DICTIONARY

OF THE

BENGALEE LANGUAGE,

IN WHICH

THE WORDS ARE TRACED TO THEIR ORIGIN,

AND

THEIR VARIOUS MEANINGS GIVEN.

VOL. I.

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PREFACE.

IT is probable, that the S*u*ngskr*ita* language was formerly the current medium of conversation among the Hindoos, especially in the north of India; and that it was gradually corrupted, by a number of local causes, so as to form the languages at present spoken in the various parts of H*i*nd*oo*sthan, and perhaps, those of some of the neighbouring countries. The existence of a language prior to the S*u*ngskr*ita*, called the H*indi*, is exceedingly doubtful, and appears to be wholly unsupported by any historical evidence.

That the S*u*ngskr*ita* language should have been formed, and brought to its present perfection, by a number of learned men, without having ever been a colloquial medium of intercourse, is a circumstance so unexampled in every other part of the world, and at the same time so totally unsupported by historical testimony, that the admission of the idea argues no small degree of credulity. We can scarcely suppose, that a language so difficult of attainment, and understood at present by so very small a part of the inhabitants of India, should formerly have been cultivated to such a degree, as to have been the universal medium of learned intercourse, and that in which all books were written, whether they treated of the abstruse subjects of philosophy and science, or were the lighter productions of fancy;—but this must be admitted, if the S*u*ngskr*ita* was never employed as a colloquial language.

Were we to assert, that the S*u*ngskr*ita* language was never the medium of general intercourse, but was formed by an assembly of learned men, it might justly be asked, when did that assembly meet? By whom was it convoked? Was the language formed from previously existing languages as the ground-work, or was the whole an entirely new fabrication? If the first of these be asserted, we may ask, whether all the words in all the languages spoken throughout the whole extent of India, from the Indus to the mountains of Arakan, were admitted, and by what method a mass composed of such heterogeneous ingredients was reduced to such a form, as to be clearly derived from less than two thousand roots. If the latter of these positions be asserted, it may with equal propriety be enquired, What then is become of the languages which were colloquial throughout India before the S*u*ngskr*ita* was formed? Were they few or many? and how came it to pass, that they were from that time so universally discontinued that no vestige of their existence remains? for it is certain, that the present languages of India, especially those of the northern provinces, are almost wholly derived from the S*u*ngskr*ita*, that dialect of H*i*nd*oo*sthanee excepted which is spoken by the higher M*oo*s*u*lmans.

The four languages spoken in the south of India, viz. the Tel*i*nga, the K*u*rnata, the Tamul, and the Malayala, to which may be added the Cingalese, may perhaps form an exception to what has been advanced above; for though it is a fact, that the number of S*u*ngskr*ita* terms, and of words derived from the S*u*ngskr*ita*, employed in these languages, make a full half of them, yet we are totally at a loss to account for the origin of the other half. Some suppose these to have formed the ancient language of the Peninsula, and that the introduction of

Sungskrita terms is comparatively modern. This may be the case in those southern countries; but in the whole of those large countries which lie north of the twentieth degree of latitude, scarcely a vestige of such a language exists, and it is doubtful whether there be one word in a hundred which may not be fairly traced to the Sungskrita or the Arabic.

There are at least twenty languages spoken in the north of India, in which scarcely any words are to be found except those of Sungskrita origin. These are the languages of Kashmeera, of the Punjab, of Mooltan, and of Sindh; that of the country about the mouth of the Indus from Hidurabad to the sea, that of Kuchh, those of Goojurat, Kunkuna, Bikaneer, Ooduya-poora, Marawar, Bundulkund, Bruj, and Nepala, the Hindoosthanee, the language of Mugudha or South Bahar, the Mahratta language, and those of Assam, Bengal, and Ootkula, or Oorissa. To this it may be added, that a great number of words in the Pushtoo and Bilochee languages, and even in the Persian itself, are evidently Sungskrita. The idea therefore of the Sungskrita language having been a production of human art must be relinquished, unless some rational account can be given of the total oblivion of the ancient languages of all these countries, and the almost universal adoption of Sungskrita terms in their stead.

Most of the languages of India are copious, and, were they duly cultivated, would be found capable of being employed in every kind of composition with advantage: most of the elegancies of style, and delicate shades of meaning, may in their present state be expressed by them with great facility; and should literature become an object of more general pursuit in India, and the colloquial languages be more employed in different species of style and composition, the capacities of these languages would be developed, and the languages themselves carried to a degree of refinement of which we now have but a faint idea.

The Bengalee language, of which the following is a Dictionary, is almost entirely derived from the Sungskrita: considerable more than three-fourths of the words are pure Sungskrita, and those composing the greatest part of the remainder are so little corrupted, that their origin may be traced without difficulty. Words of Arabic or Persian origin bear a small proportion to the whole; and most of those, the origin of which appears doubtful, may be generally traced to a Sungskrita or an Arabic origin. A few Portuguese words, and a few English ones often so distorted as scarcely to be recognized, are now incorporated therewith, and may be admitted as forming a part of it.

Till of late, the Bengalee language was almost wholly neglected by Europeans, under the idea of its being a mere jargon, only used by the lower orders of people. Most of the vernacular languages of India still lie under the same neglect, from a supposition that the Hindoosthanee is the language universally prevailing, and that the language of the body of the inhabitants is to be considered as a vulgar corruption thereof, assuming an almost endless number of local varieties.

The fact is, that the Hindoosthanee, or, more properly, the Hindi language divides itself into two great branches, one of which is again variously modified by the local forms of pronunciation and termination used by the great body of the population in most of the provinces beyond Bengal which lie on the north side of the Ganges. This branch, which is almost entirely derived from the Sungskrita, ramifies and forms the languages of these different provinces which are denominated Hindoosthan proper. The other dialect, called the Oordoo, consists almost entirely of words of Arabic or Persian origin. It was engrafted by the Moosulman settlers in Hindoosthan on the original Hindi as its stock, and has, with a few exceptions, the same grammatical formation.

This is spoken by the higher classes of *Moosulmans*, and is not confined to any particular place; but is used by them in all parts of *Hindoosthan*, and with a greater or less mixture of *Sungskrita* terms by those *Hindoos* who are connected with them. In the large cities, where the *Moosulman* princes keep their courts, this dialect is most prevalent, but in places remote from courts and camps it is scarcely known.

However polished and elegant, therefore, the Oordoo dialect may be, it can scarcely be called the language of any country, and is very imperfectly understood even in *Hindoosthan* proper, beyond a certain class of society; while the *Bruj*, the *Punjabee*, the Mahratta, the Bengalee, and the other languages of India enumerated above, are current through large tracts of country, and are spoken and understood by the whole body of the inhabitants. These languages, though all derived from *Sungskrita*, differ from each other as much as most European languages which have a common origin.

The mistaken idea, that the *Moosulman* dialect of the *Hindoosthanee* was the most prevalent language in India, was probably the cause that formerly induced the greater number of those Europeans who came thither, to study it in preference to all others. Some acquired a good knowledge thereof; but it must be supposed that the greater number obtained only a very superficial acquaintance with it: with those every possible corruption passed as current, and laid the foundation of that undefinable jargon still spoken by many, which is equally unintelligible to natives and Europeans, except those natives, who, by serving Europeans, are habituated to every possible irregularity of speech, and by their own ignorance and confidence contribute still more to the confusion.

This imperfect knowledge of the Oordoo dialect being deemed sufficient for all ordinary purposes, the great body of Europeans were thereby led to despise the vernacular languages of the country, and in consequence to remain ignorant of them.

Since the institution of the College of Fort William, this prejudice has been gradually giving way. The Bengalee language has become an object of study, a good number of the Civil Servants of the Honourable Company, and many other persons resident in India, have made it the object of their attention, and not a few may be ranked among the number of good Bengalee Scholars.

Some persons are disposed to censure the study of the higher compositions, in the Bengalee and other Indian languages, under the idea of their not being understood by the common people, and inapplicable to the common concerns of life: and every possible corruption of words, every false pronunciation, and every violation of the rules of Grammar is, on this supposition, by some considered as lawful, and indeed necessary to intercourse with the bulk of the people.

It is readily admitted, that the common people in India, as well as in other countries, maintain intercourse with each other without employing many of those words which we find in studied compositions; the language of common conversation among people of the lower classes, is in every country circumscribed within narrow limits. The lower orders of people in India, it is confessed, pronounce many words in an incorrect manner, and sometimes use them in an improper sense; their language also abounds with local phrases, and allusions to things, which, though sufficiently obvious to them, are equally obscure to those who are unacquainted with their domestic customs, their mythology, and their current notions on religious and philosophical subjects. But this is the case in all other countries; there are, however, but few persons in any country of Europe who would

form their language upon the model of that dialect which is spoken by ploughmen, menial servants, or labouring mechanics.

The common people in Bengal, however, though they speak a very circumscribed language, do not so frequently violate the rules of Grammar as might be imagined. They are, it is acknowledged, ignorant of many refined modes of expression; and, as may be expected, rustic in their conversation: but they appear to surpass many other nations in correctness.

It must be confessed, that their writing is shockingly incorrect, and the mis-spelling of words is often so glaring, as to make it almost impossible to determine what word the writer intended to use. The common Sirkars, (as they are called,) and the common tradesmen, sometimes through an affectation of knowledge, and more frequently through gross ignorance, have contributed their full share to this evil.

The number of books yet published in the language is very small, and they are mostly translations from the *Sungskrita*; no work has yet been published upon any one science, nor a treatise upon any particular subject. When literature and science become objects of pursuit in Bengal, and works on various subjects are published, (a period, the approach of which must be desired by every benevolent person,) many of these terms, which are now only known to the learned, will become more common, and perhaps the language will be enriched by many words borrowed from other tongues.

The want of a Dictionary of the Bengalee language has been long felt, especially by the students in the College of Fort William. Induced by this acknowledged want, and by the official situation which he holds in that College, and which indeed seemed to require it of him, the author of this work engaged therein, and now, after many delays, presents it to the public.

He has endeavoured to introduce every simple word used in the language, and all the compound terms which are in common use, or which are to be found in Bengalee works whether published or unpublished. He has availed himself of every advantage which the labours of others could afford him, particularly those of Dr. Gilchrist, Dr. Hunter, and Mr. Forster, and is happy to acknowledge the obligation under which he lies to these writers.

In general, he has avoided introducing the same word in different places, only because it is disfigured by a variety of spelling. In some instances, it was not easy to determine which of two modes of writing a word was to be preferred, when both were equally sanctioned by custom; and in such cases both modes are admitted as legitimate.

The etymology of words is given, except in a very few instances. It must, however, be freely acknowledged, that there are some cases in which it is extremely doubtful whether the one given be the true one; the progressively increasing cultivation of the language will probably remove many of these doubts, and in many instances rectify the mistakes which inseparably attend the first publication of a work of this nature.

It is possible, that a number of colloquial terms may not have been recollected by the author, if they were ever known to him. He therefore takes this opportunity of observing, that he shall esteem it a favour, if any Gentleman will communicate to him any words which he may have omitted, and they shall be inserted in an Appendix.

The Bengalee alphabet being defective in one or two instances, such as the want of distinct characters to express b, v, and w, a dot has been inserted in the middle of the letter ব when it either has or should have the sound of v or w. It should, however, be observed, that in words derived from the Sungskrita, two or three excepted, it must be always pronounced as the English b. In words derived from the Arabic or Persian, it must as constantly be pronounced like the English w.

The Sungskrita root, or dhatoo, has been chosen for the radix of the verb; the reason for this, having been mentioned in the Bengalee Grammar, need not be repeated here. It must, however, be remarked, that when the verb has been corrupted from the Sungskrita, the most simple form thereof, or that which most resembles a dhatoo, has been chosen.

A list of the dhatoos, or Sungskrita roots, is prefixed to this volume, and those which are used as the foundation of words in the Bengalee language are distinguished by an asterisk.

It would be a mark of vanity and ignorance, to pretend, that there are no mistakes in this work. The writer is conscious, that, though he has done all which his present acquaintance with the language would enable him to do, the omissions and mistakes must still be numerous; and he again repeats, that every correction of these mistakes will be considered a favour.

W. CAREY.

SERAMPORE, *April* 17, 1818.

DICTIONARY, &c.

ALMOST nine-tenths of the words in the Bengalee language are pure *Sungskrita,* or such as are evidently derived from that source; and as that language is almost entirely derived from certain radicals called dhat*oos*, it has been thought proper to begin this work with a complete list of them.

Certain letters, not belonging to the *Sungskrita* roots, are, in the following list, joined to them to point out some peculiarities in the conjugation of verbs in that language. These letters, called *unoobundhas*, are prefixed to, or follow the root, as it suits the convenience of the writer. In the manuscript copies of the *Gunas* or lists of Roots, they are joined by the rules of *Sundhi*; but as the *Sundhi* might occasion mistakes, and can answer no valuable end, it is omitted in the following list, and each *unoobundha* is expressed in its proper character, separated from the dhat*oo* by a dash.



OBSERVATIONS ON THE *UNOOBUNDHAS.*

THE *unoobundha* অ is put for the sake of easy pronunciation. This letter, being inherent in the preceding consonant, is not expressed by its proper sign অ

আ. Dhat*oos* with this *unoobundha* admit the optional insertion of ইট্ before the affixes ক্ত and ক্তবতু, or their substitutes, viz. before the affixes of the passive, and past indefinite participle. See *Sungskrita* Grammar,* page 159, Rule 37.

ই. This letter denotes, that নুম্ must be inserted in the dhat*oo*. See page 141, Rule 53.

ঈ shews, that ইট্ must not be inserted before the affixes ক্ত and ক্তবতু of the passive and past indefinite participles. See page 159, Rule 36.

উ. Dhat*oos* with this characteristic letter admit the optional insertion of ইট্ before the affix ক্তাচ্. See page 156, Rule 4.

ঊ. Those dhat*oos* which have this *unoobundha* require the optional insertion of ইট্ before the ব--ম্ of any tense except those called ঙ. See page 112, Rule 58.

ঋ. Dhat*oos* which have this *unoobundha* must not have their vowel short when অঙ্ is inserted. See page 462, Rule 12.

ৠ. This characteristic letter denotes, that the vowel of the dhat*oo* is optionally short or long when অঙ্ is affixed.

ঌ denotes, that অঙ্ must be inserted after the dhat*oo* in the ঙী tense. See page 148, Rule 86.

ইর্ denotes, that the insertion of অঙ্ in the ঙী tense is optional. See page 148, Rule 86.

এ denotes, that the dhat*oo* does not admit vriddhi when ণি is inserted. See page 142, Rule 33.

ঐ. Dhat*oos* with this characteristic letter are of the class যজাদি. See page 144, Rule 51.

ও. This *unoobundha* denotes, that ন must be substituted for the ত of ক্ত and ক্তবতু. See page 160, Rule 44.

ঔ. ইট্ is not inserted before the terminations of those dhat*oos* which have this *unoobundha*. See page 142, Rule 37.

ক denotes, that the dhat*oo* is of the tenth conjugation (চুরাদি. See page 457, Rule 1.

কি. Dhat*oos* with this *unoobundha* are of the tenth conjugation, but may also be of the first, admitting both forms. See page 458, Rule 5.

শ denotes, that the dhat*oo* is of the ninth conjugation (ক্র্যাদি). See page 446, Rule 1.

* These references are made to the Grammar of the *Sungskrita* Language published by the author of this Dictionary.

ञि denotes, that these dhatoos are of the class called श्वादि. See page 146, Rule 4.

ष. This letter denotes, that the dhatoo is of the class called कषादि. See page 307, Rule 3.

ङ denotes, that the dhatoo is to be conjugated in the atmune puda when the action is for the benefit of the agent, and in the purushmi puda when for the benefit of another. See page 132, Rule 16.

ञि. This *unoobundha* denotes, that the passive participle in क्त is used to express present time. See page 572, Rule 7.

ऋ denotes, that the dhatoo belongs to the class called श्वादि.

टु. Dhatoos with this *unoobundha* admit the krit affix अथुच्. See page 602, Rule 115.

डु. Dhatoos which have this *unoobundha* admit the krit affix क्त्रिमप्. See page 602, Rule 114.

ण denotes, that the dhatoo belongs to the class called घटादि. See page 146, Rule 74.

उ denotes, that the dhatoo has a final अ.

ञ shews, that the dhatoo is of the eighth conjugation (तनादि). See page 438, Rule 1.

इर्. Dhatoos with this characteristic letter are of the seventh conjugation (रुधादि). See page 420, Rule 1.

न denotes, that the dhatoo is of the fifth conjugation (स्वादि). See page 400, Rule 1.

श denotes, that the dhatoo belongs to the class called कुटादि. See page 511, Rule 9.

ञ indicates, that the dhatoo belongs to the class called शमादि. See page 376, Rule 8.

म shews, that the dhatoo belongs to the class घटादि. See page 402, Rule 11.

मि denotes, that these dhatoos belong optionally to the class घटादि

य denotes, that the dhatoo is of the fourth conjugation (दिवादि). See page 378, Rule 1.

ल indicates, that the dhatoo is of the second conjugation (अदादि). See page 306, Rule 1.

लु shews, that the dhatoo belongs to the class called ज्वलादि. See page 144, Rule 52.

हु indicates, that the dhatoo belongs to the third conjugation (ह्वादि). See page 358, Rule 1.

र denotes, that the dhatoo belongs to the class called वृतादि. See page 144, Rule 50.

श. Dhatoos with this *unoobundha* are of the sixth conjugation (तुदादि). See page 510, Rule 1.

नि shews, that the dhatoo belongs to the class कुटादि. See page 510, Rule 1.

ग shews, that the krit affix ङ may be affixed to these roots, and that the feminines are made by टाप्. See page 605, Rule 128.

ष. Dhatoos with this *unoobundha* are peculiar to the *Veda*.

The dhatoos कॄ, गॄ, धॄ, धै and भ्रज्, are called ज्वादि.

The dhatoos युङ्, कुङ्, घुङ्, नश् and फिङ्, are the class घुटादि.

Dhatoos with an *unoobundha* ऊ, and a final consonant, have a grave accent.

Dhatoos with an *unoobundha* ओ and ऊ are of the class called घुटादि. See page 148, Rule 83, and page 173, Rule 29.

Dhatoos with one vowel, which have an initial consonant and a final ॠ do not admit the insertion of ईट् except, however, श्रि, डी, शी, यु, रु, नु, स्नु, क्षु, वृ — ऊ and वृ — ॠ.

The dhatoos are arranged in the alphabetical order of their final letters, except those in the last section, which is an appendix, consisting of roots mentioned in some grammatical rules, and on that account called Soutra (सौत्र) dhatoos. Very few verbs are formed from those roots.

The explanation of the dhatoos is expressed in Sungskrita by a noun in the seventh case indicating that the root is used in that peculiar sense, this has been adhered to in the following list, but to avoid the perpetual repetition of "This root is used in the sense of" a dash is prefixed to the explanation, which is intended to indicate that the above phrase or something similar must be supplied. It must not be concluded from this that dhatoos are either nouns or verbs. The radical idea alone is intended to be conveyed.

Some of the dhatoos are variously written. All the different ways of writing them are included in the following list; on which account they often appear to be more than the number specified.

THE GUNA,

OR

LIST OF DHATOOS.

Dhatoo.	Unoobundha.	Meaning.
অঙ্ক	—উ ক,	পদে লক্ষণে, this word is used in the sense of *paging, marking.*
অঙ্গ	—উ ক,	তথা, ditto.
অংশ	—উ ক,	বিভাজনে,—*sharing out.*
অংস	—উ ক,	তথা, ditto.
অর্থ	—উ ক ঙ,	যাচনে,—*asking.*
অন্ধ	—উ ক,	দৃক্ক্ষয়ে,—*losing sight, being blind.*
অঘ*	—উ ক,	পাপকৃতৌ,—*committing sin.*
অবধীর*	—উ ক,	অবজ্ঞায়াং,—*disregarding, contemning.*
আন্দোল	—উ ক,	দোলনে,—*swinging.*
ঊন	—উ ক,	পরিহাণে,—*lessening.*
ওজ*	—উ ক,	বলতেজসোঃ,—*strength;*—*power* or *splendor.*
কথ	—উ ক,	বাক্যপ্রবন্ধে,—*speaking* or *forming sentences.*
কল	—উ ক,	গতিসংখ্যানয়োঃ,—*moving, enumerating.*

This dhatoo admits any meaning which is necessary to the sense of the sentence, and is therefore called কামধেনু, the cow which gives whatever any one wants.

Dhatoo.	Unoobundha.	Meaning.
কত্র*	—উ ক,	শৈথিল্যে,—*slackness* or *unloosing.*
কত্র*	—উ ক,	তথা, ditto.
কর্ত্র*	—উ ক,	তথা, ditto.
কর্ণ	—উ ক,	ভেদে,—*dissecting* or *piercing.*
কাল	—উ ক,	কালোপদেশে,—*reckoning time* or *expressing the portions of time by their names.*
কুণ*	—উ ক,	প্রাভাস মন্ত্রয়োঃ,—*speaking much in a few words,*—*giving counsel.*
কুমার	—উ ক	কেলৌ,—*playing.*
[illegible]	—উ ক,	তথা, ditto.
কেত	—উ ক,	শ্রাবণে নিমন্ত্রণে চ,—*giving counsel,*—*conveying knowledge by hearing.*
কুণ	—উ ক,	সঙ্কোচে,—*shrinking up.*
কুহ	—উ ক ঙ,	বিস্মাপনে,—*causing wonder.*
কুট্ট*	—উ ক,	দাহে মন্ত্রে,—*burning, advising.*
কুপ	—উ ক,	দৌর্বল্যে,—*weakness.*
ক্ষিপ*	—উ ক,	ক্ষেপে,—*throwing.*
খচ	—উ ক,	বন্ধনে,—*binding* or *setting in a socket, as precious stones, &c.*
খোট*	—উ ক,	ক্ষেপে,—*throwing.*
খোড*	—উ ক,	তথা, ditto.
খেট	—উ ক,	ভক্ষণে,—*eating.*
খেড*	—উ ক,	তথা ditto.
গদ*	—উ ক,	অভ্রগর্জ্জৌ,—*thunder.*
গর্ব	—উ ক ঙ,	দর্পে,—*pride* or *boasting.*
গৃহ	—উ ক ঙ,	গ্রহে,—*taking.*
গণ	—উ ক,	সংখ্যানে,—*enumerating.*
গবেষ*	—উ ক,	মার্গণে,—*searching for.*
গোম	—উ ক,	উপলেপনে,—*besmearing* or *plastering.*
গুণ	—উ ক,	মন্ত্রে,—*giving advice.*
গহ	—উ ক,	গহনে,—*being thick, as grass, a forest, &c.*
চিত্র	—উ ক,	কনিকেক্ষণে লেখ্যে অদ্ভুতে চ,—*catching a glance* or *look,*—*drawing figures* or *painting,*—*wonder.*
চহ*	—উ ক,	শাঠ্যে,—*tricking* or *swindling.*
ছদ	—উ ক,	সংবৃতৌ,—*covering.*
ছিদ্র	—উ ক,	ভেদে,—*perforating.*
ছেদ	—উ ক,	দ্বৈধে,—*dissecting.*
তীর	—উ ক,	কর্ম্মণঃ সমাপ্তৌ,—*finishing works.*
তুণ*	—উ ক,	সঙ্কোচে,—*shrinking up.*
তুত্থ*	—উ ক,	স্তৃতৌ,—*spreading out.*
দুঃখ	—উ ক,	তৎকৃতৌ,—*suffering affliction.*
দণ্ড	—উ ক,	দণ্ডপাতে,—*inflicting punishment.*
ধ্বন*	—উ ক,	শব্দে,—*uttering sound.*
নিবাস*	—উ ক,	স্তৃত্যাং,—*spreading out.*
প্রেঙ্খোল*	—উ ক,	চাপলে,—*being impatient* or *fickle.*
পট*	—উ ক,	বেষ্টনে,—*wrapping round* or *surrounding.*

Dhatoo. Unoobundha.	Meaning.
পর্ণ* — তু ক,	হরিতত্বে, — *being green.*
পদ — তু ক উ,	গতৌ, — *moving.*
পশ* — তু ক,	স্পর্শগত্যোঃ বন্ধবাধয়োশ্চ, — *touching, — moving, — binding, obstructing.*
পষ* — তু ক,	তথা, ditto.
পত — তু ক,	ঐশ্বর্য্য গত্যোঃ, — *being majestic* or *supreme, — moving.*
পার — তু ক,	কর্ম্মণাং সমাপ্তৌ, — *finishing works.*
পল্যুল* — তু ক,	লুনিপুত্যোঃ, — *cutting, — purifying.*
পল্যূল* — তু ক,	তথা, ditto.
পুট — তু ক,	সংসর্গে, — *being in contact.*
পক্ষ — তু ক,	পরিগ্রহে, — *taking* or *accepting.*
ভাম* — তু ক,	কোপনে, — *being angry.*
ভাজ — তু ক,	পৃথক্কৃত্যাং, — *separating.*
মৃগ — তু ক উ,	মার্গণে, — *searching for.*
মহ — তু ক,	পূজে, — *worshipping* or *paying respect.*
মূত্র — তু ক,	প্রস্রাবে, — *expelling urine.*
মল — তু ক,	ধৃতৌ, — *holding.*
মৃষ — তু ক,	ক্ষান্তৌ, — *forbearing.*
মৃষ — তু এ,	তথা, ditto.
মিশ্র — তু ক,	যুত্যাং, — *mixing.*
রহ — তু ক,	ত্যাগে, — *abandoning* or *leaving.*
রস — তু ক,	আস্বাদে স্নেহে, — *tasting, — loving tenderly.*
রূপ — তু ক,	তত্কৃতৌ, — *giving a form.*
রচ — তু ক,	কৃত্যাং, — *making* or *forming.*
রুক্ষ — তু ক,	পারুষ্যে, — *being disagreeable.*
রুংহ* — তু ক,	গতৌ, — *moving.*
রুষ* — তু ক,	বিস্ফুরণে, — *giving signs of life,* viz. *moving, &c.*
লজ* — তু ক,	ভাসনে, — *shining* or *looking well.*
লঞ্জ* — তু ক,	তথা, ditto.
লড় — তু ক,	ক্ষেপে, — *throwing.*
লাড় — তু ক,	তথা, ditto.
লল — তু ক,	ঈপ্সে, — *wishing for.*
বর — তু ক,	তথা, ditto.
বর্ণ — তু ক,	স্তুতিবিস্তারে শুক্লাদ্যাত্মক্রিয়াদীপনে, — *praising, — enlarging, — colouring — making exertions, — shining.*
বস — তু ক,	বাসে, — *dwelling.*
বাস — তু ক,	উপসেবায়াং, — *adding a quality to any thing.*
ব্যয় — তু ক,	গতৌ, — *moving.*
বিত — তু ক,	ত্যাগে, — *abandoning,* (viz. *giving alms.*)
বৃত্ত — তু ক,	গতি সেবয়োঃ সুখে চ, — *motion, — serving, — happiness.*
বেল — তু ক,	কালোপদেশে, — *reckoning time.*
ব্লেক্ষ* — তু ক,	দৃশে, — *seeing.*
বণ্ট — তু ক,	ভাগে, — *sharing out.*
বট — তু ক,	বেষ্টে ভাগে চ, — *wrapping round, — sharing out.*
বল্যুল* — তু ক,	লুনি পুত্যোঃ, — *cutting, — purifying.*
বল্যূল* — তু ক,	তথা, ditto.
বীজ — তু ক,	ব্যজনে, — *fanning.*
বীর — তু ক উ,	শৌর্য্যে, — *power* or *strength.*
ব্রণ — তু ক,	অশিচূর্ণে, — *a wound* or *bruise,* — also *a pustule.*
শ্রথ* — তু ক,	দৌর্ব্বল্যে, — *being slack* or *weak.*
শ্রাথ* — তু ক,	তথা, ditto.
শ্লথ — তু ক,	তথা, ditto.
শ্রাম* — তু ক,	মন্ত্রে, — *counsel* or *advice.*
শূর — তু ক,	বিক্রমে, — *valour* or *power.*
শঠ* — তু ক,	দুর্ব্বচে, — *improper* or *indecent talk.*
শ্বঠ* — তু ক,	তথা, ditto.
শীল — তু ক,	অভ্যাসে অতিশয়নে উপধারণে — *repeating so as to learn by heart, — excessive action, — dress.*
ষম* — তু ক,	বৈক্লব্যে, — *agitation* or *distress.*
স্তম* — তু ক,	তথা, ditto.
সান্ত্ব — তু ক,	সান্ত্বনে, — *comfort.*
সাম* — তু ক,	তথা, ditto.
সংগ্রাম — উ এ তু ক,	যুদ্ধে, — *war.*
স্পৃহ — তু ক,	ঈপ্সে, — *a desire to get.*
সট* — তু ক,	প্রকাশনে, — *manifestation.*
সাট* — তু ক,	তথা, ditto.
সভাজ* — তু ক,	সেবনে প্রীতিদর্শনে, — *serving, — shewing esteem.*
স্থূল — তু ক উ,	বৃংহণে, — *enlarging.*
সূত্র — তু ক,	গ্রন্থে, — *disposing in rows* or *putting in order.*
সত্র* — তু ক উ,	সম্বন্ধে সন্ততৌ, — *connection, — extension.*
সূচ — তু ক,	পৈশুন্যে, — *indicating* or *making known.*
স্বর — তু ক,	আক্ষেপে, — *reproof.*
স্তেন* — তু ক,	চৌর্য্যে, — *theft.*
স্তোম* — তু ক,	শ্লাঘনে, — *applauding.*
স্তন* — তু ক,	অভ্রশব্দে, — *thunder.*
সার — তু ক,	দৌর্ব্বল্যে, — *weakness.*
সুখ — তু ক,	তত্কৃতৌ, — *being happy.*
স্ফুট — তু ক,	বিস্ফুরণে, — *expanding.*
স্কন্ধ — তু ক,	সমাহৃতৌ, — *collection.*
স্বন* — তু ক,	ধ্বানে, — *uttering sound.*
স্যম* — তু ক,	তথা, ditto.

Dhatoo.	Unoobundha.	Meaning.
হিন্দোল—ভু ক,		দোলনে,—*swinging* or *rolling.*

The number of simple dhatoos which end in অ are an hundred and thirty-two. বৃষ is twice inserted on account of its being conjugated in different pudas, which makes the number amount to more than specified, but those two must be reckoned as the same dhatoo.

Dhatoo.	Meaning.
খ্যা—ল,	খ্যাতৌ কথনে,—*being denominated* or *known,—speaking.*
গা—ঙ লি,	স্তুতৌ জননি,—*applause,—being produced.*
গা—ঙ,	গতৌ,—*motion.*
ঘ্রা,	গন্ধগ্রহণে,—*smelling* or *receiving a scent.*
জ্যা—গি,	জরায়াং,—*becoming old* or *decaying.*
জ্ঞা—ণ,	বোধনে,—*knowing.*
জ্ঞা—ক ষ,	মারণে আলোকনে নিশানে তোষণে স্তুতৌ,—*beating,—shewing,—sharpening,—pleasing,—applause.*
জ্ঞা*—ক,	প্রেরণে —*ordering* or *commanding.*
দা*—ল,	লুনৌ,—*cutting.*
দা,	দানে,—*giving.* N. B All the old grammarians write this dhato দাণ্ and reject the ণ in the application of grammatical rules.
দা—ডু ঞ লি,	তথা, ditto.
দরিদ্রা—ক লু,	দুর্গতৌ,—*being in distress* or *destitute.*
দ্রা—ল,	স্বপ্নে পলায়নে,—*sleep,—fleeing.*
ধা ডু ঞ লি,	ধারণে পুষ্টৌ দানে,—*holding,—increasing, giving*
ধ্মা,	অগ্নিযুক্তৌশব্দে,—*kindling fire,—uttering noise.*
প্সা*—ল,	ভক্ষণে,—*eating.*
প্রা*—ল,	পূর্ত্তৌ,—*fullness.*
পা,	পানে,—*drinking.*
পা—ল,	রক্ষণে,—*preserving.*
ভা—ল ষ,	দীপ্তৌ.—*shining.*
মা—ঙ লি,	শব্দে মানে চ,—*uttering sound,—weighing* or *measuring.*
মা—ল,	মানে,—*measuring.*
মা—ঙ য,	তথা, ditto.
ম্না,*	অভ্যাসে,—*repeating so as to learn by heart.*
যা—ল,	গতৌ,—*motion.*
রা*—ল,	দানেগ্রহণে চ,—*giving,—taking.*
লা*—ল,	গ্রহে,—*taking.*
বা—ক,	সুখাপ্তিগতিসেবাসু,—*obtaining happiness,—motion,—serving.*

Dhatoo.	Meaning.
বা—ল,	গমনহিংসয়োঃ,—*moving,—injury.*
ষ্মা*—ল,	স্বেদে,—*perspiration.*
শ্রা*—ল ষ,	পাকে,—*ripening,—cooking.*
ষ্ঠা—গি,	স্থানে,—*stay* or *standing,* also *being situated.*
ষ্ণা—ল,	শৌচে,—*purifying* or *bathing.*
হা—ও ক লি,	ত্যাগে,—*leaving.* N. B. The ক of this dhatoo does not denote its being of the tenth conjugation, but is merely put to distinguish it from the next dhatoo.
হা*—ও ঙ লি,	গতৌ, *motion.*

The original dhatoos which end in আ are twenty-four. The number in the above list is thirty-five, eight being repeatedly inserted, and some of them more than once.

Dhatoo.	Meaning.
ই,	গতৌ,—*motion.*
ই—ল,	তথা, ditto.
ই*—ল ক,	স্মরণে,—*recollection.*
ই—ঙ ল,	অধ্যয়নে,—*reading,* or *study.* This and the foregoing dhatoo are always preceded by অধি.
কি*—র গি,	জ্ঞানে,—*knowing.*
ক্ষি—ষ ণ ঘ,	হিংসায়াং,—*injury.*
ক্ষি,	ক্ষয়ৈশ্বর্য্যয়োঃ,—*decay,—grandeur.*
ক্ষি*—ল,	বাসগত্যোঃ,—*dwelling,—motion.*
চিরি*—র ন,	হিংসে,—*injury.*
চি—ন ঞ,	চিত্যাং,—*collecting.*
চি ঞ,	তথা, ditto.
চি—ক ঞি,	তথা, ditto.
জিরি*—র ন,	হিংসে,—*injury.*
জ্রি,*	অভিভবে,—*conquering.*
জি,	জয়ে,—*being superior,—conquering,* also *acceding to.*
ধি*—ল,	ধৃতৌ,—*holding.*
পি*—ল,	গতৌ,—*motion.*
মি*—ডু ন ঞ,	ক্ষেপে,—*throwing.*
রি*—ল,	গতৌ,—*motion (quick).*
শ্রি—ঞ,	সেবনে,—*serving.*
শি*—ন ঞ,	নিশানে,—*sharpening.*
শ্বি*—টু ও ইর,	গতিবৃদ্ধ্যোঃ,—*motion,—increase.*
স্মি—ঙ,	স্মিতে,—*smiling.*
ষি*—ন গ ঞ,	বন্ধে,—*binding, fastening.*
স্মি—ক ঙ,	অনাদরে,—*disrespect.*
হি*—ন,	বর্দ্ধনে গতৌ,—*enlarging,—motion.*

The number of original dhatoos ending in ই is nineteen. ই, ক্ষি and চি are inserted several times, which makes the number in the list twenty-six.

Dhatoo.	Unoobundha.	Meaning.
বী	—ন,	কান্তি গতি ব্যাপ্তি ক্ষেপ প্রজন খাদনে,—desire,—motion,—occupying space,—throwing,—conceiving in the womb,—eating.
ঈ	—ঙ য,	গত্যাং,—motion.
রী	—ক্র,	হিংসনে,—injury.
ক্রী	—ডু ঙ গ,	দ্রব্যবিনিময়ে,—buying, or bartering.
জ্রী	—ঞি ক্লি,	জারণে,—growing old.
ডী*	—ঙ ও,	গতৌ,—motion.
ডী	ঙ,	নভোগতৌ,—motion in the air or flying.
দী	—ঙ,	প্রাপণে,—getting or taking.
দী*	—ঙ য ও,	ক্ষয়ে,—decay.
দীধী*	—য ঙ হ্ল লু,	দেবনে দীপ্তৌ,—play,—shining.
ধী*	—ঙ য ও,	আধারে অনাদরে,—worship,—disregard,
প্রী	—ঞ,	তর্পণে,—gratifying.
প্রী	—ক,	তথা, ditto.
প্রী	—গ ঞ,	কান্তৌ তর্পণে,—glossiness,—satisfying.
প্রী	—ঙ য,	প্রীতৌ কান্তৌ,—love,—glossiness.
পী*	—ঙ য,	পানে,—drinking.
ভী	—ঞি ক্লি,	ভয়াং,—fear or dread.
ভ্রী*	—গ মি,	ভরণে ভীত্যাং,—nourishing,—fearing.
মী*	—য ঙু ঙ,	বধে,—killing.
মী*	—ঞ শ,	তথা, ditto.
মী*	—ক্লি,	গত্যাং বুদ্ধ্যাং,—motion,—mind.
রী*	—গি,	বধে গতৌ,—killing,—motion.
রী*	—ঙ য ও,	স্রবণে,—oozing.
লী*	—ক্লি,	দ্রবণে,—melting or liquifaction, properly,—moving like melted substances.
লী	—ঙ য ও,	শ্লিষি,—embracing.
লী	—গি,	তথা, ditto.
ব্লী*	—গি,	তথা, ditto.
ল্লী*	—গি ষ,	গত্যাং,—motion.
বেবী	—ঙ হ্ল লু ঙ,	কান্তি গতি ব্যাপ্তি ক্ষেপ প্রজন খাদনে,—glossiness,—motion,—occupying space,—throwing,—conception in the womb,—eating.
বী*	—ন,	তথা, ditto.
ব্রী*	—গি ষ,	বরণে,—skreening, or covering.
প্রী*	—ঙ য,	তথা, ditto.
ব্রী*	—গি,	গত্যাং বরণে,—motion,—skreening, or covering.
শী	—ঙ লক্ষি,	শয়ে,—sleeping.
শ্রী*	—ঞ গ,	পাকে,—concoction or cocking.
হ্রী*	—ক্লি,	লজ্জে,—shame.

The number of original dhatoos ending with ঈ is twenty-five. ক, কী, রী and বী are twice inserted, মী and লী thrice, and প্রী four times, on which account the number in the above list is thirty-six.

Dhatoo.	Unoobundha.	Meaning.
উ*	—ঙ,	শব্দে,—uttering sound or bleating.
ঊর্ণু*	—ঞ ঞ,	আচ্ছাদনে,—covering.
ক্ষু*	—ন টু,	ক্ষুতে,—sneezing.
কু	—ঙ,	শব্দে,—uttering sound.
কু	—ন,	তথা, ditto.
কু	—গি ঙ,	আর্তস্বরে,—groaning.
ক্ষ্ণু*	—ন,	তেজনে,—sharpening.
খু*	—ঙ,	রবে,—making a noise (inarticulate).
গু*	—গি ও,	বিষ্ঠোৎসর্গে,—expelling the fæces.
গু*	—ঙ,	রবে,—uttering inarticulate sounds.
ঘু*	—ঙ,	তথা, ditto.
ঙু*	—ঙ,	তথা, ditto.
চ্যু*	—ক,	হাসে সহনে,—laughing,—enduring.
চ্যু	—ঙ,	গত্যাং,—moving.
চ্যু*	—ঙ,	তথা, ditto.
জ্যু*	—ঙ,	তথা, ditto.
জু*	—ঙ,	তথা, ditto.
জু*	—ক্র,	জবহুমি,—swiftness.
ক্যু*	—ঙ,	গত্যাং,—motion. N. B. Some grammarians do not admit this dhatoo.
ণু	—অ,	স্তুতৌ,—praise.
তু*	—ন,	বৃত্তি হিংসাপূরণেষু,—employment or a livelihood,—calling,—injury,—being full.
দ্রু,*		স্রুতৌ গতৌ,—oozing,—motion.
দু*	—হ্ল ন,	অনুতাপে,—repentance.
দু	—টু ও ন,	তথা, ditto.
দু*		গতৌ,—motion.
দ্যু*	—ন,	অভিসর্পণে,—motion towards an object.
ধূ*	—ঞ ন,	কম্পে,—trembling.
ধ্রু*	—ক্রি,	স্থৈর্যোপসর্পণে,—stedfastness, motion.

N. B. According to some, this dhatoo should be ধ্রু.

Dhatoo.	Unoobundha.	Meaning.
দ্রু*	—গি,	তথা, ditto.
প্রু*	—ঙ,	সর্পণে,—motion.
প্লু*	—ঙ,	তথা, ditto.
যু	—ন,	মিশ্রণে অমিশ্রণে,—mixing,—not mixing.
যু	—ঞ গ,	বন্ধে,—binding.
যু	—ক ঙ,	নিন্দনে,—reproach, or deri[illegible]
রু	—ন,	রবে,—uttering sound.
রু*	—ঙ,	বধে গত্যাং,—killing,—motion.
ষু,*		গতৌ,—motion.
শ্রু	—ন,	গতৌ শ্রুতৌ,—motion,—hearing.

Dhatoo.	Unoobundha.	Meaning.
ষু*—	অ ন,	লক্ষ্য স্নেহ পীড় মন্থন,—*aiming at,—bathing,—pain,—churning* or *violently agitating.*
ষু*—	অ,	গতৌ,—*motion.*
ষু,*		গতৌ ঐশ্বর্য্যে প্রসবয়োঃ,—*motion,—being grand,—bringing forth young.*
ষূ—	ল,	ঐশ্বর্য্যে প্রসবয়োঃ,—*being grand,—bringing forth young.*
স্রু*—	ল,	প্রস্রবণে —*oozing.*
ষ্টু—	অ ন,	স্তুতৌ,—*praise.*
সু,		গতৌ ঐশ্বর্য্যে প্রসবয়োঃ,—*motion,—being grand,—bringing forth young.*
সু* —	ল,	গতৌ,—*motion.*
ষ্ণু*—	গ ন অ,	আপ্লুতৌ,—*overspreading* or *overflowing (as liquids, &c)*
স্রু,		স্রুতৌ গতৌ,—*oozing,—motion.*
হু—	শি,	হোমে অদনে,—*offering a burnt offering,—eating.*
হু—	উ ন,	চৌর্য্যে,—*theft.*

The number of simple dhatoos ending in উ is thirty-three. ক্ষু is a dhatoo of doubtful authority; দ্রু ষ্টু স্রু দু হু and যু are twice inserted, ক্ষু and ষু thrice, and ষু four times, which makes, the number in the above list to be fifty.

Dhatoo.	Unoobundha.	Meaning.
কূ*—	বি ঙ,	আর্ত্তস্বরে,—*groaning.*
কূ—	অ ঙ,	শব্দে —*uttering sound.* N. B. According to *Jimini*, this is written কু, and according to Rama-Nathu *Joomu u* says কু.

কূ*—অ ঙি, বিষ্ঠোৎসর্গে,—*expelling the fæces.* **গূ*—শি,** স্তবনে,—*praising.* This is written গু according to Vururoochi.

Dhatoo.	Unoobundha.	Meaning.
দূ*—	উ য ঙ,	খেদে,—*repentance* or *regret.*
দ্রূ*—	ন য অ,	বধে গতৌ,—*killing,—motion.*
ধূ*—	বি ক,	কম্পে,—*trembling* or *causing to tremble.*
ধূ*—	ন শি,	তথা, ditto.
ধূ*—	অ,	তথা, ditto.
পূ—	ঙ,	শোধে,—*purifying.*
পূ—	উ য,	তথা, ditto.
পূ—	অ শি,	তথা, ditto.
ব্রূ*—	ক অ,	ভাষে,—*speaking.*
ষূ*—	ক ঙ,	প্রাপ্তৌ,—*obtaining.*
ষূ*—	[illegible],	তথা, ditto.
ধূ*—	অ,	শুদ্ধি চিন্তয়োঃ মিশ্রণে,—*purity,—anxiety,—mixing.*
ভূ		সত্তায়াং,—*being* or *existence*, also—*coming into being.*
মূ*—	ঙ,	বন্ধে,—*binding.*
লূ—	উ শি,	ছিদি,—*cutting.*
ষূ—	উ ও ল,	প্রসূতৌ,—*bringing forth young.*
ষূ—	য উ ও,	তথা, ditto.
ষূ—	শ,	ক্ষেপে —*throwing.*

The number of dhatoos with a final ঊ is thirteen. ধূ পূ and ষূ are thrice inserted, and ষূ four times, which makes the number in the above list twenty two.

Dhatoo.	Unoobundha.	Meaning.
ঋ—	হ ন,	হিংসে,—*injury.*
ঋ—	হ ঙি,	গত্যাং —*motion.*
ঋ,		প্রাপণে গত্যাং,—*getting,—motion.*
কৃ*—	অ ন,	বধে —*killing.*
কৃ—	অ,	করণে,—*doing* or *making.*
কৃ—	অ ত ঙ,	তথা, ditto.
ঘৃ,*		সেকে,—*throwing water.*
ঘৃ,*		তথা, ditto.
ঘৃ—	হ শি,	ভানি সেকে চ, —*shining,—throwing water.*
ঘৃ—	ক,	সেকে দীপনে,—*throwing water,—covering.*
ঙৃ *		সমাদরে —*hating* or *despising.*
জাগৃ—	অ লু,	জাগরে,—*awaking*
দৃ—	উ শ,	আদরে,—*favouring* or *respect.*
দৃ *		স্থগনে,—*stopping.*
দৃ,*		কৌটিল্যে,—*crookedness.*
ধৃ—	শ ঙ,	স্থিতৌ ধৃতৌ,—*being situated,—holding.*
ধৃ—	অ,	তথা, ditto.
ধৃ—	ক,	ধারণে,—*holding.*
ধৃ*—	ঙ,	অবধ্বংসে,—*falling from.*
পৃ*—	শি,	পালনে —*nourishing.*
পৃ—	ক,	পালনে পূর্ত্তৌ,—*nourishing,—filling.*
পৃ—	ন,	প্রীতৌ,—*gratification.*
পৃ*—	শ ঙ,	ব্যাপারে,—*labouring* or *acting.*
ভৃ—	শি টু হ অ,	ভৃতি পোষণয়োঃ,—*holding —nourishing.*
ভৃ—	টু হ অ,	তথা, ditto. N. B. When this dhatoo is of the first conjugation, it is used in the sense of *filling.*
মৃ—	শ ঙ,	মৃতৌ,—*dying.*
বৃ—	ন ঞ,	বৃতৌ,—*skreening* or *interposing.*
বৃ—	অ,	তথা, ditto.
বৃ—	ক,	তথা, ditto.
বৃ—	উ ঞ,	সম্ভক্তৌ,—*serving.*
স্বৃ—	ঙ,	শব্দোপতাপয়োঃ —*uttering sound,—heat* or *vexation.*
স্তৃ—	ন ঙ,	স্তৃতৌ,—*spreading out, (as clothes on a bed, &c.)*

Dhatoo. Unoobundha.	Meaning.
সৃ—র লি,	গতৌ,—*motion.*
সৃ,	তথা, ditto.
স্মৃ,	স্মৃতৌ —*recollection* or *remembering.*
স্মৃ—য,	উৎকে —*anxiety* or *care.*
স্তৃ—ন,	প্রীতিরক্ষাপ্রাণনে,—*love,* or *gratifying,—preservation,—breathing.*
স্পৃ*—ন,	প্রীতিরক্ষাপ্রাণনে,—*love* or *gratifying,—preservation,—breathing.*
হ্বৃ*	কৌটিল্যে,—*crookedness.*
হৃ—লি র,	প্রসহ্যকৃত্যাং,—*acting suddenly.*
হৃ—ঞ,	হৃত্যাং,—*robbing,* i. e. *taking by force* or *fraud.*

The number of original dhatoos which have a final ঋ is twenty-one. ভৃ হৃ স্মৃ and হৃ are twice inserted; ধৃ, কৃ, ঘৃ, সৃ, thrice, and বৃ, পৃ and বৃ four times, which makes the number in the above list forty-two.

Dhatoo. Unoobundha.	Meaning.
ঋৄ* গি,	গত্যাং,—*motion.*
কৄ*—ঞ গি,	হিংসে.—*injury.*
কৄ*—শ,	বিক্ষেপে —*throwing.*
কৄ*—ক উ,	বিজ্ঞানে,—*knowing arts.*
গৄ*—ক উ,	বিজ্ঞাপে বিজ্ঞানে,—*making known,* or *knowing arts.*
গৄ—শ,	নিগরণে —*vomiting* or *swallowing,* viz. *passing up* or *down the throat.*
গৄ—গি,	শব্দে —*uttering sound.*
জৄ—গি কি,	জরানৌ,—*becoming old* or *decaying.*
জৄ—ইর ষ য স,	তথা, ditto.
ঝৄ—ষ য,	তথা, ditto.
তৄ,	তরে—অভিভবে প্লুত্যাং,—*crossing over a river,—prevailing over,—floating.*
দৄ—গি,	ভিয়ি,—*fearing.*
দৄ—ম,	তথা, ditto.
দৄ—য গি,	বিদারে,—*tearing* or *cracking.*
নৄ—গি,	নীতৌ,—*right* or *justice.*
নৄ—ম,	তথা, ditto.
পৄ—প্রি গি লি,	পালনে পূর্ত্তৌ.—*nourishing,—filling.*
পৄ—ক,	পূর্ত্তৌ,—*filling.*
বৄ*—গি,	বৃত্যাং ভৃত্যাং,—*interposing —filling.*
ভৄ—গি,	ভৃতৌ ভৃজি ভর্ৎসে,—*maintenance,—frying —abusive language.*
মৄ—গি,	বধে,—*killing.*
বৄ*—গি ঞ,	বৃত্যাং,—*interposing.*
শৄ—গি,	হিংসনে,—*injury.*
শৄ*—গি,	তথা, ditto.
স্তৄ—ঞ গি,	আদনে,—*covering.*

The number of original dhatoos which have a final ৠ is six-teen. জৄ, নৄ and পৄ are twice inserted, and কৄ, গৄ and দৄ thrice, which makes the number in the list twenty-five.

Dhatoo. Unoobundha.	Meaning.
দে*—ঙ,	পালনে,—*nourishing.*
ধে*—ট,	পানে,—*drinking.*
মে*—ঞ,	প্রতীদানে,—*exchanging articles.*
বে—ঐ ঞ,	স্যূতৌ,—*sewing.*
ব্যে*—ঐ ঞ,	বৃতৌ,—*interposition.*
হ্বে—ঐ ঞ,	স্পর্দ্ধে শব্দে,—*emulation or a desire to surpass,—uttering sound.*

The number of original dhatoos, with a final এ is six.

Dhatoo. Unoobundha.	Meaning.
কৈ,	শব্দে,—*uttering sound.*
ক্ষৈ,*	ক্ষয়ে,—*decay.*
খৈ,*	স্থৈর্য্যে খনন হিংসয়োঃ,—*stedfastness,—dig,—injury.*
গৈ,	গানে,—*singing.*
গ্লৈ,	ক্লমে,—*being sad* or *in a fading state.*
জৈ,*	ক্ষয়ে.—*decay.*
ত্রৈ—ঙ,	পালনে,—*nourishing.*
দৈ—প,	শোধনে,—*purifying.*
দ্যৈ,*	ন্যক্করণে,—*despising* or *abhorrence.*
দ্রৈ,	স্বপ্নে,—*sleeping.*
ধ্যৈ,	চিন্তনে,—*thinking* or *meditation.*
ধ্রৈ,*	তৃপ্তৌ,—*filling, gratifying.*
প্যৈ—ঙ,	বৃদ্ধৌ.—*increase.*
পৈ,*	শোষে,—*drying.*
ম্লৈ,	কান্তিক্ষয়ে,—*fading,* or *the decay of beauty* or *glossiness.*
রৈ,	শব্দে,—*uttering sound.*
বৈ*—ও,	শোষে,— *drying.*
শ্মৈ,*	স্বেদে,—*perspiring.*
শ্রৈ*—য,	পচনে,—*concocting* or *cooking.*
শ্যৈ*—ঙ,	গতৌ,—*motion.*
ষৈ,*	ক্ষয়ে,—*decay.*
ষ্টৈ,*	বেষ্টে,—*wrapping round.*
ষ্ট্যৈ,*	সংহতৌ শব্দে,—*collection,—uttering sound.*
স্ত্যৈ,*	তথা, ditto.
স্রৈ,*	পচি,—*cooking* or *concocting.*
সৈ,*	ক্ষিত্যাং,—*decay.*

The number of original dhatoos with a final [illegible] twe[illegible] five. ষ্ট্যৈ and স্ত্যৈ are the same dhatoo, di[illegible]ly written, on which account the number in the [illegible]y-six.

Dhatoo. Unoobundha.	Meaning.
ছো*—য,	ছুনৌ,—*cutting.*

Dhatoo.	Unoobundha.	Meaning.
জো*	উ,	নিয়মরক্ষাভোগোপদেশনীতিষু,—*resolving or enjoying,—instructing in religion or manners, doing right.*
শো*	য,	ছেদে,—*cutting.*
শো*	য,	নিশানে,—*whetting,* or *reducing in size or consequence.*
ষো*	য,	নাশে,—*destruction.*

The number of original dhatoos with a final ও is five.

Dhatoo.	Unoobundha.	Meaning.
অক	ই ক,	লক্ষণি —*marking* or *describing.*
অক্	ই,	গত্যাং লক্ষণি,—*moving,—marking.*
অক*	য,	বক্রগতে,—*moving crookedly.*
অর্ক	ক,	তাপস্তবেষু,—*heat,—praise.*
কক্*		হাসে,—*laughing.*
কক্*	উ,	ঈষদাগর্ভতাপনে,—*inwardly desiring, but only expressing it by a slight sign,* or *expressing of a desire by hints.*
কক্*	ই উ,	বুজনে —*going,* or *moving.*
কুক্*	উ	আদানে,—*receiving.*
কিক্*	ক উ,	বধে,—*killing.*
চক	এ য,	প্রতীঘাততৃপ্তৌ,—*resisting* or *returning a blow,—satisfaction.*
চীক্*	ঞি,	মর্শনে —*touching* or *feeling.* N. B This is an uncommon sense of the word মর্শন, but is that here given by the commentators.
টক্*	ক,	আর্ত্তৌ,—*suffering pain.*
টিক্	ক,	তথা ditto.
টুক্	ক,	তথা, ditto.
টক্*	ই ক,	বন্ধে —*binding.*
টীক্	ঙ উ,	গত্যাং,—*motion,*
টিক*	ঙ উ,	তথা ditto.
ঢৌক্*	ঙ উ,	তথা ditto.
ত্রৌক্*	ঙ উ,	তথা, ditto.
ঢৌক্*	ঙ উ,	তথা, ditto.
ফিক*	ন,	আক্রোশে বধে,—*scolding* or *reproving, killing.*
তক*	ই,	দৌঃস্থ্যে,—*living in misery.*
তক্*		সহনে হাসে,—*enduring,—laughing.*
তর্ক	ক,	দীপ্তৌ বিতর্কে —*shining, inferring.*
ত্রক্*	ই উ,	গতৌ,—*motion.*
দ্রেক্*	ঙ উ	শব্দোৎসাহে,—*sound,—increase.*
ধ্রেক্*	ঙ উ,	তথা, ditto.
ধক্	ঈ,	নাশনে,—*destroying.*
নক্*	...	তথা, ditto.
নিক্*	ক উ,	মানে,—*weighing* or *measuring.*
দ্রক্,		অসমবাবহারে শনৈর্গতৌ,—*acting improperly,—going slowly.*

Dhatoo.	Unoobundha.	Meaning.
বুক্	ঞি,	ভাষিশব্দে,—*canine sound.* N. B. When this dhatoo is of the first conjugation, it means canine sound, viz. barking or howling. When it is of the tenth conjugation, it means simply sound.
মক্*	উ,	গতৌ,—*motion.* N. B. Some write this dhatoo with ল.
মক্*	উ,	তথা, ditto.
মক্*	ই উ,	ভূষে গতৌ,—*adorning,—motion.*
রেক্	ঙ উ,	শঙ্কায়াং,—*doubting.*
রক*	ক,	আস্বাদ আপনে,—*tasting,—obtaining.*
লক্*	ক,	তথা, ditto.
লোক্	ক হ,	দীপ্তৌ,—*splendor.*
লোক্	ঙ উ,	ঈক্ষে,—*seeing.*
বক্*	উ,	গতৌ,—*motion.* Some write this dhatoo with ব.
বক্*	উ,	তথা, ditto.
বক্*	ই উ,	কৌটিল্যে গতৌ,—*crookedness,—motion.*
বৃক্*	উ,	আদানে,—*receiving.*
বক্	ক,	ভাষণে,—*speaking.*
শক্	এ য,	শক্তৌ —*enduring,* or *forbearance.*
শক্	ন ই হ উ,	শক্তৌ,—*ability.*
শক্	ই উ,	ত্রাসশঙ্কয়োঃ,—*fear,—doubt.*
শুক্*	ই উ,	গতৌ —*motion.*
শ্লক্*	ই উ,	তথা, ditto.
শল্ক্*	ই উ,	তথা, ditto.
শুক্*		তথা, ditto.
শীক্*	ঙ উ,	সেকে গতৌ—*throwing water,—motion.*
শীক্*	ঞি,	আমর্শে সেকে,—*touching,—throwing water.* N. B. Some say this dhatoo is used in the sense of আমর্ষে,—*forbearing.*
শ্লোক্	ঙ উ,	সংঘাতে সর্জ্জনে বর্জ্জনে,—*composing verses,—creating,—relinquishing.*
ষক্ক*	ক,	সর্জ্জন বর্জ্জনে ভাসে,—*creating,—relinquishing,—speaking.*
ষ্বক্ক*	ক,	ভাষে,—*speaking.*
সেক্*	ঙ উ,	সরণে —*moving.*
স্রক্*	উ,	তথা, ditto.
ষ্বক্	য,	প্রতীঘাতে,—*resisting* or *returning a blow.*
স্তক্*	য,	তথা, ditto.
ষীক্*	ঞি,	আমর্শে,—*touching.*
সীক্*	ঙ উ,	সেকে গত্যাং,—*throwing water,—motion.*
সুক্*	ই উ,	গত্যাং,—*motion.*
স্রক্*	উ,	তথা, ditto.
স্রেক্*	ঙ উ,	তথা, ditto.
সেক্*	ঙ উ,	তথা, ditto.

Dhatoo. Unoobundha.	Meaning.
হিক্—অ,	কূজন,—*inarticulate sound,* or *hiccup.*
হিক্—উ ক,	হিংসনে,—*injury.*

The number of original dhatoos with a final ক্ is fifty-nine. In the above list বক্, ডিক্, তক্, লোক, শীক্, and শীকৃ, are each inserted twice, and অক্ and শক্, thrice, which make sixty-nine.

ইখ্ *	গতৌ,—*motion.*
ইখি*—ই,	তথা, ditto.
ঈখি*—ই,	তথা, ditto.
উখ্—ই,	তথা, ditto.
ঊখ্,	তথা, ditto.
ওখ্*—অ,	শোষণালঙ্কারযোঃ,—*drying,—adorning,—power,—preventing.*
কখ্—অন,	হসনে,—*laughing.*
নখ্,	তথা, ditto.
ণখ্,	তথা, ditto.
বখ্,	গতৌ,—*motion.*
রাখ্*—অ,	শোষণালঙ্কারযোঃ,—*drying,—adorning,—power,—preventing.*
লাখ্*—অ,	তথা, ditto.
মখ্,	সর্পণে,—*moving.*
মখি*,	তথা, ditto.
রখ্—ই,	তথা, ditto.
রখি—ই,	তথা, ditto.
লখ্*,	তথা, ditto.
রিখ্*—ই,	তথা, ditto.
দ্রাখৃ—অ,	শোষণালঙ্কারযোঃ,—*drying,—adorning,—power,—preventing.*
ধ্রাখৃ—অ,	তথা, ditto.
লিখ্—শ,	লেখনে,—*writing.*
রিখি—ই,	গতৌ,—*motion.*
বখ্,	তথা, ditto.
বলখ্—ই,	তথা, ditto.
বখি—ই,	তথা, ditto.
শখ্*,	তথা, ditto.
শ্লাখৃ—অ,	ব্যাপ্তৌ,—*occupying space.*
শ্লাখৃ—অ,	তথা, ditto.

The number of original dhatoos with a final খ্ is twenty-one ইখ্, ওখ্, নখ্, রখ্, রিখ্, মখ্, and বখ্, are twice inserted which makes the number in the above list twenty-eight.

অগ্*—ন,	বক্রগতৌ,—*tortuous motion.*
অগ্—ই,	গত্যর্থঃ,—*motion.*
ইগ্—ই,	তথা, ditto.
কগ্*—ন এ,	ক্রিয়ানু ditto.
কুগ্—ই,	ত্যাগে,—*relinquishing.*
খগ্*—ই,	গতৌ,—*motion.*
জগ্*—ই,	কম্প গতৌ,—*shaking* or *trembling,—motion.*
ডগ্*—ই,	স্খলনে কম্পে গতে,—*slipping,* or *falling from,—trembling,—motion.*
তিগ্*—অ,	হিংসাশ্লাঘয়োঃ,—*injury,—vain glory.*
নগ্*—ই,	সর্পণে,—*moving.*
মার্গ—অ,	সংস্কারে সর্পণে,—*cleansing,—moving.*
মার্গ—ণি,	অন্বেষে,—*searching for.*
মুগ্*—ই,	বর্জনে,—*relinquishing.*
রগ্*—ন এ,	শঙ্কে,—*fear* or *doubt.*
রগ্—অ,	আস্বাদ আপ্তৌ,—*tasting,—obtaining.*
রগি—ই,	গতৌ,—*motion.*
রিগ্*—ই,	তথা, ditto.
লিগ্—ই,	তথা, ditto.
লিগ্—ই অ,	চিত্রে,—*delineating.*
লগ্*—ই,	গতৌ খঞ্জে,—*motion,—limping* or *being lame.*
লগ্—ন এ,	সঙ্গে,—*being with* or *coming into contact.*
লগ্—অ,	আস্বাদনে,—*tasting,—obtaining.*
বগ্—ই,	খঞ্জে—*limping* or *being lame.*
বৃগ্*—ই,	ত্যাগে,—*relinquishing.*
বল্গ্,	গত্যে—*motion.*
শগ্*—ই,	তথা, ditto.
শ্লগ্*—ই,	তথা ditto.
ষগ্*—ন এ,	সংবরণে,—*withdrawing* or *concealing.*
স্থগ্*—ন এ,	তথা, ditto. N. B. Some say that this dhatoo is স্থগ
সগ্*—ন এ,	তথা, ditto.
স্থগ্*—ন এ,	তথা, ditto.
স্বগ্*—ই,	সর্পণে,—*moving.*
হগ্*—অ,	সংবরণে,—*withdrawing* or *concealing.*
হ্লগ্*—ন এ,	তথা, ditto.

The number of original dhatoos with a final গ্ is twenty-seven. In the above list রগ্, লগ্, লিগ্, are inserted twice, and মার্গ and লগ্, thrice, which makes the number thirty-four.

অর্ঘ,	মূল্যে —*value.*
অঘ্—ই উ,	গতৌ নিন্দারম্ভজবেষু,—*motion,—reproach,—beginning,—moving swiftly.*
ঘঘ্*,	হসনে,—*laughing.*
দঘ্*,	তথা, ditto.
দঘ্*—ন,	ঘাতনে,—*striking,* (*so as to kill.*)

Dhatoo	Unoobundha.	Meaning.
ঘীষ*	ন,	ঘাতনে,—striking, (so as to kill)
ঘষ*	ন,	তথা, ditto.
দষ*	ই,	ত্যাগে অবনে,—relinquishing,—preserving.
দ্রাঘ*	ঋ ঙ,	আয়ামদৈর্ঘ্যশক্তিষু,—labour,—being wide, or extended—strength.
দ্রাঘৃ*	ঋ ঙ,	শক্তৌ,—ability.
মঘ*	ঋ ঙ,	কৈতবগতৌ নিন্দারম্ভজবেষু,—pretence,—motion,—reproach,—beginning,—swiftness. N B Some say this dhatoo only means pretence and swiftness.
মঘ*	ই,	ভূষে,—adorning.
রুঘ*	ই ক,	দীপ্তি,—shining.
রুঘ*	ই ঙ,	গমনে,—moving.
রাঘৃ*	ঋ ঙ,	শক্তৌ,—ability.
লাঘৃ*	ঋ ঙ,	তথা, ditto.
লঘ	ই ঙ,	অত্যুদ্যোগে,—swiftness,—motion.
রাঘ	ই,	শোষে,—dryness, or decrease. N. B. This dhatoo also means motion.
লঘ	ই ক,	দীপ্তি,—shining
বঘ*	ই ঙ,	গতৌ নিন্দারম্ভজবেষু,—motion,—reproach, beginning,—swiftness.
শিঘ*	ঈ,	আঘ্রাণে,—smelling.
শ্লাঘ	ঋ ঙ,	কত্থনে,—applause
শিঘ*	ন ঙ,	আহ্বানে,—attack, or challenge, also,—accusation in a court of law.
হঘ*	ন,	হিংসনে,—injury.
হ্লঘ*	ন,	তথা, ditto.

The number of original dhatoos with a final ঘ is twenty. মঘ and লঘ are the same dhatoo differently written; মঘ and রুঘ are twice inserted, and লঘ thrice. This makes the number in the list twenty-five.

Dhatoo	Unoobundha.	Meaning.
অর্চ	ক,	পূজে,—worship or honour.
অর্চ	ঞ,	তথা, ditto.
অচ	ই,	পূজে,—honour or attendance.
অচ	ই ঞ,	তথা, ditto.
অঞ্চ	ঙ,	গতৌ,—motion.
অঞ্চ*	ঙ,	অব্যক্তোক্তৌ গতৌ,—unintelligible speech,—motion.
অঞ্চ	ক,	ব্যক্তৌ,—clearness or being evident.
উচ	দি য,	সমবায়ে,—inseparable union.
ঋচ	শ,	স্তুত্যাং,—praise.
কচ	ঙ,	রোধসম্পর্ককৌটিল্যলেখনে,—hindering,—union,—crookedness,—writing.
কুচ,		তারশব্দে,—making a shrill sound.
কুচ	শি,	সঙ্কোচে,—contracting or shrivelling up.
কচ*		শব্দে,—making a noise or murmuring.
কচি	ই,	বন্ধনে দীপ্তৌ,—binding,—splendour.
কচ*	ঙ,	তথা, ditto.
কুচ,*		গতৌ,—motion.
কুঞ্চ,*		গত্যাং বক্রত্বে কৌটিল্যে,—motion,—crookedness,—contempt.
খচ	শ,	ভূতিপ্রাদুর্ভাবে শুদ্ধৌ, the production of wealth,—the production of purity.
[illegible]*	ঙ ইর,	গতৌ,—motion.
[illegible]	ঙ ইর,	চৌর্যে,—theft.
[illegible]	ঙ ইর,	তথা, ditto
[illegible]	ঙ,	ইতৌ,—motion
চচ	ণি ঙ,	উক্তৌ তর্জ্জে ইতৌ, speech,—reproof,—motion.
চর্চ	ণ,	উক্তৌ তর্জ্জে,—speech,—reproof.
[illegible]*	শ,	তথা, ditto.
[illegible]*	শ,	তথা, ditto.
[illegible]*	ঙ ঈ,	সঙ্কোচে,—contracting or shrivelling up.
[illegible]	ঙ,	ইতৌ,—motion.
[illegible]	ঙ,	তথা ditto.
ত্বচ	শ,	সম্বরণে,—sheltering or covering.
[illegible]*	ক,	ছেদে,—cutting
পচ*	ড অ ও ঞ,	পাকে,—cooking or concocting.
পচ*	ও ঙ,	ব্যক্তীকরণে,—making clear or evident.
পচ	ই ঙ,	তথা, ditto
পচ	ই ঙ,	বিস্তারে,—stretching out.
পচ	ণি,	সংযমনে সম্পর্কে,—binding,—union.
পৃচ	ঈ ঈ,	সম্পর্কে,—union or bringing into contact.
পৃচ	ঈ ল ঙ,	তথা ditto.
মচ*	ই ঙ,	উচ্ছ্রায়ধারণপূজাদীপ্তিষু,—height,—holding,—worship or honour,—splendour.
মচ	ঙ,	কল্কনদম্ভশাঠ্যেষু,—bringing into trouble,—self confidence,—deceit or imposition.
মুচ	ই ঙ,	মোক্ষ,—liberation or loosing.
মুচ	ঙ,	তথা, ditto.
মুচ	ক,	তথা, ditto.
মুচ	ও শ প ঞ ঔ,	তথা, ditto.
ম্রচ*	ইর ঙ,	গতৌ,—motion.
ম্রুচ*	ইর ঙ,	তথা, ditto.
ম্লচ	ঙ,	তথা, ditto.
ম্লুচ*	ঙ,	তথা, ditto.
ম্লুঞ্চ*	ঙ,	তথা, ditto.
মচ*	ঙ,	তথা, ditto.
যাচ	ঞ ঋ টুড়,	যাচনে,—asking or begging.
রিচ	কি,	সম্পর্কবিরেচনয়োঃ,—union,—separation.
রিচ	ই ঞ ঈ ঔ,	বিরেকে,—flowing.
রুচ	ঙ ঐ,	প্রীতিপ্রকাশয়োঃ,—love,—display.
লোচ	ঋ ক,	ভাসে,—shining or appearing.

Dhatoo. Unoobundha.	Meaning.
[illegible]চ্—ঋ উ,	জ্ঞানে,—perception.
[illegible]*	অপনয়নে,—taking away or removing.
বচ—ঔ,	বাচে,—speaking.
বচ্—ক,	সন্দেশে,—giving orders or requesting a person to do or bring a thing.
বচ—ল ঔ,	বাচি,—speaking.
বিচ্—ইর্ লি ৰ ঔ ঞ,	পৃথক্‌ত্বে,—discrimination or separation.
ব্যচ্—ণি,	ব্যাজে সম্ভবে,—pretence,—being or being possible.
বন্চ্—ন উ,	বঞ্চনে,—deceiving.
বঞ্চ*—ঙ,	গত্যাং,—motion.
বর্চ্*—ঙ,	দীপ্তৌ,—shining.
ব্রশ্চ্—ও শ,	ছেদে,—cutting.
বৃচ্*—ঈ র,	বৃতৌ,—skreening or interposing.
শ্চ্*—ঙ	গত্যাং,—motion.
শ্চ্*—ই ঙ,	তথা, ditto.
শ্চ্—ই ঙ,	তথা, ditto.
শচ—ঙ,	বাচি,—speaking.
শুচ্—ই র য ঞ দৌ,	শৌচে বিশ্লেষে ক্লেদে,—purifying,—separating,—putridity.
শুচ্,	শোকে,—sorrow or grief.
সচ্*—ঙ,	সেচনে,—throwing water.
সচ্*	সম্বন্ধে,—connection.
সন্চ্*	গতৌ—motion.
সিচ্—ল শ ঔ ঞ,	ক্ষরণে—oozing or flowing.
স্তুচ*—ঙ,	প্রসাদে,—favour or kindness.

The number of original dhatoos ending in চ is fifty. [illegible], অচ্, ঋচ্, [illegible], [illegible], [illegible], [illegible], বচ্, বঞ্চ্, শ্চ্, শ্চ্, শুচ্, and সচ্, are twice inserted, [illegible], কুচ্, শচ্ and শচ্ thrice, and শচ্ and সচ্ four times, which makes the number in the above list seventy-eight.

Dhatoo. Unoobundha.	Meaning.
আচ্ছ—ই,	আয়ামে,—extent or spreading out.
কচ্ছ—ই শ,	[illegible]
উজ্ঝ্*—ঈ শ,	বর্জনে বন্ধনে সমাপনে অতিক্রমে,—abandoning,—binding,—finishing,—transgression or excess.
ঋচ্ছ*—শ,	মূর্ত্তি গমনেন্দ্রিয়প্রলয়েষু,—hardiness—moving,—losing the use of the limbs and faculties through age.
[illegible]—শ,	[illegible],—abuse,—speech.
হুর্চ্ছ*—শ,	তথা, ditto.
পৃচ্ছ—ঔ শ,	জিজ্ঞাসে,—asking or desiring to know.
মিচ্ছ—শ,	বাধে,—hindering.
মিচ্ছ*—শ,	তথা, ditto.
ম্লেচ্ছ—ণি,	ম্লেচ্ছোক্তৌ,—hateful speech.
মূর্চ্ছ—শ,	মোহে সমুচ্ছ্রায়ে,—loss of sensation,—exaltation.
যুচ্ছ*	প্রমাদে,—disregard or inattention.
লাছ—ই,	লক্ষণে,—discriminating by a sign or token.
লছ*	তথা, ditto.
বিচ্ছ*—ক,	দীপ্তি,—splendor.
বিচ্ছ*—শ,	গতৌ—motion.
বাচ্ছ—ই,	কামে,—desire.
হুর্চ্ছ*	বিস্মৃতৌ,—forgetting.
হুচ্ছ*	তথা, ditto.
হূর্চ্ছ*—শ,	কৌটিল্যে,—crookedness.
হ্রীচ্ছ*	লজ্জায়,—shame.

The number of original dhatoos ending in ছ is nineteen. উচ্ছ and বিচ্ছ are twice inserted. This makes the number in the above list twenty-one.

Dhatoo. Unoobundha.	Meaning.
অজ্	ক্ষেপে গতে—throwing,—moving.
অঞ্জ্—ই ক,	ভাসি,—shining.
অর্জ্,	অর্জনে,—collecting or accumulating.
অর্জ—ক,	সংস্কারে,—purifying.
অঞ্জ্—ঔ র ফি,	ব্যক্তিগতিম্রক্ষণে—cleanness or being evident,—motion,—anointing.
ঈর্জ*—ই,	কুৎসাগতৌ,—being b[illegible],—motion.
ঈর্ক্ষ*—ঙ,	তথা, ditto.
ঋজু*—শ,	আর্জবে,—straightness or rectitude.
ঊর্জ—ক,	জীবনে বলে—living,—strength.
ঋজ—ঙ,	গতিস্থৈর্য্যার্জনোর্জ্জনে,—motion,—steadfastness,—strength,—living,—gaining a maintenance.
ঋঞ্জ—ই ঙ,	ভৃজে—frying or parching.
এজ্*—ঋ ঙ,	দীপ্তৌ,—splendor.
এজ*—ঋ,	কম্পে—trembling.
ওজু*—ই,	উৎক্ষেপে,—throwing up.
কজ—ই ক,	[illegible],—living in a distressed condition.
কজ*—ই র ম ঙ,	দানগত্যোঃ,—giving,—motion.
কুজ*—র ম ঙ,	তথা, ditto.
ক্ষীজ*	হিক্কনে,—hiccuping.
কূজ	তথা, ditto.
কর্জ,	পীড়ে,—giving pain.
কুজ*—ঙ,	চৌর্য্যে,—theft.
খুজ—ঙ,	তথা, ditto.
খর্জ,	ব্যথাশুদ্ধৌ,—giving pain,—cleanness.
খজ*	মন্থে,—churning.
খঞ্জ—ই,	পাঙ্গুল্যে—lameness.
গজ,	মদে শব্দে,—joy,—sound.
গজু—ই,	শব্দে,—sound.

Dhatoo.	Unoobundha.	Meaning.
গর্জ	—ক,	গর্জে শব্দে,—roaring,—sound.
গজ	—ক,	তথা, ditto.
গর্জ,		অব্যক্তশব্দে —roaring.
গুজ	—ই,	শব্দে,—sound.
গৃজ*		তথা, ditto.
গুজ*	—শি,	অপিচ, ditto.
গুজ	—ই,	কূজনে,—producing inarticulate yet agreeable sounds.
গুজ*		তথা, ditto.
জজ*	—ই,	যুদ্ধে,—fighting.
জঞ্জ*		তথা, ditto.
জর্জ*	—শ,	বাক্‌ভর্ৎসনয়োঃ,—speaking,—abuse.
নিজ	—লি ইর্‌ ঞ ঔ,	পোষণে শুদ্ধৌ,—maintaining,—purity.
বিজ*	—ই ল উ,	শুদ্ধৌ,—purity.
ক্ষুজ*	—ই ক,	ভাষার্থে,—purity; and in all the meanings of ঘৃষ্ট, viz—dwelling,—strength,—injury,—giving.
তুজ*	—ই,	পালনে বলে,—living,—strength.
তুজ*		হিংসনে —injury.
তর্জ	—ক উ,	ভর্ৎসনে —abuse.
তর্জ,		তথা, ditto.
ত্যজ	—ঔ,	হানৌ,—abandoning or relinquishment.
তিজ	—ক,	নিশানে,—making sharp.
তিজ	—উ,	ক্ষান্তৌ নিশানে,—desisting,—sharpening.
ত্বঞ্চ	—ও ই,	সঙ্কোচে,—contraction or shrivelling up.
ধ্রজ*	—ই,	গতৌ,—motion.
ধ্রজ*		তথা, ditto.
ধ্রুজ*	—ই,	তথা, ditto.
ধ্রিজ*		তথা, ditto.
ধ্বজ*	—ই,	তথা, ditto.
ধ্বজ,		তথা, ditto.
ধ্রিজ*		তথা, ditto.
নজ*	—ও ই উ,	ব্রীড়ে,—shame.
পূজ	—ক,	পূজে,—worship or honour.
পিজ	—ই ক,	ভাষার্থে —light, and all the meanings of ঘৃষ্ট, viz—dwelling—injury,—strength,—giving.
পিজ	—ই ল উ,	বর্ণ পূজনযোঃ সম্পর্কে,—colour,—worship,—attachment to or connection with.
পৃজ*	—ল উ,	সম্পর্কে,—connection with.
ভজ	—ঞ ঔ,	ভাগসেবয়োঃ,—sharing out,—serving.
ভজ	—ক,	পাকে,—cooking. N. B. Some ancient writers say this dhatoo means giving.
ভঞ্জ*	—ই ক,	ভাসি,—splendor or appearance.
ভ্রুজ*	—শ উ,	তথা, ditto.
ভ্রাজ*	—উ এ ঙ টু,	তথা, ditto.
ভুজ	—ও শ ঔ,	বক্রণে,—crookedness.

Dhatoo.	Unoobundha.	Meaning.
ভুজ	—ধ ঔ,	পালনে ভক্ষণে,—saving,—eating or enjoying.
ভৃজ	—ঈ উ,	ভর্জনে,—frying or parching.
ভুজ	—অ ঔ শ,	পাকে,—cook or concoct.
ভঞ্জ	—ও ঔ ধ,	মোটনে,—compressing or breaking.
মুজ*	—ই ক,	মার্জনশব্দয়োঃ,—cleansing,—sound.
মৃজ*	—ক,	তথা, ditto. N. B. Some say the two last dhatoos belong to the first congujation.
মজ	—ক,	তথা, ditto.
মার্জ	—ক,	তথা, ditto.
মৃজ	—ল ঔ য,	শুদ্ধৌ,—purity.
মৃজ	—ও ঘ শি,	ভূষা শুদ্ধ্যোঃ,—adorning,—purity.
মস্জ	—ও ঔ টু শ,	স্নানে,—bathing or immersion.
যুজ	—কি,	সংযমে যুক্তৌ,—binding or controul,—contact.
যুজ	—ইর্‌ ধ ঔ ঞ,	যুক্তৌ,—contact.
যুজ	—য ঔ ঞ,	সমাধৌ,—attending to an idea.
যুজ*	—ক উ,	নিন্দে,—reproach.
যজ	—এ ঔ ঞ,	দেবার্চ্চাদানসঙ্গকৃতৌ,—worship,—giving,—forming society.
রুজ	—ক,	হিংসনে,—injury.
রুজ	—ও ঔ শ,	ভঙ্গে,—breaking.
রিজ*	—উ,	ভর্জার্থে, the same meaning as ভৃজ, viz.—frying or parching.
রঞ্জ	—য ম ঔ ঞ,	রাগে আসক্তৌ,—colour,—love.
রঞ্জ	—ম ঔ ঞ,	তথা, ditto.
রেজ*	—ঋ উ,	দীপ্তৌ,—splendor.
রাজ	—ঋ উ এ,	তথা, ditto.
লাজ,		ভর্ৎসনে ভর্জে,—reproach,—frying.
লাজ*	—ই,	তথা, ditto.
লস্জ	—ঈ ও উ,	ব্রীড়ে,—shame.
লজ	—উ,	তথা, ditto. Some say this dhatoo has the same unoobundhas as the preceding one.
লজ*		ভর্ৎসনে,—insult.
লজ*	—ই,	তথা, ditto.
লজ*	—ক,	অন্তর্দ্ধৌ,—concealment or disappearance.
লজ	—ই ক,	ভাষার্থে,—light, and all the meanings of ঘৃষ্ট, viz—dwelling—injury,—strength,—giving.
লুজ	—ই ক,	তথা, ditto.
বিজ	—ইর্‌ জি ঞ ঔ,	বিবেকে,—separation.
বিজ	—ঔ ঈ ও,	ভীচলনে,—fearing,—trembling.
বিজ	—উ শ ও ঈ,	তথা, ditto.
বৃজ*	—ল উ ই,	ত্যাগে,—abandoning or relinquishment.
বৃজ*	—ল উ ঈ,	তথা, ditto.
বৃজ*	—ণ কি,	তথা, ditto.

Dhatoo.	Unoobundha.	Meaning.
বৃজ — ঈ দ,		বৃতৌ ত্যাগে,—*interposing,—abandoning* or *relinquishment.*
তুজ,		গতৌ —*motion.*
বুজ*—ক,		সংস্কৃতৌ, গতৌ,—*purity,—motion.*
বজ*		গতৌ —*motion.*
বজ*—ক,		সংস্কৃতৌ গতৌ,—*purity,—motion.*
শিঞ্জ*—ই ম ঋ উ,		অব্যক্তশব্দে,—*tinkling as ornaments.*
ষস্জ,—ও শি,		সঙ্গে —*society.*
অর্জ,*		অর্জনে —*acquisition* or *procuring.*
ষস্ব*—ও শি উ,		আলিঙ্গনে — *embracing.*
জজ্ *		সর্পণে —*moving.*
অর্জ,*		অর্জনে,—*acquiring* or *procuring.*
সৃজ—ও য উ,		বিসর্গে সৃষ্টৌ,—*parting with,—creation.*
সৃজ -ও শ,		তথা, ditto.
স্ফূর্জ,*—ঈ ও আ,		বজ্রনির্ঘোষে —*sudden thunder* or *the noise of the electric fluid.*

The number of original dhatoos which end in জ are seventy. অজ, অর্জ, ঈজ, ঋজ এজ, ধ্রজ গজ, গৃজ, তজ, নিজ, তর্জ, ভিজ, বৃজ বুজ, ঈজ, পিজ, ভুজ, যুজ, মৃজ রুজ, রজ, লাজ, বুজ বজ and সৃজ, are inserted twice; ভজ গজ, ভঞ্জ, তুজ তজ and বিজ, thrice; যুজ and বৃজ four times, and মজ five times. This makes the number in the above list one hundred and nineteen.

উজ্ঝ—শ,		ত্যাগে,—*abandoning.*
উর্ঝ—শ,		নির্ভর্ৎসনে,—*reproachful speech.*
ঝর্ঝ—শ,		তথা, ditto.

The number of original dhatoos which end in ঝ is three.

অট্ট—ক,		তৌচ্ছ্যে অনাদরে,—*contempt,—disrespect.*
অট্ট—উ,		অতিক্রমে বধে,—*exceeding,—killing.*
অট,		গমনে,—*motion.*
ইট*		তথা, ditto.
কট,		তথা, ditto.
কট—ই,		তথা, ditto.
কট*—ই,		তথা, ditto.
কট—এ,		বৃতৌ বর্ষে,—*skreening,—rain.*
কীট—ক,		বন্ধবর্ণয়োঃ —*binding,—colour.*
কুট—ক উ,		অপ্রসাদাদ্বচনে,—*speaking unintelligibly,—not giving.*
কুট*—ই,		বৈকল্যে,—*distress* or *agitation of mind.*
কুট—শি,		কৌটিল্যে,—*crookedness.*
কুট*—ক উ,		প্রতাপনে,—*heat.*
কুট,		তথা, ditto.
কুট—ক,		কুৎস্নে ছিদে,—*reproach,—cutting.*
ক্রিট,*		ভয়ার্থে: কটবৎ,—*fear,—terrifying,* and the meaning of কট, viz.—*motion.*

Dhatoo.	Unoobundha.	Meaning.
ক্রিট *		ত্রাসার্থে,—*fear,—terrifying.*
খট—ক,		বৃতৌ,—*skreening* or *interposing.*
খোট*—ক,		গত্যাঘাতে,—*limping.*
খট,		কাঙ্ক্ষে —*desire.*
গোষ্ট*—উ,		সংঘাতে,—*heaping* or *collecting.*
ঘট—ক,		হিংসে দ্যুতৌ,—*injury,—shining.*
ঘট—ই কি,		দ্যুতৌ,—*shining.*
ঘট—ম য উ,		চেষ্টে,—*action* or *exertion.*
ঘুট—ও ঙ,		পরিবর্ত্তে,—*exchanging* or *recompensing.*
ঘুট—শি,		প্রতিঘাতে,—*resistence* or *striking in return.*
ঘট—ক,		চলনে,—*moving.*
ঘট—উ,		তথা, ditto.
চিট*—ক,		প্রেষে,—*ordering* or *sending.*
চট—ক,		বধে ভেদে,—*killing,—dividing.*
চট,		ভেদে,—*difference* or *division.*
চেষ্ট—উ,		অভ্যাসে,—*commonly practising.*
চট্ট—ক,		কুৎসনে,—*contempt.* N. B. Some say that the final ট of this dhatoo is not doubled.
চুট,*		তথা, ditto.
চুট—ই,		তথা, ditto.
চুট—ই ক,		ছেদে,—*dividing* or *cutting.*
চট—ক,		সংহতৌ,—*collecting.*
ছুট—ক শি,		সংহতৌ,—*collecting.*
জট,		তথা, ditto.
ঝট,		তথা, ditto.
নট,		নৃত্যে হিংসায়াং —*dancing, injury.* N. B. This dhatoo means নির্ঙ্গবিক্ষেপনৃত্যে, viz that which is not effected by limbs, such as that of a feather or leaf in the air.
নট—ক,		নৃত্যে,—*dancing, injury.* N B This dhatoo means সাঙ্গবিক্ষেপনৃত্যে, viz that in which the limbs move, as the common dancing of men, &c.
তট—ক,		আহাস্যে,—*smiling.*
তট,		উচ্ছ্রায়ে,—*exaltation.*
তুট—শি,		কলহে,—*disputing* or *quarrelling.*
তুট—ক উ,		ছিদি,—*cutting* or *breaking.*
তুট—য শি,		তথা, ditto.
নট,		নটবৎ. This dhatoo has the meaning of নট, viz —*dancing,—injury.*
নট—ক,		ভ্রংশে দিপ্তি,—*falling from,—splendor.*
পট—ক,		দিপ্তি,—*splendor.*
পত,		গতৌ,—*motion.*
পুট—শি,		শ্লেষে,—*union* or *connection.*
পুট,*—ক,		চূর্ণভাসি,—*crumbling,—enlightening.*
পিট,		সংহতৌ, শব্দে,—*collection,—noise.*
পুট—ক,		তৌচ্ছ্যে,—*contempt.*
বুট*—বি,		হিংসনে,—*injury.*

Dhatoo.	Uneebundha.	Meaning.
ভট্,*		ভৃতৌ,—maintenance.
ভট্*—অ,		ভাষণে,—speaking.
মট্,*		[illegible],—foolishness.
[illegible]		তথা, ditto.
[illegible]*—অ,		তথা, ditto.
[illegible]—ই,		মর্দ্দে,—squeezing or pressing,—also,—exerting strength upon any thing
চুট্—কি,		চুর্ণে —crumbling.
ভুট্—শি,		আক্ষেপে,—reproving.
গোট্—অ,		সম্বন্ধে,—connection.
চোট্*—অ,		অনাদরে,—disregard.
রট্—*অ এ,		যাচ্ঞে বাচি,—asking or begging,—talking.
রট্,		বাচি —talking.
কট্—ই,		চৌর্য্যে —stealing.
কট্*—অ,		রুষি দ্যুত্যৌ,—anger —shining.
ঘট্*—অ উ,		দীপ্তিপুতিঘাতয়োঃ,—shining, —retaliation or resistance, also,—falling down with distress.
লুট্*—অ উ,		তথা, ditto.
লুট্—ই,		স্তেয়ে,—theft.
লুট্*—অ,		ভাসে —shining.
লুট্—ই অ য,		বিলোটবিলোড়নয়োঃ,—tumbling about,—agitation or stirring up.
লুট্,		তথা, ditto.
লুট্—কি,		অবজ্ঞাচৌর্য্যে,—despising,—theft.
লট্,*		বাল্যোক্তৌ,—speaking with difficulty, as children do.
লোষ্ট*—উ,		সংহতৌ —collection.
লোট*—অ,		উন্মাদে,—being foolish.
বেষ্ট*—উ,		বেষ্টে,—wrapping round or surrounding
বট *,		বেষ্টে,—surrounding.
বট—ই কি,		বণ্টনে —sharing out.
বট্*—অ,		বক্তৌ,—speech.
বট্*—ই অ,		হিংসায়,—injury.
বিট্,		আক্রোশে শব্দে,—reproach,—sound.
শৌট্*—অ,		গর্ব্বে,—pride.
শট্*—অ উ,		শ্লাঘে —applause.
শট্,*		রোগে শীর্ণত্বে রুজি,—faintness,—division,—motion,—disease.
শিট্ *		অনাদরে,—disrespect.
শিট্,*		তথা, ditto.
শুট্*—অ,		চৌরে অনাদরে,—contempt—disrespect.
ষট্,*		অবয়বে,—sharing out.
ষট্*—অ,		নিবেশনে হিংসাবলেদানে,—dwelling,—injury,—strength,—giving.
স্ফুট্—অ,		ভিদি,—breaking.

Dhatoo.	Uneebundha.	Meaning.
হট্*—ইর্,		হিংসায়ে,—injury.
স্ফুট—শি,		বিকাশে,—expansion.
স্ফট—উ,		তথা, ditto.
স্ফুট্* —ক ই,		নর্ম্মণি,—play.
পিট্*—ক,		ধৃতা অনাদরে; হিংসনে,—skreening,—disrespect,—injury.
পুট্*—ক,		অনাদরে,—disrespect.
স্নিট্—ক,		তথা স্নেহে, ditto, also,—affection.
স্নিট্,*		স্নেহে,—love.
স্ফট্—ই,		ভেদনে,—division or breaking.
স্ফুট্,		তথা, ditto.
হট্,		দীপ্তি,—splendor.
হেট্,		বাধে,—hindering.

The number of original dhatoos with a final ট্ is sixty-nine. অট্, স্ফুট্ ঘুট্, ঘট্ চট নট তট, লুট্, লট, পট্, পুট্, হট্, শট্, and স্ফুট্, are twice inserted; লুট্, হট্, রুট্, কট্, and বট্ thrice; কট্ and চুট্, four times, and লুট্ and স্ফুট্ five times. This makes the number in the list one hundred and seven.

Dhatoo.	Uneebundha.	Meaning.
অঠ্*—ইউ,		গতৌ —motion.
উঠ,*		তথা, ditto.
ওঠ্ *		উপঘাতে,—striking or beating.
রুঠ্* - উ,		বাধনে —hindering.
কুঠ্—ই,		[illegible] —limping,—distress,—idleness.
কঠ্,		উদ্বেগে —fear
কঠ—ই কি,		আধ্যানে,—anxious remembrance.
কঠ্*—ই উ,		তথা, ditto.
গুঠ—ই ক,		বেষ্টনে —wrapping about.
পিঠ,		ক্লিশি বধে —trouble,—killing.
পঠ,		ব্যক্তি —speaking.
বঠ,*		বৈশস্যে,—strength.
মঠ্,		মদনিবাসয়োঃ,—dwelling,—anointing or smearing.
মঠ*—ই উ,		আধ্যানে —anxious remembrance.
রুঠ্—ই উ,		পলায়নে —running away.
রঠ্,*		ভাষণে —speaking.
রুঠ্,		উপঘাতে —beating or smiting.
লুঠ্—অ উ,		প্রতীঘাতে,—falling under, or being cast down at an accident or bad news.
লুঠ্—ই,		গত্যালস্যচৌর্য্যপ্রতিঘাতে,—motion,—idleness,—theft,—lameness.
লুঠ্*—ই,		তথা, ditto.
লুঠ্*—অ উ,		প্রতীঘাতে —falling under or being cast down at bad news.
লুঠ্,*		তথা, ditto.

Dhatoo.	Unoobundha.	Meaning.
লুট্	—শি,	লোটে,—*rolling about.*
লুঠ্	—ক,	চৌর্য্যে,—*theft.*
বঠ্*	—ই ঙ,	একচরে,—*going alone.*
বঠ্,*		ক্ষৌমো,—*ability.*
শঠ্	—ক ঙ,	শ্লাঘে,—*applause.*
শঠ্,		বধক্লেশকৈতবে,—*killing,—trouble,—deceit.*
শঠ্	—ক,	আলস্যে গত্যসংস্কৃতসংস্কৃতে, —*idleness,—motion,—uncleanness,—purity.*
শ্বঠ্*	—ক,	গত্যসংস্কৃতসংস্কৃতে, —*motion,—uncleanness,—purity.*
শ্বঠ্	—ই ক,	তথা, ditto.
শুঠ্	—ই,	খোটনে,—*limping.*
শুঠ্,*		তথা, ditto.
শুঠ্*	—ক,	আলস্যে,—*idleness.*
শুঠ্	—ই কি,	শোষণে —*drying.* N. B. When this dhatoo is of the tenth conjugation it means,—*making dry;* when of the first it means—*being dry.*
সঠ্	—ক,	শ্বঠার্থে —This dhatoo has the meaning of শ্বঠ্, viz —*motion,—uncleanness,—purity.*
স্বঠ্,*	—ক,	তথা, ditto.
হঠ্,		কীলবন্ধে বলাৎকৃতৌ প্লুতৌ —*binding to a stake,—forcing,—jumping.*
হেঠ্*	—শ,	আঢে,—*the production of grandeur or purity.*
হেঠ্*	—ঙ,	বাধে,—*hindering.*

The number of original dhatoos with a final ঠ্ is twenty-two. অঠ্ মঠ্ বঠ্ শ্বঠ্, and হেঠ্, are twice inserted; কঠ্ কঠ্, and শঠ্, thrice; শুঠ্ four times and লুঠ্ five times. This makes the number in the list forty-one.

Dhatoo.	Unoobundha.	Meaning.
অড্,*		অভিযোগে,—*entering a law suit* or *making an attack,* also—*putting an end to a suit.*
অড্ড,*		তথা, ditto.
অড্*	—র ন,	ব্যাপ্তৌ —*occupying space.*
অড্,		উদ্যমে,—*engaging in.*
ঈড্*	—ল ঙ,	স্তুতৌ,—*praise.*
ঈড্*	—ক,	তথা, ditto.
ওলড্*	—ঈ কি,	উৎক্ষেপে —*throwing up.*
কড্*	—শ,	অদনে দর্পে,—*eating,—rejoicing.*
কড্*	—ই এ ঙ,	দর্পে —*joy.*
কড্*	—ই ক,	ভেদে রক্ষণে —*separation,—preserving.*
ক্ষিড্*	—ঔ আ ঙ ঞি,	স্নেহে মোক্ষে,—*affection,—liberation.*
ক্রীড্	—ঙ,	খেলে,—*play.*
কুড্	—শি,	বাল্যে অদনে,—*play the child,—eating.*
কুড্	—ই ঙ,	দাহে,—*burning.*
কুড্*	—ই,	বৈকল্যে,—*distress.*
কুড্*	—ই ক,	রক্ষে,—*preservation.*
কুড্*	—শি,	ঘনত্বে,—*being thick* (*as grass, &c.*) —*eating.*
কড্ড*		কার্কশ্যে,—*roughness, as that of a file, &c.*
কদড্*		তথা, ditto.
খোড	—ক,	খোটনে,—*limping.*
খুড্	—ই ঙ,	খণ্ডে, ditto.
খুড,		ভেদে,—*breaking.*
গুড্*	—ই,	তথা, ditto.
খড্	—ক,	তথা, ditto.
খড	—ই ঙ,	মন্থে —*breaking to pieces.*
গড্	—ই,	গণ্ডে,—*the cheek.*
গড্	—ম,	সেকে,—*oozing or falling out,* also —*running as melted metal.*
গুড্	—ই ক,	রক্ষে বেষ্টে চূর্ণীকৃতে —*preservation,—wrapping round,—breaking to pieces.*
গুড্	—শি,	রক্ষে ব্যাঘাতে,—*preservation,—hindering.*
ঘড	—শি,	ব্যাঘাতে,—*hindering.*
চুড	—ই,	তৌচ্ছ্যে —*contempt.*
চুড্*	—ই ক,	ছিদি —*cutting.*
চুড্ড,		কৃতৌ হাবে,—*action,—luscious dalliance.*
চুদড*		তথা, ditto.
চড্	—ই ক,	ক্রোধে,—*anger.*
চড্	—ই ঙ,	তথা, ditto.
জুড্	—শ,	গতৌ,—*motion.*
জুড	—শি,	বন্ধে —*binding.*
জুড্*	—ক,	নোদে,—*ordering or commanding.*
তড্	ক,	দীপ্তি আহত্যৌ,—*splendor,—beating.*
তড্	—ই ঙ,	আহত্যৌ —*striking or beating.*
তোড্	—ক,	অনাদরে,—*disrespect.*
তুড্ড,*		তথা, ditto.
তুড্*	—ক,	তথা, ditto.
তুড*	—ক,	হতৌ,—*breaking or killing.*
তুড্*	—ই ঙ,	তথা,—*wringing or killing.*
তুড	—শি,	ভেদে,—*separating.*
থুড	শি,	সংবৃতৌ,—*skreening.*
ব্রুড্*		মজ্জনে,—*sinking.*
ব্রুড্*	—শি,	তথা ditto.
দ্রাড্	—ক ঙ,	শীর্ণে —*separating from or falling off.*
ধ্রাড্	—ক ঙ,	তথা, ditto.
মড্	—শি,	মৃদৈ,—*killing.*

Dhatoo.	Unoobundha.	Meaning.
নড়—অ,		ভ্রংশে,—fall from.
পড়—ই ঙ,		গতৌ,—motion.
পড়—ই অ,		সংহতৌ,—collection.
পিড়—ই অ,		তথা, ditto.
পিড়—ই ঙ,		তথা, ditto.
পীড়—অ অ,		অবগাহে,—killing,—stiring up or agitating.
পুড়—ই,		মর্দ্দে,—breaking to pieces.
পুড়*—শ,		মুদি,—joy.
বুড়—শি,		উৎসর্গসংবৃতৌ,—giving up or giving, —skreening or covering.
ভড়—ই ঙ,		বাচি,—speaking or joking.
ভড়—ই অ,		শিবে,—happiness or sacrifice; also —knowledge or deceit; most commonly used in the last sense.
ভ্রড়*—শি,		সংবৃতিসংহত্যোঃ,—skreening,—collecting.
ভুড়—ই ঙ,		বৃতৌ ভৃতৌ,—appointing to honourable employ,—nourishing.
ম্রেড়*—অ,		উন্মাদে,—foolishness.
মেড়*—অ,		তথা, ditto.
মেড়*—অ,		তথা, ditto.
মৃড়*—গ শ,		মোদে,—joy.
মড়—ই অ		তথা, ditto.
মড়—ই ঋি,		ভূষে,—adorning.
মড়—ই ঙ,		বিভাগে বেষ্টে,—sharing out,—wrapping about.
মুড়—ই,		ছিদি মর্দ্দে,—cutting (hair),—rubbing over or smearing.
মুড়*—ই ঙ,		মগ্নে,—sinking or purifying.
যৌড়—অ,		সম্বন্ধে,—connection.
রৌড়*—অ,		অনাদরে,—disrespect.
রোড়*—অ,		তথা, ditto.
লড়,		বিলাসে,—play.
লড়*—অ,		উন্মথনজিহ্বযোঃ,—giving pain or agitating; also,—throwing up or stiring up,—doing any thing with the tongue. Some say that উন্মথন, means the motion of the tongue.
লড়—অ,		উপসেবনে,—paying great attention to any one. Some say this dhatoo is used in the sense of shaking, trembling.
লড়*—এ ঙ,		বাঞ্ছে,—desiring to obtain.
লড়'—ই ঋি,		ভাষে,—speaking.
লড়—ও ই ঋি,		উৎক্ষেপে,—throwing up.
লুড়*		মন্থে,—churning or agitating.

Dhatoo.	Unoobundha.	Meaning.
লুড়—শি,		সংবৃতৌ শ্লিষে,—skreening,—embracing.
লোড়*—অ,		উন্মাদে,—foolishness.
লোড়*—অ,		তথা, ditto.
লুড়*—অ,		চৌর্য্যে,—theft.
রিড়,		আক্রুশি,—angry speech.
বড়—ই অ,		বিভাগে,—sharing out.
বড়—ই ঙ,		বেষ্টে বিভাগে,—wrapping round,—sharing out.
ব্রীড়*—য শি,		ক্ষিপি লজ্জে,—throwing,—shame.
বাড়—অ ঙ,		আপ্লাবে,—bathing or overflowing; also,—immersing.
ব্রুড়*—শি,		সংবৃতিসংহত্যোঃ মজ্জনে,—skreening,—collection,—sinking.
শাড়*—অ ঙ,		শ্লাঘে,—applause.
শৌড়*—অ,		গর্ব্বে,—pride.
ষড়*—ই ঙ,		সংঘরুজোঃ,—collection,—being diseased.
স্কুড়*—শি,		বৃত্যাং,—skreening.
স্ফুড়*—শি,		তথা, ditto.
স্ফুড়—ই ঙ,		ফুল্লে,—expansion
স্ফুড়—ই অ,		নর্ম্মণি,—jesting or play.
হুড়—শি		মগ্নে সংঘে,—sinking,—collection.
হুড়—ই ঙ,		সংঘে,—collection.
হুড়—অ ঙ,		গতৌ —motion.
হুড়*—অ ঙ,		তথা, ditto.
হ্রুড়*—অ ঙ,		তথা, ditto.
হুড়'—অ ঙ,		তথা, ditto.
হোড়*—অ ঙ,		তথা, ditto.
হ্রোড়—অ ঙ,		তথা, ditto.
হিড়'—ই ঙ,		গতৌ অনাদরে,—motion,—disrespect.
হোড়'—অ ঙ,		তথা, ditto.
হেড়*—অ ঙ,		অনাদরে,—disrespect.
হেড়—ম,		বেষ্টে,—wrapping round.

The number of dhatoos with a final ড় is seventy-six. অড়, ঈড়, এড়, গড়, গুড়, চুড়, চড়, তড়, ক্রড়, পড়, পিড়, ভড়, মুড়, লুড়, বড়, and হেড়, are twice inserted; কড়, খুড়, জুড়, তুড়, মড়, স্ফুড় and হুড়, thrice: কুড়, four times, and লড়, six times. This makes the number in the above list one hundred and fourteen.

ঢুণ্ঢ্,		অন্বেষণে,—search.

There is only one dhatoo ending in ঢ়.

অণ্*		রবে,—sound.
অণ্—ঙ য,		প্রাণে,—life or breath.
হণ্—দ ঙ এ,		গতৌ,—motion.
ওণ্*—অ,		অপনয়নে,—taking away or removing.

Dhatoo.	Unoobundha.	Meaning.
কন্	ঙ,	আর্ত্তস্বরে—*crying with distress.*
কন্	ম,	গতৌ,—*motion.*
কণ্*	ক,	নিমীলনে,—*shutting the eyes.*
কুন্	শ,	উপকরণে শব্দে,—*support*, or *nourishing by gifts*,—*sound.*
ক্ষণ্*		শব্দে,—*sound.* N. B. This dhatoo, preceded by a preposition, is used in the sense of not making *a sound.*
কুন্	ক উ,	সঙ্কুচি—*shrinking up.* Some say that this dhatoo must be written কুন্.
ক্ষণ্	দ ঙ ঞ,	বধে,—*killing.*
ক্ষিণ্*	দ ঙ ঞ,	তথা, ditto.
ঘৃণ্	দ ঙ ঞ,	দীপ্তৌ,—*splendor.*
ঘৃণ্	দ ঙ ঞ,	তথা, ditto.
ঘৃণ্*	ই উ,	গ্রহণে,—*receiving.*
ঘিণ্*	ই উ,	তথা, ditto.
ঘুণ্*	ই উ,	তথা, ditto.
ঘুণ্	উ,	ভ্রমণে,—*wandering* or *turning round.*
ঘুণ্	শ,	তথা, ditto.
ঘূর্ণ্	ঞ শ,	তথা, ditto.
চণ্*		শব্দে,—*sound.*
চণ্*	মি,	গতৌ হিংসে,—*motion,*—*injury.*
চণ্*	ম,	দানে,—*giving.*
চুণ্*	শি,	ছিদি,—*cutting* or *perforation.*
চূর্ণ্	ক,	পেষে—*grinding.*
চুণ্*	ক,	সঙ্কোচে,—*shrinking up.*
তুণ্*	ক,	তথা, ditto.
তুণ্*	ক উ,	পূরণে,—*filling.*
তুণ্	দ ঙ ঞ,	ভক্ষে—*eating.*
তুণ্	শ,	কৌটিল্যে,—*crookedness.*
দ্রুণ্	শ,	কৌটিল্যে গতৌ বধে,—*crookedness,*—*motion,*—*killing.*
ধণ্		ধ্বানে,—*sound.*
ধ্বণ্		তথা, ditto.
ধুণ্*		তথা, ditto.
পণ্	উ,	ব্যবহারে স্তুতৌ,—*trading,*—*praise.*
পেণ্*	ঙ,	পেষে গতৌ শ্লেষে,—*grinding,*—*motion,*—*embracing.*
পুণ্	শ,	ধর্ম্মে,—*doing right.*
পূণ্*	শ,	তৃপ্তি,—*filling* or *satisfying.*
পূণ্*	ক,	সংঘাতে,—*collection.*
ফণ্	ঞ,	নিষ্প্রয়াসে,—*producing* or *doing easily* or *spontaneously.*
ফণ্	মি ঞ,	গতৌ,—*motion.*
বুণ্		শব্দে,—*sound.*
বণ্		তথা, ditto.

Dhatoo.	Unoobundha.	Meaning.
ভুণ্*		শব্দে,—*sound.*
ভণ্	ঙ,	তথা, ditto.
ভ্রণ্*	ঙ উ,	আশাবিশঙ্কয়োঃ,—*hope,*—*fear.*
মণ্*		কুজে,—*inarticulate sound.*
মুণ্	শ,	প্রতিজ্ঞানে,—*promising* or *resolving.*
মুণ্*	শ,	হিংসে,—*injury.*
রণ্	ম,	গতৌ,—*motion.*
রণ্*		কতি—*sound.*
রণ্		তথা, ditto.
রণ্*	ঙ,	তথা, ditto.
বণ্	দ ঙ ঞ,	ভক্ষে,—*eating.*
বেণ্	ঞ,	নিশামনে বাদিত্রাদানগমনজ্ঞানচিন্তাসু—*ideas gained by seeing or hearing*—*playing on music*—*motion,*—*knowledge,*—*anxiety.*
বর্ণ্	ক,	বর্ণে,—*colour.*
শোণ্*	ঙ,	গতে বর্ণে,—*motion,*—*colour.*
শণ্*	ম,	দানে,—*giving.*
শুণ্*	ম,	তথা, ditto. N. B. This dhatoo has an *unoobundha* ঙ according to all grammarians except Vopa-deva.
শণ্*	ক,	তথা, ditto.
শ্রোণ্*	ঙ,	সংঘাতে,—*collection.*
শ্লোণ্*	ঙ,	তথা, ditto.

The number of original dhatoos with a final ণ্ is fifty. অণ্, ঘূণ্, তুণ্, দণ্, রণ্, and শুণ্, are inserted twice, and কণ্, ঘুণ্, and চণ্, thrice. This makes the number in the above list sixty-two.

Dhatoo.	Unoobundha.	Meaning.
অত্,		সাতত্যগতে,—*constant motion.*
অত্	ই,	বন্ধে,—*binding.*
ইত্	ই,	তথা, ditto.
ঋত্,		ঘৃণাস্পর্দ্ধাগত্যোঃ—*domineering,*—*grandeur,*—*hatred,*—*motion.*
কৃত্*	ঈ ই,	বেষ্টে,—*wrapping round.*
কত্	ই শ প,	ছিদি,—*cutting.*
কুত্*	ক,	সংশব্দে,—*agreeable sound.*
কিত্,		সংশয় ইচ্ছানিবাসারোগ্যে,—*doubt,*—*wishing,*—*dwelling,*—*health.*
কিত্*	ঞ লি,	জ্ঞানে,—*knowledge.*
চত্	ঞ এ,	যাচে,—*asking.*
চিত্	ঈ,	সংজ্ঞানে,—*knowledge.*
চিত্	ক উ,	তথা, ditto.
চিত্*	ই ক,	স্মৃতৌ,—*recollection.*
চুত্*	কি,	সন্দীপনে,—*enkindling.*

Dhatoo.	Unoobundha.	Meaning.
ঢুড়্*	— ল,	হিংসনে গুম্ফে,—*injury*,—*orderly disposing.*
চুড়্	—ইর্,	ক্ষরে,—*oozing* or *wetting.*
চ্যুড়্	—ইর্,	তথা, ditto.
জুড়্	—অ উ,	দ্যুত্যাং,—*splendor* or *light.*
জুড়্	—অ উ,	তথা, ditto.
জুড়্	—ইর্,	তথা, ditto.
দুড়্	—ঌ উ,	তথা, ditto.
নৃড়্	—য,	নর্ত্তে—*dancing.*
পড়্	—য উ,	ঐশ্বর্য্যে,—*supreme rule.*
পড়্	—ঌ অ,	গত্যাং ঐশ্বর্য্যে,—*motion* or *falling*,—*supreme rule.*
পুড়্	—ক,	বন্ধে অনাদৃত্যাদৃত্যোঃ,—*binding*,—*disrespect*,—*honour.*
বড়	—ক,	অনাদৃত্যাদৃত্যোঃ —*disrespect*,—*honour.*
মুড়	—ক,	সংহত্যৌ —*collection*
যড়	ক,	খেদোপক্ষয়োঃ,—*beating*,—*cleansing.*
যড়	—ঈ উ,	যত্নে —*endeavour.*
দুড়্*	—অ উ,	দীপ্তৌ —*splendor* or *light.*
বুড়	— ক	তথা, ditto.
বৃড়	— উ ঙ ব ঌ,	বর্ত্তনে,— *being*
বৃড়	— য ঙ উ,	সম্ভক্তৌ বরণে,—*serving*,—*serving with gifts.*
বাবৃড়	— য ঙ উ,	তথা, ditto.
বড়্*	—ক উ,	বধে, —*killing.* Some say this dhatoo is used in the sense of *motion*, *injury* and *petition.*
শ্বিড়	—ঌ আ,	শ্বৈত্যে,—*whiteness.*
শ্চড়	—ইর্,	ক্ষরে —*oozing.*
শ্চুড়্	—ইর্	তথা, ditto. N. B. According to *Kumudachandra*, and the *Dhatoo-prudeepa*, the first letter of the above two dhatoos is স.
শড়্*	—ঞি লু র্,	স্বপ্নে,—*sleep.*
ষড়্*	ঞি লু র্,	তথা, ditto.
স্বর্ত্ত*	—ক,	গত্যাতঙ্কে,—*motion*,—*fear* or *alarm.*
স্বড়্*	ক,	তথা, ditto.

The number of dhatoos which end in ড় is thirty-one অড কুড় ক্বিড় চড, জুড়, পড, and যড়, are twice inserted; চিড় and বৃড় thrice. This makes the number in the above list forty-two.

Dhatoo.	Unoobundha.	Meaning.
শ্রথ	—এ অ,	বিশ্লথনে,—*cooking* or *concoction.*
ক্নূয়্*	—অ,	পুত্তিহর্ষে,—*joy on account of another's joy.*
ক্লথ	—ক্বি ম,	বধে —*killing.*
ক্লুথ্*	—য,	তথা, ditto.
ক্রথ*	— ক্বি ম,	তথা, ditto.
ক্লথ*	—ক্বি ম,	বধে,—*killing.*
কুথ্	—ই,	ক্লেশে বধে,—*suffering*,—*killing.*
কুথ*	—য,	পূতিভাবে,—*putridity.*
কথ*	—উ,	শ্লাঘে,—*applause.*
কুন্থ	—গ,	শ্লিষি ক্লিষি,—*embracing*,—*suffering.*
কুন্থ*	—গ,	তথা, ditto.
গুথ্*	—ই উ,	কৌটিল্যে,—*crookedness.*
গুন্থ	—ক্বি গ,	সন্দর্ভে,—*disposing regularly.*
নাথ্,		যাচ্ঞোপতাপৈশ্বর্য্যাশীঃষু,—*anxiety*,—*blessing*,—*grandeur*,—*prayer.*
নাধ্,		তথা, ditto.
পুথ*	—য,	হিংসনে,—*injury.*
পুথ্*	—ই,	কুন্থে,—*groaning*, properly, *in the agony of death.*
পুথ্*	—ক,	ভিষি,—*shining.*
পথ	—এ অ,	গত্যাং,—*motion.*
পথ	ই ক,	তথা, ditto.
প্রোথ	- অ এ,	পর্য্যাপ্তৌ,—*strength.*
পথ	— ক,	প্রক্ষেপে,—*throwing.*
পৃথ	—ক,	প্রক্ষেপে খ্যাতৌ,—*throwing*,—*fame.*
প্রথ	—অ ম উ,	খ্যাতৌ,—*making known.*
মিথ*	—অ এ,	বধে মেধায়াং,—*killing*,—*learning easily.*
মেথ্*	—অ এ,	সঙ্গে বধে মেধায়াং,—*society*,—*killing*,—*learning easily.*
মন্থ,		কুন্থে গাহে,—*groaning*,—*stirring up.*
মন্থ	—গ,	গাহে,—*stirring up* or *churning.*
মথ*	—এ অ,	তথা, ditto.
মথ*	—ই,	কুন্থে,—*groaning* or *killing.*
মাথ*	—ই,	তথা, ditto.
মুথ	—ই,	তথা, ditto.
ব্যথ	—অ ম উ,	দুঃখে চালে ভয়ে,—*suffering*,—*motion*,—*fear.*
বেথ*	-অ উ,	যাচে,—*request.*
বিথ*	—অ উ,	তথা, ditto.
শ্রথ*	ম,	বধে – *killing.*
শ্রন্থ*	—ক্বি,	সন্দর্ভে বধে,—*disposing orderly*,—*killing.*
শ্লন্থ*	—গ,	মোক্ষে পুত্তিহর্ষে,—*liberation*,—*joy at another's happiness*
শ্রুথ*	— ক,	পুত্তিহর্ষে যত্নে, -*joy at another's happiness*,—*endeavour.*
শ্লথ*	—ক্বি,	বন্ধে মোক্ষে বধে,—*binding*,—*liberation*,—*killing.*
শ্লথ	— ই উ,	শৈথিল্যে,—*slackness.* স is often substituted for the শ্ of this dhatoo.

The number of dhatoos which have a final থ is twenty-eight. কুথ, পথ, পুথ মন্থ, and মথ, are twice inserted; কুথ, and

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পুথ্, thrice, and খুথ্, four times. This makes the number in the above list forty-one.

অদ্*—ল ঔ, ভক্ষে,—*eating.*

অন্দ্*—ই, বন্ধে,—*binding.*

অর্দ,* যাতনা গতি যাচনে,—*torment,—motion,—asking.*

অর্দ্*—এ, বধে,—*killing.*

অর্দ্* ক, তথা, ditto.

ইদ্—ই, পরমৈশ্বর্য্যে,—*supreme greatness.*

উন্দ্*—ঝ ঈ, ক্লেদে,—*wetness.*

উর্দ্*—ঙ, মিতি ক্রীড়াস্বাদে,—*weighing,—playing,—tasting* or *relishing.*

কুদ্*—ই, রোদনে আহ্বানে বৈক্লব্যবিকলত্বয়োঃ,—*weeping,—calling,—uneasiness,—being weighed down* or *insupportable pain.*

N. B. This dhatoo is written কদ্, ক্রুদ্, or ক্লদ্.

ক্লদ্—ঘ ম ঙ, বৈক্লব্যবিকলত্বয়োঃ,—*restless anxiety,—insupportable pain.* N. B. This dhatoo is also written কদ্ and ক্রুদ্.

কুন্দ্ ক, N. B. This dhatoo is never used without the preposition আ Joined with the preposition, its meaning is expressed by শব্দসাতত্যে, *continual sound.*

ক্ষ্বিদ্*—ঞ আ ঙ ঞি, স্নেহে মোক্ষে,—*affection,—liberation.*

ক্ষ্বিদ্*—ইর য আ, তথা, ditto.

ক্ষ্বিদ্—আ ঞি, কূজনে,—*inarticulate sound.*

ক্লদ্*—ই ঞি ঙ, রুদি,—*weeping.*

ক্লিদ্*—ই ঞি ঙ, তথা, ditto.

ক্লিদ্—ও য ঈর্, ক্লেদে,—*wetness* or *emitting of pus.*

ক্ষুদ্—এ ব ঔ ইর্, ক্ষুদি,—*beating to powder.*

কূর্দ্—ঙ, ক্রীড়ায়াং,—*playing.*

কূর্দ্—ঙ, তথা, ditto.

কর্দ, কুৎসিতরবে,—*disagreeable noise.*

খদ্, স্থৈর্য্যে বধে,—*steadfastness,—killing.*

খাদ্—ঋ, ভক্ষণে,—*eating.*

খুর্দ্*—ঙ, ক্রীড়ায়াং,—*playing.*

খূর্দ্*—ঙ, তথা, ditto.

খদ্,* দংশনে,—*biting.*

খিদ্—ব ঔ য ঙ, দৈন্যে,—*distress* or *affliction.*

খিদ্ শ ঔ প, পরিঘাতে,—*beating black and blue.*

গর্দ্—কি, রবে,—*sound.*

গুদ্—ক, নিকেতনে ক্রীড়ে,—*dwelling,—playing.*

গুদ্*—ঙ, তথা, ditto.

গূর্দ্*—ক, তথা, ditto.

গূর্দ্*—ঙ, তথা, ditto.

গদ্, ভাষে,—*speaking.*

গুদ্—ঙ, খেলে,—*playing.*

চদ্—এ ঞ, যাচে,—*begging.*

চদ্—ই, হ্লাদে দীপ্তৌ,—*joy,—splendor.*

চুদ্—ক, নুদি,—*commanding.*

ছিদ্—ইর্ ব ঔ ঞ, ছেদে,—*dissecting.*

ছদ্*—কি, সন্দীপনে,—*enkindling* or *shining.*

ছৃদ্—এ ব ইর্ ঙ, খেলনে দ্যুতৌ বমনে,—*playing,—shining,—vomiting.*

ছর্দ—ক, বমনে,—*vomiting.*

ছদ্—কি ঞ, সম্বৃতৌ,—*covering.* N. B. This dhatoo has sometimes an *unoobundha* ঘ, in which case its meaning is expressed by ঊর্জ্জনে, *strength,* or *robustness.*

ঝদ্,* ম্লেচ্ছোক্তৌ,—*inarticulate* or *confused speech.*

ণদ্*—ক, ভাসি,—*shining.*

ণদ্,* শব্দে,—*sound.*

ণুদ্*—এ ঔ শ, প্রেরণে,—*sending* or *ordering.*

ণেদ্*—ঋ ঙ, সন্নিকর্ষে কুৎসনে,—*nearness,—calumny.*

ণিদ্*—ঋ ঙ, তথা, ditto.

ণিদ্—ই, কুৎসনে,—*calumny* or *slander.*

তর্দ,* হিংসে—*injury.*

তৃদ্*—ঙ এ ব ইর্, অনাদরে হিংসে,—*disrespect,—injury.*

তুদ্*—এ ঔ শ, ব্যথে,—*pain.*

ত্রদ্* ই, চেষ্টে—*searching* or *acting.*

দদ*—ঙ, দানে ধৃতৌ,—*giving,—seizing.*

নদ্—ই টু, সমৃদ্ধি—*joy.*

নর্দ,* শব্দে—*sounding.*

পর্দ—ঙ, অপানোৎসর্গে—*breaking wind backwards.*

পদ্—য ঔ ঙ, গতৌ,—*motion.*

পদ্*—এ, স্থৈর্য্যে,—*steadfastness.*

বদ্, তথা, ditto.

বিদ্*—ই, অংশে,—*sharing out.*

বিদ্*—ইর্ ঙ ঞ, বিচারণে,—*judging.*

বিন্দ্*—ইর্ ঙ ঞ, তথা, ditto.

ভদ্—ই ক, ভদ্রে,—*happiness.*

ভদ্—ই ঙ, মুৎপ্রীত্যোঃ ভদ্রে,—*joy,—love,—happiness.*

ভিদ্—ঙ ব ঔ ইর্, ভিদি,—*piercing.*

মদ্—ই ঙ, স্বপ্নে জাড্যে মদে মোদে স্তুতৌ গতৌ,—*sleep,—stupidity,—intoxication,—gladness,—praise,—motion.*

মদ্—ঈ ঞি ইর্ ভ য, হর্ষে,—*joy.*

মদ্—ক ঙ, তৃপ্তিযোগে,—*satiety,—connection.*

মুদ্*—য য ঙ, ক্ষোদে,—*beating to powder.*

মিদ্—য, গর্ব্ব শ্লেষণে,—*pride,—cringing.*

মিদ্*—ই ঋ, স্নিহি,—*love.*

মিদ্*—ক, তথা, ditto.

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স্নিদ্*—ইর্ ষ আ, স্নিহি,—*love.*
স্নিদ্*—৯ আ ঞি ঙ, তথা, ditto.
স্নিদ্*—ঋ এ, বধমেধযোঃ,—*killing,—aptness to learn.*
স্নেদ্*—ঋ এ, তথা, ditto.
মুদ্*—ক, সংসর্গে,—*collecting* or *putting together.*
মুদ্—ঞি ঙ, হর্ষে,—*joy.*
মৃদ্—গ, ক্ষুদি,—*pounding* or *moulding as dough.*
রুদ্—ল ষ ইর্, রোদে,—*weeping.*
রুদ্, উৎপাটে,—*pulling up* or *rooting up.*
বন্দ্—ই ঙ, নুত্যভিবাদয়োঃ,—*salutation —touching the feet by way of respect.*
বদ্—ঐ, বাচি,—*speaking.*
বদ্—ক, বাক্ সন্দেশয়োঃ,—*speaking,—giving information.*
বদ্—এ ঙ, তথা, ditto.
বিদ্—ঙ ক এ, চেতনা খ্যান বাস বাদে,—*knowledge,—speaking,—dwelling,—being fixed.*
বিদ্—৯ শ প এ ঔ, লাভে,—*acquisition.*
বিদ্*—ঙ ব ঔ, মীমাংসে,—*judging* or *deciding.*
বিদ্—য ঔ ঙ, ভাবে,—*existence.*
বিদ্—ল, মতৌ,—*knowledge.*
শব্দ্—ক, শব্দকৃতৌ,—*sound.* N. B Whatever compounds are formed from this dhatoo are used in the sense of *revealing* or *manifesting.*
শ্বিদ্*—ই ঙ শৌক্ল্যে,—*whiteness.*
শদ্*—৯ জ ঔ, শাতে,—*falling.*
শদ্—ঔ. This dhatoo is only used with the preposition আ prefixed. Its meaning is expressed by গতৌ, *motion.*
ষদ—ক. This dhatoo is only used with the preposition আ prefixed. Its meaning is the same as that of the preceding dhatoo.
ষদ্—৯ জ ঔ শ, বিষাদে শরণে গতৌ, —*sadness,—injury,—motion.*
ষূদ্*—ঙ, নিরাসে,—*delivering to the custody of any one.* Some say this dhatoo is used in the sense of *tearing, rending.*
ষূদ্—ক, আস্বাদনহত্যোঃ নিরাসে,—*agreeing to,—killing,—delivering to the custody of any one,* or *tearing.*
স্বিদ্*—ঞি আ ঙ ৯, মোহ স্নেহ মোক্ষে,—*loss of sensation,—agreeableness,—liberation.*
স্বিদ্*—৯ ঔ য আ ঞি, স্বিদি. According to Vopa-deva this word has the meaning of the above dhatoo. According to the more ancient grammarians it means *sweating.*

স্বদ্—ক, আস্বাদ ছেদে,—*tasting,—separating.*
স্বদ্—ঙ, প্রীতি লিহোঃ,—*love,—licking.*
স্বর্দ্*—ঙ, তথা, ditto.
স্বাদ্*—ঙ, তথা, ditto.
হ্রদ্—ই ঙ, ঈষৎকম্পে,—*trembling in a slight degree.*
স্রদ্*—য ষ ঙ, বিদারে,—*tearing,* or *rending.*
স্যন্দ্*—ঙ ঊ ব ৯, স্রুতৌ,—*flowing.*
স্কন্দ্—ইর্ ঔ, শোষণে গত্যাং,—*drying,—motion.*
স্কন্দ্*—ই ঙ, আপ্লবে উদ্ধৃতৌ উৎপ্লুত্যগত্যাং,—*overflowing,—deliverance,—gallopping* or *going by leaps.*
হদ্—ঙ ঔ, ঘর্ষে,—*expelling the excrements.*
হ্লাদ্—ঈ ঙ, মোদনে স্বনে,—*joy,—sound.*
হ্রাদ্*—ঙ, স্বনে,—*sound.*

The number of dhatoos with a final দ্ is seventy-nine. অদ্, ক্লিদ্, ক্লিদ্, খিদ্, গর্দ্, গুর্দ্, চদ্, ক্ষুদ্ নদ্, ভিদ্, পদ্, মদ্, মুদ্, শদ্, ষদ্, ষূদ্, স্বিদ্, and বদ্, are twice inserted; অর্দ্ and স্কন্দ্, thrice; বদ্, four times; বিদ্, five times, and স্বিদ্, six times. This makes the number in the above list one hundred and thirteen.

ইন্ধ্—ঈ ঙ ব ঞি, দ্যুতৌ,—*splendor* or *light.*
ঋধ্*—ঙ য লি র, বৃদ্ধৌ,—*increase.* Some say this dhatoo has the meaning of *filling* or *satisfying.*
এধ্*—ঙ, তথা, ditto.
ক্ষুধ্—৯ য ঔ, ক্ষুধি,—*hunger.*
ক্রুধ্ ৯ য ঔ, কোপে,—*anger.*
গুধ্ য, বেষ্টে,—*wrapping about* or *surrounding.*
চধ্*—গ, রুষি,—*anger.*
গুধ্*—ঙ, ক্রীড়ে,—*play.*
গাধ্—ঋ ঙ, প্রতিষ্ঠা গুম্ফয়োঃ লিপ্সে,—*rectification,—disposing in order,—desire to obtain.*
গৃধ্*—ইর্ য ঙ, লিপ্সে,—*desire to obtain.*
গর্ধ্*—ক, তথা, ditto.
গন্ধ—ক ঙ, ক্ষতি,—*injury.* Some say this dhatoo also means *motion,* and *request*
নাধ্*—ঋ ঙ, নাথে, viz. যাচ্ঞোপতাপৈশ্বর্য্যাশীঃষু,—*heat,—blessing,—grandeur,—request.*
দধ্*—ঙ, ধরে, viz. দানধৃত্যোঃ,—*giving,—holding.*
নাধ্*—ঋ ঙ, নাথে, viz. যাচ্ঞোপতাপৈশ্বর্য্যাশীঃষু,—*heat,—blessing,—grandeur,—request.*
বন্ধ—ঔ গ, বন্ধে,—*binding.*

Dhatoo.	Unoobundha.	Meaning.
বন্ধ—	ক,	বন্ধে,—*binding.*
বর্হ—	ক,	তথা, ditto.
বর্হ্	—উ,	হিংসে বন্ধে, —*injury,—binding.*
বুষ্	—ইর্ এ ঙ,	নিশামনে,—*guessing* or *aiming.*
বুষ্*—	ক,	বন্ধে, —*binding.*
বুহ্	—ঙ,	বিজ্ঞাপনে,—*making known.*
বুধ্—	য ঙ উ,	বেদনে, —*knowing.*
বুধ্—	ইর্ অ এ,	তথা, ditto.
বাধ্	ক উ,	বিহত্তৌ,—*striking* or *causing pain.*
মেধৃ —	ঞ এ,	মেধাৃবত্, viz. বধমেধৌ সঙ্গমে,—*killing,—aptness to learn,—society.*
ব্*—	উ এ,	ছিদি,—*cutting.*
যুধ্—	ঙ য উ,	যুদ্ধে,—*fighting.* This dhatoo also means *killing* and *injury.*
রুধ্*—	উ ঞ য,	হিংসনে পাকে,—*injury,—concoction.*
রুধ্—	উ য ঙ,	This dhatoo is never used except when preceded by অনু. Thus compounded its meaning is expressed by কামে, *desire.*
রুধ্—	ইর্ ধ ঙ এ মি,	আবৃত্তৌ,—*skreening* or *interposing.*
রাধ্—	ন ঙ য,	সিদ্ধৌ —*accomplishment.* This dhatoo, when of the fifth conjugation, has a causal meaning.
বধ্,*		গতৌ,—*motion.*
বধ্—	য ঙ,	তাড়ে,—*beating* or *driving.*
বিধ্—	শ,	বিধৌ,—*dictating* or *legislating.* This dhatoo is also used in the sense of *dividing, separating,* or *piercing.*
বৃধ্*—	ক,	দীপ্তৌ,—*splendor.*
বৃধ্—	ঙ উ ঞ ৯,	বৃদ্ধৌ,—*increase.*
বাধ্—	ঞ উ,	বাধৃবত্, viz. বিহত্তৌ,—*pain* or *affliction.*
বর্দ্ধ—	ক,	পূর্ত্তিচ্ছেদে,—*filling,—breaking* or *piercing.*
শুধ্—	ক,	শুদ্ধৌ,—*purity.*
শুধ্—	এ,	তথা, ditto.
শৃধ্*—	ঙ ঞ ৯ উ,	শর্দ্ধে,—*expelling wind backwards.*
শৃধ্*—	ক উ,	প্রহসনে,—*jesting* or *derision.* N. B. This dhatoo is not found in the common collections, but is here added on respectable authorities.
ষিধ্*—	ঙ উ,	ক্লেদনে,—*wetting.*
শুধ্—	৯ য ঙ,	শৌচে,—*purity.*
ষিধ্*—	ঙ,	শিবে শাস্ত্রে,—*welfare,—governing* or *direction.*
ষিধ্,*		গত্যাং,—*move.*
ষিধ্ —	ঙ,	তথা, ditto.
ষিধ —	ঙ য ঙ,	সিদ্ধৌ,—*accomplishment* or *completion.*
স্বাধ্—	ঙ য ন ঙ,	তথা, ditto.
সাধ্—	ঙ য ন ঙ,	তথা, ditto.
হৃধ্—	উ,	জিগীষায়ং,—*desire to conquer.*

The number of original dhatoos with a final ধ is thirty-seven বন্ধ, বর্হ, বুষ্, রুধ্, বৃধ্ and শুধ্, are twice inserted; রুধ্ বুধ্, and শৃধ্ thrice, and ষিধ্ four times. This makes the number in the above list fifty two.

Dhatoo.	Unoobundha.	Meaning.
অন্—	ম লৃ,	প্রাণনে,—*life* or *breath.*
অন্—	য উ,	তথা, ditto.
কন্*—	ঈ মি,	প্রীতি গতি দ্যুত্যৌ,—*love,—motion,—lustre.*
খন্—	ঙ এ,	বিদারে,—*tearing* or *digging.*
চন্,*		শব্দে —*sound.*
চন্*—	ম,	হিংসে —*injury.*
জুন্*—	শ,	গতৌ —*motion.*
জন্*—	ঈ ম য উ,	জনৌ,—*production.*
জন্—	য ৯ র,	তথা, ditto.
তন্—	দ ঙ এ,	বিস্তৃতৌ,—*spreading out.*
তন্—	মি,	উপকৃতৌ শ্রদ্ধাঘাতে শব্দোপতাপয়োঃ,—*help,—incredulity,—sound,—heat.* N. B. When this dhatoo is compounded with a preposition, it is used in the sense of *lengthening* or *stretching out.*
দান্*—	এ,	আর্জ্জবে ছিদি,—*straightness,—cutting.*
ধ্বন্	মি,	রবে, *sound.*
ধন্,		তথা, ditto
ধন্—	লি র,	ধান্যে,—*corn.*
পন্*—	এ,	স্তবে,—*praise.*
বন্*—	দ ঙ উ,	যাচনে —*request.*
মান্—	উ,	বিচারে অর্চ্চে,—*judging,—worshipping.*
মান্—	মি,	অর্চ্চে,—*worship* or *honour.*
মন্,		তথা, ditto.
মন্—	উ ক,	গর্ব্বে,—*pride.*
মন্—	দ উ,	বোধে,—*knowledge,* or *understanding.*
মন্—	য ঙ উ,	তথ, ditto.
বন্,*		সম্ভক্তি শব্দয়োঃ,—*service,— sound.*
বন্—	ঙ ম,	ব্যাপৃতৌ,—*conducting the common affairs of life.*
বন্—	দ ঙ উ,	যাচনে,—*asking.*
বন্—	মি,	তনবত্, viz. উপকৃতৌ শ্রদ্ধাঘাতে শব্দোপতাপয়োঃ,—*help,—incredulity,—sound,—heat.*
শান্—	এ,	তেজে,—*brightness* or *sharpness.*
ষন্*—	শ,	গত্যাং,—*motion.*
ষন *		সম্ভক্তৌ,—*service.*
ষন্*—	দ ঙ এ,	দানে,—*giving.*
স্তন্*—	মি,	শব্দে,—*sound.*
স্বন্—	মি,	তথা, ditto.
ধ্বন্*—	ন,	তথা, ditto.

Dhatoo. Unoobundha.	Meaning.
অন্*—ণি,	মণ্ডনে,—*ornament.*
হন্—অ ঔ,	বধে গতৌ,—*killing,—motion.*

The number of dhatoos with a final ন্ is twenty-two. অণ্ excepted, all dhatoos with a final ণ্ and auunoolundha ন, viz. অণ্, কণ্, ক্ষিণ্, বণ্, তৃণ্, and ঘৃণ্, are also written with a final ন. This makes the true number to be twenty-eight. অন্, চন্, জন্, তন্ বন্, মান্, সন্, and খন্, are twice inserted, and বন্ and রন্ four times: this makes the number in the above list thirty-six, or, with the six roots which end also in ণ্, forty-two.

Dhatoo. Unoobundha.	Meaning.
আপ্—৯ ন্ ঔ ক্বি,	ব্যাপনে,—*occupying space.*
ক্ষিপ্—শ এ ঔ,	নুদি,—*ordering* or *sending.*
ক্ষিপ্*—য ঔ,	তথা, ditto.
ক্ষিপ্'—ইঁ ক,	শক্তৌ,—*forbearance* or *ability.*
ক্ষুপ্'—ক,	দ্যুতৌ,—*splendor* or *light.*
কুপ্—য ইর্,	কোপে,—*rage, so as to redden the eyes*
কুপ্*—ই ক্বি,	ক্ষুতৌ,—*spreading out.*
কেপ্*—অ ঙ,	গত্যাং চালে,—*motion,—shaking.*
কপ্—ই ঙ,	চালে — *shaking*
কৃপ—অ ম ঙ,	কৃপায়াং,—*compassion.*
কৃপ্—ক্বি,	দ্যুতৌ চিত্রে কল্পনে,—*contact,—painting* or *variegatedness,—ability* or *capacity;* also, *thought* or *imagination.*
কৃপ্—ঙ ঙ ব ৯,	কল্পনে,—*ability;* also,—*thought* or *imagination.*
গুপ্*—ঙ,	রক্ষে,—*preservation.*
গুপ্'—ক,	ভাসি —*shining.*
গুপ্—ঙ,	গোপনকুৎসনয়োঃ,—*hiding,—despising.*
গুপ্—ইর্ য,	ব্যাকুলত্বে,—*distress.*
গ্লেপ্*—অ ঙ,	দৈন্যে গত্যাং চালে,—*poverty* or *wretchedness,—motion,—shaking.*
গেপ্*—অ ঙ,	গত্যাং চালে,—*motion,—shaking.*
চপ্*—ক ম,	কল্কে,—*bruising* or *grinding.*
চপ্,	সান্ত্বে,—*comfort.*
চুপ,	শনৈর্গতৌ,—*slow motion.*
চুলুম্প্,*	লোপে,—*disappearance* or *obliteration.*
চপ্*—ই ক,	সর্পে,—*motion.*
ছুপ্—শ ঔ,	স্পর্শে,—*touch.*
জপ্—ক ম,	জপ্তৌ,—*beating* or *seeing;* also,—*whetting* or *pleasing;* likewise *praise.*
জপ,	হৃদুচ্চারে বাচে,—*speaking in the mind,—speaking.*
জল্প,	বাচে,—*speaking.*
টিপ্—ক,	নুদি,—*ordering* or *sending.*
তিপ্*—পিঁ ক য ইর্,	তথা, ditto.

Dhatoo. Unoobundha.	Meaning.
তিপ্*—ইঁ ক ঙ এ,	সংহতৌ,—*collection.*
তিপ্*—ক ঙ এ,	তথা, ditto.
তপ্*—ইঁ ক ঙ এ,	তথা, ditto.
তপ্*—ক ঙ এ,	তথা, ditto.
তপ্—ঙ এ,	দাহে,—*burning.*
তপ্—ক,	তথা, ditto.
তপ্—ঔ,	সন্তাপৈশ্বর্যয়োঃ,—*distress* or *repentance,—supreme rule.*
তপ্—য ঔ ঙ,	তথা, ditto.
ত্রপ্—ঙ ঙ ষ মি,	হ্রিয়ি,—*shame.*
তিপ্*—ঙ অ ঙ,	দ্যুতি,—*splendor.*
তেপ্*—অ ঙ,	কম্পে দ্যুতৌ,—*trembling,—splendor.*
তৃপ্—ক্বি,	সংজ্ঞীপ্সে সন্দীপে প্রীণনে,—*desire to make known,—splendor,—causing love* or *gratifying.*
তৃপ্—শ,	প্রীণনে,—*loving* or *gratifying.*
তৃপ—ক্রি ঙ য,	তথা, ditto.
তৃপ্—প শ,	তথা, ditto.
তৃম্ফ্,*—শ,	তথা, ditto.
ত্রুপ্,*	বধে,—*kill.*
ত্রুম্ফ্,*	তথা, ditto.
তুম্ফ্,*	তথা, ditto.
তুম্প্*—শ,	ক্লিশি বধে,—*distress,—killing.*
তুপ*—প শ,	তথা, ditto.
তুপ্ *	বধে,—*killing.*
তুপ্'—ইঁ ক,	তর্দ্দনে,—*killing* or *injury.*
দীপ্—ঈ ঙ ঘ য,	দীপনে,—*appearance* or *splendor.*
দৃপ্—ক্রি য ঔ ইর্,	হর্ষ গর্ব্বয়োঃ,—*joy,—pride.*
দপ*—ক্বি,	সন্দীপনে,—*blazing up.*
দৃপ্*—শ,	বাধনে,—*hindering* or *beating.*
দম্ভ—এ ঙ ক,	সংঘাতে,—*collection.*
দিম্ভ'—এ ঙ ক,	তথা, ditto.
ধূপ—ক,	দীপ্তৌ,—*splendor* or *light.*
ধূপ্,	তাপে,—*heat.*
পুষ্প—য,	ফুল্লনে,—*expansion.*
মেপ্*—ঙ অ,	গত্যাং,—*motion.*
মুপ্—য ইর্,	বিমোহে,—*confusion* or *distress.*
রুপ্—য ইর্,	তথা, ditto.
রপ্ *	বাচে,—*speaking.*
রেপ্*—ঙ অ,	শব্দে গমনে,—*sound,—motion.*
লেপ্—অ ঙ,	গমনে,—*motion.*
লিপ্—ক্রি প ঔ শ এ,	লেপে,—*plastering* or *smearing over.*
লুপ—হ শ প ৯ এ ঔ,	ছেদে,—*blotting out* or *cutting off.*
লুপ*—ইর্ য,	যুপে,—*impatience.*
লপ—অ,	ভাষে,—*speaking.*
ব্যপ্—ক,	ক্ষয়ে,—*decay.*

Dhatoo. Unoobundha.	Meaning.
ক্ষিপ্*—ক,	ক্ষেপে,—*throwing.*
বেপ্*—ঋ টু ঙ,	চলে,—*shaking.*
বপ্—ডু ঐ ঔ ঞ,	মুণ্ডতন্তবীজোত্তোঃ,—*cutting hair,—weaving,—sowing.*
শূপ্*—ক,	মানে,—*measure.*
শপ্—য ঔ ঞ,	ক্রোশে,—*swearing* or *cursing.*
শপ্—ঔ ঞ,	তথা, ditto.
ষপ্*—ঔ ঘ লু ঞি,	শয়ে,—*sleep.*
ষ্টিপ্*—ঙ ঋ,	ক্ষুতি,—*oozing.*
ষ্টেপ্*—ঙ ঋ,	তথা, ditto.
ষ্টুপ্*—ক,	উচ্ছ্রয়ে,—*heaping up* or *exalting.*
ষ্টুপ্*—য ইর্,	তথা, ditto.
ষপ্,*	সম্বে,—*connect.*
স্তুপ্*—ক,	উচ্ছ্রয়ে,—*making high* or *exalting.*
স্তুপ্*—য ইর্,	তথা, ditto.
সপ্,*	সম্বে,—*connection.*
ক্ষেপ্*—ক,	ক্ষেপে,—*throwing.*
সৃপ্*—৯ ঔ,	গতৌ,—*motion.*
ত্রেপ্*—ঋ ঙ,	তথা, ditto.
জল্পপ্*—ক,	ভাষনে,—*speaking.*

The number of dhatoos with a final প্ is sixty-four. চুপ্ তপ্, তুম্প্, দম্ভ্, তৃপ্, লুপ্, and শপ্, are twice inserted; ক্ষিপ্ কুপ্, কৃপ্, তিপ্, ত্রপ্, তুপ্, and দৃপ্, thrice, and গুপ্, and তপ্, four times. This makes the number in the above list, ninety-one. There are four dhatoos written দৃপ্ but the last is a distinct root.

শৃধ্*—ণ,	দানশ্লাঘাহিংসানিন্দাজিষু,—*giving,— applause,—injury,–despising,—fighting.*
গুম্ফ্*—ণ,	গুম্ফে,—*disposing in order.*
গ্রথ্*—ণ,	তথা, ditto.
দৃধ্*—প ণ,	উৎক্লেশে,—*distress.*
দৃম্ফ্*—ণ,	তথা, ditto.
রিধ্—ণ,	দানশ্লাঘাহিংসানিন্দাজিষু,—*giving,— applause,—injury,--despising,—fighting.*
রিম্ফ্*—শপ,	বধে,—*killing.*
রুধ্*—ই,	গত্যাং বধে,—*motion,—killing.*
রুধ্*	তথা, ditto.

N. B The six dhatoos তৃপ্ তৃম্প্, তুপ্, তুম্প্, তুম্ফ্, and তুম্ফ্, also end in ফ্, and have the same *unoobundhas* as in the list of roots with a final প্ They are therefore included, though not inserted in this list. The number of dhatoos with a final ফ্ is fifteen. রুধ্, তুফ্ and তুম্ফ্ are twice inserted. This makes the number in the above list eighteen.

Dhatoo. Unoobundha.	Meaning.
অর্ব্,*	হিংসে গতে,—*injury,—motion.*
অব্*	গতে,—*motion.*
অব্—ই ঙ,	শব্দে,—*sound.*
কব্—ঋ ঙ,	স্তুতৌ বর্ণে,—*praise,—colour.*
ক্ষীব্*—ঋ ঙ,	দর্পে,—*boasting.*
ক্লীব্—ঋ ঙ,	অধার্ষ্ট্যে,—*want of courage* or *ab li*
কুটুম্ব্—ক ঙ,	ধৃত্যাং,—*seizing* or *holding.*
কুর্ব্*—ক্বি ই,	স্তৃত্যাং,—*spreading out.*
কর্ব্,*	গতৌ,—*motion.*
কব্,*	তথা, ditto.
খর্ব্,	তথা, ditto.
খব্,	তথা, ditto.
গর্ব্,	তথা, ditto.
গব্*	তথা, ditto.
ঘর্ব্*	তথা, ditto.
ঘব্,*	তথা, ditto.
চর্ব্,	তথা, ditto.
চব্*	তথা, ditto.
চুব্ ই ক্বি,	চুম্বনে,—*kissing.*
ডব্ -ই ক,	প্রেরণে,—*ordering,* or *sending.*
ডিব্- ই ক্ব,	তথা, ditto.
তুব্—ই ক্বি,	অর্দ্দে,—*killing.*
তর্ব্,*	গতৌ,—*motion.*
তব্,*	তথা, ditto.
নর্ব্*	তথা, ditto.
নব্,*	তথা, ditto.
পর্ব্,*	তথা, ditto.
পব্*	তথা, ditto.
পূর্ব্—ক,	নিকেতনে,—*invitation* or *dwelling.*
বর্ব্,*	গত্যাং,—*motion.*
বব্*	তথা, ditto.
মর্ব্,*	তথা, ditto.
মব্,*	তথা, ditto.
রব্*—ই,	তথা, ditto.
রব্—ই ঙ,	শব্দে —*sound.*
লব্—ই ঙ,	লম্বনে শব্দে,—*length,—sound.*
লুব্*—ই ক্বি,	অর্দনে,—*killing.*
শব্,*	গতৌ,—*motion.*
শর্ব্,*	হিংসে গতৌ,—*injury,—motion.*
শুম্ব্*—ক,	মানে সর্গে,—*measure,—creation.*
ষর্ব্,*	সর্পণে,—*motion.*
ষব্,*	তথা, ditto.
সর্ব্,	তথা, ditto.
সব্,*	তথা, ditto.
সম্ব্,*—ক,	সম্বন্ধে,—*connection.*

Dhatoo. Unoobundhu.	Meaning.

The number of dhatoos which have a final ড is forty-five. দড্ is twice inserted. This makes the number in the above list forty-six.

অড্*—ই উ,	হেলৌ,—inarticulate sound.
ক্রড্*—প ণ,	পূর্ণে,—filling.
ওড্—ণ,	তথা, ditto.
কুড্—৯ উ,	চাঞ্চল্যে,—fickleness.
কুড্—য গ,	তথা, ditto.
গড্—উ,	ধৃষ্টত্বে,—boldness or confidence; also, —ready address.
চীড্*—৯ উ,	শ্লাঘে,—applause.
জড্*—ই ক,	নাশি,—destruction.
জড্—ই,	জঘনে,—coition.
জড্,*	তথা, ditto.
জড্*—উ,	জৃম্ভে,—yawning or gaping.
জড্*—ই উ,	তথা, ditto.
জুড্—ই উ,	তথা, ditto.
জুড্—উ ক,	তথা, ditto.
তড্*—ই ব এ,	সংঘে,—collections
তিড্*—ই ব এ,	তথা, ditto.
নড্*—য গ,	হিংসে,—injury.
নড্*—৯ উ,	তথা, ditto.
তুড্*—৯ উ,	তথা, ditto.
তুড্*—য গ,	হিংসে, ditto.
দৃড্*—কি দ,	ভয়ে,—fear.
দৃড্*—ণ দ কি,	গুম্ফনে,—disposing in order.
দড্—ঙণ,	দাম্ভে,—bullying or being confident.
দড্*—উ ক,	সংঘাতে,—collection.
দিড্*—উ ক,	তথা, ditto.
দিড্*—ই ক,	নোদে,—commanding or ordering.
দড্*—ই ক,	তথা, ditto.
দড্*—ক,	তথা, ditto.
তড্,*	হিংসে,—injury.
যড্*—ঔ,	মৈথুনে,—coition.
রড্—ঔ উ,	হ্লাদনে,—joy.
রড্—ই উ,	শব্দে,—sound.
রেড্*—৯ উ,	তথা, ditto.
লড্*—ই উ,	তথা, ditto.
লড্—ঔ ত্র উ ম,	লাভে,—gain.
লুড্—ণ,	বিলোড়নে,—loss of sensation.
লুড্—ইর য,	লোভে,—desire.
বড্*—উ,	ভুক্তৌ,—eating.
শীড্*—৯ উ,	শ্লাঘনে,—applause.
শড্*—উ,	তথা, ditto.
হড্—৯ উ,	দীপ্তৌ,—splendor.
[illegible]	[illegible]
[illegible]	তথা, ditto.
হুড্,*	দীপ্তৌ হিংসে,—splendor,—injury.
ভিড্*—[illegible],	তথা, ditto.
স্থুড্*—উ,	স্তম্ভে,—standing like a post or shutting up.
হুড্—ই উ,	তথা, ditto.
হড্—ই উ,	তথা, ditto.
হড্*—ই উ,	তথা, ditto.
হুড্*—ঙ উ,	দুরাদে,—disregard,—[illegible]
হুড্*—৯ ঙ উ,	বিশ্বাসে,—trust.
লিড্,*	হিংসে,—injury.
লুড্,*	তথা, ditto.
শ্রিড্*—ঙ,	তথা, ditto.
হুড্,*	লজ্জা হিংসে,—shame,—injury.

The number of dhatoos with a final ড is thirty-nine. [illegible], জুড্, নড্, তুড্, দৃড্ দড দড্, রড্, লড্, হুড্, [illegible], and [illegible] are twice inserted, and জড্, five times. This makes the number in the above list fifty-five.

অম্,	গতৌ ভজনে শব্দে,—motion,—worship,—sound.
অম্—ক,	রোগে,—disease.
কম্—ঙ ক উ,	স্পৃহে,—desire.
ক্লম্—ঞি য ঙ ইর্ ক,	গ্লানৌ,—fatigue or fading.
ক্লম্—ঞি ঙ ইর্ ক,	তথা, ditto. N. B. The unoobundha ক of this dhatoo is not admitted by some.
ক্রম্—য ঙ,	গতৌ,—motion or stepping.
ক্রম্—ঙ,	তথা, ditto.
ক্ষম্—ঙ ইর্ ক ষ,	মর্ষে,—enduring or forbearance.
ক্ষম্—ঙ ঞি উ ষ,	তথা, ditto.
কুষ্ম*—ক উ,	মতীক্ষিতে কুস্মিতে,—viewing by the mind,—grinning or smiling in a disagreeable manner.
গম—ঔ ৯,	গত্যাং,—motion.
চম্—ঙ ন হ্,	অদে,—eating.
চম—উ,	তথা, ditto.
চম্*—ঙ,	তথা, ditto.
জম—ঙ,	তথা, ditto.
জিম*—ঙ,	তথা, ditto.
বম্—ঙ,	তথা, ditto.
নম—ঔ,	শব্দপ্রহ্বত্বে,—sound,—bowing.
তিম—য,	আর্দ্রীভাবে,—wetness.
তীম্*—য,	তথা, ditto.
তম্—ঙ ইর্ ক য,	কাঙ্ক্ষায়াং,—grief,—desire.
দম্—ক য ঙ ইর্,	শান্তে,—tranquillity.

Dhatoo	Oonobundha.	Meaning.
মুর্,*		গতৌ,—*motion.*
ভুর্—	ইর্ অ ঞ য ঙ,	ভ্রমে,—*motion* or *wandering*; also,—*mistake.*
ভ্রুর্—	অ ঞ য ঙ,	তথা, ditto.
স্ফুর্—	অ ঞ ঙ,	তথা, ditto.
তপ্—	উ,	ক্রোধে,—*anger.*
ভীম্—	অ,	গতৌ শব্দে,—*motion,*—*sound.*
যম্—	ও ঙ,	বিরতৌ,—*cessation.*
যম্—	ঙি য,	পরিবেষণে ভুক্তে,—*serving (at meals),*—*not serving (at meals).* According to some this dhatoo means *fencing in,* according to others *serving.*
ক্রম্—	ও উ অ ঔ,	ক্রীড়ে,—*play.*
বম্—	অ ঔ ঈ,	উদ্গিরে,—*vomiting.*
শম্—	অ ঞ য ইর্,	শমে,—*quietness.*
শম্*—	উ অ ঞ,	আলোচনে,—*reflection* or *design.*
শ্রম্—	অ ঞ য ঙি ইর্,	তপঃখেদয়োঃ,—*religious austerities,*—*grief.*
স্তীম্*—	অ,	আর্দ্রে,—*wetness.*
ষ্টিম্*—	অ,	তথা, ditto.
ক্ষম্,*		ঈর্ষ্যায়াং,—*impatience.*
ক্ষম্,*		তথা, ditto.
তম্—	অ,	আকাঙ্ক্ষে,—*comfort.*
স্যম্*—	ও শ ঞ,	শব্দে,—*sound.*
স্যম্*—	অ ঙ,	বিতর্কে,—*inference.*
ক্ষম্,*		গতৌ,—*motion.*

The number of original dhatoos ending in ম্ is thirty-three. অম্, ভ্রম্, ক্রম্, শম্, তম্, যম্, শম্, and স্যম্, are twice inserted, and ক্ষম্, thrice. This makes the number in the above list forty-three.

Dhatoo	Oonobundha.	Meaning.
স্ফায়্*—	ঙ,	বৃদ্ধৌ,—*nourishing,*—*enlargement.*
দায়্*—		দানে গতৌ রক্ষণে হিংসায়াং আদানে,—*taking,*—*motion,*—*killing,*—*giving,*—*preservation.*
দায়্—	অ ঙ,	দানে,—*giving.*
ষায়্*—	উ,	গতৌ,—*motion.*
পায়্—	উ,	তথা, ditto.
পূয়্*—	ঈ উ,	দুর্গন্ধবিশরণয়োঃ,—*stench,*—*falling off* or *separating.*
প্যায়্—	ও ঈ উ,	বৃদ্ধৌ,—*swelling* or *enlarging.*
ময়্—	উ,	গতৌ,—*motion.*
যয়্,*		বন্ধে,—*binding.* Some write this dhatoo য়য়.
রয়্*—	উ,	গতৌ,—*motion.*
লয়্—	উ,	তথা, ditto.
বয়্*—	উ,	তথা, ditto.
বায়্—	অ,	তথা, ditto.
বায়্—	অ,	নুদি,—*ordering* or *sending.*
তড়্*—	ঈ,	আপ্লাবনে,—*bathing* or *churning;* also,—*guessing* or *being in pain.* Some say this dhatoo should be written তর্দ.
মুর্চ্ছ্,*		ঈর্ষ্যা,—*envy.*
মুর্চ্ছ্,*		অনাদরে ঈর্ষ্যা,—*disregard,*—*envy.*
স্ফায়্—	ঈ উ,	প্রবৃদ্ধৌ,—*increase* or *swelling.*
হয়্,		ক্লমে গতৌ,—*weariness,*—*motion.*
হর্য্য,*		তথা, ditto.

The number of dhatoos ending in য় is thirty-one. বায় is twice inserted. This makes the number in the above list thirty-two.

Dhatoo	Oonobundha.	Meaning.
অর্—	উ,	গতৌ,—*motion.*
ঈর্ষ্য,*		ঈর্ষ্যা,—*envy.*
ঈর্য্য,*		তথা, ditto.
কুর্*—	ঈ উ,	সেবনে,—*sewing.*
মুর্*—	ঈ উ,	দুর্গন্ধ আর্দ্রে শব্দে,—*stench,*—*moisture,*—*sound.*
ক্ষার্*—	ঈ উ,	বিধূননে,—*quaking.*
চুর্*—	ঈ,	আপ্লাবনে,—*bathing* or *churning;* also,—*dim* or *pain.*
চীর্*—	অ ঞ,	সংবরণে আদানে,—*skreening,*—*receiving.*
চর্*—	উ,	গতৌ,—*motion.*
চার্*—	অ উ,	প্রকাশনে অর্চ্চে,—*being evident,*—*worship.*
ধর্*—	উ	গতিরক্ষণয়োঃ,—*motion,*—*preservation.*
ধর্*—	ঈ,	তথা, ditto.
অর্,		গতৌ,—*motion.*
কর্*—	উ ঙ,	কম্পনে গতৌ,—*trembling,*—*motion.*
কর্*—	ঙি,	গতৌ নুদি,—*motion,*—*ordering.*
কর্,*		কৌটিল্যে,—*crookedness.*
কুর্*—	অ,	শব্দে,—*sound.*
ক্ষর্—	অ,	অপক্ষরণে,—*liberation* or *oozing.*
কৃষ্—	অ,	বিলেখনে খননে,—*plowing,*—*digging.*
চুর্*—	ঈ ঙ,	মিথ্যাকথনে,—*speaking falsely.*
খোর্*—	অ,	খঞ্জনে,—*limping.*
খুর্*—	অ,	খোর ছেদনে,—*plowing,*—*cutting.*
গুর্—	উ ঈ ঙি,	উদ্যমে,—*readiness to act,* or *rising to do a thing.*
গুর্*—	উ অ,	তথা, ditto.
ঘুর্—	ঈ য উ,	[illegible],—*killing,*—*motion.*
ঘুর্*—	ঈ অ,	মিথ্যা,—*speaking falsely.*

Dhatoo. Unoobundha. [illegible]

ভুর্—শ,	ইলো [illegible]	
	fear.	
ঘুর্*—[illegible]	[illegible]	
চর্,	চলন [illegible]	
	—*acting.*	
চর্—ক,	[illegible]—*doubt,—certainty.*	
চুর্*—[illegible]	দহি,—*burning.*	
চুর্—ণি,	চোর,—*stealing.*	
জুর্—ণি,	[illegible],—*blotting out* or *making ineffectual.*	
ঝর্—ম,	[illegible],—*disorder.*	
জুর্—য ম,	[illegible],—*being old,—killing.*	
ঝর্,*	[illegible],—*pretence.*	
ত্বর্—[illegible]	[illegible],—*quickness.*	
তর্—[illegible]	হিংসা বেগ,—*injury,—quick motion.*	
তুর্—[illegible]	বেগে,—*quick motion.*	
তর্—ই ক,	বীরণে,—*holding* or *spreading out.*	
দোর্*—ম,	গতিচাতুর্য্যে,—*motion,—deceit.*	
ধুর্*—[illegible]	বধে গতৌ,—*killing,—motion.*	
পুর্—শ,	অগ্রগমনে,—*preceding* or *going before.*	
পূর্—[illegible]	পূর্ত্তৌ,—*fullness.*	
পূর্—ক,	তথা, ditto.	
বভু,*	গতৌ,—*motion.*	
মভু,*	তথা, ditto.	
মর্—ই ম [illegible]	[illegible],—*speech in secret.*	
মুর্*—শ,	বেষ্টনে,—*wrapping round* or *surrounding.*	
মর্—ই ম,	সঙ্কোচনে,—*shrinking up.*	
রভু,*	গতৌ,—*motion.*	
[illegible],*—ক,	বিলে গতৌ [illegible],—*perforation,—motion,*—*fear* or *pain.*	
শূর্—[illegible]	[illegible]—*standing as a post,—injury.*	
[illegible]*—[illegible]	তথা, ditto.	
[illegible]*—শ,	[illegible]—*radiance,—majesty.*	
[illegible]*—শ,	তথা, ditto	
স্মর্*—[illegible]	[illegible] চলে,—*expansion,—motion.*	
স্মর্*—শ,	তথা, ditto.	

The number of dhatoos which end in র is forty-two. [illegible], চর্, চুর্ and পুর্, are twice inserted. This makes the number in the above list forty-six.

অল্—ক,	[illegible]—*hindrance,—power,*—*ornament.*
ইল্*—শ,	[illegible] গতৌ [illegible]—*lying down,—motion,*—*throwing.*
ইল্*—ক,	[illegible],—*throwing.*

[illegible]

[illegible]	[illegible],—*collection.*
[illegible]	[illegible]
[illegible]	[illegible]
[illegible]	[illegible] or *shutting the eyes.*
[illegible]—উ,	[illegible],—*inarticulate sound,*—[illegible],—*silence.*
[illegible]—ক,	[illegible],—*relationship,—collection.*
[illegible]*—ম,	[illegible],—*shaking,—motion.*
[illegible]—ম	তথা, ditto.
[illegible]—ম,	তথা, ditto.
[illegible]*—ম,	তথা, ditto.
[illegible],	[illegible],—*shaking,—collection.*
[illegible]—ম,	[illegible],—*lameness.*
গল্,	[illegible],—*eating,—oozing.*
গল্—ক উ,	স্রাবে,—*oozing.*
চল্—অ,	গতৌ,—*motion.* N. B. When this dhatoo means চলে, *shake*, it has an unoobundha ম.
চল্—শ,	বিলাসে,—*play.*
চল্—ক,	ভৃতৌ,—*maintaining* or *nourishing.*
চিল্—শ,	বসনে,—*clothing.*
চেল্—ম,	চালনগতৌ,—*shaking,—motion.*
চেল্*—ম,	তথা, ditto.
চুল্,*	[illegible],—*dalliance.*
চিল্,*	[illegible],—*slackness,—dalliance.*
জুল্*—ক,	পিষ্টি,—*grinding* or *pulverising.*
জল্—ক,	পিধানে,—*covering.*
জল্—অ,	[illegible],—*preservation of life,* or *covering.*
জ্বল্—অ ম,	চলদীপ্ত্যোঃ—*shaking,—splendor.*
[illegible]—অ,	বিক্লবে,—*impatience.*
[illegible]*—অ,	তথা, ditto.
নীল্,	বর্ণে,—*colour.*
তিল্*—শ,	[illegible],—*the acquisition of knowledge with difficulty.*
[illegible]—অ,	বন্ধে,—*fastening.*
তুল্—ণি,	উন্মানে,—*weighing.*
তিল্,*	গতৌ,—*motion.*
[illegible],*	তথা, ditto.
[illegible]—ক শ,	স্নেহে,—*agreeableness* or *coolness.*
তুল্—ক উ,	পূরণে,—*fullness.*
তুল্—ক,	নিষ্কর্ষে,—*determining the weight of a thing.*

Dhatoo. Unoobundha. Meaning.

তুল্—ণি, পূর্ত্তিক্রিয়া,—*finishing* or *completing.*
দুল্—ক, উৎক্ষেপে,—*throwing up.*
দল্—ণি, ভেদে,—*separation* or *dissecting.*
দল্—ক, তথা, ditto.
পাল্—ক, রক্ষে,—*preservation.*
পল্—ক, তথা, ditto. N. B. This dhatoo does not admit of Vriddhi.
পল্*—অ, গতৌ,—*motion.*
পল্ল, তথা, ditto.
পেল্*—ঋ, চালনে গতৌ,—*shaking,—motion.*
পিল্*—ক, নুদি,—*ordering* or *sending.*
পীল্* রোধে,—*shutting* or *contraction*; also,—*stupidity.*
পুল্—অ শ, মহত্ত্বে,—*greatness.*
পুল্—অ, তথা, ditto.
পুল্—ক, উচ্ছ্রায়ে,—*rising up* or *growth.*
পুল্—ণি, সংহতৌ,—*collection.*
ফুল্ল, বিকাশে,—*expansion.*
ফল্*—ঞি আ, ভিদি,—*dissection.*
ফল্, নিষ্পত্তৌ,—*completeness.*
ফল্*—অ, গত্যাং,—*motion.*
ফেল্—ঋ, তথা, ditto.
মুল্*—অ, জীবনে,—*living.*
বল্—অ, ধান্যাবরোধে জীবনে,—*the prevention of riches from increasing,—living.*
বল্'—ঙ, দানে বধে নিরূপে,—*giving,—killing,—appointing.*
বল্'—ক ঙ, নিরূপে,—*settling* or *appointing.*
বিল্—ক শ, ভেদনে,—*separation.*
বুল্—ক, মজ্জনে,—*immersion.*
ভল্—ঙ, দানে বধে নিরূপে,—*giving,—killing,—settling.*
ভল্—ক ঙ, নিরূপে,—*settling* or *appointing.*
ভিল্—ক, ভেদনে,—*separation*
ভল্ল—ঙ, দানে বধে নিরূপে,—*giving,—killing,—settling.*
মল্—ঙ, ধৃতৌ,—*holding.*
মল্ল—ঙ, তথা, ditto
মীল্—ঈ, নিমেষে,—*winking.*
মিল্—শ এ, শ্লিষি,—*uniting* or *embracing.*
মুল্'—ক, রোপণে,—*planting.*
মূল্—ক, তথা, ditto.
মল—অ, প্রতিষ্ঠায়াং,—*settling* or *establishing,—placing.*
লল্—ঙি ক, ঈপ্সায়াং,—*desire to obtain.*
বেল্ল,* চালে,—*motion.*

Dhatoo. Unoobundha. Meaning.

বেল্ল,* চালে,—*motion.*
বল্ল,* তথা, ditto. Some say these three last dhatoos mean progressive motion (গমন).
বল্'—ঙি ঙ, বৃতৌ,—*skreening* or *spreading out.*
বল্ল—ঙ, তথা, ditto.
বিল্—শ, তথা, ditto.
শল্—ঙ, চলনে বৃতৌ,—*shaking,—spreading out.*
শল্—অ, গতৌ,—*motion.*
শল্,*—ক ঙ, শ্লাঘে,—*applause.*
শাল্,* বেগে,—*swift motion.*
শল্ল,* তথা, ditto.
শূল্* তথা, ditto.
শাল্—ক ঙ, কথনে,—*applause.*
শিল্,'—শ, উঞ্ছে,—*gleaning.*
শীল্—ণি, সমাধৌ,—*design* or *intention.*
শ্মীল্,* নিমেষণে,—*winking.*
শূল্, রুজায়াং,—*disease.*
শেল্—ঋ, চালগত্যোঃ,—*shaking,—motion.*
ষেল্*—ঋ, তথা, ditto.
ষল্—অ, স্থিতৌ,—*standing* or *being situated.*
ষিল্—শ, উঞ্ছে,—*gleaning.*
সল্, গতৌ,—*motion.*
স্থল্—অ, স্থানে,—*standing* or *being situated.*
স্খল্—ণি, চয়ে চালে,—*collection,—dropping* or *removing.*
স্ফুল্—শি, স্ফুর্ত্তৌ চয়ে চালে,—*expansion,—collection,—mistake* or *wandering.*
স্ফল্—শ, স্ফূর্ত্তৌ চালে,—*expansion,—motion.*
স্মীল্,* নিমেষণে,—*winking.*
স্বল্—ঋ, চালগত্যোঃ,—*shaking,—motion.*
হুল্—অ, চালে,—*shaking.*
হ্মল্'—অ, তথা, ditto. N. B The causal verbs formed from these two dhatoos, if preceded by a preposition, must always have the vowel short.
হুল্—অ, হৃতৌ ছদি,—*wounding,—covering.*
হিল্—শ, হাবকৃতৌ,—*dalliance.*
হল্—অ, বিলেখে,—*plowing* or *making traces.*

The dhatoos which end in ল্ are said to be ninety-three, but only ninety-two are inserted here. ইল্, কল্, কিল্, খেল্, গল্, জল্, তিল্, তুল্, দল্, পল্, ভল্, and মল্, are twice inserted; চল্, ফল, and বল্, three times, and শূল্ and শল্, four times. This makes the number in the above list one hundred and sixteen.

অব্, রক্ষে গতৌ কান্তৌ প্রীতৌ তৃপ্তৌ দ্যুতৌ অবতৌ শ্রুতৌ স্পৃহে অর্থনে বেশে ভাবে বৃদ্ধৌ বধে

Dhatoo.	Unoobundha.	Meaning.
		গুবে [illegible] বৃত্তৌ,—preservation,—motion,—desire,—love,—gratification,—splendor,—hearing,—getting,—embracing,—asking,—entering,—existing,—increasing,—killing,—taking,—strength,—production of knowledge,—desire,—action. N. B. The first meaning is in general use.
অর্ব,		বধে,—killing.
ইব্*	ই,	ব্যাপ্তিপ্রীণনয়োঃ,—occupying space,—love.
উর্ব্*	ঈ,	হিংসে,—injury.
কৃব্*	ই ন,	কৃতৌ হিংসে,—action,—injury.
কেব*	ঋ ঙ,	সেবে,—service.
কর্ব,*		দর্পে,—boasting.
ক্লব*	ঋ য ঙ,	ভয়ে,—fear.
ক্ষিব্*	ঙ,	নিবাসে,—dwelling.
ক্ষিব*	য ঙ,	তথা, ditto.
ক্ষীব *		তথা, ditto.
খর্ব্*	ঋ ঙ,	দর্পে, —pride.
কব	ঋ ঙ,	স্তুতৌ বর্ণে, —praise,—narration.
ক্লীব্	ঋ ঙ,	ধার্ষ্ট্যে,—boldness or activity.
খব্*	গ,	ভূতিপ্রাদুর্ভাবে শুদ্ধৌ,—production of grandeur,—production of purity.
খর্ব *		গর্বে,—pride.
খেব*	ঋ ঙ,	সেবনে,—service.
গেব্*	ঋ ঙ,	তথা, ditto.
গ্লেব্*	ঋ ঙ,	তথা, ditto.
গুর্ব্*	ঈ,	উদ্যমে,—exertion or activity.
গর্ব,		মদে,—pride.
চীব*	ঋ ঙ,	গ্রহণ সংবরণয়োঃ, —taking,—skreening.
চীব্*	ক,	দীপ্তৌ,—splendor.
চর্ব	ক,	অদনে,—eating.
জুর্ব্*	ঈ,	বধে,—killing.
জিব্*	ই,	প্রীণনে,—love.
জীব্	ঋ,	প্রাণে,—living.
জিব্	ই,	সেকে,—wetting or throwing water.
জীব্ *		স্থৌল্যে,—thickness or plumpness.
তীব্,*		তথা, ditto.
তুর্ব্*	ঈ,	হিংসে,—injury.
দেব্*	ঋ ঙ,	দেবনে,—play.
দুর্ব্*	ঈ,	বধে,—killing.
ধুর্ব	ঈ,	বধে, ditto.
দিব্	য ঙ,	বিজিগীষাব্যবহারদ্যুতিস্তুতিমোদমদস্বপ্নকান্তিগতিষু [illegible],—desire to conquer,—desire,—buying and selling,—praise,—splendor,—play,—motion.
ধিব্*	ই,	[illegible],—love.
ধিব্*	ঋ ঙ,	[illegible],—howling or inarticulate noise.
ধিব্	ঋ,	[illegible],—suffering; also,—asking or motion.
দেব্	ঋ ঙ,	দেবনে,—play or weeping.
দব্	ই,	গত্যে,—going.
ধব্	ই,	তথা, ditto.
ধিব্*	ই ন,	প্রীতি গতৌ,—love,—motion.
ধুর্ব	ঈ,	হিংসে,—injury.
ধাব	উ ঞ,	জবে শুদ্ধি,—swift motion,—cleansing.
ধ্রব্	ঙ,	গতৌ,—motion.
ধ্রেব্*	ঋ ঙ,	সেবে,—service.
পেব	ঋ ঙ,	তথা, ditto.
পিব্*	ই,	সেচনে,—throwing water.
পীব্,		স্থৌল্যে,—thickness.
পর্ব,		পূর্ত্তৌ,—fullness.
পুর্ব,		তথা, ditto.
পুর্ব	ক,	নিকেতনে,—invitation or dwelling.
ভর্ব,*		হিংসে,—injury.
মীব,*		পীবে,—thickness or fatness.
মর্ব,*		পূর্ত্তৌ গতৌ,—fullness,—motion.
মিব্*	ই,	সেকে,—throwing water.
মুর্ব্*	ঈ,	বন্ধে,—binding.
মব,*		তথা, ditto.
মেব*	ঋ ঙ,	সেবনে,—service
ম্লেব*	ঋ ঙ,	তথা, ditto.
রীব*	ঋ ঙ,	চীরে,—taking or skreening.
রেব*	ঋ ঙ,	প্লুতৌ গত্যে,—jumping,—going.
রব*	ই,	গত্যে,—going.
রিব*	ই,	তথা, ditto.
শব,		বিকারে,—transformation.
শর্ব *		হিংসে,—destruction.
সিব	য ঙ,	তন্তুসন্তত্যে,—sewing.
ষ্ঠিব্*	ঙ,	নিরসনে,—spitting.
ষ্ঠিব*	য,	তথা, ditto.
ক্ষীব্ *		তথা, ditto.
সেব	ঋ ঙ ঞ,	সেবনে,—service or worship.
স্বাদু*	ক,	সান্ত্বনায়াং,—comfort.
সান্ত্ব*	ক,	তথা, ditto.
স্রিব*	য ঙ,	শোষে গতৌ,—drying,—motion.
সেব*	ঋ ঞ ঙ,	সেবে,—serving. N. B. This is the same dhatoo with সেব্.
হিব*	ই,	প্রীতৌ,—love.

The number of dhatoos with a final ষ is sixt t. বেষ্ and বেষ্, are the same dhatoos, as are also ষাষ্ and ক্ষাষ্; কিষ্, কীষ্, ঠীষ্ and ভিষ্ are twice inserted, and পিষ্ four times. This makes the number in the above list seventy-six.

Dhatoo.	Unoobundha.	Meaning.
অশ্	উ ঙ ন,	ব্যাপ্তিসংহত্যোঃ,—occupying space,—collection.
অশ্	গ,	ভোজনে,—eating.
ঈশ্	ল ঙ,	ঐশ্বর্য্যে,—grandeur or majesty.
কশ্,		শব্দে,—sound.
কাশ্	ঘ ঙ ক ঙ,	দীপ্তৌ,—splendor.
কাশ্	ক ঙ,	তথা, ditto.
কুশ্*	ই কি,	তথা, ditto.
কুশ্	য ইর্,	শ্লিষি,—embracing.
ক্রুশ্	অ ঙ,	রোদে হ্বানে,—weeping,—calling.
কৃশ্	ইর্ য,	কার্শ্যে—weakness or meagerness.
ক্লেশ্*	ঙ,	বধে,—killing.
ক্লিশ্	উ ঙ য এ,	উপতাপে,—heat or distress
ক্লিশ্	ঙ গ,	বিবাধে,—torment or killing.
নশ্	ঌ য ঙ,	নাশে,—disappearing or destruction.
নিশ্,		শীলে,—contemplation.
দশ্*	ই ক,	দিপি,—splendor.
দৃশ্*	ই ক ঙ,	দর্শনে দংশনে,—appearing or seeing,—biting
দন্শ্	ঙ,	দংশনে, —biting.
দাশ্*	ন ক,	হিংসনে,—injury
দাশ্*	ঙ ক ঙ,	দানে,—giving.
দাশ্*	ঙ এ,	তথা,—ditto.
দিশ্*	অ এ ঙ,	দৌচে—knowledge or injury.
দৃশ্	ইর্ ঙ,	প্রেক্ষণে,—seeing or knowing.
দুশ্*	ক,	কান্তিকৃতৌ—beautifying.
পিশ্*	অ ন,	অবয়বে,—being a member or component part, or an ingredient.
পশ্*	এ,	বাধে গ্রন্থে—torment or striking,—disposing in rows.
পশ্	ক,	বন্ধে,—binding.
ভ্রংশ্	য ইর্ ঙ,	অধঃপতনে, falling from a height.
ভ্রশ্	ইর্ য ঙ,	তথা, ditto.
ভ্রংশ্	ঌ ঙ য ঙ,	তথা, ditto.
ভ্রশ্	য ঙ,	তথা, ditto.
ভ্লাশ্*	য উ ক ন টু,	ভাসি,—splendor.
ভ্রাশ্*	উ ক ন টু,	তথা, ditto.

N B These two dhatoos are also written ভ্লাশ্, and accounted distinct dhatoos. The unoobundha is ঙ according to Vopa-deva, but ক according to the older grammarians.

Dhatoo.	Unoobundha.	Meaning.
রুশ্		হিংসা ক্রোধে,—noise,—anger
রিশ্,		তথা, ditto.
মৃশ্	অ ঙ,	মর্শে,—touching or attention.
রুশ্	ঙ অ,	হিংসে,—injury.
রিশ্*	ঙ অ,	তথা, ditto.
বাশ্*	ক,	শিল্পযোগে,—handicraft-work.
বিশ্*	অ ঙ,	গত্যাং,—motion.
লিশ্	য ঙ,	অল্পত্বে,—diminishing or despising.
বৃশ্*	ইর্ য,	বৃত্যাং,—marriage.
বিশ্	অ ঙ,	প্রবেশে,—entering.
বাশ্*	ঙ য ঙ,	শব্দে,—noise, (viz. that of birds).
বশ্	ম,	স্পৃহে,—desire.
শশ্,		প্লবনে,—jumping.
স্পৃশ্	অ ঙ,	স্পর্শ্,—touching.
স্পশ্	ক ঙ,	গ্রহণে শ্লেষে,—taking,—embracing.
স্পশ্*	এ,	গ্রন্থবাধয়োঃ,—disposing in order,—obstructing.

The number of original dhatoos with a final শ্ is thirty-nine. অশ্, কাশ্, কুশ্, ক্লিশ্, দশ্ দশ্ ভ্রংশ্ ভ্রাশ্, ভ্লাশ্ and রিশ্ are twice inserted, and দাশ্, thrice This makes the number in the above list fifty-one.

Dhatoo.	Unoobundha.	Meaning.
অক্ষ	ন ঙ,	ব্যাপ্তিসংহত্যোঃ,—occupying space,—collecting.
অক্ষ্	ঙ,	তথা, ditto
অষ্	এ,	দীপ্তৌ গ্রহে গতৌ,—splendor,—taking,—motion.
ঈষ্*	গ,	আভীক্ষ্ণ্যে,—repetition of an act.
ঈষ	ঙ শ,	বাঞ্ছা k ire.
ঈষ্*	য,	গমনে—going.
ঈষ্	ঙ,	দানে হিংসা দর্শনে,—giving,—seeing, injury—going.
ঈষ্	ঙ	উঞ্ছে—gleaning.
ঈক্ষ্	ঙ,	দর্শনে—getting ideas by seeing or by reflection.
উক্ষ*		সেচনে,—throwing water.
উষ্*	ঙ,	বধে দহি,—killing,—burning.
উষ্*		তথা, ditto.
ঊষ্,		রোগে,—disease.
ঋক্ষ্*	ক ন,	বধে,—killing.
ঋষ্*	ঈ শ,	গতৌ—motion.
ঋষ্*	ক ঙ,	তথা, ditto.
কষ্,		বধে—killing
কুষ্	গ,	নিষ্কর্ষে—identity.
কাঙ্ক্ষ্	ই,	কাঙ্ক্ষণে—desire or wishing.
কৃষ্	ঙ,	আকর্ষে বিলেখে,—drawing or seizing,—cultivation or making furrows.

Dhatoo. Unoobundha.	Meaning.
কৃষ্‌—শ অ ঔ,	বিলেখে,—*making furrows or extended marks.*
ক্ষীষ্‌*,	বধে,—*killing.*
গোষ্‌*—ঋ ঙ,	অন্বেষে,—*search.*
গ্লেষ্‌*—ঋ ঙ,	তথা, ditto.
ঘৃষ্‌—ও,	ঘর্ষে,—*rubbing or abrasion.*
ঘুষ্‌—ক্বি ইর্‌,	স্তুতৌ বিশব্দে,—*praise,—doing any act except making known by sounds;* likewise,—*speaking or making known sentiment by sounds;* also,—*making various sounds.*
ঘষ্‌*—ক্বি ইর্‌,	বধে,—*killing.*
চুষ্‌*—ই ঙ,	দীপ্তে,—*making bright.*
চষ্‌*—ই ঙ,	ক্ষরে,—*oozing.*
চুষ্‌,	পানে,—*drinking* or *sucking.*
চক্ষ্‌—ল ঙ,	বদে,—*speaking.* N. B. Some say this dhatoo has an *unoobundha* ই; others say ঈ.
চষ্‌—অ,	ভক্ষে,—*eating.*
চষ,	বধে,—*killing.*
ঝষ্‌*—অ,	তথা, ditto.
জষ্‌*—অ,	তথা, ditto.
জুষ—অ,	তথা, ditto.
জুষ্‌*—শ ঙ ঔ ক্রি,	মুদি সেবে,—*gladness,—service*
জুষ্‌*—ক্বি,	তর্কতৃপ্তৌ,—*inference,—satisfaction.*
ঝিষ্‌*—ও,	সেকে,—*throwing water.*
জেষ্‌*—ঋ ঙ,	গত্যাং,—*motion.*
জক্ষ—ই ঙ ম,	দানে গত্যাং,—*giving,—motion.*
জক্ষ্‌—ক্ষ লু ম,	ভক্ষহাসয়োঃ,—*eating,—laughing*
ঝষ*—অ,	গ্রহণবিবাসে—*taking,—putting on clothes.*
ঝষ্‌*	বধে,—*killing.*
ণেষ*—ঋ ঙ,	ব্রজে,—*going.*
ণক্ষ*	তথা, ditto
ণিষ*—ও,	সেকে,—*throwing water*
ণিক্ষ্‌,*	চুম্বে,—*kissing.*
তুষ্‌,	তুষ্টৌ—*pleasure.*
তুষ্‌—৯ য ঔ ক্রি,	তথা, ditto.
ত্বিষ্‌—ঔ ঞ,	ভাসে,—*enlightening* or *splendor.*
তৃষ্‌—ইর্‌ য ক্রি,	তৃষি,—*thirst* or *desire.*
ত্রক্ষ্‌,*	গত্যাং,—*motion.*
ত্বক্ষ্‌,*	ত্বচোগ্রহে,—*having a skin.* Some say this dhatoo means সম্বরণে, *covering.*
ত্বক্ষ্‌—ঙ,	কার্ষে,—*hewing* or *plowing;* also—*paring.*

N. B. This and the preceding dhatoo are also written তক্ষ্‌.

Dhatoo. Unoobundha.	Meaning.
তক্ষ্‌—ঙ দ,	তক্ষে,—*carving* or *shaving.*
দীক্ষ্‌*—ঙ,	মৌণ্ড্যে [illegible],—*shaving,—sacrifice,* [illegible] *self-restraint,* or *exhorting to acts of de*[illegible]*ion;* also,—*investing with the br*[illegible]*l thread.*
দক্ষ্‌—ঙ,	[illegible]*ss,—increase.*
দক্ষ্‌—ষ ম ঙ,	গতিহিংসনে; the same meaning as হন্‌, viz. *motion* or *injury.*
দুষ্‌—য ইর্‌ ঔ,	বৈকৃত্যে,—*deterioration.*
দ্বিষ্‌—ল ঔ ঞ,	বৈরে,—*hostility.*
ধ্বাক্ষ্‌—ই,	কাঙ্ক্ষে ঘোরবাসে,—*desire,—making the noise of birds.*
ধ্রাক্ষ্‌—ই,	তথা, ditto.
ধ্বাক্ষ্‌*—ই,	তথা, ditto.
ধৃষ্‌—ক ঙ,	প্রসহনে,—*neutralizing,* viz *subduing one quality by introducing another.*
ধৃষ—ঞি ষ,	প্রাগল্‌ভ্যে,—*boasting* or *activity.*
ধৃষ*—ও,	সংহতৌ হিংসনে,—*collection,—injury.*
ধৃষ*—ক্বি,	অমর্ষে,—*conquering* or *eclipsing.*
ধৃষ—ক,	দীপ্তে,—*making splendid.*
ধিষ*—৯ র্‌,	শব্দে,—*sound.*
ধিক্ষ্‌—ঙ,	সন্দীপনে ক্লেশে জীবে,—*enkindling,—distress,—living.*
বৃক্ষ্‌—ঙ,	তথা, ditto.
পুষ—গ,	পুষ্টৌ,—*nourishing* or *support.*
পুষ,	তথা, ditto.
পুষ—য ৯ ঔ,	তথা, ditto.
পুষ—ক,	ধৃতৌ,—*taking* or *seizing.*
পিষ—৯ ই ঔ ঈ,	চূর্ণনে,—*grinding* or *pulverizing.* বন্ধে,—*binding.*
পষ—অ,	বাধ গ্রন্থে—*striking* or *injury,—disposing in order.*
পক্ষ—ক,	পরিগ্রহে,—*seizing* or *catching hold of.*
পষ—ঙ,	স্নেহে,—*agreeableness*
প্রুষ*—গ,	সেকপূর্ত্যোঃ স্নেহে—*throwing water,—fullness,—agreeableness.*
প্লুষ*—ও,	দহে,—*burning.*

N. B The two last dhatoos are also written প্রুষ.

Dhatoo. Unoobundha.	Meaning.
প্লুষ*—য ৯.	তথা, ditto.
প্লুষ*—য ইর্‌,	ভাগে দহে,—*sharing out,—burning.*
পুষ—ক,	উৎসৃষ্টৌ,—*offering.*
পূষ*—ও,	সেকে,—*throwing water.*
পূষ,	বৃদ্ধৌ,—*increase.*
ভক্ষ*—অ,	ভক্ষে,—*eating.*
	তথা, ditto

N. B According to some grammarians the last dhatoo is also written ভক্ষ্‌.

Dhatoo. Unoobundha.	Meaning.
দৃ—ক,	তথা, ditto.

Dhatoo.	Unoobundha.	Meaning.
ভিক্ষ্	—ঙ,	লাভার্থেলোভোক্তিক্লিষ্টিষু,—*desire of gain,—speaking covetously,—distress.*
ভাষ্	—ঙ হ,	বাচি,—*speaking.*
ভ্রেষ্*	—ঞ এ,	চলে ভয়ে,—*motion* or *speech,—fear.*
ভ্লেষ্*	—ঞ এ,	ভয়ে,—*fear.*
ভূষ্	—ক্বি,	ভূষণে,—*adorning.*
ভষ্,		বুক্কে পিশুনোক্তৌ,—*barking,—backbiting.*
মষ্,*		বধে,—*killing.*
মুষ্,*		তথা, ditto.
মুষ্*	—য ইর্,	ছিদি,—*cutting.*
মুষ্*	—গ,	লুণ্ঠনে,—*plunder.*
মুষ্,		তথা, ditto.
মিষ্*	—শ,	স্পর্দ্ধে,—*boasting* or *self-importance.*
মিস্*	—ঙ,	সেচনে,—*throwing water.*
মৃষ্	—ঙ,	তথা, ditto.
মৃষ্	—ক,	ক্ষান্তৌ,—*forbearance* or *shewing mercy.*
মৃষ্	—এ উ ঙ,	তথা, ditto.
মৃষ্	—য উ,	তথা, ditto.
ম্রক্ষ্*	—ক,	ম্রক্ষণে স্নেহনে,—*anointing* or *smearing over,—agreeableness.*
ম্রক্ষ্,*		সংঘাতে,—*collection.*
মক্ষ্,		রোষে সংঘাতে,—*anger,—collection.*
মোক্ষ্	—ক্বি,	ক্ষেপে,—*throwing.*
মাক্ষ্*	—ই,	স্পৃহি,—*desire.*
যেষ্*	—ঞ উ,	যত্নে,—*endeavour.*
যক্ষ্*	—ক উ,	মহি,—*worship*
যূষ্,*		বধে,—*killing.*
রুষ্,*		তথা, ditto.
রুষ্*	—ক্রি,	তথা, ditto.
রুষ্	—ইর ক্রি য,	ক্রুধি,—*anger.*
রুষ্	—ক,	তথা, ditto.
রক্ষ্	—ক্রি,	পালনে,—*preserving* or *nourishing.*
রেষ্*	—ঞ উ,	হ্রেষায়াং,—*neighing*
লুষ্*	—ক,	বধে স্তেয়ে,—*killing,—robbing*
লুষ্,*		স্তেয়ে,—*stealing.*
লষ্*	—ক,	শিল্পযোগে,—*doing mechanic labour.*
লষ্	—য এ,	স্পৃহি,—*desire.*
লষ্	—এঃ,	তথা, ditto.
লক্ষ্	—ক এ,	দর্শনে অঙ্কে,—*seeing,—noting down.*
লক্ষ্	—ক উ,	আলোচে,—*attention* or *looking attentively.*
বিষ্	—ইর্ ঌ এ ঔ ঙ,	ব্যাপ্তৌ,—*occupying space.*
বিষ্	—গ ঔ,	বিপ্রয়োগে,—*separation.*
বিষ্*	—ঙ,	সেচনে,—*throwing water.*
বৃষ্	—ঙ,	তথা প্রজনৈশ্বর্য্যে,—ditto; also,—*conceiving in the womb,—grandeur.*
বৃষ্	—ক উ,	প্রজনৈশ্বর্য্যে,—*conceiving in the womb,—grandeur.*
বৃক্ষ্	—ঙ,	বৃতৌ,—*adorning* or *giving in marriage.*
বক্ষ্,		রোষ সংহত্যোঃ,—*anger,—collection.*
বাক্ষ্*	—ই,	কাঙ্ক্ষে,—*desire.*
বষ্,*		বধে,—*killing.*
শষ্,*		তথা, ditto.
শিষ্,*		তথা, ditto.
শিষ্	—ঞি,	অসর্ব্বোপযোগে,—*making an end of.*
শিষ্	—ঌ ঈ ঔ,	বিশেষে,—*particularizing.*
শুষ্	—ঙ,	দাহে,—*burning.*
শ্লিষ্*	—ঙ,	তথা, ditto.
শ্লিষ্*	—য ঔ ঌ ক্রি,	শ্লিষি,—*embracing* or *coming in contact.*
শ্লিব্*	—ক,	তথা, ditto.
শুষ্	—য ঔ ঌ,	শোষে,—*dryness.*
শিক্ষ্	—ঙ,	শিক্ষণে,—*learning.*
ষূষ্,		প্রসবে,—*bringing forth.*
যূষ্ *		তথা, ditto.
ষ্বক্ষ্,*		গমনে,—*motion.*
স্রক্ষ্,*		অনাদরে,—*disrespect.*
সুর্ক্ষ্,*		তথা, ditto.
সূক্ষ্,*		গত্যাং,—*motion.*
সূষ্,*		প্রসবে,—*bringing forth.*
হৃষ	—ঙ য ক্রি ইর,	হর্ষে,—*gladness.*
হৃষ	—য ক্রি ইর,	তথা, ditto.
হৃষ*	—ঙ ক্রি,	অলীকে,—*ridiculing* or *turning into a joke.*
হ্রেষ	—ঞ উ,	সর্পণে অশ্বস্বনে,—*motion,—neighing.*
হেষ	ঞ উ,	অশ্বানাং স্বনে,—*neighing*

The number of original dhatoos with a final ষ্ is one hundred and sixteen. উক্ষ্, ঈষ্, ওষ্, কৃষ্, চষ্, জুষ্, জক্ষ্, কষ্, ঘস্, দস্, পষ্, প্লুষ্, পুষ্, মিষ্, মুক্ষ্, লক্ষ্, and বৃষ্, are inserted twice; ইষ্, দুষ্, তক্ষ্, ক্ষুষ্, মুষ্, লষ্, বিষ্, শিষ্, শ্লিষ্, and হৃষ্, three times, and বৃষ্, পুষ্, মৃষ্, and রুষ্, four times. This makes the number in the above list one hundred and sixty-five.

অস্	— ঌ,	ভাবে,—*existence.*
অস্	—য ঙ ঈর,	ক্ষেপে,—*throwing.*
অস্*	—এ,	দীপ্তিগ্রহণগতিষু,—*shining,—taking,—motion.*
আস	—ক্রি ল উ,	উপবেশে,—*sitting.*
উঞ্ছ*	—গ,	উঞ্ছে,—*gleaning.*

Dhatoo. Unoobundha.	Meaning.

N. B. Some grammarians are of opinion that this dhatoo and the next should be written কুস্, and that they are here inserted with the preposition উৎ prefixed. The general voice, however, is against this opinion, because in that case it should be উৎকুস্.

উৎকুস্—ক,*	উৎক্ষেপে উঞ্ছে,—*throwing up,—gleaning.*
কুস্*—ঙ য য,	কুটি ভাসনে,—*crookedness* or *tortuosity,—splendor.*
কুস্*—ই কি,	ভাসনে,—*splendor.*
দুস্*—ই কি,	তথা, ditto.
কুস্*—য ইর্,	শ্লিষি,—*embracing.*
কাস্—ঋ ঙ,	কুশব্দে,—*coughing,—making a disagreeable noise through disease.*
কুংস্—ক ঙ ঞ,	অবক্ষেপে,—*derision.*
কস—ঞ	গতৌ,—*motion.*
স্বস্—ই ল ঙ ক,	শাতে গতৌ,—*destruction* or *falling off,—motion*
গ্রস্—কি,	গ্রাসে,—*swallowing.*
গ্রস্ ঙ ঙ,	ভক্ষে—*eating.*
গ্লস্*—ঙ ঙ,	তথা, ditto.
ঘস্ ৯ ও,	তথা, ditto.
ঘস*—ই ঙ,	ক্ষরণে,—*oozing.*
চুস ক,	হানৌ,—*injury.*
চকাস্—ঋ ক্ল,	দীপ্তৌ,—*splendor.*
জস্*—ক,	বধে অনাদরে,—*killing,—disregard.*
জস্—ঙ ইর্ য,	মোক্ষে—*liberation.*
জস্*—ই ক,	রক্ষে—*preservation.*
জর্জ্,	রক্ষে হর্ষে—*preservation,—abuse* or *contempt*
ঝর্জ্*	তথা ditto.
নিস্*—ল ঙ ই,	চুম্বে—*kissing.*
নস্*—ঙ,	কুটৌ—*crookedness* or *perverseness.*
নাস্*—ঋ ঙ,	শব্দে—*sound.*
তুস্,*	তথা ditto.
ত্রস্*—ক,	গ্রহে নিষেধে ধৃতৌ,—*taking,—prohibition,—containing* or *holding.*
ত্রস্*—ই কি,	ভাসি,—*light.*
ত্রস্—য,	ভয়ে,—*fear.*
ত্রস*—ঈ ব,	তথা, ditto.
তস্*—ই কি,	অলঙ্কৃতৌ,—*adorning.*
তস্*—য ও ইর্,	উৎক্ষেপে,—*throwing up.*
দস্*—য ও ইর্,	তথা, ditto.
দস্*—ই ক,	ভাসি,—*light.*
দস্*—ই ঙ ক,	দর্শে দংশে,—*seeing,—biting,*
দাস্—ঋ ঞ,	দানে,—*giving.*
দাস্*—র ন,	বধে,—*killing.*
ধস*—ক,	উৎক্ষেপে উঞ্ছে,—*throwing up,—gleaning.*
ধুস*—গ ও,	উঞ্ছে,—*gleaning.*
ধুস্*—ক,	ধৃষে,—*polishing.*
ধ্বংস্—ঙ ঙ ৯,	গতৌ ভ্রংশে,—*motion,—falling down* or *from.*
পেস্*—ঋ,	গত্যাং,—*motion.*
পিস্*—ঋ,	তথা, ditto.
পিস্*—ক,	নিকেতনে হিংসে বলে দানে গত্যাং,—*dwelling,—injury,—strength,—giving,—motion.*
পুস্—য ইর্,	বিভাগে,—*sharing out.*
প্লুস্—য ইর্,	দাহে বিভাগে,—*burning,—sharing out.*
পুস্—য ষ ঙ,	পুসবে ততৌ,—*bringing forth young,—extension.*
পস—ই ক,	নাশে,—*destruction.*
পস্—ক,	বন্ধে,—*binding*
পস্*—ঞ,	বধে গুম্ফে,—*killing* or *striking,—disposing in an orderly manner.*
পেস্*—ই কি,	ত্বিষি,—*splendor*
পুংস্—ক,	মর্দ্দে,—*smearing* or *rubbing over.*
বুস্*—য ইর্,	হানে,—*abandoning.*
বিস্*—য ইর্,	ক্ষেপে,—*throwing.*
ভর্ৎস্—ক ঙ ঞ,	ভর্ত্সে,—*reproach.*
ভস*—র লি,	দ্যুতৌ ভর্ত্সে,—*splendor,—reproach.*
ভ্রাস*—য ণ টু ঙ ঋ,	ভাসি,—*light.*
ভ্লাস—ণ টু ঙ ঋ,	তথা, ditto.

The two last dhatoos may be written ভ্রাস্. Vopu-deva has the *unoobundha* ঋ, but the more ancient grammarians have ঋ.

ভাস্*—ঋ ঙ,	দীপ্তৌ,—*splendor.*
ভ্যস্*—ঙ,	ভয়ে,—*fear.*
মস্*—য ইর্,	ছিদি,—*cutting.*
মস*—য ইর্ ঈ,	পরিমাণে পরিণামে,—*measure,—a change of form.*
যস্—ইর্ য ঙ,	যত্নে,—*endeavour.*
রস,	শব্দে,—*sound.*
রাস্—ঋ ঙ,	তথা, ditto.
লস্*—ক,	শিল্পযোগে,—*doing mechanical work,*
লস্,	শ্লিষি ক্রীড়ে,—*embracing,—play.*
ব্রীস্—কি,	বধে,—*killing.*
ক্রুস্*—কি,	তথা, ditto.
বস্*—ক,	স্নেহচ্ছিদৌ বধে,—*agreeableness,—cutting,—killing.*
বস্*—য ও ইর্,	স্তম্ভে,—*standing as a post,—killing.*
বস্—ঐ ঔ,	নিবাসে,—*dwelling.*

Dhatoo. Unoobundha.	Meaning.
বস্*—লউ,	বৃত্তৌ,—*covering* or *clothing*
বেস*—ইর,	গতৌ,—*motion.*
শ্বস—ঘ লৃ,	প্রাণে,—*living.*
শস্*—লৃ,	স্বপ্নে,—*sleep.*
শস্*—ঙ,	বধে,—*killing.*
আ—শস্—ইঙ,	আশিষি,—*blessing.*
আ—শাস—ঙ,	তথা, ditto.
আ—শাস—ঙ ল ঙ,	তথা, ditto.

The initial letter of these three dhatoos is শ, but they are never used unless compounded with the preposition আ, and are therefore inserted in their compound state

শাস -ও ক লৃ,	শাসনে,—*discipline.*
শস্ -ঙ,	হিংসাস্তবয়োঃ,—*injury,—praise.*
ষস - য ঙ ঙি ঙ,	নিবাসে, —*dwelling.*
ক্সস*—ঘ,	ভক্ষে,—*eating.*
ষস —লৃ ব	স্বপ্নে —*sleeping*
স্রস *—ও উ ঙ,	অধঃপতনে —*falling down.*
স্রম্ভ *—ঙ উ,	প্রমাদে —*favour.*
দ্রুস,	শব্দে —*sound*
ধ্বস *	তথা ditto.
হস —ঘ,	হাসে —*laughter.*
হিস —ইঈ কি,	হিংসে, —*injury.*

The number of original dhatoos with a final স is sixty-five. ...ক্সস, ... are twice inserted; ... thrice, and ... four times. This makes the number in the above list ninety-seven.

ভাস—ঙ ক,	দীপ্তৌ —*light.*
হ্রস —ইউ,	গতৌ, —*motion.*
অর্হ,	যোগ্যতা পূজনে,—*capability* or *fitness,* —*respect.*
অর্হ *—ক,	পূজনে, —*respect.*
ঈহ*—ঙ,	চেষ্টায় —*searching* or *endeavour.*
ঊহ—ঙ,	অর্দ্দে —*killing.*
ঊহ ঙ,	তর্কে —*judgment* or *investigation.*
...ও কি,	উপাদানে —*taking* or *receiving.*
...ও কি,	তথা, ditto.
গুহ ঘা ঞ,	গ্রহণে,—*receiving* or *taking.*
গর্হ*—ঙ,	কুৎসনে,—*abuse* or *detraction.*
গর্হ —কি,	তথা, ditto.
গল্হ —ঙ,	তথা, ditto.
গাহ—ঙ ঙ,	বিলোড়নে, —*agitating* or *wandering.*
গুহ—ঙ ঞ,	সংবরণে —*hiding* or *covering.*
চহ.*—ক ঘ,	শাঠ্যে,—*deceit.*
চহ,*	তথা, ditto.
যেহ*—ঙ উ,	যত্নে —*endeavour.*
নহ —য ঞ ঔ,	বন্ধে,—*binding.*
তৃহ*—ঈ ও শ,	হিংসনে,—*injury.*
তৃংহ*—ও শ,	তথা, ditto.
ত্রহ*—ইর,	অর্দ্দনে,—*pain* or *killing.*
দুহ*—ইর,	তথা, ditto.
দুহ—ল ঞ ঔ,	দুহি, —*milking* or *making manifest.*
দ্রুহ—য ঔ	জিঘাংসে,—*a desire to injure.*
দিহ*—ল ঞ ঔ,	লিপি,—*plastering.* According to the ancient grammarians, *enlargement.*
দহ—ঔ,	দাহে,—*burning*
দহ*—ইক,	দীপ্তৌ দাহে,—*splendor,—burning.*
দুহ*—ঞ উ,	জাগরে নিক্ষেপে —*awaking,—throwing.*
দৃহ*—ই,	বৃদ্ধৌ,—*increase.*
দৃহ,*	তথা, ditto.
নিহ —ঙ,	গত্যাং,—*motion.*
বর্হ —ঙ,	স্মৃতিহিংসাদানবাক্ষু —*remembrance,—injury,—giving,—speaking.*
বল্হ*—ঙ,	তথা, ditto.
মহ,	পূজে —*honour.*
মহ ইক,	দিপ্তি —*splendor.*
মহ*—ইঙ,	বৃদ্ধৌ —*increase.*
য ঔ ঙ কি,	বৈচিত্ত্যে —*ignorance.*
মিহ—ঔ,	সিচি,—*wetting,—an involuntary issue of semen.*
মাহ—ঞ ঞ,	মানে,—*measure.* Some say that this dhatoo has an unoobundha ঙ instead of the ঞ above exhibited.
রিহ,*	বধে —*killing.*
রুহ —ঘি ঙ ঔ,	জন্মনি,—*producing.* প্রাদুর্ভাবে, *display* or *manifestation,* according to the ancients.
রহ,	ত্যজি,— *relinquishment.*
রহ — ই,	গত্যাং,— *motion.*
লুহ—ঘ,	গার্দ্ধ্যে —*desire.*
লিহ—ল ঔ ঞ,	আস্বাদে,—*tasting* or *licking.*
বর্হ —ক,	বধদীপ্ত্যোঃ,—*killing,—splendor.*
বর্হ —ঙ,	প্রাধান্যে —*being chief.*
বল্হ*—ঙ,	তথা, ditto.
বহ্—ক.	দিপ্তি,—*splendor.*
বৃহ*—ই কি,	তথা, ditto.
বৃহ —ইর,	বৃংহণার্থঃ,—*sound,**—*production* or *increase.*
বৃহ—ই,	তথা, ditto.
বহ,	বৃদ্ধৌ,— *increase.*
বৃহ*—শ ঙ,	উদ্যমে,—*readiness* or *activity.*

* Chiefly the call of an Elephant.

Dhatoo.	Unoobundha.	Meaning.
রেহ্	—অ উ,	যত্নে,—*endeavour.*
বাহ্	—অ উ,	তথা, ditto.
বহ্	—ই উ,	বৃদ্ধৌ,—*increase.*
বহ্	—ই ক,	দ্যুতৌ,—*splendor.*
বহ্	—ঐ ঞ ঙ,	প্রাপণে,—*procuring* or *causing to obtain.* When this dhatoo is intransitive it means স্যন্দনে,—*passing away.*
ক্ষুহ্	—ঘ ঙ ঞ	উদ্গারে,—*vomiting.*
ষ্ণিহ্	—ঙ য ঞি ঞ,	প্রীতৌ,—*love.*
ষ্ণিহ্	—ক,	স্নেহনে,—*agreeableness.*
ষহ্*	—য ঞি,	শক্তৌ,—*ability* or *enduring.*
ষহ্*	—অ ঙ,	তথা, ditto
ষুহ্	—ঞ য,	তৃপ্তি শক্ত্যোঃ,—*satisfaction,—strength.*
স্তৃহ্	—উ শ,	বধে,—*killing.*
স্তৃংহ্	—উ শ,	তথা, ditto.
তৃহ্	—উ শ,	তথা, ditto.
তৃংহ্	—উ শ,	তথা, ditto.
দ্রুহ্*	—ঞ উ ঙ ঔ,	বিশ্বাসে,—*trust.*

The number of dhatoos with a final হ্ is fifty. অহ্, মহ্, গুহ্, গর্হ্, তৃহ্, দুহ্, দহ্, দৃহ্, রুহ্, বর্হ্, বৃহ্, স্নিহ্, and মহ্ are twice inserted; বহ্ and ষহ্ thrice; and বৃহ্ five times. This makes the number in the above list seventy-one

The following dhatoos *are not in the ancient lists but being incidentally mentioned in grammatical rules, are inserted in the modern list, under the denomination of* সৌত্রাঃ.

Dhatoo.	Unoobundha.	Meaning.
কর্ক্,		হাস্যে,—*laughter.* From this dhatoo is formed কর্কশ, *rough,* and কর্কট, *a crab.*
চক্	—ই,	ভ্রান্তৌ—*deceit.* From this root are formed চিক্কুর, *the clitoris,* and চক্কুর *deceived.*
মর্ক্,*		গতৌ—*motion.* মর্কট, *a monkey,* is formed from this root.
সিক্,*		সেচনে—*watering* or *sprinkling.* সিকতা, *sand,* is formed from this root.
মচ্,*		গ্রহে,—*taking* From this root is formed মঞ্চ.
কচ্	—ই,	জনে—*producing.* From this root is formed কঞ্চার.
পঞ্জ্*	—ই,	রোধে—*stopping* or *hemming in.* পঞ্জর, *a bird cage,* or *a rib,* is formed from this root.
মঞ্জ্	—ই,	শব্দে,—*sound.* This root forms মঞ্জরী, *a flower spike,* মঞ্জুল, *a medicine,* মঞ্জুষা, *a chest,* and মঞ্জু
মট্*		সাদে,—*loss of sensation.* This root forms মটর.
বট্	—ই,	চৌর্য্যে,—*theft.* বটক, *a sort of food,* is formed from this root.
কুট্,		ছিদি,—*cutting.* কুঠার, কুঠর, and কুঠারু, *an axe,* are formed from this root.
উড্,*		সংহতৌ,—*collection.* উডুপ, *the moon, a raft,* is formed from this root.
বড্,		আরোহণে,—*mounting* বড়ভী, *a bamboo belonging to the roof of a house, and answering the purpose of a wall plate,* and বড়িশ, *a fish hook,* are formed from this root.
কুত্,*		আবৃতৌ,—*spreading out.* কুতপ, *a sort of blanket,* is formed from this root.
পুত্,*		গতৌ,—*motion.* পতিঙ্গা, *a gad-fly,* is formed from this root.
লত্,		ঘাতে,—*striking, or cutting.* লতা, *a climbing plant,* is formed from this root.
সাত	—ক,	সুখে,—*happiness.* সাত, *pleasure,* is formed from this root.
উন্,		আঘাতে,—*striking.*
ক্ষদ্*		সংবৃতৌ—*screening.* ক্ষত্র, the name of a particular tribe of Hindoos, is formed from this root.
সুন্দ্	—ই,	শোভে,—*beauty.* সুন্দর, *beautiful,* is formed from this root.
কপ্*		চলনে,—*motion.* কপোল, *the cheek,* is formed from this root.
ক্ষুপ্,		সাদে—*insensibility.* ক্ষুপ, *a bush,* is formed from this root.
রিপ্,		কুৎসনে,—*defamation.* রেফ, the letter র, is formed from this root.
টিভ্,*		রবে,—*sound.* [illegible], *an arrow.*
স্তম্ভ্*	—গা ন ঙ,	রোধনে,—*shutting.*
স্তুম্ভ্*	—গা ন ঙ,	তথা, ditto.
স্কম্ভ্*	—গা ঙ ন,	তথা, ditto.
স্কুম্ভ্*	—গা ন ঙ,	তথা, ditto.

The four last dhatoos are inserted in the regular list of dhatoos with a final ভ্, but not being in the lists of some grammarians, they are also inserted in this place.

Dhatoo.	Unoobundha.	Meaning.
ডিম্,		হিংসে,—*injury.* ডিণ্ডিম, the name of a particular musical instrument, is formed from this dhatoo.

Dhatoo.	*Unoobundha.*	Meaning.
ধম্,*		ধ্মানে,—*sound.* ধমনি, *a vein*, or *nerve*, is formed from this dhat*oo*.
পীয্,		প্রীণনে,—*love.* পীযূষ, *nectar*, is formed from this dhat*oo*.
উর্,*		গতৌ,—*motion.* উরস্, *the breast*, is formed from this dhat*oo*.
তন্দ্—ই,		সাদে মোহে,—*weariness,—insensibility.* তন্দ্রী, *drowsiness*, is formed from this dhat*oo*.
উল্,		দাহে,—*burning.* উল্কা, *a meteor*, and উলপ, *a sort of grass*, are formed from this dhatoo.
তুল্,*		গতৌ,—*motion.* তালিষ, *the name of a tree*, is formed from this root.
লুল্,*		বিমর্দ্দে,—*rubbing.* লুলাপ, *a buffalo*, is formed from this dhat*oo*.

Dhatoo	*Unoobundha.*	Meaning.
শল্ল্,*		গত্যাং,—*motion.* শল্লক, *a porcupine*, is formed from this dhat*oo*.
ঋক্ষ্,*		গতিস্মৃত্যোঃ—*motion*—*remembrance.* ঋক্ষ, *a bear*, is formed from this root.
রশ্,*		শব্দে,—*sound.* রশনা, *the tongue*, is formed from this root.
ভিষ্,*		রুগ্জয়ে,—*recovery from disease.* ভিষজ্, *a physician*, and ভেষজ, *medicine*, are formed from this root.
যুষ্,		ভজনে,—*service.* যোষিৎ, *a woman*, and যুষ্মদ্, *thou*, are formed from this root.
লূষ্,*		হিংসনে,—*injury.* লূষণ,—is formed from this root.

The number of the Sout*a* dhat*oos* is forty-two.

The total number of the dhat*oos* is one thousand seven hundred and fifty-four.



A

DICTIONARY, &c.

BENGALEE AND ENGLISH.

অ, The first letter in the Hindoo alphabet. It has usually the sound of the English short u in but, though sometimes the sound approaches that of o in God. When it is final it has the sound of the final a in America. This letter is inherent in every consonant, and must be sounded with it, unless its place be occupied by another vowel, by a consonant, or by the mark ্, which shews that the vowel is suppressed. In composition it gives the word it precedes a privative or negative meaning. অন্, is substituted for it when it precedes a vowel.

অই, *ad.* (from অদস্, *that*), yonder.

অইল, *s.* (from অশ্ম *stone*), the name of a shrub used in some places for tanning leather, Cæsalpinia oleosperma.

অঋণী, *a.* (from অ, *priv.* and ঋণ, *a loan*), out of debt, free from obligation.

অওঘর্ষণ *s.* (from অবঘর্ষণ, *a rubbing*), a term in the Hindoo music used as the name of one of the Gumukas or combination of sounds.

অওরো, *s* (from অবরোহ, *descent*), the singing the notes of an octave from the highest to the lowest.

অংশ্, *v. n.* (from অংশ, *to share out*), to be divided into shares, to be distributed; *v. a.* to share out, to divide into shares; *s* a share, a part.

অংশকরণ, *s.* (from অংশ, *a share*, and করণ, *the doing of a thing*), the dividing of a thing into shares or allotments.

অংশকর্তা, *s.* (from অংশ, *a share*, and কর্তৃ, *a doer*), a person who divides or shares out.

অংশকারক, *a.* (from অংশ, *a share*, and কারক, *doing*), sharing out, dividing; *s.* a person who divides a thing into shares or lots.

অংশকারী, *a.* (from অংশ, *a share*, and কারিন্, *doing*), sharing out, dividing into shares or lots.

অংশগত, *a.* (from অংশ, *a share*, and গত, *gone*), included in a share, found in a share or lot.

অংশগ্রহণ *s.* (from অংশ, *a share*, and গ্রহণ, *a receiving*), the receiving or accepting of a share or part.

অংশগ্রাহক, *a.* (from অংশ, *a share*, and গ্রাহক, *receiving*), receiving or accepting a share or lot; *s* one who receives or accepts a share or lot.

অংশগ্রাহী, *a.* (from অংশ, *a share*, and গ্রাহিন্, *receiving*), receiving or accepting of a share or lot.

অংশজন্য, *a.* (from অংশ, *a share*, and জন্য, *producible*), producible by or arising from a share or lot.

অংশজন্যে, *ad. loc. case of* অংশজন্য, for or because of a share or lot.

অংশনিবারক *a.* (from অংশ, *a share*, and নিবারক, *preventing*), preventing the sharing out of a thing.

অংশনিমিত্তক, *a.* (from অংশ, *a share*, and নিমিত্ত, *a cause*), caused by or arising from a share or lot; *ad.* from or because of a share or lot.

অংশনিমিত্ত, *ad.* (from অংশ, *a share*, and নিমিত্ত, *a cause*), for a share or lot.

অংশনিরূপক, *a.* (from অংশ, *a share*, and নিরূপক, *ascertaining*), ascertaining shares or lots; *s.* one who ascertains shares or lots.

অংশনিরূপণ, *s.* (from অংশ, *a share*, and নিরূপণ, *the settling of a thing*), the making out of an allotment, the determining of the shares in a distribution of property.

অংশনির্ণয় *s.* (from অংশ, *a share*, and নির্ণয়, *the ascertaining of a thing*), the ascertaining or fixing of the shares in a distribution of property.

অংশনির্ণয়কর্ত্তা, *s.* (from অংশনির্ণয়, *the ascertaining of a share,* and কর্ত্তৃ *a doer*), one who ascertains shares or lots.

অংশনির্ণয়কারক, *a.* (from অংশনির্ণয়, *the ascertaining of a share,* and কারক, *doing*), ascertaining shares or lots; *s.* one who ascertains shares or lots.

অংশনিশ্চয়, *s.* (from অংশ, *a share,* and নিশ্চয়, *certainty*), the ascertaining or settling the shares in a distribution of property.

অংশনিশ্চয়কর্ত্তা, *s.* (from অংশনিশ্চয়, *the ascertaining of a share,* and কর্ত্তৃ, *a doer*), one who ascertains or settles the shares in a distribution of property.

অংশনিশ্চয়কারক, *a.* (from অংশনিশ্চয়, *the ascertaining of a share,* and কারক, *doing*), ascertaining the lots or shares in a division of property; *s.* one who ascertains the lots in a division of property.

অংশনিশ্চয়কারী, *a.* (from অংশনিশ্চয়, *the ascertaining of a share,* and কারিন্, *doing*), ascertaining the shares in a division of property.

অংশনীয়, *a.* (from অংশ, *to share out*), divisible, capable of being shared out or made into lots.

অংশপূর্ব্বক, *a.* (from অংশ, *a share,* and পূর্ব্ব, *before*), preceded by a share or lot; *ad.* by or through shares or lots.

অংশরক্ষক, *a.* (from অংশ, *a share,* and রক্ষক, *keeping*), keeping or guarding a share or lot.

অংশরক্ষণ, *s.* (from অংশ, *a share,* and রক্ষণ, *a keeping*), the keeping or guarding of a share or lot.

অংশরক্ষা, *s.* (from অংশ, *a share,* and রক্ষা, *preservation*), the preservation of a share or lot.

অংশহর, *a.* (from অংশ, *a share,* and হৃ, *to take away*), taking away or stealing a share or lot.

অংশহরণ, *s.* (from অংশ, *a share,* and হরণ, *a taking away*), the taking away or stealing of a lot or share.

অংশহর্ত্তা, *s.* (from অংশ, *a share,* and হর্ত্তৃ, *one who takes*), one who takes away a share or lot.

অংশা, *v. a.* (from অংশ, *to share out*), to divide into shares, to distribute, to share out.

অংশাইবা, *s.* (from অংশা, *to share out*), the dividing of a thing into shares, the distributing of a thing, a sharing out.

অংশাংশ, *s.* (from অংশ, *to share out*), distinct shares, an allotment.

অংশাংশি, *s.* (from অংশ, *to share out*), the division of any thing into distinct shares.

অংশাকাঙ্ক্ষক, *a.* (from অংশ, *a share,* and আকাঙ্ক্ষক, *desirous*), desirous of a share or lot.

অংশাকাঙ্ক্ষা, *s.* (from অংশ, *a share,* and আকাঙ্ক্ষা, *desire*), the desire of a share or lot.

অংশাকাঙ্ক্ষী, *a.* (from অংশ, *a share,* and আকাঙ্ক্ষিন্, *desirous*), desirous of a share or lot.

অংশাপহরণ, *s.* (from অংশ, *a share,* and অপহরণ, *a taking away*), the stealing or taking away of a share or lot.

অংশাপহর্ত্তা, *s.* (from অংশ, *a share,* and অপহর্ত্তৃ, *one who takes away*), one who takes away or steals a share or lot.

অংশাপহারক, *a.* (from অংশ, *a share,* and অপহারক, *taking away*), taking away or stealing a share or lot; *s.* one who takes away or steals a share or lot.

অংশাপহারী, *a.* (from অংশ, *a share,* and অপহারিন্, *taking away*), taking away or stealing a share or lot.

অংশাপেক্ষক, *a.* (from অংশ, *a share,* and অপেক্ষক, *expecting*), expecting or looking for a share.

অংশাপেক্ষা, *s.* (from অংশ, *a share,* and অপেক্ষা, *expectation*), an expectation or waiting for a share.

অংশাপেক্ষী, *a.* (from অংশ, *a share,* and অপেক্ষিন্, *expecting*), expecting or looking for a share.

অংশাভিলাষ, *s.* (from অংশ, *a share,* and অভিলাষ, *desire*), a desire for a share or part.

অংশাভিলাষী, *a.* (from অংশ, *a share,* and অভিলাষিন্, *desirous*), desirous of a share or part.

অংশিবা *s.* (from অংশ, *to share out*), a being shared out, a sharing out, the distributing of a thing.

অংশিত, *a.* (from অংশ, *to share out*), shared out, divided, allotted.

অংশী, *a.* (from অংশিন্, *partaking*), having a right to share, participating; *s.* a partner.

অংশু *s.* (from অশ্, *to occupy space*), a ray.

অংশুমৎ, *a.* (from অংশু *a ray*), diverging like rays from a luminous body, radiant.

অংশুমতী, *s.* (from অংশু, *a ray*), the name of a plant, (Hedysarum gangeticum.)

অংশুমৎফলা, *s.* (from অংশুমৎ, *divergent,* and ফল, *a fruit*), a plantain, (Musa paradisiaca.)

অংশুমান্, *a.* (from অংশু, *a ray*), radiant, divergent like rays; *s.* the sun.

অংশেচ্ছা, *s.* (from অংশ, *a share,* and ইচ্ছা, *desire*), a desire for a share or part.

অংশেচ্ছু, *a.* (from অংশ, *a share,* and ইচ্ছু, *desirous*), desirous of a share or part.

অংশেচ্ছুক, *a.* (from অংশ, *a share,* and ইচ্ছুক, *desirous*), desirous of a share or part.

অংশোদ্যোগ, *s.* (from অংশ *a share,* and উদ্যোগ, *exertion*), an exertion to divide into shares or lots.

অংশোদ্যোগী, *a.* (from অংশ, *a share,* and উদ্যোগিন্, *exerting*), using zealous exertions to divide a thing into shares or lots.

অংশোপক্রম, s. (from **অংশ**, *a share*, and **উপক্রম**, *a beginning*), the beginning to divide a thing into shares or lots.

অংশোপেক্ষা s. (from **অংশ**, *a share*, and **উপেক্ষা**, *neglect*), the neglect or disregard of a share or part.

অঁকোল, s (from **অঙ্কোট**, *the name of a shrub*), the name of a particular shrub, (Allangium hexapetalum.)

অকঙ্কর, a. (from **অ**, *priv.* and **কঙ্কর**, *gravel*), free from gravel or grit, free from stony nodules.

অকটাক্ষ, s. (from **অ**, *priv.* and **কটাক্ষ**, *a glance*), the looking full at any thing, the not taking a side glance at any thing.

অকটু, a. from **অ**, *priv.* and **কটু**, *austere*), not harsh or austere to the taste.

অকঠিনা, a. (from **অ**, *priv.* and **কঠিন**, *hard*), not hard, not unfeeling, not severe.

অকঠিন. a. (from **অ**, *priv.* and **কঠিন**, *severe*), not hard, not severe, not hard-hearted.

অকঠোর, a. (from **অ**, *priv* and **কঠোর**, *severe*), not severe, not hard, not causing distress or affliction.

অকণ্টক, a. (from **অ**, *priv.* and **কণ্টক**, *a thorn*), free from thorns, free from every thing which occasions trouble.

অকণ্ঠস্থ a. (from **অ** *priv.* and **কণ্ঠস্থ**, *situated in the throat*), not situated in the throat, not on the thoughts so as to be readily uttered, admitting of hesitation.

অকণ্ডুয়ন, s. (from **অ**, *priv.* and **কণ্ডুয়ন** *the act of scratching*), a refraining from scratching, a not scratching.

অকথক, a (from **অ**, *priv.* and **কথক**, *a speaker*), not discoursing, not preaching the doctrine of the Pooranas or other Hindoo writings for a livelihood.

অকথন, a. (from **অ**, *priv.* and **কথন**, *a word*, silent; s. silence.

অকথয়িতব্য, a. (from **অ**, *priv.* and **কথয়িতব্য** *fit to be spoken*, unspeakable, unutterable, unfit to be spoken, obscene.

অকথনীয়, a (from **অ**, *priv* and **কথনীয়**, *fit to be spoken*, unspeakable, unutterable, unfit to be spoken, obscene.

অকথনীয়তা s. (from **অকথনীয়**, *unspeakable*), unspeakableness, unfitness to be spoken.

অকথনীয়ত্ব, s. (from **অকথনীয়**, *unspeakable*), unspeakableness, unfitness to be spoken.

অকথা, s. (from **অ**, *priv.* and **কথা**, *a word*), taciturnity, improper talk, obscene language.

অকথিত, a. from **অ** *priv.* and **কথিত**, *spoken*), not spoken, not divulged, not mentioned.

অকথোপকথন, s. (from **অ**, *priv.* and **কথোপকথন**, *conversation*), silence, the not engaging in conversation, taciturnity.

অকথ্য, a. (from **অ**, *priv.* and **কথ্য**, *fit to be spoken*, unspeakable, unutterable, unfit to be spoken, obscene.

অকথ্যতা, s. (from **অকথ্য**, *unspeakable*), unspeakableness, unfitness to be spoken.

অকথ্যত্ব, s. (from **অকথ্য**, *unspeakable*), unspeakableness, unfitness to be spoken.

অকদক্ষর, a. (from **অ**, *priv* and **কদক্ষর**, *bad writing*), not badly written well written; s. good writing.

অকনিষ্ঠ, a. (from **অ**, *priv.* and **কনিষ্ঠ**, *the youngest*), not the youngest, not the last.

অকপট, a. (from **অ**, *priv.* and **কপট**, *deceit*), not deceitful, sincere, frank, ingenuous, honest.

অকপটতা s (from **অকপট**, *frank*), frankness, sincerity, ingenuousness, honesty.

অকপটত্ব s. from **অকপট** *frank*, frankness, sincerity, ingenuousness, honesty.

অকবজ, a. (from **অ** *priv.* and قبض, *the hand*, not in one's own possession or power

অকবি, a. (from **অ**, *priv.* and **কবি**, *a poet*), destitute of poets; s. a poetaster, a wretched poet.

অকবিতা, s. (from **অকবি**, *a poetaster*, the being destitute of poets, poetastership, not a poem.

অকবিত্ব s. (from **অকবি**, *a poetaster*), the circumstance of being destitute of poets, poetastership.

অকম্প, a (from **অ**, *priv.* and **কম্প**, *trembling*, quiet, not agitated; s. quietness, tranquillity.

অকম্পজ্বর s. (from **অ**, *priv.* and **কম্পজ্বর**, *the ague*), a fever which is not preceded by a cold fit.

অকম্পনীয়, a. (from **অ** *priv.* and **কম্পনীয়**, *capable of being agitated*, not subject to agitation, incapable of being agitated.

অকম্পনীয়তা, s from **অকম্পনীয়**, *incapable of agitation*), the not being subject to, or capable of agitation, immoveableness.

অকম্পনীয়ত্ব, s. (from **অকম্পনীয়**, *not capable of agitation*), the not being subject to agitation or commotion.

অকম্পিত, a. (from **অ**, *priv.* and **কম্পিত**, *agitated*, not agitated.

অকর, a (from **অ**, *priv.* and **কর**, *the hand*, maimed, destitute of hands privileged, free from taxes.

অকরণ, s from **অ** *priv.* and **করণ**, *the doing of a thing*, the not doing of a thing, the want of means to do a thing.

অকরণীয়, a. from **অ** *priv.* and **করণীয়**, *fit to be done*, improper to be done, inexpedient, impracticable.

অকরণীয়তা, s from **অকরণীয়**, *impracticable*), impracticability, inexpediency.

অকরণীয়ত্ব s. from **অকরণীয়**, *impracticable*), impracticability, inexpediency.

অকরুণ a. (from **অ**, *priv.* and **করুণা**, *compassion*), unmerciful, unfeeling.

অকরুণতা, *s.* (from অকরুণ, *unfeeling*), unmercifulness.

অকরুণত্ব, *s.* (from অকরুণ, *unfeeling*), unfeelingness, unmercifulness.

অকর্কশ, *a.* (from অ, *priv.* and কর্কশ, *rough*), not rough or scabrous, soft, smooth, gentle, mild.

অকর্কশতা, *s.* (from অকর্কশ, *smooth*), smoothless, agreeableness to the touch, gentleness, mildness.

অকর্কশত্ব, *s.* (from অকর্কশ, *smooth*), smoothness, agreeableness to the touch, gentleness, mildness.

অকর্জ, *a.* (from অ, *priv.* and কর্জ, *debt*), out of debt, free from debt.

অকর্ণ, *a.* (from অ, *priv.* and কর্ণ, *an ear*), earless, deaf.

অকর্ণধার, *a.* (from অ, *priv.* and কর্ণধার, *a helmsman*), destitute of a helmsman, destitute of a pilot; *s.* a bad helmsman, an unskilful pilot.

অকর্ণবেধী, *a.* (from অ, *priv.* কর্ণ, *an ear*, and বেধী, *a piercing*), not having the ears bored, a term of reproach given to Mosulmans by the Hindoos.

অকর্তব্য, *a.* (from অ, *priv.* and কর্তব্য, *proper to be done*), improper to be done, inexpedient, impracticable.

অকর্তব্যতা, *s.* (from অকর্তব্য, *improper*), impropriety, inexpedency.

অকর্তব্যত্ব, *s.* (from অকর্তব্য, *improper*), impropriety, inexpediency.

অকর্তা, *s.* (from অ, *priv.* and কর্তৃ, *an agent*), not a governor or agent.

অকর্তৃক, *a.* (from অ, *priv.* and কর্তৃ, *an agent*), destitute of an agent, destitute of government, irregular, anarchical.

অকর্তৃতা, *s.* (from অকর্তৃ, *without government*), want of government, irregularity, anarchy.

অকর্তৃত্ব, *s.* (from অ, *priv.* and কর্তৃ, *without government*), want of government, irregularity, anarchy.

অকর্তৃবাচ্য, *a.* (from অ, *priv.* and কর্তৃবাচ্য, *the active voice*), not having the active voice.

অকর্দম, *a.* (from অ, *priv.* and কর্দম, *dirt*), free from mud or dirt, clean.

অকর্ম, *a.* (from অ, *priv.* and কর্মন্, *work*), useless, fit for nothing; *s.* a bad action, an improper action.

অকর্মক, *a.* (from অ, *priv.* and কর্মন্, *work*), inapplicable to any use, useless, (in grammar) intransitive.

অকর্মকর্তা, *s.* (from অকর্ম, *an unlawful action*, and কর্তৃ, *a doer*), one who performs unlawful actions, one who does actions which ought not to be done.

অকর্মকারক, *a.* (from অকর্ম, *an unlawful action*, and কারক, *doing*), doing unlawful actions, acting wickedly; *s.* one who does unlawful or improper actions.

অকর্মকারী, *a.* (from অকর্ম, *an unlawful action*, and কারিন্, *doing*), doing unlawful actions, acting wickedly.

অকর্মক্ষম, *a.* (from অকর্ম, *an improper thing*, and ক্ষম, *capable*), capable of doing evil actions, incapable of work, unfit for work.

অকর্মচিন্তক, *a.* (from অকর্ম, *an improper thing*, and চিন্তক, *thinking*), meditating improper actions; *s.* one who contrives evil.

অকর্মচিন্তা, *s.* (from অকর্ম, *an improper thing*, and চিন্তা, *thought*), the meditating or contriving of what is improper to be done.

অকর্মচেষ্টক, *a.* (from অকর্ম, *an improper thing*, and চেষ্টক, *active*), mischievous, laboring to do what is improper, mischief-making.

অকর্মচেষ্টা, *s.* (from অকর্ম, *an improper thing*, and চেষ্টা, *exertion*) exertion to do evil, a labouring to do mischief.

অকর্মজন্য, *a.* (from অকর্ম, *an unlawful action*, and জন্য, *producible*), producible by or arising from unlawful actions.

অকর্মজ্ঞাপক, *a.* (from অকর্ম, *an improper thing*, and জ্ঞাপক, *making known*), giving information of improper or useless actions.

অকর্মজ্ঞাপন, *s.* (from অকর্ম, *an improper action*, and জ্ঞাপন, *a making known*), the giving information of improper or unlawful actions.

অকর্মঠ, *a.* (from অ, *priv.* and কর্মঠ, *diligent*), not diligent, negligent.

অকর্মণ্য, *a.* (from অ, *priv.* and কর্মণ্য, *fit for work*), useless, good for nothing.

অকর্মণ্যতা, *s.* (from অকর্মণ্য, *useless*), uselessness, unfitness for any thing.

অকর্মণ্যত্ব, *s.* (from অকর্মণ্য, *useless*), uselessness, unfitness for any thing.

অকর্মধ্বংসন, *s.* (from অকর্ম, *an unlawful action*, and ধ্বংসন, *destruction*), the prevention of unlawful actions, the persuading a person to relinquish an unlawful or wicked course of actions, the breaking up or defeating of a combination to engage in improper or unlawful actions.

অকর্মধ্বংসক, *a.* (from অকর্ম, *an unlawful action*, and ধ্বংসক, *destructive*), preventing evil or unlawful actions, inducing a person to desist from improper actions.

অকর্মধ্বংসী, *a.* (from অকর্ম, *an unlawful action*, and ধ্বংসিন্, *destructive*), preventing evil or unlawful actions, inducing a person to desist from improper actions.

অকর্মনাশ, *s.* (from অকর্ম, *an unlawful action*, and নাশ, *destruction*), the prevention of an improper action, the inducing a person to desist from improper actions, the defeating of schemes to do mischief, the breaking up

or defeating a combination of persons to do improper actions

অকর্ম্মনাশক, *a.* (from অকর্ম্ম, *an unlawful action*, and নাশক, *destructive*), destructive to or preventive of unlawful or improper actions, defeating a combination to do unlawful actions.

অকর্ম্মনিন্দক, *a.* (from অকর্ম্ম, *an unlawful action*, and নিন্দক, *reproaching*), reproaching or censuring improper actions; *s.* one who reproaches or censures evil action.

অকর্ম্মনিন্দা, *s.* (from অকর্ম্ম, *an unlawful action*, and নিন্দা, *reproach*), the reproach or censure of an improper action.

অকর্ম্মনিবর্ত্তক, *a.* (from অকর্ম্ম, *an unlawful action*, and নিবর্ত্তক, *putting an end to*), putting an end to a course of evil action, stopping a career of evil actions.

অকর্ম্মনিবারক, *a.* (from অকর্ম্ম, *an unlawful action*, and নিবারক, *preventing*), preventing improper actions, preventing an unlawful action.

অকর্ম্মনিবারণ, *s.* (from অকর্ম্ম, *an unlawful action*, and নিবারণ, *prevention*), the preventing of an improper action, the preventing of a course of unlawful actions.

অকর্ম্মনিবৃত্তি, *s.* (from অকর্ম্ম, *an unlawful action*, and নিবৃত্তি, *cessation*), the cessation of an improper action, a ceasing from a course of evil actions.

অকর্ম্মনিমিত্তক, *a.* (from অকর্ম্ম, *an unlawful action*, and নিমিত্ত, *a cause*), caused by or arising from improper actions.

অকর্ম্মপটু, *a.* (from অকর্ম্ম, *an improper action*, and পটু, *eminent*), skilful in doing evil, eminent in mischief, inexpert, unskilful in business.

অকর্ম্মপটুতা, *s.* (from অকর্ম্মপটু, *skilful in evil*), skilfulness in evil, eminence in mischief, inexpertness in any work.

অকর্ম্মপটুত্ব, *s.* (from অকর্ম্মপটু, *skilful in mischief*), skilfulness in evil, unskilfulness in business, inexpertness.

অকর্ম্মপারক, *a.* (from অকর্ম্ম, *an improper action*, and পারক, *able*), able to do evil, unable to do business.

অকর্ম্মপ্রতিবন্ধক, *a.* (from অকর্ম্ম, *an unlawful action*, and প্রতিবন্ধক, *opposing*), opposing or obstructing improper or unlawful actions.

অকর্ম্মপ্রযুক্ত, *a.* (from অকর্ম্ম, *an unlawful action*, and প্রযুক্ত, *caused by*), caused by or arising from improper actions.

অকর্ম্মবিনা, *ad.* (from অকর্ম্ম, *an unlawful action*, and বিনা, *without*), without improper or unlawful action.

অকর্ম্মবিনাশ, *s.* (from অকর্ম্ম, *an unlawful action*, and বিনাশ, *destruction*), the preventing of improper or unlawful actions, the breaking up of a combination to do unlawful actions.

অকর্ম্মবিনাশক, *a.* (from অকর্ম্ম, *an unlawful action*, and বিনাশক, *destructive*), destructive to a combination for the purpose of engaging in evil or unlawful actions, preventive of improper actions.

অকর্ম্মবিবর্জ্জিত, *a.* (from অকর্ম্ম, *an unlawful action*, and বিবর্জ্জিত, *destitute of*), free from improper or unlawful actions.

অকর্ম্মবিশিষ্ট, *a.* (from অকর্ম্ম, *an unlawful action*, and বিশিষ্ট, *possessed of*), guilty of improper or unlawful actions.

অকর্ম্মবিহীন, *a.* (from অকর্ম্ম, *an unlawful action*, and বিহীন, *destitute of*), free from improper or unlawful actions.

অকর্ম্মব্যতিরিক্ত, *a.* (from অকর্ম্ম, *an unlawful action*, and ব্যতিরিক্ত, *excepted*), improper or unlawful actions excepted.

অকর্ম্মব্যতিরেক, *s.* (from অকর্ম্ম, *an unlawful action*, and ব্যতিরেক, *an exception*), the exception of an evil or useless action.

অকর্ম্মভোগ, *s.* (from অ *priv.* and কর্ম্মভোগ, *suffering or enjoying the consequences of actions*), the not suffering or enjoying the fruits of one's actions, a state which is not the fruit of a person's former actions, that state of liberation from matter, suffering, and enjoyment, which the Hindoos account the highest state of perfection.

অকর্ম্মময়, *a.* (from অকর্ম্ম, *an unlawful action*), abounding with improper or unlawful actions, made up of unlawful actions.

অকর্ম্মমাত্র, *s.* (from অকর্ম্ম, *an unlawful action*, and মাত্র, *mere*), merely an improper action.

অকর্ম্মমূলক, *a.* (from অকর্ম্ম, *an unlawful action*, and মূল, *a root*), originating from improper or unlawful actions.

অকর্ম্মযুক্ত, *a.* (from অকর্ম্ম, *an unlawful action*, and যুক্ত, *joined to*), connected with improper or unlawful actions.

অকর্ম্মযোগ্য, *a.* (from অকর্ম্ম, *an unlawful action*, and যোগ্য, *capable*), capable of improper or unlawful actions.

অকর্ম্মরহিত, *a.* (from অকর্ম্ম, *an unlawful action*, and রহিত, *destitute*), free from unlawful or improper actions.

অকর্ম্মসূচক, *a.* (from অকর্ম্ম, *an unlawful action*, and সূচক, *indicating*), indicating or making known improper or unlawful actions, giving information of wrong actions.

অকর্ম্মসূচনা, *s.* (from অকর্ম্ম, *an unlawful action*, and সূচনা, *an indication*), an indication of improper actions, an information concerning unlawful or improper actions.

অকর্ম্মহেতুক, *a.* (from অকর্ম্ম, *an unlawful action*, and হেতু, *a cause*), caused by or arising from evil or improper actions.

অকর্ম্মাকাঙ্ক্ষুক, *a.* (from অকর্ম্ম, *an unlawful action*, and আকাঙ্ক্ষুক,

desirous), desirous of doing improper or unlawful actions, not desiring employment.

অকর্ম্মাকাঙ্ক্ষা, *a.* (from অকর্ম্ম, *an unlawful action*, and আকাঙ্ক্ষা, *desire*), a desire of doing improper or unlawful actions, a not desiring to get employment.

অকর্ম্মাকাঙ্ক্ষী, *a.* (from অকর্ম্ম, *an unlawful action*, and আকাঙ্ক্ষিন্, *desirous*), desirous of doing improper or unlawful actions, not desiring employment.

অকর্ম্মাচরণ, *s.* (from অকর্ম্ম, *an unlawful action*, and আচরণ, *conduct*), the practice of evil or improper actions, improper or unlawful conduct.

অকর্ম্মাচারী, *a.* (from অকর্ম্ম, *an unlawful action*, and আচারিন্ *acting*), living in a course of improper or unlawful practices.

অকর্ম্মানুরক্ত, *a.* (from অকর্ম্ম, *an unlawful action*, and অনুরক্ত, *attached to*), fond of evil or improper actions, delighting in unlawful practices.

অকর্ম্মানুরক্তি, *s.* (from অকর্ম্ম, *an unlawful action*, and অনুরক্তি, *attachment*), a fondness for improper or unlawful actions.

অকর্ম্মানুরাগী, *a.* (from অকর্ম্ম, *an unlawful action*, and অনুরাগিন্, *fond of*), fond of committing improper or unlawful actions.

অকর্ম্মানুষ্ঠান, *s.* (from অকর্ম্ম, *an unlawful action*, and অনুষ্ঠান, *practice*), the practice of unlawful or improper actions.

অকর্ম্মানুসন্ধান, *s.* (from অকর্ম্ম, *an unlawful action*, and অনুসন্ধান, *search*), a search after improper or unlawful actions, a not seeking for employment.

অকর্ম্মানুসন্ধানী, *a.* (from অকর্ম্ম, *an unlawful action*, and অনুসন্ধানিন্, *searching for*), searching after improper or unlawful actions, not seeking employment.

অকর্ম্মানুসন্ধায়ী, *a.* (from অকর্ম্ম, *an unlawful action*, and অনুসন্ধায়িন্, *searching after*), searching after improper or unlawful actions, not seeking employment.

অকর্ম্মান্বিত, *a.* (from অ, *priv.* and কর্ম্মান্বিত, *connected with work*), unemployed, without employment.

অকর্ম্মান্বেষক, *a.* (from অকর্ম্ম, *an unlawful action* and অন্বেষক *seeking*), seeking for unlawful or improper actions, not seeking for employment.

অকর্ম্মান্বেষণ, *s.* (from অকর্ম্ম, *an unlawful action*, and অন্বেষণ *a seeking*), a seeking for unlawful or improper actions, a not seeking for employment.

অকর্ম্মান্বেষী, *a.* (from অকর্ম্ম, *an unlawful action*, and অন্বেষিন্, *seeking*), seeking for unlawful or improper actions, not seeking for employment.

অকর্ম্মাভিলাষ, *s.* (from অকর্ম্ম, *an unlawful action*, and অভিলাষ, *desire*), the desire of committing unlawful or improper actions, a not desiring employment.

অকর্ম্মাভিলাষী, *a.* (from অকর্ম্ম, *an unlawful action*, and অভিলাষিন্, *desirous*), desirous of committing unlawful or improper actions, not desirous of employment.

অকর্ম্মারম্ভ, *s* (from অকর্ম্ম, *an unlawful action*, and আরম্ভ, *a beginning*), the beginning of an evil or unlawful action, the not beginning a work.

অকর্ম্মারম্ভক, *a.* (from অকর্ম্ম, *an unlawful action*, and আরম্ভক, *beginning*), engaging in or commencing an unlawful action.

অকর্ম্মারম্ভণ, *s.* (from অকর্ম্ম, *an unlawful action*, and আরম্ভণ, *a beginning*), the beginning of an improper or unlawful action, the not beginning a work.

অকর্ম্মার্হ, *a.* (from অকর্ম্ম, *an improper thing*, and অর্হ, *fit*), unfit for action, unfit for any work or undertaking.

অকর্ম্মিষ্ঠ, *a.* (from অ, *priv.* and কর্ম্মিষ্ঠ, *eminent in any work*), not eminent in any work, awkward.

অকর্ম্মেচ্ছা, *s.* (from অকর্ম্ম, *an unlawful action*, and ইচ্ছা, *desire*), a desire to commit an improper or unlawful action, the want of desire to work.

অকর্ম্মেচ্ছু, *a.* (from অকর্ম্ম, *an unlawful action*, and ইচ্ছু, *desirous*), desirous of committing improper or unlawful actions, not desirous of employment.

অকর্ম্মেচ্ছুক, *a.* (from অকর্ম্ম, *an unlawful action*, and ইচ্ছুক, *desirous*), desirous of committing an improper or unlawful action, not desirous of employment.

অকর্ম্মোদ্যুক্ত, *a.* (from অকর্ম্ম, *an unlawful action*, and উদ্যুক্ত, *engaged in*), engaged in or ready to commit an improper or unlawful action, not zealously engaged in work.

অকর্ম্মোদ্যোগ, *s.* (from অকর্ম্ম, *an unlawful action*, and উদ্যোগ, *an exertion*), an effort to commit an improper or unlawful action, a want of exertion in a work.

অকর্ম্মোদ্যোগী, *s.* (from অকর্ম্ম, *an unlawful action*, and উদ্যোগিন্, *exerting*), engaging eagerly in the commission of improper or unlawful actions, not zealously engaged in a work.

অকর্ম্মোপযুক্ত, *a.* (from অকর্ম্ম, *an improper act*, and উপযুক্ত, *fit*), fit for evil, fit for mischief, unfit for any work.

অকল, *s.* (from عقل, *the understanding*), the understanding, intellect, sense, perception.

অকলঙ্ক, *s.* (from অ, *priv.* and কলঙ্ক, *rust*), the absence of stain or rust; *a.* immaculate, unstained.

অকলঙ্কী, *a.* (from অ *priv.* and কলঙ্কিন্, *stained*), immaculate, spotless.

অকলমন্দ, *a.* (from عقلمند, *the understanding*), wise, sensible, intelligent, of good understanding.

অকলহ, *a.* (from অ, *priv.* and কলহ, *a quarrel*), free from quarrels or disputes, peaceful.

অকল্ক *a.* (from অ, *priv* and কল্ক, *dirt*), clean, pure, transparent.

অকল্পন, *a.* (from অ, *priv.* and কল্পনা, *the contriving of things*), inartificial, genuine, true.

অকল্পনা, *s.* (from অ *priv* and কল্পনা, *a contrivance*), the contriving of what is improper, an evil design, a machination, a want of contrivance.

অকল্পিত, *a.* (from অ, *priv.* and কল্পিত *feigned*), unfeigned, sincere, genuine, true.

অকল্পিততা, *s* (from অকল্পিত *unfeigned*), unfeignedness, sincerity, genuineness.

অকল্পিতত্ব, *s.* (from অকল্পিত, *unfeigned*), unfeignedness, sincerity, genuineness.

অকল্যাণ, *s.* (from অ, *priv.* and কল্যাণ, *welfare*), a misfortune, an evil thing; *a.* inauspicious, unfortunate.

অকল্যাণতা, *s.* (from অকল্যাণ, *inauspicious*), inauspiciousness, a being unfortunate.

অকল্যাণত্ব, *s.* (from অকল্যাণ, *inauspicious*), inauspiciousness, a being unfortunate.

অকষায়, *s.* (from অ, *priv.* and কষায়, *harsh-tasted*), the absence of harshness; *a.* not harsh-tasted, mild, gentle.

অকষ্ট, *s.* (from অ, *priv.* and কষ্ট, *trouble*), the absence of distress; *a.* not in trouble or difficulty.

অকষ্টকল্পনা, *s.* (from অ *priv.* and কষ্টকল্পনা, *meditation upon one's distresses*), a not meditating on one's distresses, ease of mind, tranquillity, resignation, contentment.

অকষ্টবধ, *a.* (from অকষ্ট, *priv.* and বধ, *bound*), the increase of distress, the utmost degree of distress, a degree of distress or trouble which cannot be exceeded.

অকস্মাৎ, *ad* (from অ, *priv.* and কস্মাৎ, *from any one*), unexpectedly, suddenly, unawares, abruptly.

অকস্মাদ্বাসনা, *s.* (from অকস্মাৎ, *suddenly*, and বাসনা, *a desire*), a whim, caprice, a sudden wish.

অকাটা, *a.* (from অ, *priv.* and কাটা, *cut*), uncut, undivided.

অকাতর, *a.* (from অ, *priv.* and কাতর, *distressed*), unagitated, not distressed; *s.* the not being agitated with distress, a being at ease.

অকাতরতা, *s.* (from অকাতর, *unagitated*), the not being agitated with distress, composure, ease.

অকাতরত্ব, *s.* (from অকাতর, *unagitated*), composure, ease.

অকাপট্য, *s.* (from অ, *priv.* and কাপট্য, *deceitfulness*), the absence of deceitfulness.

অকাম, *a.* (from অ, *priv.* and কাম, *desire*), not lascivious, not under the power of irregular or unrestrained desire; *s.* the absence of lust or irregular desire.

অক.

অকামকার, *a.* (from অ, *priv.* and কামকার, *acting at will*), not acting at his pleasure, not acting willingly.

অকামতঃ, *ad* (from অ, *priv.* and কাম, *desire*), not willingly, not of his own accord.

অকামন *a.* (from অ *priv.* and কামনা, *a request*), not desiring, satisfied, contented.

অকামনা, *s.* (from অ, *priv.* and কামনা, *a request*), a want of desire, the not desiring of a thing, the pretence of a request, a formality.

অকামী, *a.* (from অ, *priv.* and কামিন্, *lustful*), not lascivious, chaste.

অকামুক *a.* (from অ, *priv.* and কামুক, *desirous*), void of lust, free from irregular desire, chaste.

অকাম্য, *a* (from অ, *priv.* and কাম্য, *desirable*), not desirable, undesirable.

অকায, *a.* (from অ, *priv.* and কার্য্য, *work*), unfit for any thing, unfit for any business or undertaking, (See অকার্য্য.)

অকার, *s.* (from অ, the letter of that name, and কৃ, *to do*), the letter অ, or, properly, that character which expresses the sound of অ.

অকারণ, *a.* (from অ, *priv* and কারণ, *a cause*), causeless, to no purpose; *ad.* without cause, without reason, gratis.

অকারণতা, *s.* (from অকারণ, *causeless*), causelessness.

অকারণত্ব, *s.* (from অকারণ *causeless*), causelessness.

অকারাদি, *a.* (from অকার, *the letter* অ, and আদি, *a beginning*), beginning with the letter অ, having an initial অ.

অকারান্ত, *a.* (from অকার, *the letter* অ, and অন্ত, *an end*), ending with the letter অ, having a final অ.

অকারাবধি, *ad.* from অকার, *the letter* অ, and অবধি, *a limit*), from or to the letter অ.

অকার্কশ্য, *s.* (from অ, *priv.* and কার্কশ্য, *roughness*), the absence of roughness, *a.* free from roughness, smooth, not disagreeable to the touch.

অকার্পণ্য, *s.* (from অ, *priv.* and কার্পণ্য, *niggardliness*), the absence of niggardliness or wretchedness; *a.* free from niggardliness or wretchedness.

অকার্য্য, *a.* (from অ, *priv* and কার্য্য, *work*), unfit to be done, useless, unfit for any purpose.

অকার্য্যকর্ত্তা, *s* (from অকার্য্য, *useless*, and কর্ত্তৃ, *an agent*), one who is employed in doing what is useless or improper.

অকার্য্যকারক, *a.* (from অকার্য্য, *useless*, and কৃ, ক, *causing*), tending to uselessness, promoting uselessness, making useless, doing mischief, doing what ought not to be done.

অকার্য্যকারী, *a.* (from অকার্য্য, *useless*, and কারিন্, *doing*), doing what is improper or useless.

অকার্য্যময়, *s.* (from অকার্য্য, *a thing improper to be done*, and

ক্ষম, *able*), capable of useless or improper actions, unfit for business.

অকার্য্যচিন্তক, *a.* (from অকার্য্য, *useless*, and চিন্তক, *meditating*), contriving useless things, forming useless schemes, contriving mischief.

অকার্য্যচিন্তা, *s.* (from অকার্য্য, *useless*, and চিন্তা, *thought*), the contriving of useless schemes, the building of castles in the air, the contriving of evil.

অকার্য্যচেষ্টক, *a.* (from অকার্য্য, *useless*, and চেষ্টক, *active*), active in useless things, busy about improper things.

অকার্য্যচেষ্টা, *s.* (from অকার্য্য, *useless*, and চেষ্টা, *endeavour*), labour in improper or useless undertakings.

অকার্য্যজন্য, *a.* (from অকার্য্য, *an improper action*, and জন্য, *producible*), producible by or arising from an improper action.

অকার্য্যজ্ঞাপক, *a.* (from অকার্য্য, *an improper action*, and জ্ঞাপক, *making known*), giving information of improper or unlawful actions.

অকার্য্যজ্ঞাপন, *s.* (from অকার্য্য, *an improper action*, and জ্ঞাপন, *a making known*), the giving information of improper or unlawful actions.

অকার্য্যতা, *s.* (from অকার্য্য, *useless*), uselessness, unfitness for any purpose, impropriety.

অকার্য্যত্ব, *s.* (from অকার্য্য, *useless*), inutility, unfitness for any purpose, impropriety.

অকার্য্যধ্বংস, *s.* (from অকার্য্য, *an improper action*, and ধ্বংস, *destruction*), the prevention of an improper action, the prevention of unlawful or wicked practices by breaking up a combination of persons engaged in them.

অকার্য্যধ্বংসক, *a.* (from অকার্য্য, *an improper action*, and ধ্বংসক, *destructive*), destructive to improper actions, or to unlawful practices.

অকার্য্যধ্বংসী, *a.* (from অকার্য্য, *an improper action*, and ধ্বংসিন্, *destructive*), destructive to improper actions, or to unlawful practices.

অকার্য্যনাশ, *s* (from অকার্য্য, *an improper action*, and নাশ, *destruction*), the destruction or prevention of an improper action or of unlawful practices.

অকার্য্যনাশক, *a.* (from অকার্য্য, *an improper action*, and নাশক, *destructive*), destructive to a course of evil or unlawful practices.

অকার্য্যনিন্দক, *a.* (from অকার্য্য, *an improper action*, and নিন্দক, *reproaching*), reproaching or censuring improper or unlawful actions.

অকার্য্যনিন্দা, *s.* (from অকার্য্য, *an improper action*, and নিন্দা, *reproach*), a reproach or censure of improper or unlawful actions.

অকার্য্যনিবর্ত্তক, *a.* (from অকার্য্য, *an improper action*, and নিবর্ত্তক, *putting a stop to*), putting a stop to improper or unlawful actions.

অকার্য্যনিবারক, *a.* (from অকার্য্য, *an improper action*, and নিবারক, *preventing*), preventing improper or unlawful actions.

অকার্য্যনিবারণ, *s.* (from অকার্য্য, *an improper action*, and নিবারণ, *prevention*), the preventing of improper or unlawful actions.

অকার্য্যনিবৃত্তি, *s.* (from অকার্য্য, *an improper action*, and নিবৃত্তি, *cessation*), the cessation of, or desisting from improper or unlawful actions.

অকার্য্যনিমিত্তক, *a.* (from অকার্য্য, *an improper action*, and নিমিত্ত, *a cause*, caused by or arising from improper or unlawful actions; *ad.* from or because of improper or unlawful actions.

অকার্য্যপ্রতিবন্ধক, *a.* (from অকার্য্য, *an improper action* and প্রতিবন্ধক *opposing*), opposing or obstructing improper or unlawful actions.

অকার্য্যপ্রযুক্ত *a.* from অকার্য্য, *an improper action*, and প্রযুক্ত, *caused by*), caused by or arising from improper or unlawful actions; *ad.* from or because of improper or unlawful actions.

অকার্য্যবিনা, *ad* from অকার্য্য, *an improper action*, and বিনা, *without*, without improper or unlawful actions.

অকার্য্যবিনাশ, *s.* (from অকার্য্য, *an improper action*, and বিনাশ, *destruction*), the prevention or destruction of a course of unlawful or improper actions.

অকার্য্যবিনাশক, *a.* from অকার্য্য, *an improper action*, and বিনাশক, *destructive*), preventing or destroying a course of improper actions.

অকার্য্যবিশিষ্ট, *a.* (from অকার্য্য, *an improper action*, and বিশিষ্ট, *possessed of*, guilty of improper or unlawful actions.

অকার্য্যব্যতিরিক্ত, *a.* (from অকার্য্য, *an improper action*, and ব্যতিরিক্ত, *excepted*), improper or unlawful actions excepted.

অকার্য্যব্যতিরেক, *s.* (from অকার্য্য, *an improper action*, and ব্যতিরেক, *an exception*), the exception of improper or unlawful actions.

অকার্য্যব্যতিরেকে, *ad.* (*loc. case of* অকার্য্যব্যতিরেক), with the exception of improper or unlawful actions, without or besides improper or unlawful actions.

অকার্য্যময়, *a.* (from অকার্য্য, *an improper action*), full of improper actions, made up of improper or unlawful actions.

অকার্য্যযাত, *a.* (from অকার্য্য, *an improper action*, and যাত,

mere), merely an improper action, nothing but improper actions.

অকার্য্যযুক্ত, *a.* (from অকার্য্য, *an improper action*, and যুক্ত, *joined to*), connected with improper or unlawful actions.

অকার্য্যযোগ্য, *a.* (from অকার্য্য, *an improper action*, and যোগ্য, *capable*), capable of improper or unlawful actions; *ad.* from or because of improper or unlawful actions.

অকার্য্যরহিত, *a.* (from অকার্য্য, *an improper action*, and রহিত, *destitute of*), free from improper or unlawful actions.

অকার্য্যহেতুক, *a.* (from অকার্য্য, *an improper action*, and হেতু, *a cause*), caused by improper or unlawful actions; *ad.* from or because of improper or unlawful actions.

অকার্য্যাকাঙ্ক্ষা, *s.* (from অকার্য্য, *an improper action*, and আকাঙ্ক্ষা, *desire*), a desire to perform improper or unlawful actions.

অকার্য্যাকাঙ্ক্ষী, *s.* (from অকার্য্য, *an improper action*, and আকাঙ্ক্ষিন্, *desirous*), desirous of committing improper or unlawful actions.

অকার্য্যাচরণ, *s.* (from অকার্য্য, *an improper action*, and আচরণ, *practice*), the practising of improper or unlawful actions.

অকার্য্যাচারী, *a.* (from অকার্য্য, *an improper action*, and আচারিন্, *practising*), living in the practice of improper or unlawful actions.

অকার্য্যানুরক্ত, *a.* (from অকার্য্য, *an improper action*, and অনুরক্ত, *attached to*), fond of improper or unlawful actions.

অকার্য্যানুরাগ, *s.* (from অকার্য্য, *an improper action*, and অনুরাগ, *attachment*), a fondness for improper or unlawful actions.

অকার্য্যানুরাগী, *a.* (from অকার্য্য, *an improper action*, and অনুরাগিন্, *fond of*), fond of improper or unlawful actions.

অকার্য্যানুষ্ঠান, *s.* (from অকার্য্য, *an improper action*, and অনুষ্ঠান, *practice*), the practice of unlawful or improper actions.

অকার্য্যানুসন্ধান, *s.* (from অকার্য্য, *an improper action*, and অনুসন্ধান, *search*), a search after improper or unlawful actions.

অকার্য্যানুসন্ধানী, *a.* (from অকার্য্য, *an improper action*, and অনুসন্ধানিন্, *searching after*), searching after improper or unlawful actions.

অকার্য্যানুসন্ধায়ী, *a.* (from অকার্য্য, *an improper action*, and অনুসন্ধায়িন্, *searching*), searching after improper or unlawful action.

অকার্য্যান্বিত, *a.* (from অকার্য্য, *an improper action*, and অন্বিত, *connected with*), connected with unlawful or improper actions.

অকার্য্যান্বেষক, *a.* (from অকার্য্য, *an improper action*, and অন্বেষক, *searching after*), seeking for unlawful or improper actions.

অকার্য্যান্বেষণ, *s.* (from অকার্য্য, *an improper action*, and অন্বেষণ, *search*), a search for unlawful or improper actions.

অকার্য্যান্বেষী, *a.* (from অকার্য্য, *an improper action*, and অন্বেষিন্, *seeking*), seeking for unlawful or improper actions.

অকার্য্যাভিলাষ, *s.* (from অকার্য্য, *an improper action*, and অভিলাষ, *desire*), a desire to commit unlawful or improper actions.

অকার্য্যাভিলাষী, *a.* (from অকার্য্য, *an improper action*, and অভিলাষিন্, *desirous*), desirous of committing unlawful or improper actions.

অকার্য্যারম্ভ, *s.* (from অকার্য্য, *an improper action*, and আরম্ভ, *a beginning*), the commencement of unlawful or improper actions.

অকার্য্যারম্ভক, *a.* (from অকার্য্য, *an improper action*, and আরম্ভক, *beginning*), beginning to commit unlawful or improper actions.

অকার্য্যারম্ভণ, *a.* (from অকার্য্য, *an improper action*, and আরম্ভণ, *beginning*), a beginning to commit unlawful or improper actions.

অকার্য্যেচ্ছা, *s.* (from অকার্য্য, *an improper action*, and ইচ্ছা, *a desire*), a desire to commit improper or unlawful actions.

অকার্য্যেচ্ছু, *a.* (from অকার্য্য, *an improper action*, and ইচ্ছু, *desirous*), desirous of committing improper or unlawful actions.

অকার্য্যেচ্ছুক, *a.* (from অকার্য্য, *an improper action*, and ইচ্ছু, *desirous*), desirous of committing improper or unlawful actions.

অকার্য্যোদ্যুক্ত, *a.* (from অকার্য্য, *an improper action*, and উদ্যুক্ত, *engaged in*), zealously engaged in improper or unlawful actions.

অকার্য্যোদ্যোগ, *s.* (from অকার্য্য, *an improper action*, and উদ্যোগ, *a zealous effort*), a zealous effort to commit improper or unlawful actions.

অকার্য্যোদ্যোগী, *a.* (from অকার্য্য, *an improper action*, and উদ্যোগিন্, *zealous*), zealously engaged in improper or unlawful actions.

অকার্য্যোপক্রম, *s.* (from অকার্য্য, *an improper action*, and উপক্রম, *an attempt*), an attempt to commit improper or unlawful actions.

অকার্য্যোপযুক্ত, *a.* (from অকার্য্য, *an improper action*, and উপযুক্ত, *proper*), suited to unlawful or improper actions.

অকাল, *a.* (from অ, *priv.* and কাল, *time*), premature, out of season, out of due time; *s.* a famine.

অকালজ, *a.* (from অ, *priv.* কাল, *time*, and জন্, *to produce*), born out of due time, abortive.

অকালজাত, *a.* (from অ, *priv.* কাল, *time*, and জাত, *born*), born out of due season, abortive.

অকালে, *ad.* (*loc. case of* অকাল), prematurely.

অকাল্পনিক, *a.* (from অ, *priv* and কাল্পনিক, *a hypocrite*), free from hypocrites, free from hypocrisy.

অকাব্য, *a.* (from অ, *priv.* and কাব্য, *a poem*), destitute of poetical writings; *s.* a doggrel attempt at poetry, not deserving the name of a poem.

অকাব্যতা, *s.* (from অকাব্য, *destitute of poetry*), a being destitute of poetry, the absence of the proper characters of poetry.

অকাব্যত্ব, *s.* (from অকাব্য, *destitute of poetry*), a being destitute of poetry, the absence of the essential characters of poetry.

অকিঙ্কর, *a.* (from অ, *priv.* and কিঙ্কর, *a servant*), having no servant; *s.* a mere tool, one who does not deserve the name of a servant.

অকিঞ্চন, *a.* (from অ, *priv.* and কিঞ্চন, *a little*), destitute, needy, poor, not possessing even the smallest property.

অকিঞ্চিৎ, *s.* (from অ, *priv.* and কিঞ্চিৎ, *a little*), nothing

অকিঞ্চিৎকর, *a.* (from অ, *priv.* কিঞ্চিৎ, *a little*, and কৃ, *to do*), diminishing, diminished, brought to nothing.

অকীর্ত্তি, *a.* (from অ *priv.* and কীর্ত্তি *fame*), of no account, having no fame, without applause; *s.* a want of fame.

অকীর্ত্তিকর, *a.* (from অকীর্ত্তি, *a want of fame*, and কৃ, *to do*), dishonouring, preventing applause or fame, defamatory, causing the loss of reputation.

অকীর্ত্তিকারক, *a.* (from অকীর্ত্তি, *a defamation*, and কারক, *doing*), defamatory, causing the loss of reputation; *s.* a defamer.

অকীর্ত্তিকারী, *a.* (from অকীর্ত্তি, *a defamation*, and কারিন্, *doing*), defamatory, hurting a person's reputation

অকীর্ত্তিজ, *a.* (from অকীর্ত্তি, *a defamation*, and জন্, *to produce*), arising from defamation, arising from want of reputation.

অকীর্ত্তিজনক, *a.* (from অকীর্ত্তি, *a defamation*, and জনক, *causing*), causing the loss of character or reputation, causing the loss of fame.

অকীর্ত্তিজনিত, *a.* (from অকীর্ত্তি, *a defamation*, and জনিত, *produced*), produced by the loss of reputation or fame, produced by defamation.

অকীর্ত্তিজন্য, *a.* (from অকীর্ত্তি, *a defamation*, and জন্য, *producible*), arising from or producible by the loss of reputation or fame, arising from defamation.

অকীর্ত্তিজাত, *a.* (from অকীর্ত্তি, *a defamation*, and জাত, *produced*), produced by or arising from the loss of reputation or fame, arising from defamation.

অকীর্ত্তিদ, *a.* (from অকীর্ত্তি, *a defamation*, and দা, *to give*), defamatory, communicating the loss of reputation, communicating disgrace.

অকীর্ত্তিদায়ক, *a.* (from অকীর্ত্তি, *a defamation*, and দায়ক, *giving*), defamatory, communicating the loss of reputation, communicating disgrace.

অকীর্ত্তিদায়ী, *a.* (from অকীর্ত্তি, *a defamation*, and দায়িন্, *giving*), defamatory, communicating the loss of reputation, communicating disgrace.

অকীর্ত্তিধ্বংস, *s.* (from অকীর্ত্তি, *a defamation*, and ধ্বংস, *destruction*), the removing of defamation, a repairing the loss of reputation or fame.

অকীর্ত্তিধ্বংসক, *a.* (from অকীর্ত্তি, *a defamation*, and ধ্বংসক, *destructive*), removing defamation, clearing up a defamatory report, repairing the loss of reputation or fame.

অকীর্ত্তিধ্বংসী, *a.* (from অকীর্ত্তি, *a defamation*, and ধ্বংসিন্, *destructive*), removing defamation, clearing up a defamatory report, repairing the loss of reputation or fame.

অকীর্ত্তিনাশ, *s.* (from অকীর্ত্তি, *a defamation*, and নাশ, *destruction*), the removing of an obloquy or defamation, the clearing up of a defamatory report, a repairing the loss of reputation or fame.

অকীর্ত্তিনাশক, *a.* (from অকীর্ত্তি *a defamation*, and নাশক, *destructive*), removing obloquy or defamation, clearing up a person's reputation.

অকীর্ত্তিনিবর্ত্তক, *a.* (from অকীর্ত্তি, *a defamation*, and নিবর্ত্তক, *putting a stop to*), putting a stop to an evil or defamatory report, putting a stop to defamation.

অকীর্ত্তিনিবারক, *a.* (from অকীর্ত্তি, *a defamation*, and নিবারক, *preventing*), preventing obloquy or defamation, preventing loss of fame or reputation.

অকীর্ত্তিনিবারণ, *s.* (from অকীর্ত্তি, *a defamation*, and নিবারণ, *a preventing*), the preventing of obloquy or defamation, a preventing the loss of a person's reputation.

অকীর্ত্তিনিবৃত্তি, *s.* (from অকীর্ত্তি, *a defamation*, and নিবৃত্তি, *cessation*), the cessation of obloquy or defamation.

অকীর্ত্তিনিমিত্তক, *a.* (from অকীর্ত্তি, *a defamation*, and নিমিত্ত, *a cause*), caused by defamation, caused by or arising from the loss of reputation; *ad.* from or because of defamation or the loss of reputation.

অকীর্ত্তিপ্রযুক্ত, *a.* (from অকীর্ত্তি, *a defamation*, and প্রযুক্ত, *caused by*), caused by defamation, caused by or arising from the loss of reputation; *ad.* from or because of defamation or the loss of reputation.

অকীর্ত্তিবর্দ্ধক, *a.* (from অকীর্ত্তি, *a defamation*, and বর্দ্ধক, *increas-*

ing), increasing a defamatory report, heightening the loss of reputation.

অকীর্ত্তিবর্দ্ধন, *s.* (from অকীর্ত্তি, *a defamation*, and বর্দ্ধন, *the increasing a thing*), an increasing or adding to a defamatory report, an aggravating or heightening a person's loss of reputation.

অকীর্ত্তিবিনা, *ad.* (from অকীর্ত্তি, *a defamation*, and বিনা, *without*), without defamation or obloquy.

অকীর্ত্তিবিনাশ, *s.* (from অকীর্ত্তি, *a defamation*, and বিনাশ, *destruction*), the removal of obloquy or defamation, the clearing up of a person's reputation.

অকীর্ত্তিবিনাশক, *a.* (from অকীর্ত্তি, *a defamation*, and বিনাশক, *destructive*), removing obloquy or defamation, clearing up a person's reputation.

অকীর্ত্তিবিশিষ্ট, *a.* (from অকীর্ত্তি, *a defamation*, and বিশিষ্ট, *possessed of*), defamatory, disreputable, dishonourable.

অকীর্ত্তিবৃদ্ধি, *s.* (from অকীর্ত্তি, *a defamation*, and বৃদ্ধি, *increase*), an addition to a defamatory report, an aggravation of obloquy or loss of reputation.

অকীর্ত্তিব্যতিরিক্ত, *a.* (from অকীর্ত্তি, *a defamation*, and ব্যতিরিক্ত, *excepted*), defamation or obloquy excepted.

অকীর্ত্তিব্যতিরেক, *s* (from অকীর্ত্তি, *a defamation*, and ব্যতিরেক, *an exception*), the exception of defamation or obloquy.

অকীর্ত্তিমত্তা, *s.* (from অকীর্ত্তিমৎ, *obscure*), obscurity of character, the being destitute of fame or reputation.

অকীর্ত্তিমত্ত্ব, *s* (from অকীর্ত্তিমৎ, *obscure*), obscurity of character, the being destitute of fame or reputation.

অকীর্ত্তিময়, *a.* (from অকীর্ত্তি, *a defamation*), made up of defamation, defamatory, disreputable.

অকীর্ত্তিমাত্র, *s.* (from অকীর্ত্তি, *a defamation*, and মাত্র, *mere*), simple defamation, mere obloquy.

অকীর্ত্তিমান্ *s.* (from অ, *priv.* and কীর্ত্তিমৎ, *renowned*), destitute of fame, obscure, of no reputation, infamous.

অকীর্ত্তিযুক্ত, *a.* (from অকীর্ত্তি, *a defamation*, and যুক্ত, *joined to*), defamatory, disreputable, dishonourable.

অকীর্ত্তিরহিত, *a.* (from অকীর্ত্তি, *a defamation*, and রহিত, *destitute of*), free from defamation or obloquy.

অকীর্ত্তিলাভ, *s.* (from অকীর্ত্তি, *a defamation*, and লাভ, *gain*), the acquisition of defamation or disgrace.

অকীর্ত্তিহেতুক, *a.* (from অকীর্ত্তি, *a defamation*, and হেতু, *a cause*), caused by defamation or obloquy ; *ad.* from or because of defamation or obloquy.

অকুটিল, *a.* (from অ, *priv.* and কুটিল, *crooked*), not crooked, straight, sincere, honest.

অকুটিলতা, *s.* (from অকুটিল, *straight*), straightness, rectitude, sincerity, honesty.

অকুটিলত্ব, *s.* (from অকুটিল, *straight*), straightness, rectitude, honesty, sincerity.

অকুটিলস্বভাব, *a.* (from অকুটিল, *not crooked*, and স্বভাব, *inclination*), sincere-hearted, honest, naturally sincere or honest, honestly disposed.

অকুটিলান্তঃকরণ, *a.* (from অকুটিল, *not crooked*, and অন্তঃকরণ, *the heart*), honest-hearted, upright in heart, sincere-hearted.

অকুতোভয়, *a.* (from অ, *priv.* কুতস্, *from what ?* and ভয়, *fear*), safe, free from danger, having no cause for fear.

অকুৎসা, *a.* (from অ, *priv.* and কুৎসা, *a censure*), an opinion which does not convey a censure of any one's conduct, that conduct which is not a reproach to any one.

অকুৎসিত, *a.* (from অ, *priv.* and কুৎসিত, *low, base*), not mean or base, not reproached, not blamed.

অকুপিত, *a.* (from অ, *priv.* and কুপিত, *enraged*), not angry, calm, placid.

অকুমারী, *a.* (from অ, *priv.* and কুমারী, *a girl under ten years of age*), a girl who has exceeded the age of ten years.

অকুলন, *a.* (from অ, *priv.* and কুল্, *to collect*), lacking, wanting, unprovided, not at hand.

অকুলান, *a.* (from অ, *priv.* and কুল্, *to collect*), lacking, wanting, not at hand, not provided.

অকুলীন, *a.* (from অ, *priv.* and কুলীন, *noble*), not noble, plebeian, ignoble, unprivileged.

অকুলীনতা, *s.* (from অকুলীন, *plebeian*, the not being of a noble family, meanness of extraction, want of privilege.

অকুলীনত্ব, *s.* (from অকুলীন, *plebeian*), meanness of extraction, the not being of noble extraction, want of privilege.

অকুশল, *s.* (from অ, *priv.* and কুশল, *welfare*), misfortune, ill-luck ; *a.* inexpert, bungling.

অকুশলকর, *a.* (from অকুশল, *evil*, and কৃ, *making*), making unhappy, ruining a person's welfare, causing evil or adversity, causing misfortune.

অকুশলকারক, *a.* (from অকুশল, *evil*, and কারক, *making*), making unhappy, ruining a person's welfare, causing evil or adversity, causing misfortune.

অকুশলকারী, *a.* (from অকুশল, *evil*, and কারিন্, *making*), making unhappy, ruining a person's welfare, causing evil or adversity, causing misfortune.

অকুশলজনক, *a.* (from অকুশল, *evil*, and জনক, *producing*), producing evil or adversity, producing unhappiness or loss of welfare, producing misfortune.

অকুশলজনিত, *a.* (from অকুশল, *evil*, and জনিত, *produced*), produced from adversity or want of welfare, produced from evil or misfortune.

অকুশলজন্য, *a.* (from অকুশল, *evil*, and জন্য *producible*), arising from or producible by adversity or misfortune.

অকুশলজাত, *a.* (from অকুশল, *evil*, and জাত, *produced*), arising from or produced by adversity or misfortune.

অকুশলধ্বংস, *s.* (from অকুশল, *evil*, and ধ্বংস, *destruction*), the removing of a person's adversity or misfortune.

অকুশলধ্বংসক, *a.* (from অকুশল, *evil*, and ধ্বংসক, *destructive*), destructive to adversity, removing misfortune or a want of prosperity.

অকুশলধ্বংসী, *a.* (from অকুশল, *evil*, and ধ্বংসিন্, *destructive*), destructive to adversity or evil, removing misfortune or the want of prosperity.

অকুশলনাশ, *s.* (from অকুশল, *evil*, and নাশ, *destruction*), the removal of adversity or evil, the removal of misfortune or a want of prosperity.

অকুশলনাশক, *a.* (from অকুশল, *evil*, and নাশক, *destructive*), removing adversity or evil, removing misfortune or the want of prosperity.

অকুশলনিবর্তক, *a.* (from অকুশল, *evil*, and নিবর্তক, *putting a stop to*), putting a stop to adversity or evil, putting a stop to misfortune or a want of prosperity.

অকুশলনিবারক, *a.* (from অকুশল, *evil*, and নিবারক, *preventing*), preventing adversity or evil, preventing misfortune or the want of prosperity.

অকুশলনিবারণ, *s.* from অকুশল, *evil*, and নিবারণ, *prevention*), the preventing of adversity or evil, the preventing of misfortune or the want of prosperity.

অকুশলনিবৃত্তি, *s.* (from অকুশল, *evil*, and নিবৃত্তি, *cessation*), the cessation of adversity or evil, the cessation of misfortune, a cessation of the want of prosperity.

অকুশলনিমিত্তক, *a.* (from অকুশল, *evil*, and নিমিত্ত, *a cause*), caused by adversity or evil, arising from misfortune or the want of prosperity; *ad.* from or because of adversity or evil, from or because of misfortune or the want of prosperity.

অকুশলপ্রতিবন্ধক, *a.* (from অকুশল, *evil*, and প্রতিবন্ধক, *opposing*), opposing or obstructing adversity or evil, preventing misfortune.

অকুশলপ্রযুক্ত, *a.* (from অকুশল, *evil*, and প্রযুক্ত, *caused by*), caused by or arising from adversity or evil, arising from misfortune or the want of prosperity; *ad.* from or because of adversity or evil, from or because of misfortune or the want of prosperity.

অকুশলবিনা, *ad.* (from অকুশল, *evil*, and বিনা, *without*), without adversity or evil, without misfortune.

অকুশলবিনাশ, *s.* (from অকুশল, *evil*, and বিনাশ, *destruction*), the removal of evil or adversity, the removal of misfortune, a remedying the want of prosperity.

অকুশলবিনাশক, *a.* (from অকুশল, *evil*, and বিনাশক, *destructive*), removing adversity or evil, removing misfortune, remedying the want of prosperity.

অকুশলবিশিষ্ট, *a.* (from অকুশল, *evil*, and বিশিষ্ট, *possessed of*), affected by adversity or evil, unprosperous, unhappy.

অকুশলব্যতিরিক্ত, *a.* (from অকুশল, *evil*, and ব্যতিরিক্ত, *exempted*), adversity or evil excepted, misfortune or a want of prosperity excepted.

অকুশলব্যতিরেক, *s.* (from অকুশল, *evil*, and ব্যতিরেক, *an exception*), the exception of adversity or evil, the exception of misfortune or want of prosperity.

অকুশলব্যতিরেকে, *ad.* (*loc case of* অকুশলব্যতিরেক), with the exception of adversity or evil, without or besides adversity or evil, with the exception of misfortune or want of prosperity, without or besides misfortune or the want of prosperity.

অকুশলযুক্ত, *a.* (from অকুশল, *evil*, and যুক্ত, *joined to*), unprosperous, sunk in adversity or calamity, calamitous.

অকুশলরহিত, *a.* (from অকুশল, *evil*, and রহিত, *destitute of*), free from evil or misfortune, free from adversity or calamity.

অকুশলহেতুক, *a.* (from অকুশল, *evil*, and হেতু, *a cause*), caused by or arising from evil or misfortune, arising from adversity or calamity; *ad* from or because of evil or misfortune, from or because of adversity or calamity.

অকুশলাকাঙ্ক্ষক, *a.* (from অকুশল, *evil*, and আকাঙ্ক্ষক, *desirous*), malevolent, desirous of evil or misfortune, desirous of adversity or calamity.

অকুশলাকাঙ্ক্ষা, *s.* (from অকুশল, *evil*, and আকাঙ্ক্ষা, *desire*), a desiring evil, malevolence, a wish for misfortune or adversity

অকুশলাকাঙ্ক্ষী, *a.* (from অকুশল, *evil*, and আকাঙ্ক্ষিন্, *desirous*), desirous of evil, malevolent, desiring misfortune or adversity.

অকুশলাচরণ, *s.* (from অকুশল, *evil*, and আচরণ, *conduct*), unpropitious conduct or behaviour, conduct expressive of adversity or misfortune.

অকুশলানুসন্ধান, *s.* (from অকুশল, *evil*, and অনুসন্ধান, *search*), a searching after misfortune or adversity.

অকুশলানুসন্ধানী, *a.* (from অকুশল, *evil*, and অনুসন্ধানিন্, *searching after*), searching after misfortune or adversity.

অকুশলানুসন্ধায়ী, *a.* (from অকুশল, *evil*, and অনুসন্ধায়িন্, *searching after*), searching after misfortune or adversity.

অকুশলাভিলাষ, *s.* (from অকুশল, *evil*, and অভিলাষ, *desire*), malevolence, a desire of misfortune or adversity, a desire of evil or calamity.

অকুশলাভিলাষী, *a.* (from অকুশল, *evil*, and অভিলাষিন্, *desirous*), desirous of evil or misfortune, malevolent, desirous of adversity or calamity.

অকুশলী, *a.* (from অ, *priv.* and কুশলিন, *prosperous*), unfortunate, unhappy, unprosperous.

অকুশলেচ্ছা, *s.* (from অকুশল, *evil*, and ইচ্ছা, *desire*), a desire of evil or misfortune, malevolence, a desire of adversity or calamity.

অকুশলেচ্ছু, *a.* (from অকুশল, *evil*, and ইচ্ছু, *desirous*), malevolent, desirous of evil or misfortune, desirous of adversity or calamity.

অকুশলেচ্ছুক, *a.* (from অকুশল, *evil*, and ইচ্ছু, *desirous*), malevolent, desirous of evil or misfortune, desirous of adversity or calamity.

অকুশলোৎপাদক, *a.* (from অকুশল, *evil*, and উৎপাদক, *producing*), producing misfortune or calamity, producing adversity.

অকুশলোৎপাদন, *s.* (from অকুশল, *evil*, and উৎপাদন, *producing*), the producing of misfortune or calamity, the producing of adversity.

অকুশলোপক্রম, *s.* (from অকুশল, *evil*, and উপক্রম, *an attempt*), the beginning of misfortune or calamity.

অকুপার, *s.* (from অ, *priv.* কু, *bad*, and পার, *the further shore of a river*), the ocean.

অকুফ, *s.* (from وقوف, *understanding*), the understanding sense, experience, wisdom.

অকূল, *a.* (from অ, *priv.* and কূল, *a shore*), shoreless.

অকূলপাথার, *s.* (from অকূল, *shoreless*, and পাথার, *a boundless plain*), a shoreless ocean, boundless trouble or distress.

অকৃত, *a.* (from অ, *priv.* and কৃত, *done*), undone, unperformed.

অকৃতকর্ম্মা, *a.* (from অ, *priv.* and কৃতকর্ম্মন, *having performed a work*), not having accomplished an undertaking, unsuccessful.

অকৃতকার্য্য, *a.* (from অ, *priv.* and কৃতকার্য্য, *having performed a duty*), not having performed a work or undertaking, not having performed incumbent duties, unsuccessful.

অকৃতকৃত্য, *a.* (from অ, *priv.* and কৃতকৃত্য, *having performed a duty*), not having performed an incumbent duty.

অকৃতঘ্ন, *a.* (from অ, *priv.* and কৃতঘ্ন, *ungrateful*), not ungrateful, not rendering evil for good.

অকৃতজ্ঞ, *a* (from অ, *priv.* and কৃতজ্ঞ, *acknowledging*), ungrateful, not acknowledging favours, unthankful.

অকৃতজ্ঞতা, *s.* (from অকৃতজ্ঞ, *ungrateful*), ingratitude, unthankfulness.

অকৃতজ্ঞত্ব, *s.* (from অকৃতজ্ঞ, *ungrateful*), ingratitude, unthankfulness.

অকৃতদার, *a.* (from অ, *priv.* and কৃতদার, *married*), unmarried, (this term can only be applied to a man.)

অকৃতপাপ, *a.* (from অ, *priv.* and কৃতপাপ, *criminal*), innocent.

অকৃতপুণ্য, *a.* (from অ, *priv.* and কৃতপুণ্য, *having performed holy actions*), not having done holy or virtuous actions, unfurnished with meritorious actions, unholy.

অকৃতবিবাহ, *a.* (from অ, *priv.* and কৃতবিবাহ, *married*), unmarried, single.

অকৃতাংশ, *a.* (from অ, *priv.* and কৃতাংশ, *shared out*), unshared, undivided, not shared out.

অকৃতাদর, *a.* (from অ, *priv.* and কৃতাদর, *treated with respect*), not treated with respect, not honoured, not respected, not venerated.

অকৃতাপরাধ, *a.* (from অ, *priv.* and কৃতাপরাধ, *criminal*), innocent.

অকৃতারম্ভ, *a.* (from অ, *priv.* and কৃতারম্ভ, *having begun*), not having made a commencement.

অকৃতারম্ভক, *a.* (from অকৃত, *undone*, and আরম্ভ, *a beginning*), not beginning an undone work.

অকৃতার্থ, *a.* (from অ, *priv.* and কৃতার্থ, *having accomplished an object*), unsuccessful, not having accomplished a desired object.

অকৃতিতা, *s.* (from অকৃতিন, *unskilful*), unskilfulness, inexpertness.

অকৃতিত্ব, *s.* (from অকৃতিন, *unskilful*), unskilfulness, inexpertness.

অকৃতী, *a.* (from অ, *priv.* and কৃতিন, *active*), unskilful, not conversant with an art or subject.

অকৃতোত্তর, *a.* from অ, *priv.* and কৃতোত্তর, *having replied*), not having replied.

অকৃতোত্তরী, *a.* (from অ, *priv.* and কৃতোত্তরী, *having the garment passed like a rope over the shoulder*), not having the garment passed over the shoulder and under the opposite arm like a rope.

অকৃতোদ্যোগী, *a.* (from অ, *priv.* and কৃতোদ্যোগিন, *having made an effort*), not having made an effort, not having exerted himself.

অকৃতোদ্বাহ, *a.* (from অ, *priv.* and কৃতোদ্বাহ, *married*), unmarried.

অকৃতোদ্বাহতা, *s.* (from অকৃতোদ্বাহ, *unmarried*), an unmarried state, bachelorship, celibacy.

অকৃতোদ্বাহত্ব, *s.* (from অকৃতোদ্বাহ, *unmarried*), bachelorship, libacy.

অকৃত্রিম, *a.* (from অ, *priv.* and কৃত্রিম, *artificial*), inartificial, genuine.

অকৃত্রিমতা, *s.* (from অকৃত্রিম, *inartificial*), genuineness.

অকৃত্রিমত্ব, *s.* (from অকৃত্রিম, *inartificial*), genuineness.

অকৃপ, *a.* (from অ, *priv.* and কৃপা, *mercy*), unmerciful, inexorable.

অকৃপা, s. (from অ, *priv.* and কৃপা, *mercy*), hard-heartedness, want of compassion.

অকৃপান্বিত, a. (from অকৃপা, *a want of mercy*, and অন্বিত, *possessed of*), unmerciful, destitute of pity or compassion.

অকেযুয়া, a. (*a corruption of* অকার্য্য), useless, unfit for any thing.

অকৈবল্য, a. (from অ, *priv.* and কৈবল্য, *perfection*), not perfectly identified with the divine essence.

অকোপ, s. (from অ, *priv.* and কোপ, *anger*), freedom from anger; a. destitute of anger.

অকোপী, a. (from অ, *priv.* and কোপিন্, *angry*), not angry, tranquil, placid.

অকোমল, a. (from অ, *priv.* and কোমল, *soft*), not mild or gentle, austere, indelicate, harsh.

অকৌটিল্য, s. (from অ, *priv.* and কৌটিল্য, *tortuosity*), sincerity, rectitude; a. straight, honest, sincere.

অকৌশল, s. (from অ, *priv.* and কৌশল, *expertness, any art or science*), a want of expertness, disaffection, dislike; a. inexpert.

অকৌশলজনক, a. (from অকৌশল, *want of love*, and জনক, *producing*), producing inexpertness, producing disaffection, producing dislike or enmity.

অকৌশলজনিত, a. (from অকৌশল, *want of love*, and জনিত, *produced*), produced from inexpertness, produced from disaffection or dislike.

অকৌশলজন্য, a. (from অকৌশল, *want of love*, and জন্য, *producible*), producible by or arising from inexpertness, arising from disaffection or dislike.

অকৌশলজাত, a. (from অকৌশল, *want of love*, and জাত, *produced*), produced by or arising from inexpertness, arising from disaffection or dislike.

অকৌশলতা, s. (from অকৌশল, *inexpert*), inexpertness, disaffection.

অকৌশলত্ব, s. (from অকৌশল, *inexpert*), inexpertness, disaffection.

অকৌশলপ্রযুক্ত, a. (from অকৌশল, *want of love*, and প্রযুক্ত, *caused by*), caused by or arising from inexpertness, caused by or arising from disaffection or dislike; ad. from or because of inexpertness or disaffection.

অকৌশলহেতুক, a. (from অকৌশল, *want of love*, and হেতু, *a cause*), caused by or arising from inexpertness, caused by or arising from disaffection or dislike.; ad. from or because of inexpertness or disaffection.

অকৌশলাকাঙ্ক্ষা, s. (from অকৌশল, *want of love*, and আকাঙ্ক্ষা, *desire*), a desire to maintain disaffection or to be at enmity, implacability.

অকৌশলাকাঙ্ক্ষী, a. (from অকৌশল, *want of love*, and আকাঙ্ক্ষিন্, *desirous*), desirous of maintaining disaffection or of being at enmity, implacable.

অকৌশলাভিলাষ, s. (from অকৌশল, *want of love*, and অভিলাষ, *desire*), a desire to maintain disaffection or to be at enmity, implacable.

অকৌশলাভিলাষী, a. (from অকৌশল, *want of love*, and অভিলাষিন্, *desirous*), desirous of maintaining disaffection or of living in enmity, implacable.

অকৌশলারম্ভ, s. (from অকৌশল, *want of love*, and আরম্ভ, *a beginning*), the beginning of disaffection or ill will.

অকৌশলেচ্ছা, s. (from অকৌশল, *want of love*, and ইচ্ছা, *a desire*), a desire to maintain disaffection or to live at enmity, implacability.

অকৌশলেচ্ছু, a. (from অকৌশল, *want of love*, and ইচ্ছু, *desirous*), desirous of maintaining disaffection or of living in enmity, implacable.

অকৌশলেচ্ছুক, a. (from অকৌশল, *want of love*, and ইচ্ছু, *desirous*), desirous of maintaining disaffection or of living in enmity, implacable.

অক্ত, a. (from অঞ্জ, *to smear*), smeared, plastered, anointed.

অক্রম, s. (from অ, *priv.* and ক্রম, *a step*), want of succession, want of orderly arrangement, confusion, irregularity.

অক্রিয়া, s. (from অ, *priv.* and ক্রিয়া, *work*), inaction, a failing or want of action or operation, irreligion.

অক্রিয়মাণ, a. (from অ, *priv.* and ক্রিয়মাণ, *under operation*), not under operation, not being under performance.

অক্রিয়াকাঙ্ক্ষ, a. (from অক্রিয়া, *an improper action*), and আকাঙ্ক্ষ, *desirous*), desirous of doing improper or evil actions.

অক্রিয়াকাঙ্ক্ষা, s. (from অক্রিয়া, *an improper action*, and আকাঙ্ক্ষা, *a desire*), a desire to do an improper or unlawful action.

অক্রিয়াকাঙ্ক্ষী, a. (from অক্রিয়া, *an improper action*, and আকাঙ্ক্ষিন্, *desirous*), desirous of doing improper or unlawful actions.

অক্রিয়াকারক, a. (from অক্রিয়া, *an improper action*, and কারক, *doing*), performing improper or unlawful actions.

অক্রিয়াকারী, a. (from অক্রিয়া, *an improper action*, and কারিন্, *doing*), performing improper or unlawful actions.

অক্রিয়াচরণ, s. (from অক্রিয়া, *an improper action*, and আচরণ, *conduct*), the living in a course of improper or unlawful actions.

অক্রিয়াচারী, a. (from অক্রিয়া, *an improper action*, and আচারিন্, *acting*), living in the practice of improper or unlawful actions.

অক্রিয়াজ, a. (from অক্রিয়া, *an improper action*, and জন্, *to be produced*), produced by or arising from improper or unlawful actions.

অক্রিয়াজনিত, *a.* (from অক্রিয়া, *an improper action*, and জনিত, *produced*), produced by or arising from improper or unlawful actions.

অক্রিয়াজন্য, *a.* (from অক্রিয়া, *an improper action*, and জন্য, *producible*) producible by or arising from improper or unlawful actions.

অক্রিয়াজাত, *a.* (from অক্রিয়া, *an improper action*, and জাত, *produced*), produced by or arising from improper or unlawful actions.

অক্রিয়াধ্বংস, *s.* (from অক্রিয়া, *an improper action*, and ধ্বংস, *destruction*), the prevention of improper actions, the breaking up of a combination to commit unlawful actions.

অক্রিয়াধ্বংসক, *a.* (from অক্রিয়া, *an improper action*, and ধ্বংসক, *destructive*), preventive of improper actions, destructive to a combination to commit improper or unlawful actions.

অক্রিয়াধ্বংসী *a.* (from অক্রিয়া, *an improper action*, and ধ্বংসিন্, *destructive*), preventive of improper actions, destructive to a combination to commit improper actions.

অক্রিয়ানাশ, *s.* (from অক্রিয়া, *an improper action*, and নাশ, *destruction*), the prevention of improper or unlawful actions, the breaking up of a combination to commit improper or unlawful actions.

অক্রিয়ানাশক, *a.* (from অক্রিয়া, *an improper action*, and নাশক, *destructive*), preventing improper or unlawful actions.

অক্রিয়ানিবর্ত্তক, *a.* (from অক্রিয়া, *an improper action*, and নিবর্ত্তক, *putting a stop to*), putting a stop to improper or unlawful actions.

অক্রিয়ানিবারক, *a.* (from অক্রিয়া, *an improper action*, and নিবারক, *preventing*), preventing improper or unlawful actions.

অক্রিয়ানিবারণ, *s.* (from অক্রিয়া, *an improper action*, and নিবারণ, *a preventing*), the preventing of improper or unlawful actions.

অক্রিয়ানিবৃত্তি, *s.* (from অক্রিয়া, *an improper action*, and নিবৃত্তি, *cessation*), the cessation of improper or unlawful actions.

অক্রিয়ানিমিত্তক, *a.* (from অক্রিয়া, *an improper action*, and নিমিত্ত, *a cause*), caused by or arising from improper or unlawful actions; *ad.* from or because of improper or unlawful actions.

অক্রিয়ানুসন্ধান, *s.* (from অক্রিয়া, *an improper action*, and অনুসন্ধান, *search*), a searching after improper or unlawful actions.

অক্রিয়ানুসন্ধানী, *a.* (from অক্রিয়া, *an improper action*, and অনুসন্ধানিন্, *searching after*), searching after improper or unlawful actions.

অক্রিয়ানুসন্ধায়ী, *a.* (from অক্রিয়া, *an improper action*, and অনুসন্ধায়িন্, *searching after*), searching after improper or unlawful actions.

অক্রিয়ান্বিত, *a.* (from অক্রিয়া, *inaction*, and অন্বিত, *connected with*), inactive, inert, irreligious.

অক্রিয়ান্বেষক, *a.* (from অক্রিয়া, *an improper action*, and অন্বেষক, *seeking*), seeking after improper or unlawful actions.

অক্রিয়ান্বেষণ, *s.* (from অক্রিয়া, *an improper action*, and অন্বেষণ, *search*), a seeking for improper or unlawful actions.

অক্রিয়ান্বেষী, *a.* (from অক্রিয়া, *an improper action*, and অন্বেষিন্, *seeking*), seeking after improper or unlawful actions.

অক্রিয়াপ্রযুক্ত, *a.* (from অক্রিয়া, *an improper action*, and প্রযুক্ত, *caused by*), caused by or arising from improper or unlawful actions; *ad.* from or because of improper or unlawful actions.

অক্রিয়াবর্দ্ধক, *a.* (from অক্রিয়া, *an improper action*, and বর্দ্ধক, *increasing*), promoting improper or unlawful actions.

অক্রিয়াবর্দ্ধন, *s.* (from অক্রিয়া, *an improper action*, and বর্দ্ধন, *an enlarging*), the promoting of improper or unlawful actions.

অক্রিয়াবান্, *a.* (from অ, *priv.* and ক্রিয়াবৎ, *ceremoniously religious*), disregarding religious ceremonies, wicked.

অক্রিয়াবিনা, *ad.* (from অক্রিয়া, *an improper action*, and বিনা, *without*), without improper or unlawful actions.

অক্রিয়াবিনাশ, *s.* (from অক্রিয়া, *an improper action*, and বিনাশ, *destruction*), the prevention of improper actions, the breaking up of a combination to commit improper or unlawful actions.

অক্রিয়াবিনাশক, *a.* (from অক্রিয়া, *an improper action*, and বিনাশক, *destructive*), preventing improper or unlawful actions, destructive to a combination to commit improper or unlawful actions.

অক্রিয়াবিশিষ্ট, *a.* (from অক্রিয়া, *an unlawful action*, and বিশিষ্ট, *possessed of*), connected with or affected by improper or unlawful actions.

অক্রিয়াবৃদ্ধি, *s.* (from অক্রিয়া, *an unlawful action*, and বৃদ্ধি, *increase*), the increase of improper or unlawful actions.

অক্রিয়াব্যতিরিক্ত, *a* (from অক্রিয়া, *an unlawful action*, and ব্যতিরিক্ত, *excepted*), improper or unlawful actions excepted.

অক্রিয়াব্যতিরেক, *s.* (from অক্রিয়া, *an unlawful action*, and ব্যতিরেক, *an exception*), the exception of improper or unlawful actions.

অক্রিয়াব্যতিরেকে, *ad.* (*loc. case of* অক্রিয়াব্যতিরেক), with the

exception of improper or unlawful actions, without or besides improper or unlawful actions.

অক্রিয়াময়, *a.* (from অক্রিয়া, *an improper action*), wicked, made up of improper or unlawful actions.

অক্রিয়ামাত্র, *s.* (from অক্রিয়া, *an improper action*, and মাত্র, *mere*), a mere unlawful or improper action, nothing but unlawful or improper actions.

অক্রিয়াযুক্ত, *a.* (from অক্রিয়া, *an improper action*, and যুক্ত, *joined to*), connected with improper or unlawful actions.

অক্রিয়ারম্ভ, *s.* (from অক্রিয়া, *an improper action*, and আরম্ভ, *a beginning*), the beginning of improper or unlawful actions.

অক্রিয়ারম্ভক, *a.* (from অক্রিয়া, *an improper action*, and আরম্ভক, *beginning*), beginning to commit improper or unlawful actions.

অক্রিয়ারহিত, *a.* (from অক্রিয়া, *an improper action*, and রহিত *destitute of*), free from improper or unlawful actions.

অক্রিয়াশূন্য, *a.* (from অক্রিয়া, *an improper action*, and শূন্য, *empty*), free from improper or unlawful actions.

অক্রিয়াহীন, *a.* (from অক্রিয়া, *an improper action*, and হীন, *destitute*), free from improper or unlawful actions.

অক্রিয়াহেতুক, *a.* (from অক্রিয়া, *an improper action*, and হেতু, *a cause*), caused by or arising from improper or unlawful actions; *ad.* from or because of improper or unlawful actions.

অক্রীড়া, *s.* (from অ, *priv.* and ক্রীড়া, *play*), an improper diversion, want of diversion.

অক্রীত, *a.* (from অ, *priv.* and ক্রীত, *purchased*), unpurchased, unbought.

অক্রুদ্ধ, *a.* (from অ, *priv.* and ক্রুদ্ধ, *angry*), not angry, placid, tranquil, not enraged.

অক্রুদ্ধতা, *s.* (from অক্রুদ্ধ, *placid*), the not being enraged, tranquillity, placidness.

অক্রুদ্ধত্ব, *s.* (from অক্রুদ্ধ, *unenraged*), tranquillity, placidness.

অক্রূর, *a.* (from অ, *priv.* and ক্রূর, *cruel*), not cruel, mild, humane.

অক্রূরতা, *s.* (from অক্রূর, *mild*), mildness, tenderness of disposition.

অক্রূরত্ব, *s.* (from অক্রূর, *mild*), mildness, tenderness,

অক্রেয়, *a.* (from অ, *priv.* and ক্রেয়, *purchasable*), not purchasable.

অক্রেয়তা, *s.* (from অক্রেয়, *not purchasable*), a not being purchasable.

অক্রেয়ত্ব, *s.* (from অক্রেয়, *not purchasable*), a not being purchasable.

অক্রোধ, *s.* (from অ, *priv.* and ক্রোধ, *anger*), tranquillity, a state of mind which is not rage or anger, calmness, dispassionateness, the restraint of anger; *a.* calm, dispassionate, not angry, placid.

অক্রোধজন্য, *a.* (from অক্রোধ, *the absence of anger*, and জন্য, *producible*), arising from or producible by freedom from anger.

অক্রোধনিমিত্তক, *a.* (from অক্রোধ, *the absence of anger*, and নিমিত্ত, *a cause*), caused by or arising from the absence of anger; *ad.* from or because of calmness or placidness.

অক্রোধপ্রযুক্ত, *a.* (from অক্রোধ, *the absence of anger*, and প্রযুক্ত, *caused by*), caused by or arising from the absence of anger; *ad.* from or because of calmness or placidness.

অক্রোধবিশিষ্ট, *a.* (from অ, *priv.* and ক্রোধবিশিষ্ট, *angry*), tranquil, placid, quiet, not subject to anger.

অক্রোধযুক্ত, *a.* (from অ, *priv.* and ক্রোধযুক্ত, *angry*), tranquil, placid, quiet, not subject to anger.

অক্রোধহেতুক, *a.* from অক্রোধ, *the absence of anger*, and হেতু, *a cause*, caused by or arising from the absence of anger; *ad.* from or because of calmness or placidness.

অক্রোধান্বিত, *a.* (from অ, *priv.* and ক্রোধান্বিত, *angry*), tranquil, placid, quiet, not subject to anger.

অক্রোধিত, *a.* (from অ, *priv.* and ক্রোধিত, *provoked*), unprovoked, not provoked to anger.

অক্রোধী, *a.* (from অ, *priv.* and ক্রোধিন্, *angry*), not angry, not vengeful, placid, tranquil.

অক্লান্ত, *a.* (from অ, *priv.* and ক্লান্ত, *fatigued*), unwearied, not fatigued.

অক্লিষ্ট, *a.* (from অ, *priv.* and ক্লিষ্ট, *fatigued*), untired, unwearied.

অক্লিষ্টকর্মা, *a.* (from অক্লিষ্ট, *not fatigued*, and কর্মন্, *work*), indefatigable.

অক্লেশ, *s.* (from অ, *priv.* and ক্লেশ, *fatigue*), the absence of distress or fatigue; *a.* unfatigued, indefatigable.

অক্লেশে, *ad.* (*loc. case of* অক্লেশ), without difficulty, easily.

অক্ষ, *s.* (from অক্ষ্, *to collect*), a die, the spots on dice, a Myrabolan, a weight of sixteen mashas, a cart, a particular part of a cart, a wheel, a law suit, a kind of seed used by the Hindoos to make necklaces and rosaries, (Elæocarpus Ganitrus.)

অক্ষক্রীড়া, *s.* (from অক্ষ, *a die*, and ক্রীড়া, *play*), play at dice.

অক্ষত, *a.* (from অ, *priv.* and ক্ষত, *a wound*), undamaged, unwounded, unbruised; *s.* whole or unbroken grain.

অক্ষতচিহ্ন, *a.* (from অ, *priv.* and ক্ষতচিহ্ন, *the scar of a wound*), scarless.

অক্ষতযোনি, *s.* (from অক্ষত, *undamaged*, and যোনি, *pudendum muliebre*), a virgin.

অক্ষতা, *s.* (from অ, *priv.* and ক্ষত, *wounded*), a virgin.

অক্ষম, *a.* (from অ, *priv.* and ক্ষম, *ability*), unable, impotent, insufficient, inadequate.

অক্ষমতা, *s.* (from অক্ষম, *unable*), inability, impotency, incompetency.

অক্ষমতানিমিত্তক, *a.* (from অক্ষমতা, *inability*, and নিমিত্ত, *a cause*), caused by or arising from inability, or incapacity; *ad.* from or because of inability or incapacity.

অক্ষমতানিমিত্তে, *ad.* (from অক্ষমতা, *inability*, and নিমিত্ত, *a cause*), for or through inability or incapacity.

অক্ষমতাপন্ন, *a.* (from অ, *priv.* and ক্ষমতাপন্ন, *able*), unable, incapable.

অক্ষমতাপ্রযুক্ত, *a.* (from অক্ষমতা, *inability*, and প্রযুক্ত, *caused by*), caused by or arising from inability or incapacity; *ad.* from or because of inability or incapacity.

অক্ষমতাহেতুক, *a.* (from অক্ষমতা, *inability*, and হেতু, *a cause*), caused by or arising from inability or incapacity; *ad.* from or because of inability or incapacity.

অক্ষমত্ব, *s.* (from অক্ষম, *unable*), inability, impotency, incompetency.

অক্ষমা, *s.* (from অ, *priv.* and ক্ষমা, *forbearance*), impatience, want of forbearance, want of pity, envy.

অক্ষমালা, *s.* (from অক্ষ, *a sort of seed*, and মালা, *a necklace*), a necklace, a rosary, particularly one made with the seeds of (Elæocarpus Ganitrus.)

অক্ষয়, *a.* (from অ, *priv.* and ক্ষয়, *decay*), undecayable, imperishable.

অক্ষয়ণীয়, *a.* (from অ, *priv.* and ক্ষয়ণীয়, *perishable*), imperishable, undecayable, durable.

অক্ষয়ণীয়তা, *s.* (from অক্ষয়ণীয়, *imperishable*), imperishableness, undecayableness.

অক্ষয়ণীয়ত্ব, *s.* (from অক্ষয়ণীয়, *imperishable*), imperishableness, undecayableness.

অক্ষয়তৃতীয়া, *s.* (from অক্ষয়, *undecayable*, and তৃতীয়া, *the third*), the third day of the moon's increase in the month of Visakha.

অক্ষয়া, *s.* (from অ, *priv.* and ক্ষয়, *decay*), the fourth or seventh lunar day in any month when it happen on Sunday, Monday, or Wednesday.

অক্ষর, *s.* (from অ, *priv.* and ক্ষর্, *to ooze out*), a letter of the alphabet, a syllable, a type, an appellation of Shiva, Vishnoo, and Bruhma; liberation or beatitude, the sky or atmosphere; *a.* imperishable, not subject to loss.

অক্ষরচঞ্চু, *a.* (from অক্ষর, *a letter*), writing swiftly and well.

অক্ষরচুঞ্চু, *a.* (from অক্ষর, *a letter*), writing swiftly and well.

অক্ষরজীবিক, *a.* (from অক্ষর, *a letter*, and জীবিকা, *preserving life*), gaining a livelihood by writing, or by letters.

অক্ষরজীবী, *a.* (from অক্ষর, *a letter*, and জীবিন্, *living*), earning a livelihood by letters, or by writing.

অক্ষরণ, *s.* (from অ, *priv.* and ক্ষরণ, *an oozing*), a not leaking or oozing.

অক্ষরধ্বংস, *s.* (from অক্ষর, *a letter*, and ধ্বংস, *destruction*), the spoiling or blotting of letters.

অক্ষরধ্বংসক, *a.* (from অক্ষর, *a letter*, and ধ্বংসক, *destructive*), spoiling or blotting letters.

অক্ষরধ্বংসী, *a.* (from অক্ষর, *a letter*, and ধ্বংসিন্, *destructive*), spoiling or blotting letters.

অক্ষরনাশ, *s.* (from অক্ষর, *a letter*, and নাশ, *destruction*), the spoiling or blotting of letters.

অক্ষরনাশক, *a.* (from অক্ষর, *a letter*, and নাশক, *destructive*), spoiling or blotting letters.

অক্ষরনিবদ্ধ, *a.* (from অক্ষর, *a letter*, and নিবদ্ধ, *well bound*), expressed or written by letters.

অক্ষরপরিচয়, *s.* (from অক্ষর, *a letter*, and পরিচয়, *acquaintance*), an acquaintance with the alphabet, an acquaintance with letters.

অক্ষরবিনা, *ad.* (from অক্ষর, *a letter*, and বিনা, *without*), without letters.

অক্ষরবিনাশ, *s.* (from অক্ষর, *a letter*, and বিনাশ, *destruction*), the spoiling or blotting of letters.

অক্ষরবিনাশক, *a.* (from অক্ষর, *a letter*, and বিনাশক, *destructive*), spoiling or blotting letters.

অক্ষরবিন্যাস, *s.* (from অক্ষর, *a letter*, and বিন্যাস, *adjustment*), the writing evenly and properly.

অক্ষরবিশিষ্ট, *a.* (from অক্ষর, *a letter*, and বিশিষ্ট, *possessed of*), consisting of letters, composed of letters.

অক্ষরমালা, *s.* (from অক্ষর, *a letter*, and মালা, *a necklace*), the alphabet.

অক্ষরযুক্ত, *a.* (from অক্ষর, *a letter*, and যুক্ত, *joined to*), connected with letters, composed of letters.

অক্ষররহিত, *a.* (from অক্ষর, *a letter*, and রহিত, *destitute*), destitute of letters.

অক্ষরশালী, *a.* (from অক্ষর, *a letter*), composed of letters, consisting of letters.

অক্ষরশূন্য, *a.* (from অক্ষর, *a letter*, and শূন্য, *empty*), destitute of letters.

অক্ষরসংস্থান, *s.* (from অক্ষর, *a letter*, and সংস্থান, *the setting of any thing*), the writing evenly and neatly.

অক্ষরহীন, *a.* (from অক্ষর, *a letter*, and হীন, *destitute*), destitute of letters.

অক্ষরান্বিত, *a.* (from অক্ষর, *a letter*, and অন্বিত, *connected with*), connected with letters, composed of letters.

অক্ষাংশ, *s.* (from অক্ষ, *a mark*, and অংশ, *a part*), a degree of latitude or longitude.

অক্ষান্ত, *a.* (from অ, *priv.* and ক্ষান্ত, *desisted*), not having desisted, persevering, unforbearing.

অক্ষান্তি, *s.* (from অ, *priv.* and ক্ষান্তি, *forbearance*), envy, impatience at another's success or merits, want of forbearance; *a.* unforbearing.

অক্ষার, *a.* (from অ, *priv.* and ক্ষার, *potash*), destitute of potash, free from salt, fresh.

অক্ষারলবণ, *s.* (from অ, *priv*, ক্ষার, *potash*, and লবণ, *salt*), the name of certain things which are prohibited as articles of food upon some particular occasions, the following articles are included under this denomination, viz. cow's milk, clarified butter, cold-season rice, Phaseolus Mungo, sesamum, barley, and rock salt.

অক্ষারলবণাশী, *a.* (from অক্ষারলবণ, *certain articles of food*, and আশিন্, *eating*), eating the things mentioned in the above article.

অক্ষারলবণী, *a.* (from অ, *priv.* ক্ষার, *potash*, and লবণ, *salt*), free from potash and salt, fresh, unsavory; *s.* food not prohibited in seasons of mourning or religious observances, as cow's milk, clarified butter, rice, Phaseolus Mungo, barley, sesamum, and rock salt.

অক্ষি, *s.* (from অক্ষ্, *to collect*), an eye.

অক্ষিকূটক, *a.* (from অক্ষি, *the eye*, and কূটক, *a ball*), the eyeball.

অক্ষিগত, *a.* (from অক্ষি, *the eye*, and গত, *found*), found or being in the eye.

অক্ষিন্ন *a.* (from অ, *priv.* and ক্ষিন্ন *made to groan*), not pained, not distressed.

অক্ষিপীড়া *s.* (from অক্ষি, *the eye*, and পীড়া, *pain*), a pain in the eye, a disease of the eye.

অক্ষীণ, *a.* (from অ, *priv.* and ক্ষীণ, *wasted*), not wasted, not decayed.

অক্ষীর, *s.* (from অ, *priv.* and ক্ষীর, *milk*), the name of a tree, (Hyperanthera morunga.)

অক্ষুণ্ণ, *a.* (from অ, *priv* and ক্ষুণ্ণ, *pulverized*), not pulverized.

অক্ষুদ্র, *a.* (from অ, *priv.* and ক্ষুদ্র, *small*), not small, not trifling, large.

অক্ষুধ, *a.* (from অ, *priv.* and ক্ষুধা, *hunger*), not hungry.

অক্ষুধা, *s.* (from অ, *priv.* and ক্ষুধা, *hunger*), want of appetite, freedom from hunger.

অক্ষুধাজনক, *a.* (from অক্ষুধা, *want of appetite*, and জনক, *producing*), producing want of appetite.

অক্ষুধাজনিত, *a.* (from অক্ষুধা, *want of appetite*, and জনিত, *produced*), produced from want of appetite.

অক্ষুধাজন্য, *a.* (from অক্ষুধা, *want of appetite*, and জন্য, *producible*), producible by or arising from want of appetite.

অক্ষুধাজাত, *a.* (from অক্ষুধা, *want of appetite*, and জাত, *produced*), arising from or produced by want of appetite.

অক্ষুধাধ্বংসক, *a.* (from অক্ষুধা, *want of appetite*, and ধ্বংসক, *destructive*), creating an appetite, removing loss of appetite.

অক্ষুধাধ্বংসী, *a.* (from অক্ষুধা, *want of appetite*, and ধ্বংসিন্, *destructive*), creating an appetite, removing loss of appetite.

অক্ষুধানাশক, *a.* (from অক্ষুধা, *want of appetite*, and নাশক, *destructive*), creating an appetite, removing loss of appetite.

অক্ষুধানিবর্তক, *a.* (from অক্ষুধা, *want of appetite*, and নিবর্তক, *putting a stop to*), removing or curing the loss of appetite.

অক্ষুধানিমিত্তক, *a.* (from অক্ষুধা, *want of appetite*, and নিমিত্ত, *a cause*), caused by or arising from want of appetite; *ad.* from or because of the want of appetite.

অক্ষুধান্বিত, *a.* (from অক্ষুধা, *want of appetite*, and অন্বিত, *possessed of*), afflicted with a want of appetite.

অক্ষুধাপ্রতিবন্ধক, *a.* (from অক্ষুধা, *want of appetite*, and প্রতিবন্ধক, *opposing*), good to remove a want of appetite.

অক্ষুধাপ্রযুক্ত, *a.* (from অক্ষুধা, *want of appetite*, and প্রযুক্ত, *caused by*), caused by or arising from want of appetite; *ad.* from or because of want of appetite.

অক্ষুধাবর্দ্ধক, *a.* (from অক্ষুধা, *want of appetite*, and বর্দ্ধক, *increasing*), increasing a want of appetite.

অক্ষুধাবিশিষ্ট, *a.* (from অক্ষুধা, *want of appetite*, and বিশিষ্ট, *possessed of*), afflicted with a want of appetite.

অক্ষুধাযুক্ত, *a.* (from অক্ষুধা, *want of appetite*, and যুক্ত, *joined to*), connected with or attended by want of appetite.

অক্ষুধারহিত, *a.* (from অক্ষুধা, *want of appetite*, and রহিত, *destitute of*), free from want of appetite.

অক্ষুধাহেতুক, *a.* (from অক্ষুধা, *want of appetite*, and হেতু, *a cause*), caused by or arising from want of appetite; *ad.* from or because of want of appetite.

অক্ষুধিত, *a.* (from অ, *priv.* and ক্ষুধিত, *hunger*), not hungry.

অক্ষুব্ধ, *a.* (from অ, *priv.* and ক্ষুব্ধ, *excited*), unexcited, unagitated, quiet, composed.

অক্ষুভিত, *a.* (from অ, *priv.* and ক্ষুভিত, *excited*), unexcited, unagitated, quiet.

অক্ষেম, *a.* (from অ, *priv.* and ক্ষেম, *lucky*), unlucky.

অক্ষোট, *s.* (from অক্ষ, *to overspread*), a walnut, (Juglans regia.)

অক্ষোড়, *s.* (from অক্ষ, *to overspread*), a walnut; this name is also applied to another tree, (Aleurites triloba.)

অক্ষোভ, *s.* (from অ, *priv.* and ক্ষোভ, *excitation*), a want of agitation or excitation, freedom from agitation or excitation; *a.* free from agitation or excitation.

অক্ষোভণীয়, *a.* (from অ, *priv.* and ক্ষোভণীয়, *excitable*), inexcitable, not irritable, incapable of being agitated.

অক্ষোভণীয়তা, *s.* (from অক্ষোভণীয়, *inexcitable*), inexcitability,

want of irritability, an incapacity of being agitated or put in motion.

অক্ষোভণীয়ত্ব, *s.* (from **অক্ষোভণীয়**, *inexcitable*), inexcitability, want of irritability, an incapacity of being agitated or put in motion.

অক্ষোভিত, *a.* (from **অ**, *priv.* and **ক্ষোভিত**, *put in motion*), not excited, not put in motion.

অক্ষোভী, *a.* (from **অ**, *priv.* and **ক্ষোভিন্**, *exciting*), not exciting or irritating.

অক্ষোভ্য, *a.* (from **অ**, *priv.* and **ক্ষোভ্য**, *excitable*), inexcitable, not capable of being irritated or agitated.

অক্ষৌর, *a.* (from **অ**, *priv.* and **ক্ষৌর**, *the shaving of a person*), unshaved.

অক্ষৌহিণী, *a.* (from **অক্ষ**, *a die*, and **ঊহিনী**, *determining*), a complete army consisting of 109,350 foot, 65,610 horse, 21,870 chariots, and 21,870 elephants.

অখট্টি, *s.* (from **অ**, *priv.* and **খট্**, *to desire*), childish whim, fancy, caprice.

অখণ্ড, *a.* (from **অ**, *priv.* and **খণ্ড**, *to break*), unbroken, whole.

অখণ্ডতা, *s.* (from **অখণ্ড**, *whole*), wholeness, integrity.

অখণ্ডত্ব, *s.* (from **অখণ্ড**, *whole*), wholeness, integrity.

অখণ্ডন, *s.* (from **অ**, *priv.* and **খণ্ডন**, *the act of breaking any thing*), the not breaking of a thing, the not confuting of an argument, the not removing of an obstacle or difficulty, integrity, time, a being whole or unbroken, continuity; *a.* unbroken, unintermitted, incessant, whole.

অখণ্ডনীয়, *a.* (from **অ**, *priv.* and **খণ্ডনীয়**, *frangible*), incapable of being broken, infrangible, not capable of being refuted or repelled.

অখণ্ডনীয়তা *s.* (from **অখণ্ডনীয়**, *infrangible*), infrangibility, the circumstance of an argument or opinion not admitting of confutation or repulse.

অখণ্ডনীয়ত্ব, *s.* (from **অখণ্ডনীয়**, *infrangible*), infrangibility, the circumstance of an argument not admitting of confutation or repulse.

অখণ্ডিত, *a.* (from **অ**, *priv.* and **খণ্ডিত**, *broken*), unbroken, whole, unrepelled, unconfuted.

অখনন, *a.* (from **অ**, *priv.* and **খনন**, *the act of digging*), undug; *s.* an act intended for digging but unworthy of the name.

অখরোট, *s.* (from **অক্ষোট**, *a walnut*), a walnut, also the name of another tree, (Aleurites triloba.)

অখর্ব, *a.* (from **অ**, *priv.* and **খর্ব**, *dwarf*), not dwarf.

অখাত, *a.* (from **অ**, *priv.* and **খাত**, *dug*), undug; *s.* a natural pond or receptacle of water.

অখাদ্য, *a.* (from **অ**, *priv.* and **খাদ্য**, *eatable*), not fit for food, not eatable, forbidden as an article of food.

অখাদ্যতা, *s.* (from **অখাদ্য**, *unfit for food*), unfitness for food.

অখাদ্যত্ব, *s.* (from **অখাদ্য**, *unfit for food*), unfitness for food.

অখিদ্যমান, *a.* (from **অ**, *priv.* and **খিদ্যমান**, *regretting*), unregretting.

অখিন্ন, *a.* (from **অ**, *priv.* and **খিন্ন**, *regretted*), unregretted.

অখিল, *a.* (from **অ**, *priv.* and **খিল**, *to divide*), whole, all, entire.

অখেদ, *s.* (from **অ**, *priv.* and **খেদ**, *regret*), want of regret or remorse.

অখেদিত, *a.* (from **অ**, *priv.* and **খেদিত**, *regretted*), unregretted.

অখ্যাত, *a.* (from **অ**, *priv.* and **খ্যাত**, *renowned*), not renowned, inglorious, dishonoured.

অখ্যাতব্য, *a.* (from **অ**, *priv.* and **খ্যাতব্য**, *worthy of renown*), unworthy of renown, dishonourable.

অখ্যাতি, *s* (from **অ**, *priv.* and **খ্যাতি**, *renown*), a dishonour, disgrace, obloquy.

অখ্যাতিকর, *a.* (from **অখ্যাতি**, *disgrace*, and **কৃ**, *to do*), occasioning dishonour, traducing.

অখ্যাতিকারক, *a.* (from **অখ্যাতি**, *disgrace*, and **কারক**, *doing*), dishonouring, occasioning disgrace, traducing.

অখ্যাতিকারী, *a.* (from **অখ্যাতি**, *disgrace*, and **কারিন্**, *doing*), occasioning disgrace, traducing.

অখ্যাতিযুক্ত, *a.* (from **অখ্যাতি**, *disgrace*, and **যুক্ত**, *involved in*), lying under some dishonourable imputation.

অখ্যাতিঘ্ন, *a.* (from **অখ্যাতি**, *disgrace*, and **হন্**, *to destroy*), removing disgrace, destroying obloquy.

অখ্যাতিজনক, *a.* (from **অখ্যাতি**, *a disgrace*, and **জনক**, *producing*), occasioning disgrace, traducing.

অখ্যাতিজন্য, *a.* (from **অখ্যাতি**, *a disgrace*, and **জন্য**, *producible*), producible from an evil report, arising from an evil report.

অখ্যাতিদায়ক, *a.* (from **অখ্যাতি**, *disgrace*, and **দায়ক**, *giving*), occasioning obloquy or disgrace, traducing.

অখ্যাতিদায়ী, *a.* (from **অখ্যাতি**, *disgrace*, and **দায়িন্**, *giving*), occasioning obloquy or disgrace, traducing.

অখ্যাতিধ্বংস, *s.* (from **অখ্যাতি**, *disgrace*, and **ধ্বংস**, *destruction*), the removal of obloquy or disgrace.

অখ্যাতিধ্বংসক, *a.* (from **অখ্যাতি**, *disgrace*, and **ধ্বংসক**, *destructive*), removing obloquy or disgrace.

অখ্যাতিধ্বংসী, *a.* (from **অখ্যাতি**, *disgrace*, and **ধ্বংসিন্**, *destructive*), removing obloquy or disgrace.

অখ্যাতিনাশ, *s.* (from **অখ্যাতি**, *disgrace*, and **নাশ**, *destruction*), the removal of obloquy or disgrace.

অখ্যাতিনাশক, *a.* (from **অখ্যাতি**, *disgrace*, and **নাশক**, *destructive*), removing obloquy or disgrace.

অখ্যাতিনিবর্ত্তক, *a.* (from অখ্যাতি, *disgrace*, and নিবর্ত্তক, *causing to cease*), putting a stop to obloquy or disgrace.

অখ্যাতিনিবারক, *a.* (from অখ্যাতি, *disgrace*, and নিবারক, *preventing*), preventing obloquy or disgrace.

অখ্যাতিনিবারণ, *s.* (from অখ্যাতি, *disgrace*, and নিবারণ, *a preventing*), the preventing of obloquy or disgrace.

অখ্যাতিনিবৃত্তি, *s.* (from অখ্যাতি, *disgrace*, and নিবৃত্তি, *cessation*), the cessation of obloquy or disgrace.

অখ্যাতিনিমিত্তক, *a.* (from অখ্যাতি, *disgrace*, and নিমিত্ত, *a cause*), caused by or arising from obloquy or disgrace; *ad.* from or through obloquy or disgrace.

অখ্যাতিনিমিত্তে, *ad.* (from অখ্যাতি, *disgrace*, and নিমিত্ত, *a cause*), for or through obloquy or disgrace.

অখ্যাতিবিশিষ্ট, *a.* (from অখ্যাতি, *disgrace*, and বিশিষ্ট, *possessed of*), loaded with obloquy or disgrace.

অখ্যাতিবোধ, *s.* (from অখ্যাতি, *a disgrace*, and বোধ, *knowledge*), a sense of disgrace or dishonour.

অখ্যাতিব্যতিরিক্ত, *a.* (from অখ্যাতি, *disgrace*, and ব্যতিরিক্ত, *excepted*), obloquy or disgrace excepted.

অখ্যাতিব্যতিরেক, *s.* (from অখ্যাতি, *disgrace*, and ব্যতিরেক, *an exception*), the exception of obloquy or disgrace.

অখ্যাতিব্যতিরেকে, *ad.* (*loc. case of* অখ্যাতিব্যতিরেক), with the exception of obloquy or disgrace, without or besides obloquy or disgrace.

অখ্যাতিযুক্ত, *a.* (from অখ্যাতি, *disgrace*, and যুক্ত, *joined to*), connected with obloquy or disgrace, disgraceful, infamous.

অখ্যাতিরহিত, *a.* (from অখ্যাতি, *disgrace*, and রহিত, *destitute*), free from obloquy or disgrace

অখ্যাতিশূন্য, *a.* (from অখ্যাতি, *disgrace*, and শূন্য, *empty*), free from obloquy or disgrace.

অখ্যাতিহীন, *a.* (from অখ্যাতি, *disgrace*, and হীন, *destitute*), free from obloquy or disgrace.

অখ্যাতিহেতুক, *a.* (from অখ্যাতি, *disgrace*, and হেতু, *a cause*), caused by or arising from obloquy or disgrace; *ad.* from or through obloquy or disgrace.

অগ, *a.* (from অ, *priv.* and গম্, *to move*), immoveable; *s.* a mountain, a tree.

অগই, *a.* (from অ, *priv.* and গম্, *to move*), the name of a species of fruit tree, (Dillenia scabrella)

অগঙ্গ, *a.* (from অ, *priv* and গঙ্গা, *the sacred Ganges*), destitute of Gunga, (a term by which the Hindoos distinguish all countries but their own.)

অগচ্ছিত, *a.* (from অ, *priv.* and গচ্ছিত, *delivered to the custody of a person*), not delivered to the custody of a person

অগঠন, *a.* (from অ, *priv.* and গঠন, *the framing of a thing*), not made or framed; *s.* a thing not framed or made in an orderly manner, workmanship not deserving the name.

অগঠিত, *a.* (from অ, *priv.* and গঠিত, *framed*), not made, not fashioned.

অগড়বগড়, *a.* (perhaps, from অ, *priv.* and বগ, *to be in contact, the order of the letters being inverted, and the ব, as is often the case, changed for* ড), promiscuous, composed of odds and ends, good and bad mixt together.

অগণক, *a.* (from অ, *priv.* and গণক, *a calculator*), destitute of an arithmetician or calculator, destitute of an astrologer; *s.* a bad arithmetician.

অগণতা, *s.* (from অগণ, *not of the same party*), unconnectedness with a party, opposition to a party.

অগণত্ব, *s.* (from অগণ, *not of the same party*), unconnectedness with a party, opposition to a party.

অগণন, *s.* (from অ, *priv.* and গণন, *the calculating of any thing*), an incorrect calculation; *a.* destitute of calculation.

অগণনীয়, *a.* (from অ, *priv.* and গণনীয়, *calculable*), incalculable, innumerable, unworthy of notice, not worthy of being accounted of or esteemed.

অগণিত, *a.* (from অ, *priv.* and গণিত, *calculated*), not counted, not calculated.

অগণ্ডগোল, *a.* (from অ, *priv.* and গণ্ডগোল, *a quarrel*), free from quarrels or disputes.

অগণ্য, *a.* (from অ, *priv.* and গণ্য, *calculable*), incalculable, innumerable, of no account.

অগণ্যতা, *s.* (from অগণ্য, *incalculable*), incalculableness, innumerableness.

অগণ্যত্ব, *s.* (from অগণ্য, *incalculable*), incalculableness, innumerableness.

অগত, *a.* (from অ, *priv.* and গত, *gone*), not gone, present.

অগতকাল, *a.* (from অ, *priv.* and গতকাল, *past time*), not having lost an opportunity, not having let the season for doing a thing pass by.

অগতায়াত, *a.* (from অ, *priv.* and গতায়াত, *going and coming*), without free intercourse.

অগতি, *a.* (from অ, *priv.* and গতি, *motion, a refuge*), motionless, destitute of a refuge, remediless.

অগতিক, *a.* (from অ, *priv.* and গতি, *a state*), destitute of refuge, unprotected, forlorn.

অগতিক্রিয়া, *s.* (from অ, *priv.* and গতিক্রিয়া, *procrastination*), promptness; *a.* not procrastinating.

অগত্যা, *ad.* (*the instrumental case of the Sungskrit* অগতি,) without power to will or chuse, desperately, without resource.

অগত্যাস্বীকার, *s.* (from অগত্যা, *remediless*, and স্বীকার, *consent*), the consenting to any thing when there is no choice left.

অগদ, *a.* (from অ, *priv.* and গদ, *disease*), medicament, medicine.

অগদ্য, *a.* (from অ, *priv.* and গদ্য, *prose*), destitute of prose; *s.* bad prose.

অগন্তব্য, *a.* (from অ, *priv.* and গন্তব্য, *passable*), immoveable, impassable, inaccessible.

অগন্তব্যতা, *s.* (from অগন্তব্য, *immoveable*), immoveableness, impassableness, inaccessibleness.

অগন্তব্যত্ব, *s.* (from অগন্তব্য, *immoveable*), immoveableness, impassableness, inaccessibleness.

অগভীর, *a.* (from অ, *priv.* and গভীর, *deep*), shallow.

অগভীরতা, *s.* (from অগভীর *shallow*), shallowness.

অগভীরত্ব, *s.* (from অগভীর, *shallow*), shallowness.

অগম, *a.* (from অ, *priv.* and গম, *to go*), not honourable, disregarded.

অগমতা, *s.* (from অগম, *not honourable*), dishonour, disrespect.

অগমত্ব, *s.* (from অগম, *unpassable*), unpassableness, unfathomableness, disrespect.

অগমন, *s.* (from অ, *priv.* and গমন, *motion*), want of motion; *a.* motionless.

অগমনার্হ, *a.* (from অ *priv.* গমন, *motion*, and অর্হ, *fit*), unfit for motion, unfit to go any where.

অগমনীয়, *a.* (from অ, *priv.* and গমনীয়, *moveable*), immoveable, inaccessible, impassable.

অগমনীয়তা, *s.* (from অগমনীয়, *immoveable*), immoveableness, impassableness, inaccessibleness.

অগমনীয়ত্ব, *s.* (from অগমনীয়, *immoveable*), immoveableness, impassableness, inaccessibleness.

অগম্ভীর, *a.* (from অ, *priv.* and গম্ভীর, *deep*), shallow.

অগম্য, *a.* (from অ, *priv.* and গম্য, *to go*), impassable, inaccessible, unaccomplishable incomprehensible.

অগম্যতা, *s.* (from অগম্য, *impassable*), impassableness, inaccessibleness.

অগম্যত্ব, *s.* (from অগম্য, *impassable*), impassableness, inaccessibleness.

অগর্জ্জ, *a.* (from অ, *priv.* and গর্জ্জ, *a roar*), free from roaring or bellowing sounds.

অগর্জ্জন, *a.* (from অ, *priv.* and গর্জ্জন, *the act of roaring*), a freedom from roaring or bellowing; *a.* quiet, without roaring.

অগর্ত্ত, *a.* (from অ, *priv.* and গর্ত্ত, *a hole or pit*), free from holes or pits.

অগর্ব্ব, *a.* (from অ, *priv.* and গর্ব্ব, *pride*), free from pride or haughtiness, meek.

অগর্ব্বিত, *a.* (from অ, *priv.* and গর্ব্বিত, *proud*), not proud, meek, humble.

অগর্ভ, *a.* (from অ, *priv.* and গর্ভ, *a fœtus*), not pregnant, not having the flower enveloped with the culm, (applied to grass.)

অগর্ভবতী, *a.* (from অগর্ভ, *not pregnant*), not pregnant.

অগর্ভিণী, *a.* (from অ, *priv.* and গর্ভিণী *pregnant*), not pregnant.

অগর্হণীয়, *a.* (from অ, *priv.* and গর্হণীয়, *abominable*), not abominable, not censurable, not deserving contempt, not blameable, tolerable.

অগর্হিত, *a.* (from অ, *priv.* and গর্হিত, *abominated*), not abominated, not censured, not contemned, not blamed.

অগলগ্রহ, *a.* (from অ, *priv.* and গলগ্রহ, *seizing by the throat*), without an enemy.

অগলন, *s.* (from অ, *priv.* and গলন, *the act of melting*), a not melting, a not dissolving, the not getting a thing through a hole or opening; *a.* unmelted, undissolved.

অগস্তি, *s.* (from অগ, *a mountain*, and স্ত্যৈ, *to collect*), the name of a sage famous in Hindoo mythology. The name of a small tree, (Sesbana grandiflora.)

অগস্ত্য, *s.* (from অগ, *a mountain*, and স্ত্যৈ, *to collect*), the name of a sage frequently mentioned in the fabulous writings of the Hindoos. The name of a small tree, (Sesbana grandiflora.)

অগাড়ী, *a.* (from অগ্র, *the forepart of a thing*), the place or thing in front, the rope with which a horse's fore legs are fastened in India while he stands in the stable.

অগাত্র, *a.* (from অ, *priv.* and গাত্র, *the body*), unembodied.

অগাথক, *s.* (from অ, *priv.* and গাথক, *a singer*), one who cannot sing or make verses, one who cannot be exceeded in singing or making verses; *a.* destitute of singers or versifiers.

অগাধ, *a.* (from অ, *priv.* and গাধৃ, *to agitate*), unfathomable, very deep.

অগাম্ভীর্য্য, *s.* (from অ, *priv.* and গাম্ভীর্য্য, *depth*), want of depth; *a.* shallow.

অগায়ক, *a.* (from অ, *priv.* and গায়ক, *a singer*), destitute of singers.

অগার, *s.* (from অ, *priv.* and গৄ, *to swallow*), a house.

অগুণ, *s.* (from অ, *priv.* and গুণ, *a quality*), evil, a bad quality, a bad effect; *a.* useless, worthless.

অগুণকারক, *a.* (from অগুণ, *worthless*, and কারক, *causing*), deteriorating, rendering worthless.

অগুণকারী, *a.* (from অগুণ, *worthless*, and কারিন্, *doing*), deteriorating.

অগুণগ্রাহক, *a.* (from অ, *priv.* and গুণগ্রাহক, *regarding good qualities*), regardless of the good qualities of others, observing the defects of others, censorious.

অগুণগ্রাহী, *a.* (from অ, *priv.* and গুণগ্রাহিন্, *regarding good qualities*), regardless of the good qualities of others, observing the defects of others, censorious.

অগুণজ্ঞ, *a.* (from অ, *priv.* and গুণজ্ঞ, *perceiving qualities*), not perceiving good qualities.

অগুণজ্ঞতা, *s.* (from অগুণজ্ঞ, *not perceiving good qualities*), insensibility to the good qualities of others.

অগুণজ্ঞত্ব, *s.* (from অগুণজ্ঞ, *not perceiving good qualities*), insensibility to the good qualities of others.

অগুণতা, *s.* (from অগুণ, *useless*), uselessness, worthlessness.

অগুণত্ব, *s.* (from অগুণ, *useless*), uselessness, worthlessness.

অগুণবাচক, *a* (from অ, *priv.* and গুণবাচক, *an adjective*), in grammar, any word which does not express the quality of a thing, not speaking of the good qualities of others, dwelling on the defects of others, calumnious.

অগুণবাদী *a.* from অ, *priv.* and গুণবাদিন্, *reciting qualities*), not reciting the qualities of others, dwelling on the faults of others.

অগুণবান্, *a.* (from অ, *priv.* and গুণবৎ, *accomplished*, not possessing good qualities, unaccomplished.

অগুণযুক্ত, *a.* (from অ, *priv* and গুণযুক্ত, *possessing valuable qualities*), not possessing good or useful qualities.

অগুণান্বিত, *a.* (from অ, *priv.* and গুণান্বিত, *possessed of good qualities*, not possessing good qualities, unaccomplished, good for nothing, useless.

অগুণী, *a.* from অ, *priv.* and গুণিন্, *possessed of good qualities*), worthless; *s.* one who is not a magician or astrologer.

অগুণীভূত, *a.* (from অগুণ, *useless*, and ভূত, *become*), become worthless, useless.

অগুপ্ত, *a.* (from অ, *priv.* and গুপ্ত, *hidden*), unconcealed.

অগুপ্তভাব, *s* (from অগুপ্ত, *unconcealed*, and ভাব, *a condition*), an unconcealed state.

অগুরু, *s.* (from অ, *priv* and গুরু, *large*), agallochum, or lignum aloes, or perhaps, the tree which produces it, (Aquilaria Agallocha.) The word is also used to designate another tree from which Bdellium is produced (Amyris Agallocha.) The bark of Amyris Agallocha used to write books on instead of paper; *a.* not weighty, unimportant, light, trivial.

অগুরুশিংশপা, *s* (from অগুরু, *small*, and শিংশপা, *the name of a tree*), the name of a useful timber tree, Dalbergia Sissoo.)

অগুহ্য, *a.* (from অ, *priv* and গুহ্য, *concealable*), unconcealable, not admitting of concealment.

অগৃহ, *a.* from অ, *priv.* and গৃহ, *a house*, destitute of a habitation.

অগৃহস্থ, *a.* (from অ, *priv* and গৃহস্থ, *a house-dweller*), destitute of house-dwellers, not residing in a house.

অগৃহীত, *a.* (from অ, *priv.* and গৃহীত, *received*), unaccepted, unreceived.

অগো, a vocative particle employed in a respectful address.

অগোচর, *a.* (from অ, *priv.* and গোচর, *an object of sense*), not under the cognizance of the senses, unperceived.

অগোচরে, *ad* (*loc. case of* অগোচর), unknowingly clandestine.

অগোত্র, *s.* (from অ, *priv.* and গোত্র, *lineage*), want of family; *a.* of no family, destitute of lineage.

অগোপন, *s.* (from অ, *priv.* and গোপন, *a concealing*), nonconcealment; *a.* open, public, manifest, frank.

অগোপনীয়, *a.* (from অ, *priv.* and গোপনীয়, *to conceal*), unconcealable, not proper to be kept secret.

অগোপনীয়তা, *s.* (from অগোপনীয়, *unconcealable*), unconcealableness.

অগোপনীয়ত্ব, *s.* (from অগোপনীয়, *unconcealable*), unconcealableness.

অগোপনে, *ad.* (*loc. case of* অগোপন), not clandestinely, openly, frankly.

অগোপিত, *a.* (from অ, *priv.* and গোপিত, *concealed*, unconcealed.

অগোর, *s.* (from অগুরু, *Agallochum*), lignum aloes, (Aquilaria Agallochum), also the name of another tree, (Amyris Agallochua.)

অগৌণ, *a.* (from অ, *priv.* and গৌণ, *delay*), without delay, speedy, prompt.

অগৌণতা, *s.* (from অগৌণ, *prompt*), promptness

অগৌণত্ব, *s.* (from অগৌণ, *prompt*, promptness.

অগৌর, *a.* (from অ *priv* and গৌর, *white*), not white.

অগৌরব, *a* (from অ, *priv.* and গৌরব, *importance*), unimportant, not respectable; *s* non-importance.

অগ্নি, *s.* (from অগ্ *to go or move*, fire, the god who is worshipped by the Hindoos as the regent of fire, the regent of the south-east quarter, the power of digestion, the name of a plant, (Plumbago zeylonica,) bile.

অগ্নিকণা, *s.* (from অগ্নি *fire*, and কণা, *a particle*), a spark.

অগ্নিকল্প *a.* (from অগ্নি *fire*), excessively hot, resembling fire in heat, ignited, red hot.

অগ্নিকারক, *a.* (from অগ্নি, *fire*, and কারক, *causing*), causing fire, kindling fire.

অগ্নিকার্য্য, *s* (from অগ্নি *fire*, and কার্য্য, *work*), any religious ceremony to the performance of which fire is necessary.

অগ্নিকুমার, *s.* (from অগ্নি *fire*, and কুমার, *a child*), the name of a medicine used to promote digestion in children.

অগ্নিকোণ, *s.* (from অগ্নি, *fire*, and কোণ, *a corner*), the south east quarter.

অগ্নিক্রিয়া, *s.* (from অগ্নি, *fire*, and ক্রিয়া, *an action*), the burning of the dead or any religious act to the performance of which fire is necessary.

অগ্নিক্রীড়া, *a.* (from অগ্নি, *fire*, and ক্রীড়া, *play*), a play of fireworks, the play of the flames in a conflagration.

অগ্নিগড়, *s.* (from অগ্নি, *fire*, and গড়, *a moat*), an expedient to cure the bite of the whip-thong serpent; it consists of a ditch filled with fuel, which is raised to the height of a foot or more; the person bitten is placed in the middle of the space surrounded by this fire, after which texts of the ved*a* are repeated to consecrate the pile, and the fire is applied. This is in many cases accounted a sovereign remedy.

অগ্নিচিৎ, *s.* (from অগ্নি, *fire*, and চিৎ, *collection*), a sacrificial pile, a funeral pile.

অগ্নিজ, *a.* (from অগ্নি, *fire*, and জন্, *to be produced*), arising from fire, arising from the digestive faculty.

অগ্নিজনক, *a.* (from অগ্নি, *fire*, and জনক, *producing*), producing fire, promoting digestion.

অগ্নিজন্য, *a.* (from অগ্নি *fire*, and জন্য, *producible*), producible by or rising from fire, producible by or arising from the digestive powers.

অগ্নিজ্বালা, *s.* (from অগ্নি, *fire*, and জ্বালা, *a blazing up*), the blazing of fire, the name of a shrub, (Grislea tomentosa.)

অগ্নিতুল্য, *a.* (from অগ্নি, *fire*, and তুল্য, *equal to*), fire-like, hasty, passionate.

অগ্নিতেজ, *s.* (from অগ্নি, *fire*, and তেজস্, *energy*), heat, ardor, fervor.

অগ্নিদ, *s.* (from অগ্নি, *fire*, and দা, *to give*), an incendiary, one who sets fire to a house.

অগ্নিদগ্ধ, *a.* (from অগ্নি, *fire*, and দগ্ধ, *burnt*), burnt with fire, destitute, (frequently applied to a person who has no relation to perform his funeral obsequies.)

অগ্নিদাতা, *s.* (from অগ্নি, *fire*, and দাতৃ, *giving*), the eldest son, or nearest relative, whose office it is to apply fire to the funeral pile.

অগ্নিদায়ক, *s.* (from অগ্নি, *fire*, and দায়ক, *giving*), an incendiary.

অগ্নিধ্বংস, *s.* (from অগ্নি, *fire*, and ধ্বংস, *destruction*), the extinction of fire, the loss of digestion.

অগ্নিধ্বংসক, *a.* (from অগ্নি, *fire*, and ধ্বংসক, *destructive*), extinguishing fire, ruining the digestive powers.

অগ্নিধ্বংসী, *a.* (from অগ্নি, *fire*, and ধ্বংসিন্, *destructive*), extinguishing fire, ruining the digestive powers.

অগ্নিনাশ, *s.* (from অগ্নি, *fire*, and নাশ, *destruction*), the extinction of fire, the loss of digestion.

অগ্নিনাশক, *a.* (from অগ্নি, *fire*, and নাশক, *destructive*), extinguishing fire, ruining the digestive powers.

অগ্নিনিবর্ত্তক, *a.* (from অগ্নি, *fire*, and নিবর্ত্তক, *causing to cease*), putting a stop to the ravages of fire.

অগ্নিনিবারক, *a.* (from অগ্নি, *fire*, and নিবারক, *preventing*), preventing fire.

অগ্নিনিবারণ, *s.* (from অগ্নি, *fire*, and নিবারণ, *a preventing*), the preventing of fire.

অগ্নিনিবৃত্তি, *s.* (from অগ্নি, *fire*, and নিবৃত্তি, *cessation*), the extinction of fire.

অগ্নিনিমিত্তক, *a.* (from অগ্নি, *fire*, and নিমিত্ত, *a cause*), caused by or arising from fire; *ad.* from or because of fire.

অগ্নিপক্ব, *a.* (from অগ্নি, *fire*, and পক্ব, *cooked*), roasted, cooked by fire without the addition of water.

অগ্নিপরীক্ষা, *s.* (from অগ্নি, *fire*, and পরীক্ষা, *ordeal*), trial by fire, an ordeal formerly used by the Hindoos, in which the accused person thrust his hand into boiling ghee (clarified butter) to prove his innocence; this custom is now abolished by the operation of the English jurisprudence.

অগ্নিপূজক, *a.* (from অগ্নি, *fire*, and পূজক, *worshipping*), worshipping fire; *s.* a fire worshipper.

অগ্নিপূজা, *s.* (from অগ্নি, *fire*, and পূজা, *worship*), the worship of the god *Ugni* or fire, fire worship.

অগ্নিপ্রজ্বলন, *s.* (from অগ্নি, *fire*, and প্রজ্বলন, *a burning*), the kindling of fire, the blazing of fire.

অগ্নিপ্রতাপ, *s.* (from অগ্নি, *fire*, and প্রতাপ, *energy*), the force or heat of fire.

অগ্নিপ্রস্তর, *s.* (from অগ্নি, *fire*, and প্রস্তর, *a stone*), a flint.

অগ্নিবৎ, *ad.* (from অগ্নি, *fire*), fiery, passionately, like fire.

অগ্নিবর্দ্ধক, *a.* (from অগ্নি, *fire*, and বর্দ্ধক, *an increaser*), provocative, assisting digestion, increasing fire.

অগ্নিবাণ, *s.* (from অগ্নি, *fire*, and বাণ, *an arrow*), in Hindoo romance an arrow which when discharged becomes fire, perhaps fire-arms, a rocket.

অগ্নিবিনা, *ad.* (from অগ্নি, *fire*, and বিনা, *without*), without fire.

অগ্নিবিনাশ, *s.* (from অগ্নি, *fire*, and বিনাশ, *destruction*), the extinction of fire, loss of digestion

অগ্নিবিনাশক, *a.* (from অগ্নি, *fire*, and বিনাশক, *destructive*), extinguishing fire, ruining the digestive powers.

অগ্নিবিশিষ্ট, *a.* (from অগ্নি, *fire*, and বিশিষ্ট, *possessed of*), possessed of or connected with fire.

অগ্নিবিসর্প, *s.* (from অগ্নি, *fire*, and বিসর্প, *motion*), a violent pain occasioned by the inflammation of a boil or other tumor.

অগ্নিবীসর্প, *s.* (from অগ্নি, *fire*, and বীসর্প, *motion*), the violent pain occasioned by the inflammation of a tumor.

অগ্নিবৃদ্ধি, *s* (from অগ্নি, *fire*, and বৃদ্ধি, *increase*), the strengthening of digestion, the increase of fire.

অগ্নিব্যতিরিক্ত, *a.* (from অগ্নি, *fire*, and ব্যতিরিক্ত, *excepted*), fire excepted, digestion excepted.

অগ্নিব্যতিরেক, *s.* (from অগ্নি, *fire*, and ব্যতিরেক, *an exception*), the exception of fire or of digestion.

অগ্নিব্যতিরেকে, *ad.* (*loc. case of* অগ্নিব্যতিরেক), with the exception of fire, without fire.

অগ্নিমন্থ, *s.* (from অগ্নি. *fire*, and মন্থ, *agitation*), the name of a small tree, (Premna spinosa.)

অগ্নিময়, *a.* (from অগ্নি, *fire*), fiery, abounding with fire.

অগ্নিমান্, *a.* (from অগ্নিমৎ, *fire*), passionate, fiery.

অগ্নিমান্দ্য, *s.* (from অগ্নি, *fire*, and মান্দ্য, *slowness*), the want of digestion, the want of appetite.

অগ্নিমুখী, *s.* (from অগ্নি, *fire*, and মুখ, *a face*), the name of a tree, (Semecarpus Anacardium.)

অগ্নিযন্ত্র, *s.* (from অগ্নি, *fire*, and যন্ত্র, *a machine*), a fire rocket, fire-arms.

অগ্নিযুক্ত, *a.* (from অগ্নি, *fire*, and যুক্ত, *joined to*), connected with fire, igneous.

অগ্নিরহিত, *a.* (from অগ্নি, *fire*, and রহিত, *destitute*), destitute of fire, destitute of digestive powers.

অগ্নিশর্মা, *s.* (from অগ্নি, *fire*, and শর্মন্, *welfare*), a sarcastic expression applied to a violently passionate man, viz one whose welfare seems to consist in rage.

অগ্নিশিখা, *s.* (from অগ্নি. *fire*, and শিখা, *a crest*), flame, the name of a plant, (Gloriosa superba)

অগ্নিশূন্য, *a.* (from অগ্নি, *fire*, and শূন্য, *empty*), destitute of fire, destitute of digestive powers.

অগ্নিষ্টোম, *s.* (from অগ্নি *fire*, and স্তোম, *a multitude*), the name of a particular sacrifice.

অগ্নিসংস্কার, *s.* (from অগ্নি, *fire*, and সংস্কার, *consecration*), the consecration of a thing by the sacred fire with which a brahmun performs all his religious ceremonies; a ceremony of consecration which takes place after the investiture with the brahminical thread.

অগ্নিসংস্কৃত, *a.* (from অগ্নি, *fire*, and সংস্কৃত, *consecrated by fire*), having the consecrated fire, consecrated by fire.

অগ্নিসদৃশ, *a.* (from অগ্নি, *fire*, and সদৃশ, *like*), resembling fire, passionate.

অগ্নিসাক্ষিক, *a.* (from অগ্নি, *fire*, and সাক্ষিক, *attested*), requiring the testimony of fire, ratified by being performed in the presence of fire.

অগ্নিসাক্ষী, *a.* (from অগ্নি, *fire*, and সাক্ষিন্, *witness*), witnessed by fire.

অগ্নিহর্তা, *s.* (from অগ্নি, *fire*, and হর্তৃ, *one who kills*), one who extinguishes fire, a fire-man, one who defiles the sacrificial fire.

অগ্নিহানি, *s.* (from অগ্নি, *fire*, and হানি, *detriment*), a detriment to fire, an injury done to the sacrificial fire.

অগ্নিহীন, *a.* (from অগ্নি, *fire*, and হীন, *destitute*), destitute of fire, destitute of digestive powers.

অগ্নিহেতুক, *a.* (from অগ্নি, *fire*, and হেতু, *a cause*), caused by or arising from fire; *ad.* from or through fire.

অগ্নিহোত্র, *s.* (from অগ্নি, *fire*, and হোত্র, *the mode of offering a sacrifice*), a particular sacrifice.

অগ্নিহোত্রী, *s.* (from অগ্নি, *fire*, and হোত্রিন্, *making an oblation*), a sacrificial priest conversant with the Rig-veda.

অগ্নীষোমীয়ৈকাদশকপাল, *s.* (from অগ্নি, *fire*, সোম, *the moon*, and একাদশকপাল, *eleven vessels of a particular description*), an offering made to *Ugni* and Som*a* by means of cakes baked on eleven plates or tiles, or prepared in eleven vessels.

অগ্ন্যবতার, *a.* (from অগ্নি, *fire*, and অবতার, *an incarnation*), a person distorted with passion, a furious person; literally, fire incarnate.

অগ্ন্যস্ত্র, *s.* (from অগ্নি, *fire*, and অস্ত্র, *a weapon*), fire-arms.

অগ্ন্যুত্তাপ, *s.* (from অগ্নি, *fire*, and উত্তাপ, *heat*), the heat of fire, heat, ardor, fervor.

অগ্ন্যুৎপাত, *s.* (from অগ্নি, *fire*, and উৎপাত, *a portent*), a fiery meteor, a comet.

অগ্ন্যুৎসব, *s.* (from অগ্নি, *a fire*, and উৎসব, *a rejoicing*), a bon-fire, a conflagration to commemorate some remarkable event.

অগ্র, *s.* (from অগ্, *to move*, the place in front of a thing, a nib, a peak, the point or fore part of a thing, a pinnacle, a preliminary.

অগ্রগ, *a.* (from অগ্র, *the front of any thing*, and গম্, *to go*), preceding; *s.* a precursor.

অগ্রগণ্য, *a.* (from অগ্র, *the fore part*, and গণ্য, *numerable*), deserving of the first place, entitled to precedence.

অগ্রগণ্যতা, *s.* (from অগ্রগণ্য, *entitled to precedence*), a right to precedence, pre-eminence.

অগ্রগণ্যত্ব, *s.* (from অগ্রগণ্য, *worthy of precedence*), a right to precedence, pre-eminence.

অগ্রগত, *a.* (from অগ্র, *before*, and গত, *gone*), gone before, preceded.

অগ্রগামিতা, *s.* (from অগ্রগামিন্, *a precursor*), the office of a forerunner.

অগ্রগামিত্ব, *s.* (from অগ্রগামিন্, *a precursor*), the office of a fore-runner.

অগ্রগামী, *a.* (from অগ্র, *the forepart*, and গামিন্, *moving*), preceding, forerunning, foregoing; *s.* a precursor, a leader.

অগ্রজ, *a.* (from অগ্র, *before*, and জন, *to produce*), first-born; *s.* an elder brother.

অগ্রজাত, *a.* (from অগ্র, *before*, and জাত, *born*), elder, previously produced.

অগ্রণী, *a.* (from অগ্র, *before*, and নী, *to take*), leading, conducting; *s.* the leader of an army, a leader, a Duke.

অগ্রদানী, *a.* (from অগ্র, *before*, and দান, *a gift*), having the privilege of taking away all those articles of a sacrifice which are first offered.

অগ্রদানীয়, *s.* (from অগ্র, *before*, and দানীয়, *to be given*), a brahmun who has the privilege of taking all those articles of a sacrifice which are first offered.

অগ্রদেশ, *s.* (from অগ্র, *before*, and দেশ, *before*), a front, the place in front of an object.

অগ্রনিন্দক, *a.* (from অগ্র, *before*, and নিন্দক, *censuring*), censuring or reproaching beforehand.

অগ্রনিন্দন, *s.* (from অগ্র, *before*, and নিন্দন, *a censuring*), the reproaching or censuring of a person or thing beforehand.

অগ্রনিন্দনীয়, *a.* (from অগ্র, *before*, and নিন্দনীয়, *censurable*), censurable or blameable beforehand, previously deserving reproach.

অগ্রনিন্দা, *s.* (from অগ্র, *before*, and নিন্দা, *censure*), previous censure or reproach.

অগ্রনিন্দিত, *a.* (from অগ্র, *before*, and নিন্দিত, *reproached*), reproached or censured beforehand.

অগ্রনিন্দ্য, *a.* (from অগ্র, *before*, and নিন্দ্য, *censurable*), previously reproachable or censurable.

অগ্রনিয়ম, *s.* (from অগ্র, *before*, and নিয়ম, *a regulation*), a previous regulation or arrangement, a previous decree, predestination, a preliminary regulation.

অগ্রনিয়ামক, *a.* (from অগ্র, *before*, and নিয়ামক, *regulating*), previously regulating, ordering things beforehand.

অগ্রনিরূপক, *a.* (from অগ্র, *before*, and নিরূপক, *settling*), settling or determining things beforehand.

অগ্রনিরূপণ, *s.* (from অগ্র, *before*, and নিরূপণ, *a determining*), the previous settling or determining of a thing, preordination, predestination.

অগ্রনিরূপণীয়, *a.* (from অগ্র, *before*, and নিরূপণীয়, *ascertainable*), capable of being regulated or settled beforehand.

অগ্রনিরূপিত, *a.* (from অগ্র, *before*, and নিরূপিত, *determined*), previously determined or settled.

অগ্রনিরূপ্য, *a.* (from অগ্র, *before*, and নিরূপ্য, *ascertainable*), capable of being regulated or settled beforehand.

অগ্রনির্ণয়, *s.* (from অগ্র, *before*, and নির্ণয়, *decision*), a previous decision or determination.

অগ্রনির্ণীত, *a.* (from অগ্র, *before*, and নির্ণীত, *decided*), previously decided or ascertained.

অগ্রনিশ্চয়, *s.* (from অগ্র, *before*, and নিশ্চয়, *certainty*), a previous decision, a previously ascertaining.

অগ্রনিশ্চায়ক, *a.* (from অগ্র, *before*, and নিশ্চায়ক, *ascertaining*), previously ascertaining or deciding.

অগ্রনিষেধ, *s.* (from অগ্র, *before*, and নিষেধ, *a prohibition*), a previous prohibition.

অগ্রনিষেধক, *a.* (from অগ্র, *before*, and নিষেধক, *prohibiting*), prohibiting beforehand; *s.* one who previously prohibits.

অগ্রনিষেধ্য, *a.* (from অগ্র, *before*, and নিষেধ্য, *prohibitable*), requiring to be previously prohibited.

অগ্রনিষ্পত্তি, *s.* (from অগ্র, *before*, and নিষ্পত্তি, *the accomplishment of a work*), the previous completion or accomplishment of a work.

অগ্রনিষ্পন্ন, *a.* (from অগ্র, *before*, and নিষ্পন্ন, *compleated*), previously compleated or accomplished.

অগ্রনিষ্পাদক, *a.* (from অগ্র, *before*, and নিষ্পাদক, *compleating*), previously compleating or accomplishing a work.

অগ্রনিষ্পাদন, *s.* (from অগ্র, *before*, and নিষ্পাদন, *the compleating of a work*), the previous compleating or accomplishing of a work.

অগ্রনিষ্পাদনীয়, *a.* (from অগ্র, *before*, and নিষ্পাদনীয়, *accomplishable*), requiring to be previously compleated or accomplished.

অগ্রনিষ্পাদিত, *a.* (from অগ্র, *before*, and নিষ্পাদিত, *accomplished*), previously accomplished or perfected, previously compleated.

অগ্রনিষ্পাদ্য, *a.* (from অগ্র, *before*, and নিষ্পাদ্য, *accomplishable*), requiring to be previously compleated or accomplished.

অগ্রন্থি, *a.* (from অ, *priv.* and গ্রন্থি, *a knot*, without a knot.

অগ্রপশ্চাৎ, *ad.* (from অগ্র, *the part before*, and পশ্চাৎ, *behind*), backwards and forwards, sooner or later.

অগ্রবর্ত্তী, *a.* (from অগ্র, *before*, and বর্ত্তিন্, *being*), preceding, standing or going before.

অগ্রবাচক, *a.* (from অগ্র, *the part before*, and বাচক, *expressing*), expressive of the point or extremity of a thing.

অগ্রভাগ, *s.* (from অগ্র, *the part before*, and ভাগ, *a share*), the forepart of a thing, the foremost part.

অগ্রমাংস, *s.* (from অগ্র, *the forepart*, and মাংস, *flesh*), the name of a disease of the liver, viz. an induration of one of the lobes occasioning it to occupy the forepart of the stomach.

অগ্রমান, *s.* (from অগ্রমাংস, *an induration of the liver*), an induration of a particular part of the liver.

অগ্রসর, *a.* (from অগ্র, *before*, and সৃ, *to move*), preceding.

অগ্রসরণ, *s.* (from অগ্র, *before*, and সরণ, *the act of moving*), the act of preceding a person, the act of leading in an undertaking, a making progress.

অগ্রসার, *a.* (from অগ্র, *before*, and সৃ, *to move*), preceding, moving in front.

অগ্রসূক্ষ্মীকৃত, *a.* (from অগ্র, *before*, and সূক্ষ্মীকৃত, *made slender*), sharpened, tapered to a point.

অগ্রসূচক, *a.* (from অগ্র, *before*, and সূচক, *making known*), making known beforehand, indicating previously.

অগ্রসূচনা, *s.* (from অগ্র, *before*, and সূচনা, *the making of a thing known*), a foreboding, a presentiment, a previous warning, a previous intimation, a prestige.

অগ্রসূচনীয়, *a.* (from অগ্র, *before*, and সূচনীয়, *indicable*), indicable beforehand, worthy of being previously made known.

অগ্রসূচান, *s.* (from অগ্র, *before*, and সূচান, *the making of a thing known*), the forewarning a person of danger, the previous contriving of a thing.

অগ্রসূচিত, *a.* (from অগ্র, *before*, and সূচিত, *made known*), previously indicated, previously made known.

অগ্রসূচ্য, *a* (from অগ্র, *before*, and সূচ্য, *indicable*), indicable beforehand, worthy of being previously made known.

অগ্রস্থ, *a.* (from অগ্র, *before*, and স্থা, *to stand*), situated before, or in front.

অগ্রস্থাপক, *a.* (from অগ্র, *before*, and স্থাপক, *placing*), placing before, or in front.

অগ্রস্থাপন, *s.* (from অগ্র, *before*, and স্থাপন, *a placing*), the placing of a thing before, or in front.

অগ্রস্থাপনীয়, *a.* (from অগ্র, *before*, and স্থাপনীয়, *capable of being placed*), proper to be placed before, or in front.

অগ্রস্থায়ী, *a.* (from অগ্র, *before*, and স্থায়িন্, *staying*), continuing or staying before, or in front.

অগ্রস্থিত, *a.* (from অগ্র, *before*, and স্থিত, *situated*), situated before, or in front.

অগ্রহণ, *s.* (from অ, *priv.* and গ্রহণ, *to receive*), the not receiving of a thing.

অগ্রহণার্হ, *a.* (from অ, *priv.* and গ্রহণার্হ, *worthy of being accepted*), not worth accepting.

অগ্রহণীয়, *a.* (from অ, *priv.* and গ্রহণীয়, *acceptable*), unfit to be received, unacceptable.

অগ্রহণীয়তা, *s.* (from অগ্রহণীয়, *unacceptable*), unacceptableness, unfitness to be received.

অগ্রহণীয়ত্ব, *s.* (from অগ্রহণীয়, *unacceptable*), unacceptableness, unfitness to be received.

অগ্রহায়ণ, *s.* (from অগ্র, *the part before*, and হায়ন, *the act of going*), the name of a month containing part of November and part of December. It commences when the sun enters Scorpio.

অগ্রহীতব্য, *a.* (from অ, *priv.* and গ্রহীতব্য, *acceptable*), unacceptable, unfit to be received.

অগ্রহীতা, *s.* (from অ, *priv.* and গ্রহীতৃ, *a receiver*), one who receives nothing, a disinterested person.

অগ্রাহক, *a.* (from অ, *priv.* and গ্রাহক, *one who receives*), not accepting any thing, disinterested.

অগ্রাহ্য, *a.* (from অ, *priv.* and গ্রাহ্য, *to take*), unacceptable, not fit to be received.

অগ্রাহ্যতা, *s.* (from অগ্রাহ্য, *unacceptable*), unacceptableness, unfitness to be accepted or received.

অগ্রাহ্যত্ব, *s.* (from অগ্রাহ্য, *unacceptable*), unacceptableness, unfitness to be accepted or received.

অগ্রাহ্যবচন, *a.* (from অ, *priv.* and গ্রাহ্যবচন, *worthy of belief*), unfit to be believed or trusted in; *s.* a speech which is unworthy of credit.

অগ্রাহ্যবচনত্ব, *s.* (from অগ্রাহ্যবচন, *unfit to be believed*), an unfitness to be received or believed.

অগ্রিম, *a.* (from অগ্র, *before*), first, principal, best, chief, eldest.

অক্রবাণ, *a.* (from অ, *priv.* and ব্রুবাণ, *speaking*), unable to speak, unable to articulate.

অগ্রে, *ad.* (*loc. case of* অগ্র, *before*), in the first place, formerly, forward, previously.

অগ্রেঅগ্রে, *ad.* (from অগ্রে, *before*), forwards, onwards, before.

অগ্রেদিধিষু, *s.* (from অগ্রে, *before*, and দিধিষু, *the husband of a twice married woman*), a brahmun who is husband to a twice-married woman.

অগ্রেসর, *a.* (from অগ্রে, *before*, and সর, *to move*), preceding, forerunning.

অগ্লানি, *s.* (from অ, *priv.* and গ্লানি, *weariness*), unaccused, unblameable, unweary, free from fatigue.

অঘ, *s.* (from অঘ, *to commit sin*), sin, guilt.

অঘট, *a.* (from অ, *priv.* and ঘট, *a jar*), destitute of pitchers or jars, a vessel which does not deserve the name of a jar, an ill-formed pitcher or jar.

অঘটন, *s.* (from অ, *priv.* and ঘটন, *an occurring*), a not happening or occurring; *a.* not occurring.

অঘটনা, *s.* (from অ, *priv.* and ঘটনা, *the happening of a thing*), a not occurring or happening.

অঘটনীয়, *a.* (from অ, *priv.* and ঘটনীয়, *likely to occur*), not likely to occur, improbable.

অঘটনীয়তা, *s.* (from অঘটনীয়, *improbable*), improbability.

অঘটনীয়ত্ব, *s.* (from অঘটনীয়, *improbable*), improbability.

অঘটিত, *a.* (from অ, *priv.* and ঘটিত, *happened*), not happened, not occurred.

অঘটিতব্য, *a.* (from অ, *priv.* and ঘটিতব্য, *likely to occur*), unlikely to occur, improbable.

অঘাট, *a.* (from অ, *priv.* and ঘাট, *a wharf*), destitute of a landing place; *s.* a part of the bank of a river which is not used as a landing place

অঘন, *a.* (from অ, *priv.* [illegible]), clear, cloudless, thin (as grass [illegible] trees in a forest), not crowde[illegible]

অঘবান্, *a.* (from অঘবৎ, *sin*), sinful, guilty.

অঘর্ম্ম, *a.* (from অ, *priv.* and ঘর্ম্ম, *sweat*), not perspiring, not in a per piration, cool.

অঘর্ষণ, *s.* (from অ, *priv.* and ঘর্ষণ, *the rubbing of one body against another*), the not rubbing of one body against another.

অঘর্ষণীয়, *a.* (from অ, *priv.* and ঘর্ষণীয়, *capable of being rubbed against another thing*), not liable to be rubbed against another thing, not subject to friction.

অঘর্ষিত, *a.* (from অ, *priv.* and ঘর্ষিত, *rubbed against another body*), not abraded, not filed, unrasped, not rubbed against another thing.

অঘাট, *a.* (from অ, *priv.* and ঘাট, *a wharf*), destitute of a wharf or landing place; *s.* a part of a river not used as a landing place.

অঘাতক, *a.* (from অ, *priv.* and ঘাতক, *smiting*), not smiting, not murderous.

অঘাতুক, *a.* (from অ, *priv.* and ঘাতুক, *malicious*), harmless, uninjurious, not cruel.

অঘূর্ণ, *s.* (from অ, *priv.* and ঘূর্ণ, *turning round*), a not turning or whirling round; *a.* not whirling, not revolving.

অঘূর্ণনীয়, *a.* (from অ, *priv.* and ঘূর্ণনীয়, *capable of being whirled round*), incapable of being whirled round, not capable of revolving.

অঘূর্ণিত, *a.* (from অ, *priv.* and ঘূর্ণিত, *whirled round*), not whirled round, not made to revolve.

অঘূর্ণিতব্য, *a.* (from অ, *priv.* and ঘূর্ণিতব্য, *capable of being whirled round*), incapable of being whirled round, incapable of revolving.

অঘূর্ণ্য, *a.* (from অ, *priv.* and ঘূর্ণ্য, *capable of being whirled round*), incapable of being whirled round, incapable of revolving.

অঘৃণ, *a.* (from অ, *priv.* and ঘৃণা, *hatred*), not malevolent, free from hatred.

অঘৃণার্হ, *a.* (from অ, *priv.* and ঘৃণার্হ, *deserving hatred*), not deserving hatred, not abominable.

অঘৃণী, *a.* (from অ, *priv.* and ঘৃণিন্, *hating*), not hating, not malevolent.

অঘৃণ্য, *a.* (from অ, *priv.* and ঘৃণ্য, *abominable*), not abominable.

অঘৃত, *a.* (from অ, *priv.* and ঘৃত, *clarified butter*), not mixed with clarified butter, not buttered.

অঘোর, *a.* (from অ, *priv.* and ঘোর, *terrible*), not terrible, not dreadful; *s.* one of the names of *Shiva*.

অঘোরপন্থী, *a.* (from অ, *priv.* ঘোর, *dreadful*, and পন্থিন্, *walking*), walking in an abominable road, practising things which cannot be exceeded for their abominableness; *s.* a kind of fanatics who eat human ordure and other filthy things.

অঘোষক, *a.* (from অ, *priv.* and ঘোষক, *one who proclaims*), without a preacher, destitute of a public crier.

অঘোষণা, *s.* (from অ, *priv.* and ঘোষণা, *a proclamation*), that which is not a proclamation, the keeping of silence upon a subject, the not giving publicity to a thing.

অঘোষণীয়, *a.* (from অ, *priv.* and ঘোষণীয়, *proclaimable*), not proclaimable, unfit to be proclaimed or made public.

অঘোষণীয়তা, *s.* (from অঘোষণীয়, *not proclaimable*), an unfitness to be proclaimed or made public.

অঘোষণীয়ত্ব, *s.* (from অঘোষণীয়, *not proclaimable*), an unfitness to be proclaimed or made public.

অঘোষিত, *a.* (from অ, *priv.* and ঘোষিত, *proclaimed*), unproclaimed, not proclaimed.

অঘোষিতব্য, *a.* (from অ, *priv.* and ঘোষিতব্য, *fit to be published*), not fit to be published.

অঙ্ক, *s.* (from অঙ্ক, *to mark*), a mark, a badge, a cypher, a numerical figure, the flank, the place above the hip where women place young children in carrying them; *figuratively*, the bosom, the heart.

অঙ্কক, *s.* (from অঙ্ক, *a figure*), one who marks things, an accountant.

অঙ্কক্রম, *s.* (from অঙ্ক, *figure*, and ক্রম, *a step*), a series of figures.

অঙ্কগ, *a.* (from অঙ্ক, *the side immediately above the hip*, and গম্, *to go*), in arms (applied to children), carried in the arms of the nurse.

অঙ্কগত, *a.* (from অঙ্ক, *the side immediately above the hip*, and গত, *gone*), seated or held in the arms of the nurse.

অঙ্কন, *s.* (from অঙ্ক, *to mark*), the marking of a thing, the paging of a book, the act of distinguishing a thing by putting some particular mark upon it.

অঙ্কনীয়, *a.* (from অঙ্ক, *to mark*), requiring a mark of distinction, fit to be distinguished by some mark, capable of being distinguished by some mark.

অঙ্কপরীবর্ত্তন, *s.* (from অঙ্ক, *a figure*, and পরীবর্ত্তন, *an exchanging*), the substituting of one number for another, the changing of figures in an account, the permutation of numbers.

অঙ্কপাত, *s.* (from অঙ্ক, *a figure*, and পাত, *a falling*), the entering of numbers in an account.

অঙ্কপূরণ, *s.* (from অঙ্ক, *a figure*, and পূরণ, *a filling*), the increasing of numbers by multiplication, multiplication.

অঙ্কবিদ্যা, *s.* (from অঙ্ক, *a figure*, and বিদ্যা, *science*), the science of numbers, arithmetic.

অঙ্কবিদ্যাব্যবসায়, *s.* (from অঙ্কবিদ্যা, *arithmetic*, and ব্যবসায়, *a profession*), the business or profession of arithmetic.

অঙ্কবিদ্যাব্যবসায়ী, *a.* (from **অঙ্কবিদ্যা**, *arithmetic*, and **ব্যবসায়িন্**, *practising*), practising or following the study of arithmetic; *s.* an arithmetician.

অঙ্কবৃদ্ধি, *s.* (from অঙ্ক, *a figure*, and বৃদ্ধি, *an increase*), addition, multiplication, the increasing of a sum or number, the raising the price of a thing, extortion, the raising of the revenue, an overcharge.

অঙ্কশাস্ত্র, *s.* (from অঙ্ক, *a figure*, and শাস্ত্র, *a science*), the science of arithmetic, a treatise on arithmetic.

অঙ্কশাস্ত্রজ্ঞ, *a.* (from **অঙ্কশাস্ত্র**, *the science of numbers*, and জ্ঞা, *to know*), acquainted with the science of numbers.

অঙ্কশাস্ত্রজ্ঞাতা, *s.* (from অঙ্কশাস্ত্র, *the science of numbers*, and জ্ঞাতৃ, *one who knows*), a person skilled in the science of numbers, an arithmetician.

অঙ্কশাস্ত্রজ্ঞান, *s.* (from অঙ্কশাস্ত্র, *the science of numbers*, and জ্ঞান, *knowledge*), a knowledge of the science of numbers, a knowledge of arithmetic.

অঙ্কশাস্ত্রজ্ঞানী, *a.* (from অঙ্কশাস্ত্র, *the science of numbers*, and জ্ঞানিন্, *knowing*), acquainted with arithmetic.

অঙ্কশাস্ত্রবিৎ, *a.* (from **অঙ্কশাস্ত্র**, *the science of numbers*, and **বিদ্**, *to know*), acquainted with arithmetic.

অঙ্কশাস্ত্রবেত্তা, *s.* (from **অঙ্কশাস্ত্র**, *arithmetic*, and **বেত্তা**, *one who knows*), a person skilled in the science of numbers, an arithmetician.

অঙ্কশাস্ত্রাধ্যয়ন, *s.* (from **অঙ্কশাস্ত্র**, *the science of numbers*, and অধ্যয়ন, *study*), the study of arithmetic.

অঙ্কশাস্ত্রানুসারে, *ad.* (from অঙ্কশাস্ত্র, *a book of arithmetic*, and অনুসার, *following*), according to the books which treat on arithmetic.

অঙ্কশাস্ত্রানুশীলন, *s.* (from অঙ্কশাস্ত্র, *the science of numbers*, and অনুশীলন, *study*), the study of arithmetic.

অঙ্কশাস্ত্রাভ্যাস, *s.* (from অঙ্কশাস্ত্র, *the science of numbers*, and অভ্যাস, *study*), the study of, or the fixing of the science of arithmetic in the mind.

অঙ্কস্থ, *a.* (from অঙ্ক, *the side immediately above the hip*, and স্থা, *to be situate*), placed on the side, held in the arms (applied to a child), cherished in the bosom (applied to a friend).

অঙ্কস্থায়ী, *a.* (from অঙ্ক, *the side immediately above the hip*, and স্থায়িন্, *staying*), held in the arms, occupying the nearest place in the affections, lying on the bosom.

অঙ্কস্থিত, *a.* (from অঙ্ক, *the side immediately above the hip*, and **স্থিত**, *situated*), placed on the side, held in the arms, held in the embrace, placed in the bosom.

অঙ্কহরণ, *s.* (from অঙ্ক, *a figure*, and **হরণ**, *a taking away*), the decreasing of numbers by division, division.

অঙ্কার, *s.* (from অঙ্ক, *a sign*, and কৃ, *to do*), a flat or sharp in music, a diminutive note.

অঙ্কিত, *a.* (from অঙ্ক, *a mark*), marked, paged

অঙ্কুর, *s.* (from অঙ্ক, *to move*), a plantlet, a seed-bud, a sprout, a germ.

অঙ্কুরায়িত, *a.* (from **অঙ্কুর**, *a sprout*), just sprouted, coming into effect.

অঙ্কুরিত, *a.* (from **অঙ্কুর**, *a germ*), germinated, sprouted, budded.

অঙ্কুরিতযৌবনা, *a. fem.* (from **অঙ্কুরিত**, *sprouted*, and **যৌবন**, *youth*), in the first bloom of youth.

অঙ্কুরোদয়, *s.* (from অঙ্কুর, *a sprout*, and উদয়, *an ascending*), the appearance of buds or shoots.

অঙ্কুশ, *s.* (from অঙ্ক, *to move*), an iron goad or hook used to drive elephants.

অঙ্গ, *s.* (from অগ, *to move*), a limb, a member, the body.

অঙ্গঅবশ, *a.* (from **অঙ্গ**, *a limb*, and **অবশ**, *not under controul*), the palsy, the loss of the use of a limb.

অঙ্গগ্রহ, *s.* (from **অঙ্গ**, *a limb*, and গ্রহ, *a seizing*), a spasm, the cramp, pain, an ache.

অঙ্গচ্ছেদ, *s.* (from অঙ্গ, *a limb*, and ছেদ, *a cut*), mutilation, amputation.

অঙ্গচ্ছেদক, *a.* (from অঙ্গ, *a limb*, and ছেদক, *cutting*), mutilating, amputating; *s.* a person who mutilates an animal, a person who amputates a limb.

অঙ্গচ্ছেদন, *s.* (from অঙ্গ, *a limb*, and ছেদন, *a cutting*), the mutilating of an animal, the amputating of a limb.

অঙ্গজ, *a.* (from অঙ্গ, *the body*, and জন, *to be born*), born of one's body; *s.* a son.

অঙ্গজা, *a.* (from অঙ্গ, *the body*, and **জন**, *to be born*), born of the body; *s.* a daughter.

অঙ্গঠী, *s.* (from **অঙ্গারশকটী**, *a portable furnace*), a chaffing dish.

অঙ্গত্যাগ, *s.* (from অঙ্গ, *the body*, and ত্যাগ, *the relinquishing of a thing*), death, voluntary death, the laying down of the body.

অঙ্গত্ব, *s.* (from **অঙ্গ**, *a limb*), the circumstance of being a limb or member, the being a constituent part.

অঙ্গদ, *s.* (from **অঙ্গ**, *a limb*, and **দো**, *to cut*), the name of a ring or ornament for the wrist. In Hindoo fable, the son of Balee, king of the monkeys.

অঙ্গন, *s.* (from অগ, *to move*), a court yard.

অঙ্গনা, *s.* (from **অঙ্গ**, *the body*), a well-shaped woman.

অঙ্গন্যাস, *s.* (from অঙ্গ, *the body*, and **ন্যাস**, *the adjusting of things*), a religious ceremony which consists in touching certain parts of the body according to rules prescribed in the shastra.

অঙ্গপ্রত্যঙ্গ, *ad.* (from অঙ্গ, *the body*, and **প্রত্যঙ্গ**, *every limb*), in all parts, cap a pie.

অঙ্গপ্রায়শ্চিত্ত, *s.* (from **অঙ্গ**, *a limb*, and **প্রায়শ্চিত্ত**, *an expiation*), an expiatory oblation made by the heir at law on the first day of a person's shraddha (offering to the manes) to remove the guilt which he may have contracted during the season of legal uncleanness.

অঙ্গবশ, *s.* (from **অঙ্গ**, *a limb*, and **বশ**, *subjection*), the use of the limbs.

অঙ্গভঙ্গি, *s.* (from **অঙ্গ**, *a limb*, and **ভঙ্গি**, *a distortion*), a distortion of the body whether voluntary or occasioned by spasm or other disease.

অঙ্গভঙ্গিমা, *s.* (from **অঙ্গভঙ্গিমন্**, *distortedness*), distortedness of the body.

অঙ্গরক্ষিণী, *s.* (from **অঙ্গ**, *the body*, and **রক্ষিন্**, *guarding*), a coat or jacket, a gown; *a.* guarding the body.

অঙ্গরাখা, *s.* (from **অঙ্গ**, *the body*, and **রাখা**, *the preserving of a thing*), a coat, a jacket, a gown

অঙ্গরাগ, *s.* (from **অঙ্গ**, *the body*, and **রাগ**, *a colour*), a cosmetic, a colour used in painting the body.

অঙ্গরোম, *s.* (from **অঙ্গ**, *the body*, and **রোমন্**, *hair*), the hair on the body of men or animals.

অঙ্গসঙ্গ, *s.* (from **অঙ্গ**, *the body*, and **সঙ্গ**, *society*), contact with the body, coition, obsequious attendance upon any one.

অঙ্গসঙ্গী, *a.* (from **অঙ্গ**, *a limb*, and **সঙ্গিন্**, *attending*), adhering to the body, obsequiously attending upon a person, sticking closely to a person.

অঙ্গসৌষ্ঠব, *s.* (from **অঙ্গ**, *the body*, and **সৌষ্ঠব**, *beauty*), elegance of shape, beauty.

অঙ্গহানি, *s.* (from **অঙ্গ**, *a member*, and **হানি**, *loss*), the non-performance of one or more ceremonies which pertain to a religious act.

অঙ্গহীন, *a.* (from **অঙ্গ**, *a body*, and **হীন**, *destitute*), destitute of a body, an epithet applied to the god of love.

অঙ্গাঙ্গী, *s.* (from **অঙ্গ**, *the body*), mutual connection, partnership, chicanery, collusion.

অঙ্গাঙ্গীভাব, *s.* (from **অঙ্গাঙ্গিন্**, *mutual relation*), mutual relationship, partnership, the mutual connection of persons or things with each other, the state of a person's connections.

অঙ্গাবশ, *a.* (from **অঙ্গ**, *a limb*, and **অবশ**, *not under controul*), not having the use of the limbs, paralytic.

অঙ্গার, *s.* (from **অঙ্গ**, *a limb*, and **ঋ**, *to move*), a coal.

অঙ্গারক, *s.* (from **অঙ্গার**, *a coal*), the planet mars, Tuesday.

অঙ্গারকল্প, *a.* (from **অঙ্গার**, *a coal*), nearly reduced to a coal, almost charred.

অঙ্গারতুল্য, *a.* (from **অঙ্গার**, *a coal*, and **তুল্য**, *similar*), resembling coal, equal to coal.

অঙ্গারবৎ, *ad.* (from **অঙ্গার**, *a coal*), like a coal.

অঙ্গারবল্লরী, *s.* (from **অঙ্গার**, *a coal*, and **বল্লরী**, *a spike or raceme*), the name of a shrub, (Cesalpinia bonduccella.)

অঙ্গারবল্লী, *s.* (from **অঙ্গার**, *a coal*, and **বল্লী**, *a climbing plant*), the name of a shrub, (Ovieda verticillata).

অঙ্গারসদৃশ, *a.* (from **অঙ্গার**, *a coal*, and **সদৃশ**, *resembling*), resembling coal, coal-like.

অঙ্গী, *a.* (from **অঙ্গিন্**, *embodied*), embodied; *ad. in comp.* acquiescingly.

অঙ্গীকরণ, *s.* (from **অঙ্গী**, *acquiescingly*, and **করণ**, *the doing of a thing*), the acquiescing in any thing, an engaging to do a thing.

অঙ্গীকরণীয়, *a.* (from **অঙ্গী**, *acquiescingly*, and **করণীয়**, *practicable*), fit to be acquiesced in, fit to be promised.

অঙ্গীকর্তব্য, *a.* (from **অঙ্গী**, *acquiescingly*, and **কর্তব্য**, *proper to be done*), proper to be acquiesced in, fit to be promised.

অঙ্গীকার, *s.* (from **অঙ্গী**, *acquiescingly*, and **কৃ**, *to do*), the acquiescing in, or agreeing to a proposal, the acceding to a thing, acquiescence, engagement, a promise.

অঙ্গীকারকর্তা, *s.* (from **অঙ্গীকার**, *acquiescence*, and **কর্তৃ**, *doing*), one who acquiesces in a measure, one who accedes to a proposal.

অঙ্গীকারজন্য, *a.* (from **অঙ্গীকার**, *acquiescence*, and **জন্য**, *producible*), producible by or arising from acquiescence in a thing, or from acceding to a measure.

অঙ্গীকারজন্যে, *ad.* (*loc. case of* **অঙ্গীকারজন্য**), for or through acquiescence.

অঙ্গীকারনিমিত্তক, *a.* (from **অঙ্গীকার**, *acquiescence*, and **নিমিত্ত**, *a cause*), caused by or arising from acquiescence or consent; *ad.* from or because of acquiescence in, or acceding to a thing.

অঙ্গীকারনিমিত্তে, *ad.* (from **অঙ্গীকার**, *acquiescence*, and **নিমিত্ত**, *a cause*), for or through acquiescence, for the purpose of acceding to a thing

অঙ্গীকারপ্রযুক্ত, *a.* (from **অঙ্গীকার**, *acquiescence*, and **প্রযুক্ত**, *caused by*), caused by or arising from acquiescence in, or acceding to a thing; *ad.* from or because of acquiescence.

অঙ্গীকারহেতুক, *a.* (from **অঙ্গীকার**, *acquiescence*, and **হেতু**, *a cause*), caused by or arising from acquiescence in, or acceding to a thing; *ad* from or because of acquiescence.

অঙ্গীকারিত, *a.* (from **অঙ্গী**, *acquiescingly*, and **কারিত**, *caused*), made to acquiesce in, or agree to a thing.

অঙ্গীকৃত, *a.* (from **অঙ্গী**, *acquiescingly*, and **কৃত**, *done*), agreed to, acceded to, promised, engaged to do.

অঙ্গীভূত, *a.* (from **অঙ্গ**, *a member*, and **ভূত**, *become*), become a member or constituent part of any thing.

অঙ্গুরী, *s.* (from অঙ্গ, *to go*), a ring for the finger or toe.

অঙ্গুরীয়, *s.* (from অঙ্গ, *to move*), a ring for the finger or toe.

অঙ্গুরীয়ক, *s.* (from অঙ্গ, *to move*), a ring for the finger or toe.

অঙ্গুলি, *s* (from অঙ্গ, *to move*), a finger or toe. This word compounded with দা, *to give*, means to meddle, to intermeddle; with চাল, *to move*, it means to slide the fingers forward or introduce a finger into a vessel or other thing, also to converse by the motions of the fingers; with ঠার, *to make signs*, it signifies to make signs with the finger, and with সুরসুরা, *to itch*, it means to feel an inclination or itch, to intermeddle with an affair or to have a finger in the pye.

অঙ্গুলিকৃত, *a.* (from অঙ্গুলি, *a finger*, and কৃত, *made*), made by the finger.

অঙ্গুলিগলি, *s.* (from অঙ্গুলি, *a finger*, and গলি, *an alley*), the space between the fingers at their insertion; also a space sufficient to admit of the finger.

অঙ্গুলিগ্রন্থি, *s.* (from অঙ্গুলি, *a finger*, and গ্রন্থি, *a joint*), a knuckle.

অঙ্গুলিচালন, *s.* (from অঙ্গুলি, *a finger*, and চালন, *to move*), a conversing by signs made with the fingers; the introducing the finger into a thing, a sliding the finger forwards.

অঙ্গুলিঠার, *s.* (from অঙ্গুলি, *a finger*, and ঠার, *to make signs*), a making signs with the fingers.

অঙ্গুলিত্র, *s.* (from অঙ্গুলি, *a finger*, and ত্রৈ, *to protect*), a guard for the thumb or finger used by archers.

অঙ্গুলিত্রাণ, *s.* (from অঙ্গুলি, *a finger*, and ত্রাণ, *salvation*), a piece of leather, or thin iron, worn on the thumb or finger by archers to prevent the bow-string from injuring it.

অঙ্গুলিধ্বনি, *s.* (from অঙ্গুলি, *a finger*, and ধ্বনি, *sound*), a snapping with the fingers.

অঙ্গুলিপর্ব, *s* (from অঙ্গুলি, *a finger*, and পর্ব্ব, *a joint*), the prominent parts between the joints of the fingers on the under side.

অঙ্গুলিমূল, *s.* (from অঙ্গুলি, *a finger*, and মূল, *a root*), the root of the fingers, or the part where they join the hand.

অঙ্গুলিসন্ধি, *s.* (from অঙ্গুলি, *a finger*, and সন্ধি, *a joining*), the space between the fingers or toes at their insertion.

অঙ্গুলিসুরসুর, *s.* (from অঙ্গুলি, *the finger*, and সুরসুর, *an itching*), an inclination or itch to meddle with a thing.

অঙ্গুলিস্ফোট, *s.* (from অঙ্গুলি, *a finger*, and স্ফোট, *a snapping*), the snapping of the fingers to call the attention of a person.

অঙ্গুলী, *s.* (from অঙ্গ, *to move*), a finger,

অঙ্গুলীগলি, *s.* (from অঙ্গুলী, *a finger*, and গলি, *an alley*), the space between the fingers or toes at their insertion.

অঙ্গুলীগ্রন্থি, *s.* (from অঙ্গুলী, *a finger*, and গ্রন্থি, *a knot*), the knuckle of a finger or toe.

অঙ্গুলীচালন, *s* (from অঙ্গুলী, *a finger*, and চালন, *the moving of any thing*), the speaking to a person by the motion of the fingers.

অঙ্গুলীত্র, *s.* (from [illegible] and ত্রৈ, *to protect*), a guard for the thumb in [illegible]

অঙ্গুলীত্রাণ, *s.* (from [illegible]nger, and ত্রাণ, *salvation*), a piece of leat[illegible]on, worn by archers as a guard for the thum[illegible]

অঙ্গুলীদর্শন, *s.* (from [illegible]nger, and দর্শন, *the seeing of a thing*), the poin[illegible]g at a thing with the finger.

অঙ্গুলীদান, *s.* (from অঙ্গুলী, *a finger*, and দান, *the giving of a thing*), the thrusting of the finger into the pudendum of a girl.

অঙ্গুলীধ্বনি, *s.* (from অঙ্গুলী, *a finger*, and ধ্বনি, *sound*), a snapping with the fingers.

অঙ্গুলীনির্দিষ্ট, *a.* (from অঙ্গুলী, *a finger*, and নির্দিষ্ট, *pointed out*), pointed out by the finger, pointed at.

অঙ্গুলীপর্ব, *s* (from অঙ্গুলী, *a finger*, and পর্ব্ব, *a protuberance*), the protuberant parts between the joints of the fingers or toes on the under side.

অঙ্গুলীপ্রক্ষেপ, *s.* (from অঙ্গুলী, *a finger*, and প্রক্ষেপ, *the throwing of a thing*), the thrusting of the finger into the pudendum of a girl.

অঙ্গুলীমূল, *s.* (from অঙ্গুলী *a finger*, and মূল, *a root*), the root of the fingers, or the part where they join the hand.

অঙ্গুলীসন্ধি, *s.* (from অঙ্গুলী, *a finger*, and সন্ধি, *a joining*), the space between the fingers or toes at their insertion.

অঙ্গুলীস্ফোট, *s.* (from অঙ্গুলী, *a finger*, and স্ফোট, *a snapping*), the snapping of the fingers to call the attention of a person.

অঙ্গুল্যগ্র, *s.* (from অঙ্গুলী, *a finger*, and অগ্র, *a point*), a finger's end.

অঙ্গুল্যাকার, *a.* (from অঙ্গুলী, *a finger*, and আকার, *a form*), finger-formed.

অঙ্গুষ্ঠ, *s.* (from অঙ্গু, *the hand*, and স্থা, *to be situate*), the thumb.

অঙ্গুষ্ঠানা, *s.* (from অঙ্গু, *the hand*, and স্থান, *to be situate*), a thimble.

অঙ্গুর, *s.* (from انگور, *a grape*), a grape.

অঙ্ঘ্রি, *s.* (from অঘ, *to move swiftly*), the foot, the leg.

অঙ্ঘ্রিকমল, *s.* (from অঙ্ঘ্রি, *the foot*, and কমল, *a water-lily*), the foot, (a term used to indicate high respect), the lotos-resembling foot.

অঙ্ঘ্রিতল, *s.* (from অঙ্ঘ্রি, *the foot,* and তল, *the bottom of any thing*), the sole of the foot.

অঙ্ঘ্রিপ, *s.* (from অঙ্ঘ্রি, *a foot,* and পা, *to drink*), a tree

অঙ্ঘ্রিপদ্ম, *s.* (from অঙ্ঘ্রি, *the fo*[illegible]*d* পদ্ম, *a water-lily*), the loto-resembling foot, ([illegible]rm used to indicate high respect to any one.)

অঙ্ঘ্রিবল্লিকা, *s.* (from অঙ্ঘ্রি, *the f*[illegible] *and* বল্লিকা, *a climbing plant*), the name of a plan[illegible]rum lagopodioides.)

অঙ্ঘ্রিযুগল, *s.* (from অঙ্ঘ্রি, *the foo*[illegible], *a pair*), the two feet.

অঙ্ঘ্রিযুগ্ম, *s.* (from অঙ্ঘ্রি, *the foot,* [illegible]*air*), the two feet.

অচ্, *s.* (from *the letters* অ, and চ্, [illegible]rammatical term used to denote all the vowels, they all being included between these two letters in an artificial system of arrangement adopted by grammarians.

অচকিত, *s.* (from অ, *priv.* and চকিত, *rebounded*), not startled, not alarmed, steady.

অচক্র, *a.* (from অ, *priv.* and চক্র, *a wheel*), destitute of wheels, not complicated, not marked with circles, or with circlets; *s.* the want of a wheel, an ill-made wheel.

অচক্রী, *a.* (from অ, *priv.* and চক্রিন্, *crooked*), not crooked, upright, honest, not twisting, not acting in a crooked or complicated manner.

অচক্ষুঃ, *a.* (from অ, *priv.* and চক্ষুস্, *an eye*), eyeless.

অচঞ্চল, *a.* (from অ, *priv.* and চঞ্চল, *fickle*), unwavering steady, not fickle.

অচঞ্চলতা, *s.* (from অচঞ্চল, *steady*), steadiness, unwaveringness.

অচঞ্চলত্ব, *s.* (from অচঞ্চল, *steady*), steadiness, unwaveringness.

অচঞ্চু, *a.* (from অ, *priv.* and চঞ্চু, *the bill of a bird*), destitute of a bill.

অচণ্ড, *a.* (from অ, *priv.* and চণ্ড, *furious*), not angry, placid.

অচণ্ডতা, *s.* (from অচণ্ড, *placid*), freedom from rage, placidness, gentleness, mildness.

অচণ্ডত্ব, *s.* (from অচণ্ড, *placid*), freedom from rage, placidness, gentleness, mildness.

অচণ্ডাল, *a.* (from অ, *priv.* and চণ্ডাল, *an out-cast*), free from chundalus or out-cast persons.

অচতুর, *a.* (from অ, *priv.* and চতুর, *clever*), dull, inactive.

অচতুরঙ্গ, *a.* (from অ, *priv.* and চতুরঙ্গ, *a complete army*), destitute of an army, not composed of four parts.

অচতুরতা, *s.* (from অচতুর, *inactive*), dullness, inactivity.

অচতুরত্ব, *s.* (from অচতুর, *inactive*), dullness, inactivity.

অচতুর্বর্গ, *a.* (from অ, *priv.* and চতুর্বর্গ, *the four objects of human life*), not living for the four ends of human life.

অচতুষ্পদ, *a.* (from অ, *priv.* and চতুষ্পদ, *four-footed*), destitute of quadrupeds.

অচন্দন, *a.* (from অ, *priv.* and চন্দন, *sandal wood*), not perfumed with sandal wood, not marked with a spot of sandal wood on the forehead.

অচন্দ্র, *a.* (from অ, *priv.* and চন্দ্র, *the moon*), moonless, deprived of the moon.

অচন্দ্রহাস, *a.* (from অ, *priv.* and চন্দ্রহাস, *a scimitar*), not armed with a scimitar, destitute of a scimitar.

অচন্দ্রাতপ, *a.* (from অ, *priv.* and চন্দ্রাতপ, *an awning*), not covered or sheltered with an awning.

অচন্দ্রিক, *a.* (from অ, *priv.* and চন্দ্রিকা, *the light of the moon*), not illuminated by the moon, destitute of moon-light.

অচপল, *a.* (from অ, *priv.* and চপল, *unsteady*), steady, not changeable, not fickle.

অচপলতা, *s.* (from অচপল, *steady*), steadiness.

অচপলত্ব, *s.* (from অচপল, *steady*), steadiness.

অচম্পক, *a.* (from অ, *priv.* and চম্পক, *the name of a tree*), destitute of Champuka trees, (Michelia Champaca.)

অচর, *a.* (from অ, *priv.* and চর, *a spy*), destitute of spies.

অচরক, *s.* (from অ, *priv.* and চরক, *moving*), not moving about, sedentary.

অচরণ, *a.* (from অ, *priv.* and চরণ, *a foot*), destitute of feet.

অচরিত, *s.* (from অ, *priv.* and চরিত, *moved*), not moved, not done.

অচরিতার্থ, *a.* (from অ, *priv.* and চরিতার্থ, *having the wishes accomplished*), not having the wishes satisfied, unsatisfied.

অচরিত্র, *a.* (from অ, *priv.* and চরিত্র, *disposition, history*), having no steadiness of disposition, destitute of incident.

অচরিষ্ণু, *a.* (from অ, *priv.* and চরিষ্ণু, *walking about*), not inclined to walk about, sedentary.

অচর্চ, *a.* (from অ, *priv.* and চর্চা, *reflection*), inconsiderate, thoughtless, destitute of reflection.

অচর্চা, *s.* (from অ, *priv.* and চর্চা, *reflection*), inconsiderateness, thoughtlessness

অচর্বণ, *s.* (from অ, *priv* and চর্বণ, *the chewing of a thing*), the neglect of mastication; *a.* not chewing the food, not capable of being masticated.

অচর্বণীয়, *a.* (from অ, *priv.* and চর্বণীয়, *admitting of mastication*), not admitting of mastication.

অচর্বিত, *a.* (from অ, *priv.* and চর্বিত, *chewed*), unchewed, not masticated.

অচর্ব্য, *a.* (from অ, *priv.* and চর্ব্য, *admitting of mastication*), not capable of being chewed.

অচর্ম, *a.* (from অ, *priv.* and চর্মন্, *a shield*), not possessing a shield, skinless, destitute of bark or peel.

অচর্ম্মী, *a.* (from অ, *priv.* and চর্ম্মিন্, *armed with a shield*), destitute of men armed with shields, not armed with a shield.

অচল, *a.* (from অ, *priv.* and চল, *moving*), immoveable, resolute, firm, unable to move, decrepit; *s.* a mountain.

অচলতা, *s.* (from অচল, *immoveable*), immoveableness.

অচলত্ব, *s.* (from অচল, *immoveable*), immoveableness.

অচলন, *a.* (from অ, *priv.* and চলন, *a moving*), not current, obsolete, improper or evil conduct.

অচলনীয়, *a.* (from অ, *priv.* and চলনীয়, *moveable*), immoveable, not removeable.

অচলিত, *a.* (from অ, *priv.* and চলিত, *a moving*), not current, not passable.

অচলিতব্য, *a.* (from অ, *priv.* and চলিতব্য, *moveable*), immoveable, not removeable.

অচলিষ্ণু, *a.* (from অ, *priv.* and চলিষ্ণু *moving*), not moving, stationary.

অচাক্ষুষ, *a.* (from অ, *priv.* and চাক্ষুষ, *evident*), unevident.

অচাঞ্চল্য, *s.* (from অ, *priv.* and চাঞ্চল্য, *unsteadiness*), unwaveringness, steadiness; *a.* not slippery, unwavering.

অচাণ্ডাল, *a.* (from অ, *priv.* and চাণ্ডাল, *savage*), civilized, not barbarous.

অচাতুরী, *a* (from অ, *priv.* and চাতুরী, *clever*), not deceitful, plain, honest, open-hearted.

অচাপ, *a.* (from অ, *priv.* and চাপ, *a bow*), destitute of a bow.

অচাপল্য, *a.* (from অ, *priv.* and চাপল্য, *unsteadiness*), steady; *s.* steadiness, unchangeableness.

অচামর, *a.* (from অ, *priv.* and চামর, *a fly-flap*), not attended by a fly-brush.

অচার, *a.* (from অ, *priv.* and চার, *a spy*), destitute of spies, destitute of a bait.

অচারু, *a.* (from অ, *priv.* and চারু, *beautiful*, not handsome, ugly.

অচালন, *a.* (from অ, *priv.* and চালন, *the causing of motion*), not capable of being put in motion, immoveable.

অচালনীয়, *a.* (from অ, *priv.* and চালনীয়, *capable of being put in motion*), incapable of being put in motion, immoveable, not removeable.

অচালিত, *a.* (from অ, *priv.* and চালিত, *moved*), unmoved, not removed.

অচালিতব্য, *a.* (from অ, *priv.* and চালিতব্য, *capable of being put in motion*), incapable of being put in motion, immoveable, unremoveable.

অচাল্য, *a.* (from অ, *priv.* and চাল্য, *capable of being put in motion*), incapable of being put in motion, immoveable, unremoveable.

অচিকিৎস, *a.* (from অ, *priv.* and চিকিৎসা, *the science of medicine*), destitute of the science of medicine.

অচিকিৎসক, *a.* (from অ, *priv.* and চিকিৎসক, *a physician*), destitute of physicians.

অচিকিৎসনীয়, *a.* (from অ, *priv.* and চিকিৎসনীয়, *curable*), incurable by medicine.

অচিকিৎসা, *s.* (from অ, *priv.* and চিকিৎসা, *the science of medicine*), quackery, neglect of medicine.

অচিকিৎসিত, *a.* (from অ, *priv.* and চিকিৎসিত, *physicked*), not physicked, not attended by a physician.

অচিকীর্ষ, *a.* (from অ, *priv.* and চিকীর্ষা, *an inclination to act*), not inclined to action, indolent.

অচিকীর্ষিত, *a.* (from অ, *priv.* and চিকীর্ষিত, *required to be done*), not required to be done.

অচিকুর, *a.* (from অ, *priv.* and চিকুর, *hair*), bald, callow, destitute of hair.

অচিক্কণ, *a.* (from অ, *priv.* and চিক্কণ, *slippery, unctuous*), not slippery, not unctuous.

অচিৎ, *s.* (from অ, *priv.* and চিৎ, *sensation*), the want of sensation, or knowledge; *a.* insensible, ignorant.

অচিত্তবিভ্রম, *a.* (from অ, *priv.* and চিত্তবিভ্রম, *insanity*), not insane, not subject to wanderings of mind or vagaries.

অচিত্র, *a.* (from অ, *priv.* and চিত্র, *a painting*), destitute of pictures; *s.* not a picture, a daubing.

অচিত্রকর, *a.* (from অ, *priv.* and চিত্রকর, *a painter*), destitute of painters; *s.* not an artist, a dauber.

অচিন্ত, *a.* (from অ, *priv.* and চিন্তা, *anxiety*), unanxious, careless, not found out by thought.

অচিন্তক, *a.* (from অ, *priv.* and চিন্তক, *thoughtful*), unanxious.

অচিন্তন, *s.* (from অ, *priv.* and চিন্তন, *a thinking*), the not thinking upon a subject, the not being anxious about a thing.

অচিন্তনীয়, *a.* (from অ, *priv* and চিন্তনীয়, *comprehensible*), incomprehensible, beyond the reach of thought.

অচিন্তনীয়তা, *s.* (from অচিন্তনীয়, *incomprehensible*), incomprehensibility.

অচিন্তনীয়ত্ব *s.* (from অচিন্তনীয়, *incomprehensible*), incomprehensibility.

অচিন্তা, *s.* (from অ, *priv.* and চিন্তা, *anxiety*), neglect of care or anxiety about a thing.

অচিন্ত্যানন্তশক্তিমৎ, *a.* (from অচিন্ত্য, *incomprehensible*, অনন্ত, *eternal*, and শক্তি, *power*), possessed of incomprehensible and eternal power.

অচিন্তিত, *a.* (from অ, *priv.* and চিন্তিত, *thought on*), unthought on, unexpected.

অচিন্তিতব্য, *a.* (from অ, *priv.* and চিন্তিতব্য, *comprehensible*), incomprehensible, beyond the reach of thought.

অচিন্ত্য, *a.* (from অ, *priv.* and চিন্ত্য, *comprehensible*), incomprehensible, beyond the reach of thought.

অচির, *a* (from অ, *priv.* and চির, *long*), of short duration, transitory.

অচিরকাল, *a.* (from অচির, *of short duration*, and কাল, *time*), a short time.

অচিরক্রিয়, *a.* (from অচির, *quickly*, and ক্রিয়া, *an action*), prompt in action.

অচিরজীবী, *a.* (from অচির, *of short duration*, and জীবিন্, *living*), not long-lived, short-lived.

অচিরতা, *s.* (from অচির, *a short time*), transitoriness.

অচিরত্ব, *s.* (from অচির, *a short time*), transitoriness.

অচিরতন, *a.* (from অ, *priv.* and চিরতন, *belonging to a distant period*), not having respect to a distant period of time.

অচিরস্থায়িতা, *s.* (from অচিরস্থায়িন্, *transitory*), temporariness, transitoriness.

অচিরস্থায়িত্ব, *s.* (from অচিরস্থায়িন্, *transitory*), transitoriness, temporariness.

অচিরস্থায়ী, *a.* (from অ, *priv.* and চিরস্থায়িন্, *continuing long*), fugitive, temporary, of short duration.

অচিরাৎ, *ad.* (from অ, *priv.* and চিরাৎ, *long*), shortly, forthwith.

অচিরাৎ, *ad.* (from অ, *priv.* and চিরাৎ, *long*), shortly, forthwith.

অচিরায়ু, *a.* (from অ, *priv.* and চিরায়ুস্ *long-life*), not long-lived, short-lived.

অচিহ্ন, *a.* (from অ, *priv.* and চিহ্ন, *a mark*), destitute of a sign or discriminating mark.

অচিহ্নক, *a.* from অ, *priv.* and চিহ্ন, *a mark*), destitute of any thing which serves as a mark of distinction.

অচিহ্নিত, *a.* (from অ, *priv.* and চিহ্নিত, *marked*), not distinguished by any mark, not marked.

অচীরবস্ত্র, *a.* (from অ, *priv.* and চীরবস্ত্র, *cloth made of bark, as hemp, &c.*) without a bark dress.

অচীর্ণ, *a.* (from অ, *priv.* and চীর্ণ, *divided*), undivided, not split.

অচীর্ণব্রত, *a.* (from অ, *priv.* and চীর্ণব্রত, *interrupted in the performance of a religious vow*), uninterrupted, or constantly engaged in the performance of religious observances.

অচুম্বন, *s.* (from অ *priv.* and চুম্বন, *a kiss*), the neglect of embracing a person.

অচুম্বনীয়, *a.* (from অ, *priv.* and চুম্বনীয়, *fit to be kissed*), unfit to be kissed.

অচুম্বিত, *a.* (from অ, *priv.* and চুম্বিত, *kissed*), not kissed.

অচূড়, *a.* (from অ, *priv.* and চূড়া, *a crest*), not crested, not having a tuft of hair on the crown.

অচূড়া, *s.* (from অ, *priv.* and চূড়া, *a crest*), a bad crest, that which does not deserve the name of a tuft or crest.

অচূর্ণ, *a.* (from অ, *priv.* and চূর্ণ, *powder*), not reduced to powder, not levigated.

অচূর্ণনীয়, *a.* (from অ, *priv.* and চূর্ণনীয়, *reducible to powder*), not reducible to powder.

অচূর্ণয়িতব্য, *a.* (from অ, *priv.* and চূর্ণয়িতব্য, *reducible to powder*), not reducible to powder.

অচূর্ণিত, *a.* (from অ, *priv.* and চূর্ণিত, *pulverized*), not pulverized.

অচূর্ণীকৃত, *a.* (from অ, *priv.* and চূর্ণীকৃত, *reduced to powder*), not reduced to powder.

অচূর্ণ্য, *a.* (from অ, *priv.* and চূর্ণ্য, *reducible to powder*), not reducible to powder.

অচূষণীয়, *a.* (from অ, *priv.* and চূষণীয়, *capable of being sucked*), incapable of being received by sucking.

অচূষিত, *a.* (from অ, *priv.* and চূষিত, *sucked*), unsucked, not sucked.

অচূষিতব্য, *a.* (from অ, *priv.* and চূষিতব্য, *capable of being sucked*), not capable of being sucked, or of being received by sucking.

অচূষ্য, *a* (from অ, *priv* and চূষ্য, *capable of being sucked*), incapable of being received by sucking.

অচেতন, *a.* (from অ, *priv.* and চেতনা, *sensation*), void of sensation.

অচেতনা, *s.* (from অ, *priv* and চেতনা, *sensation*), the privation or want of sensation.

অচেল, *a.* (from অ *priv.* and চেল, *cloth*), naked.

অচেষ্ট *a.* (from অ, *priv.* and চেষ্টা, *exertion*), without exertion, inactive.

অচেষ্টক, *a.* (from অ, *priv.* and চেষ্টক, *causing, exerting*), without any thing to call forth exertion, destitute of an active person.

অচেষ্টা, *s.* (from অ, *priv.* and চেষ্টা, *exertion*), neglect of exertion.

অচেষ্টাবিৎ, *a.* (from অ *priv* and চেষ্টাবিৎ, *possessed of exertion*), not possessed of exertion, inert.

অচেষ্টিতব্য, *a* (from অ, *priv.* and চেষ্টিতব্য, *fit to be laboured after*), not worth endeavouring or seeking after.

অচেষ্টিত, *a.* (from অ *priv.* and চেষ্টিত, *sought*), unsought, obtained without labour.

অচেষ্টিতব্য, *a.* from অ, *priv.* and চেষ্টিতব্য, *capable of being the object of endeavour*, fit to be endeavoured after, fit to be attended to.

অচৈতন্য, *a.* (from অ, *priv.* and চৈতন্য, *sensation*), void of sensation, swooned.

অচৌর, *a.* (from অ, *priv.* and চৌর, *a thief*, free from thieves; *s.* not a thief.

অচৌর, *a.* (from অ, *priv.* and চৌর, *a thief*), free from thieves.

অচৌর্য্যবৃত্তি, *a.* (from অ, *priv.* and চৌর্য্যবৃত্তি, *the action of stealing*), not inclined to thievish conduct, honest.

অচ্ছ, *a.* (from অ, *priv.* and ছো, *to cut*), transparent, good; *ad.* well.

অচ্ছট, *a.* (from অ, *priv.* and ছটা, *splendor*), destitute of splendor, destitute of glory, dim.

অচ্ছত্র, *a.* (from অ, *priv.* and ছত্র, *an umbrella of state*), destitute of a king, destitute of a regular government.

অচ্ছদ, *a.* (from অ, *priv.* and ছদ, *bark*), uncovered, destitute of bark, destitute of a covering.

অচ্ছদ্ম, *a.* (from অ, *priv.* and ছদ্ম, *a covering*), destitute of a covering, not sustaining an assumed character, not acting under covert, not using concealment, open, frank, sincere.

অচ্ছন্ন, *a.* (from অ, *priv.* and ছন্ন, *covered*), uncovered.

অচ্ছল, *a.* (from অ, *priv.* and ছল, *fraud*), without fraud, honest, upright, sincere.

অচ্ছলগ্রাহক, *a.* (from অ, *priv.* and ছলগ্রাহক, *suspecting a person of fraud*), unsuspicious, not charging a person with fraud.

অচ্ছলগ্রাহী, *a.* (from অ, *priv.* and ছলগ্রাহিন্, *suspecting*), unsuspicious.

অচ্ছলনা, *s.* (from অ, *priv.* and ছলনা, *fraud*), freedom from fraud or circumvention.

অচ্ছবি, *a.* (from অ, *priv.* and ছবি, *a picture*), destitute of a picture; *s.* a daubing.

অচ্ছাত্র, *a.* (from অ, *priv.* and ছাত্র, *a pupil*), destitute of pupils.

অচ্ছাদনীয়, *a.* (from অ, *priv.* and ছাদনীয়, *capable of being covered*), not capable of being covered.

অচ্ছাদিত, *a.* (from অ, *priv.* and ছাদিত, *covered*), uncovered.

অচ্ছাদিতব্য, *a.* (from অ, *priv.* and ছাদিতব্য, *fit to be covered*), not admitting of being covered.

অচ্ছাদ্য, *a.* (from অ, *priv.* and ছাদ্য, *fit to be covered*), not admitting of being covered.

অচ্ছায়, *a.* (from অ, *priv.* and ছায়া, *a shadow*), destitute of a shadow, exposed to the sun's rays.

অচ্ছায়া, *s.* (from অ, *priv.* and ছায়া, *a shadow*), an imperfect shadow, a bad shadow.

অচ্ছিদ্র, *a.* (from অ, *priv.* and ছিদ্র, *a hole*), whole, faultless, unblameable.

অচ্ছিদ্রতা, *s.* (from অচ্ছিদ্র, *whole*), integrity, faultlessness, unblameableness.

অচ্ছিদ্রত্ব, *s.* (from অচ্ছিদ্র, *whole*), integrity, faultlessness, unblameableness.

অচ্ছিন্ন, *a.* (from অ, *priv.* and ছিন্ন, *cut*), undivided, not separated.

অচ্ছিন্নতা, *a.* (from অচ্ছিন্ন, *undivided*), undividedness.

অচ্ছিন্নত্ব, *a.* (from অচ্ছিন্ন, *undivided*), undividedness.

অচ্ছেদ, *s.* (from অ, *priv.* and ছেদ, *a perforation*), the absence of perforation, solidity.

অচ্ছেদন, *s.* (from অ, *priv.* and ছেদন, *the act of perforating*), the absence of perforation, the not perforating of a substance.

অচ্ছেদনীয়, *a.* (from অ, *priv.* and ছেদনীয়, *perforable*), imperforable, impervious, indivisible.

অচ্ছেদিত, *a.* (from অ, *priv.* and ছেদিত, *perforated*), not perforated.

অচ্ছেদিতব্য, *a.* (from অ, *priv.* and ছেদিতব্য, *perforable*), imperforable, impervious, indivisible.

অচ্ছেদ্য, *a.* (from অ, *priv.* and ছেদ্য, *perforable*), imperforable, impervious, indivisible.

অচ্যুত, *a.* (from অ, *priv.* and চ্যুত, *oozed out*), not subject to flux or decay, an epithet applied to Vishnoo; *s.* the name of a shrub used in dying, (Morinda tinctoria.)

অজ, *a.* (from অ, *priv.* and জন্, *to be produced*), unproduced; *s.* a god, a he-goat. In philosophical works this term means spirit, viz. the unproduced male principle of creation.

অজগন্ধিকা, *s.* (from অজ, *a goat*, and গন্ধ, *a scent*), the name of a plant, (Ocymum gratissimum.)

অজগর, *s.* (from অজ, *a goat*, and গৃ, *to swallow*), a large serpent, (Boa constrictor.)

অজগরব্রত, *s.* (from অজগর, *Boa constrictor*, and ব্রত, *a vow*), indolent. This word is only used in a ludicrous sense as a reproachful term for an indolent person, who is thereby represented as under a vow to imitate the Boa Serpent which is noted for its habit of lying for a long time together as if half dead, and only to be roused by hunger.

অজঘন্য, *a.* (from অ, *priv.* and জঘন্য, *reprehensible*), irreprehensible.

অজঙ্গম, *a.* (from অ, *priv.* and জঙ্গম, *moveable*), destitute of loco-motion, immoveable.

অজন, *a.* (from অ, *priv.* and জন, *a man*), destitute of men, desert.

অজনক, *a.* (from অ, *priv.* and জনক, *a progenitor*), not having a progenitor, fatherless.

অজনতা, *a.* (from অ, *priv.* and জনতা, *a multitude of men*), without the crowding of a multitude, still, retired.

অজনন, *a.* (from অ, *priv.* and জনন, *the circumstance of being produced*), not producing, out of the way of natural generation.

অজননীক, *a.* (from অ, *priv.* and জননী, *a mother*), motherless, without a mother.

অজননীয়, *a.* (from অ, *priv.* and জননীয়, *producible*), incapable of being generated or produced.

অজনরব, *a.* (from অ, *priv.* and জনরব, *a rumour*), free from rumour, free from circulating reports.

অজনিত, *a.* (from অ, *priv.* and জনিত, *brought into existence*), not brought into existence, unproduced.

অজন্তু, *a.* (from অ, *priv.* and জন্তু, *an animal*), destitute of animals; *s.* something which is not an animal.

অজন্ম, *s.* (from অ, *priv.* and জন্মন্, *birth*), non-production; *a.* unproduced.

অজন্মা, *a.* (from অ, *priv.* and জন্মন্, *birth*), not born in the ordinary way of generation.

অজবীথি, *s.* (from অজ, *a god*, and বীথি, *a road*), the road of the gods.

অজমোদা, *s.* (from অজ, *a goat*, and মুদ্, *to rejoice*), the name of a plant, (Apium involucratum.)

অজয়, *a.* (from অ, *priv.* and জয়, *conquest*), invincible.

অজয়তা, *s.* (from অজয়, *invincible*), invincibility.

অজয়ত্ব, *s.* (from অজয়, *invincible*), invincibility.

অজয়পাল, *s.* (from অজয়, *invincible*, and পাল, *a keeper*), the name of a musical mode used by the Hindoos.

অজয়িতা, *s.* (from অজয়িন্, *conquering*), the circumstance of not conquering in war.

অজয়িত্ব, *s.* (from অজয়িন্, *not conquering*), unsuccessfulness in war.

অজয়ী, *a* from অ, *priv.* and জয়িন্, *conquering*), unsuccessful in war.

অজর, *a.* (from অ, *priv.* and জরা, *decrepitude*), not subject to decrepitude, not subject to the infirmities of age

অজল, *a.* (from অ, *priv.* and জল, *water*), destitute of water.

অজলাশয়, *a* from অ, *priv.* and জলাশয়, *a pool*, destitute of pools or other receptacles of water.

অজশৃঙ্গী, *s.* from অজ, *a goat*, and শৃঙ্গ, *a horn*), the name of a plant.

অজস্র, *a* (from অ, *priv.* and জস, *injuring*), incessant.

অজা, *s.* from অ, *priv.* and জন্, *to produce*), a female goat. In philosophical works this term means matter, plastic nature, or the female principle of unproduced creation: for, according to the Hindoo philosophers, both matter and spirit are eternal

অজাগর, *s.* (from অজা, *a goat*, and গৄ, *to swallow*), a large snake, (Boa constrictor); also a small plant, (Eclipta prostrata.)

অজাগরণ, *a.* (from অ, *priv.* and জাগরণ *the act of awaking*), not awaking.

অজাগরিত, *a.* (from অ, *priv.* and জাগরিত, *awakened*), unawakened

অজাত, *a.* (from অ, *priv.* and জাত, *born*), unborn, unproduced.

অজাতকোপ, *a.* (from অ, *priv.* and জাতকোপ, *angry*), not excited to anger, not angry.

অজাতক্রোধ, *a.* (from অ, *priv.* and জাতক্রোধ, *angry*), not excited to anger, not angry.

অজাতি, *a.* (from অ, *priv.* and জাতি, *a tribe*), not belonging to any tribe, having lost cast.

অজাতিভ্রংশ, *s.* (from অ, *priv.* and জাতিভ্রংশ, *a fall from a tribe*), the not falling from the privileges of one's tribe or cast.

অজাতিভ্রষ্ট, *a.* (from অ, *priv.* and জাতিভ্রষ্ট, *fallen from a tribe*), not fallen from the privileges of one's tribe or cast.

অজানিত, *a.* (from অ, *priv.* and জ্ঞা, *to know*), unknown, unacquainted with.

অজানু, *a* (from অ, *priv.* and জানু, *the knee*), kneeless.

অজার, *a.* (from অ, *priv.* and জার, *a paramour*), without a paramour.

অজারজ, *a.* (from অ, *priv.* and জারজ, *a bastard*), not base born.

অজাশব্দসদৃশ, *a* (from অজাশব্দ, *the bleating of a goat*, and সদৃশ, *like*), resembling the bleating of a goat; *s.* one of the seven primary musical notes.

অজিঘাংস, *a.* (from অ, *priv* and জিঘাংসা, *malice*) destitute of malice, not desirous to injure another.

অজিঘাংসক, *a* (from অ *priv.* and জিঘাংসক, *malicious*), not injurious, not malicious.

অজিঘাংসনীয়, *a.* (from অ, *priv.* and জিঘাংসনীয়, *fit to be the object of malice*), unfit to be the object of malice or revenge.

অজিঘাংসিত, *a.* (from অ, *priv* and জিঘাংসিত, *required to be injured*), not deserving to be injured or killed

অজিঘাংসু, *s.* from অ, *priv.* and জিঘাংসু *desirous of hurting others*), not sanguinary, not malicious, not revengeful

অজিজ্ঞাস, *a.* (from অ, *priv* and জিজ্ঞাসা, *a question*), not inquisitive, incurious

অজিজ্ঞাসনীয়, *a* (from অ, *priv* and জিজ্ঞাসনীয়, *fit to be enquired about*), unfit to be enquired about, unfit to be asked.

অজিজ্ঞাসা, *s* from অ, *priv.* and জিজ্ঞাসা, *a question*), not a question not a matter of enquiry.

অজিজ্ঞাসিত, *a.* (from অ, *priv.* and জিজ্ঞাসিত, *asked*), unasked, not required to be known.

অজিজ্ঞাসিতব্য, *a.* (from অ, *priv* and জিজ্ঞাসিতব্য, *proper to be asked*), unfit to be asked, unfit to be enquired about

অজিজ্ঞাসু, *a.* (from অ, *priv.* and জিজ্ঞাসু, *seeking to know*), not asking, not inquisitive, incurious.

অজিজ্ঞাস্য, *a.* (from অ, *priv.* and জিজ্ঞাস্য, *proper to be enquired about*), improper to be enquired about, unfit to be asked.

অজিত, *a.* (from অ, *priv.* and জিত, *to conquer*), unconquered.

অজিতেন্দ্রিয়, *a.* (from অ, *priv.* and জিতেন্দ্রিয়, *continent*), of unconquered passions, not continent.

অজিন, *s.* (from অজ্, *to move*), leather

অজির, *a.* (from অজ্, *to move*), a court yard.

অজীব, *a.* (from অ, *priv.* and জীব, *life*), inanimate.

অজীবন, *a.* (from অ, *priv.* and জীবন, *life*), without life, destitute of the means of obtaining a livelihood.

অজীবিক, *a.* (from অ, *priv.* and জীবিক, *the means of maintenance*), destitute of the means of procuring a maintenance.

অজীর্ণ, *a.* (from অ, *priv.* and জীর্ণ, *old*), not old, not worn out, not digested; *s.* indigestion.

অজীর্ণজনক, *a* (from অজীর্ণ, *indigestion*, and জনক, *producing*), producing indigestion.

অজীর্ণজনকতা, *s.* (from অজীর্ণজনক, *producing indigestion*), the circumstance of producing indigestion.

অজীর্ণজনকত্ব, *s.* (from অজীর্ণজনক, *producing indigestion*), the circumstance of producing indigestion.

অজীর্ণতা, *s.* (from অজীর্ণ, *undigested*), indigestion, the circumstance of not being old or worn out.

অজীর্ণত্ব, *s.* (from অজীর্ণ, *undigested*), indigestion, the circumstance of not being old or worn out.

অজুরা, *s* (from اجوره, *hire*), the hire of a labourer, pay for labour.

অজুহৎনামা, *s.* (from وجوه, *a cause*, and نامه, *a writing*), a writing stating the cause of an action.

অজৃম্ভ, *a.* (from অ, *priv.* and জৃম্ভ, *a gaping*), not gaping, not yawning.

অজেয়, *a* (from অ, *priv.* and জেয়, *conquerable*), invincible, unconquerable.

অজ্ঝটা, *s.* (from অৎ, *surprizing*, and ঝট, *a collection*), the name of a plant, (Phyllanthus Niruri; but, according to some, another plant.)

অজ্ঞ, *a* (from অ, *priv.* and জ্ঞা, *to know*), ignorant

অজ্ঞতা, *s.* (from অজ্ঞ, *ignorant*), ignorance.

অজ্ঞত্ব, *a.* (from অজ্ঞ *ignorant*), ignorance.

অজ্ঞাত, *a.* (from অ, *priv.* and জ্ঞাত, *known*), unknown, unacquainted with any circumstance.

অজ্ঞাতপিতৃক, *a.* (from অজ্ঞাত, *unknown*, and পিতৃ, *a father*), having an unknown father. This word is usually applied to a bastard whose father is unknown.

অজ্ঞাতযৌবনা, *a.* (from অজ্ঞাত, *unknown*, and যৌবন, *youth*), unacquainted with the fact that she has arrived at the period of youth.

অজ্ঞাতপূর্ব, *a.* (from অজ্ঞাত, *unknown*, and পূর্ব, *before*), not known before.

অজ্ঞাতসার, *a.* (from অ, *priv.* and জ্ঞাতসার, *knowledge*), without the knowledge of a thing, unacquainted with a circumstance.

অজ্ঞাতা, *s.* (from অ, *priv.* and জ্ঞাতৃ, *one who knows*), a person who is unacquainted with or ignorant of a particular thing.

অজ্ঞাতি, *a.* (from অ, *priv.* and জ্ঞাতি, *a collateral relative*), destitute of relations.

অজ্ঞাতৃতা, *s.* (from অজ্ঞাতৃ, *a person unacquainted with a thing*), the circumstance of not knowing a particular thing.

অজ্ঞাতৃত্ব, *a.* (from অজ্ঞাতৃ *a person unacquainted with a thing*), the circumstance of not knowing a particular thing.

অজ্ঞাতে, *ad.* (*loc. case of* অজ্ঞাত), unperceivedly, by stealth.

অজ্ঞান, *a.* (from অ, *priv.* and জ্ঞান *knowledge*), ignorant, unlearned, unwise; *s.* ignorance, false knowledge, a false or wrong idea

অজ্ঞানকারক, *a.* (from অজ্ঞান, *ignorance*, and কারক, *doing*), acting through ignorance; *s.* a person who does a thing ignorantly.

অজ্ঞানকারী, *a.* (from অজ্ঞান, *ignorance*, and কারিন্, *doing*), acting through ignorance, acting ignorantly.

অজ্ঞানকৃত, *a.* (from অজ্ঞান, *unwise*, and কৃত, *done*), unwisely done, ignorantly done.

অজ্ঞানজনিত, *a.* (from অজ্ঞান, *ignorance*, and জনিত, *produced*), produced by or arising from ignorance or wrong ideas.

অজ্ঞানজন্য, *a.* (from অজ্ঞান, *ignorance*, and জন্য, *producible*), producible by or arising from ignorance or wrong ideas.

অজ্ঞানজন্যে, *ad.* (*loc. case of* অজ্ঞানজন্য), for the purpose of ignorance or false ideas.

অজ্ঞানজাত, *a.* (from অজ্ঞান, *ignorance*, and জাত, *produced*), produced by or arising from ignorance or false ideas.

অজ্ঞানতঃ, *ad.* (from অ, *priv.* and জ্ঞানতস্, *knowledge*), unwisely, ignorantly.

অজ্ঞানতম, *a.* (from অজ্ঞান, *ignorant*), most ignorant.

অজ্ঞানতা, *s.* (from অজ্ঞান, *ignorant*), ignorance.

অজ্ঞানতাবৃত, *a.* (from অজ্ঞানতা, *ignorance*, and আবৃত, *covered*), shrouded in ignorance, clothed with insensibility.

অজ্ঞানত্ব, *s.* (from অজ্ঞান, *ignorant*), ignorance.

অজ্ঞানদ, *a.* (from অজ্ঞান, *ignorance*, and দা, *to give*), conferring ignorance, giving wrong ideas.

অজ্ঞানদাতা, *a.* (from অ, *priv.* and জ্ঞানদাতৃ, *a giver of wisdom*),

destitute of one to give instruction, giving ignorance, giving ignorantly.

অজ্ঞানদায়ক, *a.* (from অজ্ঞান, *ignorance*, and দায়ক, *giving*), giving wrong ideas, conferring ignorance.

অজ্ঞানধ্বংসন, *s.* (from অজ্ঞান, *ignorance*, and ধ্বংসন, *destruction*), the removal of ignorance or wrong ideas.

অজ্ঞানধ্বংসক, *a.* (from অজ্ঞান, *ignorance*, and ধ্বংসক, *destructive*), removing ignorance or wrong ideas.

অজ্ঞানধ্বংসী, *a.* (from অজ্ঞান, *ignorance*, and ধ্বংসিন্, *destructive*), removing ignorance or wrong ideas.

অজ্ঞাননাশ, *s.* (from অজ্ঞান, *ignorance*, and নাশ, *destruction*), the removal of ignorance or wrong ideas.

অজ্ঞাননাশক, *a.* (from অজ্ঞান, *ignorance*, and নাশক, *destructive*), removing ignorance or wrong ideas.

অজ্ঞাননিবর্ত্তক, *a.* (from অজ্ঞান, *ignorance*, and নিবর্ত্তক, *causing to cease*), putting an end to ignorance or wrong ideas.

অজ্ঞাননিবারক, *a.* (from অজ্ঞান, *ignorance*, and নিবারক, *preventing*), preventing ignorance or wrong ideas.

অজ্ঞাননিবারণ, *s.* (from অজ্ঞান, *ignorance*, and নিবারণ, *a preventing*), the preventing of ignorance or wrong ideas.

অজ্ঞাননিমিত্তক, *a.* (from অজ্ঞান, *ignorance*, and নিমিত্ত, *a cause*), caused by or arising from ignorance or wrong ideas; *ad.* from or because of ignorance or wrong ideas.

অজ্ঞাননিমিত্তে, *ad.* (from অজ্ঞান, *ignorance*, and নিমিত্তে, *a cause*), for the purpose of ignorance or wrong ideas.

অজ্ঞানপূর্ব্বক, *a.* from অজ্ঞান, *ignorance*, and পূর্ব্ব, *before*, preceded by ignorance or false ideas; *ad.* ignorantly, erroneously.

অজ্ঞানপ্রযুক্ত, *a.* (from অজ্ঞান, *ignorance*, and প্রযুক্ত, *caused by*), caused by or arising from ignorance or wrong ideas; *ad.* from or because of ignorance or wrong ideas.

অজ্ঞানবান্, *a.* (from অ, *priv.* and জ্ঞানবৎ, *wise*), unwise, ignorant.

অজ্ঞানবিনা, *ad.* (from অজ্ঞান, *ignorance*, and বিনা, *without*), without ignorance or wrong ideas.

অজ্ঞানবিশিষ্ট, *a.* (from অজ্ঞান, *ignorance*, and বিশিষ্ট, *possessed of*), ignorant, prejudiced, under the influence of wrong ideas.

অজ্ঞানবিষয়ক, *a.* (from অজ্ঞান, *ignorance*, and বিষয়, *an object*), having ignorance or false ideas for its object.

অজ্ঞানব্যতিরিক্ত, *a.* (from অজ্ঞান, *ignorance*, and ব্যতিরিক্ত, *excepted*), ignorance or false ideas excepted.

অজ্ঞানব্যতিরেক, *s.* (from অজ্ঞান, *ignorance*, and ব্যতিরেক, *an exception*), the exception of ignorance or wrong ideas.

অজ্ঞানব্যতিরেকে, *ad.* (*loc. case of* অজ্ঞানব্যতিরেক, with the exception of ignorance or wrong ideas, without ignorance or wrong ideas.

অজ্ঞানমূলক, *a.* (from অজ্ঞান, *ignorance* and মূল, *a root*), originating from ignorance or wrong ideas

অজ্ঞানযুক্ত, *a.* (from অজ্ঞান, *ignorance*, and যুক্ত, *joined to*), connected with ignorance or wrong ideas, ignorant, prejudiced, prepossessed.

অজ্ঞানহেতুক, *a.* (from অজ্ঞান, *ignorance*, and হেতু, *a cause*), caused by or arising from ignorance or wrong ideas; *ad.* from or because of ignorance or wrong ideas.

অজ্ঞানিতা, *s.* (from অজ্ঞানিন্, *unwise*), folly, ignorance.

অজ্ঞানিত্ব, *s* (from অজ্ঞানিন্, *unwise*), folly, ignorance.

অজ্ঞানী *a.* (from অ, *priv.* and জ্ঞানিন্, *wise*), unwise, ignorant.

অজ্ঞানীকৃত, *a.* (from অজ্ঞান, *ignorant*, and কৃত, *done*), stultified.

অজ্ঞানে, *ad.* (*loc. case of* অজ্ঞান), foolishly, unwisely.

অজ্ঞানোত্তীর্ণ, *a.* (from অজ্ঞান, *ignorance*, and উত্তীর্ণ, *passed over*), delivered or translated from ignorance or the prevalence of false ideas.

অজ্ঞাপক, *a.* (from অ, *priv.* and জ্ঞাপক, *making known*), not giving information, not making known.

অজ্ঞাপন, *s.* (from অ, *priv.* and জ্ঞাপন, *the act of informing a person*), want of information; *a.* destitute of information.

অজ্ঞাপনীয়, *a.* (from অ, *priv.* and জ্ঞাপনীয়, *proper to be made known*), unfit to be made known, incapable of being informed.

অজ্ঞাপিত, *a.* (from অ, *priv.* and জ্ঞাপিত, *made known*), not published, not made known.

অজ্ঞেয়, *a.* (from অ, *priv.* and জ্ঞেয়, *capable of being known*), incomprehensible, beyond the reach of knowledge.

অজ্যেষ্ঠ, *a.* (from অ, *priv.* and জ্যেষ্ঠ, *the eldest*), not the senior.

অজ্যোতি, *a* (from অ, *priv.* and জ্যোতিস্, *a luminary*), destitute of luminaries.

অজ্বর, *a.* (from অ, *priv.* and জ্বর, *a fever*), without any thing to give pain or to cause uneasiness, free from distress or disease.

অজ্বরী, *a.* (from অ, *priv.* and জ্বরিন্, *feverish*), unagitated by passion or trouble, tranquil.

অজ্বলন, *s.* (from অ, *priv.* and জ্বলন *the circumstance of burning*), the absence of burning or inflammation.

অজ্বলনার্হ, *a.* (from অ, *priv.* and জ্বলনার্হ, *fit to burn*), unfit to burn, incombustible.

অজ্বলনীয়, *a.* (from অ, *priv.* and জ্বলনীয়, *combustible*), incombustible.

অজ্বলিত, *a.* (from অ, *priv.* and জ্বলিত, *enkindled*), not kindled, unburnt.

অজ্বাল, *a.* (from অ, *priv.* and জ্বালা, *a blazing*), flameless.

অঝটিতি, *a.* (from অ, *priv.* and ঝটিতি, *quickly*), slow, deliberate; *ad* leisurely.

অঞ্চল, *s.* (from অন্চ, *to move*), a border, a particular part or quarter of a town or country.

অঞ্জন, *s.* (from অন্জ, *to move*), a black powder used as a pigment for the eyes by the people of Hindoosthan; it is generally supposed to be antimony, but that sold by the native druggists appears from some chymical trials to be a kind of lead ore.

অঞ্জনা, *s.* (from অন্জ, *to move*), the name of a species of green lizard common upon shrubs. In mythology, the wife of Keshuree and mother of Hunooman.

অঞ্জলি, *s.* (from অন্জ, *to pervade*), the hands joined together with the palms upwards, as much as can be held in the hands when so joined.

অঞ্জাম, *s.* (from انجام, *an end*), an end, the finishing of any thing.

অঞ্জীর, *s.* (from انجیر, *a fig*), a fig, a fig tree.

অটঙ্কার, *a.* (from অ, *priv.* and টঙ্কার, *the twang of the bowstring*), not producing a twanging sound.

অটঙ্কিত, *a* (from টঙ্ক, *to bind*), untwanged.

অটন, *s.* (from অট, *to move*), the act of moving or walking.

অটবী, *s.* (from অট, *to move*), a forest, thicket.

অটরুষ, *s.* (from অট, *the name of a disease*, and রুষ, *to injure*), the name of a plant, (Justicia adhatoda.)

অটল, *a.* (from অ, *priv.* and টল, *to be easily agitated*), incontrovertible, immoveable, permanent, unchangeable, irrevocable, irrefragable.

অটলকথা, *s.* (from অটল, *irrefragable*, and কথা, *a word*), a thing which cannot be denied, an irrefragable argument.

অটলচিত্ত, *a.* (from অটল, *immoveable*, and চিত্ত, *the heart*), firm, immoveable in mind, resolved, unwavering, steady-minded; *s* an immoveable or steady mind.

অটলতা, *s.* (from অটল, *irrefragable*), incontrovertibility, immoveableness.

অটলত্ব, *s.* (from অটল, *irrefragable*), incontrovertibility, immoveableness.

অটলনীয়, *a* (from অ, *priv.* and টলনীয়, *easily agitable*), not easily agitable, not to be moved.

অটলমতি, *a.* (from অটল, *immoveable*, and মতি, *the mind*), firm, steady-minded, immoveable, unwavering, resolved; *s.* a steady mind.

অটলস্বভাব, *a.* (from অটল, *immoveable*, and স্বভাব, *nature*), steady or firm by nature, unwavering; *s.* an immoveable or steady nature or disposition.

অটলাভিলাষ, *s.* (from অটল, *immoveable*, and অভিলাষ, *desire*), a steady desire, an unalterable disposition.

অটলাভিলাষী, *a.* (from অটল, *immoveable*, and অভিলাষিন, *desirous*), steadily or unalterably desirous of a thing.

অটুট, *a.* (from অ, *priv.* and টুট, *to break*), unbroken, not defective, uninjured, whole.

অটোল, *a.* (from অ, *priv.* and টোল, *a bruise in a metallic vessel*), not dented, not bruised, smooth, even.

অট্ট, *s.* (from অট্ট, *to exceed*), a palace, an upper-roomed house.

অট্টহাস, *s.* (from অট্ট, *to exceed*, and হাস, *a laugh*), a roar of laughter, an horse laugh.

অট্টালক, *s.* (from অট্ট, *to exceed*, and অল, *to adorn*), a palace.

অট্টালিকা, *s.* (from অট্ট, *to exceed*, and অল, *to adorn*), a house, a palace, an edifice of brick or stone.

অঠেল, *a.* (from অ, *priv.* and ঠেল, *a push*), not capable of being pushed out of its place, unanswerable, irrefragable.

অঠেলকথা, *s.* (from অঠেল, *unanswerable*, and কথা, *a word*), an unanswerable argument.

অড়র, *s.* (from আঢ়কী, *cytisus*), the name of a species of pulse, (Cytisus Cajan.)

অড়হর, *s.* (from আঢ়কী, *cytisus*), the name of a species of pulse, (Cytisus Cajan.)

অড়হরিয়াবীথন, *s.* (from অড়হর, *a species of pulse*, and বীথন, *a house*), the name of a shrub mentioned in Dr. Buchanan's Mss. as a species of Grewia.

অণিমা, *s.* (from অণু, *an atom*), a species of super-human power.

অণু, *s.* (from অণ, *to breathe*), an atom, a particle.

অণ্ড, *s* (from অম, *to move*), an egg, the roe of a fish, spawn. This word, constructed with the verb প্রসব, *to bring forth*, means to lay eggs.

অণ্ডকটাহ, *s* (from অণ্ড, *an egg*, and কটাহ, *a caldron*), the universe, literally, the caldron which contains the eggs of the universe. It is stated in Hindoo writings to be five hundred millions of yojunas in diameter and as many in height.

অণ্ডকোষ, *s.* (from অণ্ড, *an egg*, and কোষ, *a magazine*), a testicle.

অণ্ডজ, *a.* (from অণ্ড, *an egg*, and জন, *born*), produced from an egg, oviparous.

অণ্ডদ্রব, *s* (from অণ্ড, *a testicle*, and দ্রব, *dissolution*), the dissolution of the testicle, a phrase used to express a sinking of the spirit, or loss of firmness at the approach of danger; also, the breaking of an egg, the dissolving of an egg by putrefaction.

অণ্ডপ্রসবন, *s* (from অণ্ড, *an egg*, and প্রসবন, *a bringing forth*), the laying of eggs.

অণ্ডস্থ, a. (from অণ্ড, an egg, and স্থা, to stand), situated in an egg, situated in the testicle.

অণ্ডস্থিত, a. (from অণ্ড, an egg, and স্থিত, situated), situated in an egg, situated in the testicles.

অণ্ডস্ফোটন, s. (from অণ্ড, an egg, and স্ফোটন, a bursting), the bursting of an egg.

অণ্ডাকার, a. (from অণ্ড, an egg, and আকার, a form), oval, elliptical; s. an ellipsis or oval.

অণ্ডাকৃতি, a. (from অণ্ড, an egg, and আকৃতি, a form), oval, elliptical; s. an oval, an ellipsis.

অতঃপর, ad. (from অতস্, from this, and পর, after), afterwards.

অতএব, conj. (from অতস্, from this, and এব, even), therefore, wherefore.

অতট, a. (from অ, priv. and তট, a shore), shoreless, impassable.

অতড়িৎ, a. (from অ, priv. and তড়িৎ, lightning), free from lightning.

অতণ্ডুল, a. (from অ, priv and তণ্ডুল, rice), destitute of rice.

অতত, a. (from অ, priv. and তত, stretched), not stretched out, not lengthened, not drawn out, not extended.

অতৎপর, a. (from অ, priv. and তৎপর, eminent), inexpert, unskilled.

অতথ্য, a. (from অ, priv. and তথ্য, coincidence), not correct, not accurate, not coincident; s. want of coincidence; a want of truth or accuracy.

অতদন্ত, a. (from অ, priv. and তদন্ত, the particulars of a thing from beginning to end), not particularized, not directed to a particular end.

অতদাদি, a. (from অ, priv. and তদাদি, first), not having a particular origin or beginning.

অতদ্রূপ, a. (from অ, priv. and তদ্রূপ, that form), diverse.

অতনয়, a. (from অ, priv. and তনয়, a son), sonless.

অতন্ত্র, a. (from অ, priv. and তন্ত্র, the doing of one thing in the stead of many), not doing things in a partial manner, not procrastinating, not using excuses, punctual.

অতন্দ্র, a. (from অ, priv. and তন্দ্রা, drowsy), not drowsy, vigilant.

অতন্দ্রিত, a. (from অ, priv. and তন্দ্রিত, overcome with drowsiness), not overcome with drowsiness, active, alert.

অতপা, a. (from অ, priv. and তপস্, heat), cool, not distressed, not vexed, not afflicted, not engaged in religious austerities.

অতপস্য, a. (from অ, priv. and তপস্যা, religious austerities), not practising religious austerities.

অতপস্বী, a. (from অ, priv. and তপস্বিন্, an ascetic), destitute of ascetics.

অতপ্ত, a. (from অ, priv. and তপ্ত, heated), not heated, cool.

অতম, a. (from অ, priv. and তমস্, darkness), not dark.

অতর, s (from عطر, essence), essence (of roses, &c.)

অতরঙ্গ, a. (from অ, priv. and তরঙ্গ, a wave), free from waves, smooth.

অতরণার্হ, a. (from অ, priv. and তরণার্হ, fit to be passed over), unfit to be passed over, impassable.

অতরণীক, a. (from অ, priv. and তরণী, a boat), destitute of a boat.

অতরণীয়, s. (from অ, priv. and তরণীয়, passable), impassable, as a river, not admitting of being crossed over.

অতরণীয়তা, s. (from অতরণীয়, impassable), impassableness.

অতরণীয়ত্ব, s. (from অতরণীয়, impassable), impassableness.

অতরদান, s. (from عطر, essence, and دان, a receptacle), a vessel used to hold essence of roses.

অতরপাস, s. (from عطر, essence, and پاش, a receptacle), a receptacle or vessel for essence of roses.

অতরি, a. (from অ, priv. and তরি, a boat), destitute of a boat.

অতরিক, a. (from অ, priv. and তরী, a boat), destitute of a boat.

অতরু, a. (from অ, priv. and তরু, a tree), destitute of trees, desert.

অতরুণ, a. (from অ, priv. and তরুণ, a young man), destitute of young men, not young.

অতরুণীক, a. (from অ, priv. and তরুণী, a young woman), destitute of young women.

অতর্ক, a. (from অ, priv. and তর্ক, reasoning), destitute of reasoning, uninvestigable.

অতর্কিত, a. (from অ, priv. and তর্কিত, reasoned upon), unexamined, not reasoned upon, not investigated.

অতর্ক্য, a. (from অ, priv. and তর্ক্য, investigable), unsearchable, uninvestigable, beyond the power of human conception, incomprehensible.

অতর্জন, a. (from অ, priv and তর্জন, a threat), mild, not blusteringly; s not a threatening.

অতর্জনীয়, a. (from অ, priv. and তর্জনীয়, deserving to be threatened), undeserving of threatening, not deserving to be put in fear.

অতর্জিত, a. (from অ, priv. and তর্জিত, threatened), unterrified by threatening.

অতর্পণ, s. (from অ, priv. and তর্পণ, a satisfying), the not satisfying of a person.

অতর্পণীয়, a. (from অ, priv. and তর্পণীয়, capable of being satisfied), incapable of being satisfied.

অতর্পিত, a. (from অ, priv. and তর্পিত, satisfied), not filled, not satisfied, not made content.

অতল, a. (from অ, priv. and তল, a bottom), bottomless; s.

the first of the infernal spheres or worlds of the Hindoos.

অতলস্পর্শ, *a.* (from অ, *priv.* and তলস্পর্শ, *touching the bottom*), unfathomable.

অতসী, *s.* (from অত, *to move perpetually*), flax, (Linum usitatissimum)

অতস্কর, *a.* (from অ, *priv.* and তস্কর, *a thief*), free from thieves.

অতাত, *a.* (from অ, *priv.* and তাত *a father*), fatherless.

অতাৎপর্য্য, *a.* (from অ, *priv.* and তাৎপর্য্য, *the scope of an action*), without any scope or design.

অতাপ, *a.* (from অ, *priv.* and তাপ, *heat*, free from distress, free from trouble.

অতাপন, *a.* (from অ, *priv.* and তাপন, *the act of giving distress*), not distressing; *s* freedom from distress.

অতাপনীয়, *a.* (from অ, *priv.* and তাপনীয়, *deserving to be afflicted*, undeserving of affliction or distress, incapable of distress.

অতাপিত, *a.* (from অ, *priv.* and তাপিত, *afflicted*, untormented, not afflicted.

অতামসিক, *a.* (from অ, *priv.* and তামসিক, *pertaining to darkness*, not having any connection with ignorance, stupidity, or darkness.

অতাম্র, *a.* (from অ, *priv.* and তাম্র, *copper*), destitute of copper; *s.* not copper.

অতার, *a.* from অ, *priv.* and তার, *taste*), destitute of relish.

অতারতম্য, *a* from অ, *priv.* and তারতম্য, *a gradation*), not rising or falling in a gradual manner, not connected like the individuals in a series.

অতাল, *a.* (from অ, *priv.* and তাল *the beating of time in music*), not beating or keeping time.

অতি, *prep.* this is one of the twenty inseparable preposition; when prefixed to a verb it gives the idea of an excessive or very great degree of the action; when prefixed to any other word it conveys the idea of excess, usually expressed by the words very, exceedingly, excessively.

অতিকঠোর, *a.* (from অতি, *prep.* and কঠোর, *severe*, exceedingly severe, excessively hard.

অতিকায়, *a.* (from অতি *prep.* and কায়, *the body*), gigantic.

অতিকার্পণ্য, *s.* (from অতি, *prep* and কার্পণ্য, *niggardliness*, excessive niggardliness.

অতিকৃচ্ছ্র, *s.* (from অতি, *prep* and কৃচ্ছ্র, *distress*, the name of a particular kind of expiatory maceration which consists of alternately eating only a handful of food a day for three days, and fasting the next three, excessive distress or misery.

অতিকৃপণ, *s.* (from অতি, *prep.* and কৃপণ, *a niggard*), an excessive niggard, a miserable wretch, a skin flint.

অতিকর্ম্মা, *a.* (from অতি, *prep.* and কার্য্য, *a work*), exceedingly fit for work, highly useful.

অতিক্ত, *a.* (from অ, *priv.* and তিক্ত, *bitter*), not bitter.

অতিক্রম, *s.* (from অতি, *prep.* and ক্রম, *a step*), a transgression, the surpassing of a thing, the exceeding of prescribed bounds.

অতিক্রমণ, *s.* (from অতি, *prep.* and ক্রমণ, *to step*), transgressing, the surpassing or exceeding of a thing.

অতিক্রমণীয় *a* (from অতি *prep.* and ক্রমণীয়, *to step*), capable of being exceeded or transgressed.

অতিক্রমী, *a.* (from অতি, *prep.* and ক্রমিন্, *stepping*), transgressing, passing all bounds, outrageous.

অতিক্রান্ত, *a.* from অতি, *prep.* and ক্রম, *to step*), transgressed, exceeded, surpassed.

অতিক্রামক, *a.* from অতি, *prep.* and ক্রম, *a step*), stepping over, exceeding; *s.* one who transgresses or exceeds bounds.

অতিক্রুদ্ধ, *a* (from অতি, *prep.* and ক্রুদ্ধ, *enraged*, highly enraged, very angry.

অতিক্রূর, *a.* from অতি, *prep.* and ক্রূর, *cruel*, very cruel, very unfeeling, sanguinary.

অতিক্ষুদ্র, *a.* (from অতি, *prep.* and ক্ষুদ্র, *small*, very small, diminutive, base.

অতিখেঁচড়া, *a.* (from অতি, *prep.* and খেঁচড়া, *vulgar*), excessively vulgar or coarse, excessively obscene or base.

অতিগন্ধ, *s* from অতি, *prep* and গন্ধ, *a scent*), an excessively strong scent.

অতিগণনীয়, *a.* from অতি, *prep* and গণনীয়, *calculable*), most easily calculable, imperiously requiring to be calculated or counted.

অতিগায়ক, *s* (from অতি, *prep.* and গায়ক, *a singer*), an extraordinary singer.

অতিগাধা, *s* (from অতি, *prep.* and গাধা, *an ass*), a stupid clown, a blockhead.

অতিগায়ক, *a* (from অতি, *prep.* and গায়ক, *singing*), singing in a superior stile; *s.* an excellent singer.

অতিগালাগালি, *s.* (from অতি, *prep* and গালাগালি, *scurrility*), excessive scurrility, excessively abusive language.

অতিগোপনীয়, *a.* (from অতি, *prep.* and গোপনীয়, *requiring concealment*), requiring the greatest secrecy, imperiously requiring to be concealed.

অতিচতুর, *a.* (from অতি, *prep.* and চতুর, *clever*), exceedingly clever or active.

অতিচালাক, *a.* (from অতি, *prep.* and চালাক, *active*), exceedingly active or clever.

অতিচিক্কণ, *a.* (from অতি, *prep.* and চিক্কণ, *unctuous*), exceedingly soft or smooth, exceedingly unctuous or slippery.

অতিচিন্তনীয়, *a.* (from অতি, *prep.* and চিন্তনীয়, *worthy of thought*), indispensibly necessary to be reflected on or to be anxious about.

অতিচিন্তা, *s.* (from অতি, *prep.* and চিন্তা, *anxiety*), excessive care or thought, excessive anxiety.

অতিচেষ্টা, *s.* (from অতি, *prep.* and চেষ্টা, *exertion*), excessive exertion or zeal, excessive search or enquiry, great labour to accomplish a thing.

অতিছেঁচড়া, *a.* (from অতি, *prep.* and ছেঁচড়া, *wicked*), excessively wicked or unprincipled.

অতিভীড়, *a.* (from অতি, *prep.* and ভীড়, *a crowd*), an immense multitude or crowd, a vast assembly of people.

অতিভীড়াল, *a.* (from অতি, *prep.* and ভীড়াল, *crowded*), excessively crowded, collected to a large extent.

অতিজীর্ণ, *a.* (from অতি, *prep.* and জীর্ণ, *old*), excessively old, worn out.

অতিজ্বালা, *s.* (from অতি, *prep.* and জ্বালা, *burning*), excessive heat or inflammation, excessive vexation or anxiety.

অতিঝটিতি, *ad.* (from অতি, *prep.* and ঝটিতি, *in haste*), in excessive haste, very quickly or suddenly.

অতিতুচ্ছ, *s.* (from অতি, *prep.* and তুচ্ছ, *contempt*), excessive contempt.

অতিতুচ্ছার্হ, *a.* (from অতিতুচ্ছ, *excessive contempt*, and অর্হ, *fit*), worthy of the most sovereign contempt.

অতিতুষ্ট, *a.* (from অতি, *prep.* and তুষ্ট, *pleased*), excessively pleased or gratified.

অতিতুষ্টি, *s.* (from অতি, *prep.* and তুষ্টি, *pleasure*), excessive pleasure or delight, excessive gratification.

অতিতুষ্টিকর, *a.* (from অতি, *prep.* and তুষ্টিকর, *giving pleasure*), giving excessive pleasure, highly gratifying.

অতিতুষ্টিকারক, *a.* (from অতিতুষ্টি, *excessive pleasure*, and কারক, *making*), giving excessive pleasure, causing very high gratification.

অতিতুষ্টিকারী, *a.* (from অতিতুষ্টি, *excessive pleasure*, and কারিন্, *making*), producing a very high degree of pleasure or gratification.

অতিতুষ্টিজনক, *a.* (from অতিতুষ্টি, *excessive pleasure*, and জনক, *producing*), producing a very high degree of pleasure or gratification.

অতিতুষ্টিজন্য, *a.* (from অতিতুষ্টি, *excessive pleasure*, and জন্য, *producible*), producible by or arising from a very high degree of pleasure or gratification.

অতিতুষ্টিজন্যে, *ad.* (*loc. case of* অতিতুষ্টিজন্য), for the sake of excessive pleasure or gratification.

অতিতুষ্টিনিমিত্তক, *a.* (from অতিতুষ্টি, *excessive pleasure*, and নিমিত্ত, *a cause*), caused by or arising from excessive pleasure or gratification; *ad.* from or because of excessive pleasure or gratification.

অতিতুষ্টিনিমিত্ত, *ad.* (from অতিতুষ্টি, *excessive pleasure*, and নিমিত্ত, *a cause*), for the purpose of excessive pleasure or gratification.

অতিতুষ্টিপ্রদ, *a.* (from অতিতুষ্টি, *excessive pleasure*, and প্রদ, *giving*), giving the highest pleasure or gratification.

অতিতুষ্টিপ্রযুক্ত, *a.* (from অতিতুষ্টি, *excessive pleasure*, and প্রযুক্ত, *caused by*), caused by or arising from excessive pleasure or gratification; *ad.* from or because of excessive pleasure or gratification.

অতিতুষ্টিবিনা, *ad.* (from অতিতুষ্টি, *excessive pleasure*, and বিনা, *without*), without excessive pleasure or gratification.

অতিতুষ্টিযুক্ত, *a.* (from অতিতুষ্টি, *excessive pleasure*, and যুক্ত, *joined to*), connected with excessive pleasure or gratification.

অতিতুষ্টিরহিত, *a.* (from অতিতুষ্টি, *excessive pleasure*, and রহিত, *destitute*), destitute of excessive pleasure or gratification.

অতিতুষ্টিহেতুক, *a.* (from অতিতুষ্টি, *excessive pleasure*, and হেতু, *a cause*), caused by or arising from excessive pleasure or gratification; *ad.* from or because of excessive pleasure or gratification.

অতিতৃপ্ত, *a.* (from অতি, *prep.* and তৃপ্ত, *satisfied*), compleatly satisfied, satiated.

অতিতৃপ্তি, *s.* (from অতি, *prep.* and তৃপ্তি, *satisfaction*), compleat satisfaction of the appetite, repletion, satiety.

অতিতৃপ্তিকর, *a.* (from অতিতৃপ্তি, *compleat satisfaction*, and কৃ, *to do*), compleatly satisfying the appetite.

অতিতৃপ্তিকারক, *a.* (from অতিতৃপ্তি, *compleat satisfaction*, and কারক, *causing*), causing the most compleat satisfaction of the appetite.

অতিতৃপ্তিকারী, *a.* (from অতিতৃপ্তি, *compleat satisfaction*, and কারিন্, *making*), giving the most compleat satisfaction to the appetite.

অতিতৃপ্তিজনক, *a.* (from অতিতৃপ্তি, *compleat satisfaction*, and জনক, *producing*), producing the most compleat satisfaction of the appetite.

অতিতৃপ্তিজনিত, *a.* (from অতিতৃপ্তি, *compleat satisfaction*, and জনিত, *produced*), produced by or arising from satiety or repletion.

অতিতৃপ্তিজন্য, *a.* (from অতিতৃপ্তি, *compleat satisfaction*, and জন্য, *producible*), producible by or arising from satiety or repletion.

অতিতৃপ্তিজাত, *a.* (from অতিতৃপ্তি, *compleat satisfaction*, and

জাত, *produced*), produced by or arising from satiety or repletion.

অতিতৃপ্তিধ্বংসন, *s.* (from অতিতৃপ্তি, *compleat satisfaction*, and ধ্বংসন, *destruction*), the removal of satiety or repletion.

অতিতৃপ্তিধ্বংসক, *a.* (from অতিতৃপ্তি, *compleat satisfaction*, and ধ্বংসক, *destructive*), good for the removal of satiety or repletion.

অতিতৃপ্তিধ্বংসী, *a.* (from অতিতৃপ্তি, *compleat satisfaction*, and ধ্বংসিন্, *destructive*), good for the removal of satiety or repletion.

অতিতৃপ্তিনাশ, *s.* (from অতিতৃপ্তি, *compleat satisfaction*, and নাশ, *destruction*), the removal of satiety or repletion.

অতিতৃপ্তিনাশক, *s.* (from অতিতৃপ্তি, *compleat satisfaction*, and নাশক, *destructive*), good for the removal of satiety or repletion.

অতিতৃপ্তিনিবর্ত্তক, *a.* (from অতিতৃপ্তি, *compleat satisfaction*, and নিবর্ত্তক, *causing to cease*), removing satiety or repletion.

অতিতৃপ্তিনিবারক, *a.* (from অতিতৃপ্তি, *compleat satisfaction*, and নিবারক, *preventing*), preventing satiety or repletion.

অতিতৃপ্তিনিমিত্তক, *a.* (from অতিতৃপ্তি, *compleat satisfaction*, and নিমিত্ত, *a cause*), arising from or caused by satiety or repletion; *ad.* from or because of satiety or repletion.

অতিতৃপ্তিনিমিত্তে, *ad.* (from অতিতৃপ্তি, *compleat satisfaction*, and নিমিত্ত, *a cause*), for the purpose of satiety or repletion.

অতিতৃপ্তিপ্রযুক্ত, *a.* (from অতিতৃপ্তি, *compleat satisfaction*, and প্রযুক্ত, *caused by*), caused by or arising from satiety or repletion; *ad.* from or because of satiety or repletion.

অতিতৃপ্তিবিনা, *ad.* (from অতিতৃপ্তি, *compleat satisfaction*, and বিনা, *without*), without satiety or repletion.

অতিতৃপ্তিবিশিষ্ট, *a.* (from অতিতৃপ্তি, *compleat satisfaction*, and বিশিষ্ট, *possessed of*), compleatly satisfied, full.

অতিতৃপ্তিব্যতিরিক্ত, *a.* (from অতিতৃপ্তি, *compleat satisfaction*, and ব্যতিরিক্ত, *excepted*), satiety or repletion excepted.

অতিতৃপ্তিব্যতিরেক, *s.* (from অতিতৃপ্তি, *compleat satisfaction*, and ব্যতিরেক, *an exception*), the exception of satiety or repletion.

অতিতৃপ্তিব্যতিরেকে, *ad.* (*loc. case of* অতিতৃপ্তিব্যতিরেক), with the exception of satiety or repletion, without or besides satiety or repletion.

অতিতৃপ্তিরহিত, *a.* (from অতিতৃপ্তি, *compleat satisfaction*, and রহিত, *destitute*), free from satiety or repletion.

অতিতৃপ্তিহেতুক, *a.* (from অতিতৃপ্তি, *compleat satisfaction*, and হেতু, *a cause*), caused by or arising from repletion or excessive satisfaction of the appetite; *ad.* from or because of satiety or repletion.

অতিতোষ, *s.* (from অতি, *prep.* and তোষ, *pleasure*), excessive pleasure or satisfaction of mind.

অতিত্যক্ত, *a.* (from অতি, *prep.* and ত্যক্ত, *abandoned*), compleatly abandoned, very forlorn.

অতিথি, *s.* (from অত্, *to move perpetually*), a guest, a stranger.

অতিথিদ্বেষ, *s.* (from অতিথি, *a guest*, and দ্বেষ, *malice*), malevolence towards strangers or guests.

অতিথিদ্বেষক, *a.* (from অতিথি, *a guest*, and দ্বেষক, *malevolent*), malevolent or injurious to strangers or guests, churlish to strangers; *s.* a person who is churlish to strangers.

অতিথিদ্বেষী, *a.* (from অতিথি, *a guest*, and দ্বেষিন্, *injuring*), inhospitable, churlish to strangers.

অতিথিদ্বেষ্টা, *s.* (from অতিথি, *a guest*, and দ্বেষ্টৃ, *a malicious person*), a person who is churlish or inhospitable to strangers.

অতিথিনাশক, *a.* (from অতিথি, *a guest*, and নাশক, *destructive*), destroying strangers or guests, violating the rules of hospitality.

অতিথিনিমিত্তক, *a.* (from অতিথি, *a guest*, and নিমিত্ত, *a cause*), caused by or arising from strangers or guests; *ad.* for or because of strangers or guests.

অতিথিনিমিত্তে, *ad.* (from অতিথি, *a guest*, and নিমিত্ত, *a cause*), for the sake of strangers or guests.

অতিথিপরিচর্য্যা, *s.* (from অতিথি, *a guest*, and পরিচর্য্যা, *service*), attendance upon guests or strangers.

অতিথিপরিচর্য্যাকাঙ্ক্ষা, *s.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and আকাঙ্ক্ষা, *desire*), a desire of attending upon strangers or guests.

অতিথিপরিচর্য্যাকাঙ্ক্ষী, *a.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and আকাঙ্ক্ষিন্, *desirous*), desirous of attending upon strangers or guests.

অতিথিপরিচর্য্যাকারক, *a.* (from অতিথিপরিচর্য্যা, *attendance on guests*, and কারক, *doing*), bestowing attendance upon strangers or guests.

অতিথিপরিচর্য্যাকারী, *a.* (from অতিথিপরিচর্য্যা, *attendance on guests*, and কারিন্, *doing*), bestowing attendance upon strangers or guests.

অতিথিপরিচর্য্যাগত, *a.* (from অতিথিপরিচর্য্যা, *attendance on guests*, and গত, *found*), included in or belonging to attendance upon strangers or guests.

অতিথিপরিচর্য্যাজনিত, *a.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and জনিত, *produced*), produced by or arising from attendance upon strangers or guests.

অতিথিপরিচর্য্যাজন্য, *a.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and জন্য, *producible*), producible by or arising from attendance upon strangers or guests.

অতিথিপরিচর্য্যাজাত, *a.* (from অতিথিপরিচর্য্যা, *attendance upon*

guests, and জাত, *produced*), produced by or arising from attendance upon strangers or guests.

অতিথিপরিচর্য্যানিমিত্তক, *a.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and নিমিত্ত, *a cause*), caused by or arising from attending upon strangers or guests; *ad.* from or because of attendance upon strangers or guests.

অতিথিপরিচর্য্যানিমিত্তে, *ad.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and নিমিত্ত, *a cause*), for the purpose of attending upon strangers or guests.

অতিথিপরিচর্য্যানুরক্ত, *a.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and অনুরক্ত, *fond of*), fond of attending upon strangers or guests.

অতিথিপরিচর্য্যানুরাগ, *s.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and অনুরাগ, *love*), a delight in attending upon strangers or guests.

অতিথিপরিচর্য্যানুরাগী, *a* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and অনুরাগিন্, *loving*), loving to attend upon strangers or guests.

অতিথিপরিচর্য্যান্বিত, *a.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and অন্বিত, *connected with*), connected with or following upon attendance upon strangers or guests.

অতিথিপরিচর্য্যাপ্রতিবন্ধক, *a.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and প্রতিবন্ধক, *opposed to*), opposing or obstructing attendance upon strangers or guests.

অতিথিপরিচর্য্যাপ্রযুক্ত, *a.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and প্রযুক্ত, *caused by*), caused by or arising from attendance upon strangers or guests; *ad* from or because of attendance upon strangers or guests.

অতিথিপরিচর্য্যাবিনা, *ad.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and বিনা, *without*), without attendance upon stranger or guest.

অতিথিপরিচর্য্যাবিশিষ্ট, *a.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and বিশিষ্ট, *possessed of*), possessed of accommodations for due attendance upon strangers or guests.

অতিথিপরিচর্য্যাব্যতিরিক্ত, *a.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and ব্যতিরিক্ত, *excepted*), attendance upon strangers or guests excepted.

অতিথিপরিচর্য্যাব্যতিরেক, *s.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and ব্যতিরেক, *an exception*), the exception of attendance upon strangers or guests.

অতিথিপরিচর্য্যাব্যতিরেকে, *ad.* (*loc. case of* অতিথিপরিচর্য্যাব্যতিরেক), with the exception of attendance upon strangers or guests, without or besides attendance upon strangers or guests.

অতিথিপরিচর্য্যাভিলাষ, *s.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and অভিলাষ, *desire*), a desire of attending upon strangers or guests.

অতিথিপরিচর্য্যাভিলাষী, *a.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and অভিলাষিন্, *desirous*), desirous of attending upon strangers or guests.

অতিথিপরিচর্য্যারত, *a.* (from অতিথিপরিচর্য্যা, *attendance upon guest*, and রত, *delighted*), delighted with attendance upon strangers or guests.

অতিথিপরিচর্য্যাহেতুক, *a.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and হেতু, *a cause*, caused by or arising from attendance upon strangers or guests; *ad* from or because of attendance upon strangers or guests.

অতিথিপরিচর্য্যেচ্ছু, *a.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and ইচ্ছু, *desirous*), desirous of attendance upon strangers or guests.

অতিথিপরিচর্য্যেচ্ছুক, *a.* (from অতিথিপরিচর্য্যা, *attendance upon guests*, and ইচ্ছু, *desirous*), desirous of attending upon strangers or guests.

অতিথিপূজক, *a.* (from অতিথি, *a guest*, and পূজক, *honouring*), honouring or entertaining strangers or guests.

অতিথিপ্রিয়, *a.* (from অতিথি, *a guest*, and প্রিয়, *amiable*), loving strangers or guests.

অতিথিবিনা, *ad.* (from অতিথি, *a guest*, and বিনা, *without*), without strangers or guests.

অতিথিব্যতিরিক্ত, *a.* (from অতিথি, *a guest*, and ব্যতিরিক্ত, *excepted*), strangers or guests excepted.

অতিথিব্যতিরেক, *s.* (from অতিথি, *a guest*, and ব্যতিরেক, *an exception*), the exception of strangers or guests.

অতিথিব্যতিরেকে, *ad.* (*loc. case of* অতিথিব্যতিরেক), with the exception of strangers or guests, without or besides strangers or guests.

অতিথিভক্ত, *a.* (from অতিথি, *a guest*, and ভক্ত, *devoted to*), devoted to strangers or guests.

অতিথিময়, *a.* (from অতিথি, *a guest*), full of strangers or guests, overspread with strangers or guests.

অতিথিমাত্র, *s.* (from অতিথি, *a guest*, and মাত্র, *mere*), a mere stranger or guest.

অতিথিযুক্ত, *a.* (from অতিথি, *a guest*, and যুক্ত, *joined to*), connected with strangers or guests.

অতিথিরক্ষক, *a.* (from অতিথি, *a guest*, and রক্ষক, *guarding*), guarding or preserving strangers or guests.

অতিথিরক্ষণ, *s.* (from অতিথি, *a guest*, and রক্ষণ, *preserving*), the guarding or preserving of strangers or guests.

অতিথিরহিত, *a.* (from অতিথি, *a guest*, and রহিত, *destitute*), destitute of strangers or guests.

অতিথিরূপধারী, *a.* (from অতিথি, *a guest*, and রূপধারিন্, *taking a form*), assuming the appearance or character of a guest.

অতিথিশালা, *s.* (from অতিথি, *a guest*, and শালা, *a house*), a house appropriated to the use of strangers.

অতিথিশূন্য, *a*. (from অতিথি, *a guest*, and শূন্য, *empty*), empty or destitute of strangers or guests.

অতিথিসন্তোষ, *s*. (from অতিথি, *a guest*, and সন্তোষ, *pleasure*), the pleasure of strangers or guests.

অতিথিসন্তোষক, *a* (from অতিথি, *a guest*, and সন্তোষক, *giving pleasure*), giving pleasure to strangers or guests.

অতিথিসন্তোষকারক, *a*. (from অতিথিসন্তোষ, *the pleasure of a guest*, and কারক, *making*), making strangers or guests satisfied or happy.

অতিথিসন্তোষকারী, *a*. (from অতিথিসন্তোষ, *the pleasure of a guest*, and কারিন্, *making*), making a stranger or guest satisfied or happy.

অতিথিসন্তোষজনক, *a*. (from অতিথিসন্তোষ, *the pleasure of a guest*, and জনক, *producing*), producing pleasure or happiness in a stranger or guest.

অতিথিসন্তোষজনিত, *a*. (from অতিথিসন্তোষ, *the pleasure of a guest*, and জনিত, *produced*), produced by or arising from making a stranger or a guest happy.

অতিথিসন্তোষজন্য, *a*. (from অতিথিসন্তোষ, *the pleasure of a guest*, and জন্য, *producible*), producible by or arising from making a stranger or a guest happy.

অতিথিসন্তোষজাত, *a*. (from অতিথিসন্তোষ, *the pleasure of a guest*, and জাত, *produced*), produced by or arising from making a stranger or a guest happy.

অতিথিসন্তোষনিবারক, *a*. (from অতিথিসন্তোষ, *the pleasure of a guest*, and নিবারক, *preventing*), preventing or obstructing the pleasure or happiness of a stranger or guest.

অতিথিসন্তোষনিবারণ, *s*. (from অতিথিসন্তোষ, *the pleasure of a guest*, and নিবারণ, *a preventing*), the preventing of the pleasure or happiness of a stranger or guest.

অতিথিসন্তোষনিমিত্তক, *a*. (from অতিথিসন্তোষ, *the pleasure of a guest*, and নিমিত্ত, *a cause*), caused by or arising from the pleasure or happiness of a guest; *ad*. from or because of the pleasure or happiness of a guest.

অতিথিসন্তোষনিমিত্তে, *ad*. (from অতিথিসন্তোষ, *the pleasure of a guest*, and নিমিত্ত, *a cause*), for the purpose of giving pleasure to a stranger or guest.

অতিথিসন্তোষপ্রতিবন্ধক, *a*. (from অতিথিসন্তোষ, *the pleasure of a guest*, and প্রতিবন্ধক, *opposed to*), opposing or obstructing the pleasure or happiness of a stranger or guest.

অতিথিসন্তোষপ্রযুক্ত, *a*. (from অতিথিসন্তোষ, *the pleasure of a guest*, and প্রযুক্ত, *caused by*), caused by or arising from the pleasure or happiness of a guest; *ad*. from or because of the pleasure or happiness of a stranger or guest.

অতিথিসন্তোষবর্দ্ধক, *a*. (from অতিথিসন্তোষ, *the pleasure of a guest*, and বর্দ্ধক, *increasing*), increasing or promoting the pleasure or happiness of a stranger or guest.

অতিথিসন্তোষবর্দ্ধন, *s*. (from অতিথিসন্তোষ, *the pleasure of a guest*, and বর্দ্ধন, *an increasing*), the increasing of the pleasure or happiness of a stranger or guest.

অতিথিসন্তোষবিনা, *ad*. (from অতিথিসন্তোষ, *the pleasure of a guest*, and বিনা, *without*), without or besides the pleasure or happiness felt by a stranger or guest.

অতিথিসন্তোষব্যতিরিক্ত, *ad*. (from অতিথিসন্তোষ, *the pleasure of a guest*, and ব্যতিরিক্ত, *excepted*), the pleasure or happiness of a stranger or guest excepted.

অতিথিসন্তোষব্যতিরেক, *s*. (from অতিথিসন্তোষ, *the pleasure of a guest*, and ব্যতিরেক, *an exception*), the exception of the pleasure or happiness given to strangers or guests.

অতিথিসন্তোষব্যতিরেকে, *ad* (*loc. case of* অতিথিসন্তোষব্যতিরেক), with the exception of giving pleasure to strangers or guests, without or besides giving pleasure or happiness to strangers or guests.

অতিথিসন্তোষযুক্ত, *a*. (from অতিথিসন্তোষ, *the pleasure of a guest*, and যুক্ত, *joined to*), connected with the gratifying or making of strangers or guests happy.

অতিথিসন্তোষহেতুক, *a*. (from অতিথিসন্তোষ, *the pleasure of a guest*, and হেতু, *a cause*), caused by or arising from gratifying or making happy strangers or guests; *ad*. from or because of making strangers or guests happy.

অতিথিসেবক, *a*. (from অতিথি, *a guest*, and সেবক, *serving*), attending upon strangers or guests, hospitable; *s*. a person who attends on strangers or guests.

অতিথিসেবা, *s*. (from অতিথি, *a guest*, and সেবা, *attention*), hospitality, the entertaining of strangers.

অতিথিসেবাকাঙ্ক্ষ, *a*. (from অতিথিসেবা, *hospitality*, and আকাঙ্ক্ষ, *desirous*), desirous of performing the duties of hospitality.

অতিথিসেবাকাঙ্ক্ষা, *s*. (from অতিথিসেবা, *hospitality*, and আকাঙ্ক্ষা, *desire*), a desire of performing the duties of hospitality.

অতিথিসেবাকাঙ্ক্ষী, *a*. (from অতিথিসেবা, *hospitality*, and আকাঙ্ক্ষিন্, *desirous*), desirous of performing the duties of hospitality.

অতিথিসেবাকারক, *a*. (from অতিথিসেবা, *hospitality*, and কারক, *doing*), performing the duties of hospitality; *s*. a hospitable person.

অতিথিসেবাকারী, *a*. (from অতিথিসেবা, *hospitality*, and কারিন্, *doing*) performing the duties of hospitality.

অতিথিসেবাগত, *a*. (from অতিথিসেবা, *hospitality*, and গত, *found*), included in the duties of hospitality.

অতিথিসেবাজন্য, *a*. (from অতিথিসেবা, *hospitality*, and জন্য, *producible*), producible by or arising from the duties of hospitality.

অতিথিসেবার্থে, *ad.* (*loc. case of* অতিথিসেবার্থ), for the purpose of the duties of hospitality.

অতিথিসেবানিপুণ, *a.* (from অতিথিসেবা, *hospitality*, and নিপুণ, *eminent*), eminent in attending upon strangers or guests, eminent in hospitality.

অতিথিসেবানিমিত্তক, *a.* (from অতিথিসেবা, *hospitality*, and নিমিত্ত, *a cause*), caused by or arising from the duties of hospitality; *ad.* for or because of the duties of hospitality.

অতিথিসেবানিমিত্তে, *ad.* (from অতিথিসেবা, *hospitality*, and নিমিত্ত, *a cause*), for the purpose of the duties of hospitality.

অতিথিসেবান্বিত, *a.* (from অতিথিসেবা, *hospitality*, and অন্বিত, *connected with*), connected with or belonging to hospitality.

অতিথিসেবাপ্রযুক্ত, *a.* (from অতিথিসেবা, *hospitality*, and প্রযুক্ত, *caused by*), caused by or arising from the duties of hospitality; *ad.* from or because of the duties of hospitality.

অতিথিসেবাবিনা, *ad.* (from অতিথিসেবা, *hospitality*, and বিনা, *without*), without or besides the duties of hospitality.

অতিথিসেবাব্যতিরিক্ত, *a.* (from অতিথিসেবা, *hospitality*, and ব্যতিরিক্ত, *excepted*), the duties of hospitality excepted.

অতিথিসেবাব্যতিরেক, *s.* (from অতিথিসেবা, *hospitality*, and ব্যতিরেক, *an exception*), the exception of the duties of hospitality.

অতিথিসেবাব্যতিরেকে, *ad.* (*loc. case of* অতিথিসেবাব্যতিরেক), with the exception of the duties of hospitality, without or besides the duties of hospitality.

অতিথিসেবারহিত, *a.* (from অতিথিসেবা, *hospitality*, and রহিত, *destitute*), destitute of hospitality.

অতিথিসেবাশূন্য, *a.* (from অতিথিসেবা, *hospitality*, and শূন্য, *empty*), destitute of hospitality.

অতিথিসেবাহেতুক, *a.* (from অতিথিসেবা, *hospitality*, and হেতু, *a cause*), caused by or arising from the duties of hospitality; *ad.* from or because of the duties of hospitality.

অতিথ্যাদর, *s.* (from অতিথি, *a guest*, and আদর, *respect*), respect or veneration for strangers or guests, hospitality.

অতিথ্যাদরকর্তা, *s.* (from অতিথ্যাদর, *respect to strangers*, and কর্তৃ, *a doer*), a person who shews respect to strangers or guests.

অতিথ্যাদরকারক, *a.* (from অতিথ্যাদর, *respect to strangers*, and কারক, *doing*), shewing respect to strangers or guests.

অতিথ্যাদরজনিত, *a.* (from অতিথ্যাদর, *respect to strangers*, and জনিত, *produced*), produced by or arising from respect to strangers or guests.

অতিথ্যাদরজন্য, *a.* (from অতিথ্যাদর, *respect to strangers*, and জন্য, *producible*), producible by or arising from respect to strangers or guests.

অতিথ্যাদরজাত, *a.* (from অতিথ্যাদর, *respect to strangers*, and জাত, *produced*), produced by or arising from respect to strangers or guests.

অতিথ্যাদরনিমিত্তক, *a.* (from অতিথ্যাদর, *respect to strangers*, and নিমিত্ত, *a cause*), caused by or arising from respect to strangers or guests; *ad.* from or because of respect to strangers or guests.

অতিথ্যাদরনিমিত্তে, *ad.* (from অতিথ্যাদর, *respect to strangers*, and নিমিত্ত, *a cause*), for the purpose of shewing respect to strangers or guests.

অতিথ্যাদরপ্রযুক্ত, *a.* (from অতিথ্যাদর, *respect to strangers*, and প্রযুক্ত, *caused by*), caused by or arising from respect to strangers or guests; *ad.* from or because of respect to strangers or guests.

অতিথ্যাদরহেতুক, *a.* (from অতিথ্যাদর, *respect to strangers*, and হেতু, *a cause*), caused by or arising from respect to strangers or guests; *ad.* from or because of respect to strangers or guests.

অতিথ্যুপাসক, *a.* (from অতিথি, *a guest*, and উপাসক, *attending upon*), attending upon strangers or guests.

অতিথ্যুপাসনা, *s.* (from অতিথি, *a guest*, and উপাসনা, *attendance*), attendance upon strangers or guests.

অতিথ্যুপাসনাকাঙ্ক্ষা, *s.* (from অতিথ্যুপাসনা, *attendance on guests*, and আকাঙ্ক্ষা, *desire*), a desire of attending upon strangers or guests.

অতিথ্যুপাসনাকাঙ্ক্ষী, *a.* (from অতিথ্যুপাসনা, *attendance on guests* and আকাঙ্ক্ষিন্, *desirous*), desirous of attendance upon strangers or guests.

অতিথ্যুপাসনাকারক, *a.* (from অতিথ্যুপাসনা, *attendance upon guests*, and কারক, *doing*), attending on strangers or guests; *s.* a person who attends upon strangers or guests.

অতিথ্যুপাসনাকারী, *a.* (from অতিথ্যুপাসনা, *attendance upon guests*, and কারিন্, *doing*), attending upon strangers or guests.

অতিথ্যুপাসনাগত, *a.* (from অতিথ্যুপাসনা, *attendance upon guests*, and গত, *found*), included in or belonging to attendance upon strangers or guests.

অতিথ্যুপাসনাজনিত, *a.* (from অতিথ্যুপাসনা, *attendance upon guests*, and জনিত, *produced*), produced by or arising from attendance upon strangers or guests.

অতিথ্যুপাসনাজন্য *a.* (from অতিথ্যুপাসনা, *attendance upon guests*, and জন্য, *producible*), producible by or arising from attendance upon strangers or guests.

অতিথ্যুপাসনাজাত, *a.* (from অতিথ্যুপাসনা, *attendance upon guests*, and জাত, *produced*), produced by or arising from attendance upon strangers or guests.

অতিথ্যুপাসনানিবর্ত্তক, *a* (from অতিথ্যুপাসনা, *attendance upon guests*, and নিবর্ত্তক, *putting a stop to*, causing attendance upon strangers or guests to cease.

অতিথ্যুপাসনানিবারক, *a.* (from অতিথ্যুপাসনা, *attendance upon guests*, and নিবারক, *preventing*), preventing or hindering attendance upon strangers or guests.

অতিথ্যুপাসনানিবারণ, *s.* (from অতিথ্যুপাসনা, *attendance upon guests*, and নিবারণ, *preventing*), the preventing or obstruction of attendance upon strangers or guests.

অতিথ্যুপাসনানিমিত্তক, *a.* (from অতিথ্যুপাসনা, *attendance upon guests*, and নিমিত্ত, *a cause*), caused by or arising from attendance upon strangers or guests; *ad.* from or because of attendance upon strangers or guests.

অতিথ্যুপাসনানিমিত্তে, *ad.* (from অতিথ্যুপাসনা, *attendance upon guests*, and নিমিত্ত, *a cause*), for the purpose of attending upon strangers or guests.

অতিথ্যুপাসনাপ্রযুক্ত, *a.* (from অতিথ্যুপাসনা, *attendance upon guests*, and প্রযুক্ত, *caused by*), caused by or arising from attendance upon strangers or guests; *ad.* from or because of attendance upon strangers or guests.

অতিথ্যুপাসনাভিলাষী, *a.* (from অতিথ্যুপাসনা, *attendance upon guests*, and অভিলাষিন্, *desirous*), desirous of attending upon strangers or guests.

অতিথ্যুপাসনাহেতুক, *a.* (from অতিথ্যুপাসনা, *attendance upon guests*, and হেতু, *a cause*), caused by or arising from attendance upon strangers or guests; *ad.* from or because of attendance upon strangers or guests.

অতিথ্যুপাসনেচ্ছু, *a.* (from অতিথ্যুপাসনা, *attendance upon guests*, and ইচ্ছু, *desirous*), desirous of attending upon strangers or guests.

অতিথ্যুপাসনেচ্ছুক, *a.* (from অতিথ্যুপাসনা, *attendance upon guests*, and ইচ্ছু, *desirous*), desirous of attending upon strangers or guests.

অতিদাতা, *a.* (from অতি *prep.* and দাতৃ, *a liberal man*), an excessive giver, an excessively liberal or bountiful man.

অতিদান, *s.* (from অতি, *prep.* and দান, *a giving*), excessive liberality, profusion, excessive generosity.

অতিদাহ, *s.* (from অতি, *prep.* and দাহ, *a burning*), an excessive burning or heat, inflammation.

অতিদীন, *a* (from অতি, *prep.* and দীন, *wretched*), very poor or wretched, miserable, forlorn.

অতিদুঃখ, *s.* (from অতি, *prep.* and দুঃখ, *affliction*), excessive affliction or distress.

অতিদুঃখী, *a.* (from অতি, *prep* and দুঃখিন্, *afflicted*), excessively afflicted or distressed.

অতিদূর, *a.* (from অতি, *prep.* and দূর, *distant*), very distant.

অতিধন, *s.* (from অতি, *prep.* and ধন, *wealth*), overgrown riches, excessive wealth.

অতিধনী, *a.* (from অতি, *prep.* and ধনিন্, *rich*), excessively rich.

অতিধার্ম্মিক, *a.* (from অতি, *prep.* and ধার্ম্মিক, *religious*), excessively religious.

অতিধীর, *a.* (from অতি, *prep.* and ধীর, *wise*), excessively cool or cautious, very prudent or deliberate.

অতিধূর্ত্ত, *a.* (from অতি, *prep.* and ধূর্ত্ত, *crafty*), excessively crafty, very deceitful.

অতিনিকট, *a.* (from অতি, *prep.* and নিকট, *near*), very near.

অতিনিকটস্থ, *a.* (from অতিনিকট, *very near*, and স্থা, *to stand*), very near, situated in the immediate vicinity.

অতিনিকটস্থায়ী, *a.* from অতিনিকট, *very near*, and স্থায়িন্, *staying*), staying in the immediate vicinity.

অতিনিকটস্থিত, *a.* (from অতিনিকট, *very near*, and স্থিত, *situated*), situated in the immediate vicinity.

অতিনিদ্রা, *s.* (from অতি, *prep.* and নিদ্রা, *sleep*), excessive sleep, death.

অতিনিন্দনীয়, *a.* (from অতি, *prep*, and নিন্দনীয়, *deserving reproach*), deserving the greatest reproach or censure.

অতিনিম্ন, *a.* (from অতি, *prep.* and নিম্ন, *low*), very much depressed, greatly sunk, excessively deep or low.

অতিনির্ণয়, *s* (from অতি, *prep.* and নির্ণয়, *a decision*), a clear or peremptory decision, an undoubted truth, certainty.

অতিনিশ্চয়, *s.* (from অতি, *prep.* and নিশ্চয়, *a decision*), a clear or peremptory decision, an undoubted truth, certainty.

অতিনিশ্চিন্ত, *a.* (from অতি, *prep.* and নিশ্চিন্ত, *careless*), excessively careless or thoughtless.

অতিনিষিদ্ধ, *a.* (from অতি, *prep.* and নিষিদ্ধ, *prohibited*), strictly prohibited.

অতিনিষেধ, *s.* (from অতি, *prep.* and নিষেধ, *a prohibition*), a strict prohibition.

অতিপক্ব, *a.* (from অতি, *prep* and পক্ব, *concocted*), over-ripe, over-cooked (when applied to food.)

অতিপটু, *a.* (from অতি, *prep.* and পটু, *eminent*), excessively clever, highly eminent.

অতিপণ, *s.* (from অতি, *prep.* and পণ, *a wager*), an excessive wager.

অতিপতিত, *a.* (from অতি, *prep.* and পতিত, *fallen*), excessively lapsed or depraved.

অতিপন্থা, *a.* (from অতি, *prep.* and পথিন্, *a road*), a high road, a good road.

অতিপবিত্র, *a.* (from অতি, *prep.* and পবিত্র, *pure*), excessively pure, very holy.

অতিপর, *s.* (from অতি, *prep.* and পর, *another*), a decided enemy, a person with whom one has no acquaintance or connection.

অতিপশু, *s.* (from অতি, *prep.* and পশু, *a beast*), a compleat beast, an excessively stupid or beastly person.

অতিপাকা, *a.* (from অতি, *prep.* and পাকা, *ripe*), over-ripe, excessively cooked.

অতিপাগল, *s.* (from অতি, *prep.* and পাগল, *a fool*), a great fool. This word is generally used as a term of reproach.

অতিপাচক, *a.* (from অতি, *prep.* and পাচক, *digestive*), greatly promoting digestion.

অতিপাচকতা, *s.* (from অতিপাচক, *assisting digestion*), the quality of highly promoting digestion

অতিপাচকত্ব, *s.* (from অতিপাচক, *assisting digestion*), the quality of highly promoting digestion.

অতিপাণ্ডিত্য, *s.* (from অতি, *prep.* and পাণ্ডিত্য, *learning*), great erudition.

অতিপাত, *s.* (from অতি, *prep* and পাত, *a fall*), a neglect of any thing which is enjoined or which is customary.

অতিপাতক, *s.* (from অতি, *prep.* and পাতক, *sin*), mortal sin.

অতিপাতকী, *a.* (from অতি, *prep.* and পাতকিন্, *si*[illegible]), very guilty, very wicked.

অতিপান, *s.* (from অতি, *prep.* and পান, *drinking*), an excessive drinking, a quaffing, a tippling.

অতিপাপ, *s.* (from অতি, *prep.* and পাপ, *sin*), a flagrant crime. Among the Hindoos the term is usually applied to incest with a mother, a daughter, and some other very near relations.

অতিপাপাত্মা, *a.* (from অতি, *prep.* and পাপাত্মা, *wicked*), excessively wicked, profligate.

অতিপাপান্বিত, *a.* (from অতি, *prep.* and পাপান্বিত, *wicked*), excessively wicked, profligate.

অতিপাপিষ্ঠ, *a.* (from অতি, *prep.* and পাপিষ্ঠ, *wicked*), excessively wicked, profligate.

অতিপাবন, *a.* (from অতি, *prep.* and পাবন, *pure*), very pure, very holy.

অতিপামর, *a.* (from অতি, *prep.* and পামর, *base*), excessively mean or base.

অতিপারক, *a.* (from অতি, *prep.* and পারক, *capable*), highly capable, compleatly able.

অতিপারকতা, *s.* (from অতিপারক, *highly capable*), extraordinary abilities, high proficiency.

অতিপারকতাজন্য, *a.* (from অতিপারকতা, *compleat ability*, and জন্য, *producible*), producible by or arising from great ability or eminent proficiency.

অতিপারকতাজন্যে, *ad.* (*loc. case of* অতিপারকতাজন্য), for the sake of high proficiency or extraordinary abilities.

অতিপারকতানিমিত্তক, *a.* (from অতিপারকতা, *compleat ability*, and নিমিত্ত, *a cause*), caused by or arising from eminent abilities or great proficiency; *ad.* from or because of eminent abilities or great proficiency.

অতিপারকতানিমিত্তে, *ad.* (from অতিপারকতা, *compleat ability*, and নিমিত্ত, *a cause*), for the sake of high proficiency or extraordinary abilities.

অতিপারকতাপ্রযুক্ত, *a.* (from অতিপারকতা, *compleat ability*, and প্রযুক্ত, *caused by*), caused by or arising from high proficiency or extraordinary abilities; *ad.* from or because of high proficiency or extraordinary abilities.

অতিপারকতাহেতুক, *a.* (from অতিপারকতা, *extraordinary ability*, and হেতু, *a cause*), caused by or arising from extraordinary abilities or high proficiency; *ad.* from or because of extraordinary abilities or high proficiency.

অতিপারকত্ব, *s.* (from অতিপারক, *highly capable*), extraordinary ability, high proficiency.

অতিপারকত্বপ্রযুক্ত, *a.* (from অতিপারকত্ব, *extraordinary ability*, and প্রযুক্ত, *caused by*), caused by or arising from extraordinary abilities or high proficiency; *ad.* from or because of extraordinary abilities or high proficiency.

অতিপার্শ্ব, *s.* (from অতি, *prep.* and পার্শ্ব, *a side*), close to the side, close along side.

অতিপালন, *s.* (from অতি, *prep.* and পালন, *a nourishing*), the excessive nourishing or maintaining of a person, an extraordinary regard to the observance of a duty.

অতিপালনীয়, *a.* (from অতি, *prep.* and পালনীয়, *fit to be nourished*), acquiring to be nourished or kept with the utmost care, requiring to be observed in the strictest manner.

অতিপালিত, *a.* (from অতি, *prep.* and পালিত, *nourished*), nourished or observed to an excessive degree.

অতিপাল্য, *a.* (from অতি, *prep.* and পাল্য, *fit to be nourished*), requiring to be nourished or kept with the utmost care.

অতিপিঙ্গল, *a.* (from অতি, *pr.p.* and পিঙ্গল, *yellowish brown*), of an excessively deep yellowish brown.

অতিপিত্ত, *s.* (from অতি, *prep.* and পিত্ত, *bile*), an excess of bile.

অতিপিত্তকর, *a.* (from অতিপিত্ত, *superabundance of bile*, and কৃ, *to make*), producing an excess of bile.

অতিপিত্তকারক, *a.* (from অতিপিত্ত, *an excess of bile*, and কারক, *causing*), causing an excess of bile.

অতিপিত্তকারী, *a.* (from অতিপিত্ত, *an excess of bile*, and কারিন্, *causing*), causing an excess of bile.

অতিপিত্তজনক, *a.* (from অতিপিত্ত, *an excess of bile,* and জনক, *producing*), producing an excess of bile.

অতিপিত্তজনকতা, *s.* (from অতিপিত্তজনক, *producing an excess of bile*), the property of producing an excess of bile.

অতিপিত্তজনকত্ব, *s.* (from অতিপিত্তজনক, *producing an excess of bile*), the property of producing an excess of bile.

অতিপিত্তজন্য, *a.* (from অতিপিত্ত, *an excess of bile,* and জন্য *producible*), producible by or arising from an excess of bile.

অতিপিত্তজন্যে, *ad.* (*loc. case of* অতিপিত্তজন্য), for the purpose of causing an excess of bile, for an excess of bile.

অতিপিত্তদ, *a.* (from অতিপিত্ত, *an excess of bile,* and দা, *to give*), causing an excess of bile.

অতিপিত্তদায়ক, *a.* (from অতিপিত্ত, *an excess of bile,* and দায়ক, *giving*), causing an excess of bile.

অতিপিত্তদায়ী, *a.* (from অতিপিত্ত, *an excess of bile,* and দায়িন্, *giving*), causing an excess of bile.

অতিপিত্তধ্বংস, *s.* (from অতিপিত্ত, *an excess of bile,* and ধ্বংস, *destruction*), the removing of an excess of bile.

অতিপিত্তধ্বংসক, *a.* (from অতিপিত্ত, *an excess of bile,* and ধ্বংসক, *destructive*), good to remove an excess of bile.

অতিপিত্তধ্বংসী, *a.* (from অতিপিত্ত, *an excess of bile,* and ধ্বংসিন্, *destructive*), good to remove an excess of bile.

অতিপিত্তনাশ, *s* (from অতিপিত্ত, *an excess of bile,* and নাশ *destruction*), the removing of an excess of bile.

অতিপিত্তনাশক, *a.* (from অতিপিত্ত, *an excess of bile,* and নাশক, *destructive*, good to remove an excess of bile.

অতিপিত্তনিবর্ত্তক, *a.* (from অতিপিত্ত, *an excess of bile,* and নিবর্ত্তক, *causing to cease*, putting a stop to an excess of bile.

অতিপিত্তনিবারক, *a.* (from অতিপিত্ত, *an excess of bile,* and নিবারক, *preventing*), preventing an excess of bile.

অতিপিত্তনিবারণ, *s.* (from অতিপিত্ত, *an excess of bile,* and নিবারণ, *a preventing*), the preventing of an excess of bile.

অতিপিত্তনিমিত্তক, *a.* (from অতিপিত্ত, *an excess of bile,* and নিমিত্ত, *a cause*), caused by or arising from an excess of bile ; *ad.* from or because of an excess of bile.

অতিপিত্তনিমিত্তে, *ad.* (from অতিপিত্ত, *an excess of bile,* and নিমিত্ত *a cause*), for the sake of an excess of bile, for the cure of an excess of bile.

অতিপিত্তপ্রদ, *a.* (from অতিপিত্ত, *an excess of bile,* and প্রদ, *giving*), producing an excess of bile.

অতিপিত্তপ্রধান, *a.* (from অতিপিত্ত, *an excess of bile,* and প্রধান, *chief*), excessively bilious.

অতিপিত্তপ্রযুক্ত, *a.* (from অতিপিত্ত, *an excess of bile,* and প্রযুক্ত, *caused by*), caused by or arising from an excess of bile; *ad.* from or because of an excess of bile.

অতিপিত্তবিনা, *ad.* (from অতিপিত্ত, *an excess of bile,* and বিনা, *without*, without an excess of bile.

অতিপিত্তবিনাশ, *s.* (from অতিপিত্ত, *an excess of bile,* and বিনাশ, *destruction*, the removal of an excess of bile.

অতিপিত্তবিনাশক, *a.* (from অতিপিত্ত, *an excess of bile,* and বিনাশক, *destructive*), good to remove an excess of bile.

অতিপিত্তবিশিষ্ট, *a* (from অতিপিত্ত, *an excess of bile,* and বিশিষ্ট, *possessed of*), excessively bilious.

অতিপিত্তব্যতিরিক্ত, *a.* (from অতিপিত্ত, *an excess of bile,* and ব্যতিরিক্ত, *excepted*) an excess of bile excepted.

অতিপিত্তব্যতিরেক, *s.* (from অতিপিত্ত, *an excess of bile,* and ব্যতিরেক, *an exception*), the exception of an excess of bile.

অতিপিত্তব্যতিরেকে, *ad.* (*loc. case of* অতিপিত্তব্যতিরেক), with the exception of an excess of bile, without an excess of bile.

অতিপিত্তমূলক, *a.* (from অতিপিত্ত, *an excess of bile,* and মূল, *a root*) originating in an excess of bile.

অতিপিত্তরহিত, *a.* (from অতিপিত্ত, *an excess of bile,* and রহিত, *destitute*, free from an excess of bile.

অতিপিত্তহেতুক, *a.* from অতিপিত্ত, *an excess of bile,* and হেতু, *a cause*, caused by or arising from excess of bile; *ad.* from or because of an excess of bile.

অতিপিত্তান্বিত, *a.* (from অতিপিত্ত, *an excess of bile,* and অন্বিত, *connected with*), excessively bilious.

অতিপিত্তোপক্রম, *s.* (from অতিপিত্ত *an excess of bile,* and উপক্রম, *a beginning*, the commencement of an excess of bile.

অতিপিত্তোপশম, *s.* (from অতিপিত্ত, *an excess of bile,* and উপশম, *relief*, the alleviating of an excess of bile.

অতিপ্রধান, *a.* (from অতি, *prep.* and প্রধান, *chief*), chief, preeminent, supreme.

অতিপ্রফুল্ল, *a.* (from অতি, *prep.* and প্রফুল্ল, *expanded*), widely expanded, overjoyed.

অতিপ্রশস্ত, *a.* (from অতি, *prep.* and প্রশস্ত, *ample*), very spacious, ample, wide, roomy.

অতিপ্রসঙ্গ, *s.* (from অতি, *prep.* and প্রসঙ্গ, *the introduction of a topic*), the saying more than is necessary upon a topic, the excessive intrusion of a topic or subject.

অতিপ্রিয়, *a.* (from অতি, *prep.* and প্রিয়, *beloved*), best beloved, greatly beloved, very amiable.

অতিপ্রীতি, *s.* (from অতি, *prep.* and প্রীতি, *love*), excessive love, extraordinary affection.

অতিপ্রীতিজনক, *a.* (from অতিপ্রীতি, *excessive love,* and জনক, *producing*), producing excessive love.

অতিপ্রীতিজন্য, *a.* (from অতিপ্রীতি, *excessive love,* and জন্য, *producible*), producible by or arising from excessive love.

অতিপ্রীতিজন্যে, *ad.* (*loc. case of* অতিপ্রীতিজন্য), for the purpose of extraordinary affection.

অতিপ্রীতিধ্বংস, *s* (from অতিপ্রীতি, *excessive love*, and ধ্বংস, *destruction*), the destruction of excessive love.

অতিপ্রীতিধ্বংসক, *a.* (from অতিপ্রীতি, *excessive love*, and ধ্বংসক, *destructive*), destructive to excessive love.

অতিপ্রীতিনাশক, *a.* (from অতিপ্রীতি, *excessive love*, and নাশক, *destructive*), destructive to excessive love.

অতিপ্রীতিনিবর্ত্তক, *a.* (from অতিপ্রীতি, *excessive love*, and নিবর্ত্তক, *causing to cease*), causing excessive love to cease.

অতিপ্রীতিনিবারক, *a.* (from অতিপ্রীতি, *excessive love*, and নিবারক, *preventing*), preventing excessive love.

অতিপ্রীতিনিবৃত্তি, *s.* (from অতিপ্রীতি, *excessive love*, and নিবৃত্তি, *cessation*), the cessation of excessive love.

অতিপ্রীতিনিমিত্তক, *a.* (from অতিপ্রীতি, *excessive love*, and নিমিত্ত, *a cause*), caused by or arising from excessive love; *ad.* from or because of excessive love.

অতিপ্রীতিনিমিত্তে, *ad.* from অতিপ্রীতি, *excessive love*, and নিমিত্ত, *a cause*), for the purpose of extraordinary affection.

অতিপ্রীতিপ্রযুক্ত, *a.* (from অতিপ্রীতি, *excessive love*, and প্রযুক্ত, *caused by*), caused by or arising from excessive love; *ad.* from or because of excessive love.

অতিপ্রীতিবিশিষ্ট, *a.* (from অতিপ্রীতি, *excessive love*, and বিশিষ্ট, *possessed of*), full of excessive affection.

অতিপ্রীতিহেতুক, *a.* (from অতিপ্রীতি, *excessive love*, and হেতু, *a cause*), caused by or arising from excessive love; *ad.* from or because of excessive love.

অতিপ্রেত, *a.* (from অতি, *prep.* and প্রেত, *dead*), entirely dead.

অতিফলদায়ক, *a.* (from অতি *prep.* and ফলদায়ক, *advantageous*), highly advantageous.

অতিবড়, *a.* (from অতি, *prep.* and বড়, *great*), very great, very eminent.

অতিবাগড়া *s.* (from অতি, *prep.* and বাগড়া, *an obstruction*), a great impediment, a great hinderance.

অতিবাত, *s.* (from অতি, *prep.* and বাত, *wind*), a storm, a hurricane.

অতিবাদ, *a.* (from অতি, *prep.* and বাদ, *a speaking*), great, excessive, exceeding, immoderate; *ad* excessively, exceedingly.

অতিবাদন, *s.* (from অতি, *prep.* and বাদন, *a speaking*), garrulity, a talking excessively.

অতিবাধা, *s* from অতি, *prep.* and বাধা, *an obstruction*), a great obstruction, a great hinderance.

অতিবাধিত, *a.* (from অতি, *prep.* and বাধিত, *obstructed*), greatly obstructed, much hindered.

অতিবাধ্য, *a.* (from অতি, *prep.* and বাধ্য, *capable of being obstructed*), highly capable of being hindered or obstructed.

অতিবাবদূক, *a.* (from অতি, *prep.* and বাবদূক, *talkative*), excessively talkative, garrulous.

অতিবালক, *s.* (from অতি, *prep.* and বালক, *a child*), an infant, a very young child; *a.* childish, silly.

অতিবাল্যাবস্থা, *s.* (from অতি, *prep.* and বাল্যাবস্থা, *childhood*), a state of infancy or extreme childhood.

অতিবিচক্ষণ, *a.* (from অতি, *prep.* and বিচক্ষণ, *learned*), very learned, well versed in science.

অতিবিচক্ষণতা, *s.* (from অতিবিচক্ষণ *very learned*), great erudition.

অতিবিচক্ষণতাপূর্ব্বক, *a.* (from অতিবিচক্ষণতা, *great erudition*, and পূর্ব্ব, *before*), preceded by great erudition; *ad.* by or through great erudition.

অতিবিতরণ, *s.* (from অতি, *prep.* and বিতরণ, *alms*), abundant alms.

অতিবিপত্তি, *s.* (from অতি, *prep.* and বিপত্তি, *misfortune*), a great misfortune, a heavy calamity.

অতিবিপদ্যুক্ত, *a.* (from অতিবিপদ্, *a great calamity*, and যুক্ত, *involved*), involved in heavy calamity or misfortune.

অতিবিবাদ *s.* (from অতি, *prep.* and বিবাদ, *a dispute*), a great dispute, a great quarrel.

অতিবিবাদী, *a* (from অতি, *prep.* and বিবাদিন্, *disputatious*), excessively disputatious, very captious.

অতিবিবেক, *s.* (from অতি, *prep.* and বিবেক, *discrimination*), great or extraordinary discrimination.

অতিবিভব *s.* (from অতি, *prep.* and বিভব, *wealth*), extraordinary wealth or grandeur.

অতিবিরক্ত, *a* (from অতি, *prep.* and বিরক্ত, *disgusted*), excessively disgusted.

অতিবিশাল, *a.* (from অতি, *prep.* and বিশাল, *wide*), very wide or spacious, very roomy.

অতিবিশিষ্ট, *a.* (from অতি, *prep.* and বিশিষ্ট, *reputable*), highly reputable, highly respectable.

অতিবিষণ্ণ, *a.* (from অতি, *prep.* and বিষণ্ণ, *dejected*), excessively dejected.

অতিবিষা, *s.* (from অতি, *prep.* and বিষ, *poison*), the name of a tree not yet ascertained.

অতিবিহ্বল, *a.* (from অতি, *prep.* and বিহ্বল, *agitated*), excessively agitated.

অতিবুড়া, *a.* (from অতি, *prep.* and বুড়া, *old*), very old.

অতিবৃদ্ধ, *a.* from অতি, *prep.* and বৃদ্ধ, *increased*), very aged, greatly increased.

অতিবৃদ্ধি, *s.* (from অতি, *prep.* and বৃদ্ধি, *increase*), a great increase, an extraordinary thriving.

অতিবৃষ্টি, *s.* (from অতি, *prep.* and বৃষ্টি, *rain*), excessive rain, a deluge.

অতিবৃহৎ, *a.* (from অতি, *prep.* and বৃহৎ, *great*), excessively great, enormous.

অতিবেগ, *a.* (from অতি, *prep.* and বেগ, *velocity*), great velocity, great celerity.

অতিবৈলক্ষণ্য, *s.* (from অতি, *prep.* and বৈলক্ষণ্য, *dissimilarity*), excessive dissimilarity.

অতিব্যগ্র, *a.* (from অতি, *prep.* and ব্যগ্র, *eager*), excessively eager, very zealous.

অতিব্যয়, *s.* (from অতি, *prep.* and ব্যয়, *expence*), prodigality, profusion, excessive expenditure.

অতিব্যয়িতা, *s.* (from অতিব্যয়িন্, *prodigal*), prodigality, extravagance.

অতিব্যয়িত্ব, *s.* (from অতিব্যয়িন্, *prodigal*), prodigality, profuseness, extravagance.

অতিব্যয়ী, *a.* (from অতি, *prep.* and ব্যয়িন্, *expensive*), prodigal, extravagant; *s.* a spendthrift.

অতিব্যস্ত, *a.* (from অতি, *prep.* and ব্যস্ত, *separated*), exceedingly distracted, greatly hurried or confused, entirely discomposed.

অতিব্যামোহ, *s.* (from অতি, *prep.* and ব্যামোহ, *pain*), excessive pain or distress.

অতিভক্ত, *a.* (from অতি, *prep.* and ভক্ত, *devoted to*), excessively devoted to a person or thing.

অতিভক্তি, *s.* (from অতি, *prep.* and ভক্তি, *devotedness*), extraordinary devotedness, extraordinary faith.

অতিভদ্র, *a.* (from অতি, *prep.* and ভদ্র, *good*), very good, superior, best, most excellent.

অতিভয়, *s.* (from অতি, *prep.* and ভয়, *fear*), extraordinary danger, excessive fear.

অতিভাগ্য, *a.* (from অতি, *prep.* and ভাগ্য, *fortune*), exceedingly good fortune.

অতিভাব, *s* (from অতি, *prep.* and ভাব, *affection*), great friendship or affection.

অতিভাবনা, *s.* (from অতি, *prep.* and ভাবনা, *thought*), extraordinary thought or anxiety.

অতিভাবিত, *a.* (from অতি, *prep.* and ভাবিত, *anxious*), excessively anxious or thoughtful.

অতিভার, *s* (from অতি, *prep.* and ভার, *a weight*), an excessive burden, a burden beyond the strength of the bearer.

অতিভারাক্রান্ত, *a.* (from অতিভার, *an excessive load*, and আক্রান্ত, *drown*), over-loaded, excessively pressed down with a load.

অতিভাল, *a.* (from অতি, *prep* and ভাল, *good*), very good, exceedingly good, excellent.

অতিভিক্ষুক, *a.* (from অতি, *prep.* and ভিক্ষুক, *a beggar*), excessively mendicant; *s.* a notorious beggar.

অতিভিন্ন, *a.* (from অতি, *prep.* and ভিন্ন, *separated*), exceedingly separated or divided.

অতিভীতি, *a.* (from অতি, *prep.* and ভীতি, *fear*), excessive fear, extraordinary danger.

অতিভুল, *s.* (from অতি, *prep.* and ভুল, *a mistake*), a great or extraordinary mistake.

অতিভ্রম, *s.* (from অতি, *prep.* and ভ্রম, *a mistake*), a great mistake, a notorious error.

অতিমঙ্গল, *s.* (from অতি, *prep.* and মঙ্গল, *welfare*), exceedingly great welfare.

অতিমন্দ, *a.* (from অতি, *prep.* and মন্দ, *evil*), very bad, excessively evil, very slow.

অতিমাত্র, *a.* (from অতি, *prep.* and মাত্র, *merely*), excessive, exceeding, much; *ad.* excessively, exceedingly.

অতিমিত, *a.* (from অ, *prep.* and তিমিত, *wet*), dry, not wetted.

অতিমির, *a.* (from অ, *prep.* and তিমির, *darkness*), free from darkness.

অতিমিষ্ট, *a.* (from অতি, *prep.* and মিষ্ট, *sweet*), excessively sweet, luscious.

অতিমুক্ত, *s.* (from অতি, *prep.* and মুক্ত, *liberated*), the name of a climbing plant, (Gærtnera racemosa.)

অতিমুক্তক, *s.* (from অতি, *prep.* and মুক্ত, *liberated*), the name of a tree, (Dalbergia Oujeinensis.)

অতিমূঢ়, *a.* (from অতি, *prep.* and মূঢ়, *ignorant*), excessively ignorant or stupid.

অতিমৃদু, *a.* (from অতি, *prep.* and মৃদু, *soft*), excessively soft or yielding, very meek or gentle.

অতিযন্ত্রণা, *s.* (from অতি, *prep* and যন্ত্রণা, *torture*), excessive anguish or torture, excessive misery or [illegible]

অতিযাতনা, *s.* (from অতি, *prep.* and [illegible] excessive anguish or torture, excessive misery or torment.

অতিরথী, *s* (from অতি, *prep.* and রথিন্, *belonging to a chariot*), one who fights with innumerable warriors who fight on chariots.

অতিরমণীয়, *a.* (from অতি, *prep.* and রমণীয়, *capable of being enjoyed*), highly pleasant, highly agreeable, highly gratifying.

অতিরস্কার, *a.* (from অ, *priv* and তিরস্কার, *reproach*), not reproach, not censure or abuse.

অতিরস্কারার্হ, *s.* (from অ, *priv.* তিরস্কার, *reproach*, and অর্হ, *worthy*), irreproachable, unblameable.

অতিরস্কৃত, *a.* (from অ, *priv.* and তিরস্কৃত, *reproached*), not blamed, not reproached, not abused.

অতিরাগ, *s.* (from অতি, *prep.* and রাগ, *passion*), excessive passion, excessive fondness for a thing

অতিরিক্ত, *a.* (from অতি, *prep.* and রিচ্, *existing*), superabounding, excessive.

অতিরিক্ততা, *s.* (from অতিরিক্ত, *superabounding*), a superabundance, a surplus.

অতিরিক্ততা, *s.* (from অতিরিক্ত, *superabounding*), a superabundance, a surplus.

অতিরেক, *s.* (from অতি, *prep.* and রিচ্, *existing*), a surplus.

অতিল, *a.* (from অ, *priv.* and তিল, *sesamum*), destitute of sesamum, not having a mole or freckle.

অতিলক, *a.* (from অ, *priv.* and তিলক, *a mark on the forehead*), not having a *tiluka* or religious mark on the forehead.

অতিলক্ষণ, *s.* (from অতি, *prep.* and লক্ষণ, *a mark*), an excessively obvious mark or sign.

অতিলক্ষণযুক্ত, *a.* (from অতিলক্ষণ, *an obvious mark*, and যুক্ত, *joined to*), connected with the most clear and obvious marks.

অতিলক্ষণাক্রান্ত, *a.* (from অতি, *prep.* and লক্ষণাক্রান্ত, *marked*), most clearly marked, clearly discriminated by marks.

অতিলক্ষণান্বিত, *a.* (from অতিলক্ষণ, *an obvious mark*, and অন্বিত, *possessed of*), possessed of clear and obvious marks.

অতিলভ্য, *a.* (from অতি, *prep.* and লভ্য, *obtainable*), very easily obtainable.

অতিলম্পট, *a.* (from অতি, *prep.* and লম্পট, *lascivious*), excessively lascivious, excessively salacious.

অতিলম্বা, *a.* (from অতি, *prep.* and লম্বা, *long*), very long, very far extended.

অতিলাভ, *s.* (from অতি, *prep.* and লাভ, *gain*), excessive gains.

[illegible] (from অতিলাভ, *excessive gains*, and আকাঙ্ক্ষা, *des*[illegible]*ire for* excessive gains.

অতিলাভাকাঙ্ক্ষী, *a.* (from অতিলাভ, *excessive gain*, and আকাঙ্ক্ষিন্, *desirous*), desirous of excessive gains or profits.

অতিলাভেচ্ছা, *s.* (from অতিলাভ, *vast profit*, and ইচ্ছা, *desire*), a desire for exorbitant gains.

অতিলাভেচ্ছু, *a.* (from অতিলাভ, *vast profit*, and ইচ্ছু, *desirous*), desirous of exorbitant gains.

অতিলাভেচ্ছুক, *a.* (from অতিলাভ, *vast profit*, and ইচ্ছু, *desirous*), desirous of exorbitant gains.

অতিলালসী, *a.* (from অতি, *prep.* and লালসী, *covetous*), excessively covetous.

অতিশয়, *a.* (from অতি, *prep.* and শী, *to lie down*), exceeding, excessive, great; *ad.* exceedingly, excessively.

অতিশয়তা, *s.* (from অতিশয়, *excessive*), abundance, superabundance excessiveness.

অতিশয়ত্ব, *s.* from অতিশয়, *excessive*), abundance, superabundance, excessiveness.

অতিশয়পান, *s.* (from অতিশয়, *excessive*, and পান, *a drinking*), a tippling.

অতিশয়প্রযুক্ত, *a.* (from অতিশয়, *exceeding*, and প্রযুক্ত, *caused by*), caused by or arising from a thing's being excessive or abundant; *ad.* from or because of a thing's being excessive or abundant.

অতিশয়োক্তি, *s.* (from অতিশয়, *excessive*, and উক্তি, *a speech*), garulity, talkativeness.

অতিশাসন, *s.* (from অতি, *prep.* and শাসন, *discipline*), very strict discipline, extraordinary discipline.

অতিশাস্তি, *s.* (from অতি, *prep.* and শাস্তি, *punishment*), extraordinary discipline, excessive punishment.

অতিশীঘ্র, *a.* (from অতি, *prep.* and শীঘ্র, *quick*, very quick, very swift; *ad* very quickly.

অতিশীঘ্রতা, *s.* (from অতিশীঘ্র, *excessively quick*), excessive quickness, excessive swiftness.

অতিশীঘ্রতাপ্রযুক্ত, *a.* (from অতিশীঘ্রতা, *excessive quickness*, and প্রযুক্ত, *caused by*), caused by or arising from excessive quickness or swiftness; *ad.* from or because of excessive swiftness or quickness.

অতিশীতল, *a.* (from অতি, *prep* and শীতল, *cold*), very cool, very cold.

অতিশ্রম, *s.* from অতি, *prep.* and শ্রম, *labour*), fatigue.

অতিশ্রমিতা, *s.* (from অতিশ্রমিন্, *laborious*), laboriousness.

অতিশ্রমিত্ব, *s.* (from অতিশ্রমিন্, *laborious*), laboriousness.

অতিশ্রমী, *a.* (from অতি, *prep.* and শ্রমিন্, *labour*), laborious, plodding.

অতিশ্রান্ত, *a.* (from অতি, *prep.* and শ্রান্ত, *wearied*), excessively fatigued, wearied.

অতিসঙ্গত *a* (from অতি, *prep.* and সঙ্গত, *consisting with*), highly consistent with, compleatly agreeing with.

অতিসর, *a.* (from অতি, *prep.* and সৃ, *to move*), exceeded, excessive.

অতিসরল, *a.* (from অতি, *prep.* and সরল, *straight*), very straight, very frank or sincere, very honest.

অতিসান্তপন, *s.* (from অতি, *prep.* and সান্তপন, *distress*), an expiatory maceration commended in the *Smritis* to remove the guilt of eating unclean animals. It consists of taking as the only food, a handful of cow's urine for two days, and then in succession the same quantity of cow-dung, curds, milk, and clarified butter each for two days.

অতিসাবধান, *a.* (from অতি, *prep.* and সাবধান, *careful*), very cautious or careful, very attentive.

অতিসার, *s.* (from অতি, *prep.* and সৃ, *to move*), a diarrhœa, a dysentery.

অতিসারকী, *a.* (from অতিসার, *a dysentery*), afflicted with a dysentery.

অতিসারঘ্ন, *a.* (from অতিসার, *a diarrhœa*, and হন্, *to smite*), curing a diarrhœa or dysentery, good for the cure of a diarrhœa or dysentery.

অতিসারজন্য, *a.* (from অতিসার, *a diarrhœa*, and জন্য, *producible*), producible by or arising from a diarrhœa or dysentery.

অতিসারজন্যে, *ad.* (*loc. case of* অতিসারজন্য), for the purpose of a diarrhœa or dysentery.

অতিসারধ্বংস *s.* (from অতিসার, *a diarrhœa*, and ধ্বংস, *destruction*), the cure of a diarrhœa or dysentery.

অতিসারধ্বংসক, *a.* (from অতিসার, *a diarrhœa*, and ধ্বংসক, *destructive*), good for the cure of a diarrhœa or dysentery.

অতিসারধ্বংসী *a.* (from অতিসার, *a diarrhœa*, and ধ্বংসিন্, *destructive*), good for the cure of a diarrhœa or dysentery.

অতিসারনাশ, *s.* (from অতিসার, *a diarrhœa*, and নাশ, *destruction*), the cure of a diarrhœa or dysentery.

অতিসারনাশক, *a.* (from অতিসার, *a diarrhœa*, and নাশক, *destructive*), good for the cure of a diarrhœa or dysentery.

অতিসারনিবর্ত্তক, *a.* (from অতিসার, *a diarrhœa*, and নিবর্ত্তক, *causing to cease*), good for the cure of a diarrhœa or dysentery.

অতিসারনিবারক, *a.* (from অতিসার, *a diarrhœa*, and নিবারক, *preventing*), good to prevent or cure a diarrhœa or dysentery.

অতিসারনিবারণ, *s.* (from অতিসার, *a diarrhœa*, and নিবারণ, *a preventing*), the preventing of a diarrhœa or dysentery.

অতিসারনিবৃত্তি, *s.* (from অতিসার, *a diarrhœa*, and নিবৃত্তি, *cessation*), the cessation or cure of a diarrhœa or dysentery.

অতিসারনিমিত্তক, *a.* (from অতিসার, *a diarrhœa*, and নিমিত্ত, *a cause*), caused by or arising from a diarrhœa or dysentery; *ad.* from or because of a diarrhœa or dysentery.

অতিসারনিমিত্তে, *ad.* (from অতিসার, *a diarrhœa*, and নিমিত্ত, *a cause*), for the sake of a diarrhœa or dysentery.

অতিসারপ্রতিবন্ধক, *a.* (from অতিসার, *a diarrhœa*, and প্রতিবন্ধক, *opposing*), good to prevent or cure a diarrhœa or dysentery.

অতিসারপ্রযুক্ত, *a.* (from অতিসার, *a diarrhœa*, and প্রযুক্ত, *caused by*), caused by or arising from a diarrhœa or dysentery; *ad.* from or because of a diarrhœa or dysentery.

অতিসারবিনা, *ad.* (from অতিসার, *a diarrhœa*, and বিনা, *without*), without diarrhœa or dysentery.

অতিসারবিনাশ, *s.* (from অতিসার, *a diarrhœa*, and বিনাশ, *destruction*), the cure of a diarrhœa or dysentery.

অতিসারবিনাশক, *a.* (from অতিসার, *a diarrhœa*, and বিনাশক, *destructive*), good for the cure of a diarrhœa or dysentery.

অতিসারযুক্ত, *a.* (from অতিসার, *a diarrhœa*, and যুক্ত, *joined to*), afflicted with a diarrhœa or dysentery.

অতিসাররহিত, *a.* (from অতিসার, *a diarrhœa*, and রহিত, *destitute*), free from diarrhœa or dysentery.

অতিসারহেতুক, *a.* (from অতিসার, *a diarrhœa*, and হেতু, *a cause*), caused by or arising from a diarrhœa or dysentery; *ad.* from or because of a diarrhœa or dysentery.

অতিসারী, *a.* (from অতি, *prep.* and সারিন্, *moving*), moving excessively, evacuating excessively by stool.

অতিসাহায্য, *s.* (from অতি, *prep.* and সাহায্য, *alliance*), an exceedingly close alliance.

অতিসুগম, *a.* (from অতি, *prep.* and সুগম, *easily obtained*), very easy, very easily obtained or performed.

অতিসুগম্য, *a.* (from অতি, *prep.* and সুগম্য, *eaisly obtainable*), very easily obtainable, very easily accomplishable.

অতিসুগ্রাহ্য, *a.* (from অতি, *prep.* and সুগ্রাহ্য, *easily obtainable*), easily obtainable, highly acceptable.

অতিসুজ্ঞেয়, *a.* (from অতি, *prep.* and সুজ্ঞেয়, *easily knowable*), very easily knowable.

অতিসুন্দর, *a.* (from অতি, *prep.* and সুন্দর, *beautiful*), very beautiful.

অতিসুবুদ্ধি, *s.* (from অতি, *prep.* and সুবুদ্ধি, *good nature*), great good nature, excellent understanding.

অতিসুরক্ষিত, *a.* (from অতি, *prep.* and সুরক্ষিত, *well guarded*), exceedingly well preserved, exceedingly well guarded.

অতিসুরীতি, *s.* (from অতি *prep.* and সুরীতি, *a good custom*), a most excellent method or custom.

অতিসুলক্ষণ *a.* (from অতি, *prep.* and সুলক্ষণ, *an auspicious mark*), a very auspicious mark.

অতিসুলভ, *a.* (from অতি, *prep.* and সুলভ, *easily obtainable*), very easily obtainable.

অতিসুলভ্য, *a.* (from অতি, *prep.* and সুলভ্য, *easily obtainable*), very easily obtainable, very easily attainable.

অতিসুস্পষ্ট, *a.* (from অতি, *prep.* and সুস্পষ্ট, *clear*), very clear, very evident.

অতিসূক্ষ্ম, *a.* (from অতি, *prep.* and সূক্ষ্ম, *small*), very subtile or fine, very minute, imperceptibly fine.

অতিসূক্ষ্মতা, *s.* (from অতিসূক্ষ্ম *minute*), minuteness, rarity, imperceptibility.

অতিসূক্ষ্মত্ব, *s.* (from অতিসূক্ষ্ম, *minute*), minuteness, rarity, imperceptibility.

অতিসৌরভ, *s.* (from অতি, *prep.* and সৌরভ, *a sweet scent*), the name of a very fragrant kind of mango.

অতিহাস্যাস্পদ, *s.* (from অতিহাস্য, *excessive laughter*, and আস্পদ, *a subject*), the subject or object of excessive laughter.

অতিহিংসক, *a.* (from অতি, *prep.* and হিংসক, *injurious*), excessively hurtful or injurious.

অতিহিংসনীয়, *a.* (from অতি, *prep.* and হিংসনীয়, *capable of being injured*), highly capable of being hurt or injured.

অতিহিংসা, *s.* (from অতি, *prep* and হিংসা, *injury*), an excessive injury or outrage.

অতিহিংসাজনিত, *a* (from অতিহিংসা *great injury*, and জনিত, *produced*), produced by or arising from great injury or wrong.

অতিহিংসাজন্য, *a.* (from অতিহিংসা, *great injury*, and জন্য, *producible*), producible by or arising from great injury or wrong.

অতিহিংসাজন্যে, *ad.* (*loc. case of* অতিহিংসাজন্য), for the purpose of great injury or wrong.

অতিহিংসানিমিত্তক, *a.* (from অতিহিংসা, *great injury*, and নিমিত্ত, *a cause*), caused by or arising from excessive injury; *ad.* from or because of great injury.

অতিহিংসানিমিত্তে, *ad.* (from অতিহিংসা, *great injury*, and নিমিত্ত, *a cause*), for the purpose of great injury or wrong.

অতিহিংসাপ্রযুক্ত, *a.* (from অতিহিংসা, *great injury*, and প্রযুক্ত, *caused by*), caused by or arising from excessive injury or wrong; *ad.* from or because of excessive injury.

অতিহিংসাফলক, *a.* (from অতিহিংসা, *great injury*, and ফল, *a fruit*), producing great injury or wrong as its effect.

অতিহিংসাবিনা, *a.* (from অতিহিংসা, *great injury*, and বিনা, *without*), without great injury or wrong.

অতিহিংসাব্যতিরিক্ত, *a.* (from অতিহিংসা, *great injury*, and ব্যতিরিক্ত, *excepted*), great injury or wrong excepted.

অতিহিংসাব্যতিরেক, *s.* (from অতিহিংসা, *great injury*, and ব্যতিরেক, *an exception*), the exception of great or extraordinary injury.

অতিহিংসাব্যতিরেকে, *ad* (*loc. case of* অতিহিংসাব্যতিরেক), with the exception of excessive injury or wrong, without excessive injury or wrong.

অতিহিংসামূলক, *a* (from অতিহিংসা, *great injury*, and মূল, *a root*), springing from or originating in excessive injury or malevolence.

অতিহিংসাহেতুক, *a.* (from অতিহিংসা, *great injury*, and হেতু, *a cause*), caused by or arising from excessive injury or malice; *ad.* from or because of excessive injury.

অতিহৃষ্ট, *a.* (from অতি, *prep.* and হৃষ্ট, *pleased*), excessively joyful.

অতিহৃষ্টচিত্ত, *a.* (from অতি, *prep.* and হৃষ্টচিত্ত, *glad-hearted*), excessively glad-hearted.

অতিহ্রস্ব, *a.* (from অতি, *prep.* and হ্রস্ব, *short*), very short, exceedingly brief, very much diminished, very dwarf.

অতিহ্রাস *s.* (from অতি, *prep* and হ্রাস, *diminution*), excessive diminution, excessive minuteness.

অতীক্ষ্ণ, *a.* (from অ, *priv.* and তীক্ষ্ণ, *sharp*), not sharp, blunt, dull, obtuse.

অতীক্ষ্ণতা, *s.* (from অতীক্ষ্ণ, *dull*), bluntness, dullness, obtuseness.

অতীক্ষ্ণত্ব, *s.* (from অতীক্ষ্ণ, *dull*), dullness, bluntness, obtuseness.

অতীচ্ছ, *a.* (from অতি, *prep.* and ইচ্ছা, *desirous*), ardent, eager.

অতীত, *a.* (from অতি, *prep.* and ই, *to move*), past, elapsed.

অতীতকাল, *s.* (from অতীত *past*, and কাল, *time*), (in grammar) the preter tense.

অতীতাবস্থা, *s.* (from অতীত, *past*, and অবস্থা, *a state*), a former state or condition.

অতীতাবস্থাস্বরূপ, *a.* (from অতীতাবস্থা, *a former state*, and স্বরূপ, *identically the same*), identified with a former state or condition.

অতীন্দ্রিয়, *a.* (from অতি, *prep.* and ইন্দ্রিয়, *an organ*), not perceptible by the senses, imperceptible.

অতীন্দ্রিয়তা, *s.* (from অতীন্দ্রিয়, *not perceptible by the organs*), imperceptibility by the organs of sense.

অতীন্দ্রিয়ত্ব, *s.* (from অতীন্দ্রিয়, *not perceptible by the organs*), imperceptibility by the organs of sense.

অতীব, *ad.* (from অতি, *excessively*, and ইব, *even*), excessively.

অতীব্র, *a.* (from অ, *priv.* and তীব্র, *keen*), not keen, blunt, dull, insipid, uninteresting.

অতীয়ত্তা, *s.* (from অতি, *prep.* and ইয়ত্তা, *thus far*), immensity.

অতীর, *a.* (from অ, *prep.* and তীর, *a shore*), shoreless.

অতীর্থ, *a.* (from অ, *priv.* and তীর্থ, *a sacred place*), destitute of sacred places; *s.* a common place or one not reputed sacred.

অতীসার, *s.* (from অতী, *prep.* and সৃ, *to move*), a diarrhœa.

অতুঙ্গ, *a.* (from অ, *priv.* and তুঙ্গ, *tall*), dwarf, short.

অতুচ্ছ, *a.* (from অ, *priv.* and তুচ্ছ, *despised*), not despised, not contemned.

অতুন্দ, *a.* (from অ, *priv.* and তুন্দ, *abdomineus*), lank, thin.

অতুন্দিক, *a.* (from অ, *priv.* and তুন্দিক, *abdominous*), lank, thin, not abdominous.

অতুন্দিল, *a* (from অ, *priv.* and তুন্দিল, *abdominous*), not abdominous, lank, thin.

অতুমুল, *s.* (from অ, *priv.* and তুমুল, *the conflict of armies*), not a close conflict between two armies, a mere skirmish.

অতুরগ, *a* (from অ, *priv.* and তুরগ, *a horse*), destitute of a horse; *s.* not a horse.

অতুরঙ্গ, *a.* (from অ, *priv.* and তুরঙ্গ, *a horse*), destitute of horses, horseless.

অতুল, *a.* (from অ, *priv.* and তুলা, *a balance*), unequalled, unrivalled, peerless.

অতুলন, *a* (from অ, *priv.* and তুলনা, *the act of weighing*), unrivalled, not equalled, peerless.

অতুলনা, *a.* (from অ, *priv.* and তুলনা, *comparison*), the non-existence of a thing wherewith a person may compare or equal another thing, want of comparison.

অতুলনীয়, *a.* (from অ, *priv.* and তুলনীয়, *comparable*), incomparable, not admitting of comparison

অতুল্য, *a.* (from অ, *priv.* and তুল্য, *to weigh*), unlike, unequal, incomparable.

অতুল্যতা, *s.* (from অতুল্য, *incomparable*), incomparableness.

অতুল্যত্ব, *s.* (from অতুল্য, *incomparable*), incomparableness.

অতুষ *a.* (from অ, *priv.* and তুষ, *chaff*, chaffless; *s* not chaff.

অতুষার, *a.* (from অ, *priv.* and তুষার, *frost*), destitute of frost; *s.* not a frost.

অতুষ্ট, *a.* (from অ, *priv.* and তুষ্ট, *pleased*), not pleased, dissatisfied, unwilling.

অতুষ্টতা, *s.* (from অতুষ্ট, *dissatisfied*), dissatisfaction.

অতুষ্টত্ব, *s.* (from অতুষ্ট, *dissatisfied*), dissatisfaction.

অতুষ্টি, *s.* (from অ, *priv.* and তুষ্টি *pleasure*), the absence of pleasure, displeasure dissatisfaction.

অতুষ্টিকর, *a.* (from অতুষ্টি, *displeasure*, and কৃ, *to do*), not giving pleasure, displeasing.

অতুষ্ণীং, *ad.* from অ, *priv* and তুষ্ণীং, *silently*), not silently, without regard to silence.

অতুষ্ণীক, *a.* (from অ, *priv.* and তুষ্ণীক, *silent*), not silent.

অতূণ, *a.* (from অ, *priv.* and তূণ, *a quiver*, unfurnished with a quiver.

অতূর্ণ, *a.* (from অ, *priv.* and তূর্ণ, *swift*), not swift, slow.

অতূলিক, *a.* (from অ, *priv.* and তূলিকা, *a painter's brush*, not furnished with hair pencils, or painter's brushes.

অতৃণ, *a.* from অ, *priv.* and তৃণ, *grass*), void of grass, destitute of vegetable productions; *s.* a want of grass or other vegetables.

অতৃপ্ত, *a.* (from অ, *priv.* and তৃপ্ত, *gratified*, unsatisfied.

অতৃপ্ততা, *s.* from অতৃপ্ত, *unsatisfied*, unsatisfiedness.

অতৃপ্তত্ব *s.* (from অতৃপ্ত, *unsatisfied*, unsatisfiedness.

অতৃপ্তি, *s.* (from অ, *priv.* and তৃপ্তি, *gratification*), the want of gratification, dissatisfaction.

অতৃষ, *a.* (from অ *priv.* and তৃষা, *thirst*), not thirsty, free from thirst, free from anxious desire; *s.* the absence of thirst.

অতৃষাৰ্ত্ত, *a.* (from অ, *priv.* and তৃষাৰ্ত্ত, *thirsty*), not thirsty.

অতৃষিত, *a.* (from অ, *priv.* and তৃষিত, *thirsty*), not thirsty.

অতৃষ্ণ, *a.* (from অ, *priv.* and তৃষ্ণা, *thirst*), free from thirst, free from anxious desire.

অতৃষ্ণাৰ্ত্ত, *a.* (from অ, *priv.* and তৃষ্ণাৰ্ত্ত, *thirsty*), not thirsty.

অতেজ, *a.* (from অ, *priv.* and তেজস্, *splendor*), destitute of splendor or glory, void of energy, dull, obtuse.

অতেজস্ক, *a.* (from অ, *priv.* and তেজস্, *splendor*), destitute of splendor or glory, void of energy.

অতেজস্কর, *a.* (from অ, *priv.* and তেজস্কর, *irradiating*), not irradiating, not causing energy, not invigorating.

অতেজস্বী, *a.* (from অ, *priv.* and তেজস্বিন্, *splendid*, not splendid, not irradiating, not energetic.

অতেজোময়, *a.* (from অ, *priv.* and তেজোময়, *full of splendor*), opake, dull, not radiant, not refulgent.

অতেজোহ্রাস, *a.* (from অ, *priv.* and তেজোহ্রাস, *diminution of splendor*), of undiminished splendor or glory.

অতেমন, *a.* (from অ, *priv.* and তেমন, *so*, not similar, unlike.

অতৈল, *a.* (from অ, *priv.* and তৈল, *oil*, destitute of oil, not containing or producing oil; *s.* not oil, a want of oil.

অতৈলাক্ত, *a.* (from অ, *priv.* and তৈলাক্ত, *anointed*), not anointed.

অতোক, *a.* (from অ, *priv.* and তোক, *a child*, childless, without posterity.

অতোয়, *a.* (from অ, *priv.* and তোয়, *water*), destitute of water.

অতোষ, *a.* (from অ, *priv.* and তোষ, *pleasure*), discontent, dissatisfaction.

অতোষণ, *a.* (from অ, *priv.* and তোষণ, *the act of pleasing*), destitute of an attempt to please; *s.* the non-pleasing of a person.

অতোষণীয়, *a.* (from অ, *priv.* and তোষণীয়, *capable of being pleased*, implacable, incapable of being pleased.

অতোষণীয়তা, *s.* (from অতোষণীয়, *implacable*, implacableness.

অতোষণীয়ত্ব, *s.* (from অতোষণীয়, *implacable*), implacableness.

অতৌল, *a.* (from অ, *priv.* and তৌল, *weight*), of unascertained weight, not weighable.

অত্যক্ত, *a.* (from অ, *priv.* and ত্যক্ত, *forsaken*), not forsaken, not relinquished.

অত্যতিপাতক, *s.* (from অতি, *prep.* and অতিপাতক, *sin*), a crime of the most heinous nature.

অত্যন্ত, *ad.* (from অতি, *very*, and অন্ত, *an end*), very, excessively; *a.* excessive, immoderate, abundant.

অত্যন্তকোপ, *s.* (from অত্যন্ত, *excessive*, and কোপ, *anger*), fury, wrath.

অত্যন্তকোপন, *a.* (from অত্যন্তকোপন, *fury*, fury, excessive passion.

অত্যন্তবাসী, *a.* (from অত্যন্ত, *exceeding*, and বাসিন্, *residing*), residing or living in an extreme state; *s.* a devotee who has arrived at such a degree of abstraction as to have no desire for worldly things.

অত্যয়, *a.* (from অতি, *prep.* and অয়, *to go*), excess, a departure, the surpassing of a thing.

অত্যয়িত, *a.* (from অতি, *very*, and অয় *to go*), exceeded, outraged.

অত্যর্থ, *a.* (from অতি, *prep.* and অর্থ, *a purpose*), excessive, exceeding; *ad.* excessively, exceedingly.

অত্যল্প, *a.* (from অতি, *prep.* and অল্প, *few*), very few, very small.

অত্যাগ, *a.* (from অ, *priv.* and ত্যাগ, *relinquishment*, constant, not abandoning; *s.* the not relinquishing of a thing.

অত্যাচরণ, *s.* (from অতি, *very*, and আচরণ, *an acting*), an acting illegally, a transgressing the bounds of propriety, the committing of outrage or violence.

অত্যাচার, *s.* (from অতি, *very*, and আচার, *conduct*), violence, outrage, oppression, inconsistent conduct.

অত্যাচারকর্তা, *s.* (from অত্যাচার, *outrage*, and কর্তৃ, *one who does a thing*), a person who acts violently or so as to outrage society.

অত্যাচারকারক, *a.* (from অত্যাচার, *outrage*, and কারক, *doing*), acting violently or outrageously; *s.* one who acts oppressively or in a tyrannical manner.

অত্যাচারকারী, *a.* (from অত্যাচার, *outrage*, and কারিন্, *doing*), acting violently, committing outrages, acting tyrannically or oppressively.

অত্যাচারজন্য, *a.* from অত্যাচারজন্য, *outrage*, and জন্য, *producible*), producible by or arising from outrage or oppression.

অত্যাচারজন্যে, *ad.* (*loc. case of* অত্যাচার), for the purpose of outrage or oppression, for the sake of tyranny or wickedness.

অত্যাচারনিবারক, *a.* (from অত্যাচার, *outrage*, and নিবারক, *preventing*), preventing outrage or oppression, preventing tyranny or wickedness.

অত্যাচারনিবারণ, *s.* from অত্যাচার, *outrage*, and নিবারণ, *a preventing*), the preventing of outrage or oppression, the preventing of tyranny or wickedness.

অত্যাচারনিমিত্তক, *a.* (from অত্যাচার, *outrage*, and নিমিত্ত, *a cause*), caused by or arising from outrage or oppression; *ad.* from or because of outrage or violence.

অত্যাচারনিমিত্তে, *ad.* (from অত্যাচার, *outrage*, and নিমিত্ত, *a cause*), for the purpose of outrage or oppression, for the purpose of violence or wickedness.

অত্যাচারপূর্ব্বক, *a.* (from অত্যাচার, *outrage*, and পূর্ব্ব, *before*), preceded by outrage or oppression; *ad.* by or with outrage or violence.

অত্যাচারপ্রযুক্ত, *a.* (from অত্যাচার, *outrage*, and প্রযুক্ত, *caused by*), caused by or arising from outrage or oppression; *ad* from or because of outrage or violence.

অত্যাচারবিনা, *ad.* (from অত্যাচার, *outrage*, and বিনা, *without*), without outrage or oppression, without violence or wickedness.

অত্যাচারবিশিষ্ট, *a.* (from অত্যাচার, *outrage*, and বিশিষ্ট, *possessed of*), violent, outrageous, tyrannical, oppressive.

অত্যাচাররহিত, *a.* (from অত্যাচার, *outrage*, and রহিত, *destitute*), free from violence or outrage, free from oppression or tyranny.

অত্যাচারশূন্য, *a.* (from অত্যাচার, *outrage*, and শূন্য, *empty*), free from violence or outrage, free from oppression or tyranny.

অত্যাচারহেতুক, *a.* (from অত্যাচার, *outrage*, and হেতু, *a cause*), caused by or arising from outrage or violence; *ad.* from or because of outrage or wickedness.

অত্যাচরাকাঙ্ক্ষা, *s.* (from অত্যাচার, *outrage*, and আকাঙ্ক্ষা, *desire*), a desire to act an outrageous or violent part, a wish for sedition or rebellion.

অত্যাচারাকাঙ্ক্ষী, *a.* (from অত্যাচার, *outrage*, and আকাঙ্ক্ষিন্, *desirous*), desirous of outrage or sedition, desirous of violence or rebellion.

অত্যাচারাভিলাষ, *s.* (from অত্যাচার, *outrage*, and অভিলাষ, *desire*), a desire to act an outrageous or violent part, a desire for sedition or rebellion.

অত্যাচারাভিলাষী, *a.* (from অত্যাচার, *outrage*, and অভিলাষিন্, *desirous*), desirous of outrage or sedition, desirous of violence or rebellion.

অত্যাচারারম্ভ, *s.* (from অত্যাচার. *outrageous conduct*, and আরম্ভ, *a beginning*), the beginning of conduct which is an outrage upon society.

অত্যাচারিতা, *s.* (from অত্যাচারিন্, *dissolute*), dissoluteness, oppression, violence, a dashing line of conduct, transgression.

অত্যাচারিত্ব, *s.* (from অত্যাচারিন্, *dissolute*), dissoluteness, transgression, oppression, violence, a dashing line of conduct.

অত্যাচারী, *a.* (from অতি, *very*, and আচারিন্, *acting*), oppressive, violent, transgressing the bounds of propriety, dissolute, overbearing.

অত্যাচারেচ্ছা, *s.* (from অত্যাচার, *outrage*, and ইচ্ছা, *desire*), a desire to act an outrageous or violent part, a desire of violence or rebellion.

অত্যাচারেচ্ছু, a. (from অত্যাচার, *outrage*, and ইচ্ছু, *desirous*), desirous of outrage or sedition, desirous of violence or rebellion.

অত্যাচারোদ্যোগ, s. (from অত্যাচার, *outrageous conduct*, and উদ্যোগ, *exertion*), an exertion to outrage society.

অত্যাচারোদ্যোগী, a. (from অত্যাচার, *outrageous conduct*, and উদ্যোগিন্ *exerting*), using exertions to outrage society.

অত্যাচারোপক্রম, s (from অত্যাচার, *outrage*, and উপক্রম, *a beginning*), the beginning of outrage or sedition, the commencement of violence or rebellion.

অত্যাজ্য, a. (from অ, *prep.* and ত্যাজ্য, *relinquishable*), not relinquishable.

অত্যাবশ্যক, a. (from অতি, *very*, and আবশ্যক, *necessary*), urgent.

অত্যুক্তি, s (from অতি, *very*, and উক্তি, *a speech*), a hyperbole, the saying more than is necessary.

অত্যুৎকণ্ঠা s. (from অতি, *prep.* and উৎকণ্ঠা, *regret*), excessive distress, deep regret.

অত্যুৎকণ্ঠিত, a. (from অতি, *very*, and উৎকণ্ঠিত, *filled with regret*), deeply distressed, inconsolable, full of anxiety, full of regret.

অত্যুত্তম, a (from অতি, *very*, and উত্তম, *excellent*), superlative, excellent.

অত্যুত্তর, a. (from অতি, *very*, and উত্তর, *last*, *a reply*), last, hindermost, an abundant reply, a compleat refutation, the most extreme north, the most distant time.

অত্র, ad. (from ইদম্, *this*), here, in this.

অত্রত্য, a. (from অত্র, *here*), belonging to this place.

অত্রপ, a. (from অ, *priv.* and ত্রপা, *modesty*), void of shame, immodest.

অত্রপান্বিত, a. (from অ, *priv.* and ত্রপান্বিত, *modest*), void of modesty, destitute of shame.

অত্রস্ত, a. (from অ, *priv.* and ত্রস্ত, *alarmed*), unalarmed, unaffrighted.

অত্রস্থ a. (from অত্র *here*, and স্থা, *to be situated*), situated here.

অত্রাণ, a. (from অ, *priv.* and ত্রাণ, *salvation*), destitute of salvation; s. the want of salvation, not salvation.

অত্রাপ্রাপ্তি, s. (from অত্র, *here*, and অপ্রাপ্তি, *the want of a thing*), the not being able to supply an article or to obtain it in a particular place, or upon an exigency or emergency.

অত্রাস, a. (from অ, *priv* and ত্রাস, *fear*), fearless, free from danger or alarm.

অত্রাসিত, a. (from অ, *priv.* and ত্রাসিত, *frightened*), not frightened.

অত্রুটি, a. (from অ, priv. and ত্রুটি, *a defect*), faultless, not defective.

অত্বক্, a. (from অ, *priv.* and ত্বক্, *skin*), destitute of skin, destitute of rind or bark.

অত্বর, a. (from অ, *priv.* and ত্বরা, *haste*), not hasty, cool, deliberate.

অত্বরিত, a. (from অ, *priv.* and ত্বরিত, *hastened*), unhastened, deliberate.

অথ, conj. hence, moreover, and.

অথচ, conj. (from অথ, *moreover*, and চ, *and*), also, and.

অথবা, conj. (from অথ, *moreover*, and বা, *or*), otherwise, or.

অথর্ব, a. (from অথ, *henceforth*, and ঋ, *to move*), old, superannuated; s. the name of one of the vedas.

অথো, conj. furthermore, hence, moreover, and.

অদংশন, a. (from অ, *priv* and দংশন, *the act of biting*), unbitten, unbitten by a serpent; s. a not biting.

অদংশনীয়, a. (from অ, *priv.* and দংশনীয়, *capable of being bitten*), not liable to be bitten, not capable of being hurt by the bite of a serpent.

অদংশ্য, a. (from অ, *priv.* and দংশ্য, *capable of being bitten*), not liable to be bitten, not capable of being bitten or injured by a serpent.

অদক্ষ, a. (from অ, *priv.* and দক্ষ, *clever*), awkward.

অদক্ষিণ, a. (from অ, *priv* and দক্ষিণা, *a fee given at a sacrifice*), not attended with the sacred fee.

অদগ্ধ, a. (from অ, *priv.* and দগ্ধ, *burnt*), unburnt.

অদগ্ধদাহন, s. (from অদগ্ধ, *unburnt*, and দাহন, *a burning*), the burning of what remains unburnt.

অদণ্ড, a. (from অ, *priv* and দণ্ড, *a punishment*), destitute of punishments, not attended with punishment; s impunity.

অদণ্ডার্হ, a. (from অ, *priv.* and দণ্ডার্হ, *worthy of punishment*), undeserving of punishment.

অদণ্ডিত, a. (from অ, *priv.* and দণ্ডিত, *punished*), not punished, unpunished.

অদণ্ডী, a (from অ, *priv.* and দণ্ডিন্, *bearing the staff of a devotee*), not having assumed the staff of a religious devotee, free from religious mendicants who have assumed the staff, not subject to punishment, uncondemned.

অদণ্ড্য, a. (from অ, *priv* and দণ্ড্য, *punishable*), unpunishable, undeserving of punishment.

অদত্ত, a. (from অ, *priv.* and দত্ত, *given*), not given, ungiven. This word, when in the feminine gender, is often used as a substantive to denote an unmarried woman, a spinster, one not given in marriage.

অদত্তা, a. (from অ, *priv.* and দত্ত, *given*), not given in marriage.

অদধি, a. (from অ, *priv.* and দধি, *curds*), destitute of curds, free from curds.

অদন, s. (from অদ, *to eat*), food, a meal, the act of eating.

অদনীয়, a. (from অদ, *to eat*), eatable, fit for food.

অদন্ত, a. (from অ, *priv.* and দন্ত, *a tooth*), toothless.

অদন্তক, a. (from অ, *priv.* and দন্ত, *a tooth*), toothless.

অদমন, s. (from অ, *priv.* and দমন, *the subduing of any thing*), the not subduing of an enemy, the not suppressing of evil desire; s. the not subduing of evil men.

অদমনীয়, a. (from অ, *priv.* and দমনীয়, *controulable*), uncontroulable, unmanageable.

অদম্ভ, a. (from অ, *priv.* and দম্ভ, *deceit*), not deceitful, honest, sincere.

অদম্য, a. (from অ, *priv.* and দম্য, *controulable*), uncontroulable, unmanageable.

অদম্যতা, s. (from অদম্য, *uncontroulable*), uncontroulableness, unmanageableness.

অদম্যত্ব, s. (from অদম্য, *uncontroulable*), uncontroulableness, unmanageableness.

অদয়, a. (from অ, *priv.* and দয়া, *compassion*), uncompassionate, pitiless, unfeeling

অদয়াবান্, a. (from অ, *priv.* and দয়াবৎ, *compassionate*), uncompassionate, pitiless, unfeeling.

অদয়ালু, a. (from অ, *priv.* and দয়ালু, *compassionate*), uncompassionate, pitiless, unfeeling.

অদরিদ্র, a. (from অ, *priv* and দরিদ্র, *poor*), not poor.

অদর্প, a. (from অ, *priv* and দর্প, *a boast*), unboasting, modest; s. not a boast, modesty.

অদর্পক, a. (from অ, *priv.* and দর্প, *a boast*), unboasting, modest.

অদর্পিত, a. (from অ, *priv.* and দর্পিত, *elated*), not elated, not excited to boasting.

অদর্পীকৃত, a. (from অদর্প, *modest*, and কৃত, *made*), made to be modest or unassuming, not excited to boasting.

অদর্শক, a. (from অ, *priv.* and দর্শক, *seeing*), not viewing a thing, not prying into a matter.

অদর্শন, s. (from অ, *priv.* and দর্শন, *the act of seeing*), the being out of sight, a disappearing, the disappearance of a thing.

অদর্শনীয়, a. (from অ, *priv.* and দর্শনীয়, *visible*), invisible.

অদর্শিত, a. (from অ, *priv.* and দর্শিত, *shewn*), undisplayed, not shewn.

অদল, a. (from অ, *priv.* and দল, *a leaf*), not lobated, apetalous; s. (from عدل, *an equallizing*), the impression of a seal, a resemblance.

অদলন, s. (from অ, *priv.* and দলন, *the act of treading under foot*), the not trampling of a thing under foot.

অদলনীয়, a. (from অ *priv.* and দলনীয়, *worthy of being trodden under foot*), not deserving to be trodden under foot.

অদলাক্রান্ত, a. (from অ, *priv.* দল, *a company*, and আক্রান্ত, *drawn*), not included in a party or company.

অদলিত, a. (from অ, *priv.* and দলিত, *trodden under foot*), not trampled on, not trodden under foot.

অদলবদল, a. (from عدل, *a making equal*, and بدل, *exchange*), permutation, barter, exchange.

অদশা, a. (from অ, *priv.* and দশা, *the fence or fringe at the ends of new cloth*), destitute of a fringe or fence.

অদস্যু, a. (from অ, *priv.* and দস্যু, *a robber*), free from robbers.

অদহন, s. (from অ, *priv.* and দহন, *a burning*), not a burning, not an inflammation, the absence of burning or inflammation.

অদহনীয়, a. (from অ, *priv.* and দহনীয়, *combustible*), incombustible, not to be burnt.

অদহনীয়তা, s. (from অদহনীয়, *incombustible*), incombustibleness.

অদহনীয়ত্ব, s. (from অদহনীয়, *incombustible*), incombustibleness.

অদাতব্য, a. (from অ, *priv.* and দাতব্য, *bestowable*), not bestowable, not to be given.

অদাতা, a. (from অ, *priv.* and দাতৃ, *to give*), not generous, niggardly, penurious, stingy.

অদাতৃতা, s. (from অদাতৃ, *ungenerous*), want of generosity.

অদাতৃত্ব, s. (from অদাতৃ, *ungenerous*), niggardliness, stinginess.

অদান, s. (from অ, *priv.* and দান, *the act of giving*), the not giving of a thing.

অদানব, a. (from অ, *priv.* and দানব, *a kind of evil genii*), not haunted by Danuvas, free from evil genii.

অদানশীল, a. (from অ, *priv.* and দানশীল, *generous*), not liberal, niggardly, uncharitable, not disposed to generosity.

অদান্ত, a. (from অ, *priv.* and দান্ত, *controuled*), unsubdued, uncontrouled, untamed, independent.

অদান্ততা, s. (from অদান্ত, *untamed*), unsubduedness, untamedness.

অদান্তত্ব, s. (from অদান্ত, *untamed*), untamedness, unsubduedness.

অদাবৎ, a. (from عداوت, *enmity*), enmity, malice, ill will, spite.

অদামা, a. (from অ, *priv.* and দামন্, *a girdle*), destitute of a girdle, not wearing a sash, destitute of a cord.

অদাম্ভিক, a. (from অ, *priv.* and দাম্ভিক, *blustering*), not self-confident, not bullying.

অদায়, *a.* (from **অ**, *priv.* and **দায়**, *difficulty*), free from difficulties or troubles.

অদায়ক, *a.* (from **অ**, *priv.* and **দায়ক**, *liberal*), not liberal, uncharitable, not bestowing.

অদায়াদ, *a.* (from **অ**, *priv.* and **দায়াদ**, *an heir*), without an heir, unclaimed.

অদার, *a.* (from **অ**, *priv.* and **দারা**, *a wife*), unmarried, single.

অদারিদ্র্য, *a.* (from **অ**, *priv.* and **দারিদ্র্য**, *poverty*), free from poverty; *s.* a state which is not absolute poverty, a competency.

অদারুণ, *a.* (from **অ**, *priv.* and **দারুণ**, *dreadful*), not dreadful, not terrific, not cruel.

অদার্ঢ্য, *s.* (from **অ**, *priv.* and **দার্ঢ্য**, *firmness*), a want of firmness, weakness.

অদালত, *s.* (from **عدالت**, *justice*), justice, a court of justice.

অদাস, *a.* (from **অ**, *priv.* and **দাস**, *servant*), not having a servant; *s.* one who is not a servant, a freeman.

অদাসীক, *a.* (from **অ**, *priv.* and **দাসী**, *a female servant*), not having a female servant.

অদাহ, *a.* (from **অ**, *priv.* and **দাহ**, *a burning*), free from burns, free from inflammation.

অদাহন, *a.* (from **অ**, *priv.* and **দাহন**, *the act of burning*), free from burning.

অদাহনীয়, *a.* (from **অ**, *priv.* and **দাহনীয়**, *combustible*), incombustible, not to be burnt.

অদাহনীয়তা, *s.* (from **অদাহনীয়**, *incombustible*), incombustibleness.

অদাহনীয়ত্ব, *s.* (from **অদাহনীয়**, *incombustible*), incombustibleness.

অদাহ্য, *a.* (from **অ**, *priv.* and **দহ**, *to burn*), incombustible.

অদাহ্যতা, *s.* (from **অদাহ্য**, *incombustible*), incombustibleness.

অদাহ্যত্ব, *s.* (from **অদাহ্য**, *incombustible*), incombustibleness.

অদিতি, *s.* (from **অ**, *priv.* and **দো**, *to divide*), in the Hindoo Mythology the name of the mother of the gods. She was one of the daughters of Dukshy*a*, and the wife of Kushyup*a*.

অদিৎসা, *s.* (from **অ**, *priv.* and **দিৎসা**, *a wish to give*), the want of disposition to give, the want of a generous disposition.

অদিৎসু, *a.* (from **অ**, *priv.* and **দিৎসু**, *desirous to give*), not inclined to bestow, not generous.

অদিন, *a.* (from **অ**, *priv.* and **দিন**, *a day*), dayless; *s.* an ominous day, a bad day.

অদিবস, *a.* (from **অ**, *priv.* and **দিবস**, *a day*), destitute of day, dayless; *s.* an ominous day, an unlucky day.

অদিষ্ট, *a.* (from **অ**, *priv.* and **দিষ্ট**, *known*), unknown; *s.* the reverse of fate or destiny.

অদীক্ষ, *s.* (from **অ**, *priv.* and **দীক্ষা**, *the preparatory ceremony of a sacrifice*), the dispensing with the ceremony of drinking the juice of acid asclepias as a preliminary to a sacrifice.

অদীক্ষা, *s.* (from **অ**, *priv.* and **দীক্ষা**, *worship*), the neglect of worship, not receiving the initiatory formula

অদীক্ষিত, *a.* (from **অ**, *priv.* and **দীক্ষিত**, *consecrated by the juice of asclepias acida*), unconsecrated, not prepared for a sacrificial act by drinking the juice of asclepias acida.

অদীন, *a.* (from **অ**, *priv.* and **দীন**, *wretched*), not wretched.

অদীনতা, *s.* (from **অদীন**, *not wretched*), the circumstance of not being wretched.

অদীনত্ব, *s.* (from **অদীন**, *not wretched*), the circumstance of not being wretched.

অদীপ, *a.* (from **অ**, *priv.* and **দীপ**, *lamp*), destitute of light, gloomy.

অদীপ্ত, *a.* (from **অ**, *priv.* and **দীপ্ত**, *refulgent*), unenlightened, not lighted up.

অদীপ্তি, *a.* (from **অ**, *priv.* and **দীপ্তি**, *splendor*), void of splendor; *s.* a want of light, a want of lustre.

অদীপ্তিকর, *a.* (from **অ**, *priv.* and **দীপ্তিকর**, *giving light*), not giving light, opake, dull.

অদীপ্তিকারক, *a.* (from **অ**, *priv.* and **দীপ্তিকারক**, *giving light*), not giving light, opake, dull.

অদীপ্তিকারী, *a.* (from **অ**, *priv.* and **দীপ্তিকারিন্**, *giving light*), not giving light, opake, dull.

অদীপ্যমান, *a.* (from **অ**, *priv.* and **দীপ্যমান**, *shining*), not shining, not refulgent.

অদীয়মান, *a.* (from **অ**, *priv.* and **দীয়মান**, *under bestowment*), not under bestowment, not being given.

অদীর্ঘ, *a.* (from **অ**, *priv.* and **দীর্ঘ**, *long*), short, moderate, not long, not tall.

অদীর্ঘদর্শী, *a.* (from **অ**, *priv.* and **দীর্ঘদর্শিন্**, *provident*), improvident, void of foresight, void of forecast.

অদীর্ঘসূত্র, *a.* (from **অ**, *priv.* and **দীর্ঘসূত্র**, *procrastinating*), not procrastinating, prompt.

অদীর্ঘিক, *a.* (from **অ**, *priv.* and **দীর্ঘিকা**, *an oblong sheet of water*), destitute of oblong ponds.

অদুঃখ, *s.* (from **অ**, *priv.* and **দুঃখ**, *affliction*), a freedom from affliction.

অদুঃখিত, *a.* (from **অ**, *priv.* and **দুঃখিত**, *afflicted*), not afflicted.

অদুঃখী, *a.* (from অ, *priv.* and দুঃখিন্, *afflicted*), not afflicted.

অদুঃশীল, *a.* (from অ, *priv.* and দুঃশীল, *evil-minded*), not inclined to evil, not vicious.

অদুঃসময়, *s* (from অ, *priv.* and দুঃসময়, *a time of affliction*), a time which is not calamitous not suffering in a season of calamity, freedom from adversity.

অদুঃস্বপ্ন, *a.* (from অ, *priv* and দুঃস্বপ্ন, *a bad dream*), not afflicted with distressing or ominous dreams; *s.* not an evil dream.

অদুঃস্বাপ, *s.* (from অ, *priv.* and দুঃস্বাপ, *interrupted sleep*), a sleeping soundly, not having the sleep broken.

অদুগ্ধ, *a.* (from অ *priv.* and দুগ্ধ, *milk*), destitute of milk.

অদুরন্ত, *a.* (from অ *priv.* and দুরন্ত, *mischievous*), not mischievous, harmless.

অদুরবস্থ, *a* (from অ, *priv.* and দুরবস্থা, *a bad condition*), not in afflictive circumstances.

অদুরিত, *a.* (from অ, *priv.* and দুরিত, *sin*), not sinful, free from sin; *s.* innocence.

অদুরূহ, *a.* (from অ, *priv.* and দুরূহ, *difficultly investigated*), easy, easily known, easily investigated, not abstruse.

অদুর্গ, *a.* (from অ, *priv.* and দুর্গ, *difficult of access*), accessible, easily accessible, destitute of forts; *s.* not a fort.

অদুর্গত, *a.* (from অ, *priv.* and দুর্গত, *needy*), not needy, not wretched, not poor.

অদুর্গতি, *s* (from অ, *priv.* and দুর্গতি, *distress*), not distress, not affliction, not misery.

অদুর্গন্ধ, *a.* (from অ, *priv* and দুর্গন্ধ, *an offensive scent*), not having an offensive scent.

অদুর্গমনীয়, *a.* (from অ, *priv.* and দুর্গমনীয়, *difficult of access*), easily accessible.

অদুর্গম্য, *a*, (from অ, *priv.* and দুর্গম্য, *difficultly accessible*), easily accessible.

অদুর্জন, *a.* (from অ, *priv.* and দুর্জন, *severe*), not austere, not ill natured.

অদুর্জয়, *a.* (from অ, *priv.* and দুর্জয়, *hardy*), not hardy, not difficult to overcome.

অদুর্দর্শ, *a.* (from অ, *priv.* and দুর্দর্শ, *disagreeable to the sight*), agreeable to the sight.

অদুর্দান্ত, *a.* (from অ, *priv.* and দুর্দান্ত, *difficultly subdued*), easily subdued, not difficultly suppressed.

অদুর্দিন, *a.* from অ, *priv.* and দুর্দিন, *bad weather*), free from bad or unpleasant weather.

অদুর্দ্ধর্ষ, *a.* (from অ, *priv.* and দুর্দ্ধর্ষ, *difficultly abashed*), easily abashed, easily overcome.

অদুর্দ্ধর্ষ্য, *a.* (from অ, *priv.* and দুর্দ্ধর্ষ্য, *difficultly abashed*, easily abashed, easily vanquishable.

অদুর্নয়, *s.* (from অ, *priv.* and দুর্নয়, *injustice*), justice, just judgment.

অদুর্নাম, *a.* (from অ, *priv.* and দুর্নাম, *a bad name*), not of bad reputation.

অদুর্নীত, *a.* (from অ, *priv.* and দুর্নীত, *unjustly decided*), righteously judged, properly decided.

অদুর্বল, *a.* (from অ, *priv.* and দুর্বল, *weak*), not infirm, not weak.

অদুর্বাক্য, *a.* (from অ, *priv.* and দুর্বাক্য, *improper talk*), not talking improperly; *s* the absence of improper talk.

অদুর্বাসন *s.* (from অ *priv.* and দুর্বাসনা, *an evil disposition*), not evil-disposed.

অদুর্বিনীত, *a.* (from অ, *priv.* and দুর্বিনীত, *difficultly persuaded*), easily persuaded.

অদুর্বিধ, *a.* from অ, *priv.* and দুর্বিধ, *poor*), not indigent, in easy circumstances.

অদুর্ভক্ষ্য, *a.* (from অ, *priv* and দুর্ভক্ষ্য, *bad food*), not disagreeable for food.

অদুর্ভর্ত্তা, *a.* (from অ, *priv.* and দুর্ভর্ত্তা, *hated*), not having a hated wife.

অদুর্ভঙ্গ, *a.* (from অ, *priv.* and দুর্ভঙ্গ, *difficultly broken*), easily broken.

অদুর্ভর, *a.* (from অ, *priv.* and দুর্ভর, *difficultly maintained*), easily maintained.

অদুর্ভাগ্য, *a.* (from অ, *priv.* and দুর্ভাগ্য, *unfortunate*), not unfortunate.

অদুর্ভাবন, *a.* (from অ *priv.* and দুর্ভাবনা, *evil thoughts*), not troubled with evil thoughts.

অদুর্ভিক্ষ *a.* (from অ, *priv.* and দুর্ভিক্ষ, *a famine*), not suffering from a famine; *s.* plenty.

অদুর্মনা, *a.* (from অ, *priv.* and দুর্মনস্, *perplexed*), not perplexed, not distressed, not troubled.

অদুর্মুখ, *a.* from অ, *priv.* and দুর্মুখ, *abusive*), not abusive, not scurrilous, peaceable.

অদুর্মূল্য *a.* (from অ, *priv.* and দুর্মূল্য, *dear*), not dear, of moderate price.

অদুর্যোগ, *a.* from অ *priv.* and দুর্যোগ *difficult of junction*), not badly connected, easily joined.

অদুর্লঙ্ঘ্য, *a.* from অ *priv.* and দুর্লঙ্ঘ্য, *difficultly extricable*), not difficult to be extricated not difficult to be got over.

অদুর্লভ, *a.* (from অ, *priv* and দুর্লভ, *difficultly obtained*), easily attained, easily obtained, easy of access.

অদুর্লভ্য, *a.* (from অ, *priv.* and দুর্লভ্য, *difficultly obtainable*), difficultly obtainable, difficultly accessible.

অদুশ্চরিত্র, *a.* (from অ, *priv.* and দুশ্চরিত্র *an evil disposition*), not of an evil disposition, good-natured.

অদুষ্কর, *a.* (from অ, *priv.* and দুষ্কর, *difficult*), not difficult, easily performed.

অদুষ্কর্মা, *a.* (from অ, *priv.* and দুষ্কর্মন্, *an evil action*), free from evil actions, not guilty of evil deeds.

অদুষ্ক্রিয়, *a.* (from অ, *priv.* and দুষ্ক্রিয়া, *an evil action*), not practising wickedness, not guilty of evil actions.

অদুঃখ, *a.* (from অ, *priv.* and দুঃখ, *affliction*), free from affliction, in easy circumstances.

অদুঃখী, *a.* (from অ, *priv.* and দুঃখিন্, *afflicted*), not in misery or affliction, free from miserable objects.

অদুষ্ট, *a.* (from অ, *priv.* and দুষ্ট, *wicked*), not wicked, innocent, harmless.

অদুষ্টতা, *s.* (from অদুষ্ট, *free from wickedness*), freedom from wickedness, harmlessness, inoffensiveness, freedom from the wicked.

অদুষ্টত্ব, *s.* (from অদুষ্ট, *free from wickedness*), freedom from wickedness, freedom from the wicked, harmlessness, inoffensiveness.

অদুষ্টভার্যা, *a.* (from অ *priv.* দুষ্ট, *wicked*, and ভার্যা, *a wife*), not having a bad wife.

অদুষ্প্রাপ্য, *a.* (from অ, *priv.* and দুষ্প্রাপ্য, *difficultly obtainable*), easily attainable.

অদুহিতৃক, *a.* (from অ, *priv.* and দুহিতৃ, *a daughter*), destitute of a daughter.

অদূর, *a.* (from অ, *priv.* and দূর, *distant*), not distant, near, neighbouring.

অদূরতা, *s.* (from অদূর, *distant*), vicinity, nearness.

অদূরত্ব, *s.* (from অদূর, *distant*), vicinity, nearness.

অদূরদর্শক, *a.* (from অ, *priv.* and দূরদর্শক, *provident*), improvident, void of forecast, destitute of foresight, not attending to consequences.

অদূরদর্শী, *a* (from অ, *priv.* and দূরদর্শিন্, *viewing at a distance*), near-sighted, purblind, improvident, inattentive to consequences, void of forecast.

অদূরদৃষ্টি, *a.* (from অ, *priv.* and দূরদৃষ্টি, *viewing at a distance*), near-sighted, purblind, improvident, inattentive to consequences.

অদূরবর্ত্তী, *a.* (from অ, *priv.* and দূরবর্ত্তিন্, *distant*), near, neighbouring.

অদূরস্থ, *a.* (from অ, *priv.* and দূরস্থ, *situated near*), near, neighbouring.

অদূষ্য, *a* (from অ, *priv.* and দূষ্য, *condemnable*), uncondemnable.

অদৃক্, *a.* (from অ, *priv.* and দৃক্, *seeing*), blind.

অদৃঢ় *a.* (from অ, *priv.* and দৃঢ় *firm*), slack, not firm, slight.

অদৃঢ়জ্ঞান, *a.* (from অ, *priv.* and দৃঢ়জ্ঞান, *certainty*), uncertain, not positive.

অদৃঢ়তা, *s.* (from অদৃঢ়, *slack*), slackness, slightness, a want of firmness.

অদৃঢ়ত্ব, *s.* (from অদৃঢ়, *slack*), slackness, slightness.

অদৃঢ়প্রতীতি, *a.* (from অ, *priv.* and দৃঢ়প্রতীতি, *confidence*), without confidence, diffident.

অদৃঢ়প্রত্যয়, *a.* (from অ, *priv.* and দৃঢ়প্রত্যয়, *confidence*), diffident, without confidence.

অদৃঢ়বন্ধন, *s.* (from অ, *priv.* and দৃঢ়বন্ধন, *firm bonds*), not close confinement, a slack binding, a slack bandage, a confinement which is not rigorous.

অদৃঢ়বোধ, *s.* (from অ, *priv.* and দৃঢ়বোধ, *strong intellect*), not strong intellect, a want of intimate knowledge of a thing; *a.* not positive.

অদৃশ্য, *a.* (from অ, *priv.* and দৃশ্য, *to see*), invisible.

অদৃশ্যতা, *s.* (from অদৃশ্য, *invisible*), invisibility.

অদৃশ্যত্ব, *s.* (from অদৃশ্য, *invisible*), invisibility.

অদৃষ্ট, *a.* (from অ, *priv.* and দৃষ্ট, *seen*), unseen, unperceived; *s.* fate, destiny, luck, casual and unseen danger.

অদৃষ্টফলক, *a.* (from অদৃষ্ট, *unseen*, and ফলক, *producing fruit*), producing consequences not seen, producing future misery or happiness, not producing visible effects.

অদৃষ্টবশতঃ, *ad.* (from অদৃষ্ট, *destiny*, and বশতঃ, *through controul*), through fate or destiny.

অদৃষ্টবান্, *a.* (from অদৃষ্ট, *fate*), under the influence of fortune, fortunate, unfortunate.

অদৃষ্টাধীন, *a.* (from অদৃষ্ট *destiny*, and অধীন, *subject to*), subject to destiny or fate.

অদৃষ্টায়ত্ত, *a* (from অদৃষ্ট, *destiny*, and আয়ত্ত, *subject to*), subject to destiny or fate.

অদৃষ্টি, *a.* (from অ, *priv.* and দৃষ্টি, *sight*), blind, destitute of sight, a look of displeasure, a malignant look.

অদেখা, *a.* (from অ, *priv.* and দেখা, *a seeing*), unseen, unperceived.

অদেব, *a.* (from অ, *priv.* and দেব, *a god*), godless, prophane, ungodly; *s.* any thing which is destitute of divinity.

অদেবতা, *a.* (from অ, *priv.* and দেবতা, *a god*), godless, prophane, ungodly; *s.* a thing which has no divinity in it.

অদেবত্ব, *s.* (from অদেব, *ungodly*), the being destitute of a deity, ungodliness.

অদেবল, *a.* (from অ, *priv.* and দেবল, *living upon a god*), not living on the service of a god.

অদেয়, *a.* (from অ, *priv.* and দা, *to give*), not proper to be given, not due.

অদেয়তা, *s.* (from অদেয়, *not fit to be given*), the circumstance of being unfit, to be given to another, a not being due.

অদেয়ত্ব, *s* (from অদেয়, *not fit to be given*), the circumstance of being unfit to be given to a person, a not being due.

অদেশ, *a.* (from অ, *priv.* and দেশ, *a country*), destitute of a country, expatiated.

অদেহ, *a.* (from অ, *priv.* and দেহ, *a body*), incorporeal.

অদেহতা, *s.* (from অদেহ, *incorporeal*), incorporeity.

অদেহত্ব, *s.* (from অদেহ, *incorporeal*), incorporeity.

অদৈত্য, *a.* (from অ, *priv.* and দৈত্য, *an evil genius*), void of Dityas or Titans.

অদৈন্য, *a.* (from অ, *priv.* and দৈন্য, *wretchedness*), destitute of wretchedness; *s* a state of mediocrity, not the extreme of wretchedness.

অদৈব, *a.* (from অ, *priv.* and দৈব, *providence*), without divine interposition, accidental, contingent.

অদৈবী, *a.* (from অ, *priv.* and দৈবী, *arising from divine interposition*), not occasioned by the visitation or interposition of God, accidental, contingent.

অদৈর্ঘ্য, *a.* (from অ, *priv.* and দৈর্ঘ্য, *length*), destitute of length; *s.* a deficiency of length, shortness.

অদোল, *a.* (from অ, *priv* and দোলা, *a swing*), not possessing a swing, not possessing a swinging cradle; *s.* a wretched swinging cradle.

অদোষ, *a.* (from অ, *priv.* and দোষ, *a fault*), faultless, sinless.

অদোষণীয়, *a.* (from অ, *priv.* and দোষণীয়, *blameable*), not likely to be depraved, unblameable, uncondemnable.

অদোষী, *a.* (from অ, *priv.* and দোষিন্, *faulty*), not faulty, innocent, free from guilty persons.

অদোষ্য, *a.* (from অ, *priv.* and দোষ্য, *blameable*), unblameable.

অদৌরাত্ম্য, *s.* (from অ, *priv.* and দৌরাত্ম্য, *violence*), conduct which is not violent or oppressive; *a.* free from violence or oppression.

অদৌর্বল্য, *a.* (from অ, *priv.* and দৌর্বল্য, *weakness*), free from weakness; *s.* not weakness.

অদৌহিত্র, *a* (from অ, *priv.* and দৌহিত্র, *a daughter's son*), not having a daughter's son; *s.* not a daughter's son.

অদৌহিত্রীক, *a.* (from অ, *priv.* and দৌহিত্রী, *a daughter's daughter*), not having a daughter's daughter.

অদ্ভুত, *a* (from অৎ, *an expression of surprize*, and ভূত, *become*), preternatural, supernatural, marvellous, amazing.

অদ্মর, *a.* (from অদ্, *to eat*), ravenous, gluttonous.

অদ্য, *ad.* (from ইদম্, *this*), to-day.

অদ্যকার, *a.* (from অদ্য, *to-day*), belonging to to-day.

অদ্যকাররাত্রি, *ad.* (from অদ্য, *to-day*, and রাত্রি, *a night*), to-night.

অদ্যতন, *a.* (from অদ্য, *to-day*), belonging to to-day.

অদ্যতনভূতকাল, *a.* (from অদ্যতন, *belonging to to day*, ভূত, *past*, and কাল, *time*), in grammar the preter-imperfect tense.

অদ্যতনানদ্যতনভূতকাল, *s.* (from অদ্যতন, *belonging to to-day*, অনদ্যতন, *not belonging to to-day*, ভূত, *past*, and কাল, *time*), in grammar the pluperfect tense.

অদ্যপ্রসূতা, *s.* (from অদ্য, *to-day*, and প্রসূতা, *a lying-in woman*), a woman who is in daily expectation of being brought to bed.

অদ্যাপি, *ad.* (from অদ্য, *to-day*, and অপি, *also*), still, yet, now, even to-day, till this day.

অদ্যাবধি, *ad.* (from অদ্য, *to-day*, and অবধি, *a border*), from to-day, till this day, even now.

অদ্যুতি, *a.* (from অ, *priv.* and দ্যুতি, *splendor*), not splendid, not illustrious.

অদ্রব, *a.* (from অ, *priv.* and দ্রব, *liquid*), not liquid, not fluid.

অদ্রবীভূত, *a.* (from অদ্রব, *not liquid*, and ভূত, *become*), not become liquid, not dissolved.

অদ্রব্য, *a* (from অ, *priv.* and দ্রব্য, *a thing*), a non-entity, any thing which is unsubstantial, a vanity.

অদ্রাঘিম, *a.* (from অ, *priv.* and দ্রাঘিমন্, *length*), short, having no length.

অদ্রাব্য, *a.* (from অ, *priv.* and দ্রাব্য, *liquifiable*), not liquifiable, indissoluble, viz. not capable of being reduced to a fluid state.

অদ্রি, *s.* (from অদ্, *to eat*), a mountain.

অদ্রুত, *a.* (from অ, *priv.* and দ্রুত, *flowing*), undissolved, not fluid.

অদ্রুম, *a.* (from অ, *priv.* and দ্রুম, *a tree*), destitute of trees.

অদ্রোহ, *a.* (from অ, *priv.* and দ্রোহ, *injury*), harmless, uninjurious.

অদ্রোহী, *a.* (from অ, *priv.* and দ্রোহিন্, *injurious*), uninjurious, harmless.

অদ্বয়, *a.* (from অ, *priv.* and দ্বি, *two*), single.

অদ্বয়বাদী, *a.* (from অদ্বয়, *single*, and বাদিন্, *speaking*), sincere, upright, not double-tongued.

অদ্বার, *a.* (from অ, *priv.* and দ্বার, *a door*), doorless, destitute of an entrance.

অদ্বিজ, *a.* (from অ, *priv.* and দ্বিজ, *a brahmun*), destitute of brahmuns.

অদ্বিতীয়, *a.* (from অ, *priv.* and দ্বিতীয়, *the second*), unrivalled, peerless, only, alone.

অদ্বিধা, *a.* (from অ, *priv.* and দ্বিধা, *consisting of two parts*), indivisible, simple, single, whole.

অদ্বিধাকল্প, *a.* (from অ, *priv.* and দ্বিধাকল্প, *nearly consisting*

of two parts), indivisible, simple, not in danger of being divided.

অদ্বিরুক্তি, *a.* (from অ, *priv.* and দ্বিরুক্তি, *a repetition*), sincere, upright, not double-tongued; *s.* a sentence free from tautology, not a repetition.

অদ্বিরূপ, *a.* (from অ, *priv.* and দ্বিরূপ, *a double form*), undisguised, not double-formed.

অদ্বেষ, *a.* (from অ, *priv.* and দ্বেষ, *malice*), free from malice, harmless.

অদ্বেষী, *a.* (from অ, *priv.* and দ্বেষিন্ *malicious*), not malicious, not malevolent.

অদ্বৈত, *a.* (from অ, *priv.* and দ্বৈত, *doubled*), only, not having a second, single; *s.* unity.

অদ্বৈতজ্ঞান, *s.* (from অদ্বৈত, *only*, and জ্ঞান, *an idea*), the idea of the unity of God.

অদ্বৈতজ্ঞানী, *a.* (from অদ্বৈত, *only*, and জ্ঞানিন্, *knowing*), perceiving unity, acquainted with the unity of God.

অদ্বৈতবাদী, *a.* (from অদ্বৈত, *only*, and বাদিন্, *speaking*), asserting the unity of God.

অদ্বৈতাসক্ত, *a.* (from অদ্বৈত, *only*, and আসক্ত, *attached to*), attached to the doctrine of the divine unity.

অদ্বৈতৈকরসসাগর, *s.* (from অদ্বৈত, *only*, একরস, *one sentiment*, and সাগর, *an ocean*), one ocean of simple or uniform sentiment.

অধঃ, *ad.* (from অধস্, *beneath*), beneath, below, pudendum muliebre.

অধঃকরণ, *s.* (from অধস্, *beneath*, and করণ, *a doing*), the act of bringing any thing down, or of making it low.

অধঃকুন্তল, *s.* (from অধস্, *below*, and কুন্তল, *hair*), the hair on the pudendum.

অধঃকৃত, *a.* (from অধস্, *beneath*, and কৃত, *made*), made low, brought down.

অধঃক্রিয়া, *s.* (from অধস্, *beneath*, and ক্রিয়া, *an action*), the act of bringing any thing down or making it low.

অধঃক্ষিপ্ত, *a.* (from অধস্, *beneath*, and ক্ষিপ্ত, *thrown*), cast down, thrown down.

অধঃক্ষেপ, *s.* (from অধস্, *beneath*, and ক্ষেপ, *a throw*), a throw downwards.

অধঃক্ষেপণ, *s.* (from অধস্, *beneath*, and ক্ষেপণ, *the act of throwing*), the throwing of a thing down, the casting of a thing from a height.

অধঃক্ষেপণীয়, *a.* (from অধস্, *beneath*, and ক্ষেপণীয়, *fit to be thrown*), proper to be cast down, fit to be thrown from a height.

অধঃপতন, *s.* (from অধস্, *below*, and পতন, *a falling*), a falling from an height.

অধঃপতনীয়, *a.* (from অধস্, *beneath*, and পতনীয়, *fallible*), liable to fall down, having a probability of falling.

অধঃপতিত, *a.* (from অধস্, *below*, and পতিত, *fallen*), fallen down, fallen from a height.

অধঃপাত, *s* (from অধস্, *below*, and পাত, *the falling from a height*), a falling from a height, the throwing of a thing down, the causing of a thing to fall down.

অধঃপাতন, *s.* (from অধস্, *beneath*, and পাতন, *a causing to fall*), a throwing down, the humbling of a person.

অধঃপাতনীয়, *a.* (from অধস্, *beneath*, and পাতনীয়, *liable to be thrown down*), liable to be thrown down, capable of being thrown down from a height.

অধঃপাতিত, *a.* (from অধস্ *beneath*, and পাতিত, *cast down*), thrown down, cast from a height.

অধঃপ্রক্ষিপ্ত, *a.* (from অধস্, *beneath*, and প্রক্ষিপ্ত, *cast*), cast down or propelled from a height.

অধঃপুস্তর, *s.* (from অধস্, *beneath*, and পুস্তর, *a bed*), a seat or bed made of grass on which a person sits and reposes when in a state of uncleanness, or on entering a new house.

অধঃশয্যাশায়ী, *a.* (from অধঃশয্যা, *under a bed*, and শায়িন্, *reposing*), reposing or lying under the bed.

অধঃশায়ী, *a.* (from অধস্ *beneath* and শায়িন্, *reposing*), lying with the face downwards lying under the bed.

অধঃস্থ *a.* (from অধস্, *beneath*, and স্থা, *to stand*), situated beneath, inferior.

অধঃস্থান, *s.* (from অধস্ *beneath*, and স্থান, *a place*), a low place, a mean place.

অধঃস্থাপিত, *a.* (from অধস্, *beneath*, and স্থাপিত, *placed*), placed beneath.

অধঃস্থায়ী, *a.* (from অধস্, *beneath*, and স্থায়িন্, *staying*), continuing beneath, inferior.

অধঃস্থিত, *a.* (from অধস্ *beneath*, and স্থিত, *situated*), situated beneath.

অধস্তে, *ad.* (loc. case of অধস্, beneath, below.

অধন, *a.* (from অ, *priv.* and ধন, *wealth*), destitute of wealth, poor.

অধনবান্, *a.* (from অ, *priv.* and ধনবৎ, *rich*), poor, destitute of rich people.

অধনাঢ্য, *a.* (from অ, *priv.* and ধনাঢ্য, *rich*), not wealthy, poor.

অধনী, *a.* (from অ, *priv.* and ধনিন্, *wealthy*), not wealthy, poor.

অধন্য, *a.* (from অ *priv.* and ধন্য, *praise-worthy*), not blessed, not deserving applause.

অধম, *a.* (from অ, *priv.* and ধ্মা, *to enkindle*), vile, base, wicked, mean, abominable.

অধমতা, *s.* (from অধম, *base*), baseness, meanness, vileness.

অধমত্ব, *s.* (from অধম, *base*), baseness, meanness, vileness.

অধমর্ণ, *s.* (from অধম, *base*, and ঋণ, *a loan*,) a debtor.

অধমর্ণিক, *a.* (from অধমর্ণ, *a debtor*), belonging to a debtor.

অধমাধম, *a.* (from অধম, *base*), excessively vile.

অধর, *s.* (from অ, *priv.* and ধৃ, *to be situated*), the lower lip.

অধরণ, *s.* (from অ, *priv.* and ধরণ, *the act of seizing a thing*), the not seizing or holding of a thing.

অধরহনু, *s.* (from অধর, *below*, and হনু, *the lower jaw*), a technical term used in the ved*a* to signify the lower jaw.

অধরামৃত, *s.* (from অধর, *the lower lip*, and অমৃত, *nectar*), the nectar of the lower lip.

অধর্তব্য, *a.* (from অ, *priv.* and ধর্তব্য, *seizable*), not seizable, not cognizable, not subject to criticism, not proper to be laid hold of.

অধর্ম, *s.* (from অ, *priv.* and ধর্ম, *duty*), irreligion, injustice, iniquity; *a* irreligious, ungodly, unrighteous, unjust.

অধর্মকারক, *a.* (from অধর্ম, *irreligion*, and কারক, *doing*), irreligious, wicked, unjust.

অধর্মকারী, *a.* (from অধর্ম, *irreligion*, and কারিন, *doing*), irreligious, wicked, unjust.

অধর্মজনক, *a.* (from অধর্ম, *irreligion*, and জনক, *producing*), producing a neglect of religion, producing irreligion.

অধর্মজনিত, *a.* (from অধর্ম, *irreligion*, and জনিত, *produced*), produced by or arising from want of religion.

অধর্মজন্য, *a.* (from অধর্ম, *irreligion*, and জন্য, *producible*), producible by or arising from want of religion.

অধর্মজাত, *a.* (from অধর্ম, *irreligion*, and জাত, *born*), produced by or arising from want of religion, produced by or arising from irreligion.

অধর্মতা, *s.* (from অধর্ম, *irreligious*), irreligion, impiety, injustice, unrighteousness, ungodliness.

অধর্মতাচরণ, *s.* (from অধর্মতা, *irreligion*, and আচরণ, *conduct*), a course of irreligion, a course of impiety.

অধর্মত্ব, *s.* (from অধর্ম, *irreligious*), irreligion, impiety, injustice, unrighteousness, ungodliness.

অধর্মনিবর্ত্তক, *a.* (from অধর্ম, *irreligion*, and নিবর্ত্তক, *causing to cease*), causing irreligion to cease.

অধর্মনিবারক, *a.* (from অধর্ম, *irreligion*, and নিবারক, *preventing*), preventing irreligion.

অধর্মনিবারণ, *s.* (from অধর্ম, *irreligion*, and নিবারণ, *a preventing*), the preventing of irreligion or wickedness.

অধর্মনিবৃত্তি, *s.* (from অধর্ম, *irreligion*, and নিবৃত্তি, *cessation*), the cessation of irreligion.

অধর্মনিমিত্তক, *a.* (from অধর্ম, *irreligion*, and নিমিত্ত, *a cause*), caused by or arising from want of religion; *ad.* from or because of irreligion.

অধর্মনিমিত্তে, *ad.* (from অধর্ম, *irreligion*, and নিমিত্ত, *a cause*) for the sake of irreligion or impiety.

অধর্মপ্রযুক্ত, *a.* (from অধর্ম, *irreligion*, and প্রযুক্ত, *caused by*), caused by or arising from the want of religion; *ad.* from or because of the want of religion.

অধর্মময়, *a.* (from অধর্ম, *irreligion*), full of irreligion or injustice.

অধর্মমূলক, *a.* (from অধর্ম, *irreligion*, and মূল, *a root*), originating from irreligion or injustice.

অধর্মহেতুক, *a.* (from অধর্ম, *irreligion*, and হেতু, *a cause*), caused by or arising from the want of religion; *ad.* from or because of the want of religion.

অধর্মাচারী, *a.* (from অধর্ম, *irreligion*, and আচারিন, *acting*), practising irreligion or injustice.

অধর্মাত্মা, *a.* (from অ, *priv.* and ধর্মাত্মন, *virtuous*), irreligious, ungodly, impious, unrighteous.

অধার্মিক, *a.* (from অ, *priv.* and ধার্মিক, *righteous*), unrighteous, irreligious, ungodly.

অধর্মী, *a.* (from অ, *priv.* and ধর্মিন, *religious*), ungodly, irreligious, impious, unrighteous.

অধর্ষণ, *s.* (from অ, *priv.* and ধর্ষণ, *the being active*), want of activity, want of resistance.

অধস্তন, *a.* (from অধস্ *below*), lying beneath, situated under.

অধস্তাৎ, *ad.* (from অধস্, *below*), beneath, from below, from beneath.

অধাতু, *a.* (from অ, *priv.* and ধাতু, *a metal*), destitute of metals.

অধাত্রীক, *a.* (from অ, *priv.* and ধাত্রী, *a nurse*), destitute of a nourisher, destitute of a nurse.

অধার, *a.* (from অ, *priv.* and ধারা, *a custom or habit*), not customary, not habitual, destitute of method, destitute of an edge, not having a shore or border, shoreless.

অধারণ, *s.* (from অ, *priv.* and ধারণ, *the sustaining of a thing*), the not sustaining or supporting of a thing, the not wearing of clothes, the not assuming a particular form or state, the not containing or apprehending a thing, the not taking up a particular word or sentiment in a criticism.

অধারণীয়, *a.* (from অ, *priv.* and ধারণীয়, *fit to be sustained*), unfit to be supported or sustained, unfit to be worn, unassumable, incapable of being contained or apprehended, not deserving to be criticised.

অধার্য্য, *a.* (from অ, *priv.* and ধার্য্য, *supportable*), unfit to be supported or sustained, unfit to be assumed, not deserving of criticism.

অধি, *prep* (used only in composition), it usually conveys the idea of possession, right, appropriation, belonging to, &c.

অধিক, *a.* (from অধি, *prep.* and কৈ, *to sound*), more, more than.

অধিকতা, *s.* (from অধিক, *more*), a superabundance, a surplus, an excess.

অধিকত্ব, *s.* (from অধিক, *more*), a surplus, a superabundance, an excess.

অধিকন্তু, *ad.* (from অধিক, *more*, and তু, *but*), especially, particularly, principally ; *conj.* also, furthermore.

অধিকরণ, *s.* (from অধি. *prep.* and করণ, *the doing of a thing*), the possessing of a thing, in grammar the seventh or locative case.

অধিকাংশ, *s.* (from অধিক, *more*, and অংশ, *a share*), the greatest part, a majority.

অধিকাংশতঃ, *ad.* (from অধিক, *more*, and অংশ, *a share*), for the most part.

অধিকাকাঙ্ক্ষা, *s.* (from অধিক, *more*, and আকাঙ্ক্ষা, *desire*), an increased desire, a desire of more.

অধিকাকাঙ্ক্ষী, *a.* (from অধিক, *more*, and আকাঙ্ক্ষিন্, *desirous*), craving, desirous of more, more desirous.

অধিকাধিক, *ad.* (from অধিক, *more*), more and more.

অধিকায়াস, *s.* (from অধিক, *more*, and আয়াস, *labour*), greater labour, or fatigue, greater difficulty.

অধিকার, *s.* (from অধি, *prep.* and কৃ, *to do*), an estate, a reign, a government, a kingdom, a right, a privilege, an inheritance.

অধিকারচ্যুত, *a.* (from অধিকার, *a privilege*, and চ্যুত, *fallen from*), deposed, fallen from a dignity, stripped of a privilege.

অধিকারভ্রষ্ট, *a.* (from অধিকার, *a possession*, and ভ্রষ্ট, *fallen from*), deposed, stripped of a privilege, fallen from a dignity.

অধিকারশাসক, *a.* (from অধিকার, *a kingdom*, and শাসক, *governing*), governing a kingdom, governing the tenantry of an estate ; *s.* one who governs a kingdom.

অধিকারশাসন, *s.* (from অধিকার, *a kingdom*, and শাসন, *discipline*), the governing of a kingdom or feudal estate.

অধিকারশাস্তা, *s.* (from অধিকার, *a kingdom*, and শাস্তৃ, *a governor*), the governor of a kingdom or estate.

অধিকারস্থ, *a.* (from অধিকার, *an estate*, and স্থা, *to be situate*), situated in a kingdom or estate.

অধিকারস্থায়ী, *a.* (from অধিকার, *a possession*, and স্থায়িন্, *continuing*), residing on an estate, included in a right, connected with a privilege.

অধিকারস্থিত, *a.* (from অধিকার, *a possession*, and স্থিত, *situate*), situated on an estate, included in a right, connected with a privilege.

অধিকারিতা, *s.* (from অধিকারিন্, *a proprietor*), proprietorship, proprietary right.

অধিকারিত্ব, *s.* (from অধিকারিন্, *a possession*), possessorship, proprietorship.

অধিকারী, *a.* (from অধিকারিন্, *having a right to*), possessing a right or privilege ; *s.* a proprietor, one who has a right to a thing.

অধিকৃত, *a.* (from অধি, *prep.* and কৃ, *to do*), possessed, enjoyed as a right.

অধিকৃতি, *s.* (from অধি, *prep.* and কৃ, *to do*), a possession, a right.

অধিক্ষিপ্ত, *a.* (from অধি, *prep.* and ক্ষিপ্ত, *cast*), turned away, sent, dispatched.

অধিগত, *a.* (from অধি, *prep.* and গত, *to go*), known, obtained, found, acquired, attained.

অধিগন্তব্য, *a.* (from অধি, *prep.* and গম্, *to go*), obtainable, knowable, acquirable.

অধিগম, *s.* (from অধি, *prep.* and গম্, *to go*), the obtaining of a thing, the acquisition of knowledge, the finding of a lost thing.

অধিগম্য, *a.* (from অধি, *prep.* and গম্, *to go*), obtainable, knowable, acquirable.

অধিজ্যোতিষ, *s.* (from অধি, *prep.* and জ্যোতিষ, *splendor*), a term in the *veda* used to denote the luminous parts of creation, of which fire is considered the origin, and the sun and luminaries accessory causes ; that which is produced from their union is water, and the electric fluid or lightning is the grand instrument.

অধিদেবতা, *s.* (from অধি, *prep.* and দেবতা, *a god*), a guardian deity, a god presiding over any particular thing or place.

অধিদৈব, *s.* (from অধি, *prep.* and দৈব, *a god*), a technical term for one of the great divisions of creation, including the gods, demi-gods, titans and other malignant beings to whom a kind of deity is ascribed.

অধিদৈবত, *s.* (from অধি, *prep.* and দৈবত, *a god*), theology, a god considered as the regent over any particular part of nature.

অধিপ, *s.* (from অধি, *prep.* and পা, *to nourish*), a king, a sovereign, a master, a lord, a captain, a chieftain.

অধিপতি, *s.* (from অধি, *prep.* and পতি, *a lord*), a commander, a sovereign, a king, an owner, a governor.

অধিপতিতা, *s.* (from অধিপতি, *a sovereign*), sovereignty, lordship, supremacy.

অধিপতিত্ব, *s.* (from অধিপতি, *a sovereign*), sovereignty, lordship, supremacy.

অধিপ্রজ, *s.* (from অধি, *prep.* and প্রজা, *producing*), a term in the *veda* used to denote the world as continued by procreation ; of which the primary cause is considered

as the mother, and the accessory causes as the father, posterity, race or lineage, as the end to be attained by their union, and generation the means of accomplishing it.

অধিবাস, *s.* (from অধি, *prep.* and বস্, *to dwell*), a ceremony preliminary to seasons of great rejoicing, as the coronation of a king, a marriage, &c. It is usually performed the day before the ceremony, and varies according to the occasion.

অধিবিদ্য, *s.* (from অধি, *prep.* and বিদ্যা, *science*), a term used in the veda to denote learning or philosophy, of which a teacher is the principal, and a learner the inferior agent, science the object to be attained by their union, and study the means of accomplishing it.

অধিভূত, *s.* (from অধি *prep.* and ভূত, *an element*), nature, the material parts of the creation, explained in the veda as including the material heavens, the atmosphere, the earth, fire, water, the luminaries, vegetables, and animal bodies.

অধিমাত্র, *s.* (from অধি, *prep.* and মাত্রা, *a foot in poetry*), the knowledge of all the properties of the three letters which form the mysterious syllable, ওঁ viz. অ, উ, and ম.

অধিমাস, *s.* (from অধি, *prep.* and মাস, *a month*), an intercalary month.

অধিরাজ, *s.* (from অধি, *prep.* and রাজ্, *to shine*), a sovereign, an emperor.

অধিলোক, *s.* (from অধি, *prep.* and লোক, *a world*), a term used in the veda to denote the material world, including the earth and heavens which meet in the atmosphere; and the winds which are the means of preserving the world.

অধিষ্ঠাতা, *s.* (from অধি, *prep.* and স্থা, *to stand*), a regent, a governor, a president, one who presides or rules.

অধিষ্ঠাত্রী, *a.* (from অধি, *prep.* and স্থা, *to stand*), presiding, ruling, governing. This word in the feminine gender is principally used as the adjective of দেবতা, *a deity*.

অধিষ্ঠান, *s.* (from অধি, *prep.* and স্থা, *to stand*), a habitation, a possession, the establishment of any principle or line of conduct, practice, the doing of a thing.

অধিষ্ঠানপূর্ব্বক, *a.* (from অধিষ্ঠান, *practice*, and পূর্ব্বক, *caused by*), caused by or arising from the doing or practising of a thing; *a* from or because of practice.

অধিষ্ঠিত, *a.* (from অধি, *prep.* and স্থা, *to stand*), situated, possessed of, settled, established.

অধীত, *a.* (from অধি, *prep* and ই, *to read*), read, instructed, studied.

অধীতি, *s.* (from অধি, *prep.* and ই, *to read*), study, instruction, a lecture.

অধীন, *a.* (from অধি, *prep.* and ইন, *a sovereign*), subject to, beneath, subject to the controul of another, subservient.

অধীনতা, *s.* (from অধীন, *subject to*), servitude, subjection, thraldom, slavery.

অধীনত্ব, *s.* (from অধীন, *subject to*), servitude, subjection, thraldom, slavery.

অধীর, *a.* (from অ, *priv.* and ধীর, *slow*), not slow, not tardy, hasty.

অধীরতা, *s.* (from অধীর, *not slow*), haste, precipitancy.

অধীরত্ব, *s* (from অধীর, *not slow*), haste, precipitancy.

অধীরা, *a.* (from অ, *priv.* and ধীর, *wise*), not giving way to anger or impetuosity even though in prosperity, placid.

অধীশ্বর, *s* (from অধি, *prep.* and ঈশ্বর, *a governor*), a sovereign, a lord.

অধুনা, *ad.* (from ইদম্, *this*), now, lately.

অধূম, *a.* (from অ, *priv.* and ধূম, *smoke*), smokeless, clear.

অধূর্ত্ত, *a.* (from অ *priv.* and ধূর্ত্ত, *crafty*), sincere, not crafty, undisguised.

অধূলি, *a.* (from অ, *priv.* and ধূলি, *dust*), free from dust, clean.

অধূসর, *a.* (from অ, *priv.* and ধূসর, *grey*), not grey, not cinereous.

অধৃত, *a.* (from অ, *priv.* and ধৃত, *held*), not held, not caught.

অধৃতি, *s.* (from অ, *priv* and ধৃতি, *hold*), laxity, the not holding of a thing, want of restraint.

অধৃষ্ট, *a.* (from অ, *priv.* and ধৃষ্ট, *active*), inactive, unambitious, ashamed, modest, diffident.

অধৃষ্টতা, *s.* (from অধৃষ্ট, *modest*), modesty, diffidence.

অধৃষ্টত্ব, *s.* (from অধৃষ্ট *modest*), modesty, diffidence.

অধেয়, *a.* (from অ, *priv.* and ধেয়, *containable*), uncontainable, unassumable.

অধৈর্য্য, *s.* (from অ, *priv.* and ধৈর্য্য, *patience*), impatience, intemperateness, uncontroulableness.

অধোক্ষজ, *s.* (from অধোক্ষ, *the name of a sage*, and জন্, *to be produced*), one of the names of Vishnoo.

অধোগত, *a.* (from অধস্, *below*, and গত, *gone*), descended, gone down.

অধোগতি, *s.* (from অধস্ *below*, and গতি, *motion*), a descent, a going down, the going to hell.

অধোগমন, *s.* (from অধস্, *beneath*, and গমন, *a going*), a descending, a going down.

অধোগামী, *a* (from অধস্, *below*, and গামিন্ *going*), descending, sinking.

অধোঙ্গ *s.* (from অধস্, *below*, and অঙ্গ, *a limb*), the anus.

অধোদৃষ্টি, *s.* (from অধস্, *below*, and দৃষ্টি, *vision*), a downcast look, a looking down.

অধোদেশ, *s.* (from অধস্, *beneath*, and দেশ, *a country*), the nether part of a thing, pudendum muliebre.

অধোদ্বার, *s.* (from অধস্, *below*, and দ্বার, *a door*), the anus, pudendum muliebre.

অধোবদন, *a.* (from অধস্, *below*, and বদন, *the face*), downcast, dejected, hanging down the head through shame.

অধোবন্ধন, *s.* (from অধস্, *below*, and বন্ধন, *fastening*), an undergirding, a martingal.

অধোবায়ু, *s.* (from অধস্, *below*, and বায়ু, *wind*), wind expelled backwards.

অধোভব, *a* (from অধস্, *beneath*, and ভূ, *to be*), inferior, placed below, situated underneath.

অধোভাগ, *s.* (from অধস্, *beneath*, and ভাগ, *a share*), the lowest part.

অধোভুবন, *s.* (from অধস্, *below*, and ভুবন, *a sphere*), the infernal region, Patala or the world of Hydras.

অধোমুখ, *a.* (from অধস্, *below*, and মুখ, *the face*), downcast, dejected, hanging down the head through shame.

অধোর্দ্ধশরীর, *s.* (from অধস্, *beneath*, অর্দ্ধ, *half*, and শরীর, *the body*), the lower half of the body, or that below the navel which is esteemed by the Hindoos the centre of the body.

অধোলম্ব, *s.* (from অধস্, *below*, and লম্ব, *long*), a perpendicular let fall from a given point.

অধোলোক, *s.* (from অধস্, *below*, and লোক, *a world*), the infernal region, Patala or the world of Hydras.

অধশ্ছেদ, *s.* (from অধস্, *substituted for*, and ছেদ, *a cutting*), a denominator or divisor placed beneath.

অধৌত, *a.* (from অ, *priv.* and ধৌত, *washed*), unwashen.

অধ্যক্ষ, *s.* (from অধি, *prep*, and অক্ষ, *an eye*), a chief, a governor, a superintendant, a bishop, a guardian.

অধ্যক্ষতা, *s.* (from অধ্যক্ষ, *a chief*), superintendantship, guardianship, pre-eminence.

অধ্যক্ষত্ব, *s.* (from অধ্যক্ষ, *a chief*), superintendantship, guardianship, pre-eminence.

অধ্যক্ষর, *s.* (from অধি, *prep.* and অক্ষর, *a letter*), the mysterious syllable ওঁ, which is supposed to preside over all letters.

অধ্যণ্ডা, *s.* (from অধি, *prep* and অণ্ড, *an egg*), the name of a plant, (Dolichos pruriens.)

অধ্যধীন, *a.* (from অধি, *prep.* and অধীন, *subject to*), wholly subject; *s.* a slave.

অধ্যবসায়, *s.* (from অধি, *prep.* অব, *prep.* and সো, *to finish*), perseverance, devotedness to an object.

অধ্যায়, *s.* (from অধি, *prep.* and ই, *to read*), a lecture, a lesson, a section.

অধ্যয়ন, *s.* (from অধি, *prep.* and ই, *to read*), a reading, a lecture, the repeating of a lesson.

অধ্যয়নক্ষম, *a.* (from অধ্যয়ন, *reading*, and ক্ষম, *able*), able to read, capable of reading or study.

অধ্যয়নাকাঙ্ক্ষা, *s.* (from অধ্যয়ন, *reading*, and আকাঙ্ক্ষা, *desire*), a desire to read or study.

অধ্যয়নাকাঙ্ক্ষী, *a.* (from অধ্যয়ন, *reading*, and আকাঙ্ক্ষিন, *desirous*), desirous of reading or study.

অধ্যয়নানন্তর, *ad.* (from অধ্যয়ন, *reading*, and অনন্তর, *after*), after reading or studying.

অধ্যয়নাপেক্ষক, *a.* (from অধ্যয়ন, *reading*, and অপেক্ষক, *expecting*), looking forward to reading or study.

অধ্যয়নাপেক্ষা, *s.* (from অধ্যয়ন, *reading*, and অপেক্ষা, *expectation*), an expectation of reading or study.

অধ্যয়নাপেক্ষী, *a.* (from অধ্যয়ন, *reading*, and অপেক্ষিন, *expecting*), looking forward to reading or study.

অধ্যয়নাবিষ্ট, *a.* (from অধ্যয়ন, *reading*, and আবিষ্ট, *engaged*), engaged in reading or study.

অধ্যয়নাভিলাষ, *s.* (from অধ্যয়ন, *reading*, and অভিলাষ, *desire*), a desire for reading or study.

অধ্যয়নাভিলাষী, *a.* (from অধ্যয়ন, *reading*, and অভিলাষিন, *desirous*), desirous of reading or study.

অধ্যয়নারম্ভ, *s.* (from অধ্যয়ন, *reading*, and আরম্ভ, *a beginning*), the commencement of reading or study.

অধ্যয়নাসক্ত, *a.* (from অধ্যয়ন, *reading*, and আসক্ত, *fond of*), fond of reading or study.

অধ্যয়নেচ্ছা, *s.* (from অধ্যয়ন, *reading*, and ইচ্ছা, *desire*), a desire for reading or study.

অধ্যয়নেচ্ছু, *a.* (from অধ্যয়ন, *reading*, and ইচ্ছু, *desirous*), desirous of reading or study.

অধ্যয়নেচ্ছুক, *a.* (from অধ্যয়ন, *reading*, and ইচ্ছু, *desirous*), desirous of reading or study.

অধ্যয়নৈষী, *a.* (from অধ্যয়ন, *reading*, and এষিন্, *desirous*), desirous of reading or study.

অধ্যয়নোদ্যুক্ত, *a.* (from অধ্যয়ন, *reading*, and উদ্যুক্ত, *engaged in*), engaged in reading or study.

অধ্যয়নোদ্যোগ, *s.* (from অধ্যয়ন, *reading*, and উদ্যোগ, *exertion*), zealous exertion to read or study.

অধ্যয়নোদ্যোগী, *a.* (from অধ্যয়ন, *reading*, and উদ্যোগিন্, *engaging*), engaging with zeal in reading or study.

অধ্যয়নোপক্রম, *s.* (from অধ্যয়ন, *reading*, and উপক্রম, *a beginning*), the commencement of reading or study.

অধ্যয়নোপযুক্ত, *a.* (from অধ্যয়ন, *reading*, and উপযুক্ত, *fit*), fit or proper for reading or study.

অধ্যস্ত, *a.* (from অধি, *prep.* and অস্, *to be*), substituted for, placed in the stead of another.

অধ্যস্তরূপে, *ad.* (from অধ্যস্ত, *substituted for*, and রূপ, *a form*), as one thing is substituted or mistaken for another.

অধ্যাত্ম, *a.* (from অধি, *prep.* and আত্মন্, *spirit*), spiritual, be-

longing to spirit, occasioned by spirit, inherent in the nature of a person. This is also a technical term used in the veda for speech or enunciation, of which the lower jaw and the upper jaw are the generative organs, words the result, and the tongue the place of enunciation.

অধ্যাত্মবিদ্, *a.* (from অধ্যাত্ম, *spiritual*, and বিদ্, *to know*), acquainted with spiritual things, acquainted with one's self.

অধ্যাত্মবিদ্যা, *s.* (from অধ্যাত্ম, *spiritual*, and বিদ্যা, *science*), the knowledge of spiritual things, a right knowledge of the divine nature, self-knowledge.

অধ্যাত্মবিদ্যাধ্যয়ন, *s.* (from অধ্যাত্মবিদ্যা, *self-knowledge* and অধ্যয়ন, *study*), the study of what relates to one's self, the study of spiritual things.

অধ্যান, *a.* (from অ, *priv.* and ধ্যান, *meditation*), without meditation.

অধ্যাপক, *s.* (from অধি, *prep.* and ই, *to read*), a teacher, an instructor; *a.* teaching.

অধ্যাপকতা, *s.* (from অধ্যাপক, *a teacher*), the office of a teacher, the circumstance of being a professor or teacher of science.

অধ্যাপকত্ব, *s.* (from অধ্যাপক, *a teacher*), the office of a teacher, the circumstance of being a professor or teacher of science.

অধ্যাপন, *s.* (from অধি, *prep* and ই, *to read*), instruction, teaching, the giving of instruction.

অধ্যাপনা, *s.* (from অধি, *prep.* and ই, *to read*), instruction, teaching.

অধ্যাপয়িতা, *s.* (from অধি, *prep* and ই, *to read*), an instructor, a preceptor.

অধ্যাপিত, *a.* (from অধি, *prep.* and ই, *to read*), taught, instructed in science.

অধ্যাপ্য, *a.* (from অধি, *prep.* and ই, *to read*), capable of being instructed, fit to be taught.

অধ্যায়, *s.* (from অধি, *prep.* and ই, *to read*), a lecture, a section, a chapter.

অধ্যারূঢ়, *a.* (from অধি, *prep.* and আরূঢ়, *mounted*), mounted upon.

অধ্যারোপ, *s.* (from অধি, *prep.* and আরোপ, *the attributing of any thing to a person which does not properly belong to him*), the imputing to a person virtues or vices, actions or passions, which do not belong to him, the giving of a fictitious character to a person.

অধ্যারোপণ, *s.* (from অধি, *prep.* and আরোপণ, *the attributing of any thing to a person which does not belong to him*), the imputing of properties to a thing, or of vices or virtues to a person which do not belong to it or him.

অধ্যারোহণ, *s.* (from অধি, *prep.* and আরোহণ, *a mounting on*), a mounting on, a climbing up.

অধ্যারোহী, *a.* (from অধি, *prep.* and আরোহিন্, *mounting*), ascending, mounting upon.

অধ্যাস, *s.* (from অধি, *prep.* and অস্, *to throw*), the substituting or mistaking of one thing for another.

অধ্যাসরূপ, *a.* (from অধ্যাস, *substitution*, and রূপ, *a form*), identically the same, with a substitution of one person or thing for another.

অধ্যাসিত, *a.* (from অধি, *prep.* and আসিত, *seated*), inhabited, settled with inhabitants.

অধ্যাসীন, *a.* (from অধি, *prep.* and আস্, *to sit*), seated, sitting in state.

অধ্যাহরণ, *s.* (from অধি, *prep* আ, *prep.* and হৃ, *to take*), the supplying of an ellipsis in writing.

অধ্যাহরণীয়, *a.* (from অধি, *prep.* আ, *prep.* and হৃ, *to take*), investigable by reason, fit to be argued; (in grammar) requiring to be supplied, elliptical.

অধ্যাহর্তব্য, *a.* (from অধি, *prep.* আ, *prep.* and হৃ, *to take*), investigable by reason, fit to be argued; (in grammar) requiring to be supplied, elliptical.

অধ্যাহার, *s.* (from অধি, *prep.* আ, *prep.* and হৃ, *to take away*), an ellipsis in grammar.

অধ্যাহার্য, *a.* (from অধি *prep.* আ, *prep.* and হার্য, *proper to be taken*), investigable by reason, proper to be argued; (in grammar) requiring to be supplied, elliptical.

অধ্যাহৃত, *a.* (from অধি, *prep* আ, *prep.* and হৃ, *to take*), investigated, argued on, disputed.

অধ্যুষিত, *a.* (from অধি, *prep.* and উষিত, *dwelt*), inhabited, settled with inhabitants.

অধ্যূঢ়া, *a.* (from অধি, *prep.* and ঊঢ়া, *married*), first married, applied only to the first wife of a man who has several wives.

অধ্যেতব্য, *a.* (from অধি, *prep.* and ই, *to read*), proper or fit to be read or studied, lawful to be studied.

অধ্যেতা, *s.* (from অধি, *prep.* and ই, *to read*), a student, one who reads.

অধ্যেয়, *a.* (from অ, *priv.* and ধ্যেয়, *fit to be meditated on*), unfit to be meditated on.

অধ্যেষণা, *s.* (from অধি, *prep.* and এষণা, *a desire*), solicitation, an earnest request, a prayer.

অধ্রিয়মাণ, *a.* from অ, *priv* and ধ্রিয়মাণ, *under seizure*), not under seizure.

অধ্রুব, *a.* (from অ, *priv.* and ধ্রুব, *certainly*), doubtful, not certain, temporary.

অধ্ব, *s.* (from অধ্বন্, *a road*, derived from অত্, *to move*), a road, a way, a path.

অধ্বগ, *s.* (from অধ্বন্, *a road*, and গম্, *to go*), a traveller; *a.* travelling.

অধ্বগা, *s.* (from অধ্বন্, *a road*, and গম্, *to go*), a name of the Ganges.

অধ্বগামী, *a.* (from অধ্বন্, *a road*, and গামিন্, *going*), travelling.

অধ্বনি, *a.* (from অ, *priv.* and ধ্বনি, *a noise*), still, quiet, free from noise.

অধ্বনীন, *s.* (from অধ্বন্, *a road*), a traveller, a messenger.

অধ্বন্য, *s* (from অধ্বন্ *a road*), a traveller, a messenger.

অধ্বর, *s.* (from অধ্বন্, *a road*, and রা, *to give*), a sacrifice.

অধ্বর্যু, *s.* (from অধ্বর, *a sacrifice*), one who repeats the incantations of the Yujur-veda at a sacrifice.

অধ্বগমন, *s.* (from অধ্বন্, *a road*, and গমন, *a going*), the going on a road, a journeying.

অধ্বগমনজনিত, *a.* (from অধ্বগমন, *a journeying*, and জনিত, *produced*), produced by or arising from journeying.

অধ্বগমনজন্য, *a.* (from অধ্বগমন, *a journeying*, and জন্য, *producible*), producible by or arising from travelling.

অধ্বগমননিমিত্তক, *a.* (from অধ্বগমন, *a journeying*, and নিমিত্ত, *a cause*), caused by or arising from travelling; *ad.* from or because of travelling.

অধ্বগমননিমিত্তে, *ad.* (from অধ্বগমন, *a journeying*, and নিমিত্ত, *a cause*), for the purpose of travelling or journeying.

অধ্বগমনপ্রতিবন্ধক, *a.* (from অধ্বগমন, *a journeying*, and প্রতিবন্ধক, *opposing*), obstructing or preventing progress in a journey.

অধ্বগমনপ্রযুক্ত *a* (from অধ্বগমন, *a journeying*, and প্রযুক্ত, *caused by*), caused by or arising from travelling; *ad.* from or because of journeying.

অধ্বগমনশ্রান্ত *a.* (from অধ্বগমন, *a journeying*, and শ্রান্ত, *fatigued*), fatigued with journeying.

অধ্বগমনহেতুক, *a.* (from অধ্বগমন, *a journeying*, and হেতু, *a cause*), caused by or arising from journeying; *ad.* from or because of journeying.

অন, *s.* (from অন্, *to live*), a note or hold in Hindoo music which continues an hundred and twenty-eight twinklings of the eye, a breve.

অনংশ, *a.* (from অ *priv* and অংশ, *a share*), having no right to a share. In Hindoo Law, idiots, persons born blind, and some others are excluded from a share in paternal property.

অনক্ষত্র, *a.* (from অ, *priv.* and নক্ষত্র, *a star*), starless, cloudy.

অনক্ষর, *a.* (from অ, *priv.* and অক্ষর, *a letter*), unlettered, ignorant.

অনগ্ন, *a.* (from অ, *priv.* and নগ্ন, *naked*), not naked.

অনঘ, *a.* (from অ, *priv.* and অঘ, *sin*), sinless, innocent.

অনঘাত, *s.* (from অন, *a breve*, and ঘাত, *a blow*), the beating of time so as to measure the longest notes.

অনঙ্গ, *a.* (from অ, *priv.* and অঙ্গ, *a limb*), unbodied, an epithet of Kama-deva the Indian Cupid.

অনঙ্গীকার, *s.* (from অ, *priv.* and অঙ্গীকার, *consent*), the not consenting to a thing, the not agreeing to a proposal, a not promising or engaging.

অনঙ্গীকৃত, *a.* (from অ, *priv.* and অঙ্গীকৃত, *consented to*), not consented to, not agreed to, not engaged, not promised.

অনচিহ্ন, *a.* (from অন, *a long note*, and চিহ্ন, *a mark*), the note used to mark the breve or musical tone which holds an hundred and twenty-eight twinklings of the eye.

অনচ্ছ *a.* (from অ, *priv.* and অচ্ছ, *clear*), turbid, foul, opake.

অনডুহী, *s.* (from অনডুহ্, *a bull*), a cow.

অনড্বান্, *s.* (from অনডুহ্, *a bull*, which is formed from [illegible], *a cart*, and বহ্, *to draw or carry*), a bull.

অনড্বাহী, *s.* (from অনডুহ্, *a bull*), a cow

অনত, *a.* (from অ, *priv.* and নত, *bowed*), erect, not bowed, not humbled.

অনতত্ব, *s.* (from অনত, *not bowed*), stiffness, unbendingness, pride

অনততা *s* (from অনত, *not bowed*), stiffness, unbendingness, pride.

অনতিক্রম, *s.* (from অ *priv.* and অতিক্রম, *excess*), a not exceeding the bounds of propriety or right, moderation.

অনতিক্রমণ *s* (from অ, *priv.* and অতিক্রমণ, *the exceeding of prescribed bounds*), a not exceeding the bounds of propriety or right.

অনতিক্রমণীয়, *a.* (from অ, *priv.* and অতিক্রমণীয়, *admitting of excess*), not capable of being transgressed or exceeded.

অনতিক্রম্য, *a.* (from অ, *priv.* and অতিক্রম্য, *admitting of excess*), not capable of being transgressed or exceeded.

অনতিক্রমপ্রযুক্ত, *a.* (from অনতিক্রম, *a not transgressing*, and প্রযুক্ত, *caused by*), caused by or arising from not transgressing; *ad* from or because of not transgressing.

অনতিক্রান্ত, *a* (from অ, *priv* and অতিক্রান্ত, *exceeded*), not exceeded, not transgressed.

অনতিরিক্ত, *a.* (from অ, *priv.* and অতিরিক্ত, *exceeded*), not exceeded.

অনদ, *a* (from অ, *priv* and নদ, *a male river*), destitute of male rivers

অনদীক, *a* (from অ, *priv.* and নদী, *a female river*), destitute of female rivers.

অনধিকার, *s.* (from অ, *priv.* and অধিকার, *a right*), a want of right to a possesson or office.

অনধিকারচর্চা, *s.* (from অনধিকার, *a want of right*, and চর্চা, *employment*), the engaging in an affair or business which does not belong to a person, officiousness.

অনধিকারিতা, *s.* (from অনধিকারিন্, *not having a right*), the not having a right to a possession, inheritance, or office.

অনধিকারিত্ব, *s.* (from অনধিকারিন্, *not having a right*), the not having a right to a possession, inheritance, or office,

অনধিকারী, *a* (from অ, *priv.* and অধিকারিন্, *having a right to a thing*), not having a right to a possession, inheritance, or office.

অনধিকার্য *a.* (from অ, *priv.* and অধিকার্য, *inheritable*), not inheritable, not claimable.

অনধিকৃত, *a.* (from অ *priv.* and অধিকৃত, *possessed*), unpossessed, uninherited, unclaimed.

অনধিগত, *a.* (from অ, *priv.* and অধিগত, *known*), unknown.

অনধিগম্য, *a.* (from অ, *priv.* and অধিগম্য, *cognizable*), not cognizable, not within the compass of knowledge.

অনধিষ্ঠান, *s.* (from অ, *priv.* and অধিষ্ঠান, *the being in a place*), a not being present absence.

অনধিষ্ঠিত, *a.* (from অ, *priv* and অধিষ্ঠিত, *present*), absent, not present

অনধীন, *a.* (from অ *priv.* and অধীন, *subject to*), not in subjection, independent free.

অনধীনতা *s* (from অনধীন, *independent*), independence.

অনধীনতাপূর্ব্বক, *a.* (from অনধীনতা, *independence*, and পূর্ব্ব, *before*), preceded by want of subjection; *ad.* by or through independence.

অনধীনতাপ্রযুক্ত, *a.* (from অনধীনতা, *independence*, and প্রযুক্ত, *caused by*), caused by or arising from independence; *ad.* from or because of independence

অনধীনত্ব *s.* (from অনধীন, *independent*), independence.

অনধীয়ান, *a.* (from অ, *priv.* and অধীয়ান, *reading*), not reading or studying.

অনধ্যক্ষ, *a.* (from অ, *priv* and অধ্যক্ষ, *an overseer*), not under inspection, out of the reach of observation, unperceived.

অনধ্যয়ন, *a.* (from অ, *priv.* and অধ্যয়ন, *a reading*), want of study, a neglect of study or reading.

অনধ্যায়, *a.* (from অ *priv.* and অধ্যায়, *a lecture*), improper for study, (this word is only used as the adjective of certain days in which study is reckoned unlawful.)

অনধ্যায়াধ্যয়ন, *s.* (from অনধ্যায়, *improper for study*, and অধ্যয়ন, *a reading*), the appellation of certain days marked in the Hindoo Calender on which it is unlawful to study.

অনণু, *s* (from অ, *neg.* and অণু, *an atom*), coarse grain such as pease, tares, and the like.

অননুকূল, *a.* (from অ, *priv.* and অনুকূল, *helping*), not helping, hindering, hostile, unfriendly to.

অননুকূলতা, *s.* (from অননুকূল, *hostile*) unfriendliness, averseness, unfavourableness to an undertaking.

অননুকূলত্ব *s* (from অননুকূল, *unfriendly*), unfriendliness, averseness, unfavourableness to an undertaking.

অননুগত, *a* (from অ, *priv.* and অনুগত, *following*), not following upon, not attached to a person, not implicitly following an opinion.

অননুজ্ঞাত, *a.* (from অ, *priv.* and অনুজ্ঞাত, *permitted*), not permitted, not commanded.

অননুভবনীয়, *a.* (from অ, *priv.* and অনুভবনীয়, *capable of being felt*), insensible, not capable of being known by feeling or of being guessed at, not inferrible.

অননুভবাত্মক, *a.* (from অ, *priv.* and অনুভবাত্মক, *consisting of sensation*), not consisting in sensation or feeling, not capable of being felt or experienced.

অননুমতি, *s.* (from অ. *priv.* and অনুমতি, *a permission*), not a permission, not a command.

অননুমেয়, *a.* (from অ, *priv.* and অনুমেয়, *inferrible*), not inferrible.

অননুষ্ঠান, *s.* (from অ *priv.* and অনুষ্ঠান, *an attempt*), the not beginning to speak, the not making an attempt to speak, the not practising of a thing,

অনন্ত, *a* (from অ, *priv.* and অন্ত, *an end*), endless, eternal, boundless; *s.* one of the names of Vishnoo, the name of a deified serpent.

অনন্তক, *s* (from অ, *priv.* and অন্ত, *an end*), endless, boundless, not liable to a fatal disease

অনন্তগৌর *s* (from অনন্ত, *endless* and গৌর, *a particular musical note*, a particular note or tone in Hindoo music.

অনন্তচতুর্দ্দশী, *s* (from অনন্ত, *the name of a deified serpent*, and চতুর্দ্দশী *the fourteenth*), the name of the full moon of the mouth Bhadr*a*, which is sacred to Vishn*oo* under the form of the serpent *Ununta.*

অনন্ততা, *s.* (from অনন্ত, *endless*), eternity, boundlessness, imperishableness.

অনন্তত্ব, *s.* (from অনন্ত, *endless*), eternity, boundlessness.

অনন্তদেব, *s.* (from অনন্ত, *the name of a deified serpent*, and দেব, *a god*), a name of Vishn*oo* considered as the serpent *Ununta.*

অনন্তপ্রকার, *a.* (from অনন্ত, *endless*, and প্রকার, *a sort*), infinitely varied.

অনন্তবাত, *s.* (from অনন্ত, *endless,* and বাত, *wind*), a disease which is attended with violent pains in the hinder part of the neck and spreads so as to affect the cheeks and eyes.

অনন্তব্রত, *s.* (from অনন্ত, *the name of a deified serpent*, and ব্রত, *a vow*), the name of a religious ceremony performed on the day of the full moon in Bhadra in honour of Vishnoo under the form of the serpent *Uunta.*

অনন্তভাব, *s.* (from অনন্ত, *endless*, and ভাব, *a condition*), endlessness, eternity.

অনন্তময়, *a.* (from অনন্ত, *endless*), boundless, endless, eternal

অনন্তমাত্র, *a.* (from অনন্ত, *endless*, and মাত্র, *merely*), truly eternal, boundless, immense

অনন্তমূল, *s* (from অনন্ত, *endless,* and মূল, *a root*), the name of a plant, (Periploca indica, or Asclepias pseudasarsa.)

অনন্তর, *ad.* (from অ, *priv.* and অন্তর, *another*), afterwards ; *a.* succeeding, incessant, unique, only, viz. who has no equal or no other of the same kind (applied to God).

অনন্তরতা, *s.* (from অনন্তর, *succeeding*), succession, the following upon another thing.

অনন্তরত্ব, *s.* (from অনন্তর, *succeeding*), succession, the following upon another thing.

অনন্তরাশি, *s.* (from অনন্ত, *endless*, and রাশি, *a heap*), in algebra an infinite quantity.

অনন্তরূপ, *s.* (from অনন্ত, *boundless*, and রূপ, *a form*), eternity, boundlessness; *a.* multiform, protean.

অনন্তরূপী, *s.* (from অনন্ত, *boundless,* and রূপিন্, *formed*), protean, multiform.

অনন্তস্বরূপ, *a.* (from অনন্ত, *the name of a deified serpent*, and স্বরূপ, *identical*, ideat cally the same as the serpent *Uunta.*

অনন্তা, *s.* (from অ, *priv.* and অন্ত, *an end*), the name of a plant. (Hedysarum Alhagi. Several other plants are in Sungskrita writings called by this name, as Menispermum glabrum, Echites frutescens, E. dichotoma, and Phyllanthus Emblica; it is also used as an appellation of Parvutee the wife of *Shiva*

অনন্য, *a.* (from অ, *priv.* and অন্য, *another*), the same, not different, identical.

অনন্যগতি, *s.* (from অ, *priv.* অন্য, *another*, and গতি *a resource*), the not having any other resource; *a.* destitute of another resource.

অনন্যগতিক, *a.* (from অ, *priv.* অন্য, *another*, and গতি, *a resource*), having no other resource.

অনন্যজ *s* (from অ, *priv.* অন্য, *another*, and জন্, *to be produced*), a name of Kama deva the Indian Cupid, indicating that he was produced from Bruhma alone.

অনন্যতা, *s.* (from অনন্য, *same*), sameness, identity.

অনন্যত্ব, *s.* (from অনন্য, *same*), sameness, identity.

অনন্যপূর্ব্বক, *a.* (from অ, *priv.* and অন্যপূর্ব্বক, *preceded by another*), unprecedented, not preceded, not experienced by others.

অনন্যভাব, *s.* (from অনন্য, *not different*, and ভাব, *a state*), identity, the not being different from another given thing, sameness.

অনন্যমনস্ক, *a* (from অ, *priv.* and অন্যমনস্ক, *otherwise-minded*), not otherwise-minded, not thinking of something else, not absent in thought

অনন্যমনস্কতা, *s.* (from অনন্যমনস্ক, *not otherwise-minded*), a not being otherwise-minded, the not thinking of some thing besides that which is mentioned.

অনন্যমনস্কত্ব, *s.* (from অনন্যমনস্ক, *not otherwise-minded*), a not being otherwise-minded, the not thinking of some other thing besides that which is the subject of conversation.

অনন্যমনাঃ, *a.* (from অ, *priv.* and অন্যমনাঃ, *otherwise-minded*), not otherwise-minded, not averse, not thinking upon another subject.

অনন্বিত, *a* (from অ *priv.* and অন্বিত, *connected with*), not following upon, not consequent.

অনপ, *a.* (from অ, *priv.* and অপ্, *water*), destitute of water.

অনপকার, *s.* from অ, *priv.* and অপকার, *hinderance*), harmlessness, inoffensiveness, the not injuring of a person, that which occasions no harm or detriment to another.

অনপকারক, *a.* (from অ, *priv.* and অপকারক, *hinerding*), not hindering, not opposing, harmless, inoffensive.

অনপকারকতা, *s.* (from অনপকারক, *harmless*), harmlessness, inoffensiveness.

অনপকারকত্ব, *s.* (from অনপকারক, *unobstructing*), harmlessness, inoffensiveness.

অনপকারিতা, *s.* (from অনপকারিন্, *harmless*), harmlessness, inoffensiveness.

অনপকারিত্ব *s.* (from অনপকারিন্, *unobstructing*), harmlessness, inoffensiveness.

অনপকারী, *a.* (from অ, *priv.* and অপকারিন্, *hindering*), not hindering, not opposing, harmless, inoffensive.

অনপচয়, *a.* (from অ, *priv.* and অপচয়, *loss*), without loss, without detriment, safe; *s.* that which is not loss or detriment.

অনপচিত, *a.* (from অ, *priv.* and অপচিত, *honoured*), not honoured, disregarded.

অনপচিতি, *s.* (from অ *priv.* and অপচিতি, *loss*), the absence or non-occurrence of loss or detriment, want of respect, neglect of worship, neglect of due respect.

অনপত্য, *a.* (from অ, *priv.* and অপত্য, *a child*), childless.

অনপত্যক, *a.* (from অ, *priv.* and অপত্য, *childless*), childless.

অনপত্যতা, *s.* (from অনপত্য, *childless*), childlessness.

অনপত্যত্ব, *s.* (from অনপত্য, *childless*), childlessness.

অনপত্রপ, *a.* (from অ, *priv.* and অপত্রপা, *shame*), shameless, bold, impudent.

অনপর, *a.* (from অ, *priv.* and অপর, *another*), own, a technical term in the *veda*, which indicates producing an immediate effect, a name of Bruh*ma*.

অনপরাধ, *s.* (from অ, *priv.* and অপরাধ, *guilt*), innocence ; *a.* innocent.

অনপরাধিতা, *s.* (from অনপরাধিন্, *guiltless*), guiltlessness, innocence.

অনপরাধিত্ব, *s.* (from অনপরাধিন্, *guiltless*), guiltlessness, innocence.

অনপরাধী, *a.* (from অ, *priv.* and অপরাধিন্, *guilty*), guiltless, innocent.

অনপসর, *s.* (from অ, *priv.* and অপসর, *an opportunity*), the want of an opportunity.

অনপহরণীয়, *a.* (from অ, *priv.* and অপহরণীয়, *capable of being taken away*), not subject to be stolen or taken away, safe.

অনপহর্ত্তব্য, *a.* (from অ, *priv.* and অপহর্ত্তব্য, *capable of being taken away*), not capable of being stolen or taken away, safe.

অনপহার, *a.* (from অ, *priv.* and অপহার, *loss*), the non-occurrence of loss or dispersion, the safety of property.

অনপহারক, *a* (from অ, *priv.* and অপহারক, *taking away*), not plundering, not robbing.

অনপহারী, *a.* (from অ, *priv.* and অপহারিন্, *taking away*), not plundering, not robbing.

অনপহার্য্য, *a.* (from অ, *priv.* and অপহার্য্য, *capable of being taken away*), not subject to depredation, not capable of being stolen or carried away, safe.

অনপহৃত, *a.* (from অ, *priv.* and অপহৃত, *taken away*), not taken away, not stolen, safe.

অনপাকর্ম্ম, *s.* (from অ, *priv.* and অপাকর্ম্ম, *the keeping of property*), the delivering of an article for the sake of supporting servants, the giving of a thing appropriated for one person or object to another.

অনপায়, *a.* (from অ, *priv.* and অপায়, *loss*), not subject to loss or detriment, not injurious.

অনপুংসক, *a.* (from অ, *priv.* and নপুংসক, *an hermaphrodite*), not useless, answering its intended purpose, not contemptible, free from hermaphrodites.

অনপেক্ষ, *a.* (from অ, *priv.* and অপেক্ষা, *expectation*), independent, not requiring another thing, without expectation, tranquil, satisfied.

অনপেক্ষণীয়, *a.* (from অ, *priv.* and অপেক্ষণীয়, *to be expected*), not worthy of expectation, not to be expected, not to be looked to or depended on.

অনপেক্ষিত, *a.* (from অ, *priv.* and অপেক্ষিত, *expected*), unexpected, unlooked for, not depended on.

অনপেক্ষিতব্য, *a.* (from অ, *priv.* and অপেক্ষিতব্য, *worthy of being expected*), not worthy of being expected, not to be expected, not to be looked to or depended upon.

অনপেক্ষ্য, *a.* (from অ, *priv.* and অপেক্ষ্য, *worthy of being expected*), not worthy of being expected, not to be expected, not to be looked to or depended upon.

অনব, *a.* (from অ, *pr.v.* and নব, *new*), not new, not modern, not recent.

অনবকাশ, *s.* (from অ, *priv.* and অবকাশ, *leisure*), the want of leisure, the want of opportunity.

অনবদ্য, *a.* (from অ, *priv.* and অবদ্য, *despicable*), not contemptible, respectable, estimable, honourable, not faulty, unexceptionable.

অনবদ্যতা, *s.* (from অনবদ্য, *estimable*), respectability, estimableness, unexceptionableness.

অনবদ্যত্ব, *s.* (from অনবদ্য, *estimable*), respectability, estimableness, unexceptionableness.

অনবধান, *a.* (from অ, *priv.* and অবধান, *attention*), inattentive, inadvertent ; *s.* inadvertence, inattention.

অনবধানতা, *s.* (from অনবধান, *inadvertent*), inadvertence, inattention.

অনবধানত্ব, *s* (from অনবধান, *inadvertent*), inadvertence, inattention.

অনবধানবশতঃ, *ad.* (from অনবধান, *inadvertent*, and বশতঃ, *under controul*), under the influence of inadvertence or inattention.

অনবধানী, *a.* (from অ, *priv.* and অবধানিন্, *attentive*), inattentive, inadvertent.

অনবধারিত, *a.* (from অ, *priv.* and অবধারিত, *emphatical*), not emphatical, not ascertained, not insisted on as important, not determined or settled, not covenanted.

অনবধার্য্য, *a.* (from অ, *priv.* and অবধার্য্য, *requiring the emphasis*), not requiring the emphasis, not deserving of particular notice, not requiring to be determined upon or settled.

অনবরত, *a.* (from অ, *priv.* and অবরত, *ceased*), incessant, perpetual, constant.

অনবরততা, *s* (from অনবরত, *incessant*), incessantness.

অনবরতত্ব *s.* from অনবরত, *incessant*), incessantness.

অনবসন, *a.* (from অ, *priv.* and অবসন, *finished*), not brought to a close, not ended.

অনবসনতা, *s.* (from অনবসন, *not ended*), the circumstance of

not being brought to an end, a not being closed or finished.

অনবসরত্ব, *s.* (from অনবসর *not ended*), the circumstance of not being brought to a close, a not being finished or ended.

অনবসর, *a.* (from অ, *priv.* and অবসর, *leisure*), pressed with business; *s.* the want of leisure.

অনবসাদ, *s.* (from অ, *priv.* and অবসাদ *the close of any scene*), the continuance or not falling of a state, the continuance of a thing so as not to go to ruin.

অনবস্থা, *s.* (from অ, *priv.* and অবস্থা, *a condition*), want, need, adversity; *a.* a logical term usually applied to an argument which may be pursued ad infinitum.

অনবস্থান, *s.* (from অ, *priv.* and অবস্থান, *a residence*), the want of a residence or fixed abode.

অনবস্থিত, *a.* (from অ, *priv.* and অবস্থিত, *settled*), not settled in a habitation, unsettled.

অনবস্থিতচিত্ত, *a.* (from অনবস্থিত, *unsettled*, and চিত্ত, *the heart*), of unsettled mind.

অনবস্থিতি, *s.* (from অ, *priv.* and অবস্থিতি, *a fixed residence*), the want of a fixed residence, an unsettled state.

অনবহিত, *a.* (from অ, *priv.* and অবহিত, *not held fast*), unsettled, not emphatical, not determined.

অনবীন, *a.* (from অ, *priv.* and নবীন, *new*), not new, not recent.

অনব্য, *a.* (from অ, *priv.* and নব্য, *new*), not new, not recent.

অনভিজাত, *a.* (from অ, *priv.* and অভিজাত, *born of a reputable stock*), not born of a reputable family.

অনভিজ্ঞ, *a.* (from অ, *priv.* and অভিজ্ঞ, *knowing*), ignorant, unacquainted with an art or science.

অনভিজ্ঞতা, *s.* (from অনভিজ্ঞ, *ignorant*), ignorance, stupidity.

অনভিজ্ঞত্ব, *s.* (from অনভিজ্ঞ, *ignorant*), ignorance, stupidity.

অনভিধান, *s.* (from অ, *priv.* and অভিধান, *a word*), not a word, not a name, not a denomination.

অনভিনব, *a.* (from অ, *priv.* and অভিনব, *new*), not new, not recent.

অনভিমত, *a.* (from অ, *priv.* and অভিমত, *chosen*), not chosen, unapproved.

অনভিমান, *s.* (from অ, *priv.* and অভিমান, *regret*), want of regret when reproved, want of affection, want of self-regard.

অনভিমানী, *a.* (from অ, *priv.* and অভিমানিন্, *regretful*), not penitent, not regretting at being reproved, destitute of affection, having no pride of wealth.

অনভিযুক্ত, *a.* (from অ, *priv.* and অভিযুক্ত, *accused*), not accused, not attacked.

অনভিলষিত, *a.* (from অ, *priv.* and অভিলষিত, *desired*), undesired, unsought.

অনভিলাষ, *s.* (from অ, *priv.* and অভিলাষ, *desire*), want of desire, indifference.

অনভিলাষী, *a.* (from অ, *priv.* and অভিলাষিন্, *desirous*), not desirous, indifferent.

অনন্তর্গত, *a.* (from অ, *priv.* and অন্তর্গত, *included*), not included, not subordinate.

অনভ্যস্ত, *a.* (from অ, *priv.* and অভ্যস্ত, *acquired by study*), not studied, not acquired by study.

অনভ্যাস, *s.* (from অ, *priv.* and অভ্যাস, *study*), the not studying of a thing, want of application.

অনমন, *s.* (from অ, *priv.* and নমন, *the act of descending*), the not descending from a station, the not bowing or bending to a person.

অনমস্কার, *s.* (from অ, *priv.* and নমস্কার, *a salutation*), unpoliteness, unmannerliness, a neglect of respectful salutation.

অনমস্কৃত, *a.* (from অ, *priv.* and নমস্কৃত, *bowed to*), not honoured, not reverenced, not esteemed.

অনমস্য, *a.* (from অ, *priv.* and নমস্য, *worthy of honour*), not worthy of honour.

অনম্র, *a.* (from অ, *priv.* and নম্র, *humble*), not humble, not meek.

অনম্রতা, *s.* (from অনম্র, *not humble*), a want of humility, a want of meekness.

অনম্রত্ব, *s.* (from অনম্র, *not humble*), a want of humility, a want of meekness.

অনয়, *s.* (from অ, *priv.* and নয়, *justice*), injustice, an impropriety, a misfortune, an evil.

অনয়ন, *a.* (from অ, *priv.* and নয়ন, *an eye*), eyeless, blind.

অনরক, *a.* (from অ, *priv.* and নরক, *hell*), destitute of a hell; *s.* a situation out of hell, (usually employed in a ludicrous sense.)

অনর্গল, *a.* (from অ, *priv.* and অর্গল, *a bar*), unbarred, free, unconfined, unrestrained, fluent.

অনর্ঘ্য, *a.* (from অ, *priv.* and অর্ঘ্য, *an offering presented to guest*), unattended by the accustomed offering at entering a house, not honoured, invaluable, very highly prized.

অনর্চিত, *a.* (from অ, *priv.* and অর্চিত, *honoured*), not honoured, disregarded, not worshipped, not treated with respect.

অনর্জিত, *a.* (from অ, *priv.* and অর্জিত, *acquired*), not acquired, unacquired.

অনর্থ, *a.* (from অ, *priv.* and অর্থ, *an object*), useless, answering no purpose.

অনর্থক, *a.* (from **অনর্থ**, *useless*), unmeaning, useless, answering no purpose, fruitless, evil, vain.

অনর্থকতা, *s.* (from **অনর্থক**, *useless*), uselessness, vanity.

অনর্থকত্ব, *s.* (from **অনর্থক**, *useless*), uselessness, vanity.

অনর্থকারক, *a.* (from **অনর্থ**, *useless*, and **কারক**, *causing*), causing disappointment, doing that which is of no value, employed to no purpose.

অনর্থকারকতা, *s.* (from **অনর্থকারক**, *doing that which is of no use*), the doing of that which is of no use, the causing of disappointment, inutility.

অনর্থকারকত্ব, *s.* (from **অনর্থকারক**, *doing that which is of no use*), the doing of that which is of no use, inutility.

অনর্থকারিতা, *s.* (from **অনর্থকারিন্**, *doing that which is useless*), the doing of that which is of no use, inutility.

অনর্থকারিত্ব, *s.* (from **অনর্থকারিন্**, *doing that which is useless*), the doing of that which is of no importance, inutility.

অনর্থকারী, *a.* from **অনর্থ**, *useless*, and **কারিন্**, *doing*), doing that which is of no importance.

অনর্থচিন্তক, *a* (from **অনর্থ**, *useless*, and **চিন্তক**, *thinking*), contriving useless things, forming useless schemes.

অনর্থচিন্তন *s* (from **অনর্থ**, *useless*, and **চিন্তন**, *the thinking on a thing*), the thinking upon or contriving of useless schemes.

অনর্থচিন্তা, *s.* (from **অনর্থ**, *useless*, and **চিন্তা**, *care*), care about useless things, attention to useless schemes.

অনর্থসূচক, *a.* (from **অনর্থ**, *useless*, and **সূচক**, *effecting*), indicating something useless or evil.

অনর্থসূচকতা, *s.* (from **অনর্থসূচক**, *indicating something useless*), an indication of useless or hurtful things.

অনর্থসূচকত্ব, *s.* (from **অনর্থসূচক**, *indicating something useless*), the indication of useless or hurtful things.

অনর্থাপত্তি, *s.* (from **অনর্থ**, *useless*, and **আপত্তি**, *misfortune*), the misfortune of answering no end or of being useless, a misfortune which answers no purpose. Also (from **অ**, *priv.* and **অর্থাপত্তি**, *an inferring the existence of a thing in one sense from its being denied in another*), the not inferring a thing from its being denied in another sense.

অনল, *s.* (from **অন্**, *to breathe*), fire, a species of reed, (Arunda bifaria ?)

অনলস, *a.* (from **অ**, *priv.* and **অলস**, *idle*), not indolent, industrious, diligent.

অনল্প, *a.* (from **অ**, *priv.* and **অল্প**, *small*), not a few, many.

অনশন, *s.* (from **অ**, *priv.* and **অশন**, *the circumstance of eating*), the not eating of food, abstinence from food.

অনশনব্রত, *s.* (from **অনশন**, *abstinence from food*, and **ব্রত**, *a vow*), a vow to starve one's self to death.

অনশ্বর, *a.* (from **অ**, *priv.* and **নশ্বর**, *perishing*), unperishing, imperishable.

অনশ্বরতা, *s.* (from **অনশ্বর**, *imperishable*), imperishableness.

অনশ্বরত্ব, *s.* (from **অনশ্বর**, *imperishable*), imperishableness.

অনষ্ট, *a.* (from **অ**, *priv.* and **নষ্ট**, *spoiled*), not spoiled, unspoiled, undamaged, not ruined.

অনস্, *s.* (from **অন্**, *to breathe*), a cart.

অনসূয়ক, *a.* (from **অ**, *priv.* and **অসূয়া**, *detracting*), not detracting, not criminating.

অনস্ত, *a.* (from **অ**, *priv.* and **অস্ত**, *declined*), not set (as one of the heavenly bodies), not brought to a close, not perished.

অনস্তমিত, *a.* (from **অনস্তম্**, *perdition*, and **ইত**, *gone*), not set (as a luminary), not lost, not perished, imperishable.

অনহঙ্কার, *s.* (from **অ**, *priv.* and **অহঙ্কার**, *pride*), the absence of pride, humility; *a.* not proud, humble.

অনহঙ্কৃত, *a.* (from **অ**, *priv.* and **অহঙ্কৃত**, *proud*), not proud, modest, humble.

অনহঙ্কৃতি, *s.* (from **অ**, *priv.* and **অহঙ্কৃতি**, *pride*), the absence of pride, humility.

অনহিত, *a.* (from **অ**, *priv.* and **হিত**, *beneficial*), injurious, evil, hurtful, not advantageous.

অনাকত, *a.* (a corrupt pronunciation of **অনাঘাত**), a beating of time so as to measure the longest notes.

অনাকর্ষণ, *s.* (from **অ**, *priv.* and **আকর্ষণ**, *the drawing of a thing*), non-attraction, a want of attraction, a not drawing.

অনাকর্ষণীয়, *a.* (from **অ**, *priv.* and **আকর্ষণীয়**, *attractable*), not capable of being attracted or drawn.

অনাকর্ষিত, *a.* (from **অ**, *priv.* and **আকর্ষিত**, *drawn*), not drawn, not attracted.

অনাকার, *a.* (from **অ**, *priv.* and **আকার**, *a form*), formless, without form.

অনাকারণ, *a.* (from **অ**, *priv.* and **আকারণ**, *a cause*), without a cause, without any assignable cause, preternatural, causeless.

অনাকারিত, *a.* (from **অ**, *priv.* and **আকারিত**, *formed*), not formed, not moulded, not made to have a shape.

অনাকীর্ণ, *a.* (from **অ**, *priv.* and **আকীর্ণ**, *filled*), not filled, not abounding with any particular thing.

অনাকুল, *a.* (from **অ**, *priv.* and **আকুল** *perplexed*), unperplexed, unembarrassed.

অনাকুলতা, *s.* (from **অনাকুল**, *unperplexed*), ease of mind, freedom from perplexity.

অনাকুলত্ব, *s.* (from **অনাকুল**, *unperplexed*), an unagitated state of mind, ease of mind.

অনাক্রমণীয়, *a.* (from **অ**, *priv* and **আক্রমণীয়**, *capable of being drawn*), not seizable, incapable of being drawn or attracted.

অনাকৃষ্য, *a.* (from অ, *priv.* and আকৃষ্য, *capable of being drawn*), not seizable, incapable of being drawn or attracted.

অনাকৃষ্ট, *a.* (from অ, *priv.* and আকৃষ্ট, *drawn*), not attracted, not drawn, not seized.

অনাকর্ষ্টা, *s.* (from অ, *priv.* and আকর্ষ্টৃ, *one who draws*), a person or thing which has no attraction, that which does not seize on the mind.

অনাক্রুষ্ট, *a.* (from অ, *priv.* and আক্রুষ্ট, *displeased*), not displeased, not irritated.

অনাক্রোশ, *s.* (from অ, *priv.* and আক্রোশ, *displeasure*), the absence of displeasure.

অনাক্রোশনীয়, *a.* (from অ, *priv.* and আক্রোশনীয়, *capable of being provoked to anger*), not irritable, not to be provoked to anger, placid, calm, gentle.

অনাক্রোশ্য *a* (from অ, *priv.* and আক্রোশ্য, *irritable*), not to be provoked to anger, not irritable, calm, gentle, placid.

অনাক্ষারিত, *a* (from অ, *priv* and আক্ষারিত, *calumniated*), not calumniated, not charged with faults.

অনাখণ্ড *a.* (from অ, *priv* and আখণ্ড, *a little broken*), not in a shattered or broken state.

অনাখণ্ডিত, *a.* (from অ, *priv.* and আখণ্ডিত, *a little broken*), not broken, not fractured, not shattered.

অনাখ্যাত, *a.* from অ *priv.* and আখ্যাত, *denominated*), not denominated, not named, not renowned.

অনাগত, *a.* (from অ, *priv.* and আগত, *come*), not yet come, not yet come to pass, not arrived.

অনাগতাবস্থা, *s* (from অনাগত, *not arrived*, and অবস্থা *a condition*), a state or condition which has not yet taken place, a future condition.

অনাগতাবস্থারূপ, *a.* (from অনাগতাবস্থা, *a future condition*, and রূপ, *identically the same*), identified with a condition or state which has not yet taken place, identified with a future condition.

অনাগন্তুক, *a.* from অ, *priv.* and আগন্তুক, *arrived*), not arrived, not come to a place.

অনাগমন, *s* (from অ, *priv.* and আগমন, *the coming to a place*), the non-arrival of a person or thing, the not coming to a place.

অনাগমনীয, *a.* (from অ, *priv.* and আগমনীয, *approachable*), unapproachable.

অনাগম্য, *a* (from অ, *priv.* and আগম্য, *approachable*), unapproachable.

অনাগাঃ, *a.* (from অ, *priv.* and আগস্ *an offence*), sinless, free from offence or transgression.

অনাগামী, *a.* (from অ, *priv.* and আগামিন্, *approaching*), not approaching, not coming.

অনাঘ্রাত, *a.* (from অ, *priv.* and আঘ্রাত, *scented*,) not smelled to.

অনাচমন, *s.* (from অ, *priv.* and আচমন, *the washing of the mouth*), the not washing of the mouth after a meal, the not washing of the mouth as a religious ceremony.

অনাচমনীয়, *a.* (from অ, *priv.* and আচমনীয়, *requiring to be washed*), not requiring to be washed, (applied to the mouth).

অনাচরণ, *s.* (from অ, *priv.* and আচরণ, *conduct*), improper conduct.

অনাচরণীয়, *a.* (from অ, *priv.* and আচরণীয়, *proper for human conduct*), improper to be done, unlawful, improper.

অনাচার, *s.* (from অ, *priv.* and আচার, *conduct*), improper conduct, impurity.

অনাচারী, *a.* (from অ, *priv.* and আচারিন্, *conducting*, unclean, wicked, acting improperly.

অনাচ্ছন্ন, *a.* (from অ, *priv.* and আচ্ছন্ন, *covered*, uncovered, open.

অনাচ্ছাদক, *a.* (from অ, *priv.* and আচ্ছাদক, *covering*, not covering, not concealing.

অনাচ্ছাদন, *s.* (from অ, *priv* and আচ্ছাদন, *a covering*), the not covering of a thing, a thing which is not sufficient for a covering; *a.* destitute of a covering.

অনাচ্ছাদনীয়, *a.* (from অ, *priv.* and আচ্ছাদনীয়, *requiring to be covered*) not capable of being covered, not requiring to be covered.

অনাচ্ছাদিত, *a.* (from অ, *priv.* and আচ্ছাদিত, *covered*), uncovered.

অনাচ্ছাদিতত্ব, *s.* from অনাচ্ছাদিত, *uncovered*, exposedness, a not being covered or skreened.

অনাজ, *s.* (from অন্নজ, *produced for food*), corn, edible vegetables.

অনাজ্ঞপ্ত, *a.* (from অ, *priv.* and আজ্ঞপ্ত, *commanded*, uncommanded.

অনাটক, *s* from অ, *priv.* and আটক, *an obstruction*), the absence of an obstruction; *a.* unobstructed, free

অনাটন, *s.* (from অ, *priv* and আটন, *the being sufficient*, the not sufficing for any purpose.

অনাড়, *s.* (from অ, *priv.* and আড়, *the occupying of space*), a place not easily discovered; *a.* secret, not easily discovered.

অনাড়ম্বর, *a* (from অ, *priv.* and আড়ম্বর, *the making an ostentatious display of a thing*), unostentatious, modest, not making an ostentatious display of a thing.

অনাড়স্থ, *a.* (from অনাড়, *a private place*, and স্থা, *to be situated*), situated in a place where it cannot be easily found.

অনাড়িতা, *s.* (from অনাড়িন্, *inactive*), inactivity, dullness, stupidity, insensibility.

অনাড়ী, *a.* (from অ, *priv.* and লড়, *to move*), inactive, dull, stupid, motionless.

অনাঢ্য, *a.* (from অ, *priv.* and আঢ্য, *wealthy*), not wealthy, not affluent.

অনাততায়ী, *a.* (from অ, *priv.* and আততায়িন্, *coming to kill*), not coming to kill.

অনাতপ, *a.* (from অ, *priv.* and আতপ, *heat*), cool, shady.

অনাতপত্র, *s.* (from অ, *priv.* and আতপত্র, *a parasol*), the want of an umbrella, a bad umbrella; *a.* destitute of an umbrella or parasol.

অনাতিথেয়, *a.* (from অ, *priv.* and আতিথেয়, *proper to be entertained as a guest*), unfit to be entertained as a guest.

অনাতিথ্য, *a.* (from অ, *priv.* and আতিথ্য, *proper for a guest*), improper for a guest.

অনাতুর, *a.* (from অ, *priv.* and আতুর, *afflicted*), not afflicted, not in distress.

অনাত্মীয়, *a.* (from অ, *priv.* and আত্মীয়, *related*), not related

অনাত্মীয়তা, *s.* (from অনাত্মীয়, *not related*), the circumstance of not being related to a person.

অনাত্মীয়ত্ব, *s.* (from অনাত্মীয়, *not related*), the circumstance of not being related to a person.

অনাত্ম্য, *a.* (from অ, *priv.* and আত্ম্য, *own*), not one's own, not related.

অনাথ, *a.* (from অ, *priv.* and নাথ, *a lord*), forlorn, orphan, without a protector.

অনাথপ্রায়, *a.* (from অনাথ, *forlorn*, and প্রায়, *resembling*), resembling one forlorn.

অনাথবৎ, *ad.* (from অনাথ, *forlorn*), like one forlorn.

অনাথিনী, *a.* (from অ, *priv.* and নাথ, *a lord*), forlorn, unprotected. This word is only used as the adjective of words meaning a woman.

অনাদর, *s.* (from অ, *priv.* and আদর, *respect*), disrespect, unpoliteness; inattention, want of civility, irreverence.

অনাদরণ, *s.* (from অ, *priv.* and আদরণ, *the shewing of respect to a person*), disrespect, disregard, the expressing of disrespect to any person.

অনাদরণীয়, *a.* (from অ, *priv.* and আদরণীয়, *worthy of respect*), unworthy of respect, not respectable.

অনাদরণীয়তা, *s.* (from অনাদরণীয়, *unworthy of respect*), the not being worthy of respect, a want of respectability.

অনাদরণীয়ত্ব, *s.* (from অনাদরণীয়, *unworthy of respect*), the not being worthy of respect, a want of respectability.

অনাদি, *a.* (from অ, *priv.* and আদি, *a beginning*), without beginning, eternal as it respects beginning.

অনাদিতা, *s.* (from অনাদি, *without beginning*), the having no beginning, eternity as it respects beginning.

অনাদিত্ব, *s.* (from অনাদি, *without beginning*), the circumstance of being without beginning, eternity as it respects beginning.

অনাদিম, *a.* (from অ, *priv.* and আদিম, *first*), not prior, not first, without beginning.

অনাদিশিষ্টপরম্পরাগত, *a.* (from অনাদি, *without beginning*, and শিষ্টপরম্পরাগত, *descended by tradition among respectable persons*), descended by tradition among respectable persons from time immemorial, or from eternity.

অনাদিষ্ট, *a.* (from অ, *priv.* and আদিষ্ট, *commanded*), not commanded, not enjoined.

অনাদৃত, *a.* (from অ, *priv.* and আদৃত, *honoured*), not esteemed, not honoured.

অনাদেয়, *a.* (from অ, *priv.* and আদেয়, *proper to be received*), not proper to be received, inadmissible, unacceptable.

অনাদেয়তা, *s.* (from অনাদেয়, *inadmissible*), inadmissibility, unfitness to be accepted, unacceptableness

অনাদেয়ত্ব, *s.* (from অনাদেয়, *inadmissible*), inadmissibility, unfitness to be accepted, unacceptableness.

অনাদেশ, *a.* (from অ, *priv.* and আদেশ, *an order*), without orders, uncommanded; *s.* the absence of a command.

অনাদ্য, *a.* (from অ, *priv.* and আদ্য, *first*), not first, not prior, without beginning.

অনাদ্যতা, *s.* (from অনাদ্য, *without beginning*), the circumstance of having existed from eternity, the having had no beginning, eternity as it respects beginning.

অনাদ্যত্ব, *s.* (from অনাদ্য, *without beginning*), the having existed from eternity, the having had no beginning, eternity as it respects beginning.

অনাধার, *s.* (from অ, *priv.* and আধার, *a receptacle*), the want of a receptacle; *a.* uncontained, destitute of a substratum, destitute of any thing which holds or contains it.

অনাধারক, *a.* (from অ, *priv.* and আধারক, *containing*), uncontained, destitute of a vessel or other receptacle or support.

অনাধৃষ্য, *a.* (from অ, *priv.* and আধৃষ্য, *conquerable*), unconquerable, invincible, indomptable.

অনানন্দিত, *a.* (from অ, *priv.* and আনন্দিত, *made glad*), not gladdened, not made to rejoice, cheerless.

অনানাস, *s.* (from اناناس, *a pine apple*), a pine apple, (Bromelia ananas.)

অনাপদ্, *a.* (from অ, *priv.* and আপদ্, *misfortune*), free from misfortune or calamity.

অনাপ্যা, *s.* (from অ, *priv.* and আপ্, *to gain*), a certain configuration of the heavenly bodies described in books of astrology.

অনাবশ্যক, *a.* (from অ, *priv.* and আবশ্যক, *necessity*), unnecessary, needless, unimportant; *s* the absence of necessity.

অনাবশ্যকতা, *s.* (from অনাবশ্যক, *unnecessary*), unimportance.

অনাবশ্যকত্ব, *s* (from অনাবশ্যক, *unnecessary*), unimportance.

অনাবিক, *a.* (from অ, *priv.* and নাবিক, *a mariner*), destitute of mariners.

অনাবিল, *a.* (from অ, *priv.* and আবিল, *turbid water*), not turbid, clear, limpid, transparent.

অনাবিষ্ট, *a.* (from অ, *priv.* and আবিষ্ট, *engaged in*), not engaged in, not devoted to.

অনাবৃত, *a* (from অ, *priv.* and আবৃত, *covered*), uncovered, unguarded, not skreened, not concealed from view, exposed, defenceless.

অনাবৃতত্তা, *s.* (from অনাবৃত, *exposed*), exposedness, defencelessness.

অনাবৃতত্ব, *s.* (from অনাবৃত, *exposed*), exposedness, defencelessness.

অনাবৃষ্টি, *s.* (from অ, *priv.* and আবৃষ্টি, *rain*), a drought, a scarcity of rain.

অনাভাস, *s.* (from অ, *priv.* and আভাস, *clearness respecting a matter*), the want of clearness respecting a matter, not a semblance, not a mere appearance.

অনাম, *a.* (from অ, *priv.* and নামন্, *a name*), nameless, obscure, unnoticed.

অনাময়, *s.* from অ, *priv.* and আময়, *sickness*), health.

অনাময়তা, *s.* (from অনাময়, *health*), healthiness.

অনাময়ত্ব, *s.* (from অনাময়, *health*), healthiness.

অনামা, *s.* (from অ, *priv.* and নামন্, *a name*), the finger next the little finger.

অনামিকা, *s.* (from অ, *priv.* and নামন্, *a name*), the ring-finger, or that next the little finger.

অনামিষ, *a.* (from অ, *priv* and আমিষ, *flesh*), not composed of flesh, not containing flesh.

অনামিষাশী, *a.* (from অ, *priv.* and আমিষাশিন্, *feeding on flesh*), not carnivorous, abstaining from animal food.

অনামুখ, *a.* (from অ, *priv.* and আমুখ, *to the face*), disagreeable to the sight, unwelcome.

অনামোদ, *a.* (from অ, *priv.* and আমোদ, *joy*), destitute of joy or pleasure; *s.* the absence of pleasure or gratification.

অনামোদিত, *a.* (from অ, *priv.* and আমোদিত, *gratified*), not gratified, not pleased.

অনামোদী, *a.* (from অ, *priv.* and আমোদিন্, *gratifying*), not gratifying, tasteless, unpleasing.

অনায়ক, *a.* (from অ, *priv.* and নায়ক, *an owner*), without an owner or master, unappropriated, unclaimed, without a leader.

অনায়ত, *a.* (from অ, *priv.* and আয়ত, *extended*), not extended, short.

অনায়ত্ত, *a.* (from অ, *priv.* and আয়ত্ত, *dependent*), independent, untamed.

অনায়ত্ততা, *s.* (from অনায়ত্ত, *independent*), independence, indocility.

অনায়ত্তত্ব, *s.* (from অনায়ত্ত, *independent*), independence, indocility.

অনায়াস, *s.* (from অ, *priv.* and আয়াস, *labour*), ease, facility; *a.* easy.

অনায়াসকৃত, *a.* (from অনায়াস, *not difficult*, and কৃত, *done*), easily done, done without labour or difficulty, made without effort, diluted, concocted.

অনায়াসগম্য, *a.* (from অনায়াস, *ease*, and গম্য, *accessible*), easily accessible, easily passable, easily practicable.

অনায়াসজন্য, *a.* (from অনায়াস, *not difficult*, and জন্য, *producible*), producible with ease, producible without labour or difficulty.

অনায়াসজন্যে, *ad.* (*loc. case of* অনায়াসজন্য), for the sake of ease, for the purpose of avoiding labour or difficulty.

অনায়াসনাশ্য, *a.* (from অনায়াস, *without effort*, and নাশ্য, *perishable*), easily perishable.

অনায়াসনিমিত্তক, *a.* (from অনায়াস, *not difficult*, and নিমিত্ত, *a cause*), caused by or arising from ease or facility of operation; *ad.* from or because of facility.

অনায়াসপ্রযুক্ত, *a.* (from অনায়াস, *easy*, and প্রযুক্ত, *caused by*), caused by or arising from ease or facility of operation; *ad.* from or because of ease or facility.

অনায়াসপ্রাপ্ত, *a.* (from অনায়াস, *not difficult*, and প্রাপ্ত, *obtained*), obtained without difficulty or labour, easily obtained, easily found, easily gained.

অনায়াসপ্রাপ্য, *a.* (from অনায়াস, *easy*, and প্রাপ্য, *obtainable*), easily obtainable, easily practicable, easily procurable.

অনায়াসলব্ধ, *a.* (from অনায়াস, *a want of fatigue*, and লব্ধ, *obtained*), easily obtained, obtained without labour or fatigue.

অনায়াসলভ্য, *a.* (from অনায়াস, *easy*, and লভ্য, *obtainable*), easily obtainable.

অনায়াসসাধ্য, *a.* (from অনায়াস, *easy*, and সাধ্য, *accomplishable*), easily accomplishable, easy.

অনায়াসসিদ্ধ, *a.* (from অনায়াস, *easy*, and সিদ্ধ, *accomplished*), easily accomplished, easily proved.

অনায়াসহেতুক, *a.* (from অনায়াস, *easy*, and হেতু, *a cause*), caused by or arising from ease or facility of operation; *ad.* from or because of ease or facility.

অনায়াসে, *ad.* (*loc. case of* অনায়াস), easily, without difficulty.

অনাযুষ্য, *s.* (from অ, *priv.* and আয়ুষ্য, *health*), a want of health.

অনাযুধ, *a.* (from অ, *priv.* and আযুধ, *a weapon*), destitute of weapons, unarmed.

অনায়ুষ্কর, *a.* (from অ, *priv.* and আয়ুষ্কর, *lengthening life*), shortening the period of life, unwholesome.

অনায়ুষ্মান্, *a.* (from অ, *priv.* and আয়ুষ্মান্, *aged*), not aged, having attained the period of human life.

অনায়ুষ্য, *a.* (from অ, *priv.* and আয়ুষ্য, *aged*), not aged, not having attained the age of man.

অনার, *s.* (from انار, *a pomegranate*), a pomegranate.

অনারত, *a.* (from অ, *priv.* and আরত, *ceased*), incessant, perpetual.

অনারব্ধ, *a.* (from অ, *priv.* and আরব্ধ, *begun*), not commenced, not begun.

অনারম্ভ, *s.* (from অ, *priv.* and আরম্ভ, *a commencement*), the want of a beginning; *a.* destitute of a beginning, existing from eternity.

অনারম্ভণীয়, *a.* (from অ, *priv* and আরম্ভণীয়, *fit to be begun*), not fit to be begun.

অনারম্ভণীয়তা, *s.* (from অনারম্ভণীয়, *not fit to be begun*), an unfitness to be begun, the circumstance of not being to be commenced.

অনারম্ভণীয়ত্ব, *s.* (from অনারম্ভণীয়, *not fit to be begun*), an unfitness to be begun, the circumstance of not being to be begun.

অনারাধনা, *a.* (from অ, *priv.* and আরাধনা, *prayer*), prayerless, ungodly, irreligious.

অনারাধনীয়, *a.* (from অ, *priv.* and আরাধনীয়. *worthy of worship*), unworthy of being worshipped, unfit to be addressed in prayer.

অনারাধিত, *a.* (from অ, *priv.* and আরাধিত, *supplicated*), not supplicated, not worshipped.

অনারাধ্য, *a.* (from অ, *priv.* and আরাধ্য, *worthy of worship*), unworthy of being worshipped.

অনারূঢ়, *a* (from অ, *priv.* and আরূঢ়, *mounted on*), not mounted upon, not ascended.

অনারোগ্য, *s.* (from অ, *priv.* and আরোগ্য, *health*), want of health.

অনারোপণ, *s.* (from অ, *priv.* and আরোপণ, *the imputing of a thing to another*), the non-imputing of a thing to another, non-imputation, the not transferring a thing.

অনারোপণীয়, *a.* (from অ, *priv.* and আরোপণীয়, *imputable*), not transferable to another's account, not imputable to another.

অনারোপিত, *a.* (from অ, *priv.* and আরোপিত, *imputed*), not imputed to a person, not applied to a person.

অনারোহ, *s.* (from অ, *priv.* and আরোহ, *the mounting upon a thing*), the not ascending, the not mounting upon a thing; *a.* without ascension.

অনারোহণ, *s.* (from অ, *priv.* and আরোহণ, *the mounting upon any thing*), the not ascending a hill, the not mounting a horse or carriage, the not climbing a tree.

অনার্জব, *s.* (from অ, *priv* and আর্জব, *straitness*), a want of straitness or rectitude, a want of simplicity or honesty.

অনার্দ্র, *a.* (from অ, *priv.* and আর্দ্র, *wet*), not wet, not moist, dry.

অনার্দ্রিত, *a.* (from অ, *priv.* and আর্দ্রিত, *wetted*), not wetted, not moistened.

অনার্য্য, *a.* (from অ, *priv.* and আর্য্য, *excellent*), inferior, mean, base, barbarian.

অনার্য্যতিক্ত, *s.* (from অনার্য্য, *bad*, and তিক্ত, *bitter*), the name of a medicinal plant, (Gentiana Cherayta.)

অনালম্বন, *a.* (from অ, *priv.* and আলম্বন, *a support*), destitute of support, not having any thing whereon to depend.

অনালস্য, *a.* (from অ, *priv.* and আলস্য, *idleness*, free from indolence.

অনালাপ, *s.* (from অ, *priv.* and আলাপ, *conversation*), taciturnity; *a.* taciturn, unsocial.

অনালাপনীয়, *a.* (from অ, *priv.* and আলাপনীয়, *affable*), not affable, not conversible

অনালাপ্য, *a.* (from অ, *priv.* and আলাপ্য, *conversible*), not affable, not conversible, cynical.

অনালোকন, *s.* (from অ, *priv.* and আলোকন, *the surveying of a thing*, the not looking at a thing, the not surveying a thing.

অনালোকনীয়, *a.* (from অ, *priv.* and আলোকনীয়, *surveyable*), not admitting of being surveyed, not surveyable, not visible, not observable.

অনালোকিত, *a.* (from অ, *priv.* and আলোকিত, *surveyed*), unsurveyed, unobserved, unvisited, unexamined by the eye.

অনালোক্য, *a.* (from অ, *priv.* and আলোক্য, *visible*), invisible, not admitting of being surveyed by the eye, not fit to be looked at.

অনালোচন, *s.* (from অ, *priv.* and আলোচন, *reflection*), want of reflection.

অনালোচনীয়, *a.* (from অ, *priv.* and আলোচনীয়, *worthy of careful inspection*), not deserving careful inspection, not fit to be investigated or canvassed, not fit to be descanted on.

অনালোচিত, *a.* (from অ, *priv.* and আলোচিত, *observed carefully*), unobserved, not examined, unperceived.

অনালোচ্য, *a.* (from অ, *priv.* and আলোচ্য, *capable of being examined*), not visible, not admitting of examination by the eye, not admitting of being descanted upon, unfit to be examined or descanted on.

অনাশ, *s.* (from অ, *priv.* and নাশ, *destruction*), the absence of destruction; *a.* harmless.

অনাশক, *a.* (from অ, *priv.* and নাশক, *destroying*), harmless, uninjurious.

অনাশকতা, *s.* (from অনাশক, *harmless*), harmlessness, uninjuriousness.

অনাশকত্ব, *s.* (from অনাশক, *not destructive*), harmlessness, uninjuriousness.

অনাশন, *s.* (from অ, *priv.* and নাশন, *destruction*), the not perishing, the absence of destruction, the continuance of a thing.

অনাশনীয়, *a.* (from অ, *priv.* and নাশনীয়, *destructible*), indestructible.

অনাশীর্বাদ, *s.* (from অ, *priv.* and আশীর্বাদ, *a benediction*), the absence of a benediction, the not pronouncing of a blessing.

অনাশ্চর্য্য, *a.* (from অ, *priv* and আশ্চর্য্য, *surprizing*), not astonishing, common.

অনাশ্য, *a.* (from অ, *priv.* and নাশ্য, *perishable*), imperishable, indestructible.

অনাশ্যতা, *s.* (from অ নাশ্য, *imperishable*), imperishableness.

অনাশ্যত্ব, *s.* (from অনাশ্য, *imperishable*), imperishableness.

অনাশ্রমী, *a.* (from অ, *priv.* and আশ্রমিন্, *engaging in a profession*), not taking up with either of the four professions to which Hindoos are obliged by the Shastra.

অনাশ্রয়, *s.* (from অ, *priv* and আশ্রয়, *a refuge*), the want of an asylum; *a.* destitute of an asylum.

অনাশ্রয়ী, *a.* (from অ, *priv.* and আশ্রয়িন্, *dependent*), not depending on another, not inhering in a thing, not adhering to a thing or person.

অনাশ্রিত, *a.* (from অ, *priv.* and আশ্রিত, *resorted to*), not trusting in, not resorting to an asylum, not dependent on

অনাশ্বসিত, *a.* (from অ, *priv.* and আশ্বসিত, *encouraged*), unencouraged, not animated to hope.

অনাশ্বস্ত, *a.* (from অ *priv.* and আশ্বস্ত, *encouraged*), not encouraged, not animated to hope.

অনাশ্বাস, *a.* (from অ, *priv.* and আশ্বাস, *encouragement*), hopeless, cheerless, desponding; *s.* despondency, hopelessness.

অনাশ্বাস্য, *a.* (from অ, *priv.* and আশ্বাস্য, *capable of encouragement*), incapable of hope, not capable of being encouraged or animated.

অনাসক্ত, *a.* (from অ, *priv.* and আসক্ত, *attached to*), not attached to, not devoted to, not enamoured with.

অনাসক্তমনাঃ, *a.* (from অনাসক্ত, *not attached to*, and মনস্, *the mind*), indifferent, not having the heart engaged or fixed on a thing.

অনাসন্ন, *a.* (from অ, *priv.* and আসন্ন, *declined*), not declined, not come to a close.

অনাসিক, *a.* (from অ, *priv.* and নাসিকা, *a nose*), noseless.

অনাস্তিক, *a.* (from অ, *priv.* and নাস্তিক, *an atheist*), not atheistical, free from atheists.

অনাস্থা, *s.* (from অ, *priv.* and আস্থা, *confidence*), incredulity, want of confidence.

অনাস্থাপূর্ব্বক, *a.* (from অনাস্থা, *incredulity*, and পূর্ব্বক, *caused by*), caused by or arising from incredulity; *ad.* for or because of incredulity.

অনাস্থায়ী, *a.* (from অ, *priv.* and আস্থায়িন্, *continuing in a situation*), diffident, not firmly fixed in a set of principles.

অনাস্থিক, *a.* (from অ, *priv.* and আস্থিক, *confidence*), incredulous.

অনাস্থেয়, *a.* (from অ *priv.* and আস্থেয়, *credible*), incredible, not fit to be depended on, not fit to be confided in.

অনাস্থেয়তা, *s.* (from অনাস্থেয়, *incredible*), incredibility, an unfitness to be depended on.

অনাস্থেয়ত্ব, *s.* (from অনাস্থেয়, *incredible*), incredibility, an unfitness to be depended on.

অনাস্বাদ, *a.* (from অ, *priv.* and আস্বাদ, *relish*), void of relish, tasteless, insipid; *s.* the want of taste, insipidness.

অনাস্বাদনীয়, *a.* (from অ, *priv.* and আস্বাদনীয়, *admitting of being tasted*), incapable of being tasted, unfit to be tasted, tasteless, insipid.

অনাস্বাদিত, *a.* (from অ, *priv.* and আস্বাদিত, *tasted*), untasted, not relished.

অনাস্বাদু, *a.* (from অ, *priv.* and আস্বাদু, *relish*), tasteless, insipid.

অনাস্বাদ্য, *a.* (from অ, *priv.* and আস্বাদ্য, *admitting of being tasted*), incapable of being tasted, unfit to be tasted, tasteless, insipid.

অনাহত, *a.* (from অ, *priv.* and আহত, *smitten*), unbleached, useless, irrelevant, not smitten; *s.* the breast.

অনাহার, *a.* (from অ, *priv.* and আহার, *food*), fasting, abstaining from food; *s.* abstinence.

অনাহারক, *a.* (from অ, *priv.* and আহার, *feeding*), not feeding, fasting.

অনাহারতা, *s.* (from অনাহার, *fasting*), abstinence.

অনাহারত্ব, *s.* (from অনাহার, *fasting*), abstinence.

অনাহারপ্রযুক্ত, *a.* (from অনাহার, *a living without food*, and প্রযুক্ত, *caused by*), caused by or arising from not taking food; *ad.* from or because of not taking food.

অনাহারী, *a.* (from অ, *priv.* and আহারিন্, *feeding*), fasting, living without food.

অনাহার্য্য, *a.* (from অ, *priv.* and আহার্য্য, *fit to be collected*), not fit to be collected, not worthy of being collected.

অনাহূত, *a.* (from অ, *priv.* and আহূত, *invited*), uncalled, uninvited.

অনাহ্লাদ, *s.* (from অ *priv.* and আহ্লাদ, *joy*), joylessness, gloom; *a.* joyless, gloomy.

অনাহ্লাদনীয়, *a.* (from অ, *priv.* and আহ্লাদনীয়, *capable of being made to rejoice*), incapable of being exhilarated.

অনাহ্লাদিত, *a.* (from অ, *priv.* and আহ্লাদিত, *joy*), unpleased, not gratified, not made to rejoice.

অনাহ্বান, *s.* (from অ, *priv.* and আহ্বান, *a call*), the absence or non existence of a call or invitation; *a.* having no call or invitation.

অনিঃশঙ্ক, *a.* (from অ *priv.* and নিঃশঙ্ক *fearless*), not fearless, not free from danger or alarm.

অনিঃশঙ্কনীয়, *a.* (from অ, *priv.* and নিঃশঙ্কনীয়, *incapable of fear*), not inaccessible to fear or alarm.

অনিঃশব্দ, *a.* (from অ, *priv.* and নিঃশব্দ, *silent*), not silent, noisy.

অনিঃশেষ, *a.* (from অ, *priv.* and নিঃশেষ, *unreserved*), making or admitting of some reserve.

অনিঃশ্বাস, *a.* (from অ, *priv.* and নিঃশ্বাস, *breath*), breathless; *s.* the want of breath.

অনিঃসঙ্গ, *a* (from অ, *priv.* and নিঃসঙ্গ, *without society*), not bereft of society, not lonely.

অনিঃস্বন, *a.* (from অ, *priv.* and নিঃস্বন, *silent*), not silent, noisy.

অনিকট, *a.* (from অ, *priv.* and নিকট, *vicinity*), distant.

অনিগৃহীত, *a.* (from অ, *priv.* and নিগৃহীত, *mal-treated*), not treated with severity, not mal-treated.

অনিগ্রহ, *a.* (from অ, *priv.* and নিগ্রহ, *severe treatment*), not acting severely, not rejecting, not repelling, not persecuting; *s.* the not treating another ill.

অনিগ্রাহ্য, *a.* (from অ, *priv.* and নিগ্রাহ্য, *deserving of ill-treatment*), undeserving of ill-treatment.

অনিঙ্গন, *a.* (from অ, *priv.* and ইঙ্গন, *moving*), immoveable.

অনিচ্ছ, *a.* (from অ, *priv.* and ইচ্ছা, *will*), averse, involuntary, unwilling, reluctant, indifferent.

অনিচ্ছা, *s.* (from অ, *priv.* and ইচ্ছা, *will*), disrelish, aversion the circumstance of having no desire towards an object, reluctance.

অনিচ্ছু, *a.* (from অ, *priv.* and ইচ্ছু, *desirous*), averse, not desirous, indifferent.

অনিচ্ছুক, *a* (from অ, *priv.* and ইচ্ছুক, *willing*), averse, unwilling, indifferent.

অনিজ, *a.* (from অ, *priv.* and নিজ, *own*), not one's own, unappropriated.

অনিতান্ত, *a.* (from অ, *priv.* and নিতান্ত, *real*), ineffectual, unimportant, not real.

অনিত্য, *a.* (from অ, *priv.* and নিত্য, *eternal*), temporary, fugitive, transitory.

অনিত্যতা, *s.* (from অনিত্য, *temporary*), temporariness, transitoriness.

অনিত্যতাবাদী, *a.* (from অনিত্যতা, *temporariness*, and বাদিন্, *speaking*), declaring or maintaining that a thing is not eternal.

অনিত্যত্ব, *s.* (from অ, *priv.* and নিত্য, *temporary*), temporariness, transitoriness.

অনিত্যরূপ, *s.* (from অনিত্য, *temporary*, and রূপ, *a form*), temporariness.

অনিদর্শন, *a.* (from অ, *priv.* and নিদর্শন, *an example*), not warranted by an example, unprecedented, unexampled.

অনিদর্শনীয়, *a.* (from অ, *priv.* and নিদর্শনীয়, *admitting of illustration by a simile*), not capable of being elucidated by a simile, or example.

অনিদর্শিত, *a.* (from অ, *priv.* and নিদর্শিত, *elucidated by a simile*), not elucidated by a simile, or example.

অনিদ্র, *a.* (from অ, *priv.* and নিদ্রা, *sleep*), sleepless, watchful.

অনিদ্রা, *a.* (from অ, *priv.* and নিদ্রা, *sleep*), want of sleep, wakefulness.

অনিদ্রালু *a.* (from অ, *priv.* and নিদ্রালু, *sleepy*), not drowsy, watchful.

অনিদ্রিত, *a.* (from অ *priv.* and নিদ্রিত, *asleep*), not asleep, watching.

অনিন্দ, *a.* (from অ, *priv.* and নিন্দা, *contempt*), uncontemned, respectable.

অনিন্দক *a.* (from অ, *priv.* and নিন্দক, *reproaching*), not censuring or reproaching, void of scorners, free from persons who contemn others.

অনিন্দনীয়, *a.* (from অ, *priv.* and নিন্দনীয়, *contemptible*), irreproachable, not despicable, not contemptible, respectable, passable, not censurable.

অনিন্দনীয়তা, *s* (from অনিন্দনীয়, *respectable*), irreproachableness, respectability, passableness.

অনিন্দনীয়ত্ব, *s.* (from অনিন্দনীয়, *respectable*), irreproachableness, respectability, passableness.

অনিন্দা, *s.* (from অ, *priv.* and নিন্দা, *reproach*), the absence of reproach or contempt.

অনিন্দার্হ, *a.* (from অ, *priv.* and নিন্দার্হ, *deserving of reproach*), undeserving of reproach or contempt.

অনিন্দিত, *a.* (from অ, *priv.* and নিন্দিত, *contemned*), not despised, not censured.

অনিন্দ্য, *a.* (from অ, *priv.* and নিন্দ্য, *contemptible*), irreproachable, not to be despised, not contemptible, not censurable.

অনিন্দ্যতা, *s.* (from অনিন্দ্য, *not contemptible*), irreproachableness, respectability, passableness.

অনিন্দ্যত্ব, *s.* (from অনিন্দ্য, *not contemptible*), irreproachableness, respectability, passableness.

অনিপাতন, *a.* (from অ, *priv.* and নিপাতন, *an anomaly*), free from anomalies, not anomalous.

অনিপুণ, *a.* (from অ, *priv.* and নিপুণ, *eminent*), not eminent, awkward, bungling.

অনিপুণতা, *s.* (from অনিপুণ, *awkward*), awkwardness.

অনিপুণত্ব, *s.* (from অনিপুণ, *awkward*), awkwardness.

অনীপ্সু, *a.* (from অ, *priv.* and ঈপ্সু, *desirous to obtain*), not covetous, not desirous to obtain, not greedy.

অনিবার, *a.* (from অ, *priv.* and নিবার, *prevention*), unprevented, constant.

অনিবারক, *a.* (from অ, *priv.* and নিবারক, *resisting*), unresisting, unopposing.

অনিবারণ, *s.* (from অ, *priv.* and নিবারণ, *hinderance*), that which is not an hinderance; *a.* free from obstruction.

অনিবারণীয়, *a.* (from অ, *priv.* and নিবারণীয়, *resistible*), irresistible.

অনিবারিত, *a.* (from অ, *priv.* and নিবারিত, *hindered*), not hindered, not resisted.

অনিবার্য্য, *a.* (from অ, *priv.* and নিবার্য্য, *resistible*), irresistible.

অনিবার্য্যগতি, *s.* (from অনিবার্য্য, *irresistible*, and গতি, *motion*), irresistible motion, an irresistible course of action; *a.* irresistible in its motion or course.

অনিবার্য্যবেগ, *s.* (from অনিবার্য্য, *irresistible*, and বেগ, *velocity*), irresistible velocity; *a.* irresistible in its velocity or force.

অনিবার্য্যতা, *s.* (from অনিবার্য্য, *irresistible*), irresistibleness.

অনিবার্য্যত্ব, *s.* (from অনিবার্য্য, *irresistible*), irresistibleness.

অনিবিষ্ট, *a.* (from অ, *priv.* and নিবিষ্ট, *engaged in*), not engaged in, not devoted to a particular pursuit.

অনিবিষ্টচিত্ত, *a.* (from অ, *priv.* and নিবিষ্টচিত্ত, *having the heart engaged*), not having the heart engaged in a pursuit.

অনিমিত্ত, *a.* (from অ, *priv.* and নিমিত্ত, *a cause*), causeless; *s.* the absence of a cause.

অনিমিত্তক, *a.* (from অ, *priv.* and নিমিত্তক, *arising from some cause*), not arising from a cause, uncaused, casual.

অনিমিত্তকতা, *s.* (from অনিমিত্তক, *uncaused*), uncausedness.

অনিমিত্তকত্ব, *s.* (from অনিমিত্তক, *uncaused*), uncausedness.

অনিমিত্তত, *ad.* (from অ, *priv.* and নিমিত্ত, *a cause*), from the absence or want of a cause, gratuitously.

অনিমিষ, *a.* (from অ, *priv.* and নিমিষ, *a wink*), unwinking, steadfast in viewing a thing, vigilant.

অনিমিষে, *ad.* (*loc. case of* অনিমিষ), vigilantly, narrowly, closely, (applied to looking.)

অনিমেষ, *a.* (from অ, *priv.* and নিমেষ, *a wink*), unwinking.

অনিম্ন, *a.* (from অ, *priv.* and নিম্ন, *deep*), not deep, not depressed.

অনিয়ত, *a.* (from অ, *priv.* and নিয়ত, *to cease*), incessant, perpetual, constant, not resolved upon, unfixed, undetermined, not regulated, not controuled.

অনিয়ন্ত্রিত, *a.* (from অ, *priv.* and নিয়ন্ত্রিত, *curbed*), uncurbed, unbridled, unrestrained.

অনিয়ম, *a.* (from অ, *priv.* and নিয়ম, *a regulation*), irregular, undetermined; *s.* the absence of a rule.

অনিয়মতা, *s.* (from অনিয়ম, *irregular*), irregularity, the not being under any fixed laws.

অনিয়মত্ব, *s.* (from অনিয়ম, *irregular*), irregularity, the not being under any fixed laws.

অনিয়মিত, *a.* (from অ, *priv.* and নিয়মিত, *regulated*), not regulated, not determined.

অনিয়ামক, *a.* (from অ, *priv.* and নিয়ামক, *a regulating power*), not subject to fixed laws, under no controul, having no director or regulator.

অনিযুক্ত, *a.* (from অ, *priv.* and নিযুক্ত, *appointed*), uncommissioned, not appointed to an office.

অনিয়োগ, *s.* (from অ, *priv.* and নিয়োগ, *an appointment*), the want of a command or appointment; *a.* having no appointment, uncommissioned.

অনিয়োজিত, *a.* (from অ, *priv.* and নিয়োজিত, *commissioned*), uncommissioned, not appointed to a particular work or office, not commissioned.

অনিয়োজ্য, *a.* (from অ, *priv.* and নিয়োজ্য, *fit to be commissioned*), unfit to be commissioned or appointed to a particular work or office.

অনিরন্তর, *a.* (from অ, *priv.* and নিরন্তর, *incessant*), not incessant, interrupted, temporary.

অনিরর্থ, *a.* (from অ, *priv.* and নিরর্থ, *useless*), not useless, not ineffectual, useful, effectual.

অনিরর্থক, *a.* (from অ, *priv.* and নিরর্থক, *useless*), not useless, not ineffectual, useful, effectual.

অনিরত, *a.* (from অ, *priv.* and নিরত, *desisted*), not having de-

...ted, not being stopped in an undertaking, not discouraged.

অনিরাকরণ, *s.* (from অ, *priv.* and নিরাকরণ, *the expelling a person from a place*), non-expulsion, the not driving a person away, the non-rejection or not disallowing of a thing; *a.* not liable to expulsion or rejection.

অনিরাকার, *a.* (from অ, *priv.* and নিরাকার, *incorporeal*), not incorporeal, corporeal.

অনিরাকৃত, *a.* (from অ, *priv.* and নিরাকৃত, *expelled*), not expelled, not driven away, not removed, not set aside, not rejected, not disallowed.

অনিরাকৃতি, *s.* (from অ, *priv.* and নিরাকৃতি, *rejection*), non-expulsion, non-rejection, the not disallowing of a thing; also, the want or absence of incorporeity, the having a form or shape.

অনিরাশ, *a.* (from অ, *priv.* and নিরাশ, *desponding*), not discouraged, not desponding, not hopeless.

অনিরুক্ত, *a.* (from অ, *priv.* and নিরুক্ত, *described*), undescribed, undefined.

অনিরুদ্ধ, *a.* (from অ, *priv.* and নিরুদ্ধ, *restrained*), unrestrained, unconfined; *s* in mythology the name of a renowned person, the son of *Prudyoomna*, and husband of *Oosha*.

অনিরূপণ, *s.* (from অ, *priv.* and নিরূপণ, *the prescribing of a thing*), the not prescribing of a thing, the not determining or fixing upon a time or circumstance, the not ascertaining of a thing.

অনিরূপণার্হ, *a.* (from অ, *priv.* and নিরূপণার্হ, *fit to be established*), unfit or improper to be prescribed, or to be fixed on, unfit to be settled or ascertained.

অনিরূপণীয়, *a.* (from অ, *priv.* and নিরূপণীয়, *fit to be established*) undefinable, not ascertainable, unfit or improper to be prescribed as right, or to be fixed on as expedient, unfit or impossible to be settled or ascertained.

অনিরূপিত, *a* (from অ, *priv.* and নিরূপিত, *settled*), not fixed upon, not settled, not prescribed, not ascertained, not defined.

অনিরূপ্য, *a.* (from অ, *priv.* and নিরূপ্য *ascertainable*), not ascertainable, not definable, incapable of being settled or determined.

অনিরূপ্যমাণ, *a.* (from অ, *priv.* and নিরূপ্যমাণ, *in the way of being ascertained*), not in the way of being ascertained or determined.

অনিরোধ, *s.* (from অ, *priv.* and নিরোধ, *obstruction*), freedom from obstruction or restraint; *a.* free from obstruction or restraint.

অনির্গত, *a.* (from অ, *priv.* and নির্গত, *gone forth*), not gone forth, not proceeded from.

অনির্গম, *s.* (from অ, *priv.* and নির্গম, *an issue or outlet*), the absence of an issue or outlet, the not going forth, the not proceeding from a circumstance or place; *a.* destitute of an issue or outlet.

অনির্গমন, *s.* (from অ, *priv.* and নির্গমন, *a going forth*), the not going out from a place, the not proceeding from a person or thing.

অনির্গম্য, *a.* (from অ, *priv.* and নির্গম্য, *capable of going forth*), incapable of going forth from a place or of proceeding from a person or circumstance.

অনির্জন, *a.* (from অ, *priv.* and নির্জন, *uninhabited*), not uninhabited, not desolate, not desert, not solitary, not lonely.

অনির্ণয়, *s.* (from অ, *priv.* and নির্ণয়, *the ascertaining of a thing*), a want of certainty, a want of decision upon any point; *a.* not certain, not fixed on, not determined.

অনির্ণয়নীয়, *a.* (from অ, *priv.* and নির্ণয়নীয়, *capable of being settled*), undecidable, not capable of being decided or settled.

অনির্ণীত, *a.* (from অ, *priv.* and নির্ণীত, *ascertained*), unascertained, not decided, not resolved upon, not determined.

অনির্ণেতব্য, *a.* (from অ, *priv.* and নির্ণেতব্য, *capable of being settled*), undecidable, not capable of being decided or settled.

অনির্ণেয়, *a.* (from অ, *priv.* and নির্ণেয়, *capable of being settled*), undecidable, not capable of being decided or settled.

অনির্দিষ্ট, *a.* from অ, *priv.* and নির্দিষ্ট, *commanded*), uncommanded, not enjoined.

অনির্দেশ, *s.* from অ, *priv.* and নির্দেশ, *a command*), the absence of a command or injunction; *a.* destitute of precepts or injunctions.

অনির্দেশ্য, *a.* from অ, *priv.* and নির্দেশ্য, *fit to be enjoined*), unfit to be enjoined or commanded.

অনির্ব্বাহণ, *s.* (from অ, *priv.* and নির্ব্বাহণ, *the settling of a bargain*), the not making a contract, the non-comfirmation of a thing, the not ratifying of an act, the not bargaining or covenanting about a thing.

অনির্ব্বাহিত *a.* (from অ, *priv.* and নির্ব্বাহিত, *covenanted*), not covenanted, not bargained, not fixed upon, not settled, not ratified, not confirmed, not contracted for.

অনির্ব্বাহ্য, *a.* (from অ, *priv.* and নির্ব্বাহ্য, *fit to be bargained for*), unfit to be resolved on, unfit to be contracted or bargained for, unfit to be confirmed or settled, unfit to be ratified.

অনির্বচন, *s.* (from অ, *priv.* and নির্বচন, *an assertion*), the not asserting of a thing.

অনির্বচনীয়, *a.* (from অ, *priv.* and নির্বচনীয়, *describable*), indescribable, indefinable, improper to be described or defined.

অনির্বাণ, *s.* (from অ, *priv.* and নির্বাণ, *extinction*), non-extinction, the not being dead to or liberated from all the appendages of spirit; *a.* unextinct, not extinguished.

অনির্বাহ, *s.* (from অ, *priv.* and নির্বাহ, *a sufficiency*), a defect of those supplies which are necessary to the accomplishment of an undertaking, a deficiency of the necessaries of life, want, indigence, need; *a.* destitute of a sufficiency, destitute of a competency.

অনির্বাহক, *a.* (from অ, *priv.* and নির্বাহক, *supplying*), not supplying, not providing; *s.* one who does not provide for his family.

অনির্বাহকতা, *s.* (from অনির্বাহক, *not providing*), the circumstance of not providing supplies.

অনির্বাহকত্ব, *s.* (from অনির্বাহক, *not providing*), the circumstance of not providing supplies.

অনির্বাহ্য, *a.* (from অ, *priv.* and নির্বাহ্য, *suppliable*), not obtainable as supplies or necessaries for the accomplishment of an undertaking or purpose.

অনির্বিণ্ণ, *a.* (from অ, *priv.* and নির্বিণ্ণ, *disgusted*), not disgusted, not disinclined, indifferent, needy, destitute of necessaries.

অনির্বিণ্ণতা, *s.* (from অনির্বিণ্ণ, *not disinclined to*), the circumstance of being disinclined to, or indifferent about a thing; want, need.

অনির্বিণ্ণত্ব, *s.* (from অনির্বিণ্ণ, *not disinclined to*), the circumstance of not being disinclined to or indifferent about a thing; want, need.

অনির্বৃতি, *s.* (from অ, *priv.* and নির্বৃতি, *a sufficiency*), the want of sufficient supplies or means to accomplish a work; indigence, want, need.

অনির্ভর, *a.* (from অ, *priv.* and নির্ভর, *much, strong*), not excessive, not forcible, slight, light.

অনির্মল, *a.* (from অ, *priv.* and নির্মল, *pure*), impure, turbid, opake.

অনির্মাণ, *s.* (from অ, *priv.* and নির্মাণ, *a making*), the not making of a thing, the not fabricating of a thing.

অনির্মিত, *a.* (from অ, *priv.* and নির্মিত, *made*), not made, not fabricated, not manufactured.

অনিল, *a.* (from অন্, *to breathe*), the wind.

অনিলয়, *s.* (from অ, *priv.* and নিলয়, *a residence*), the want of a residence; *a.* desitute of a residence.

অনিলয়ন, *s.* (from অ, *priv.* and নিলয়ন, *absorption*), non-absorption, non-dissolution; *a.* defenceless, destitute, unprotected.

অনিশ, *a.* (from অ, *priv.* and নিশা, *a night*), nightless, incessant, continual, perpetual.

অনিশ্চয়, *s.* (from অ, *priv.* and নিশ্চয়, *certainly*), want of certainty, uncertainty; *a.* uncertain.

অনিশ্চিত, *a.* (from অ, *priv.* and নিশ্চিত, *ascertained*), unascertained, undecided, undetermined.

অনিশ্চিতকর্মা, *a.* (from অনিশ্চিত, *unascertained*, and কর্মন্, *work*), following no settled employ, of no certain profession.

অনিশ্চিতকার্য্য, *a.* (from অনিশ্চিত, *unascertained*, and কার্য্য, *an undertaking*), having no settled way of life; *s.* an undefined undertaking.

অনিশ্চিতবস্তু, *s.* (from অনিশ্চিত, *unascertained*, and বস্তু *a thing*), a thing which is not ascertained; *a.* of an unascertained substance.

অনিশ্চিতশাস্ত্রার্থ, *a.* (from অনিশ্চিত *unascertained*, and শাস্ত্রার্থ, *the object of a writing*), uncertain or undetermined respecting the meaning or object of a writing, or respecting the object of a science.

অনিশ্চিতার্থ, *a.* (from অনিশ্চিত, *unascertained*, and অর্থ, *an object*), of an unascertained scope, tendency, or import.

অনিষিদ্ধ, *a.* (from অ, *priv.* and নিষিদ্ধ, *prohibited*), not prohibited, unforbidden.

অনিষেধ, *s.* (from অ, *priv.* and নিষেধ, *a prohibition*), a non-prohibition; *a.* free from prohibition.

অনিষ্কর্ষ, *a.* (from অ, *priv.* and নিষ্কর্ষ, *clear*), not plain, not clear, uncertain.

অনিষ্ট, *a.* (from অ, *priv.* and ইষ্ট, *desired*), undesired, ominous, evil.

অনিষ্টকর, *a.* (from অনিষ্ট, *undesired*, and কৃ, *to do*), occasioning evil, bringing ill-luck.

অনিষ্টকর্ত্তা, *s.* (from অনিষ্ট, *undesired*, and কর্ত্তৃ, *a doer*), an evil agent, one who procures evil to another.

অনিষ্টকর্ম্ম, *s.* (from অনিষ্ট, *undesired*, and কর্ম্মন্, *a work*), an unlucky action, an ominous act.

অনিষ্টকারক, *a.* (from অনিষ্ট, *undesired*, and কারক, *causing*), producing evil, causing evil, occasioning ill-luck.

অনিষ্টকারী, *s.* (from অনিষ্ট, *undesired*, and কারিন্, *causing*), causing evil, occasioning evil to another.

অনিষ্টকার্য্য, *s.* (from অনিষ্ট, *undesired*, and কার্য্য, *an undertaking*), an unlucky undertaking or action.

অনিষ্টক্রিয়া, *s.* (from অনিষ্ট, *undesired*, and ক্রিয়া, *an action*), an unlucky action.

অনিষ্টগ্রহ, *s.* (from অনিষ্ট, *undesired*, and গ্রহ, *a planet*), an evil planet.

অনিষ্টচর্চা, *s.* (from অনিষ্ট, *undesired*, and চর্চা, *reflection*), meditation or practice which procures evil to others.

অনিষ্টচিন্তক, *a.* (from অনিষ্ট, *undesired*, and চিন্তক, *thinking*), anxious for the evil of another, meditating the evil of others.

অনিষ্টচিন্তন, *s.* (from অনিষ্ট, *undesired*, and চিন্তন, *the thinking anxiously on a thing*), a meditating or contriving the evil of another.

অনিষ্টচিন্তা, *s* (from অনিষ্ট, *undesirable*, and চিন্তা, *anxiety*), anxiety to do evil.

অনিষ্টচেষ্টা, *s.* (from অনিষ্ট, *undesired*, and চেষ্টা, *exertion*), the labouring to do a thing which will injure another.

অনিষ্টজনক, *a.* (from অনিষ্ট, *undesirable*, and জনক, *producing*), producing evil, occasioning evil.

অনিষ্টজ্ঞান, *s.* (from অনিষ্ট, *undesired*, and জ্ঞান, *knowledge*), a knowledge of things ominous, an ominous idea.

অনিষ্টজ্ঞাপক, *a.* (from অনিষ্ট, *undesired*, and জ্ঞাপক, *making known*), disclosing what is evil or ominous, boding, ominous, indicating evil.

অনিষ্টজ্ঞাপন, *s.* (from অনিষ্ট *undesired*, and জ্ঞাপন, *a making known*), a foreboding, the indicating of evil.

অনিষ্টদর্শক *a* (from অনিষ্ট, *undesired*, and দর্শক, *shewing*), boding, foreboding, ominous, indicating evil.

অনিষ্টদর্শন, *s* (from অনিষ্ট, *undesired*, and দর্শন, *a view*), a foreboding, a view of some unwelcome event.

অনিষ্টদান *s.* (from অনিষ্ট *undesired*, and দান, *a giving*), the giving of an undesired thing.

অনিষ্টদায়ক, *a* (from অনিষ্ট *undesired*, and দায়ক, *giving*), giving that which is unwelcome or hurtful.

অনিষ্টধ্বংস *s.* (from অনিষ্ট, *undesired*, and ধ্বংস, *destruction*), the removal or prevention of unwelcome or hurtful things.

অনিষ্টধ্বংসক, *a.* (from অনিষ্ট, *undesired*, and ধ্বংসক, *destroying*), removing an evil, averting an impending evil.

অনিষ্টধ্বংসী, *a.* (from অনিষ্ট, *undesired*, and ধ্বংসিন, *destructive*), removing or preventing unwelcome or hurtful things.

অনিষ্টনাশ, *s.* (from অনিষ্ট, *undesired*, and নাশ, *destruction*), the preventing of, or finding a remedy for an impending evil.

অনিষ্টনাশক, *a.* (from অনিষ্ট, *undesired*, and নাশক, *destroying*), destructive to impending evil, preventive of evil.

অনিষ্টলাভ, *s.* (from অনিষ্ট, *undesired*, and লাভ, *gain*), the obtaining of something unwelcome.

অনিষ্টশঙ্কা, *s* (from অনিষ্ট, *undesired*, and শঙ্কা, *fear*), fear of impending evil, fear of evil, a foreboding of evil.

অনিষ্টসাধক, *a.* (from অনিষ্ট, *undesired*, and সাধক, *accomplishing*), effecting that which is unwelcome to others.

অনিষ্টসাধন, *s.* (from অনিষ্ট, *undesired*, and সাধন, *a means*), a means of evil, an instrument of evil to another person.

অনিষ্টসূচক, *a* (from অনিষ্ট, *undesired*, and সূচক, *making known*), indicative of evil, ominous, foreboding.

অনিষ্টসূচনা, *s.* (from অনিষ্ট, *undesired*, and সূচনা, *a making known*), an intimation of something unwelcome, a foreboding.

অনিষ্টাননুবন্ধীষ্টসাধকত্ব, *s.* (from অনিষ্ট, *undesired*, অননুবন্ধ, *a want of connection*, and ইষ্টসাধন, *the means of accomplishing a desirable thing*), the circumstance of a person or thing which accomplishes good or desirable things being unconnected with or unable to effect evil things.

অনিষ্ঠা, *s* (from অ, *priv.* and নিষ্ঠা, *steadfastness*), unsteadfastness, want of establishment in the principles of any science, a want of steadiness in practice.

অনিষ্ঠুর, *a.* (from অ, *priv.* and নিষ্ঠুর, *cruel*), not cruel, humane, not hard-hearted

অনিষ্ঠুরতা, *s* (from অনিষ্ঠুর, *tender-hearted*), tender-heartedness, humanity.

অনিষ্ঠুরত্ব, *s.* (from অনিষ্ঠুর, *tender-hearted*), tender-heartedness, humanity.

অনিষ্ণাত, *a.* from অ, *priv* and নিষ্ণাত, *eminent*, not eminent in a profession, awkward, bungling.

অনিষ্পক্ব, *a.* (from অ, *prep.* and নিষ্পক্ব, *decocted*), not decocted.

অনিষ্পত্তি, *s* (from অ, *priv* and নিষ্পত্তি, *completion*), the not completing of a work, the not accomplishing of an undertaking.

অনিষ্পন্ন, *a.* (from অ, *priv.* and নিষ্পন্ন *completed*), not completed, not accomplished, unfinished, not perfected.

অনিষ্পাদক, *a* (from অ, *priv.* and নিষ্পাদক, *effecting*), not effecting, not accomplishing, not completing.

অনিষ্পাদকতা, *s.* (from অনিষ্পাদক, *not effecting*), the circumstance of not effecting or accomplishing a thing.

অনিষ্পাদকত্ব, *s.* (from অনিষ্পাদক, *not effecting*), the circumstance of not effecting or accomplishing a thing.

অনিষ্পাদন, *s* (from অ, *priv* and নিষ্পাদন, *the effecting of a thing*), the not affecting or accomplishing of a thing.

অনিষ্পাদনীয় *a.* (from অ, *priv.* and নিষ্পাদনীয়, *accomplishable*), unaccomplishable.

অনিষ্পাদিত, *a.* (from অ, *priv.* and নিষ্পাদিত, *brought to a desired issue*), not effected, not accomplished.

অনিষ্পাদ্য, *a.* (from অ, *priv.* and নিষ্পাদ্য, *accomplishable*), unaccomplishable.

অনিষ্ফল, *a.* (from অ, *priv.* and নিষ্ফল, *ineffectual*), not fruitless, not ineffectual.

অনিসর্গ, *a.* (from অ, *priv.* and নিসর্গ, *the natural state of the mind*), unnatural, excited or depressed; *s.* an unnatural state of the mind.

অনিসর্গজ, *a.* (from অনিসর্গ, *an unnatural state of the mind*, and জন্, *to be produced*), arising from an unnatural or perturbed state of the mind.

অনিস্বন, *s.* (from অ, *priv.* and নিস্বন, *sound*), silence; *a.* silent.

অনিস্বনিত, *a.* (from অ, *priv.* and নিস্বনিত, *sound*), not uttered, not audible.

অনিহ্নব, *s.* (from অ, *priv.* and নিহ্নব, *a denial*), the not denying of a thing, the not concealing the knowledge of a thing.

অনিহ্নুত, *a.* (from অ, *priv.* and নিহ্নুত, *concealed*), not denied, not concealed, acknowledged, open.

অনিহ্নোতা, *s.* (from অ, *priv.* and নিহ্নোতৃ, *one who desires his knowledge of a circumstance*), one who does not deny a thing, one who does not conceal his knowledge of a fact.

অনীক, *s.* (from অ, *prep.* and নী, *to take*), an army, forces.

অনীকাশ, *a.* (from অ, *priv.* and নীকাশ, *resembling*), not resembling, unlike, unparalleled.

অনীকিনী, *s.* (from অ, *priv.* and নী, *to take*), an army, forces.

অনীচ, *a.* (from অ, *priv.* and নীচ, *low*), not low, not base.

অনীচৈঃ, *ad.* (from অ, *priv.* and নীচৈস্, *with a low voice*), not with a low voice, not in a low manner.

অনীত, *a.* (from অ, *priv.* and নীত, *taken*), not taken.

অনীতি, *s.* (from অ, *priv.* and নীতি, *justice*), injustice, immorality, a violation of right.

অনীতিকর, *a.* (from অ, *priv.* and নীতিকর, *doing right*), not acting right, unjust, unrighteous.

অনীতিকারক, *a.* (from অনীতি, *injustice*, and কারক, *causing*), acting unjustly, acting wrong.

অনীতিকারী, *a.* (from অনীতি, *injustice*, and কারিন্, *doing*), doing unjustly, acting unrighteously, doing wrong.

অনীতিকুশল, *a.* (from অনীতি, *injustice*, and কুশল, *eminent*), eminent in unrighteousness or injustice.

অনীতিজ্ঞ, *a.* (from অ, *priv.* and নীতিজ্ঞ, *acquainted with what is right*), unacquainted with what is right or just.

অনীদৃশ, *a.* (from অ, *priv.* and ঈদৃশ, *thus*), not thus, unlike, dissimilar.

অনীর, *a.* (from অ, *priv.* and নীর, *water*), destitute of water.

অনীর্ষ্য, *a.* (from অ, *priv.* and ঈর্ষ্যা, *envy*), not envious, not malicious, not spiteful.

অনীর্ষ্যা, *s.* (from অ, *priv.* and ঈর্ষ্যা, *envy*), not envy, that which is not envy.

অনীল, *a.* (from অ, *priv.* and নীল, *blue or black*), not blue, white.

অনীশ, *a.* (from অ, *priv.* and ঈশ, *a lord*), destitute of right or authority; subject, dependent.

অনীশ্বর, *s.* (from অ, *priv.* and ঈশ্বর, *God*), that which is not God.

অনীশ্বরত্ব, *s.* (from অনীশ্বর, *the non-existence of God*), the circumstance of there being no God, atheism.

অনীশ্বরত্ববাদ, *s.* (from অনীশ্বরত্ব, *the non-existence of God*, and বাদ, *a speech*), a profession of atheism.

অনীশ্বরপরায়ণ, *a.* (from অ, *priv.* and ঈশ্বরপরায়ণ, *pious*), atheistical, ungodly, impious, prophane.

অনীশ্বরপ্রতিপাদন, *s.* (from অনীশ্বর, *the non-existence of God*, and প্রতিপাদন, *a proving*), the maintaining or proving of the non-existence of God, the defence of atheism.

অনীশ্বরবাদ, *s.* (from অনীশ্বর, *the non-existence of God*, and বাদ, *a word*), atheism, atheistical sentiments.

অনীশ্বরবাদী, *a.* (from অনীশ্বর, *the non-existence of God*, and বাদিন্, *saying*), denying the existence of God; *s.* an atheist.

অনীহ, *a.* (from অ, *priv.* and ঈহা, *to act*), inactive, careless, indolent.

অনীহার, *a.* (from অ, *priv.* and নীহার, *cold*), not cold, mild.

অনীহিত, *a.* (from অ, *priv.* and ঈহিত, *endeavoured*), not engaged in, not endeavoured.

অনু, a preposition used only in composition; it usually conveys the idea of following, following upon, consequent, according to.

অনুকম্পা, *s.* (from অনু, *prep.* and কম্প, *to tremble*), pity, compassion, tenderness, commiseration.

অনুকম্পান্বিত, *a.* (from অনুকম্পা, *compassion*, and অন্বিত, *possessed of*), compassionate, tender-hearted, sympathizing.

অনুকম্পারূপ, *a.* (from অনুকম্পা, *compassion*, and রূপ, *a form*), identically the same as mercy or compassion, consisting of mercy or compassion.

অনুকম্পাস্বরূপ, *a.* (from অনুকম্পা, *compassion*, and স্বরূপ, *identical*), identically the same as mercy or compassion, consisting of mercy or compassion.

অনুকম্পিত, *a.* (from অনু, *prep.* and কম্পিত, *agitated*), affected with pity.

অনুকরণ, *s.* (from অনু, *prep.* and কৃ, *a doing*), an imitation; *a.* imitative.

অনুকরণবাক্য, *s.* (from অনুকরণ, *an imitation*, and বাক্য, *a word*), a sentence repeated after another person, an imitative sentence, a mimickry of words.

অনুকরণশব্দ, *s.* (from অনুকরণ, *an imitation*, and শব্দ, *a sound*), an imitative sound.

অনুকর্ষ, *s.* (from অনু, *prep.* and কৃষ্, *to draw*), the bottom of a carriage, the axle-tree of a carriage.

অনুকর্ষণ, *s.* (from অনু, *prep.* and কৃষ্, *to draw lines*), a drawing, attraction, the including in a following precept or axiom what was mentioned in a preceding one.

অনুকল্প, *s.* (from অনু, *prep.* and কল্প, *to act*), a secondary injunction, a consequential step or measure, an action arising out of a preceding measure.

অনুকল্পতা, *s.* (from অনুকল্প, *a consequent act*), the circumstance of being a consequent act or measure.

অনুকল্পত্ব, *s.* (from অনুকল্প, *a consequent act*), the circumstance of being a consequent act or measure.

অনুকার, *s.* (from অনু *prep.* and কৃ, *to do*), an imitation.

অনুকারী, *a.* (from অনু, *prep.* and কৃ, *to do*), imitating, acting in consequence of some circumstance

অনুকূল, *a.* (from অনু, *prep.* and কূল, *to skreen*), coinciding, friendly to, operating on the same side, assisting, acting in concert with.

অনুকূলতা, *s.* from অনুকূল, *assisting*), the circumstance of assisting or being favourable to the operations or designs of a person, a coincidence, a being in concert, a concert.

অনুকূলতাচরণ, *s.* (from অনুকূলতা, *concert*, and আচরণ, *conduct*), conduct which is in concert with any one's wish, or with a particular plan, an acting in coincidence with a plan, the acting in concert with a person.

অনুকূলত্ব, *s.* (from অনুকূল, *coinciding*), a coincidence, a concert, an agreement, a tendency to the same end.

অনুকূলবায়ু, *s.* from অনুকূল, *favourable*, and বায়ু, *the wind*), a fair or favourable wind.

অনুকূলাচরণ, *s.* (from অনুকূল, *favourable*, and আচরণ, *conduct*), favourable conduct, conduct which conduces to the forwarding of a person's views, assistance, the acting in concert with a person.

অনুক্ত, *a.* (from অ, *priv.* and উক্ত, *spoken*), not spoken, not mentioned, unsaid.

অনুক্তি, *s.* (from অ, *priv.* and উক্তি, *speech*), not an expression, not a word, an improper expression.

অনুক্রকচ, *a.* (from অনু, *prep.* and ক্রকচ, *a saw*), serrated, dentated.

অনুক্রম, *s.* (from অনু, *prep.* and ক্রম, *to step*), a succession, order, a method, a series.

অনুক্রমণিকা, *s.* (from অনু, *prep.* and ক্রম, *to step*), the index of a book, a table of contents.

অনুক্রোশ, *s.* (from অনু, *prep.* and ক্রুশ, *to emit sound*), tenderness, compassion, pity.

অনুক্ষণ, *ad.* (from অনু, *prep.* and ক্ষণ, *an instant*), at every instant, perpetually, continually.

অনুখাল, *s.* (from অনু, *prep.* and খাল, *an inlet or bay*), a creek.

অনুগ, *a.* (from অনু, *prep.* and গম্, *to go*), following, succeeding.

অনুগত, *a.* (from অনু, *prep.* and গম্, *to go*), gone after a person, dependent on a person, attached to.

অনুগতনাশ, *s.* (from অনুগত, *devoted to*, and নাশ, *destruction*), the ruin of a person who is attached to a person's interests.

অনুগতনাশক, *a.* from অনুগত, *devoted to*, and নাশক, *destructive*), destructive to those who are attached to a person's interests or devoted to his party.

অনুগতপালক, *a.* (from অনুগত, *devoted to*, and পালক, *maintaining*) maintaining those who are attached to one's interests or devoted to one's party.

অনুগতপালকতা, *s.* (from অনুগতপালক, *supporting a devoted friend*), the supporting of those who are attached to our interests or devoted to our party.

অনুগতপালকত্ব, *s.* (from অনুগতপালক, *supporting a devoted friend*, the supporting of those who are attached to our interests, or devoted to our party.

অনুগতপুষ্টিপালক, *a.* (from অনুগত, *devoted to*, and পুষ্টিপালক, *supporting*), supporting or nourishing those who are attached to our interests, or devoted to our party.

অনুগতপুষ্টিপালকতা, *s* (from অনুগতপুষ্টিপালক, *supporting a devoted friend*), the supporting or maintaining of those who are attached to our interests, or devoted to our party.

অনুগতপুষ্টিপালকত্ব, *s.* (from অনুগতপুষ্টিপালক, *supporting a devoted friend*), the supporting or maintaining of those who are attached to our interests, or devoted to our party.

অনুগতপুষ্টিপালন, *s.* (from অনুগত, *devoted to* and পুষ্টিপালন, *a nourishing*), the nourishing of those who are attached to our party, or devoted to our interests.

অনুগতবর্দ্ধক, *a.* (from অনুগত, *devoted to*, and বর্দ্ধক, *increasing*), increasing the number of those who are devoted to our interests, promoting those who are devoted to our interest.

অনুগতমর্দ্দক, *a.* (from অনুগত, *devoted to*, and মর্দ্দক, *grinding*), grinding, pressing, or afflicting those who are devoted to our interest; *s* a person who oppresses or afflicts those who are devoted to him.

অনুগতমর্দ্দন, *s.* (from অনুগত, *devoted to*, and মর্দ্দন, *a rubbing, or grinding*), the grinding or oppressing of those who are dependent upon, or attached to us.

অনুগতরক্ষক, *a.* (from অনুগত, *devoted to,* and রক্ষক, *preserving*), preserving or protecting those who are attached to our interests or devoted to our party.

অনুগতরক্ষণ, *s.* (from অনুগত, *devoted to,* and রক্ষণ, *the preserving of a thing*), the preserving or protecting of such as are attached to our interests or devoted to our party.

অনুগতরক্ষা, *s.* (from অনুগত, *devoted to,* and রক্ষা, *preservation*), the preservation or protection of those who are attached to our interests or devoted to our party.

অনুগম, *s.* (from অনু, *prep* and গম্, *to go*), a following, a consequence.

অনুগমন, *s.* (from অনু, *prep.* and গমন, *a going*), the following of a person, the act of a woman's burning herself on the funeral pile of her husband.

অনুগম্য, *a.* (from অনু, *prep.* and গম্য, *fit to be gone*), fit or deserving of being followed.

অনুগামিতা, *s.* (from অনুগামিন্ *following*), the circumstance of following a person, devotedness to any one's interests, the imitation of a person's conduct.

অনুগামিত্ব, *s.* (from অনুগামিন্ *following*), the circumstance of following a person, devotedness to the interests of a person the imitation of a person's conduct.

অনুগামী *a.* (from অনু, *prep* and গম্, *to go*), following, consequent upon, devoted to, imitating, servile.

অনুগৃহীত, *a.* (from অনু, *prep.* and গ্রহ, *to receive*), favoured, honoured.

অনুগ্র, *a.* (from অ, *priv.* and উগ্র, *hot*), not passionate, not irascible, cool.

অনুগ্রহ *s.* (from অনু, *prep.* and গ্রহ, *to take*), grace, favour, kindness.

অনুগ্রহকরণ, *s.* (from অনুগ্রহ, *favour,* and করণ, *a doing*), the shewing of favour.

অনুগ্রহকরণক, *a.* (from অনুগ্রহ, *favour,* and করণ, *instrumental cause*), accomplished by grace or favour.

অনুগ্রহকর্ত্তা, *s.* (from অনুগ্রহ, *favour,* and কর্ত্তৃ, *an agent*), one who is gracious or shews favour.

অনুগ্রহকারক, *a.* (from অনুগ্রহ *favour,* and কারক, *causing*), shewing favour, gracious; *s.* one who shews favour.

অনুগ্রহকারী, *a.* (from অনুগ্রহ *favour,* and কারিন্ *doing*), shewing favour, gracious.

অনুগ্রহজন্য, *a.* (from অনুগ্রহ *favour,* and জন্য *producible*), produced by or arising from grace or favour.

অনুগ্রহজন্যে, *ad.* (*loc. case of* অনুগ্রহজন্য), for the purpose of grace or favour.

অনুগ্রহনিমিত্তক, *a.* (from অনুগ্রহ, *favour,* and নিমিত্ত, *a cause*), caused by or arising from grace or favour; *ad.* from or because of grace or favour.

অনুগ্রহনিমিত্তে, *ad.* (from অনুগ্রহ, *favour,* and নিমিত্ত, *a cause*), for the purpose of grace or favour.

অনুগ্রহপূর্ব্বক, *a.* (from অনুগ্রহ, *favour,* and পূর্ব্ব, *preceding*), arising from or preceded by favour.

অনুগ্রহপ্রযুক্ত, *a.* (from অনুগ্রহ, *favour,* and প্রযুক্ত, *caused by*), caused by or arising from grace or favour; *ad.* from or because of grace or favour.

অনুগ্রহবিনা, *ad.* (from অনুগ্রহ, *favour,* and বিনা, *without*), without grace or favour.

অনুগ্রহবিশিষ্ট, *a.* (from অনুগ্রহ, *favour,* and বিশিষ্ট, *possessed of*), gracious, kind, favourable.

অনুগ্রহব্যতিরিক্ত, *a.* (from অনুগ্রহ, *favour,* and ব্যতিরিক্ত, *excepted*), grace or favour excepted.

অনুগ্রহব্যতিরেক, *s.* (from অনুগ্রহ, *favour,* and ব্যতিরেক, *an exception*), the exception of grace or favour.

অনুগ্রহব্যতিরেকে, *ad.* (*loc. case of* অনুগ্রহব্যতিরেক), with the exception of grace or favour, without grace or favour.

অনুগ্রহযুক্ত, *a.* (from অনুগ্রহ, *favour,* and যুক্ত, *joined to*), connected with grace or favour, gracious, kind.

অনুগ্রহহেতুক, *a.* (from অনুগ্রহ, *favour.* and হেতু, *a cause*), caused by or arising from grace or favour; *ad.* from or because of grace or favour.

অনুগ্রহাকাঙ্ক্ষা, *s.* (from অনুগ্রহ, *favour,* and আকাঙ্ক্ষা, *desire*), a desire of grace or favour.

অনুগ্রহাকাঙ্ক্ষিত, *a.* (from অনুগ্রহ, *favour,* and আকাঙ্ক্ষিত, *desired*), desirous of favour.

অনুগ্রহাকাঙ্ক্ষী, *a.* (from অনুগ্রহ, *favour,* and আকাঙ্ক্ষিন্, *desirous*), desirous of grace or favour.

অনুগ্রহাচরণ, *s.* (from অনুগ্রহ, *favour,* and আচরণ, *conduct*), gracious conduct, kindness.

অনুগ্রহান্বিত, *a.* (from অনুগ্রহ *favour,* and অন্বিত, *connected with*), connected with grace or favour, gracious, kind.

অনুগ্রহার্থী, *a.* (from অনুগ্রহ, *favour,* and অর্থিন্, *desirous*), desirous of grace or favour.

অনুগ্রহীতব্য, *a* (from অনু *prep* and গ্রহ, *to accept*), fit to be the object of favour or grace, acceptable.

অনুগ্রাহক, *a.* (from অনু, *prep.* and গ্রহ, *to receive*), gracious, kind favourable.

অনুগ্রাহকতা, *s.* (from অনুগ্রাহক, *gracious*), graciousness, kindness, favourableness.

অনুগ্রাহকত্ব *s.* (from অনুগ্রাহক, *gracious*), graciousness, kindness, favourableness.

অনুগ্রাহী, *a.* (from অনু, *prep.* and গ্রহ, *to receive*), gracious, kind, favourable.

অনুগ্রাহ্য, *a* (from অনু *prep.* and গ্রহ, *to accept*), proper to be the object of favour, acceptable, deserving of favour.

অনুচর *s.* (from অনু *prep.* and চর, *to go*), an attendant, a follower.

অনুচরিত, *a.* (from অনু, *prep.* and চর্, *to go*), followed, attended.

অনুচারী, *a.* (from অনু, *prep.* and চর্, *to move*), attending, following.

অনুচিত, *a.* (from অ, *priv.* and উচিত, *proper*), unfit, improper.

অনুচিত্য, *s.* (from অনুচিত, *improper*), unfitness, impropriety.

অনুচ্চ, *a.* (from অ, *priv.* and উচ্চ, *high*), not high, low, humble, lowly.

অনুচ্চতা, *s.* (from অনুচ্চ, *low*), lowness, lowliness, humility.

অনুচ্চত্ব, *s.* (from অনুচ্চ, *low*), lowness, lowliness, humility.

অনুচ্চরিত, *a.* (from অ, *priv.* and উচ্চরিত, *pronounced*), not pronounced, not divulged.

অনুচ্চার, *s.* (from অ, *priv.* and উচ্চার, *pronunciation*), silence, a defect in pronunciation.

অনুচ্চারণ, *s.* (from অ, *priv.* and উচ্চারণ, *a pronouncing*), non-pronunciation, a defect in pronunciation.

অনুচ্চারণীয়, *a.* (from অ *priv* and উচ্চারণীয়, *enuncible*), not pronunciable, not enunciable, unutterable.

অনুচ্চারিত, *a.* (from অ, *priv.* and উচ্চারিত, *pronounced*), not pronounced, not uttered, not spoken.

অনুচ্চার্য, *a* (from অ, *priv.* and উচ্চার্য, *capable of being pronounced*), incapable of being pronounced, unutterable.

অনুচ্চার্যমাণ, *a* (from অ, *priv.* and উচ্চার্যমাণ, *in the act of being pronounced*), not under pronunciation.

অনুচ্চৈঃ, *ad.* (from অ, *priv.* and উচ্চৈস্, *loudly*), with a low voice.

অনুচ্ছ্রিত, *a* (from অ, *priv* and উচ্ছ্রিত, *elevated*), not elevated, not raised up, not lifted up.

অনুজ, *a.* (from অনু, *prep.* and জন্ *to be born*), younger, junior.

অনুজীবী, *a.* (from অনু, *prep.* and জীবিন্, *living*), living upon, supported by, dependent on; *s.* a servant.

অনুজ্জ্বল, *s.* (from অ, *priv.* and উজ্জ্বল, *a blazing up*), want of splendor, want of lustre, want of ardor.

অনুজ্ঞা, *s.* (from অনু, *prep.* and জ্ঞা, *to know*), a command, an injunction.

অনুজ্ঞাত, *a.* (from অনু, *prep.* and জ্ঞা, *to know*), commanded, enjoined.

অনুজ্ঞাপক, *a.* (from অনু, *prep.* and জ্ঞা, *to know*), commanding, enjoining; *s.* one who commands or enjoins.

অনুজ্ঞাপালক, *a.* (from অনুজ্ঞা, *a command*, and পালক, *keeping*), observing what is commanded, obedient.

অনুজ্ঞাপালন, *s.* (from অনুজ্ঞা, *a command*, and পালন, *a maintaining*), obedience, the keeping of a commandment.

অনুতপ্ত, *a.* (from অনু, *prep.* and তপ্ত, *heated*), penitent, filled with regret, repentant.

অনুতাপ, *s.* (from অনু, *prep.* and তপ্, *to be hot*), repentance, regret, remorse.

অনুতাপবিশিষ্ট, *a.* (from অনুতাপ, *repentance*, and বিশিষ্ট, *possessed of*), penitent, full of regret.

অনুতাপযুক্ত, *a.* (from অনুতাপ, *repentance*, and যুক্ত, *connected with*), penitent, full of regret.

অনুতাপাবিষ্ট, *a.* (from অনুতাপ, *repentance*, and আবিষ্ট, *affected by*), penitent, full of regret.

অনুতাপিত, *a.* (from অনু, *prep.* and তপ্, *to be hot*), brought to repentance, repented of.

অনুতাপী, *a.* (from অনু, *prep.* and তপ্, *to be hot*), penitent, grieving at what is past, regretting.

অনুৎক, *a* (from অ, *priv.* and উৎক, *regretting*), not regretting, satisfied with a past action.

অনুৎকট, *a* (from অ, *prep.* and উৎকট, *drunk*), sober, not intoxicated

অনুৎকণ্ঠা, *s.* (from অ, *priv.* and উৎকণ্ঠা, *thoughtful*), thoughtlessness, freedom from anxiety.

অনুৎকণ্ঠিত, *a.* (from অ, *priv.* and উৎকণ্ঠিত, *thoughtful*), thoughtless, unanxious.

অনুৎকর্ষ, *s.* (from অ, *priv.* and উৎকর্ষ, *excellence*), inferiority.

অনুত্তম, *a.* (from অ, *priv.* and উত্তম, *excellent*), worthless, mean, bad: sometimes, however, this word means peerless, unsurpassed.

অনুত্তমতা, *s.* (from অনুত্তম, *worthless*), worthlessness, badness, meanness.

অনুত্তমত্ব, *s.* (from অনুত্তম, *worthless*), worthlessness, badness, meanness.

অনুত্তমর্ণ, *s.* (from অ, *priv.* and উত্তমর্ণ, *a lender*), one who does not lend; *a.* destitute of creditors.

অনুত্তর, *a.* (from অ, *priv.* and উত্তর, *an answer, the north*), without reply, inferior, not northward, southern

অনুত্তরীয়, *a.* (from অ, *priv.* and উত্তরীয়, *an upper garment*), destitute of a mantle or upper garment.

অনুত্তান, *a.* (from অ, *priv.* and উত্তান, *lying with the face upwards*), lying with the face downwards, in a reversed position, a supine posture.

অনুত্তানপাণি, *a.* (from অনুত্তান, *having the face downwards*, and পাণি, *the hand*), having the hand supine or laid with the palm downwards.

অনুত্তানহস্ত, *a.* (from অনুত্তান, *having the face downwards*, and হস্ত, *a hand*), having the hand supine or laid with the palm downwards.

অনুত্তাপ, *s.* (from অ, *priv.* and উত্তাপ, *ardor*), want of warmth or ardor, want of zeal; *a.* not ardent, not zealous.

অনুত্থান, *s.* (from অ, *priv.* and উত্থান, *elevation*), non-elevati-

on, a defect of manly exertion, want of reciprocal attention between the members of a family or a realm.

অনুত্থাপন, *s.* (from অ, *priv.* and উত্থাপন, *the elevation of a thing*), the not elevating of a thing.

অনুত্থাপনীয়, *s.* from অ, *priv.* and উত্থাপনীয়, *capable of being elevated*), incapable of being erected or elevated.

অনুত্থাপিত, *a.* (from অ, *priv.* and উত্থাপিত, *elevated*), unraised, not elevated, not erected, not raised.

অনুত্থাপ্য, *a.* (from অ, *priv.* and উত্থাপ্য, *capable of being elevated*), incapable of being elevated or erected.

অনুত্থিত, *a.* (from অ, *priv.* and উত্থিত, *risen*), not risen, unrisen.

অনুৎপত্তি, *s.* (from অ, *priv.* and উৎপত্তি, *production*), non-production.

অনুৎপন্ন, *a.* (from অ, *priv.* and উৎপন্ন, *born*), unproduced, unborn.

অনুৎপাত, *s.* (from অ, *priv.* and উৎপাত, *a portent, ruin*), any circumstances short of ruin; *a.* not portentous, not bringing ruin.

অনুৎপাদন, *s.* (from অ, *priv.* and উৎপাদন, *the producing of a thing*), the not producing of a thing.

অনুৎপাদনীয়, *a.* (from অ, *priv.* and উৎপাদনীয়, *producible*), unproducible, incapable of being brought into existence.

অনুৎপাদিত, *a.* (from অ, *priv.* and উৎপাদিত, *produced*), unproduced.

অনুৎপাদ্য, *a.* (from অ, *priv.* and উৎপাদ্য, *producible*), unproducible, incapable of being brought into existence.

অনুৎসর্গ, *s.* (from অ, *priv.* and উৎসর্গ, *an oblation*), the absence of an offering; *a.* not offered, destitute of oblations.

অনুৎসাহ, *s.* (from অ, *priv.* and উৎসাহ, *perseverance*), the want of perseverance or zeal; *a.* destitute of perseverance, discouraged.

অনুৎসুক, *a.* (from অ, *priv.* and উৎসুক, *zealously active*), destitute of zeal, inactive, discouraged.

অনুৎসৃষ্ট, *a.* from অ, *priv.* and উৎসৃষ্ট, *offered*), not offered, not given.

অনুদক, *a.* (from অ, *priv.* and উদক, *water*), destitute of water; *s.* a want of water.

অনুদয়, *s.* (from অ, *priv.* and উদয়, *the rising of a luminary*), the not rising of a luminary, a not coming into view; *a.* not rising, not coming into view.

অনুদর, *a.* (from অ, *priv.* and উদর, *the belly*), lank, thin.

অনুদাত্ত, *a.* (from অ, *priv.* and উদাত্ত, *an accent*), unaccented.

অনুদার, *a.* (from অ, *priv.* and উদার, *munificence*), destitute of munificence, mean; *s.* a want of munificence.

অনুদাসীন, *s.* (from অ, *priv.* and উদাসীন, *indifferent*), not a stranger or religious mendicant; *a.* free from wanderers, free from strangers or religious mendicants, connected with, social, not indifferent.

অনুদাহরণ, *s.* (from অ, *priv.* and উদাহরণ, *an example to illustrate a rule*), the want of an appropriate example; *a.* unsupported by examples.

অনুদিত, *a.* (from অ, *priv.* and উদিত, *risen*), not risen, not come forth into view.

অনুদিন, *ad.* (from অনু, *prep.* and দিন, *a day*), daily, as constant as the day.

অনুদৈর্ঘ্য, *a.* (from অনু, *prep.* and দৈর্ঘ্য, *length*), longitudinal.

অনুদ্গত, *a.* (from অ, *priv.* and উদ্গত, *gone up*), not gone up, not ascended.

অনুদ্গার, *s.* (from অ, *priv.* and উদ্গার, *a vomiting*), the absence of vomiting; *a.* not attended with vomiting, free from vomiting.

অনুদ্দিষ্ট, *a.* (from অ, *priv.* and উদ্দিষ্ট, *had regard to*), not attended to, not regarded, not ascertained.

অনুদ্দেশ, *s.* (from অ, *priv.* and উদ্দেশ, *regard to a person or thing as an object*), the want of attention to an object, the not having regard or referrence to a thing.

অনুদ্দেশ্য, *a.* (from অ, *priv.* and উদ্দেশ্য, *to be regarded*), not to be regarded or had referrence to.

অনুদ্ধত, *a.* (from অ, *priv.* and উদ্ধত, *uplifted*), not thrown up, not elevated.

অনুদ্ধার, *s.* (from অ, *priv.* and উদ্ধার, *deliverance*), non-deliverance; *a.* destitute of deliverance or rescue.

অনুদ্ধৃত, *a.* (from অ, *priv.* and উদ্ধৃত, *delivered*), not delivered not extricated, not rescued.

অনুদ্বাহ, *s.* (from অ, *priv.* and উদ্বাহ, *marriage*), celibacy.

অনুদ্বিগ্ন, *a.* (from অ, *priv.* and উদ্বিগ্ন, *perplexed*), not perplexed, not distressed, easy.

অনুদ্বিগ্নচিত্ত, *a.* (from অনুদ্বিগ্ন, *not perplexed*, and চিত্ত, *the heart*), easy in mind, not perturbed.

অনুদ্বিগ্নমনা, *a.* (from অনুদ্বিগ্ন, *not perplexed*, and মনস্, *the mind*), not troubled in mind, easy in mind.

অনুদ্বেগ, *s.* (from অ, *priv.* and উদ্বেগ, *perplexity*), freedom from perplexity or distress; *a.* free from perplexity, free from trouble.

অনুদ্বেগকর, *a.* (from অনুদ্বেগ, *tranquillity*, and কৃ, *to do*), tranquillizing the mind, causing the absence of perplexity or anxiety.

অনুদ্বেগকারক, *a.* (from অনুদ্বেগ, *tranquillity*, and কারক, *doing*), tranquillizing the mind, causing the absence of perplexity or anxiety.

অনুদ্বেগকারী, *a.* (from অনুদ্বেগ, *tranquillity*, and কারিন্, *doing*),

tranquillizing, causing the absence of perplexity or anxiety.

অনুদ্বেগজনক, *a.* (from অনুদ্বেগ, *tranquillity*, and জনক, *producing*), tranquillizing, producing freedom from perplexity or anxiety.

অনুদ্বেগপ্রযুক্ত, *a.* (from অনুদ্বেগ, *tranquillity*, and প্রযুক্ত, *caused by*), caused by or arising from the absence of perplexity or anxiety; *ad.* from or because of tranquillity.

অনুদ্বেগহেতুক, *a.* (from অনুদ্বেগ, *tranquillity*, and হেতু, *a cause*), caused by or arising from the absence of perplexity or anxiety; *ad* from or because of tranquillity.

অনুদ্যত, *a* (from অ, *priv.* and উদ্যত, *engaged in an act*), not about to do an action, not engaged.

অনুদ্যম, *s.* (from অ, *priv.* and উদ্যম, *an effort*), a want of effort, not an effort; *a.* destitute of effort, indifferent.

অনুদ্যমতা, *s.* (from অনুদ্যম, *indifferent*), indifference, inattention, a want of effort or exertion.

অনুদ্যমত্ব, *s.* (from অনুদ্যম, *indifferent*), indifference, disregard, a want of effort or exertion.

অনুদ্যুক্ত, *a.* (from অ, *priv.* and উদ্যুক্ত, *engaged in*), not engaged in a thing, not zealous, not diligent, not prompt

অনুদ্যোগ, *s.* (from অ, *prep.* and উদ্যোগ, *exertion*), a want of exertion, indolence of mind; *a.* destitute of exertion, indolent, destitute of zeal.

অনুদ্যোগী, *a.* (from অ, *priv.* and উদ্যোগিন্, *strenuous*), not strenuous, not eager, not diligent, indolent.

অনুধাবন, *s.* from অনু, *prep* and ধাব্, *to run*), a pursuit, the running after a person or thing, consideration, reflection, meditation.

অনুনয়, *s.* (from অনু, *prep.* and নী, *to obtain*), submission, intreaty, humility.

অনুনয়কারক, *a.* (from অনুনয়, *submission*, and কারক, *making*), humbling himself, submissive.

অনুনয়কারী, *a.* (from অনুনয়, *submission*, and কারিন্, *doing*), humbling himself, submissive

অনুনয়জন্য, *a.* (from অনুনয়, *submissive*, and জন্য, *producible*), producible by or arising from humility or submission.

অনুনয়জন্যে, *ad.* (*loc case of* অনুনয়জন্য), for the purpose of humility or submission.

অনুনয়নিমিত্তক, *a.* (from অনুনয়, *submission*, and নিমিত্ত, *a cause*), caused by or arising from humility or submission; *ad.* from or because of humility or submission.

অনুনয়নিমিত্তে, *ad.* (from অনুনয়, *submission*, and নিমিত্ত, *a cause*), for the purpose of humility or submission.

অনুনয়পূর্ব্বক, *a.* (from অনুনয়, *submission*, and পূর্ব্ব, *before*), proceded by or arising from humility or submission; *ad.* by or through humility or submission.

অনুনয়প্রযুক্ত, *a.* (from অনুনয়, *submission*, and প্রযুক্ত, *caused by*), caused by or arising from humility or submission; *ad.* from or because of humility or submission.

অনুনয়বিশিষ্ট, *a.* (from অনুনয়, *humility*, and বিশিষ্ট, *possessed of*), humble, submissive.

অনুনয়যুক্ত, *a.* (from অনুনয়, *humility*, and যুক্ত, *connected with*), humble, submissive.

অনুনয়শীল, *a.* (from অনুনয়, *humility*, and শীল, *an inclination*), humble-minded, submissive.

অনুনয়সূচক, *a.* (from অনুনয়, *submission*, and সূচক, *indicating*), indicating humility or submission.

অনুনয়হেতুক, *a.* (from অনুনয়, *submission*, and হেতু, *a cause*), caused by or arising from humility or submission; *ad.* from or because of humility or submission.

অনুনয়ী, *a.* (from অনু *prep.* and নী, *to take*), humble, submissive.

অনুনায়ক, *a.* from অনু, *prep.* and নী, *to take*), causing submission or humility, making supplications.

অনুনীত, *a.* (from অনু, *prep.* and নী, *to take*), humbled, made submissive

অনুনেতব্য, *a.* (from অনু, *prep.* and নী, *to take*), deserving to be humbled.

অনুনেতা, *s.* (from অনু, *prep.* and নী, *to take*), a humble person, a submissive person, one who takes another person behind him or as his follower.

অনুন্নত, *a.* (from অ, *priv.* and উন্নত, *elevated*), not elevated, not raised, not promoted

অনুন্নতানত, *a.* (from অ, *priv.* উন্নত, *elevated*, and আনত, *depressed*), neither elevated nor depressed, level, horizontal.

অনুন্নতি, *s.* (from অ, *priv.* and উন্নতি, *elevation*), non-elevation.

অনুন্মত্ত, *a.* (from অ, *priv.* and উন্মত্ত, *mad*), sober, possessed of reason, not delirious, not foolish.

অনুন্মাদ, *a.* (from অ, *priv.* and উন্মাদ, *madness*), soundness of intellect; *a* not bereft of reason, not insane.

অনুপকরণ, *s.* (from অ, *priv.* and উপকরণ, *a supplementary offering*), the want of a supplementary offering, not a thing done by way of supplement.

অনুপকার, *s.* (from অ, *priv.* and উপকার *assistance*), want of assistance, neglect; *a.* destitute of help.

অনুপকারক, *a.* (from অ, *priv.* and উপকারক, *helping*), not helping, obstructing, hindering.

অনুপকারকতা, *s.* (from অনুপকারক, *not helping*), the circumstance of not helping another, an obstruction, a hinderance.

অনুপকারকত্ব *s.* (from অনুপকারক, *not helping*), the circumstance of not helping another, an obstruction, a hinderance.

অনুপকারার্হ, *a.* (from অনুপকার, *want of assistance,* and অর্হ, *worthy*), deserving of neglect, not deserving assistance

অনুপকারিতা, *s.* (from অনুপকারিন্, *not assisting*), the circumstance of not assisting another, neglect, an obstruction, a hinderance.

অনুপকারিত্ব, *s.* (from অনুপকারিন্, *not assisting*), the circumstance of not assisting another, neglect, an obstruction, a hinderance.

অনুপকারী, *a.* (from অ, *priv.* and উপকারিন্, *helping*), not giving assistance, not helping, neglecting, hindering, obstructing.

অনুপকার্য্য, *a.* (from অ, *priv.* and উপকার্য্য, *deserving of assistance*), not deserving of assistance, unfit to receive assistance.

অনুপকৃত, *a.* (from অ, *priv.* and উপকৃত, *helped*), unassisted.

অনুপক্রম, *s.* (from অ, *priv* and উপক্রম, *an attempt*), a non-commencement, the not making of an attempt; *a.* without effort, without commencement.

অনুপক্রান্ত, *a.* (from অ, *priv.* and উপক্রান্ত, *begun*), not begun, not commenced.

অনুপগত, *a.* (from অ, *priv.* and উপগত, *approached*), not near, not attached to a person, not devoted to a person's interest.

অনুপগন্তব্য, *a.* (from অ, *priv.* and উপগন্তব্য, *approachable*), unapproachable, unfit to be approached, inaccessible.

অনুপগম, *s.* (from অ, *priv.* and উপগম, *approach*), nonapproach, a want of attachment or devotedness to another's interests.

অনুপগমন, *s.* (from অ, *priv.* and উপগমন, *the approaching of a person*), the not approaching a person.

অনুপগম্য, *a.* (from অ, *priv.* and উপগম্য, *approachable*), unapproachable, unfit to be approached, inaccessible.

অনুপগামী, *a.* (from অ, *priv.* and উপগামিন্, *approaching*), not approaching.

অনুপদিষ্ট, *a.* (from অ, *priv.* and উপদিষ্ট, *instructed*), uninstructed, untaught, unedified.

অনুপদেশ, *s.* (from অ, *priv* and উপদেশ, *instruction*), want of instruction, a neglect of instruction.

অনুপদেশক, *a.* (from অ, *priv.* and উপদেশক, *instructing*), uninstructive, not giving instruction.

অনুপদেশ্য, *a* (from অ, *priv.* and উপদেশ্য, *capable of instruction*), incapable of or unfit for instruction.

অনুপদেষ্টব্য, *a.* (from অ, *priv.* and উপদেষ্টব্য, *capable of instruction*), incapable of instruction, unfit to be instructed.

অনুপদেষ্টা, *s* (from অ, *priv.* and উপদেষ্টৃ, *an instructor*), the want of an instructor.

অনুপনয়ন, *s.* (from অ, *priv.* and উপনয়ন, *the investiture with the brahminical thread*), non-investiture with the sacred thread, the not committing of a pupil to his tutor.

অনুপনীত, *a.* (from অ, *priv.* and উপনীত, *invested with the sacred thread*), not invested with the sacred thread, not intrusted to the care of a tutor.

অনুপন্যাস, *s.* (from অ, *priv.* and উপন্যাস, *a prologue*), the absence of a prologue, the non-introduction of a subject of conversation, the not telling a story.

অনুপপত্তি, *s.* (from অ, *priv.* and উপপত্তি, *an argument to support a hypothesis*), an inconclusive argument brought to support a doctrine or hypothesis, the want of an argument to support a doctrine.

অনুপপন্ন, *a.* (from অ, *priv.* and উপপন্ন, *proved by argument*), unsupported by argument, not proved by argument

অনুপবাস, *s.* (from অ, *priv.* and উপবাস, *a fast*), a not fasting, a season not regarded as a fast; *a* free from fasts.

অনুপবাসী, *a.* (from অ, *priv.* and উপবাসিন্ *fasting*), not fasting.

অনুপবিষ্ট, *a.* (from অ *priv.* and উপবিষ্ট *seated*), not seated.

অনুপবীত, *a.* (from অ, *priv.* and উপবীত, *having the brahminical thread passed over the left shoulder*), not having the brahminical thread, not having the sacred thread passed over the left shoulder.

অনুপবেশ *s.* (from অ, *priv* and উপবেশ, *a sitting*), a not sitting, a standing.

অনুপবেশক, *a.* (from অ, *priv.* and উপবেশক, *sitting*), not sitting; *s.* one who does not sit.

অনুপবেশন, *s.* (from অ, *priv.* and উপবেশন, *a sitting*), the not sitting down.

অনুপবেশনীয়, *a.* (from অ, *priv.* and উপবেশনীয়, *fit to be sat upon*), unfit to be sat upon.

অনুপবেশ্য, *a* (from অ, *priv.* and উপবেশ্য, *fit to be sat upon*), unfit to be sat upon.

অনুপবেষ্টা, *s* (from অ, *priv.* and উপবেষ্টৃ, *one who sits down*), one who does not sit down.

অনুপভুক্ত, *a.* from অ, *priv.* and উপভুক্ত, *enjoyed*), unenjoyed, unpossessed.

অনুপভোক্তব্য, *a* (from অ, *priv.* and উপভোক্তব্য, *capable of being enjoyed*), incapable of being enjoyed, unfit to be enjoyed or possessed.

অনুপভোক্তা, *s* (from অ, *priv.* and উপভোক্তৃ, *one who enjoys a thing*), one who does not possess or enjoy property.

অনুপভোগ, *s.* (from অ, *prep.* and উপভোগ, *the enjoyment of an income*), the not enjoying of an estate or other property.

অনুপভোগী, *a.* (from অ, *priv.* and উপভোগিন্, *enjoying*), not

enjoying or possessing any particular property or advantage.

অনুপম, *a.* (from অ, *priv.* and উপমা, *a resemblance*), unparalleled, peerless, unequalled, incomparable.

অনুপমা, *s.* (from অ, *priv.* and উপমা, *a resemblance*), a dissimilitude, that which is not a likeness or similitude.

অনুপমাতব্য, *a.* (from অ, *priv.* and উপমাতব্য, *comparab'e*), incomparable, not capable of being equalled or compared with another thing, not to be equalled.

অনুপমান, *s.* (from অ, *priv.* and উপমান, *the resembling of a thing*), the not being like another thing, the not comparing of a thing.

অনুপমিত, *a.* (from অ, *priv.* and উপমিত, *compared*), uncompared.

অনুপমেয়, *a.* (from অ, *priv.* and উপমেয়, *comparable*), incomparable, not to be equalled.

অনুপযুক্ত, *a.* (from অ, *priv.* and উপযুক্ত, *fit*), unfit, improper, not fitted to a particular use.

অনুপযুক্ততা, *s.* (from অনুপযুক্ত, *unfit*), unfitness, uselessness, unsuitableness.

অনুপযুক্তত্ব, *s.* (from অনুপযুক্ত, *unfit*, unfitness, unsuitableness, uselessness.

অনুপযোক্তব্য, *a.* (from অ, *priv.* and উপযোক্তব্য, *capable of utility*), incapable of usefulness, not capable of being applied to any good purpose, inapplicable.

অনুপযোক্তা, *s.* (from অ, *pr v.* and উপযোক্তৃ, *one who applies a thing to a use*), a man or thing which produces no advantage or is irrelevant.

অনুপযোগ, *s.* from অ, *priv.* and উপযোগ, *suitability*), unsuitableness, inutility.

অনুপযোগিতা, *s.* (from অ, *priv.* and উপযোগিতা, *utility*), the want of utility or fitness, inutility.

অনুপযোগিত্ব, *s.* (from অ, *priv.* and উপযোগিত্ব, *utility*), the want of utility or fitness, inutility.

অনুপযোগী, *a.* (from অ, *priv* and উপযোগিন্, *suited to*), not suited to, not useful, unfit.

অনুপযোজ্য, *a.* (from অ, *priv.* and উপযোজ্য, *applicable to some use*), inapplicable to any useful purpose.

অনুপরোধ, *s.* (from অ, *priv.* and উপরোধ, *partiality in favour of a person*), the non-existence of fondness or partiality for a person.

অনুপরোধক, *a.* (from অ, *priv.* and উপরোধক, *partial to a person*), the want of partiality for a person.

অনুপলক্ষিত, *a.* (from অ, *priv.* and উপলক্ষিত, *inferred*), not inferred from another thing, not deduced.

অনুপলব্ধ, *a.* (from অ, *priv.* and উপলব্ধ, *felt*), unfelt, unperceived, unknown by experience not apprehended.

অনুপলব্ধতা, *a.* (from অনুপলব্ধ, *not guessed*), a not being apprehended or guessed at.

অনুপলব্ধব্য, *a.* (from অ, *priv.* and উপলব্ধব্য, *perceptible*), not perceptible to the senses, not apprehensible.

অনুপলব্ধা, *s.* (from অ, *priv.* and উপলব্ধৃ, *one who perceives*), one who perceives by the senses or by the mind, one who knows by experience, one who apprehends.

অনুপলব্ধি, *s.* (from অ, *priv.* and উপলব্ধি, *perception*), want of knowledge by experience, a defect of feeling, want of perception, a want of apprehension.

অনুপলভ্য, *a.* (from অ, *priv.* and উপলভ্য, *perceptible*), unperceptible by the senses or by the mind, unapprehensible.

অনুপলম্ভ, *s.* (from অ, *priv.* and উপলম্ভ, *apprehension*), the want of mental conception or apprehension of ideas.

অনুপলম্ভক, *a.* (from অ, *priv.* and উপলম্ভক, *perceiving by the senses*), not perceiving by the senses, not knowing by experience; *s.* one who does not know a thing by experience.

অনুপসর্গ, *s.* (from অ, *priv.* and উপসর্গ, *an evil which swallows up every other thought*), a tolerable evil, an evil which does not swallow up every hope; the want of a preposition.

অনুপস্থাতব্য, *a.* (from অ, *priv.* and উপস্থাতব্য, *capable of being near*), incapable of being near, unfit to be situated near a person or thing.

অনুপস্থাতা, *s.* (from অ, *priv.* and উপস্থাতৃ, *a thing situated near*), a person or thing which is not near, an absent person or thing.

অনুপস্থান, *s.* (from অ, *priv.* and উপস্থান, *a situation near a thing*), absence, a not being present.

অনুপস্থানীয়, *a.* (from অ, *priv* and উপস্থানীয়, *capable of being near*, incapable of being near, unfit to be near a person, place, or thing.

অনুপস্থাপক, *a.* (from অ, *priv.* and উপস্থাপক, *placing a thing near*), not placing or bringing an object near, not bringing into one's presence.

অনুপস্থাপন, *s.* (from অ, *priv.* and উপস্থাপন, *a placing near*), the not placing a person or thing near to an object, the not introducing a person to another.

অনুপস্থাপনীয়, *a.* (from অ, *priv.* and উপস্থাপনীয়, *capable of being placed near*), not fit to be placed near a person or thing, incapable of being placed near a person or thing.

অনুপস্থাপয়িতব্য, *a.* (from অ, *priv.* and উপস্থাপয়িতব্য, *capable of being brought near*), not fit to be introduced into a person's presence, not fit to be placed near another object.

অনুপস্থাপয়িতা, *s.* from অ, *priv* and উপস্থাপয়িতৃ, *one who places a thing near*), one who does not place a person or thing near to an object, one who does not introduce a person into another's presence.

অনুপস্থাপ্য, *a.* (from অ, *priv.* and উপস্থাপ্য, *fit to be placed near*), not fit to be placed near an object, not fit to be introduced to a person.

অনুপস্থায়ী, *a.* (from অ, *priv* and উপস্থায়িন্, *near*), absent, distant, not continuing near a person.

অনুপস্থিত, *a.* (from অ, *prep.* and উপস্থিত, *present*), not present, not near, not ready, unprepared.

অনুপস্থিতকল্পনা, *a* (from অনুপস্থিত, *unready*, and কল্পনা, *a contriving*), absence of mind, a barrenness of contrivance.

অনুপস্থিতচিন্তা, *s.* (from অনুপস্থিত, *unprepared*, and চিন্তা, *thought*), slow of thought, nonplussed.

অনুপাকৃত, *a.* (from অ, *priv* and উপাকৃত, *a victim*), not offered as a victim; *s.* not a victim.

অনুপাত, *s.* (from অনু, *prep* and পত্, *to move*), proportion, arithmetical proportion.

অনুপাতক, *a.* (from অনু, *prep*, and পাতক, *sin*), a small crime a venial fault.

অনুপান, *s.* (from অনু, *prep* and পা, *to drink*), a vehicle for a medicine.

অনুপায়, *s.* (from অ *priv.* and উপায়, *a stratagem*), a want of expedient, a want of resource, a defect of stratagem; *a* without resource.

অনুপায়ক, *a.* (from অ, *priv.* and উপায়, *contriving means*), not contriving, not forming methods or stratagems for success in an undertaking, not using expedients.

অনুপায়ী, *a.* (from অ *priv.* and উপায়িন্, *contriving*), not contriving, not forming methods or stratagems for success, not using expedients.

অনুপার্শ্ব, *s.* (from অনু, *prep.* and পার্শ্ব, *a side*), lateral.

অনুপাসন, *a.* (from অ, *priv* and উপাসনা, *a serving*), not paying proper attention to an instructor, not attending to study or virtue.

অনুপাসনা, *s.* (from অ, *priv.* and উপাসনা, *service*), a want of attention, want of service, neglect.

অনুপাসনার্হ, *a.* (from অনুপাসনা, *want of attention*, and অর্হ, *worthy*), worthy of neglect, not worth attention or labour.

অনুপাসনীয়, *a* (from অ, *priv.* and উপাসনীয়, *worthy of close attention*), not worthy of attention or service, incapable of being gained by attention or service.

অনুপাসিত, *a.* (from অ, *priv.* and উপাসিত, *attended on*), not followed with close attention, not served, not attended on with assiduity.

অনুপাসিতব্য, *a.* (from অ, *priv.* and উপাসিতব্য, *worthy of attention*), unworthy of attention or service.

অনুপাস্য, *a.* (from অ, *priv.* and উপাস্য, *worthy of close attention*), unworthy of attention or service, not to be gained by attention.

অনুপোষিত, *a.* (from অ, *priv* and উপোষিত, *kept as a fast*), not regarded as a fast, not abstained from.

অনুপ্রবেশ, *s.* (from অনু *prep.* and প্রবেশ, *entrance*), the following of a person into a place.

অনুপ্রয়াস, *s* (from অনু, *prep.* and প্রয়াস, *endeavour*), endeavour or labour after a thing is done, an accumulation of words from the same root in any composition.

অনুপ্রয়াসসিদ্ধ, *a.* (from অনুপ্রয়াস, *tardy endeavour*, and সিদ্ধ, *accomplished*), accomplished by tardy endeavours, composed of an accumulation of words formed from the same root.

অনুপ্রস্থ, *a.* (from অনু, *prep.* and প্রস্থ, *width*), latitudinal, transverse, following the width.

অনুপ্রস্থগামী, *a.* (from অনুপ্রস্থ, *transverse*, and গামিন্, *going*), running in a transverse direction, running latitudinally.

অনুপ্রস্থপ্রণালী, *s.* (from অনুপ্রস্থ, *transverse*, and প্রণালী, *a gutter*), in anatomy a longitudinal sinus, an excavation lengthways.

অনুপ্রস্থপ্রবর্দ্ধন, *s.* (from অনুপ্রস্থ, *transverse*, and প্রবর্দ্ধন, *a process*), in anatomy, a transverse process.

অনুপ্রাস, *s.* (from অনু, *prep.* and প্রাস *endeavour*), endeavour or labour after a thing is completed, an accumulation of words formed from the same root in a compilation.

অনুপ্রাসবিশিষ্ট, *a* (from অনুপ্রাস, *an accumulation of words*, and বিশিষ্ট, *possessed of*), consisting of an accumulation of words formed from the same root, using exertion after a labour is accomplished.

অনুবৎসর, *ad.* (from অনু, *prep.* and বৎসর, *a year*), yearly.

অনুবদ্ধ, *a.* (from অনু, *prep.* and বন্ধ, *to bind*), connected or bound in consequence of some circumstance, related to.

অনুবন্ধ, *s.* (from অনু, *prep.* and বন্ধ, *to bind*), an offence, guilt, an element of language, viz. a root, an affix, an augment, the permutation of a letter. In Indian grammar an indicatory letter which is not sounded, in arithmetic, the junction or union of fractions.

অনুবন্ধনীয়, *a.* (from অনু, *prep.* and বন্ধ, *to bind*), capable of being bound or connected in consequence of some prior circumstance.

অনুবর্ত্তক, *a.* (from অনু, *prep.* and বৃৎ, *to exist*), causing a person to follow or attach himself to another, causing a thing to follow upon some other circumstance.

অনুবর্ত্তন, *s.* (from অনু, *prep.* and বৃৎ, *to exist*), a following or being consequent upon a thing, the attending upon a person, complaisance.

অনুবর্ত্তনীয়, *a.* (from অনু, *prep.* and বৃৎ, *to exist*), possible as a consequence, probable.

অনুবর্ত্তী, *a.* (from অনু, *prep.* and বৃৎ, *to exist*), following, following upon, attendant upon.

অনুবল, *a.* (from অ, *priv.* and উবল, *a vestige*), unascertained, occupying an undetermined situation.

অনুবাক্, *s.* (from অনু, *prep*, and বচ্, *to speak*), a chapter of the ved*a*, a sentence of the ved*a*, a text of the ved*a* explanatory of another word or sentence.

অনুবাদ, *s* from অনু, *prep.* and বদ্, *to speak*), a response, an abusive reply, a sentence which responds to some other sentence. In the ved*a*, a merely recommendatory sentence.

অনুবাদক, *a.* (from অনু, *prep.* and বদ্, *to speak*), speaking in consequence of a prior circumstance, replying; *s.* a person who quotes the words of another.

অনুবাদকতা, *s.* (from অনুবাদক, *quoting*), the circumstance of quoting a sentiment or passage from another.

অনুবাদকতাপত্তি, *a.* (from অনুবাদকতা, *the circumstance of quoting*, and আপত্তি, *an objection*), an objection to quoting from another author.

অনুবাদনীয়, *a* (from অনু, *prep*, and বদ্, *to speak*), admitting of a reply, fit to be answered.

অনুবাদী *a.* (from অনু, *prep.* and বদ্, *to speak*), replying, responding, quoting, repeating the sentiments of another.

অনুবাদ্য, *a* from অনু, *prep.* and বদ্, *to speak*), fit to be replied to, capable of being answered, fit to be repeated or quoted.

অনুবৃত্তি, *s.* (from অনু *prep.* and বৃৎ, *to exist*), a consequence, the following of a person.

অনুবোদ্ধব্য *a.* (from অনু, *prep.* and বুধ্, *to know*), capable of being known or felt afterwards, proper for conviction.

অনুবোধ, *s.* (from অনু, *prep.* and বুধ্, *to know*), the reviving of an idea, the recovering of ideas upon any subject, an after-thought.

অনুবোধক, *a.* (from অনু *prep.* and বুধ্, *to know*), rousing ideas in the mind, causing conviction, convincing, causing reflection; *s.* one who reflects or gains after-knowledge.

অনুবোধনীয়, *a.* (from অনু, *prep.* and বুধ্, *to know*), comprehensible by reflection or after-thought, capable of being reflected on or known, capable of receiving conviction.

অনুবোধার্হ, *a.* (from অনুবোধ, *conviction*, and অর্হ, *fit*), capable of being convinced by reflection, capable of being convicted by an after act of the mind.

অনুবোধিত, *a.* (from অনু, *prep.* and বুধ্, *to understand*), convinced by reflection, convinced or informed by an after act of the mind.

অনুবোধ্য, *a.* (from অনু *prep.* and বুধ্, *to know*), fit to be the object of reflection, capable of receiving conviction, or after-knowledge.

অনৃজু, *a.* (from অ, *priv.* and ঋজু, *straight*), not straight, crooked, awry, not erect.

অনুভব, *s* (from অনু, *prep* and ভূ, *to be*), experience, the apprehension or conception of ideas, experimental knowledge, a guess, an inference, a supposition, a hypothesis.

অনুভবনীয়, *a.* (from অনু, *prep.* and ভূ, *to be*), knowable by experience, attainable by experience, inferrible perceptible.

অনুভববিরুদ্ধ, *a.* (from অনুভব, *experience*, and বিরুদ্ধ, *opposed to*), contrary to experience, contradicted by experience.

অনুভবসিদ্ধ, *a.* (from অনুভব, *experience*, and সিদ্ধ, *accomplished*), proved by experience.

অনুভবিতা, *s.* (from অনু, *prep* and ভূ, *to be*), one who reflects, one who knows by experience, one who guesses or infers.

অনুভবে, *ad.* (*loc. case of* অনুভব), experimentally.

অনুভাব, *s.* (from অনু *prep.* and ভূ, *to be*), a firm opinion, certainty, an indication, a hint.

অনুভাবক, *a* (from অনু, *prep.* and ভূ, *to be*, indicating, leading to certainty.

অনুভূত, *a.* (from অনু, *prep.* and ভূ, *to be*), experienced, felt, guessed, indicated.

অনুমত, *a.* (from অনু, *prep.* and মন্, *to know*), permitted, allowed.

অনুমতি, *s.* (from অনু, *prep* and মন্ *to know*), a permission, a commandment.

অনুমতিকরণ, *s.* (from অনুমতি *permission*, and করণ, *a doing*, a giving permission, the authorizing a person to do a thing, the issuing of an order, the giving of advice.

অনুমতিকর্ত্তা, *s.* (from অনুমতি, *permission*, and কর্ত্তৃ, *an agent*), one who gives permission, one who warrants the doing of a thing.

অনুমতিজন্য, *a.* (from অনুমতি, *permission*, and জন্য, *producible*), producible by or arising from permission.

অনুমতিজন্যে, *ad.* (*loc. case of* অনুমতিজন্য), for the sake of permission.

অনুমতিদায়ক, *a.* (from অনুমতি, *permission*, and দায়ক, *giving*), giving permission, giving a warrant or authority to do a thing.

অনুমতিনিমিত্তক, *a.* (from অনুমতি, *permission*, and নিমিত্ত, *a cause*), caused by or arising from permission, caused by or arising from authority or warrant to do a thing; *ad.* from or because of a warrant or permission to do a thing.

অনুমতিনিমিত্তে, *ad.* (from অনুমতি, *permission*, and নিমিত্ত, *a cause*), for the purpose of a warrant or permission to do a thing.

অনুমতিপ্রযুক্ত, *a.* (from অনুমতি, *permission*, and প্রযুক্ত, *caused by*), caused by or arising from a warrant or permission to do a thing; *ad.* from or because of a warrant or permission to do a thing.

অনুমতিহেতুক, *a.* from অনুমতি, *permission*, and হেতু, *a cause*), caused by or arising from a warrant or permission to do a thing; *ad.* from or because of a warrant or permission to do a thing.

অনুমত্যপেক্ষা, *s.* (from অনুমতি, *permission*, and অপেক্ষা, *expectation*), an expectation or waiting for permission or authority to do a thing.

অনুমত্যপেক্ষী, *a.* (from অনুমতি, *permission*, and অপেক্ষিন্, *expecting*), expecting or looking for permission or warrent to do a thing.

অনুমত্যভিলাষ, *s.* (from অনুমতি, *permission*, and অভিলাষ, *desire*), a desire for permission or authority to do a thing.

অনুমত্যভিলাষক, *a.* (from অনমতি, *permission*, and অভিলাষক, *desirous*), desirous of permission or authority to do a thing.

অনুমত্যভিলাষী, *a.* (from অনুমতি, *permission*, and অভিলাষিন্, *desirous*), desirous of permission or authority to do a thing.

অনুমত্যাকাঙ্ক্ষা, *s.* (from অনুমতি, *permission*, and আকাঙ্ক্ষা, *desire*), a desire for authority or permission to do a thing.

অনুমত্যাকাঙ্ক্ষী, *a.* (from অনুমতি, *permission*, and আকাঙ্ক্ষিন্, *desirous*), desirous of authority or permission to do a thing.

অনুমন্তা, *s* (from অনু, *prep.* and মন্, *to know*), one who gives permission or orders.

অনুমরণ, *s.* (from অনু, *prep.* and মৃ, *to die*), a woman's burning herself on a separate pile from her dead husband. This is frequently done when the husband dies at a distance from home, or when the wife is prevented from burning with his corpse by any impediment.

অনুমান, *s.* (from অনু, *prep.* and মা, *to weigh*), an inference, a guess, a hypothesis.

অনুমানকরণ, *s.* (from অনুমান, *an inference*, and করণ, *a doing*), the inferring of a thing from any given premises.

অনুমানকরণক, *a.* (from অনুমান, *an inference*, and করণ, *caused by*), effected by an inference.

অনুমানকর্তা, *s.* (from অনুমান, *an inference*, and কর্তৃ, *an agent*), one who infers.

অনুমানকারক, *a.* (from অনুমান, *an inference*, and কারক, *causing*), drawing inferences, occasioning an inference; *s.* one who makes an inference.

অনুমানজন্য, *a.* (from অনুমান, *an inference*, and জন্য, *producible*), producible by or arising from inference or hypothesis.

অনুমানজন্যে, *ad.* (*loc. case of* অনুমানজন্য), for the purpose of inference or hypothesis.

অনুমাননিমিত্তক, *a.* (from অনুমান, *an inference*, and নিমিত্ত, *a cause*), caused by or arising from inference or hypothesis; *ad.* from or because of an inference or hypothesis.

অনুমাননিমিত্তে, *ad.* (from অনুমান, *an inference*, and নিমিত্ত, *a cause*) for the purpose of inference or hypothesis.

অনুমানপ্রযুক্ত, *a.* (from অনুমান, *an inference*, and প্রযুক্ত, *caused by*), caused by or arising from inference or hypothesis, for or because of inference or hypothesis.

অনুমানবিরুদ্ধ, *a.* (from অনুমান, *an inference* and বিরুদ্ধ, *opposed to*), contrary to legitimate inference.

অনুমানসিদ্ধ, *a.* (from অনুমান, *an inference*, and সিদ্ধ, *compleated*), proved or established by inference.

অনুমানহেতুক, *a.* (from অনুমান, *an inference*, and হেতু, *a cause*), caused by or arising from inference or hypothesis; *ad.* from or because of inference or hypothesis.

অনুমানাধীন, *a.* (from অনুমান, *an inference*, and অধীন, *under*), subject to inference.

অনুমানে, *ad.* (*loc. case of* অনুমান), probably.

অনুমাপক, *a.* (from অনু, *prep.* and মা, *to measure*), leading to an inference, causing to infer.

অনুমাপিত, *a.* (from অনু, *prep.* and মা, *to measure*), forced as an inference or conclusion.

অনুমিত, *a.* (from অনু, *prep.* and মা, *to measure*), inferred, guessed.

অনুমিতি, *s.* (from অনু, *prep* and মা, *to measure*), an inference, a guess.

অনুমৃতা, *a.* (from অনু, *prep.* and মৃ, *dead*), followed to death; *s.* a woman who burns herself on a separate pile from her dead husband.

অনুমেয়, *a.* (from অনু, *prep.* and মা, *to measure*), inferrible.

অনুমোদন, *s.* (from অনু, *prep.* and মুদ্, *to receive pleasure*), the receiving pleasure from sympathy.

অনুযায়ী, *a.* (from অনু, *prep.* and যা, *to go*), following, arising as a consequence from some circumstance.

অনুযোগ, *s.* (from অনু, *prep* and যুজ, *to be in contact*), a reproof, a reprehension.

অনুযোগী, *a* (from অনু, *prep.* and যুজ, *to be in contact*), reproving, censuring, reprehending.

অনুযোজনীয়, *a.* (from অনু, *prep.* and যুজ, *to be in contact*), reprehensible, reprovable

অনুযোজ্য, *a.* (from অনু, *prep.* and যুজ, *to be in contact*), reprehensible, reprovable.

অনুরক্ত, *a.* (from অনু, *prep.* and রন্জ, *to colour*), attached to, enamoured with, fond of.

অনুরক্তি, *s.* (from অনু, *prep.* and রন্জ, *to colour*), love, affection.

অনুরঞ্জক, *a.* (from অনু, *prep.* and রন্জ *to colour*), giving pleasure, causing delight, gratifying.

অনুরঞ্জকতা, *s.* (from অনুরঞ্জক, *occasioning pleasure*), the circumstance of occasioning pleasure or gratification.

অনুরঞ্জকত্ব, *s.* (from অনুরঞ্জক, *occasioning pleasure*), the circumstance of occasioning pleasure or gratification.

অনুরঞ্জন, *s.* (from অনু, *prep.* and রন্জ *to colour*), attachment, delight in an object.

অনুরঞ্জনকারক *a* (from অনুরঞ্জন, *enjoyment*, and কারক, *making*), making agreeable, causing love to a thing, producing pleasure in an object.

অনুরঞ্জনকারী, *a.* (from অনুরঞ্জন, *love to*, and কারিন্, *doing*), taking pleasure in a thing, exercising delight in or love to a thing.

অনুরাগ *s.* (from অনু *prep.* and রন্জ *to colour*), attachment, the taking delight in an object, fondness

অনুরাগকর্তা, *s* (from অনুরাগ, *love* and কর্তৃ, *a doer*), a person who takes pleasure in a thing, a person who has an attachment to a thing.

অনুরাগকারক, *a* (from অনুরাগ, *love*, and কারক, *doing*), taking pleasure in a thing, exercising delight in or love to a thing.

অনুরাগকারী, *a* (from অনুরাগ *love*, and কারিন্, *doing*), taking pleasure in a thing, feeling an attachment to a person or thing.

অনুরাগচেষ্টক, *a.* (from অনুরাগ, *love*, and চেষ্টক, *seeking*), seeking to gain the affection or attachment of a person

অনুরাগচেষ্টা, *s.* (from অনুরাগ, *love*, and চেষ্টা, *a seeking*), a seeking for the esteem or attachment of a person.

অনুরাগজন্য *a.* (from অনুরাগ, *love* and জন্য, *producible*), producible by or arising from attachment to a person.

অনুরাগজন্যে, *ad.* (*loc. case of* অনুরাগজন্য), for esteem or love.

অনুরাগনিবর্তক, *a.* (from অনুরাগ, *love*, and নিবর্তক, *causing to cease*), causing attachment or esteem to cease.

অনুরাগনিবারক, *a.* (from অনুরাগ, *love*, and নিবারক, *preventing*), preventing esteem or attachment.

অনুরাগনিবারণ, *s.* (from অনুরাগ, *love*, and নিবারণ, *a preventing*), the preventing of love or attachment.

অনুরাগনিবৃত্তি, *s.* (from অনুরাগ, *love*, and নিবৃত্তি, *cessation*), the cessation of love or attachment.

অনুরাগনিমিত্তক, *a.* (from অনুরাগ, *love*, and নিমিত্ত, *a cause*), caused by or arising from love or attachment ; *ad.* from or because of love or attachment.

অনুরাগনিমিত্তে, *ad.* (from অনুরাগ, *love*, and নিমিত্ত, *a cause*), for the purpose of love or attachment.

অনুরাগপ্রযুক্ত, *a.* (from অনুরাগ, *love*, and প্রযুক্ত, *caused by*), caused by or arising from love or attachment; *ad.* from or because of love or attachment.

অনুরাগবিনা, *ad.* (from অনুরাগ, *love*, and বিনা, *without*), without love or attachment.

অনুরাগব্যতিরিক্ত, *a* (from অনুরাগ, *love*, and ব্যতিরিক্ত, *excepted*), love or attachment excepted.

অনুরাগব্যতিরেক, *s* (from অনুরাগ, *love*, and ব্যতিরেক, *an exception*), the exception of love or attachment.

অনুরাগব্যতিরেকে, *ad.* (*loc. case of* অনুরাগব্যতিরেক), with the exception of love or attachment, without or besides love or attachment.

অনুরাগরহিত, *a.* (from অনুরাগ, *love*, and রহিত, *destitute*), destitute of love or attachment.

অনুরাগবান্, *a.* (from অনুরাগ, *attachment*), affectionate, fond.

অনুরাগবিশিষ্ট, *a.* (from অনুরাগ, *attachment*, and বিশিষ্ট, *possessed of*), affectionate, fond, enamoured.

অনুরাগযুক্ত, *a* (from অনুরাগ, *attachment*, and যুক্ত, *connected with*), affectionate, fond, enamoured.

অনুরাগশূন্য, *a.* (from অনুরাগ, *love*, and শূন্য, *empty*), destitute of love or attachment.

অনুরাগসূচক, *a.* (from অনুরাগ, *attachment*, and সূচক, *indicative*), indicating love, disclosing love.

অনুরাগহীন, *a* (from অনুরাগ *attachment*, and হীন, *destitute*), destitute of attachment to an object, not enamoured.

অনুরাগাকাঙ্ক্ষী, *a* (from অনুরাগ, *attachment*, and আকাঙ্ক্ষিন্, *desirous*), desirous of loving a person or thing.

অনুরাগান্বিত, *a.* (from অনুরাগ, *attachment*, and অন্বিত, *possessed of*), affectionate fond, enamoured.

অনুরাগার্হ, *a.* (from অনুরাগ, *attachment*, and অর্হ, *worthy*), worthy of a person's affections.

অনুরাগিণী, *a* (from অনু, *prep* and রন্জ, *to colour*), fond ; *s.* one of the female personification of musical notes.

অনুরাগী, *a.* (from অনু, *prep.* and রন্জ, *to colour*), affectionate, fond.

অনুরাধা, *s.* (from অনু, *prep.* and রাধ্, *to accomplish*), the name of the seventeenth lunar mansion in the Hindoo zodiac.

অনুরুদ্ধ, *a.* (from অনু, *prep.* and রুধ্, *to obstruct*), complied with, acquiesced in, conceded to.

অনুরূপ, *a.* (from অনু, *prep.* and রূপ, *a form*), corresponding with, resembling, like.

অনুরূপী, *a.* (from অনু *prep.* and রূপিন্, *a form*), assuming a similar form or habit, imitating.

অনুরোদ্ধা, *s.* (from অনু, *prep* and রুধ্, *to obstruct*), one who shews a partiality for another.

অনুরোদ্ধব্য, *a.* (from অনু, *prep* and রুধ্, *to obstruct*), proper to be treated with partiality or respect

অনুরোধ, *s.* (from অনু, *prep.* and রুধ্, *to obstruct*), complaisance, partiality, acquiescence.

অনুরোধকরণ, *s.* (from অনুরোধ, *complaisance*, and করণ, *a doing*), a conceding to another, a yielding, a shewing complaisance or partiality to a person

অনুরোধিক *a.* (from অনু *prep.* and রুধ্ *to obstruct*), shewing partiality shewing complaisanse or kindness

অনুরোধকারণক, *a.* (from অনুরোধ, *complaisance*, and কারণ, *an instrumental cause*), affected by complaisance, occasioned by partiality.

অনুরোধনীয়, *a.* (from অনু, *prep.* and রুধ্, *to obstruct*), fit to be acquiesced in, fit to be complied with, proper to be conceded.

অনুরোধী, *a.* (from অনু, *prep.* and রুধ্, *to obstruct*), acquiescing in, complying with, conceding, partial, complaisant.

অনুরোধ্য, *a.* (from অনু, *prep.* and রুধ্, *to obstruct*), fit to be acquiesced in, fit to be complied with, proper tobe conceded.

অনুলিপ্ত, *a.* (from অনু, *prep.* and লিপ্, *to plaster*), anointed, smeared with sandal wood powder or other perfumes.

অনুলেপ, *s.* (from অনু, *prep.* and লিপ্, *to plaster*), an unguent made of sandal wood or other perfumes, the application of any perfumed unguent to the body.

অনুলেপক, *a.* (from অনু, *prep.* and লিপ্, *to plaster*), anointing; *s.* one who anoints or smears with perfumes.

অনুলেপন, *s.* (from অন, *prep.* and লিপ্, *to plaster*) the anointing or smearing of the body with ungnents or perfumes,

অনুলেপনীয়, *a.* (from অনু, *prep.* and লিপ্, *to plaster*), fit to be anointed or smeared with unguents or perfumes.

অনুলেপী. *a.* (from অনু, *prep.* and লিপ্, *to plaster*), anointing or smearing the body with perfumed unguents.

অনুলেপ্তব্য, *a.* (from অনু, *prep.* and লিপ্, *to plaster*), fit or proper to be anointed or smeared with perfumed unguents.

অনুলেপ্তা, *s.* (from অনু, *prep.* and লিপ্, *to plaster*), one who anoints or perfumes himself.

অনুলেপ্য, *a.* (from অনু, *prep.* and লিপ্, *to plaster*), fit or proper to be anointed with unguents or perfumes.

অনুলোম, *a.* (from অনু, *prep.* and লোমন্, *hair*), favourable, helping forward, going with the grain, going with the hair.

অনুলোমজ, *a.* (from অনুলোম, *going with the grain*, and জন্, *to be produced*), produced or born in due gradation or order. The word is particularly applied to that order of a generation authorized in the shastras, viz. arising from a father of a higher tribe or order by a mother of a lower class.

অনুল্লঙ্ঘনীয়, *a.* (from অ, *priv.* and উল্লঙ্ঘনীয়, *transgressible*), not to be over-stepped or transgressed, not transgressible.

অনুল্লসিত, *a.* from অ, *priv.* and উল্লসিত, *joyful*, not elated, not filled with joy.

অনুল্লাস, *s* (from অ, *priv.* and উল্লাস, *joy*), a want of exultation, a want of joy, a want of pleasure or cheerfulness.

অনুশয়, *s.* (from অনু, *prep.* and শী, *to repose*), repentance, ancient enmity, revenge, an object of pursuit.

অনুশয়িতব্য, *a.* (from অনু, *prep.* and শী *to repose*), proper to be regretted or repented of, proper to be recollected with distress.

অনুশয়ী, *a.* (from অনু, *prep.* and শী, *to repose*), penitent, feeling regret or remorse, remembering a grudge or affront.

অনুশাসক, *a* (from অনু *prep.* and শাস্, *to administer discipline*), giving rules for the acquisition of a science; *s.* one who gives rules for the acquisition of a science.

অনুশাসন, *s* (from অনু *prep.* and শাস্, *to administer discipline*), the giving rules for the acquisition of a science.

অনুশাসনীয়, *a.* (from অনু, *perp.* and শাস্, *to administer discipline*), fit to be directed by rules, fit to be conveyed by rules.

অনুশাসিত, *a.* (from অনু, *prep.* and শাস্ *to administer discipline*), reduced to rule, directed by scientific rules.

অনুশাসিতব্য, *a.* (from অনু *prep.* and শাস্, *to administer discipline*), proper to be made the subject of rules, fit to be reduced to rule, requiring to be directed by rules.

অনুশাসিতা, *s.* (from অনু, *prep.* and শাস্, *to administer discipline*), one who brings another under proper government or discipline for the learning of a science.

অনুশাস্তা, *s.* (from অন, *prep.* and শাস্, *to administer discipline*), a teacher, one who keeps his pupils under due discipline.

অনুশাস্য, *a.* (from অনু, *prep.* and শাস্, *to administer discipline*), proper to be made the subject of rules, fit to be reduced to rule, requiring to be directed by rules.

অনুশিষ্ট, *a.* (from অনু, *prep.* and শাস্, *to administer discipline*), docile, teachable, subject to rules.

অনুশীলন, *s.* (from অনু, *prep.* and শীল, *to intend*), study, attention, devotedness to any science.

অনুশীলনরূপ, *a.* (from অনুশীলন, *study*, and রূপ, *a form*), identified with study, identically the same with study.

অনুশীলনীয়, *a.* (from অনু, *prep.* and শীল, *to intend*), deserving to be studied with care, fit to be the object of study and pursuit.

অনুশীলিত, *a.* (from অনু, *prep.* and শীল, *to intend*), carefully studied, pursued with close attention.

অনুশীলিতব্য, *a.* (from অনু, *prep.* and শীল, *to design*), deserving to be studied with care, proper to be the object of close study and pursuit.

অনুশোক, *s.* (from অনু, *prep.* and শুচ্, *to grieve*), repentance, regret, remorse.

অনুশোচক, *a.* (from অনু, *prep.* and শুচ্ *to grieve*), occasioning repentance or regret; *s.* one who repents of some former action.

অনুশোচন, *s.* (from অনু, *prep.* and শুচ্, *to grieve*), the repenting of an action, the regretting of a piece of conduct.

অনুশোচনীয়, *a.* (from অনু, *prep.* and শুচ্, *to grieve*), requiring repentance, requiring to be repented of, proper to be a subject of regret or remorse.

অনুশোচিত, *a.* (from অনু, *prep.* and শুচ্, *to grieve*), repented of, regretted.

অনুশোচিতব্য, *a.* (from অনু, *prep.* and শুচ্, *to grieve*), proper to be repented of, requiring repentance, fit to be a subject of regret.

অনুশ্রব, *s.* (from অনু, *prep.* and শ্রু, *to hear*), acquired from hearing a thing repeated, learned by dictation.

অনুশ্রবিক, *a.* (from অনুশ্রব, *learned from dictation*), commended in the veda and learned from the instructions of a tutor. This word is applied principally to religious ceremonies commanded in the veda.

অনুষক্ত, *a.* (from অনু, *prep.* and সন্জ্, *to be in society*), made to agree with two or more words in succeeding sentences.

অনুষক্তব্য, *a.* (from অনু, *prep.* and সন্জ্, *to be in society*), requiring to be made to agree with two or more words in succeeding sentences.

অনুষঙ্গ, *a.* (from অনু, *prep.* and সন্জ্, *to be in society*), the agreement of a word with other words in two or more succeeding sentences, attachment, love.

অনুষঙ্গী, *a.* (from অনু, *prep.* and সন্জ্, *to be in society*), proper to be made to agree with other words in succeeding sentences.

অনুষঞ্জক, *a.* (from অনু, *prep.* and সন্জ্, *to be in society*), causing a word to agree with other words in succeeding sentences.

অনুষঞ্জন, *s.* (from অনু, *prep.* and সন্জ্, *to be in society*), the concord of a word with other words in succeeding sentences.

অনুষঞ্জনীয়, *a.* (from অনু, *prep.* and সন্জ্, *to be in society*), requiring to be made to agree with other words in succeeding sentences.

অনুষিক্ত, *a.* (from অনু, *prep.* and সিচ্, *to throw water*), sprinkled or watered in consequence of some preceding circumstances, re-watered.

অনুষেক, *s* (from অনু, *prep.* and সিচ্, *to throw water*), the wetting or watering of a thing in consequence of some preceding circumstance, a re-watering.

অনুষেক্তব্য, *a.* (from অনু, *prep.* and সিচ্, *to throw water*), requiring to be sprinkled or watered in consequence of some preceding circumstance, requiring to be re-watered.

অনুষেচক, *s.* (from অনু, *prep.* and সিচ, *to throw water*), one who sprinkles or waters a thing in consequence of some preceding circumstance, one who re-waters a thing.

অনুষেচন, *s.* (from অনু *prep* and সিচ্, *to throw water*), the sprinkling or watering of a thing in consequence of some preceding circumstance, a re-watering.

অনুষেচনীয়, *a.* (from অনু, *prep.* and সিচ্, *to throw water*), requiring to be watered in consequence of some preceding circumstance, requiring to be re-watered.

অনুষ্টুপ্, *s.* (from অনুষ্টুভ্, *a measure of verse*), a measure of verse, used principally in the veda; it consists of thirty-two syllables, or four lines of eight syllables each.

অনুষ্টুপ্ছন্দঃ, *s.* (from অনুষ্টুভ্, *a measure of verse*, and ছন্দস্, *metre*), a metre of which the verse consists of four lines of thirty-two syllables each.

অনুষ্ঠাতব্য, *a.* (from অনু, *prep.* and স্থা, *to be situated*), fit to be practised, requiring to be so arranged as that every part shall be properly appropriated.

অনুষ্ঠাতা, *s.* (from অনু, *prep.* and স্থা, *to be situated*), one who does or practises, one who commences any undertaking or work, one who so arranges his affairs that every thing shall be rightly appropriated.

অনুষ্ঠান, *s* (from অনু, *prep.* and স্থা, *a place*), practice, a doing or practising, a beginning, the commencement of a work, such an arrangement of a person's affairs as that

every thing shall be appropriated to a certain use, application, diligence, a topic of discourse.

অনুষ্ঠানীয়, *a.* (from অনু, *prep.* and স্থা, *to be situated*), proper to be commenced, requiring to be put in proper order.

অনুষ্ঠাপক, *a.* (from অনু, *prep.* and স্থা, *to be situated*), placing things in proper order; *s.* one who commences any action, one who puts things in order.

অনুষ্ঠাপন, *s.* (from অনু, *prep.* and স্থা, *to be situated*), the commencement of any action, the putting of things in order, the arranging of any thing.

অনুষ্ঠাপনীয়, *a.* (from অনু, *prep.* and স্থা, *to be situated*), proper to be made to commence, requiring to be put in order.

অনুষ্ঠাপয়িতব্য, *a.* (from অনু, *prep.* and স্থা, *to be situated*), proper to be made to commence, requiring to be put in proper order.

অনুষ্ঠাপ্য, *a.* (from অনু, *prep.* and স্থা, *to be situated*), proper to be made to commence, requiring to be put in proper order, proper to be put in practise.

অনুষ্ঠিত, *a.* (from অনু, *prep.* and স্থা, *situated*), arranged, put in order, begun, commenced, practiced.

অনুষ্ঠীয়মান, *a.* (from অনু, *prep.* and স্থা, *to be situated*), under trial or practice, under arrangement so that every thing may be appropriated to its proper use.

অনুষ্ঠেয়, *a.* (from অনু, *prep.* and স্থা, *fit to be situated*), requiring to be arranged, fit to be commenced, proper to be practiced.

অনুষ্ঠেয়তা, *s.* (from অনুষ্ঠেয়, *requiring to be arranged*), the condition of a thing that requires to be arranged, or that admits of arrangement, the being fit or proper to be practiced.

অনুষ্ঠেয়ত্ব, *s.* (from অনুষ্ঠেয়, *requiring to be arranged*), the condition of a thing that requires to be arranged or that admits of arrangement, a being fit or proper to be practiced.

অনুষ্ণ, *a.* (from অ, *priv.* and উষ্ণ, *hot*), cool, not hot, not angry, indolent.

অনুসন্ধাতব্য, *a.* (from অনু, *prep.* সং, *prep.* and ধা, *to hold*), proper to be the object of aim, fit to be enquired into, proper to be the object of search, fit or deserving to be ascertained, ascertainable.

অনুসন্ধাতা, *s.* (from অনু, *prep.* সং, *prep.* and ধা, *to hold*), one who searches into or investigates an affair.

অনুসন্ধান, *s.* (from অনু, *prep.* সং, *prep.* and ধা, *to hold*), an aim, search, research, enquiry, investigation, the ascertaining of a thing, scrutiny.

অনুসন্ধানকর্ত্তা, *s.* (from অনুসন্ধান, *investigation*, and কর্তৃ, *a doer*), one who investigates an affair, one who searches or examines into an affair.

অনুসন্ধানকারক, *a.* (from অনুসন্ধান, *search*, and কারক, *doing*), making search or enquiry, investigating, scrutinizing; *s.* a person who investigates or scrutinizes a matter.

অনুসন্ধানকারী, *a.* (from অনুসন্ধান, *search*, and কারিন্ *doing*), making search or enquiry, investigating, scrutinizing.

অনুসন্ধানক্রমে, *ad.* (from অনুসন্ধান, *investigation*, and ক্রম, *a step*), by means of investigation or enquiry.

অনুসন্ধানার্থী, *a.* (from অনুসন্ধান, *search*, and অর্থিন্, *desirous*), desirous of making search or investigation.

অনুসন্ধানার্থে, *ad.* (from অনুসন্ধান, *search*, and অর্থ, *an object*), for the purpose of investigation or search.

অনুসন্ধানী, *a.* (from অনু, *prep.* সং, *prep.* and ধা, *to hold*), inquisitive, curious, investigating, searching, examining into things to find out the truth.

অনুসন্ধানীয়, *a.* (from অনু, *prep.* সং, *prep.* and ধা, *to hold*), fit to be enquired into, deserving to be investigated, proper to be investigated, investigable.

অনুসন্ধায়ী, *a.* (from অনু, *prep.* সং, *prep.* and ধা, *to hold*), searching, seeking, enquiring, investigating.

অনুসন্ধেয়, *a.* (from অনু, *prep.* সং, *prep.* and ধা, *to hold*), fit to be an object of aim, investigable, deserving close investigation, fit to be an object of enquiry or scrutiny.

অনুসরণ, *s.* (from অনু, *prep.* and সৃ, *to move*), the following of a person.

অনুসরণীয়, *a.* (from অনু, *prep.* and সৃ, *to move*), proper to be followed, deserving to be followed or attended, inferrible, or naturally following upon a position or circumstance.

অনুসর্তব্য, *a.* (from অনু, *prep.* and সৃ, *to move*), proper to be followed, deserving to be followed or attended, inferrible, or naturally arising from a hypothesis or circumstance.

অনুসর্তা, *s.* (from অনু, *prep.* and সৃ, *to move*), one who follows a person, that which follows upon a circumstance.

অনুসার, *s.* (from অনু, *prep.* and সৃ, *to move*), a consequence, a corresponding with what went before, a similarity, a following upon or arising out of another thing.

অনুসারক, *s.* (from অনু, *prep.* and সৃ, *to move*), one who follows another, a thing which follows upon some other circumstance.

অনুসারিত্ব, *s.* (from অনুসারিন্, *following*), a following upon some previous circumstance, the arising as a consequence from some other thing, a correspondence with some preceding thing.

অনুসারী, *a.* (from অনু, *prep.* and সৃ, *to move*), following, arising out of another thing, according with something that went before, agreeing with a precedent.

অনুসার্য্য, *a.* (from অনু, *prep.* and সৃ, *to move*), proper to be followed, deserving to be followed or attended, inferrible, following upon a circumstance or hypothesis.

অনুসূচক, *a.* (from অনু, *prep.* and সূচ, *to indicate*), occasioning reflection, indicating.

অনুসূচন, *s.* (from অনু, *prep.* and সূচ, *to indicate a thing*), the occasioning of reflection upon any subject.

অনুসূচনা, *s.* (from অনু, *prep.* and সূচ, *to indicate*,) reflection.

অনুসূচনীয়, *a.* (from অনু, *prep.* and সূচ, *to indicate*), indicable by some preceding circumstance.

অনুসূচিত, *a.* (from অনু, *prep.* and সূচ, *to indicate*), known by reflection, reflected on.

অনুসূচিতব্য, *a.* (from অনু, *prep.* and সূচ, *to indicate*), indicable by certain previous circumstances.

অনুস্বার, *s.* (from অনু, *prep.* and স্বৃ, *to sound*), in grammar the nasal character ং.

অনুস্বারবিনা, *ad.* (from অনুস্বার, *the nasal character*, and বিনা, *without*), without the nasal character ং.

অনুস্বারবিশিষ্ট, *a.* (from অনুস্বার, *the nasal character* ং, and বিশিষ্ট, *possessed of*), connected with the nasal character ং.

অনুস্বারযুক্ত, *a.* (from অনুস্বার, *the nasal character* ং, and যুক্ত, *joined to*), joined to or connected with the nasal character ং.

অনুস্বারযুত, *a.* (from অনুস্বার, *the nasal character* ং, and যুত, *joined to*), joined to or connected with the nasal character ং.

অনুস্বাররহিত, *a.* (from অনুস্বার, *the nasal character* ং, and রহিত, *destitute*), destitute of the nasal character ং.

অনুস্বারশূন্য, *a.* (from অনুস্বার, *the nasal character* ং, and শূন্য, *empty*), destitute of the nasal character ং.

অনুস্বারহীন, *a.* (from অনুস্বার, *the nasal character* ং, and হীন, *destitute*), destitute of the nasal character ং.

অনুস্বারহেতুক, *a* (from অনুস্বার, *the nasal character* ং, and হেতু, *a cause*), caused by or arising from the nasal character ং; *ad.* from or because of the nasal character ং.

অনূচান, *s.* (from অনু, *prep.* and বচ, *to speak*), one who is completely learned.

অনূঠী, *a.* (from অনু, *prep.* উৎ, *prep.* and স্থা, *to be situate*), not risen.

অনূঢ়, *a.* (from অ, *priv.* and ঊঢ়, *married*), unmarried; *s.* a bachelor.

অনূঢ়া, *a.* (from অ, *priv.* and ঊঢ়, *married*), unmarried; (fem.) *s.* a spinster.

অনূতন, *a.* (from অ, *priv.* and নূতন, *new*), not new, not recent.

অনূন, *a.* (from অ, *priv.* and ঊন, *defective*), coarse, gross, entire, thick, viz. without interstices, without intervals.

অনূনক, *a.* (from অ, *priv.* and ঊন, *defective*), coarse, gross, entire, thick, without interstices, without intervals.

অনূপ, *s.* from অনু, *prep.* and অপ, *water*), wet, watery, overflowed.

অনূরু, *a.* (from অ, *priv.* and ঊরু, *a thigh*), thighless; *s.* a proper name of Uroona the charioteer of the sun.

অনূর্দ্ধ, *a.* (from অ, *priv.* and ঊর্দ্ধ, *height*), destitute of height, low, lowly.

অনূহ, *a.* (from অ, *priv.* and ঊহ, *to investigate*), want of investigation, a neglect of investigation.

অনূহ্য, *a.* (from অ, *priv.* and ঊহ, *to examine*), not fit to be investigated or discussed.

অনৃচ, *s.* (from অ, *priv.* and ঋচ, *a sentence of the rig-veda*), not the text of the rig-veda; *a.* having no right to repeat the incantations of the veda.

অনৃজু, *a.* (from অ, *priv.* and ঋজু, *straight*), not straight, crooked, tortuous, circumventing, deceitful, dishonest, crafty.

অনৃণী, *a.* (from অ, *priv.* and ঋণিন, *owing*), not in debt, clear of debt.

অনৃত, *a.* (from অ, *priv.* and ঋত, *affected with*), not affected with.

অনেক, *a.* (from অ, *priv.* and এক, *one*), many, much.

অনেককাল, *s.* (from অনেক, *much*, and কাল, *time*), a long time.

অনেককালাবধি, *ad.* (from অনেককাল, *a long time*, and অবধি, *a border*), from a long time, long since.

অনেকক্ষণ, *a.* (from অনেক, *much*, and ক্ষণ, *an instant*), a long time.

অনেকতা, *s.* (from অনেক, *much*), abundance, plurality.

অনেকত্ব, *s.* (from অনেক, *much*), abundance, plurality.

অনেকধা, *ad.* (from অনেক, *much*), of many sorts; *a.* various.

অনেকপ, *s.* (from অ, *priv.* and একপা, *drinking once*), an elephant, so denominated because he takes up the water with his trunk, and afterwards putting it into his mouth drinks it.

অনেকবর্ণসমীকরণ, *s.* (from অনেক, *many*, বর্ণ, *a letter*, and সমীকরণ, *a making level*), in algebra an equation involving unknown ones, viz. where more than one unknown quantities represented severally by their appropriate signs or letters being premised, two sides are equated.

অনেকশঃ, *ad.* (from অনেক, *much*,), by large numbers, by large quantities.

অনেকাকার, *s.* (from অনেক, *many*, and আকার, *a form*), multiform, polymorphous.

অনেকাকৃতি, *a.* (from অনেক, *many,* and আকৃতি, *a form*), multiform, polymorphous.

অনেকাগ্র, *a.* (from অ, *priv.* and একাগ্র, *having one object of view*), pursuing more objects than one, ending in several points.

অনেকাগ্রতা, *s.* (from অনেকাগ্র, *not pursuing one single object*), the having of a multitude of objects, the want of uniformity of pursuit, a divided attention.

অনেকাগ্রত্ব, *s.* (from অনেকাগ্র, *not pursuing one single object*), the having of a multitude of objects to pursue, the want of uniformity of pursuit, a divided attention.

অনেড়মূক, *a.* (from অ, *priv.* and এড়মূক, *deaf and dumb*), entirely deaf and dumb.

অনৈকাগ্র্য, *s.* (from অ, *priv.* and ঐকাগ্র্য, *the having one object of pursuit*), the having a multitude of objects of pursuit, a want of uniformity of pursuit, a divided attention.

অনৈকান্তবাদী, *a.* (from অ, *priv.* and ঐকান্তবাদিন্, *speaking in private*), not speaking in private, not speaking excessively.

অনৈক্য, *s.* (from অ, *priv.* and ঐক্য, *union*), want of union, want of unity.

অনৈশ্বর্য্য, *s.* (from অ, *priv.* and ঐশ্বর্য্য, *grandeur*), a deficiency of grandeur, a want of grandeur.

অনোক্ষ্য, *s.* (from অ, *pri*. and ঈক্ষ, *to see*), unprecedented, not seen or heard of before.

অনৌচিত্য, *s.* (from অ, *priv.* and ঔচিত্য, *fitness*), unfitness, unsuitableness, inaptitude.

অনৌষধ, *a.* (from অ, *priv.* and ঔষধ, *a medicine*), destitute of medicine, not medicinal.

অনৌষধি, *a.* (from অ, *priv* and ঔষধি, *a herbaceous plant*), destitute of herbaceous plants; *s.* a plant which does not die down after perfecting its seeds.

অণ্কী, *s.* (from অণু, *an atom,* and কীট, *an insect*), a flea.

অন্ত, *s.* (from অন্ত্, *to bind*), an end, death; *a.* near.

অন্তঃকরণ, *s.* (from অন্তর্, *within*, and করণ, *the doing of a thing*), the heart, the will, the inward agent.

অন্তঃকরণবর্ত্তিতা, *s.* (from অন্তঃকরণবর্ত্তিন্, *innate*), innateness, the being situated in the heart.

অন্তঃকরণবর্ত্তিত্ব, *s.* (from অন্তঃকরণবর্ত্তিন্, *innate*), innateness, the being situated in the heart.

অন্তঃকরণবর্ত্তী, *a.* (from অন্তঃকরণ, *the heart*, and বর্ত্তিন্, *existent*), innate, indwelling, residing in the heart.

অন্তঃকরণবৃত্তি, *s.* (from অন্তঃকরণ, *the heart*, and বৃত্তি, *an employment*), the exercise of the mind or heart, the employment or course of the thoughts.

অন্তঃকরণস্থ, *a.* (from অন্তঃকরণ, *the heart*, and স্থা, *to be situated*), situated in the heart, residing in the heart.

অন্তঃকরণস্থায়ী, *a.* (from অন্তঃকরণ, *the heart*, and স্থায়িন্, *continuing*), residing in the heart, seated in the heart.

অন্তঃকরণস্থিত, *a.* (from অন্তঃকরণ, *the heart*, and স্থিত, *situated*), situated in the heart.

অন্তঃক্রুদ্ধ, *a.* (from অন্তর্, *within*, and ক্রুদ্ধ, *angry*), inwardly vexed, inwardly angry or enraged.

অন্তঃপাতী, *a.* (from অন্তর্, *within*, and পাতিন্, *falling*), included, falling within the sphere, included in a general description.

অন্তঃপুর, *s.* (from অন্তর্, *within*, and পুর, *a house*), an inner apartment, a room appropriated to the females of a Hindoo family, a seraglio.

অন্তঃপুরগত, *a.* (from অন্তঃপুর, *a seraglio*, and গত, *gone*), found in a seraglio, inhabiting or introduced into a seraglio.

অন্তঃপুরগামী, *a.* (from অন্তঃপুর, *a seraglio*, and গামিন্, *going*), making a practice of going into the women's apartment, having access to the apartment of the females.

অন্তঃপুরচর, *a.* (from অন্তঃপুর, *a seraglio*, and চর, *to go*), having access to the apartment of the females.

অন্তঃপুরচারী, *a.* (from অন্তঃপুর, *a seraglio*, and চারিন্, *going*), having access to the apartment of the females.

অন্তঃপুরনিবাসী, *a.* (from অন্তঃপুর, *a seraglio*, and নিবাসিন্ *residing*), residing in the seraglio.

অন্তঃপুরবাসী, *a.* (from অন্তঃপুর, *a seraglio*, and বাসিন্, *residing*), residing in the female apartments.

অন্তঃপুররক্ষক, *s.* (from অন্তঃপুর, *a seraglio*, and রক্ষক, *a keeper*), the keeper of the seraglio.

অন্তঃপুরস্থ, *a.* (from অন্তঃপুর, *a seraglio*, and স্থা, *to stand*), situated in the woman's apartments.

অন্তঃপুরস্থায়ী, *a.* (from অন্তঃপুর, *a seraglio*, and স্থায়িন্, *continuing*), continuing in the apartments of the women.

অন্তঃপুরস্থিত, *a.* (from অন্তঃপুর, *a seraglio*, and স্থিত, *situated*), situated in the seraglio.

অন্তঃপ্রজ্ঞ, *a.* (from অন্তর্, *within*, and প্রজ্ঞ, *knowing*), acquainted with the heart, knowing what passes or exists in the mind.

অন্তঃসত্ত্বা, *s.* (from অন্তর্, *within*, and সত্ত্ব, *an animal*), pregnant; also the name of a tree, (Semecarpus Ancardium.)

অন্তঃসলিল, *s.* (from অন্তর্, *within*, and সলিল, *water*), water running by a subterraneous passage, subterraneous water, a secret, a concealed idea.

অন্তঃসলিলবাহিনী, *a.* (from অন্তঃসলিল, *subterraneous water*, and বাহিন্, *conveying*), conveying water by an inward or subterraneous passage.

অন্তঃস্থমুদ্গর, *s.* (from অন্তঃস্থ, *internal*, and মুদ্গর, *a mallet*), in anatomy (malleus internus).

অন্তাবরোধক, *a.* (from **অন্তাব**, *internal*, and **রোধক**, *obstructing*), in anatomy the name of a particular muscle (obturator internus.)

অন্তক, *a.* (from **অন্ত**, *an end*), mortal, deadly, that which occasions the end of a thing; *s.* death, *Yuma* the regent of death.

অন্তকর, *a.* (from **অন্ত**, *an end*, and **কৃ**, *to do*), occasioning the end or the death of a person, mortal, deadly; *s.* a destroyer.

অন্তকাল, *s.* (from **অন্ত**, *an end*, and **কাল**, *time*), the time of death.

অন্ততঃ, *ad.* (from **অন্ত**, *an end*), at last, in the end.

অন্তর্, *ad.* (from **অন্ত**, *an end*, and **হৃ**, *to take*), within, on the margin, between, opportunely.

অন্তর, *s.* (from **অন্ত্**, *to bind*), an interval, a distance, a period, a covering, clothing, a difference, a remainder, sake, behalf, a rent or hole, the midst, the outside of a thing, opportune time, the supreme soul; *a.* similar, own; *ad.* without, except; *conj.* and, moreover.

অন্তরঙ্গ, *s.* (from **অন্তর**, *within*, and **অঙ্গ**, *a body*), a relative, a near friend.

অন্তরঙ্গতা *s.* (from **অন্তরঙ্গ**, *a relation*), relationship, kindred, intimacy.

অন্তরঙ্গত্ব *s.* (from **অন্তরঙ্গ**, *a relation*), relationship, kindred, intimacy.

অন্তরতা, *s* (from **অন্তর**, *within*), inclusiveness, inwardness exclusiveness, outwardness.

অন্তরত্ব, *s.* (from **অন্তর**, *within*, inwardness, inclusiveness, outwardness. exclusiveness.

অন্তঃস্থ, *a.* (from **অন্তর**, *within*, and **স্থা**, *to be situated*), inner, situated within, internal.

অন্তরস্থায়ী, *a.* (from **অন্তর**, *within*, and **স্থায়িন্**, *continuing*), remaining within, internal.

অন্তরস্থিত, *a* (from **অন্তর**, *within*, and **স্থিত**, *situated*), situated within, internal.

অন্তরা, *ad.* (from **অন্তর**, *within*, and **ই**, *to go*), betwixt, between, near, except; *s.* a line in poetry.

অন্তরাত্মা, *s.* (from **অন্তর্**, *within*, and **আত্মন্**, *spirit*), the inward spirit, the soul.

অন্তরাপত্যা, *a.* (from **অন্তর**, *within*, and **অপত্য**, *a child*), pregnant.

অন্তরায়, *s.* (from **অন্তর**, *within*, and **অয়**, *to move*), an impediment, an obstacle.

অন্তরাল, *s.* (from **অন্তর**, *within*, **আ**, *prep.* and **লা**, *to receive*), the space between any two objects.

অন্তরিক্ষ, *s.* (from **অন্তর**, *within*, and **ঋক্ষ**, *a star*), the sky, the atmosphere.

অন্তরিক্ষগ, *a.* (from **অন্তরিক্ষ**, *the sky*, and **গম**, *to go*), aerial, traversing the atmosphere.

অন্তরিক্ষগত, *a.* (from **অন্তরিক্ষ**, *the sky*, and **গত**, *gone*), gone into the sky, placed in the atmosphere, included in the atmosphere.

অন্তরিক্ষগামী, *a.* (from **অন্তরিক্ষ**, *the atmosphere*, and **গামিন্**, *going*), moving in the air, going in the atmosphere.

অন্তরিক্ষচর, *a.* (from **অন্তরিক্ষ**, *the atmosphere*, and **চর**, *to move*), aerial, inhabiting or moving in the air; *s.* a bird.

অন্তরিক্ষচারী, *a.* (from **অন্তরিক্ষ**, *the atmosphere*, and **চারিন্**, *moving*), aerial, moving about in the air, inhabiting the air.

অন্তরিক্ষস্থ, *a.* (from **অন্তরিক্ষ**, *the atmosphere*, and **স্থা**, *to be situated*), situated in the atmosphere.

অন্তরিক্ষস্থায়ী, *a.* (from **অন্তরিক্ষ**, *the atmosphere*, and **স্থায়িন্**, *continuing*), remaining in the atmosphere, aerial, placed in the sky.

অন্তরিক্ষস্থিত, *a.* (from **অন্তরিক্ষ**, *the atmosphere*, and **স্থিত**, *situated*), situated in the sky or atmosphere.

অন্তরিত, *a.* (from **অন্তর**, *within*), inward, internal.

অন্তরীক্ষ, *s.* (from **অন্তর**, *within*, and **ঈক্ষ্**, *to see*), the sky, the atmosphere.

অন্তরীক্ষগ, *a.* from **অন্তরীক্ষ**, *the atmosphere*, and **গম্**, *to move*), moving in the atmosphere, aerial, traversing the sky or atmosphere, situated in the sky.

অন্তরীক্ষগত, *a.* (from **অন্তরীক্ষ**, *the atmosphere*, and **গত**, *gone*), gone into the atmosphere, included in the atmosphere.

অন্তরীক্ষগামী, *a.* (from **অন্তরীক্ষ**, *the firmament*, and **গামিন্**, *going*), entering the air, going into the atmosphere, traversing the air.

অন্তরীক্ষচর, *a.* (from **অন্তরীক্ষ**, *the atmosphere*, and **চর**, *to go*), aerial, inhabiting the atmosphere, moving in the air; *s.* a bird.

অন্তরীক্ষচারী, *a.* (from **অন্তরীক্ষ**, *the atmosphere*, and **চারিন**, *moving*), aerial, inhabiting the atmosphere, moving in the air.

অন্তরীক্ষস্থ, *a.* (from **অন্তরীক্ষ**, *the atmosphere*, and **স্থা**, *to be situated*), situated in the atmosphere.

অন্তরীক্ষস্থায়ী, *a.* (from **অন্তরীক্ষ**, *the atmosphere*, and **স্থায়িন্**, *continuing*), residing or continuing in the atmosphere, aerial.

অন্তরীক্ষস্থিত, *a.* (from **অন্তরীক্ষ**, *the atmosphere*, and **স্থিত**, *situated*), situated in the atmosphere.

অন্তরীপ, *s.* (from **অন্তর**, *within*, and **অপ্**, *water*), dried up, freed from water, left dry; *s.* a promontory, a head land.

অন্তরীয়, *s.* (from **অন্তর**, *within*), a lower garment.

অন্তরা, *ad.* (from অন্তর্, *within*, and ই, *to go*), betwixt, between, except.

অন্তরেণ, *ad.* (from অন্তর্, *within*, and ই, *to go*), within, between, betwixt, except.

অন্তর্গত, *a.* (from অন্তর্, *within*, and গত, *gone*,) included, forgotten.

অন্তর্গর্ভ, *s.* (from অন্তর্, *within*, and গর্ভ, *the fœtus*), included.

অন্তর্গুদবলয়, *s.* (from অন্তর্, *within*, গুদ, *the anus*, and বলয়, *a ring*), in anatomy the sphincter ani.

অন্তর্গৃহ, *s.* (from অন্তর্, *within*, and গৃহ, *a house*), the inside of a house.

অন্তর্জনক, *a.* (from অন্তর্, *within*, and জনক, *producing*), producing inward sensations, operating effectually within; *s.* one who works effectually in the mind.

অন্তর্জনন, *s.* (from অন্তর্, *within*, and জনন, *a producing*), the producing of any thing in the mind, an effectual working in the mind.

অন্তর্জননীয়, *a.* (from অন্তর্, *within*, and জননীয়, *producible*), capable of being produced in the mind, producible in the heart.

অন্তর্জন্ম, *s.* (from অন্তর্, *within*, and জন্মন, *a birth*), the effectual production of an effect on the heart.

অন্তর্জল, *s.* (from অন্তর্, *within*, and জল, *water*), water passing off by a subterraneous passage, or absorbed in the earth.

অন্তর্জলী, *a.* (from অন্তর্ *within*, and জল, *water*), conveying its waters by a subterraneous passage.

অন্তর্জাত, *a.* (from অন্তর্, *within*, and জাত, *born*), excited within, inborn, inwardly produced.

অন্তর্জ্ঞান, *a.* (from অন্তর্, *within*, and জ্ঞান, *knowledge*), inward knowledge, a knowledge of the heart.

অন্তর্জ্বলন, *s.* (from অন্তর্, *within*, and জ্বলন, *a burning*), an inward inflammation or burning.

অন্তর্জ্বালা, *s.* (from অন্তর্, *within*, and জ্বালা, *a burning*), an inward burning.

অন্তর্দাহ, *s.* (from অন্তর্, *within*, and দাহ, *a burning*), an inward burning, an inward heat or inflammation.

অন্তর্দ্ধা, *s.* (from অন্তর্, *within*, and ধা, *to hold*), a disappearing, a vanishing away.

অন্তর্দ্ধাতব্য, *a.* (from অন্তর্, *within*, and ধা, *to hold*), capable of being made invisible.

অন্তর্দ্ধাতা, *s.* (from অন্তর্, *within*, and ধা, *to hold*), that which disappears or vanishes.

অন্তর্দ্ধান, *s.* (from অন্তর্, *within*, and ধা, *to hold*), a disappearing, a vanishing away.

অন্তর্দ্ধায়ী, *a.* (from অন্তর্, *within*, and ধা, *to hold*), becoming invisible, concealing

অন্তর্দ্ধি, *s.* (from অন্তর্, *within*, and ধা, *to hold*), invisibility, a concealed state.

অন্তর্দ্ধেয়, *a.* (from অন্তর্, *within*, and ধা, *to hold*), capable of being made invisible.

অন্তর্ধ্যাত, *a.* (from অন্তর্, *within*, and ধ্যৈ, *to meditate*), reflected on in the mind, meditated on.

অন্তর্ধ্যাতব্য, *a.* (from অন্তর্, *within*, and ধ্যৈ, *to meditate*), proper to be meditated on.

অন্তর্ধ্যান, *s.* (from অন্তর্, *within*, and ধ্যৈ, *to meditate*), inward meditation upon a subject.

অন্তর্ধ্যানীয়, *a.* (from অন্তর্, *within*, and ধ্যৈ, *to meditate*), fit to be contemplated, fit to be the object of meditation.

অন্তর্ধ্যেয়, *a.* (from অন্তর্, *within*, and ধ্যৈ, *to meditate*), fit to be contemplated, fit to be the object of meditation.

অন্তর্বত্নী, *a* (from অন্তর্, *within*), pregnant.

অন্তর্বর্ত্তী, *a* (from অন্তর্, *within*, and বর্ত্তিন্, *being*), internal, inward, enclosed, included, contained.

অন্তর্বেদি, *s.* (from অন্তর্, *within*, and বেদি, *a purified place*), the country of the Dooab, or that included between the Yumoona and the Ganges.

অন্তর্ভবন, *s.* (from অন্তর্, *within*, and ভূ, *to exist*), an existing inwardly, the existing of any thing within.

অন্তর্ভবনীয়, *a.* (from অন্তর্, *within*, and ভূ, *to exist*), capable of existing within.

অন্তর্ভবিতব্য, *a.* (from অন্তর্, *within*, and ভূ, *to exist*), proper to exist within.

অন্তর্ভাব, *s.* (from অন্তর্, *within*, and ভূ, *to exist*), inward existence, an existing inwardly.

অন্তর্ভাবনা, *s.* (from অন্তর্, *within*, and ভাবনা, *a causing to be*), in arithmetic a mode of composition or rectification of numbers by the differences of the products, inward thought or anxiety.

অন্তর্ভাব্য, *a.* (from অন্তর্, *within*, and ভূ, *to exist*), fit to exist inwardly.

অন্তর্ভূত, *a.* (from অন্তর্, *within*, and ভূ, *to exist*), included, contained, internal.

অন্তর্যজন, *s.* (from অন্তর্, *within*, and যজন, *worship*), inward or mental worship.

অন্তর্যমন, *s.* (from অন্তর্, *within*, and যম, *to cease*), the pervading of a thing.

অন্তর্যাগ, *s.* (from অন্তর্, *within*, and যাগ, *worship*), inward worship.

অন্তর্যামী, *a.* (from অন্তর্, *within*, and যম, *to cease*), pervading.

অন্তর্লম্ব, *a.* (from অন্তর্, *within*, and লম্ব, *a perpendicular*), having the perpendicular falling within. The word is applied to a particular kind of triangle.

অন্তর্হিত, *a.* (from অন্তর্, *within*, and হিত, *held*), vanished, disappeared.

অন্ত্যাবসায়ী, *a.* (from অন্ত, *last*, and অবসায়িন্, *performing the last offices for a person*), a chundala, a barber.

অন্তিক, *a.* (from অন্ত, *an end*), near, proximate, adjacent, contiguous.

অন্তিকতম, *a. superl. deg.* (from অন্তিক, *near*), very near, close to.

অন্তিকতা, *s.* (from অন্তিক, *near*), nearness, vicinity, proximity, contiguity.

অন্তিকত্ব, *s.* (from অন্তিক, *near*), nearness, vicinity, proximity, contiguity.

অন্তিকা, *s.* (from অন্ত, *an end*), an elder sister. This word is only used among dancing girls.

অন্তিম, *a.* (from অন্ত, *an end*), last, ulterior, very near, contiguous.

অন্তে, *ad.* (*loc. case of* অন্ত), at last, in the end, in fine.

অন্তেবাসী, *s.* (from অন্ত, *without*, *within*, and বাসিন্, *dwelling*), a chundala or outcast, a disciple.

অন্ত্য, *a.* (from অন্ত, *an end*), last, ultimate; *s.* the last term in the rule of proportion, in numeration an hundred billions.

অন্ত্যজ, *a.* (from অন্ত্য, *last*, and জন, *to be born*), junior, youngest, born of a person of the lowest cast.

অন্ত্যজগৃহ, *s.* (from অন্ত্যজ, *a mean person*, and গৃহ, *a house*), the house of a person of the lowest class.

অন্ত্যজাতীয়, *a.* (from অন্ত্য, *last*, and জন্, *to be born*), born of a person of the lowest rank.

অন্ত্যজাশ্রয়, *s.* (from অন্ত্যজ, *a mean person*, and আশ্রয়, *a refuge*), a refuge or asylum among the lowest persons in society.

অন্ত্যপদ, *s.* (from অন্ত্য, *last*, and পদ, *a term*), the last or greatest root in the affected square.

অন্ত্যমূল, *s.* (from অন্ত্য, *last*, and মূল, *a root*), the last or greatest root in the affected square.

অন্ত্যেষ্টি, *s.* (from অন্ত্য, *last*, and ইষ্টি, *a sacrifice*), a funeral sacrifice.

অন্ত্যেষ্টিক্রিয়া, *s.* (from অন্ত্যেষ্টি, *a funeral*, and ক্রিয়া, *an action*), funeral obsequies.

অন্ত্র, *s.* (from অম্, *to bind*), the entrails, the bowels, the viscera.

অন্ত্রবিদ্যা, *s.* (from অন্ত্র, *the bowels*, and বিদ্যা, *science*), that part of anatomy which treats of the contents of the stomach and vowels, Splanchnology.

অন্ত্রবেষ্টন, *s.* (from অন্ত্র, *the bowels*, and বেষ্টন, *a surrounding*), the peritonæum or membrane which surrounds and contains the bowels.

অন্ত্রাপ্লাবক, *s.* (from অন্ত্র, *the bowels*, and আপ্লাবক, *floating*), in anatomy the epiploon or caul.

অন্দর, *a.* (from اندر, *within*), within.

অন্দরে, *ad.* (*loc. case of* অন্দর), within.

অন্দাজ, *s.* (from انداز, *to throw*), a guess, a cast.

অন্দাজী, *a.* (from انداز, *to throw*), guessing.

অন্দুক, *s.* (from অন্দ্, *to bind*), a chain for the feet of an elephant.

অন্দু, *s.* (from অন্দ্, *to bind*), an ornament for a woman's foot, a chain.

অন্দেশা, *s.* (from اندیشه, *thought*), thought, reflection.

অন্ধ, *a.* (from অন্ধ, *to be blind*), blind, overgrown with bushes or weeds, (as a pit or well.)

অন্ধক, *a.* (from অন্ধ, *to be blind*), blind.

অন্ধকার, *a.* (from অন্ধ, *blind*, and কৃ, *to do*), darkness.

অন্ধকারবিশিষ্ট, *a.* (from অন্ধকার, *darkness*, and বিশিষ্ট, *possessed of*), dark, full of darkness.

অন্ধকারময়, *a.* (from অন্ধকার, *darkness*), dark.

অন্ধকারমাত্র, *s.* (from অন্ধকার, *darkness*, and মাত্র, *mere*), entire darkness, total darkness.

অন্ধকারযুক্ত, *a.* (from অন্ধকার, *darkness*, and যুক্ত, *joined to*), dark, gloomy.

অন্ধকারাকুলিত, *a.* (from অন্ধকার, *darkness*, and আকুলিত, *distressed*), distressed or bewildered in the dark.

অন্ধকূপ, *s.* (from অন্ধ, *darkened*, and কূপ, *a well*), a well or hole overgrown by weeds.

অন্ধগোলাঙ্গুলন্যায়, *a.* (from অন্ধ, *blind*, গোলাঙ্গুল, *a cow's tail*, and ন্যায়, *like*), implicit, led by the nose. The word is formed in allusion to a ludicrous story current in Hindoo writings, of a blind man who asking the way to the house of his father-in-law, was by a wag, told to take hold of the tail of a cow belonging to his father in-law which would conduct him thither; the cow it is said did so, but led him through the middle of a pond which was in the way.

অন্ধতমস, *s.* (from অন্ধ, *blind*, and তমস্, *darkness*), blinding or gross darkness.

অন্ধতমসময়, *a.* (from অন্ধতমস, *gross darkness*), excessively dark.

অন্ধতা, *s.* (from অন্ধ, *blind*), blindness.

অন্ধতামিস্র, *s.* (from অন্ধ, *blind*, and তামিস্র, *completely dark*), the Hell of excessive darkness.

অন্ধবৎ, *ad* (from অন্ধ, *blind*), blindly, like the blind.

অন্ধযষ্টি, *s.* (from অন্ধ, *blind*, and যষ্টি, *a staff*), a blind man's staff.

অন্ধলা, *s.* (from অন্ধ, *to be blind*), blind.

অন্ধস্, *s.* (from অদ্, *to eat*), food.

অন্ধস্কন্ধারোহণ, *s.* (from অন্ধস্কন্ধ, *the shoulders of the blind*, and আরোহণ, *a mounting on*), the riding on the shoulders of the blind, a making shift, the accomplishing of a work by persons of different attainments assisting each other. The word is formed from a story related in Hindoo writings of a stout blind man, and a sharp-sighted lame man meeting; the blind man could not find his way, nor the lame one walk, they therefore agreed that the lame man should ride on the shoulders of the blind one, that he might furnish vision for both, and that the blind one might furnish loco-motion for both.

অন্ধান্ত্র, *s.* (from অন্ধ, *blind*, and অন্ত্র, *a gut*), in anatomy the cœcum or blind gut.

অন্ধিয়ারা, *s.* (from অন্ধ, *to be blind*), darkness.

অন্ধিসন্ধি *s.* (from অন্ধ, *dark*, and সন্ধি, *a joining*), a chink, a crevice, a flaw, a flaw in any one's conduct.

অন্ধীভূত, *a.* (from অন্ধ, *blind*, and ভূত, *become*), blinded, become blind.

অন্ন, *s.* (from অদ্, *to eat*), food, (frequently restricted to boiled rice.)

অন্নক্ষেত্র, *s.* (from অন্ন, *food*, and ক্ষেত্র, *a field*), a vast quantity of boiled rice or food collected in one place.

অন্নজ, *a.* (from অন্ন, *food*, and জন্, *to be produced*), arising from food, occasioned by food.

অন্নজল, *s.* (from অন্ন *food*, and জল, *water*), board, maintenance.

অন্নদ, *a.* (from অন্ন *food*, and দা, *to give*), giving food.

অন্নদাতা, *s.* (from অন্ন, *food*, and দাতৃ, *one who gives*), one who maintains others, a charitable person.

অন্নদান, *s.* (from অন্ন, *food*, and দান, *a giving*), the giving board to a person, the maintaining of a person.

অন্নদাস, *s.* (from অন্ন, *food*, and দাস, *a servant*), one who serves for his food, an eye servant or one who only regards his wages.

অন্নপূর্ণা, *s.* (from অন্ন, *food*, and পূর্ণ, *full*), the name of a goddess, the Ceres of the Hindoos.

অন্নপ্রকার, *s.* (from অন্ন, *food*, and প্রকার, *a sort*), identically the same as boiled rice: this word is used in the ved*a*, where the worshippers are required to consider God as identified with boiled rice for the purpose of insuring a supply of food.

অন্নপ্রাশন, *s.* (from অন্ন, *food*, and প্রাশন, *to eat*), the ceremony of giving a child rice for the first time.

অন্নব্রহ্ম, *s.* (from অন্ন, *food*, and ব্রহ্ম, *Bruhma*), Bruhm*a*, as identified with food; this is a term used in the ved*a*, in which Bruhm*a* is identified with food, because all creatures are supported by food as by Bruhm*a*, and all things are absorbed into food, as into Bruhm*a*.

অন্নভক্ষণ, *s.* (from অন্ন, *food*, and ভক্ষণ, *the act of eating*), the eating of food.

অন্নভাজন, *s.* (from অন্ন, *food*, and ভাজন, *a vessel*), a dish.

অন্নভোক্তা, *s.* (from অন্ন, *food*, and ভোক্তা, *an eater*), an eater, one who eats boiled rice.

অন্নভোজন, *s.* (from অন্ন, *food*, and ভোজন, *an eating*), the eating of food, the eating of a meal.

অন্নভোজনাকাঙ্ক্ষা, *s.* (from অন্নভোজন, *the eating of a meal*, and আকাঙ্ক্ষা, *desire*), a desire to take food.

অন্নভোজনাকাঙ্ক্ষী, *a.* (from অন্নভোজন, *the eating of a meal*, and আকাঙ্ক্ষিন্, *desirous*), desirous of eating a meal.

অন্নভোজনাপেক্ষা, *s* (from অন্নভোজন, *the eating of a meal*, and অপেক্ষা, *expectation*), the expectation of eating food; *a.* want or necessity of eating food.

অন্নভোজনাপেক্ষী, *a.* (from অন্নভোজন, *the eating of food*, and অপেক্ষিন্, *looking for*), expecting or looking forward to the eating of food, requiring or standing in need of food.

অন্নভোজনাভিলাষ, *s.* (from অন্নভোজন, *the eating of food*, and অভিলাষ, *desire*), a desire to eat food.

অন্নভোজনাভিলাষী, *a.* (from অন্নভোজন, *the eating of food*, and অভিলাষিন্, *desirous*), desirous of eating food.

অন্নভোজনেচ্ছা, *s.* (from অন্নভোজন, *the eating of food*, and ইচ্ছা, *desire*), a desire to eat food.

অন্নভোজনেচ্ছু, *a.* (from অন্নভোজন, *the eating of food*, and ইচ্ছু, *desirous*), desirous of eating food.

অন্নভোজনেচ্ছুক, *a.* (from অন্নভোজন, *the eating of food*, and ইচ্ছু, *desirous*), desirous of eating food.

অন্নভোজনোদ্যোগ, *s.* (from অন্নভোজন, *the eating of food*, and উদ্যোগ, *endeavor*), the engaging in eating a meal.

অন্নভোজনোদ্যোগী, *a.* (from অন্নভোজন, *the eating of food*, and উদ্যোগিন্, *engaging in*), engaging in eating food.

অন্নভোজনোপক্রম, *s.* (from অন্নভোজন, *the eating of food*, and উপক্রম, *a beginning*), the commencement of eating a meal.

অন্নময়, *a.* (from অন্ন, *food*), composed of food.

অন্নযোগ, *s.* (from অন্ন, *food*, and যোগ, *contact*), the providing of food.

অন্নরস, *s.* (from অন্ন, *food*, and রস, *juice*), chyle.

অন্নরহিত, *a.* (from অন্ন, *food*, and রহিত, *destitute of*), destitute of food, needy.

অন্নসংস্থান, *s.* (from অন্ন, *food*, and সংস্থান, *a possessing*), the possessing of food, the being in easy circumstances.

অন্নহীন, *a.* (from অন্ন, *food*, and হীন, *destitute*), destitute of food, needy.

অন্নাদ, *s.* (from অন্ন, *food*, and অদ্, *to eat*), an eater.

অন্নাদি, *s.* (from অন্ন, *food*, and আদি, *a beginning*), necessa-

ries, viz. every thing necessary for support, beginning with food as the first.

অন্নান্নাদাত্মা, *s.* (from অন্ন *food*, অন্নাদ, *an eater*, and আত্মন্, *a spirit*), identically the same with the food and the eater, an appellation of Brahma used in the veda.

অন্নাপব্যয়, *s* (from অন্ন, *food*, and অপব্যয়, *a squandering*), the squandering or wasting of food.

অন্নাপব্যয়ী, *a.* (from অন্ন, *food*, and অপব্যয়িন্, *wasting*), wasting or squandering food.

অন্নাপহরণ, *s.* (from অন্ন, *food*, and অপহরণ, *a taking away*), the stealing or taking away of food.

অন্নাপহারক, *a.* (from অন্ন, *food*, and অপহারক, *taking away*), stealing or otherwise taking away food.

অন্নাপহারী, *a.* (from অন্ন, *food*, and অপহারিন্, *taking away*), stealing or otherwise taking away food.

অন্নাভাব, *s.* (from অন্ন, *food*, and অভাব, *want*), the want of food, want of necessaries.

অন্নার্থী, *a.* (from অন্ন, *food*, and অর্থিন্, *desirous*), desirous of food, hungry.

অন্নাহারী, *a* (from অন্ন, *food*, and আহারিন্, *eating*), eating food; *s.* an eater.

অন্য, *pron.* (from অন্, *to live*), another, other, different.

অন্যকর্তৃক, *a.* (from অন্য, *another*, and কর্তৃক, *by the agency of*), done by another

অন্যকৃত, *a.* (from অন্য *another*, and কৃত, *done*), done by another, done by others, done in another manner.

অন্যগামী, *a.* (from অন্য, *another*, and গামিন্, *going*), adulterous, going to others.

অন্যজীবিকা, *s* (from অন্য, *another*, and জীবিকা, *a livelihood*), another way of procuring a maintenance.

অন্যচ্চ, *ad.* (from অন্য, *another*), another, other.

অন্যতঃ, *ad.* (from অন্য, *another*), by or from another.

অন্যতম, *pron* (*superlative degree of* অন্য, *another*), the best or chiefest of all others.

অন্যতমতা, *s.* (from অন্যতম, *chiefest*), the circumstance of being distinguished above all others.

অন্যতমত্ব, *s.* (from অন্যতম, *chiefest*), the circumstance of being distinguished above all others.

অন্যতর, *pron.* (*comparative degree of* অন্য, *another*), rather, either, other, different.

অন্যতরতা, *s.* (from অন্যতর, *rather*), the circumstance of being distinguished above another.

অন্যতরত্ব, *s.* (from অন্যতর, *rather*), the circumstance of being distinguished above another.

অন্যতরেদ্যুঃ, *ad.* (from অন্যতর, *another*), at a different time, on another occasion.

অন্যত্র, *ad.* (from অন্য, *another*), elsewhere.

অন্যথা, *s.* (from অন্য, *another*), the contrary, the reverse, a different idea, conduct differing from any fore-mentioned conduct; *ad.* contrariwise, differently; *a.* contrary, different.

অন্যথাকরণ, *s.* (from অন্যথা, *differently*, and করণ, *the doing of a thing*), the acting differently from orders or examples, the altering of a thing.

অন্যথাকরণীয়, *a.* (from অন্যথা, *otherwise*, and করণীয়, *proper to be done*), requiring to be done otherwise, practicable in another method.

অন্যথাকরা, *s.* (from অন্যথা, *differently*, and করা, *the doing of a thing*), the doing of a thing in a different manner, the acting contrary to orders, the altering of a thing.

অন্যথাকর্তব্য, *a.* (from অন্যথা, *differently*, and কর্তব্য, *proper to be done*), practicable in another method, requiring to be done otherwise.

অন্যথাকারী, *a.* (from অন্যথা, *contrary*, and কারিন্, *doing*), acting differently, disobedient, altering.

অন্যথাকৃত, *a* (from অন্যথা, *otherwise*, and কৃত, *done*), done in a different manner, altered.

অন্যথাচরণ, *s.* (from অন্যথা, *otherwise*, and আচরণ, *conduct*), contrary conduct, disobedience.

অন্যথাচরিত, *a.* (from অন্যথা, *otherwise*, and আচরিত, *acted*), done or practised in another manner, done differently.

অন্যথাচার, *s.* (from অন্যথা, *contrary*, and আচার, *conduct*), contrary conduct, transgression, disobedience.

অন্যথাচারী, *a.* (from অন্যথা, *contrary*, and আচারিন্, *conduct*), acting otherwise, doing the reverse of a thing.

অন্যথাবাদী, *a.* (from অন্যথা, *otherwise*, and বাদিন্, *speaking*), asserting another thing, speaking otherwise, maintaining opposite or different sentiments.

অন্যদা, *ad.* (from অন্য, *another*), at another time.

অন্যদেশনিবাস, *s.* (from অন্যদেশ, *another country*, and নিবাস, *a residence*), a residence in another country.

অন্যদেশনিবাসী, *a.* (from অন্যদেশ, *another country*, and নিবাসিন্, *residing*), residing in another country.

অন্যদেশস্থ, *a.* (from অন্যদেশ, *another country*, and স্থা, *to stand*), situated or being in another country.

অন্যদেশী, *a.* (from অন্য, *another*, and দেশিন্, *belonging to a country*), belonging to another country, foreign.

অন্যদেশীয়, *a.* (from অন্য, *another*, and দেশীয়, *belonging to a country*), foreign, belonging to another country.

অন্যধর্মাক্রান্ত, *a.* (from অন্যধর্ম, *another religion*, and আক্রান্ত, *seized*), drawn over to another religion, professing another religion.

অন্যধর্মাবলম্বন, *a.* (from অন্যধর্ম, *another religion*, and

অবলম্বন, *a depending upon*), the professing of another religion, conversion to another faith.

অন্যধর্ম্মাবলম্বী, *a.* (from অন্যধর্ম্ম, *another religion*, and অবলম্বিন্, *depending upon*), professing another religion, embracing another religion.

অন্যনিরপেক্ষ, *a.* (from অন্য, *another*, and নিরপেক্ষ, *independence*), independent of others.

অন্যপথ, *s.* (from অন্য, *another*, and পথিন্, *a road*), a different way or road, another way.

অন্যপথগামী, *a.* (from অন্যপথ, *another way*, and গামিন্, *going*), going or travelling in another road.

অন্যপূর্ব্বা, *a.* (from অন্য, *other*, and পূর্ব্বা, *before*), previously betrothed to another man.

অন্যপ্রকার, *s.* (from অন্য, *other*, and প্রকার, *a sort*), another sort; *ad.* otherwise.

অন্যবচন, *s.* (from অন্য, *another*, and বচন, *a word*), another word or sentence, a different opinion or sentiment.

অন্যভাগ্য, *s.* (from অন্য, *other*, and ভাগ্য, *fortune*), a different fortune or lot.

অন্যভাষা, *s.* (from অন্য, *another*, and ভাষা, *a language*), a foreign language.

অন্যভৃৎ, *s.* (from অন্য, *another*, and ভৃ, *to nourish*), a crow.

অন্যভৃত, *s.* (from অন্য, *another*, and ভৃত, *nourished*), a cuckow.

অন্যমত, *s.* (from অন্য, *other*, and মত, *a manner*), another manner, another sect; *ad.* otherwise.

অন্যমতগ্রহণ, *s.* (from অন্যমত, *another sect*, and গ্রহণ, *a taking*), an embracing the sentiments or joining with another sect.

অন্যমতগ্রাহী, *a.* (from অন্যমত, *another sect*, and গ্রাহিন্, *taking*), receiving the sentiments of another sect, joining with another sect.

অন্যমতাবলম্বন, *s.* (from অন্যমত, *another sect*, and অবলম্বন, *a depending on*), the making profession of a different religion, the making profession of the sentiments of another sect.

অন্যমতাবলম্বী, *a.* (from অন্যমত, *another sect*, and অবলম্বিন্, *depending on*), making profession of another religion, embracing the sentiments of another sect.

অন্যমতি, *a.* (from অন্য, *another*, and মতি, *opinion*), otherwise-minded.

অন্যমতে, *ad.* (*loc. case of* অন্যমত), otherwise.

অন্যমনস্ক, *a.* (from অন্য, *another*, and মনস্, *mind*), thinking on some other thing, absent in mind, averse, absorbed in other thoughts.

অন্যমনস্কতা, *s.* (from অন্যমনস্ক, *otherwise minded*), a difference of opinion, a being otherwise-minded; the thinking upon another thing, aversion, dissatisfaction, disapprobation.

অন্যমনস্কতাসম্পাদক, *a.* (from অন্যমনস্কতা, *a difference of opinion*, and সম্পাদক, *producing*), producing a difference of opinion, causing a person to dissent or think otherwise.

অন্যমনাঃ *a.* (from অন্য, *other*, and মনস্, *the mind*), differently-minded.

অন্যমানস, *s.* (from অন্য, *another*, and মানস, *the mind*), another wish; *a.* otherwise-minded.

অন্যমূর্ত্তি *s.* (from অন্য, *another*, and মূর্ত্তি, *a form*), another form or shape; *a.* sustaining or being of another form or shape.

অন্যরীতি, *s.* (from অন্য, *another*, and রীতি, *a custom*), a different custom or manner.

অন্যাৎ, *ad.* (from অন্য, *another*), otherwise, in another respect, yet.

অন্যাদৃক্, *ad.* (from অন্য, *another*, and দৃশ্, *to see*), otherwise.

অন্যাদৃশ, *ad.* (from অন্য, *another*, and দৃশ্, *to see*), otherwise, in another manner.

অন্যাধিকার, *s.* (from অন্য, *another*, and অধিকার, *a possession*), another government, another jurisdiction.

অন্যাধিকারী, *a.* (from অন্য, *another*, and অধিকারিন্, *possessing*), possessing or governing another place or country.

অন্যাধীন, *a.* (from অন্য, *another*, and অধীন, *beneath*), subject to others, dependent.

অন্যান্য, *a.* (from অন্য, *another*), others.

অন্যায়, *s.* (from অ, *priv.* and ন্যায়, *justice*), injustice, outrage, impropriety.

অন্যায়কর্ত্তা, *s.* (from অন্যায়, *injustice*, and কর্ত্তৃ, *a doer*), one who acts unjustly, a person who does wrong.

অন্যায়কারক, *a.* (from অন্যায়, *injustice* and কারক, *doing*), acting wrong or unjustly; *s.* an unjust person, one who acts unjustly.

অন্যায়কারী, *a.* (from অন্যায়, *injustice*, and কারিন্, *acting*), acting unjustly, doing wrong.

অন্যায়াচরণ, *s.* (from অন্যায়, *injustice*, and আচরণ, *conduct*), unjust conduct, the acting unjustly.

অন্যায়ী, *a.* (from অ, *priv.* and ন্যায়িন্, *just*), unjust, oppressive.

অন্যায্য, *a.* (from অ, *priv.* and ন্যায্য, *defensible by law*), unlawful, indefensible by law.

অন্যার্থ, *s.* (from অন্য, *another*, and অর্থ, *an object*), another or different object, another or different scope or meaning.

অন্যার্থবোধ, *s.* (from অন্যার্থ, *a different object*, and বোধ, *a sentiment*), a different idea, the indication of another or different object or scope.

অন্যার্থবোধক, *a.* (from অন্যার্থ, *a different object*, and বোধক, *indicating*), indicating another or different object or scope.

অন্যার্থবোধকতা, *s.* (from অন্যার্থবোধক, *indicating a different sense*), the property of indicating another or a different object or scope.

অন্যাশা, *s.* (from অন্য, *another*, and আশা, *hope*), another hope, a different hope or wish.

অন্যাশ্রয়, *s.* (from অন্য, *another*, and আশ্রয়, *an asylum*), another asylum.

অন্যাশ্রিত, *a.* (from অন্য, *another*, and আশ্রিত, *fled for refuge*), refuged with another, protected by another.

অন্যূন, *a.* (from অ, *priv.* and ন্যূন, *deficient*), not deficient.

অন্যেদ্যুঃ, *ad.* (from অন্য, *another*), on another day, at another time.

অন্যোন্য, *a.* (from অন্য, *other*), reciprocal, mutual.

অন্যোপদেশ, *s.* (from অন্য, *another*, and উপদেশ, *instruction*), another doctrine, the instruction of another.

অন্বক্ষ, *a.* (from অনু, *prep.* and অক্ষ, *the eye*), following.

অন্বয়, *s.* (from অনু, *prep.* and ই, *to go*), race, lineage. In grammar, the regimen or government of words in a sentence. In logic, a direct consequence, a conclusion or an effect following directly from a proposition or cause.

অন্বয়ী, *a.* (from অনু, *prep.* and অয়, *to go*), agreeing with another word or part of a sentence, following upon.

অন্বহ, *ad.* (from অনু, *prep.* and অহন্, *a day*), daily.

অন্বাচয়, *a.* (from অনু, *prep.* আ, *prep.* and চি, *to collect*), the connecting of a secondary or succeeding object in a writing or discourse with a primary or preceding one.

অন্বাচয়ার্থবোধক, *a.* (from অন্বাচয়, *the connecting a secondary with a prior thing*, অর্থ, *an object*, and বোধক, *indicating*), indicating the connection of a secondary or succeeding subject with a preceding one, continuative.

অন্বাধি, *s.* (from অনু, *prep.* and আধি, *a deposit*), a deposit made to a person for the purpose of its being ultimately deposited with another.

অন্বাধেয়, *a.* (from অনু, *prep.* and আধেয়, *proper to be deposited*), proper to be deposited with a person who is ultimately to deliver it to another, presented after marriage to the wife by her husband's relations.

অন্বায়তন, *a.* (from অনু, *prep.* and আয়তন, *width*), latitudinal.

অন্বারব্ধ, *a.* (from অনু, *prep.* আ, *prep.* and রভ্, *to begin*), brought in contact with the right hand; this is only applied to the left hand when brought into contact with the right in making an obligation.

অন্বাহার্য্য, *a.* (from অনু, *prep.* and আহার্য্য, *fit to be eaten*), the monthly obsequies or funeral repast on the day of the new moon in memory of the ancestors.

অন্বাহিত, *a.* (from অনু, *prep.* and আহিত, *deposited as a pledge*), deposited as a pledge or otherwise in the hands of a person to be ultimately delivered to another.

অন্বিত, *a.* (from অনু, *prep.* and ই, *to go*), connected with, possessed of, fraught with, inherent in, agreeing with.

অন্বিষ্ট, *a.* (from অনু, *prep.* and ইষ্, *to desire*), sought, required.

অন্বিষ্যমাণ, *a.* (from অনু, *prep.* and ইষ্, *to desire*), desirable, sought after, required.

অন্বেষণ, *s.* (from অনু, *prep.* and ইষ্, *to desire*), search for a thing, enquiry, search, research.

অন্বেষণা, *s.* (from অনু, *prep.* and ইষ্, *desire*), enquiry, search, inquisition.

অন্বেষণীয়, *a.* (from অনু, *prep.* and ইষ্, *to desire*), desirable, requiring to be sought after, deserving of search, proper to be sought.

অন্বেষিত, *a.* (from অনু, *prep.* and ইষ্, *to desire*), sought.

অন্বেষিতব্য, *a.* (from অনু, *prep.* and ইষ্, *to desire*), desirable, requiring to be sought, deserving to be sought for.

অন্বেষী, *a.* (from অনু, *prep.* and ইষ্, *to desire*), searching, inquisitive.

অন্বেষ্টা, *s.* (from অনু, *prep.* and ইষ্, *to desire*), one who seeks for a thing.

অপ্, *s.* (from আপ্, *to obtain*), water.

অপ, *a.* an inseparable preposition which usually gives the idea of taking from, or doing a thing in a bad manner, or in such a way as that the action shall be destitute of all its true properties.

অপকরণ, *s.* (from অপ, *prep.* and কৃ, *to do*), the doing of a thing wrong, the hindering or obstructing of an action.

অপকরণাচরণ, *s.* (from অপকরণ, *a hindering*, and আচরণ, *conduct*), an acting in such a manner as to injure another person or to prevent his success.

অপকরণাচারী, *a.* (from অপকরণ, *a hindering*, and আচারিন্, *acting*), acting so as to injure another person or to prevent his success in an undertaking.

অপকরণীয়, *a.* (from অপ, *prep.* and কৃ, *to do*), deserving to be done wrong, fit to be made or done in an inferior manner, deserving to be hindered or injured.

অপকর্তব্য, *a.* (from অপ, *prep.* and কৃ, *to do*), deserving to be done wrong, fit to be made or performed in an inferior manner, deserving to be hindered or obstructed.

অপকর্তা, *a.* (from অপ, *prep.* and কৃ, *to do*), one who opposes another or hinders him in his undertakings, one who thwarts another.

অপকর্ম্ম, *s.* (from অপ, *prep.* and কর্ম্মন্, *an action*), improper conduct, a mean action, an unworthy action.

অপকর্ষ, *s.* (from অপ, *prep.* and কৃষ, *attraction*), an evil tendency, a wrong bias, improper influence.

অপকর্ষণ, *s.* (from অপ, *prep.* and কৃষ, *to draw*), an unfair seizing, holding, or biasing a person, the drawing of a person from what is right.

অপকর্ষী, *a.* (from অপ, *prep.* and কৃষ, *to draw*), the seizing, holding, or biasing of a person unfairly.

অপকলঙ্ক, *s.* (from অপ, *prep.* and কলঙ্ক, *a stain*), an indelible stain, a blot in a person's character, a disgrace.

অপকলঙ্কী, *a.* (from অপ, *prep.* and কলঙ্কিন্, *stained*), stained in such a manner as to disfigure, lying under a disgraceful imputation.

অপকার, *s.* (from অপ, *prep.* and কৃ, *to do*), a hinderance, detriment, a prejudicial thing, an injury.

অপকারক, *a.* (from অপ, *prep.* and কৃ, *to do*), injuring, hindering, pernicious; *s.* one who hinders or obstructs a thing.

অপকারাকাঙ্ক্ষা, *s.* (from অপকার, *hinderance*, and আকাঙ্ক্ষা, *desire*), a desire to thwart or hinder a person in his undertakings.

অপকারাকাঙ্ক্ষী, *a.* (from অপকার, *hinderance*, and আকাঙ্ক্ষিন্, *desirous*), desirous of thwarting or injuring a person in his undertakings.

অপকারাভিলাষ, *s.* (from অপকার, *hinderance*, and অভিলাষ, *desire*), a desire to thwart or injure a person in his undertakings.

অপকারাভিলাষী, *a.* (from অপকার, *hinderance*, and অভিলাষিন্, *desirous*), desirous of thwarting or injuring a person in his undertakings.

অপকারার্থ, *a.* (from অপকার, *hinderance*, and অর্থ, *an object*), for the purpose of injuring or prejudicing any one.

অপকারার্থী, *a.* (from অপকার, *hinderance*, and অর্থিন্, *desirous*), tending to the hinderance or injury of another, malicious, malevolent, baneful.

অপকারী, *a.* (from অপ, *prep.* and কৃ, *to do*), hindering, pernicious.

অপকারেচ্ছা, *s.* (from অপকার, *hinderance*, and ইচ্ছা, *desire*), a desire to thwart or hinder a person in his undertaking, malevolence, malice.

অপকারেচ্ছু, *a.* (from অপকার, *hinderance*, and ইচ্ছু, *desire*), desirous of thwarting or hindering a person in his undertakings, malevolent, malicious.

অপকারেচ্ছুক, *a.* (from অপকার, *injury*, and ইচ্ছু, *desirous*), desirous of thwarting or hindering a person in his undertakings, malevolent, malicious.

অপকার্য্য, *a.* (from অপ, *prep.* and কৃ, *to do*), fit to be hindered or obstructed, deserving to be done wrong, fit to be made or done in an inferior way.

অপকীর্ত্তি, *s.* (from অপ, *prep.* and কীর্ত্তি, *fame*), ill fame, infamy.

অপকৃত, *a.* (from অপ, *prep.* and কৃত, *done*), hindered, prevented, opposed, obstructed, done in a wrong manner.

অপকৃতি, *s.* (from অপ, *prep.* and কৃতি, *an action*), an hinderance, an obstruction, the prevention of an action or undertaking, opposition, a bad action.

অপকৃষ্ট, *a.* (from অপ, *prep.* and কৃষ, *to draw*), bad, inferior, deteriorated, drawn into bad conduct, drawn by bad example, drawn by bad influence.

অপকৃষ্টতা, *s.* (from অপকৃষ্ট, *drawn by evil influence*), badness, the being under an evil bias, the being swayed by a bad example.

অপকৃষ্টত্ব, *s.* (from অপকৃষ্ট, *drawn by evil influence*), badness, the being under an evil bias, the being swayed by a bad example.

অপক্রম, *s.* (from অপ, *prep* and ক্রম, *a step*), a retreat, a flight, a withdrawing.

অপক্রিয়া, *s.* (from অপ, *prep.* and ক্রিয়া, *an action*), an injury an evil action.

অপক্ব *a.* (from অ, *priv.* and পক্ব, *ripe*), unconcocted, raw, unripe, imperfect.

অপক্বরস, *s* (from অপক্ব, *unconcocted*, and রস, *juice*), chyle.

অপক্বাশী, *a.* (from অপক্ব, *unripe*, and আশিন্, *eating*), feeding upon raw food, feeding upon unripe fruits.

অপগত, *a.* (from অপ, *prep.* and গম্, *to go*), departed, gone from a place, deviated from.

অপগন্তব্য, *a.* (from অপ, *prep.* and গম্, *to go*), deserving to be deviated from.

অপগন্তা, *s.* (from অপ, *prep.* and গম্, *to go*), one who deviates from a rule or established line of conduct, one who departs from a person or place.

অপগম, *a.* (from অপ, *prep.* and গম্, *to go*), a departure from a place, a going from the direct road, a deviation.

অপগমনীয়, *a.* (from অপ, *prep*, and গম্, *to go*), fit to be deviated from, fit to be departed from.

অপগম্য, *a.* (from অপ, *prep.* and গম্, *to go*), fit to be deviated from, fit to be departed from.

অপঘন, *s.* (from অপ, *prep.* and হন্, *to kill*), a member, a limb.

অপঘাত, *s.* (from অপ, *prep.* and হন্, *to kill*), a tragical or sudden death, murder.

অপঘাতী, *a.* (from অপ, *prep.* and হন্, *to kill*), murderous, mortal.

অপচয়, *s.* (from অপ, *prep.* and চি, *to collect*), loss, detriment, dispersion, waste, dissipation.

অপচয়নীয়, *a.* (from অপ, *prep.* and চি, *to collect*), requiring to be dissipated or wasted, requiring to be dispersed.

অপচয়ভাগী, *a.* (from অপচয়, *loss*, and ভাগিন্, *sharing*), sharing in a loss ; *s.* one who shares in a loss, the keeper of an insurance office.

অপচয়ভোগী, *a.* (from অপচয়, *loss*, and ভোগিন্, *suffering*), suffering or sustaining a loss ; *s.* one who suffers a loss.

অপচয়ী, *a.* (from অপচয়িন্, *losing*), attended with, or causing loss or harm.

অপচার, *s.* (from অপ, *prep.* and চর্, *to move*), indigestion.

অপচিত, *a.* (from অপ, *prep.* and চি, *to collect*), lost, dispersed, dissipated, wasted.

অপচিতি, *s.* (from অপ, *prep.* and চি, *a collection*`, loss, detriment, waste, dispersion, dissipation ; also respect, honour, reverence.

অপচেতব্য, *a.* (from অপ, *prep.* and চি, *to collect*), fit to be dissipated or wasted, fit to be dispersed.

অপচেতা, *s.* (from অপ, *prep.* and চি, *to collect*), one who dissipates or wastes, one who squanders away substance, one who disperses.

অপচেয়, *a.* (from অপ, *prep.* and চি, *to collect*), deserving to be wasted or dissipated, requiring to be dispersed.

অপচ্ছায়া, *s.* (from অপ, *prep.* and ছায়া, *a shadow*), an apparition, a phantom, a shadow which is injurious or unhealthy.

অপটু, *a.* (from অ, *priv.* and পটু, *clever*), unskilled, awkward, incapable, diseased.

অপঠন, *s* (from অ, *priv.* and পঠন, *a reading*), a not reading, the not reading of a thing.

অপঠনীয়, *a.* (from অ, *priv.* and পঠনীয়, *legible*), not legible, unfit to be read.

অপঠিত, *a.* (from অ, *priv.* and পঠিত, *read*), unread, untaught.

অপঠিতব্য, *a.* (from অ, *priv.* and পঠিতব্য, *legible*), not legible, not fit to be read.

অপত্, *a.* (from অ, *priv.* and পত্, *to fall*), lasting, undiminished, not liable to fall, durable, finding a ready market, marketable.

অপণ, *s.* (from অ, *priv.* and পণ, *an agreement*), not a pledge, not an agreement ; *a.* not bound by pledge or stake.

অপণ্ড, *a.* (from অ, *priv.* and পণ্ড, *useless*), useful, advantageous.

অপণ্ডিত, *a.* (from অ, *priv.* and পণ্ডিত, *learned*), unlearned, ignorant.

অপতন, *s.* (from অ, *priv.* and পতন, *a falling*), a not falling.

অপতনীয়, *a.* (from অ, *priv.* and পতনীয়, *fallible*), not liable to fall, infallible.

অপতন্ত্রক, *s.* (from অপ, *prep.* and তন্ত্র্, *to hold*), a violent disease of the stomach which makes the patient go bent with the pain.

অপতানক, *s.* (from অপ, *prep.* and তন্, *to occasion distress*), flatulency attended with violent pain in the stomach.

অপতিত, *a.* (from অ, *priv.* and পতিত, *fallen*), not fallen, unfallen.

অপতিব্রতা, *a.* (from অ, *priv.* and পতিব্রতা, *making her husband the object of her vows*), not making her husband the object of her vows.

অপত্য, *s.* (from অ, *priv.* and পত্, *to fall*), a child.

অপত্যজনক, *a.* (from অপত্য, *children*, and জনক, *producing*), producing children, a father.

অপত্যজন্য, *a.* (from অপত্য, *children*, and জন্য, *producible*), producible by or arising from children.

অপত্যজন্যে, *ad.* (*loc. case of* অপত্যজন্য, for the sake of children.

অপত্যদায়ক, *a.* (from অপত্য, *children*, and দায়ক, *giving*), giving posterity.

অপত্যহিংসন, *s.* (from অপত্য, *children*, and হিংসন, *destruction*), the destruction of children, the ruin of children.

অপত্যহিংসক, *a.* (from অপত্য, *children*, and হিংসক, *destructive* , destructive to children, ruining children.

অপত্যহিংসী, *a.* (from অপত্য, *children*, and হিংসিন্, *destructive*), destructive to children ruining children.

অপত্যনাশ, *s.* (from অপত্য, *children*, and নাশ, *destruction*), the destruction or ruin of children.

অপত্যনাশক, *a.* (from অপত্য, *children*, and নাশক, *destructive*), destructive to children, ruinous to children.

অপত্যনিমিত্তক, *a.* (from অপত্য, *a child*, and নিমিত্ত, *a cause*), caused by or arising from children ; *ad.* from or because of children.

অপত্যনিমিত্তে, *ad.* (from অপত্য, *a child*, and নিমিত্ত, *a cause*), for the sake of children.

অপত্যবিনা, *ad.* (from অপত্য, *a child*, and বিনা, *without*), without children.

অপত্যবিশিষ্ট, *a.* (from অপত্য, *a child*, and বিশিষ্ট, *possessed of*), having children.

অপত্যব্যতিরিক্ত, *a.* (from অপত্য, *a child*, and ব্যতিরিক্ত, *excepted*), children excepted.

অপত্যব্যতিরেক, *s.* (from অপত্য, *a child*, and ব্যতিরেক, *an exception* , the exception of children.

অপত্যব্যতিরেকে, *ad.* (*loc. case of* অপত্যব্যতিরেক), with the exception of children, without children.

অপত্যরহিত, *a.* (from অপত্য, *a child*, and রহিত, *destitute*), destitute of children, childless.

অপত্যশূন্য, *a.* (from অপত্য, *a child*, and শূন্য, *empty*), destitute of children, childless.

অপত্যস্নেহ, *s.* (from অপত্য, *a child*, and স্নেহ, *affection*), affection for children.

অপত্যহীন, *a.* (from অপত্য, *a child*, and হীন, *destitute*), destitute of children, childless.

অপত্যহেতুক, *a.* (from অপত্য, *a child*, and হেতু, *a cause*), caused by or arising from children; *ad.* from or because of children.

অপত্যাকাঙ্ক্ষা, *s.* (from অপত্য, *a child*, and আকাঙ্ক্ষা, *desire*), a desire for children.

অপত্যাকাঙ্ক্ষী, *a.* (from অপত্য, *a child*, and আকাঙ্ক্ষিন্, *desirous*), desirous of children.

অপত্যাদর, *s.* (from অপত্য, *a child*, and আদর, *respect*), a regard for children.

অপত্যেচ্ছু, *a.* (from অপত্য, *a child*, and ইচ্ছু, *desirous*), desirous of children.

অপত্যেচ্ছুক, *a.* (from অপত্য, *a child*, and ইচ্ছু, *desirous*), desirous of children.

অপত্রপ, *s.* (from অপ, *prep.* and ত্রপ, *shame*), bashfulness.

অপত্রপিষ্ণু, *a.* (from অপত্রপ, *bashfulness*), bashful.

অপথ, *s* (from অ, *priv.* and পথিন্, *a road*), the want of a road.

অপথ্য, *a* (from অ, *priv.* and পথ্য, *wholesome*), unwholesome, not salutary.

অপথ্যাশী, *a.* (from অপথ্য, *unwholesome*, and অশিন্, *eating*), eating unwholesome things.

অপদ, *a.* (from অ, *priv.* and পদ, *a foot*), out of office, without employment, destitute of feet; *s.* a reptile.

অপদস্থ *a.* (from অপদ, *the want of employment*, and স্থা, *to be situate*), removed from office, out of employ, dismissed from employment.

অপদান, *s.* (from অপ, *prep.* and দা, *to give*), a finished work, an approved occupation.

অপদার্থ, *s.* (from অ, *priv.* and পদার্থ, *a thing*), nothing, vanity.

অপদিশ *s.* (from অপ, *prep.* and দিশ্, *a quarter*), an intermediate point of the compass.

অপদেবতা, *s.* (from অপ, *prep.* and দেবতা, *a god*), an apparition, a ghost, a goblin.

অপদেশ, *s.* (from অপ, *prep.* and দিশ্, *to indicate*), a pretence, a pretext.

অপদেশ্য, *a.* (from অপ, *prep.* and দিশ্, *to shew*), deserving to be imposed on by a pretence.

অপধ্বংসক, *a.* (from অপ, *prep.* and ধ্বন্স্, *to fall from a height*), cursing, abhoring, breaking to pieces.

অপধ্বস্ত, *a.* (from অপ, *prep.* and ধ্বন্স্, *to fall from a height*), cursed, abhorred, broken to pieces.

অপনয়ন, *s.* (from অপ, *prep.* and নী, *to take*), a taking from, a person's dying.

অপনুত্তি, *s.* (from অপ, *prep.* and নুদ্, *to send*), the dashing or beating of a thing upon the ground.

অপনোদন, *s.* (from অপ, *prep.* and নুদ্, *to send*), the dashing or beating of a thing upon the ground.

অপন্থা, *s.* (from অ, *priv.* and পথিন্, *a road*), not a road, a bad road.

অপবন, *a.* (from অ, *priv.* and পবন, *the wind*), calm, void of air, sheltered from wind.

অপবর্গ, *s.* (from অপ, *prep.* and বর্গ, *a class*), detachment from matter, beatitude according to the system of the Hindoos.

অপবর্গদ, *a.* (from অপবর্গ, *beatitude*, and দা, *to give*), giving beatitude, conferring freedom from every thing which is connected with the soul.

অপবর্গদাতা, *s.* (from অপবর্গ, *beatitude*, and দাতৃ, *a giver*), one who confers beatitude or freedom from every thing to which the soul is bound, or with which it is connected in this embodied state.

অপবর্ত, *s.* (from অপ, *prep* and বৃৎ, *to be*), in algebra a common measure or a division assumed for both or either of the quantities.

অপবর্ত্য, *s.* (from অপ, *prep* and বৃৎ, *to be*), abridging.

অপবর্ত্ত, *s* (from অপ *prep.* and বৃৎ, *to be*), in algebra a common measure or divisor assumed for both or either of the quantities

অপবাদ, *s.* (from অপ *prep.* and বদ্, *to speak*), an accusation, a libel, a defamatory speech.

অপবাদক, *a.* (from অপ, *prep.* and বদ্, *to speak*), libelling, defaming, accusing; *s.* an accuser.

অপবাদিত, *a.* (from অপ, *prep.* and বদ্, *to speak*), accused, censured.

অপবাদী, *a.* (from অপ, *prep.* and বদ্, *to speak*), defaming, accusing.

অপবাদবিষয়, *s.* (from অপবাদ, *an exception*, and বিষয়, *an object*), a subject or thing which is an exception from a general rule, a matter of accusation.

অপবাহ, *s.* (from অপ, *prep.* and বহ্, *to bring*), a deduction.

অপবিত্র, *a* (from অ, *priv.* and পবিত্র, *pure*), impure, unclean.

অপবিত্রতা, *s.* (from অপবিত্র, *unclean*), impurity, uncleanness.

অপবিত্রত্ব, *s.* (from অপবিত্র, *unclean*), impurity, uncleanness.

অপবিত্রীকৃত, *a.* (from অপবিত্র, *unclean*, and কৃত, *made*), made impure, rendered unclean.

অপবিদ্ধ, *a.* (from অপ, *prep*, and বিধ্, *to pierce*), pulverized, broken into small fragments.

অপব্যয়, *s.* (from অপ, *prep.* and ব্যয়, *expenditure*), a profligate expenditure of money, prodigality, the squandering away of property.

অপব্যয়মান, *a.* (from অপ, *prep.* বি, *prep.* and অয়, *to move*), wasting away by profusion or squandering.

অপব্যয়ী, *a.* (from অপ, *prep.* and ব্যয়িন্, *expending*), prodigal, expensive, squandering; *s* a squanderer.

অপভাষা, *s.* (from অপ, *prep* and ভাষা, *a language*), low or vulgar language, contemptible language, obscene language.

অপভ্রংশ, *s.* (from অপ, *prep.* and ভ্রংশ, *to fall*), common or vulgar talk, a vulgar term.

অপমন্তব্য, *a.* (from অপ, *prep.* and মন্, *to esteem*), worthy of disregard, deserving contempt.

অপমান, *s.* (from অপ, *prep.* and মন্, *to esteem*), dishonour, disgrace, an affront, an indignity, an insult.

অপমানগ্রস্ত, *a.* (from অপমান, *disgrace*, and গ্রস্ত, *involved in*), sunk into disgrace, fallen into dishonour.

অপমানার্হ, *a.* (from অপমান, *disgrace*, and অর্হ, *fit*), deserving dishonour

অপমানিত, *a.* (from অপমান, *dishonour*), dishonoured, disgraced, insulted, affronted.

অপমানিতত্ব, *s.* (from অপমানিত, *dishonoured*), degradedness, a being dishonoured.

অপমানী, *a* (from অপ, *prep* and মন্, *to esteem*), dishonourable, disgraceful, disreputable.

অপমান্য, *a.* (from অপ, *prep* and মন্ *to honour*), dishonourable, disreputable, deserving disgrace.

অপমৃত্যু, *s.* (from অপ, *prep.* and মৃত্যু, *death*), an inauspicious death, an untimely death.

অপ্রমত *a* (from অ, *priv.* and প্রমত, *connected with welfare*), inauspicious, ominous.

অপযশঃ, *s.* (from অপ, *prep.* and যশস্, *renown*) disgrace, infamy, dishonour.

অপযশস্কর, *a* (from অপযশস্ *disgrace*. and কৃ, *to make*), disgraceful, occasioning infamy, dishonouring.

অপযান, *s.* (from অপ, *prep.* and যা, *to go*, a bad march.

অপর, *a.* (from অ, *priv.* and পর, *another*), another, other.

অপরচেষ্টা, *s.* (from অপর, *another*, and চেষ্টা, *exertion*), another endeavour or exertion, another search or pursuit.

অপরলোক, *s.* (from অপর, *another*, and লোক, *people*), other people, another world.

অপররাত্র, *s.* (from অপর, *another*, and রাত্রি, *night*), the end of the night.

অপরস্পর, *a* (from অ, *priv.* and পরস্পর, *mutual*), continual.

অপরাক্রম, *s.* (from অ *priv.* and পরাক্রম, *power*), a want of power; *a.* powerless, impotent.

অপরাক্রান্ত, *a.* (from অ, *priv.* and পরাক্রান্ত, *powerful*), not invested with power, feeble, weak, impotent.

অপরাঙ্মুখ, *a.* (from অ, *priv.* and পরাঙ্মুখ, *of averted countenance*), not averse, not averted from, not unfriendly to a thing.

অপরাজয়, *s.* (from অ, *priv* and পরাজয়, *defeat*), not a defeat; *a.* not suffering a defeat.

অপরাজয়ী, *a.* (from অ, *priv.* and পরাজয়িন্, *defeating*), not vanquishing the foe, not defeating an enemy.

অপরাজিত, *a.* (from অ, *priv.* and পরাজিত, *vanquished*), not vanquished, not defeated.

অপরাজিতা, *s.* (from অপ, *prep.* and রাজ্, *to appear*), the name of a plant, (Clitorea ternatea.)

অপরাজেতব্য, *a.* (from অ, *priv.* and পরাজেতব্য, *capable of being defeated*), incapable of being defeated, invincible, unconquerable.

অপরাজেয়, *a.* (from অ, *priv.* and পরাজেয়, *conquerable*), invincible, unconquerable.

অপরাধ, *s.* (from অপ, *prep.* and রাধ, *to accomplish*), guilt, sin, a fault.

অপরাধকারক, *a.* (from অপরাধ, *a crime*, and কারক, *doing*), committing crimes, contracting guilt; *s.* a person who lives in the practice of crimes.

অপরাধকারী, *a* (from অপরাধ, *a crime*, and কারিন্, *doing*), committing crimes, contracting guilt.

অপরাধজনক, *a.* (from অপরাধ, *a crime*, and জনক, *producing*), giving rise to crimes, causing guilt.

অপরাধজনিত, *a.* (from অপরাধ, *a crime*, and জনিত, *produced*), produced by or arising from crimes or guilt.

অপরাধজন্য, *a.* (from অপরাধ, *a crime*, and জন্য, *producible*), producible by or arising from crimes.

অপরাধজন্য, *ad.* (*loc. case of* অপরাধজন্য), for the purpose of crime or guilt.

অপরাধধ্বংস, *s.* (from অপরাধ, *a fault*, and ধ্বংস, *destruction*), the expiation or removal of guilt or crime.

অপরাধধ্বংসক, *a.* (from অপরাধ, *a fault*, and ধ্বংসক, *destructive*), destructive to or expiating faults or guilt.

অপরাধধ্বংসী, *a* (from অপরাধ, *a fault*, and ধ্বংসিন্, *destructive*), expiating or removing guilt or crime.

অপরাধনাশ, *s.* (from অপরাধ, *a fault*, and নাশ, *destruction*), the expiation or removal of guilt or crime.

অপরাধনাশক, *a.* (from অপরাধ, *a fault*, and নাশক, *destructive*), expiating or removing guilt or crime.

অপরাধনিমিত্তক, *a.* (from অপরাধ, *a crime*, and নিমিত্ত, *a cause*), caused by or arising from crimes; *ad.* from or because of crimes or guilt.

অপরাধনিমিত্ত, *ad.* (from অপরাধ, *a crime*, and নিমিত্ত, *a cause*), for the purpose of crime or guilt.

অপরাধপ্রযুক্ত, *a.* (from অপরাধ, *a fault*, and প্রযুক্ত, *caused by*), caused by or arising from faults; *ad.* from or because of faults or crimes.

অপরাধবর্দ্ধক, *a.* (from অপরাধ, *a fault*, and বর্দ্ধক, *increasing*), increasing faults or crimes, aggravating faults or crimes.

অপরাধবর্দ্ধন, *s.* (from অপরাধ, *a fault*, and বর্দ্ধন, *an increasing*), the increasing or aggravating of faults or crimes.

অপরাধবিনা, *ad.* (from অপরাধ, *a fault*, and বিনা, *without*), without faults or crimes.

অপরাধবিশিষ্ট, *a.* (from অপরাধ, *a fault*, and বিশিষ্ট, *possessed of*), faulty, criminal, sinful, guilty.

অপরাধবৃদ্ধি, *s.* (from অপরাধ, *a fault*, and বৃদ্ধি, *increase*), the increase of faults or crimes.

অপরাধব্যতিরিক্ত, *a.* (from অপরাধ, *a fault*, and ব্যতিরিক্ত, *excepted*), crimes or faults excepted.

অপরাধব্যতিরেক, *s.* (from অপরাধ, *a fault*, and ব্যতিরেক, *an exception*), the exception of faults or crimes.

অপরাধব্যতিরেকে, *ad.* (*loc. case of* অপরাধব্যতিরেক, with the exception of faults or crimes, without faults or crimes

অপরাধমূলক, *a.* from অপরাধ, *guilt*, and মূল, *a root*), springing from faults or crimes.

অপরাধযুক্ত, *a.* (from অপরাধ, *a fault*, and যুক্ত, *joined to*), connected with faults or crimes, faulty, criminal, guilty.

অপরাধরহিত, *a.* (from অপরাধ, *a fault*, and রহিত, *destitute*), sinless, innocent, free from faults or crimes.

অপরাধশূন্য, *a.* (from অপরাধ, *a fault*, and শূন্য, *empty*), sinless, innocent, free from faults or crimes.

অপরাধসূচক, *a.* (from অপরাধ, *a fault*, and সূচক, *indicating*), indicating faults or crimes.

অপরাধস্বরূপ, *a.* (from অপরাধ, *a fault*, and স্বরূপ, *identified with*), indentified with faults or crimes.

অপরাধহন্তা, *s* (from অপরাধ, *a fault*, and হন্, *destroying*), one who expiates guilt, one who removes or destroys guilt or crime.

অপরাধহীন, *a.* (from অপরাধ, *a fault*, and হীন, *destitute*), sinless, innocent, free from fault.

অপরাধাভাব, *a.* (from অপরাধ, *a crime*, and অভাব, *non-existence*), the non-existence of crimes, innocence.

অপরাধিত, *a.* (from অপ, *prep.* and রাধ্, *to accomplish*), criminated, condemned.

অপরাধিতা, *s.* (from অপরাধিন্, *criminal*), criminality, guilt, sinfulness.

অপরাধিত্ব, *s* (from অপরাধিন্, *criminal*), criminality, guiltness, sinfulness.

অপরাধী, *a.* (from অপরাধ, *a crime*), criminal, guilty, sinful.

অপরাধীন, *a.* (from অ, *priv.* and পরাধীন, *subject to another*), not under another, independent, free.

অপরাধ, *s.* (from অপ, *prep.* and রাধ্, *to accomplish*), guilty, criminal.

অপরাবর্ত্তন, *s.* (from অ, *priv.* and পরাবর্ত্তন, *a turning back*), the not turning back, a not returning.

অপরাবর্ত্তনীয়, *a.* (from অ, *priv.* and পরাবর্ত্তনীয়, *capable of being turned back*), incapable of being turned back.

অপরাবৃত্ত, *a.* (from অ, *priv.* and পরাবৃত্ত, *returned*), not returned, not having declined from a particular line of conduct, not having desisted from a pursuit.

অপরাবৃত্তি, *s.* (from অ, *priv.* and পরাবৃত্তি, *a turning back*), the not turning back from a place, a not returning.

অপরাভব, *s.* (from অ, *priv.* and পরাভব, *defeat*), not a defeat; *a.* not suffering defeat.

অপরাভূত, *a.* (from অ, *priv.* and পরাভূত, *vanquished*), unvanquished, not defeated.

অপরামর্শ, *a.* (from অ, *priv.* and পরামর্শ, *advice*), unadvisable.

অপরামর্শী, *a.* (from অ, *priv.* and পরামর্শিন, *advising*), not advising, not giving counsel.

অপরামৃষ্ট *a.* (from অ, *priv.* and পরামৃষ্ট, *advised*), not advised, not counselled.

অপরামৃষ্টা, *a.* (from অ, *priv.* পর, *another*, and অমৃষ্ট, *dishonoured*), undefiled not seduced; *s.* a virgin.

অপরাহ্ণ, *s.* (from অপর, *another*, and অহন্, *a day*), the afternoon.

অপরাহ্ণিক, *a.* (from অপরাহ্ণ, *the afternoon*), belonging to the afternoon.

অপরিগত, *a.* (from অ, *priv.* and পরিগত, *known*), unknown, not brought near or into view,

অপরিগৃহীত, *s.* (from অ, *priv.* and পরিগৃহীত, *a concubine*), a chaste woman, a lawful wife.

অপরিগ্রহ, *s.* (from অ, *priv.* and পরিগ্রহ, *acceptance*), the non-acceptance of a thing; *a.* unacceptable.

অপরিচয়, *s.* (from অ, *priv.* and পরিচয়, *acquaintance*), the not having an acquaintance with a person; *a.* not known to or familiar with a person.

অপরিচয়ী, *a.* (from অ, *priv.* and পরিচয়িন্, *forming acquaintance*), cynical, misanthropic, not forming acquaintance or acting in a familiar manner with others.

অপরিচর্য্যা, *s.* (from অ, *priv.* and পরিচর্য্যা, *service*), the not paying due attention to another, a neglect of service.

অপরিচারক, *s.* (from অ, *priv.* and পরিচারক, *a servant*), one who is not in a state of servitude or slavery; *a.* not having slaves, without attendants.

অপরিচিত, *a.* (from অ, *priv.* and পরিচিত, *made known*), unac-

quainted with, not made known to another, not introduced to the acquaintance of another.

অপরিচেয়, *a.* (from অ, *priv.* and পরিচেয়, *sociable*), unsociable, unconversible, incapable of friendly intercourse.

অপরিচ্ছদ, *s.* (from অ, *priv* and পরিচ্ছদ, *a separation*), the want of clothing or covering, the want of attendants; *a.* naked, slovenly.

অপরিচ্ছন্ন, *a.* from অ, *priv.* and পরিচ্ছন্ন, *covered*), uncovered, undressed, slovenly.

অপরিচ্ছাদিত, *a.* (from অ, *priv.* and পরিচ্ছাদিত, *covered on all sides*), not completely covered, not covered on all sides.

অপরিচ্ছিন্ন, *a.* (from অ, *priv.* and পরিচ্ছিন্ন, *limited*), not limited, undefined, unsettled, undivided, unperforated.

অপরিচ্ছেদ, *s.* (from অ, *priv.* and পরিচ্ছেদ, *a limit*), the want of a proper division of limits; *a.* not limited, undefined, not having the limit properly defined, not separated or distinguished from another subject or from another place.

অপরিচ্ছেদিত, *a.* (from অ, *priv.* and পরিচ্ছেদিত, *separated*), not made separate, not separated.

অপরিচ্ছেদ্য, *a.* (from অ, *priv.* and পরিচ্ছেদ্য, *definable*), not admiting of limitation, not separable from that to which it is contiguous, not definable.

অপরিজন, *a.* (from অ, *priv.* and পরিজন, *a family*), not having a retinue or family, private.

অপরিণত, *a.* (from অ, *priv.* and পরিণত, *mature*), immature, unripe, not bowed down with fruit.

অপরিণয়ন, *s.* (from অ, *priv.* and পরিণয়ন, *marriage*), celibacy.

অপরিণাম, *s.* (from অ, *priv.* and পরিণাম, *a changed state*), the original state of a thing; *a.* not subject to mutation or deterioration.

অপরিণামদর্শী, *a.* (from অ, *priv.* পরিণাম, *a changed state*, and দর্শিন্, *seeing*), improvident, inconsiderate, imprudent.

অপরিণীতা, *s.* (from অ, *priv.* and পরিণীতা, *married*), an unmarried woman.

অপরিতুষ্ট, *a.* (from অ, *priv.* and পরিতুষ্ট, *satisfied*), dissatisfied, discontented, not satisfied,

অপরিতোষ, *s.* (from অ, *prep.* and পরিতোষ, *pleasure*), a want of pleasure or gratification.

অপরিত্যক্ত, *a.* (from অ, *prep.* and পরিত্যক্ত, *forsaken*), not forsaken, not relinquished.

অপরিত্যাগ, *s.* (from অ, *priv.* and পরিত্যাগ, *relinquishment*), the non-relinquishment of a thing.

অপরিত্রাণ, *s.* (from অ, *priv.* and পরিত্রাণ, *salvation*), a failure of deliverance, the falling short of salvation; *a.* destitute of salvation.

অপরিদেবন, *s.* (from অ, *priv.* and পরিদেবন, *lamentation*), the refraining from lamentation; *a.* void of lamentation.

অপরিদেবনা, *s.* (from অ, *priv.* and পরিদেবনা, *lamentation*), the not grieving or lamenting for a thing.

অপরিধাতব্য, *a.* (from অ, *priv.* and পরিধাতব্য, *fit to be put on or worn*), unfit to be worn, unfit to be put on, not wearable.

অপরিধান, *s.* (from অ, *priv.* and পরিধান, *the puting on of clothes*), the not putting on of clothes.

অপরিধানীয়, *a.* (from অ, *priv.* and পরিধানীয়, *wearable*), unfit to be worn, unfit to be put on, not wearable.

অপরিধেয়, *a.* (from অ, *priv.* and পরিধেয়, *wearable*), not wearable, unfit to be put on as an article of clothing.

অপরিনিশ্চিত, *a.* (from অ, *priv.* and পরিনিশ্চিত, *well ascertained*), not clearly ascertained.

অপরিপক্ব, *a.* (from অ, *priv.* and পরিপক্ব, *perfected*), incomplete, imperfect, unskilled, bungling.

অপরিপাটী, *a.* (from অ, *priv* and পরিপাটী, *method*), a want of method, incoherence, a want of order or arrangement.

অপরিপূরণীয়, *a.* (from অ, *priv.* and পরিপূরণীয়, *fit or proper to be filled up or completed*), incapable of being completed or completely filled out.

অপরিপূরিত, *a.* (from অ, *priv.* and পরিপূরিত, *filled out*), not filled out, not completed.

অপরিপূর্ণ, *a.* (from অ, *priv.* and পরিপূর্ণ, *completed*), not completed, incomplete, wanting, defective.

অপরিপূর্ণতা, *s.* (from অপরিপূর্ণ, *incomplete*), incompleteness, defectiveness.

অপরিপূর্ণত্ব, *s.* (from অপরিপূর্ণ, *incomplete*), incompleteness, defectiveness.

অপরিপূর্য্য, *a.* (from অ, *priv.* and পরিপূর্য্য, *capable of being completed*), incapable of being filled out or completed.

অপরিবর্ত, *a.* (from অ, *priv.* and পরিবর্ত, *barter*), a transaction which is not an exchange, non-exchange; *a.* not fit for exchange.

অপরিবর্তন, *s.* (from অ, *priv.* and পরিবর্তন, *an exchange*), non-exchange, the not changing or bartering one commodity for another, a not circulating by exchange.

অপরিবর্তনীয়, *a.* (from অ, *priv.* and পরিবর্তনীয়, *an exchanging*), unchangeable, incapable of being sufficiently recompensed, unfit to be bartered or changed.

অপরিবর্তিতব্য, *a.* (from অ *priv.* and পরিবর্তিতব্য, *capable of being bartered*), unfit to be bartered or exchanged, unfit to circulate from one to another.

অপরিবর্তী, *a.* (from অ, *priv.* and পরিবর্তিন্, *bartering*), not exchanging, not bartering.

অপরিবর্ত্ত্য, *a.* (from অ, *priv.* and পরিবর্ত্ত্য, *fit to be changed*), unfit to be passed in barter or exchange.

অপরিবাদ, *s.* (from অ, *priv.* and পরিবাদ, *a censure*), an expression which does not convey censure ; *a.* unblameable.

অপরিবাদ্য, *a.* (from অ, *priv.* and পরিবাদ্য, *censureable*), not censurable, not blameable.

অপরিবার, *a.* (from অ, *priv.* and পরিবার, *an attendant*), destitute of attendants, destitute of friends or family.

অপরিবিষ্ট, *a.* (from অ, *priv.* and পরিবিষ্ট, *attended*), not attended, not waited on, not served.

অপরিবেশক, *a.* (from অ, *priv.* and পরিবেশক, *attending on*), not attending or waiting on others ; *s.* one who does not serve or wait upon others.

অপরিবেশন, *s.* (from অ, *priv.* and পরিবেশন, *attendance*), non-attendance, a want or deficiency of attendance on a master or superior.

অপরিবেশনীয়, *a.* (from অ. *priv.* and পরিবেশনীয়, *fit to be waited on*), unfit to be waited on, unfit to be attended on or served.

অপরিবেশ্য, *a.* (from অ, *priv.* and পরিবেশ্য, *fit to be waited on*), unfit to be attended or waited on.

অপরিবেশ্যমান, *a.* (from অ, *priv.* and পরিবেশ্যমান, *waited on*), not being the object of service or attention.

অপরিবেষ্টন, *s.* (from অ, *priv.* and পরিবেষ্টন, *surrounding*), the not surrounding or enwrapping of a thing.

অপরিবেষ্টব্য, *a.* (from অ, *priv.* and পরিবেষ্টব্য, *fit to be waited on*), unfit to be attended or waited on.

অপরিবেষ্টিত, *a.* (from অ, *priv.* and পরিবেষ্টিত, *surrounded*), not surrounded, not enwrapped.

অপরিভব, *s.* (from অ, *priv.* and পরিভব, *disrespect*), not disrespect, respect.

অপরিভবনীয়, *a.* (from অ, *priv.* and পরিভবনীয়, *worthy of disrespect*), not deserving to be disrespected, not worthy of disrespect.

অপরিভাব, *s.* (from অ. *priv.* and পরিভাব, *disrespect*), respect, the absence of disrespect.

অপরিভাবী, *a.* (from অ, *priv.* and পরিভাবিন্, *disrespecting*), not shewing disrespect, not disrespectful.

অপরিভাব্য, *a.* (from অ, *priv.* and পরিভাব্য, *worthy of disrespect*), not worthy of disrespect, not deserving to be disrespected.

অপরিভূত, *a.* (from অ, *priv.* and পরিভূত, *disrespected*), not neglected or despised, esteemed, regarded.

অপরিমাণ, *s.* (from অ, *priv.* and পরিমাণ, *a measure*), not a particular measure ; *a.* immense.

অপরিমাতব্য, *a.* (from অ, *priv.* and পরিমাতব্য, *measurable*), immeasurable, immense.

অপরিমিত, *a.* (from অ, *priv.* and পরিমিত, *measured*), not regulated by measure, immoderate, unlimited.

অপরিমিততা, *s.* (from অপরিমিত, *immoderate*), irregularity, unlimitedness, immoderateness.

অপরিমিতত্ব, *s.* (from অপরিমিত, *immoderate*), irregularity, unlimitedness, immoderateness.

অপরিমেয়, *a.* (from অ, *priv.* and পরিমেয়, *measurable*), immense, immeasurable.

অপরিমেয়তা, *s.* (from অপরিমেয়, *immeasurable*), immeasurableness, immensity.

অপরিমেয়ত্ব, *s.* (from অপরিমেয়, *immense*), immensity, unmeasurableness.

অপরিষ্করণীয়, *a.* (from অ, *priv.* and পরিষ্করণীয়, *capable of being cleansed*), incapable of being cleansed.

অপরিষ্কর্ত্তব্য, *a.* (from অ, *priv.* and পরিষ্কর্ত্তব্য, *capable of being cleansed*), incapable of being cleansed.

অপরিষ্কার, *a.* (from অ, *priv.* and পরিষ্কার, *purity*), impure, unclean, vague.

অপরিষ্কারী, *a.* (from অ, *priv.* and পরিষ্কারিন্, *cleansing*), not cleansing, not detergent.

অপরিষ্কার্য্য, *a.* (from অ, *priv.* and পরিষ্কার্য্য, *capable of being cleansed*), incapable of being cleansed.

অপরিষ্কৃত, *a.* (from অ. *priv.* and পরিষ্কৃত, *purified*), not purified, not refined, not cleansed, not depurated.

অপরিষ্কৃততা, *s* (from অপরিষ্কৃত, *not depurated*), the circumstance of not being cleansed or depurated.

অপরিষ্কৃতত্ব, *s.* (from অপরিষ্কৃত, *not depurated*), the circumstance of not being cleansed or depurated.

অপরিসর, *a.* (from অ, *priv.* and পরিসর, *contiguous*), not contiguous, distant.

অপরিসীমা, *a.* (from অ, *priv.* and পরিসীমা, *a limit*), unlimited, unbounded, infinite.

অপরিহসনীয়, *a.* (from অ, *priv.* and পরিহসনীয়, *fit to be laughed at*), not deserving to be laughed at, not ridiculous, not deserving to be ridiculed, not laughable.

অপরিহসিত, *a.* (from অ. *priv.* and পরিহসিত, *laughed at*), not laughed at, not mocked.

অপরিহসিতব্য, *a.* (from অ, *priv.* and পরিহসিতব্য, *deserving to be laughed at*), not deserving to be laughed at, not ridiculous, not deserving to be ridiculed, not laughable.

অপরিহার্য্য, *a.* (from অ, *priv.* and পরিহার্য্য, *refutable*), irrefutable, unanswerable, unobjectionable.

অপরিহার্য্যত্ব, *s.* (from অপরিহার্য্য, *not confutable*), uninvalidity the being incapable of being overthrown or confuted, validity.

অপরিহাস, *s.* (from অ, *priv.* and পরিহাস, *ridicule*), the not ridiculing of a person.

অপরিহাসক, *s.* (from অ, *priv.* and পরিহাসক, *one who ridicules others*), one who does not ridicule others ; *a.* destitute of jesters or mimicks.

অপরিহাসী, *a.* (from অ, *priv.* and পরিহাসিন্, *ridiculing*), not ridiculing.

অপরিহাস্য, *a.* (from অ, *priv.* and পরিহাস্য, *laughable*), not deserving to be laughed at or ridiculed, not ridiculous, not fit to be ridiculed, not laughable.

অপরীক্ষক, *a.* (from অ, *priv* and পরীক্ষক, *trying*), not trying or putting the qualities of a thing to the proof.

অপরীক্ষা, *s.* (from অ, *priv.* and পরীক্ষা, *an ordeal*), an improper or insufficient trial of any thing.

অপরীক্ষিত, *a* (from অ, *priv.* and পরীক্ষিত, *tried*), untried, unproved.

অপরীবর্ত, *s.* (from অ, *priv.* and পরীবর্ত, *barter*), a transaction in which there is nothing of barter or exchange ; *a.* not exchanged.

অপরীবাদ, *s.* (from অ, *priv.* and পরীবাদ, *censure*), an expression which does not convey censure or blame ; *a.* unblameable, blameless.

অপরীহাস, *s.* (from অ, *priv.* and পরীহাস, *sport*), improper sport, an improper jest, an awkward jest.

অপরুষ, *a.* (from অ, *priv.* and পরুষ, *scurrilous*), not scurrilous, proper, respectful.

অপরূপ, *a.* (from অপ, *prep.* and রূপ, *a form*), ugly, distorted, queer, preternatural.

অপরেদ্যুঃ, *ad.* (from অপর, *another*), the morrow, the following day.

অপরোক্ষ, *a* (from অ *priv.* and পরোক্ষ, *imperceptible*), not absent, not out of sight, not out of the reach of the senses

অপরোক্ষীকর্তব্য, *a* from অ, *priv.* and পরোক্ষীকর্তব্য, *capable of being put out of sight*), incapable of being placed out of sight or of being made absent.

অপর্ণ, *a.* (from অ *priv.* and পর্ণ, *a leaf*), leafless ; *s* an incomplete number.

অপর্ণা *s* (from অ, *priv.* and পর্ণ, *a leaf*), a name of Doorga.

অপর্ব, *a.* (from অ, *priv.* and পর্বন, *a joint of the bamboo*, without joints or divisions, not geniculated.

অপর্বত, *a* (from অ, *priv.* and পর্বত, *a mountain*), destitute of mountains, plain, level,

অপর্বতীয়, *a.* (from অ, *priv.* and পর্বতীয়, *belonging to a mountain*), not belonging to a mountain.

অপর্বত্য, *a.* (from অ, *priv.* and পর্বত্য, *belonging to a mountain*), not belonging to a mountain.

অপর্যটন, *a* (from অ, *priv.* and পর্যটন, *roaming*), not roaming about, not wandering, stationary.

অপর্যাপ্ত, *a.* (from অ, *priv.* and পর্যাপ্ত, *sufficient, voluntary*), insufficient, involuntary.

অপর্যায়, *s.* (from অ, *priv.* and পর্যায়, *method*), an irregular method ; *a.* irregular, out of order, not in rotation, immethodical.

অপলপন, *s.* (from অপ, *prep.* and লপ্, *to speak*), the belying or slandering of a person, the talking of scandal.

অপলপনীয়, *a.* (from অপ, *prep.* and লপ্, *to speak*), deserving to be slandered or belied, fit to be denied.

অপলপিত, *a.* (from অ, *priv.* and লপ্, *to speak*), not slandered, not belied, not denied.

অপলপিতব্য, *a.* (from অপ *prep.* and লপ্, *to speak*), deserving to be belied or slandered, fit to be denied.

অপলপিতা, *s.* (from অপ, *prep.* and লপ্, *to speak*), a slanderer, one who belies another, one who denies a fact.

অপলাপ, *s.* (from অপ, *prep.* and লপ্, *to speak*), the denial of a thing, scandal, detraction, low discourse.

অপলাপক, *a.* (from অপ, *prep.* and লপ্, *to speak*), slandering, denying ; *s.* one who slanders or belies another, one who denies a fact.

অপলাপদণ্ড, *s.* (from অপলাপ, *a denial*, and দণ্ড, *a fine*), a fine levied by the Hindoo courts of law for denying or concealing a fact.

অপলাপবাদ, *s.* (from অপলাপ, *a denial*, and বাদ, *a word*), the denial of a thing, a denying or concealing the knowledge of a thing, a slander.

অপলাপবাদী, *a.* (from অপলাপ, *a denial*, and বাদিন্, *speaking*), denying, slandering.

অপলাপী, *a.* (from অপ, *prep.* and লপ্, *to speak*), slandering, belying, denying.

অপলাপ্য, *a.* (from অপ, *prep.* and লপ্, *to speak*), deserving to be belied or slandered, fit to be denied.

অপল্লব, *a.* (from অ, *priv.* and পল্লব, *a twig or shoot*), destitute of shoots or twigs.

অপশু, *s.* (from অ, *priv.* and পশু, *a beast*), destitute of beasts or cattle, human.

অপশ্চাৎ, *a.* (from অ, *priv.* and পশ্চাৎ, *behind*, not behind, not too late.

অপশ্চাদ্বর্তী, *a* (from অ, *priv.* and পশ্চাদ্বর্তিন্, *following*), not following, not attending on a person

অপশ্চিম, *a.* (from অ, *priv.* and পশ্চিম, *the west*), not westerly.

অপষ্ট, *a.* (from অ, *priv* and পষ্ট, *evident*), inevident, unintelligible, not clear, sputtered.

অপসব্য, *a.* (from অপ, *prep.* and সব্য, *the left hand*), the right side.

অপসরণ, *s.* (from অপ, *prep.* and সরণ, *a moving*), a withdrawing, a retreating.

অপসারিত, *a.* (from অপ, *prep.* and সৃ, *to move*), made to withdraw, driven off.

অপস্মার, *s.* (from অপ *prep.* and স্মৃ, *to recollect*), the epilepsy.

অপস্মারী, *a.* (from অপ, *prep.* and স্মৃ, *to remember*), afflicted with the falling sickness, epilectic.

অপহত, *a.* (from অপ, *prep.* and হন্, *to kill*), murdered, killed, ruined.

অপহনন, *s.* (from অপ, *prep.* and হন্, *to kill*), murder, the killing of a person.

অপহননীয়, *a.* (from অপ, *prep.* and হন্, *to kill*), deserving to be murdered.

অপহন্তব্য, *a.* (from অপ, *prep* and হন্ *to kill*), deserving to be murdered.

অপহন্তা, *s* (from অপ, *prep.* and হন্, *to kill*), a murderer, one who kills another by unfair means.

অপহরণ, *s* (from অপ, *prep.* and হৃ *to steal*), a plundering, a purloining, the taking of a thing by unfair means.

অপহরণীয়, *a* (from অপ, *prep* and হৃ, *to steal*), fit or proper to be plundered or carried off by thieves, liable to be plundered or stolen.

অপহর্তব্য, *a.* (from অপ, *prep.* and হৃ, *to steal*), fit or proper to be plundered or carried off by thieves, liable to be plundered or stolen.

অপহর্তা, *s.* (from অপ, *prep.* and হৃ, *to steal*), a robber, a plunderer, a thief.

অপহা, *s.* (from অপ, *prep.* and হন্, *to kill*), a murderer.

অপহার, *s.* (from অপ, *prep.* and হৃ, *to steal*), plunder, pillage, robbery, depredation.

অপহারক, *a.* (from অপ, *prep.* and হৃ, *to steal*), plundering, committing depredations; *s.* a plunderer.

অপহারিত, *a.* (from অপ, *prep.* and হৃ, *to steal*), plundered, pillaged.

অপহারী, *a* (from অপ, *prep.* and হৃ, *to steal*), plundering, pillaging; *s.* a plunderer.

অপহৃত, *a.* (from অপ, *prep.* and হৃ, *to steal*), stolen, gained by plunder.

অপহ্রিয়মাণ, *a.* (from অপ, *prep.* and হৃ, *to steal*), under the act of being stolen or carried away.

অপহ্নব, *s.* (from অপ, *prep.* and হ্নু, *to steal*), denial, concealment.

অপহ্নববাদ, *s.* (from অপহ্নব, *a denial*, and বাদ, *a word*), a denial.

অপহ্নববাদী, *a.* (from অপহ্নব, *a denial*, and বাদিন্, *speaking*), denying or concealing a fact.

অপহ্নুত, *a.* (from অপ, *prep.* and হ্নু, *to steal*), denied, concealed.

অপহ্নোতব্য, *a.* (from অপ, *prep.* and হ্নু, *to steal*), fit to be denied or concealed.

অপহ্নোতা, *s.* (from অপ, *prep.* and হ্নু, *to steal*), a person who denies or conceals his knowledge of a fact.

অপাঙ্‌ক্তেয়, *a.* (from অ, *priv.* and পাঙ্‌ক্তেয়, *capable of sitting in the some row*), inadmissible to a seat in society, inadmissible to a seat at a public meal where the guests sit in rows.

অপাংনিধি, *s.* (from অপাং, *the Sungskrit gen. plur. of* অপ্, *water*, and নিধি, *a receptacle*), the sea.

অপাক, *s.* (from অ, *priv.* and পাক, *concoction*), indigestion; *a.* unripe, unconcocted.

অপাকা, *a.* (from অপাক, *unripe*), unripe.

অপাঙ্গ, *s.* (from অপ, *prep.* and অঙ্গ, *a body*), the outer corner of the eye, a small circle on the forehead, a lame person; *a.* deformed, ugly.

অপাঙ্গদর্শন, *s.* (from অপাঙ্গ, *the corner of the eye*, and দর্শন, *a sight*), a glance, an imperfect view of a thing.

অপাঠ, *s.* (from অ, *priv.* and পাঠ *a reading*), a writing which is not authentic, a false reading, an interpolation.

অপাঠ্য, *a.* (from অ, *priv.* and পাঠ্য *proper to be read*), improper to be read, illegible.

অপাণিগ্রহণ, *s.* (from অ *priv* and পাণিগ্রহণ, *marriage*), celibacy.

অপাণ্ডু, *s.* (from অ, *priv* and পাণ্ডু, *a yellowish white colour*, not a dull yellowish white.

অপাণ্ডুর, *a.* (from অ, *priv.* and পাণ্ডুর, *yellowish white*), buff-coloured, of a pale yellow colour.

অপাতাল, *s.* (from অ, *priv.* and পাতাল, *the inferior regions*), any place which is not the inferior regions.

অপাত্র, *a.* (from অ, *priv.* and পাত্র, *a vessel*), inadequate, unfit for the purpose, incapable, unworthy of trust, an improper person to receive a gift, or to be entrusted with an office.

অপাত্রদায়ী, *a.* (from অপাত্র, *unfit for the purpose*, and দায়িন্, *giving*), giving to improper persons.

অপাত্রবর্ষী, *a.* (from অপাত্র, *unfit for the purpose*, and বর্ষিন্, *raining*), raining on places where it can be of no benefit, giving to improper persons.

অপাদ, *a.* (from অ, *priv.* and পাদ, *a foot*), destitute of feet, apodal.

অপাদগ্রহণ, *s.* (from অ, *priv.* and পাদগ্রহণ, *the act of grasping a person's feet as a token of submissive respect*), the not bowing to or grasping of a person's feet.

অপাদপ, *a.* (from অ, *priv.* and পাদপ, *a tree*), destitute of trees.

অপাদান, *s.* (from অপ, *prep.* আ, *prep.* and দা, *to give*), the taking from a thing; in grammar, the ablative case.

অপাদুক, *a.* (from অ, *priv.* and পাদুক, *a shoe*), destitute of shoes.

অপান, *s.* (from অ, *priv.* and পান, *the act of drinking*), the not drinking of a thing, the anus, air inhaled.

অপাপ, *a.* (from অ, *priv.* and পাপ, *sin*), innocent, sinless.

অপাপী, *a.* (from অ, *priv.* and পাপিন্, *sinful*), innocent, not guilty.

অপাবৃত, *a.* (from অপ, *prep.* আ, *prep.* and বৃ, *to skreen*), unrestrained.

অপামার্গ, *s.* (from অপ, *prep.* আ, *prep.* and মার্গ, *to search*), the name of a plant, (Achyranthes aspera.)

অপায়, *s.* (from অপ, *prep.* and অয়, *to go*), an obstruction, an hinderance, death.

অপায়চিন্তক, *a.* (from অপায়, *an hinderance*, and চিন্তক, *thinking*), meditating the hinderance of an undertaking.

অপায়চিন্তা, *s.* (from অপায়, *a hinderence*, and চিন্তা, *thought*), a thought or intention to obstruct or hinder a thing.

অপায়স, *a.* (from অ, *priv.* and পায়স, *milk*), destitute of milk.

অপায়ী, *a.* (from অপায়িন্, *obstructing*), obstructing, hindering.

অপার, *a.* (from অ, *priv.* and পার, *the opposite shore of a river*), shoreless, boundless, impassable.

অপারক, *a.* (from অ, *priv.* and পার, *to accomplish*), unable, incapable, impotent.

অপার্থক্য, *a.* (from অ, *priv.* and পার্থক্য, *a separation*), without distinction, not admitting of separation.

অপার্য্যমাণ, *a.* (from অ, *priv.* and পার্য্যমাণ, *possible*), impossible.

অপার্শ্ব, *a.* (from অ, *priv.* and পার্শ্ব, *a side*), destitute of sides.

অপার্শ্ববর্ত্তী, *a.* (from অ, *priv.* and পার্শ্ববর্ত্তিন্, *attending at the side*), destitute of a companion, or of one who keeps at one's side.

অপালক, *a.* (from অ, *priv.* and পালক, *nourishing*), not attending to, not maintaining or cherishing, not nourishing.

অপালন, *s.* (from অ, *priv.* and পালন, *a nourishing*), the not nourishing or cherishing of a person, the not attending to a duty.

অপালনীয়, *a.* (from অ, *priv.* and পালনীয়, *proper to be nourished*), not fit to be cherished or nourished, not worthy of being attended to or observed.

অপালিত, *a.* (from অ, *priv.* and পালিত, *nourished*), not nourished or maintained, not attended to or observed.

অপালিতব্য, *a.* (from অ, *priv.* and পালিতব্য, *worthy of being nourished*), not fit or worthy to be cherished or maintained, not worthy of being observed or kept.

অপাল্য, *a.* (from অ, *priv.* and পাল্য, *worthy of being nourished*), not fit to be cherished or nourished, not worthy or fit to be observed.

অপাষণ্ড, *a.* (from অ, *priv.* and পাষণ্ড, *a hypocrite*), destitute of hypocrites, destitute of blasphemers.

অপাষণ্ডক, *a.* (from অ, *priv.* and পাষণ্ডক, *hypocrite*), not infested with hypocrites or impostors.

অপাষাণ, *a.* (from অ, *priv.* and পাষাণ, *a stone*), stoneless, free from stones, destitute of stones.

অপি, *conj.* also, and, likewise, moreover.

অপিঙ্গল, *a.* (from অ *priv.* and পিঙ্গল, *tawny*), not of a tawny colour.

অপিচ, *conj.* (from অপি, *also*, and চ, *and*), moreover, also.

অপিণ্ড, *a.* (from অ, *priv.* and পিণ্ড, *a ball or cake*), not having a right to a funeral cake; *s* not a ball or mass.

অপিতামহ, *a.* (from অ, *priv.* and পিতামহ, *a paternal grandfather*), bereft of or not having the paternal grand-father.

অপিতু, *conj.* (from অপি, *also*, and তু, *but*), likewise, also, and.

অপিতৃক, *a.* (from অ, *priv.* and পিতৃ, *a father*), fatherless, not pertaining to a father.

অপিত্ত, *a.* (from অ, *priv.* and পিত্ত, *bile*), not billious, destitute of bile.

অপিধান, *s.* (from অপি, *prep* and ধা, *to hold*), a covering.

অপিনদ্ধ, *a.* (from অপি, *prep.* and নহ্, *to bind*), covered with armour, accoutred.

অপিপাস, *a.* (from অ, *priv.* and পিপাসা, *thirst*), not thirsty, not suffering from thirst.

অপিপাসা, *s.* (from অ, *priv.* and পিপাসা, *thrist*), the absence of thirst.

অপিপাসিত, *a.* (from অ, *priv.* and পিপাসিত, *thirsty*), not thirsty.

অপিপাসু, *a.* (from অ, *priv.* and পিপাসু, *desirous of drinking*), not desirous of drinking, not thirsty.

অপিশুন, *a.* (from অ, *priv.* and পিশুন, *deceitful*), honest, good, mild, not wicked or cruel.

অপিষ্টক, *s.* (from অ, *priv.* and পিষ্টক, *a cake*), bad bread, food of any kind except bread; *a.* destitute of bread.

অপীঠ, *s.* (from অ, *priv.* and পীঠ, *a stool*), a bad stool or seat; *a.* destitute of a stool or seat.

অপীড়ন, *s.* (from অ, *priv.* and পীড়ন, *to cause pain*), the not causing of pain, the not afflicting of a person.

অপীড়নীয়, *a.* (from অ, *priv.* and পীড়নীয়, *to cause pain*), unsusceptible of pain or distress.

অপীড়া, *s.* (from অ, *priv.* and পীড়া, *pain*), the absence of pain.

অপীড়িত, *a.* (from অ, *priv.* and পীড়িত, *pained*), not pained, not afflicted.

অপীত, a. (from অ, priv. and পীত, yellow), not yellow; also, (from অ, priv. and পা, to drink), not drank.

অপীন, a. (from অ, priv. and পীন, plump), not thick, not plump, not large.

অপুচ্ছ, a. (from অ, priv. and পুচ্ছ, a tail), tailless.

অপুণ্য, a. (from অ, priv. and পুণ্য, holiness), the absence of holiness or religion; a. irreligious, unholy, impure.

অপুণ্যকৃৎ, a. (from অ, priv and পুণ্যকৃৎ, acting a holy part), not performing holy actions, acting an unholy part.

অপুণ্যবান্ a. (from অ, priv. and পুণ্যবৎ, holy), unholy, irreligious, ungodly, prophane.

অপুণ্যশীল, a. (from অ, priv. and পুণ্যশীল, religious), irreligious, disinclined to religion.

অপুণ্যসঞ্চয়, s. (from অ, priv. and পুণ্যসঞ্চয়, the storing up of religious merits), the not storing up of religious merits.

অপুত্র, s. (from অ, priv. and পুত্র, a son), a person who is not a son; a. sonless, childless.

অপুত্রক, a. (from অ, priv. and পুত্র, a son), sonless.

অপুনঃপ্রাপ্য, a. (from অ, priv. and পুনঃপ্রাপ্য, recoverable), irrecoverable.

অপুনঃপ্রাপ্যতা, s. (from অপুনঃপ্রাপ্য, irrecoverable), irrecoverableness.

অপুনঃপ্রাপ্যত্ব, s. (from অপুনঃপ্রাপ্য, irrecoverable, irrecoverableness.

অপুনরাবৃত্তি, s. (from অ, priv. পুনঃ, again, and আবৃত্তি, a returning). the circumstance of a thing's not returning when once gone, as an opportunity lost does not return; the not being subject to return to a future birth after death.

অপুনর্ভব, a. (from অ, priv. and পুনর্ভব, a nail), having no finger or toe-nails; also, (from অ, priv. and পুনর্ভব, a returning), beatitude or absorption into the supreme spirit.

অপুরঃসর, a. (from অ, priv. and পুরঃসর, preceding), not preceding, not going foremost.

অপুরস্করণীয়, a. (from অ, priv. and পুরস্করণীয়, fit to be placed first), unworthy of being honoured, unfit to be preferred or advanced, unworthy of being rewarded.

অপুরস্কর্ত্তব্য, a. (from অ, priv. and পুরস্কর্ত্তব্য, fit to be preferred), unfit to be preferred, not worthy of being advanced, not worthy of being placed first or honoured, not worthy of being rewarded.

অপুরস্কার, s. (from অ, priv. and পুরস্কার, a royal gift), an insignificant gift; a. destitute of any token of royal favour.

অপুরস্কার্য্য, a. (from অ, priv. and পুরস্কার্য্য, fit to be preferred), unfit to be preferred, not worthy of being advanced, not worthy of being placed first or honoured, not worthy of being rewarded.

অপুরস্কৃত, a. (from অ, priv. and পুরস্কৃত, preferred), not preferred, not advanced, not honoured, not placed first, not rewarded.

অপুরাণ, a. (from অ, priv. and পুরাণ, old), not old, not ancient, young, modern.

অপুরাতন, a. (from অ, priv., and পুরাতন, old), not old, not ancient, young, modern.

অপুরুষ, a. (from অ, priv. and পুরুষ, a male), unmanly, dastardly.

অপুরুষতা, s. (from অপুরুষ, unmanly), unmanliness, dastardliness.

অপুরুষত্ব, s. (from অপুরুষ, unmanly), unmanliness, dastardliness.

অপুরুষার্থ, s. (from অ, priv. and পুরুষার্থ, the end of individual existence), that which is not the object of human life; a. destitute of manly sentiments.

অপুরোবর্ত্তী, a. (from অ, priv. and পুরোবর্ত্তিন্, preceding), not preceding, not prior.

অপুরোহিত, s. (from অ, priv. and পুরোহিত, a priest), the absence of a priest, a pretended or false priest; a. destitute of a priest.

অপুষ্করিণী, s. (from অ, priv. and পুষ্করিণী, a pond), the absence of a pond, a bad pond.

অপুষ্করিণীক, a. (from অ, priv. and পুষ্করিণী, a pond), destitute of ponds.

অপুষ্ট, a. (from অ, priv. and পুষ্ট, fed), undomesticated, lean, not regarded.

অপুষ্প, s. (from অ priv. and পুষ্প, a flower), a defective flower; a. destitute of flowers.

অপুষ্পক, a. (from অ, priv. and পুষ্প, a flower), not in flower, destitute of flowers, not bearing flowers, destitute of inflorescence.

অপুষ্পিত, a. (from অ, priv. and পুষ্পিত, in blossom), not in blossom, not furnished with flowers.

অপুস, s. (from আপ to obtain), a term used in the veda, where it signifies water, a child, a form.

অপূজক, a. (from অ, priv. and পূজক, worshipping), ungodly, irreligious.

অপূজন, s. (from অ, priv. and পূজন, the act of worshipping), the not worshipping God, the not paying honour or respect to a man.

অপূজনীয়, a. (from অ, priv. and পূজনীয়, honourable), unworthy of worship or homage, undeserving of honour.

অপূজা, s. (from অ, priv. and পূজা, worship), a neglect of worship, a neglect of the honour due to any one.

অপূজিত, a. (from অ, priv. and পূজিত, worshipped), not worshipped, not honoured.

অপূজিতব্য, *a.* (from অ, *priv.* and পূজিতব্য, *deserving of worship*), unworthy of worship or honour.

অপূজ্য, *a.* (from অ, *priv.* and পূজ্য, *deserving of worship*), unworthy of worship or homage.

অপূজ্যতা, *s.* (from অপূজ্য, *undeserving of worship*), unfitness for, or unworthiness of being the object of worship or high regard.

অপূজ্যত্ব, *s.* (from অপূজ্য, *undeserving of worship*), unworthiness of being an object of worship or respect.

অপূত, *a.* (from অ, *priv.* and পূত, *purified*), unpurified, impure, not depurated.

অপূততা, *s.* (from অপূত, *unpurified*), unpurifiedness, impurity.

অপূতত্ব, *s.* (from অপূত, *unpurified*), unpurifiedness, impurity.

অপূপ, *s.* (from অ, *priv.* পূ, *to purify*, and পা, *to drink*), bread, a cake.

অপূরক, *a.* (from অ, *prep.* and পূরক, *filling*), not filling, not filling up, not fulfilling.

অপূরণ, *s.* (from অ, *priv.* and পূরণ, *the act of filling a thing*), the not filling of any thing.

অপূরণীয়, *a.* (from অ, *priv.* and পূরণীয়, *proper to be filled*), unworthy of being filled.

অপূরিত, *a.* (from অ, *priv.* and পূরিত, *filled*, unfilled), unfulfilled, not completed.

অপূর্ণ, *a.* (from অ, *priv.* and পূর্ণ, *full*), not full, incomplete.

অপূর্ণকাল, *s.* (from অপূর্ণ, *incomplete*, and কাল, *time*), an incomplete time; *a.* premature.

অপূর্ণকালজ, *a* (from অ, *priv.* পূর্ণ, *full*, কাল, *time*, and জন্, *to be produced*), abortive, born before the due time.

অপূর্ণকুম্ভ, *s.* (from অপূর্ণ, *not full*, and কুম্ভ, *a jug*), a jug or pitcher which is not full; *a.* destitute of a full jug.

অপূর্ণঘট, *s.* (from অপূর্ণ, *not full*, and ঘট, *a jar*), a jar or pitcher which is not full; *a.* not furnished with a full jar.

অপূর্ণতা, *s.* (from অপূর্ণ, *incomplete*), incompleteness, want of fulness.

অপূর্ণত্ব, *s.* (from অপূর্ণ, *incompleat*), incompleteness, want of fulness.

অপূর্ব, *a.* (from অ, *priv.* and পূর্ব, *before*), unprecedented, not before experienced, unparalleled, eminent, excellent, uncommon, unheard of; *s.* fate, destiny, the good or evil of a person's condition which the Hindoos believe to be the retribution of good or evil actions committed in a previous state of existence.

অপূর্বজনক, *a.* (from অপূর্ব, *fate*, and জনক, *producing*), producing the circumstances of good or evil which make the lot or destiny of an individual.

অপূর্বজনকতা, *s.* (from অপূর্বজনক, *producing a person's destiny*), the circumstance of producing a person's fate or destiny.

অপূর্বজনকত্ব, *s.* (from অপূর্বজনক, *producing a person's destiny*), the circumstance of producing a person's destiny or fate.

অপূর্বতা, *s.* (from অপূর্ব, *unprecedented*), the circumstance of being unprecedented, a being eminent, excellency, uncommonness.

অপূর্বত্ব, *s.* (from অপূর্ব, *unprecedented*), unprecedentedness, a being eminent, excellency, uncommonness.

অপূর্বাহ্ণ, *s.* (from অ, *priv.* and পূর্বাহ্ণ, *the forenoon*), the afternoon; *a.* destitute of a forenoon.

অপৃথক্, *a.* (from অ, *priv.* and পৃথক্, *separate*), joint, undivided.

অপৃষ্ট *a.* (from অ, *priv.* and পৃষ্ট, *asked*), unasked, unsought.

অপৃষ্টাভিধান, *s.* (from অপৃষ্ট, *unasked*, and অভিধান, *a word*), an unrequired discourse, a soliloquy.

অপেক্ষ, *s.* (from অপ, *prep.* and ঈক্ষ, *to look*), expecting, expectant, requisite.

অপেক্ষক, *a.* (from অপ, *prep.* and ঈক্ষ, *to look*), expecting, waiting for; *s.* one who waits for, an expectant.

অপেক্ষণ, *s.* (from অপ, *prep.* and ঈক্ষ, *to look*), the act of expecting or waiting for any thing.

অপেক্ষণীয়, *a.* (from অপ, *prep.* and ঈক্ষ, *to look*), fit to be expected or waited for; *s.* the object of expectation.

অপেক্ষা, *s.* (from অপ, *prep.* and ঈক্ষ, *to look*), expectation, hope; *adv.* than, rather.

অপেক্ষাকারক, *a.* (from অপেক্ষা, *expectation*, and কারক, *doing*), expecting, waiting or looking for a thing.

অপেক্ষাকারী, *a.* (from অপেক্ষা, *expectation*, and কারিন্, *doing*), expecting, waiting or looking for a thing.

অপেক্ষাকৃত, *a.* (from অপেক্ষা, *expectation*, and কৃত, *done*), done by expecting or waiting for a thing.

অপেক্ষিত, *a.* (from অপ, *prep.* and ঈক্ষ, *to look*), expected, looked for, waited for.

অপেক্ষী, *a.* (from অপ, *prep.* and ঈক্ষ, *to look*), expecting, waiting for, longing after.

অপেক্ষ্য, *a.* (from অপ, *prep.* and ঈক্ষ, *to look*), not requisite, not to be expected, not necessary to complete a thing.

অপেয়, *a.* (from অ, *priv.* and পা, *to drink*), not fit to be drank, not lawful as a beverage, not potable,

অপেশল, *a.* (from অ, *priv.* and পেশল, *expert*), inexpert, not handsome, not tender.

অপোগণ্ড, *a.* (from অ, *priv.* and পোগণ্ড, *deformed*), not deformed, not beardless.

অপোড়, *a.* (from অ, *priv.* and পুড়, *to burn*), unburnt, incombustible.

অপোহ, *s.* (from অপ, *prep.* and ঊহ, *to judge*), the ascertai

ment of a thing by investigation or reasoning, decision, one of the eight acts of the reasoning faculty.

অপৌরুষ, *s.* (from অ, *priv.* and পুরুষ, *a male*), unmanliness, cowardice.

অপ্ত, *s.* (from আপ্ *to obtain*), a term used in the veda, where it signifies the body, a desire for an object.

অপ্পতি, *s.* (from অপ্, *water*, and পতি, *a lord*), the sea, the lord of waters.

অপ্রকরণ, *s.* (from অ, *priv.* and প্রকরণ, *a class*), not a class, not a section or paragraph, not a treatise upon one particular subject.

অপ্রকাণ্ড, *s.* (from অ, *priv.* and প্রকাণ্ড, *large*), a shrub, a bush.

অপ্রকাল, *a.* (from অ, *priv.* and প্রকাল, *a long time*), a short time, the not delaying, a thing.

অপ্রকাশ, *s.* (from অ, *priv.* and প্রকাশ, *manifestation*), a non-appearance ; *a.* secret, private, sinister, not explicit.

অপ্রকাশক, *a.* (from অ, *priv.* and প্রকাশক, *manifesting*), not shining, not manifesting, not declaring, not elucidating.

অপ্রকাশতঃ *ad.* from অপ্রকাশ, *private*), privately, secretly.

অপ্রকাশনীয়, *a.* (from অ, *priv.* and প্রকাশনীয়, *fit to be manifested*), not fit to be made known.

অপ্রকাশিত, *a.* (from অ, *priv.* and প্রকাশিত, *manifested*), unrevealed, not manifest, latent.

অপ্রকাশিতব্য, *a.* (from অ *priv.* and প্রকাশিতব্য, *fit to be manifested*), unfit to be divulged or made known.

অপ্রকাশে *ad.* *loc. case of* অপ্রকাশ, privately, secretly.

অপ্রকাশ্য, *a.* (from অ *priv.* and প্রকাশ্য, *fit to be manifested*), not fit to be made known.

অপ্রকৃত, *a.* (from অ, *priv.* and প্রকৃত *genuine*), spurious, improper.

অপ্রকৃতাভিধান, *s.* (from অপ্রকৃত, *improper*, and অভিধান, *a word*), improper language, an improper speech.

অপ্রকৃতিস্থ, *a.* (from অ, *priv.* and প্রকৃতিস্থ, *natural*), not natural, not in a natural state.

অপ্রকৃতোত্তর, *s.* (from অপ্রকৃত, *improper*, and উত্তর, *a reply*), an improper answer, a wrong reply, a reply not founded in truth.

অপ্রকৃতোত্তরী, *a.* (from অপ্রকৃতোত্তর, *an improper answer*), answering improperly, answering disrespectfully, not answering truly.

অপ্রকৃষ্ট, *a.* (from অ, *priv.* and প্রকৃষ্ট, *good*), bad, evil, inferior.

অপ্রখর, *a.* (from অ, *priv.* and প্রখর, *sharp*), dull, stupid, not sharp-witted.

অপ্রখরবুদ্ধি, *a.* (from অপ্রখর, *dull*, and বুদ্ধি *the understanding*), of dull intellect, not sharp-witted.

অপ্রগল্ভ, *a.* (from অ, *priv.* and প্রগল্ভ, *prevalent*), not prevalent, not gaining ground, not impudent.

অপ্রগল্ভতা, *s.* (from অপ্রগল্ভ, *not prevalent*), the non-prevalence of a thing.

অপ্রগল্ভত্ব, *s.* (from অপ্রগল্ভ, *not prevalent*), the non-prevalence of a thing.

অপ্রগুণ, *a.* (from অ, *priv.* and প্রগুণ, *straight*), not straight, crooked, awry.

অপ্রচণ্ড *a.* (from অ, *priv.* and প্রচণ্ড *violent, great*), not violent, not strong, not forcible, weak, common.

অপ্রচুররূপে, *ad.* (from অ, *priv.* প্রচুর, *common*, and রূপ, *a form*), in an uncommon manner.

অপ্রচুর, *a.* (from অ, *priv.* and প্রচুর, *sufficient*), insufficient.

অপ্রচুরতা, *s.* from অপ্রচুর, *insufficient*), insufficiency.

অপ্রচুরত্ব, *s.* from অপ্রচুর, *insufficient*), insufficiency.

অপ্রজ, *a.* (from অ, *priv.* and প্রজা, *a descendant*), destitute of people, destitute of inhabitants, destitute of posterity, destitute of subjects.

অপ্রজন, *a.* (from অ, *priv.* and প্রজন, *the copulation of beasts*), the non-copulation of beasts.

অপ্রজাঃ, *s.* (from অ, *priv.* and প্রজা, *a subject or descendant*), without subjects, without inhabitants, without posterity.

অপ্রজ্ঞ, *a.* (from অ, *priv.* and প্রজ্ঞা, *learned*), unlearned, unwise, uninformed.

অপ্রণত, *a* (from অ *priv.* and প্রণত, *bowed*), not bowed, not having paid respects to another.

অপ্রণতি, *s.* (from অ, *priv.* and প্রণতি, *obeisance*), neglect of obeisance, a want of manners.

অপ্রণয়, *s.* from অ, *priv* and প্রণয়, *affection*), want of affection, unacquaintedness, unfriendliness.

অপ্রণয়ী, *a.* (from অ, *priv.* and প্রণয়িন্, *affable*), unaffable, misanthropic, unfriendly.

অপ্রণাম, *s.* (from অ, *priv* and প্রণাম, *obeisance*), neglect of obeisance, a want of manners ; *a* clownish, unmannerly.

অপ্রণালী, *s.* (from অ, *priv.* and প্রণালী, *a water course*), want of connection, an irregularity, an anomaly.

অপ্রণালীক, *a.* (from অ, *priv* and প্রণালী, *a water course or drain*), unconnected, not regular, not according to custom.

অপ্রতপ্ত, *a.* (from অ, *priv.* and প্রতপ্ত, *high-spirited*), not high-spirited, mean, mean-spirited, ignoble.

অপ্রতর্ক্য, *a.* (from অ, *priv.* and প্রতর্ক্য, *capable of being decided by reason*), uninvestigable, not capable of being completely searched out or decided by the reasoning faculty.

অপ্রতানব, *a.* (from অ, *priv.* and প্রতান, *a creeper*), not overspread with creepers, free from climbing plants.

অপ্রতাপ, *s.* (from অ, *priv.* and প্রতাপ, *high-spiritedness*), a want of spirit, a meanness of spirit, a want of energy, a want of dignity of mind, a want of majesty, a mean submission to injuries, a want of that high-mindedness which accompanies rule or power.

অপ্রতাপক, *a.* (from অ, *priv.* and প্রতাপক, *causing high-spiritedness*), not exciting high-spiritedness, not causing dignity of mind.

অপ্রতাপী, *a.* (from অ, *priv.* and প্রতাপিন্, *exercising dignity of mind*), not acting with spirit, not shewing a proper sense of injuries, not acting with dignity of mind, not energetic.

অপ্রতাপ্য, *a.* (from অ, *priv.* and প্রতাপ্য, *deserving to be treated with resentment*), not worthy of being resented, not deserving to be censured as an affront.

অপ্রতারক, *a.* (from অ *priv.* and প্রতারক, *deceiving*), not deceiving, not eluding, honest, frank.

অপ্রতারণ, *s.* (from অ *priv.* and প্রতারণ, *deceit*), freedom from deceit or guile, honesty, uprightness; *a.* free from deceivers.

অপ্রতারণীয়, *a.* (from অ, *priv.* and প্রতারণীয়, *deceivable*), not deceivable, not liable to deception, not capable of being deceived.

অপ্রতার্য্য, *a.* (from অ, *priv* and প্রতার্য্য, *deceivable*), not deceivable, not liable to deception, not capable of being deceived.

অপ্রতিকরণীয়, *a* (from অ, *priv.* and অপ্রতিকরণীয়, *remediable*), irremediable, irretrievable, not fit or proper to be requited.

অপ্রতিকর্ত্তব্য, *a.* (from অ, *priv.* and প্রতিকর্ত্তব্য, *remediable*), irremediable, irretrievable, not fit or proper to be requited.

অপ্রতিকার্য্য, *a* (from অ, *priv.* and প্রতিকার্য্য *remediable*), irremediable, irretrievable, not fit or proper to be requited.

অপ্রতিকূল, *a.* (from অ *priv.* and প্রতিকূল, *opposed to*), not opposed to, not opposing, not hostile.

অপ্রতিকূলাচরণ, *s.* (from অপ্রতিকূল, *not opposed to*, and আচরণ, *conduct*), conduct which is not hostile to a person or thing.

অপ্রতিগৃহীত, *a.* (from অ, *priv.* and প্রতিগৃহীত, *reserved*), not reserved for a special purpose, not received, not accepted, not kept.

অপ্রতিগ্রহ, *a.* (from অ, *priv.* and প্রতিগ্রহ, *a reservation*), without a reserve for a special purpose; *s.* not a thing kept or reserved.

অপ্রতিগৃহীতব্য, *a.* (from অ, *priv.* and প্রতিগৃহীতব্য, *worthy of being kept*), not fit to be kept or reserved for a special use, not worth acceptance.

অপ্রতিগ্রাহ্য, *a.* (from অ, *priv.* and প্রতিগ্রাহ্য, *worthy of being kept*), not fit to be kept or reserved for a special purpose, not worth acceptance.

অপ্রতিজ্ঞ, *a.* (from অ, *priv.* and প্রতিজ্ঞা, *a promise*), destitute of resolution, not having any determined object of pursuit, irresolute.

অপ্রতিজ্ঞতা, *s.* (from অপ্রতিজ্ঞ, *not promising*), the not being bound by promises or declarations.

অপ্রতিজ্ঞত্ব, *s.* (from অপ্রতিজ্ঞ, *not promising*), the not being bound by promises or declarations.

অপ্রতিজ্ঞাত, *a.* (from অ, *priv.* and প্রতিজ্ঞাত, *promised*), not promised, not resolved on,

অপ্রতিজ্ঞাতব্য, *a.* (from অ, *priv.* and প্রতিজ্ঞাতব্য, *fit to be promised*), not fit to be resolved upon or promised.

অপ্রতিজ্ঞেয়, *a.* (from অ, *priv.* and প্রতিজ্ঞেয়, *fit to be promised*), not fit to be promised, not fit to be resolved on.

অপ্রতিনিধি, *a.* (from অ, *priv.* and প্রতিনিধি, *a substitute*), without a substitute; *s.* the want of a substitute.

অপ্রতিপক্ষ, *a.* (from অ, *priv.* and প্রতিপক্ষ, *a foe*), not hostile.

অপ্রতিপৎ, *a* (from অ, *prep.* and প্রতিপৎ, *intellect, the first lunar day after the change*), destitute of intellect, senseless, brute, destitute of the first lunar day.

অপ্রতিপত্তি, *s.* (from অ *priv.* and প্রতিপত্তি, *the settling of any thing*), the not ascertaining or settling the use of a thing.

অপ্রতিপন্ন, *a.* (from অ, *priv.* and প্রতিপন্ন *known*), unascertained, not determined on, unsettled, unknown.

অপ্রতিপাদক, *a.* (from অ, *priv.* and প্রতিপাদক, *determining*), not determining, not causing or occasioning certainty, not leading to the decision or determining of a point.

অপ্রতিপাদন, *s* (from অ, *priv.* and প্রতিপাদন, *the determining of a thing*), the not deciding or determining of a disputed point, without gifts.

অপ্রতিপাদনীয়, *a.* (from অ, *priv.* and প্রতিপাদনীয়, *capable of being decided*), not fit to be settled or decided, not capable of being settled or decided, not capable of being cleared up

অপ্রতিপাদিত, *a.* (from অ, *priv.* and প্রতিপাদিত, *brought to a decision*), not brought to a decision, not settled or decided, not cleared up.

অপ্রতিপাদিতব্য, *a.* (from অ, *priv.* and প্রতিপাদিতব্য, *capable of being decided*), not capable of being settled or brought to a decision, not capable of being cleared up.

অপ্রতিপাদ্য, *a.* (from অ, *priv.* and প্রতিপাদ্য, *ascertainable*), not

capable of being ascertained or determined, not capable of being settled

অপ্রতিপালক, *a.* (from অ, *priv.* and প্রতিপালক, *nourishing*), not educating or maintaining another; *s.* one who does not maintain others.

অপ্রতিপালন, *s.* (from অ, *priv.* and প্রতিপালন, *a nourishing*), the not maintaining or supporting of another.

অপ্রতিপালনীয়, *a.* (from অ, *priv.* and প্রতিপালনীয়, *worthy of being maintained*), not fit to be cherished or maintained.

অপ্রতিপালিত, *a.* (from অ, *priv.* and প্রতিপালিত, *nourished*), not nourished or maintained.

অপ্রতিপালিতব্য, *a.* (from অ, *priv.* and প্রতিপালিতব্য, *fit to be cherished*), unfit to be cherished or maintained.

অপ্রতিপাল্য, *a.* (from অ, *priv.* and প্রতিপাল্য, *fit to be cherished*), not fit to be cherished or maintained.

অপ্রতিবক্তব্য, *a.* (from অ, *priv.* and প্রতিবক্তব্য, *answerable*), unanswerable.

অপ্রতিবচনীয়, *a.* (from অ, *priv.* and প্রতিবচনীয়, *admitting of an answer*), unanswerable.

অপ্রতিবন্ধ, *a.* (from অ, *priv.* and প্রতিবন্ধ, *an impediment*), free from impediments or obstruction; *s.* the non-existence of an impediment.

অপ্রতিবন্ধক, *a.* (from অ, *priv.* and প্রতিবন্ধক, *obstructing a design*), not obstructing or hindering, free from those things which occasion obstruction, free from impediment or hinderance.

অপ্রতিবাক্য, *a.* (from অ, *priv.* and প্রতিবাক্য, *a reply*), unable to reply, destitute of an answer.

অপ্রতিবিম্ব, *a.* (from অ, *priv.* and প্রতিবিম্ব, *a reflected image*), not shewing the reflected images of objects; *s.* not a reflected image.

অপ্রতিভ, *a.* (from অ, *priv.* and প্রতিভা, *the reflection of light*), not clear, not held in honour, not having a conspicuous place, not of ready wit, not possessing parts or mental powers, unable to reply to an argument, confounded.

অপ্রতিভা, *s.* (from অ, *priv.* and প্রতিভা, *the reflection of light*), opacity, a deficiency or want of reflection.

অপ্রতিম, *a.* (from অ, *priv.* and প্রতিমা, *an image*), unparalleled, peerless, exceeding comparison, unequalled.

অপ্রতিমাতব্য, *a.* (from অ, *priv.* and প্রতিমাতব্য, *comparable*), incomparable, peerless.

অপ্রতিমেয়, *a.* (from অ, *priv.* and প্রতিমেয়, *comparable*), incomparable, peerless.

অপ্রতিরব, *s.* (from অ, *priv.* and প্রতিরব, *an echo*), the absence or want of aa echo, not a prohibition.

অপ্রতিশ্রবণীয়, *a.* (from অ, *priv.* and প্রতিশ্রবণীয়, *fit to be promised*), unfit to be promised, or agreed to.

অপ্রতিশ্রাব্য, *a.* (from অ, *priv.* and প্রতিশ্রাব্য, *fit to be promised*), unfit to be promised, or agreed to.

অপ্রতিশ্রুত, *a.* (from অ, *priv.* and প্রতিশ্রুত, *promised*), not promised, not agreed to, not engaged for, not held by a promise or engagement.

অপ্রতিশ্রোতব্য, *a.* (from অ, *priv.* and প্রতিশ্রোতব্য, *fit to be promised*), unfit to be promised, or agreed to.

অপ্রতিশ্রোতা, *s.* (from অ, *priv.* and প্রতিশ্রোতা, *one who promises*), one who does not promise or bind himself by an engagement.

অপ্রতিষিদ্ধ, *a.* (from অ, *priv.* and প্রতিষিদ্ধ, *denied*), not denied, not prohibited.

অপ্রতিষিদ্ধত্ব, *s.* (from অপ্রতিষিদ্ধ, *not denied*), the circumstance of not being denied or prohibited.

অপ্রতিষ্ঠ, *a* (from অ, *priv.* and প্রতিষ্ঠা, *renown*), of no renown, not regarded.

অপ্রতিষ্ঠা, *s.* (from অ, *priv.* and প্রতিষ্ঠা, *renown*), dishonour, disgrace.

অপ্রতিষ্ঠান্বিত, *a.* (from অ, *priv.* and প্রতিষ্ঠান্বিত, *renowned*), not renowned, not famous.

অপ্রতিষ্ঠিত, *a.* (from অ, *priv.* and প্রতিষ্ঠিত, *renowned*), not renowned, not consecrated, not provided for.

অপ্রতিহত, *a.* (from অ, *priv.* and প্রতিহত, *smitten*), not smitten, not killed, not injured.

অপ্রতীকার, *s.* (from অ, *priv.* and প্রতীকার, *a remedy*), the want of a remedy or antidote, the not requiting of an action; *a.* irremediable, not fit to be requited, remediless.

অপ্রতীত, *a.* (from অ, *priv.* and প্রতীত, *believed*), not believed.

অপ্রতীতি, *s.* (from অ, *priv.* and প্রতীতি, *faith*), incredulity, want of faith, unbelief.

অপ্রতুল, *s.* (from অ, *priv.* and প্রতুল, *completeness*), need, want, an exigency, a strait.

অপ্রতুলান্বিত, *a.* (from অপ্রতুল, *want*, and অন্বিত, *affected by*), exposed to want, necessitous, destitute.

অপ্রত্যক্ষ, *a.* (from অ, *priv.* and প্রত্যক্ষ, *evident*), unevident, absent, imperceptible, unperceived.

অপ্রত্যগ্র, *a.* (from অ, *priv.* and প্রত্যগ্র, *recent*), not new, not recent, not modern.

অপ্রত্যয়, *s.* (from অ, *priv.* and প্রত্যয়, *faith*), incredulity, unbelief, mistrust.

অপ্রত্যয়কারক, *a.* (from অপ্রত্যয়, *unbelieve*, and কারক, *making*), causing unbelief, occasioning incredulity; *s.* a person who causes incredulity.

অপ্রত্যয়কারী, *a.* (from অপ্রত্যয়, *unbelief*, and কারিন্, *causing*), occasioning incredulity.

অপ্রত্যয়জনক, *a.* (from অপ্রত্যয়, *unbelief*, and জনক, *causing*), causing incredulity.

অপ্রত্যয়জন্য, *a.* (from অপ্রত্যয়, *unbelief*, and জন্য, *arising from*), occasioned by incredulity, arising from unbelief.

অপ্রত্যয়িত, *a.* (from অ, *priv.* and প্রত্যয়িত, *believed*), not believed, not credited.

অপ্রত্যয়ী, *a.* (from অ, *priv.* and প্রত্যয়িন্, *believing*), unbelieving, incredulous.

অপ্রত্যাদিষ্ট, *a.* (from অ, *priv.* and প্রত্যাদিষ্ট, *warned*), unwarned, uninformed of danger or duty, not divinely informed.

অপ্রত্যাদেশ, *a.* (from অ, *priv.* and প্রত্যাদেশ, *a warning*), destitute of warning or caution; *s.* the want of warning or caution, a want of divine communication.

অপ্রত্যাদেশক, *a.* (from অ, *priv.* and প্রত্যাদেশক, *giving warning*), not giving warning, not cautioning; *s.* one who does not give warning.

অপ্রত্যাদেশনীয়, *a.* (from অ, *priv.* and প্রত্যাদেশনীয়, *fit to be warned*), not fit to be warned or cautioned respecting any circumstance of danger or duty, unfit to be divinely informed.

অপ্রত্যাদেশী, *a.* (from অ, *priv.* and প্রত্যাদেশিন্, *giving warning*), not giving warning, not cautioning, not conveying divine information.

অপ্রত্যাদেশ্য, *a.* (from অ, *priv.* and প্রত্যাদেশ্য, *fit to be warned*), not fit to be warned or cautioned, not fit to be divinely informed.

অপ্রত্যাদেষ্টব্য, *a.* (from অ, *priv.* and প্রত্যাদেষ্টব্য, *fit to be warned*), not fit to be warned or made acquainted with circumstances of danger or duty, unfit to be divinely informed.

অপ্রত্যাদেষ্টা, *s.* (from অ, *priv.* and প্রত্যাদেষ্টৃ, *one who gives warning*), one who does not give warning, one who does not communicate intelligence.

অপ্রত্যুত্তর, *s.* (from অ, *priv.* and প্রত্যুত্তর, *an answer*), no fit reply; *a.* unable to answer, not having any thing to reply.

অপ্রত্যূষ, *s.* (from অ, *priv.* and প্রত্যূষ, *the morning*), not the morning, not the morning twilight; *a.* destitute of the morning twilight.

অপ্রথ, *a.* (from অ, *priv.* and প্রথা, *notoriety*), not known, not public, irregular, not in order.

অপ্রথম, *a.* (from অ, *priv.* and প্রথম, *first*), not first.

অপ্রথা, *s.* (from অ, *priv.* and প্রথা, *notoriety*), a want of publicity, a want of notoriety, a want of regularity or order.

অপ্রথিত, *a.* (from অ, *priv.* and প্রথিত, *made public*), unpublished, not made public, not noted.

অপ্রদান, *s.* (from অ, *priv.* and প্রদান, *a giving*), the non-bestowment of a gift; *a.* not giving.

অপ্রদীপ, *a.* (from অ, *priv.* and প্রদীপ, *a lamp*), destitute of a lamp or of light.

অপ্রদীপক, *a.* (from অ, *priv.* and প্রদীপক, *illuminating*), not irradiating, not illuminating.

অপ্রদীপ্ত, *a.* (from অ, *priv.* and প্রদীপ্ত, *illuminated*), not illuminated, not lighted up.

অপ্রদীপ্তি, *s.* (from অ, *priv.* and প্রদীপ্তি, *illumination*), the want of illumination; *a* destitute of illumination.

অপ্রধান, *a.* (from অ, *priv.* and প্রধান, *chief*), inferior.

অপ্রধানতা, *s.* (from অপ্রধান, *inferior*), inferiority, a want of pre-eminence.

অপ্রধানত্ব, *s.* (from অপ্রধান, *inferior*), inferiority, a want of pre eminence.

অপ্রপঞ্চ, *s.* (from অ, *priv.* and প্রপঞ্চ, *diffusion*), a want of diffusion, a want of copiousness; *a.* not prolix, not copious, not diffused, unextended.

অপ্রফুল্ল, *a.* (from অ, *priv* and প্রফুল্ল, *expanded*), not expanded, not gladdened, not blown.

অপ্রফুল্লতা, *s.* (from অপ্রফুল্ল, *unexpanded*), the not being expanded, the circumstance of not being blown.

অপ্রফুল্লত্ব, *s.* (from অপ্রফুল্ল, *unexpanded*), the not being expanded, the circumstance of not being blown.

অপ্রবঞ্চক, *a.* (from অ, *priv.* and প্রবঞ্চক, *deceiving*), not deceiving, not deluding, not over-reaching.

অপ্রবঞ্চনা, *s.* (from অ, *priv.* and প্রবঞ্চনা, *deception*), freedom from deception, non-deception.

অপ্রবঞ্চনীয়, *a.* (from অ, *priv.* and প্রবঞ্চনীয়, *deceivable*), not deceivable, not liable to be deceived.

অপ্রবঞ্চিত, *a.* (from অ, *priv.* and প্রবঞ্চিত, *deceived*), not deceived, not deluded.

অপ্রবর্তক, *a.* (from অ, *priv.* and প্রবর্তক, *exciting*), not stirring up to action, not exciting.

অপ্রবর্তন, *s.* (from অ, *priv.* and প্রবর্তন, *an exciting*), the not exciting to an action, the not engaging in an action or undertaking.

অপ্রবর্তনীয়, *a* (from অ, *priv.* and প্রবর্তনীয়, *excitable*), not excitable, not capable of being stimulated to action.

অপ্রবল, *a.* (from অ, *priv.* and প্রবল, *powerful*), weak, inefficient, inefficacious.

অপ্রবাল, *s.* (from অ, *priv.* and প্রবাল, *coral*), not coral; *a.* free from coral.

অপ্রবাস, *s.* (from অ, *priv.* and প্রবাস, *a lodging*), not a lodging or temporary residence; *a.* destitute of a temporary residence.

অপ্রবাসপর, *a.* (from অ, *priv.* and প্রবাসপর, *delighting in a*

temporary residence), not having the mind engaged on a temporary residence.

অপ্রবাসী, *a.* (from অ, *priv.* and প্রবাসিন্, *living in a temporary residence*, not living in a temporary residence, not lodging out from home.

অপ্রবাহ, *a.* (from অ, *priv.* and প্রবাহ, *a stream*), stagnant, not flowing.

অপ্রবিষ্ট, *a.* (from অ, *priv.* and প্রবিষ্ট, *entered*, not entered, unengaged, not devoted to any thing.

অপ্রবীণ, *a.* (from অ, *priv.* and প্রবীণ, *skilful*), unskilful, not versed in an art, not eminent.

অপ্রবৃত্ত, *a.* (from অ, *priv* and প্রবৃত্ত, *engaged*), not engaged in a work, not excited.

অপ্রবৃত্তি, *s.* (from অ, *priv.* and প্রবৃত্তি, *excitation*), non-excitation, inactivity, non-engagedness in a work.

অপ্রবেশ, *s.* (from অ, *priv.* and প্রবেশ, *an entry*), the not entering into a place; *a.* without an entrance, inaccessible.

অপ্রবেশনীয়, *a.* (from অ, *priv.* and প্রবেশনীয়, *admitting entrance*, not admitting of entrance, impenetrable.

অপ্রবেশ্য, *a.* (from অ, *priv.* and প্রবেশ্য, *admitting of entrance*), impenetrable, not admitting of entrance.

অপ্রবোধ, *s.* (from অ, *priv.* and প্রবোধ, *excitation*), the not awakening a person, a want of excitation, a want of conviction.

অপ্রবোধন, *s.* (from অ, *priv.* and প্রবোধন, *excitation*), a want of excitation, the not reviving of a thing which is languid, a want of conviction.

অপ্রভ, *a.* (from অ, *priv.* and প্রভা, *splendor*), destitute of splendor, destitute of radiance.

অপ্রভা, *s.* (from অ, *priv.* and প্রভা, *splendor*), a want of splendor, a want of radiance.

অপ্রভাত, *a.* (from অ, *priv.* and প্রভাত, *the morning*), destitute of a morning.

অপ্রভাব, *s.* (from অ, *priv.* and প্রভাব, *majesty*), a want of majesty, a want of spirit, a want of energy, a want of power, a want of efficacy.

অপ্রভু, *a.* (from অ, *priv* and প্রভু, *a master*), having no owner or master, independent.

অপ্রভুতা, *s.* (from অপ্রভু, *having no owner*), the circumstance of having no owner or master, independence.

অপ্রভুত্ব, *s.* (from অপ্রভু, *having no owner*), the circumstance of having no owner or master, independence.

অপ্রভূত, *a.* (from অ, *priv.* and প্রভূত, *governed*), not governed, not controuled, not sufficient, small.

অপ্রমত্ত, *a.* (from অ, *priv.* and প্রমত্ত, *full of joy*), not joyful, not elated, sad.

অপ্রমাণ, *a.* (from অ, *priv.* and প্রমাণ, *proof*, destitute of proof, of doubtful authority.

অপ্রমাণক, *a.* (from অ, *priv.* and প্রমাণ, *proof*), destitute of proof, destitute of evidence.

অপ্রমাদ, *s.* (from অ, *priv.* and প্রমাদ, *inadvertence*), caution, safety, heed.

অপ্রমিত, *a.* (from অ, *priv.* and প্রমিত, *proved*), not proved, not evidenced.

অপ্রমেয়, *a.* (from অ, *priv.* and প্রমেয়, *capable of proof*), incapable of proof, improbable.

অপ্রমোদ, *s.* (from অ, *priv.* and প্রমোদ, *joy*), the absence of joy or gratification, cheerlessness, gloom.

অপ্রযত, *a.* (from অ, *priv.* and প্রযত, *purified*), not cleansed or purified.

অপ্রযত্ন, *s.* (from অ, *priv.* and প্রযত্ন, *endeavour*, a want of endeavour.

অপ্রয়াস, *s.* (from অ, *priv.* and প্রয়াস, *labour*), a want of labour, ease; *a.* slight, easy.

অপ্রয়াসে, *ad.* (*loc. case of* অপ্রয়াস, *carelessly*), not with labour or exertion, easily, slightly.

অপ্রযুক্ত, *a.* (from অ, *priv.* and প্রযুক্ত, *caused by*), unconnected with a cause or reason, causeless, not caused or occasioned by another thing, not arising from another thing.

অপ্রয়োগ, *s.* (from অ, *priv.* and প্রয়োগ, *a main object*), an inferior object, not a principal object.

অপ্রয়োজক, *a.* (from অ, *priv.* and প্রয়োজক, *accomplishing*), ineffectual.

অপ্রয়োজন, *s.* (from অ, *priv.* and প্রয়োজন, *occasion*), the want of necessity; *a.* unnecessary.

অপ্রয়োজনার্হ, *a.* (from অপ্রয়োজন, *a want of necessity*, and অর্হ, *fit*), unimportant, unnecessary.

অপ্রয়োজনীয়, *a.* (from অ, *priv.* and প্রয়োজনীয়, *fit to be pursued as a main object*), not fit to be regarded as a main or necessary object, irrelevant, inapplicable.

অপ্রয়োজ্য, *a.* (from অ, *priv.* and প্রয়োজ্য, *fit to be pursued as a main object*, not admitting of connection with a cause or necessary circumstance, irrelevant, inapplicable.

অপ্রলম্ব, *s.* (from অ, *priv.* and প্রলম্ব, *delay*), the not delaying of any thing, non-procrastination; *a.* not using delay.

অপ্রলয়, *s.* (from অ, *priv.* and প্রলয়, *a dissolution*), the non-dissolution of a thing; *a.* not subject to dissolution.

অপ্রলাপ, *s.* (from অ, *priv.* and প্রলাপ, *incoherent speech*), coherent speech.

অপ্রশংস, *a.* (from অ, *priv.* and প্রশংসা, *applause*), destitute of praise or applause.

অপ্রশংসনীয়, *a.* (from অ, *priv.* and প্রশংসনীয়, *worthy of*

praise), not deserving of praise or applause, not fit to be applauded, not commendable.

অপ্রশংসা, *s.* (from অ, and *priv.* প্রশংসা, *praise*), a want of praise or applause, defamation.

অপ্রশংসিত, *a.* (from অ, *priv.* and প্রশংসিত, *applauded*), not applauded, not praised, not commended.

অপ্রশংসী, *a.* (from অ, *priv.* and প্রশংসিন্, *applauding*), not applauding, not commending or praising.

অপ্রশংস্য, *a.* (from অ, *priv.* and প্রশংস্য, *worthy of praise*), not deserving of praise or applause, not fit to be applauded, not commendable.

অপ্রশস্ত, *a.* (from অ, *priv.* and প্রশস্ত, *wide*), narrow, scanty.

অপ্রশ্ন *s.* (from অ, *priv.* and প্রশ্ন, *a question*), not a matter of enquiry.

অপ্রশ্রয়, *s.* (from অ, *priv.* and প্রশ্রয়, *solicitation*), a want of solicitation, a want of affectionate persuasion, a want of boldness or confidence; *a.* wanting in solicitation or affectionate persuasion, destitute of confidence.

অপ্রসক্ত, *a.* (from অ, *priv.* and প্রসক্ত, *commenced*), not commenced, not introduced as a subject of conversation.

অপ্রসঙ্গ, *s.* (from অ, *priv.* and প্রসঙ্গ, *an introduction*), the non-introduction of a thing as the topic of conversation, the want of a topic; *a.* destitute of a topic.

অপ্রসন্ন, *a.* (from অ, *priv.* and প্রসন্ন, *gracious*), unfavourable, unpropitious.

অপ্রসন্নতা, *s.* (from অপ্রসন্ন, *unpropitious*), unpropitiousness, unfavourableness.

অপ্রসন্নত্ব, *s.* (from অপ্রসন্ন, *unpropitious*), unpropitiousness, unfavourableness.

অপ্রস্রাব, *s.* (from অ, *priv.* and প্রস্রাব, *urine*), a suppression of urine.

অপ্রসাদ, *s.* (from অ, *priv.* and প্রসাদ, *favour*), unfavourable; *a* destitute of grace or favour.

অপ্রসাদিত, *a.* (from অ, *priv.* and প্রসাদিত, *made favourable*), not propitiated, not made gracious, not offered, not given.

অপ্রসাদী, *a.* (from অ, *priv.* and প্রসাদিন্, *procuring favour*), not procuring favour, not making one gracious, not propitiating.

অপ্রসাদ্য, *a.* (from অ, *priv.* and প্রসাদ্য, *placable*), implacable, unfavourable.

অপ্রসিদ্ধ, *a.* (from অ, *priv.* and প্রসিদ্ধ, *notorious*), not famous, not well known, not notorious.

অপ্রসিদ্ধপদ, *a.* (from অপ্রসিদ্ধ, *uncommon*, and পদ, *a word*), an uncommon word, a word which is obsolete or little known.

অপ্রসিদ্ধপদপ্রয়োগ, *s.* (from অপ্রসিদ্ধপদ, *an uncommon word*, and প্রয়োগ, *use or application*), the employing of an uncommon or unknown word.

অপ্রসূতা, *a.* (from অ, *priv.* and প্রসূত, *delivered of a child*), not delivered of a child.

অপ্রস্তর, *a.* (from অ, *priv* and প্রস্তর, *a stone*), free from stones.

অপ্রস্তাব, *s.* (from অ, *priv.* and প্রস্তাব, *an opportunity*), the want of an opportunity, the not being introduced as a topic; *a.* not having an opportunity, destitute of a topic.

অপ্রস্তার, *s.* (from অ, *priv.* and প্রস্তার, *extended*), non-extension; *a.* unextended, not dilated, not wide, narrow, confined.

অপ্রস্তুত, *a.* (from অ, *priv.* and প্রস্তুত, *prepared*), unready, unprepared, confounded, unable to reply, unable to assign a reason for an assertion or for any part of conduct.

অপ্রস্থান, *s.* (from অ, *priv.* and প্রস্থান, *a departure*), the not departing from a place, the not setting forward on a journey; *a.* stationary.

অপ্রহরণ, *s.* (from অ, *priv.* and প্রহরণ, *a weapon*), a want of weapons; *a.* weaponless.

অপ্রহার, *s.* (from অ, *priv.* and প্রহার, *a stroke*), a withholding of blows; *a.* not making use of blows.

অপ্রহারক, *a.* (from অ, *priv.* and প্রহারক, *striking*), not beating or striking; *s.* one who does not beat or strike.

অপ্রহারী, *a.* (from অ, *priv.* and প্রহারিন্, *striking*), not beating, not striking.

অপ্রহার্য্য, *a.* (from অ, *priv.* and প্রহার্য্য, *deserving to be beaten*), not deserving to be beaten.

অপ্রহৃষ্ট, *a.* (from অ, *priv.* and প্রহৃষ্ট, *glad*), cheerless, sad, gloomy.

অপ্রাক্, *a.* (from অ, *priv.* and প্রাক্, *first*), not preceding, not first.

অপ্রাকৃত, *a.* (from অ, *priv.* and প্রাকৃত, *vulgar*), not vulgar, not low or common.

অপ্রাগ্র্য, *a.* (from অ, *priv.* and প্রাগ্র্য, *chief*), not chief, not principal, not leading a party.

অপ্রাচীন, *a.* (from অ, *priv.* and প্রাচীন, *ancient*), not ancient, not old, modern, new.

অপ্রাচুর্য্য, *s.* (from অ, *priv.* and প্রাচুর্য্য, *sufficiency*), a deficiency, not a sufficiency.

অপ্রাণ, *s.* (from অ, *priv.* and প্রাণ, *breath*), want of breath, want of life; *a.* breathless, lifeless, dead.

অপ্রাণী, *a.* (from অ *priv.* and প্রাণিন্, *animate*), inanimate.

অপ্রাধান্য, *s.* (from অ, *priv.* and প্রাধান্য, *pre-eminence*), want of pre-eminence, inferiority.

অপ্রান্ত, *s.* (from অ, *priv.* and প্রান্ত, *a margin*), the want of a margin; *a.* not having a margin.

অপ্রান্তর, *a.* (from অ, *priv.* and প্রান্তর, *a lonely place*), not long or lonesome (as a way), not dreary or desert.

অপ্রাপণ, *s.* (from অ, *priv.* and প্রাপণ, *the obtaining of a thing*), the not obtaining of a thing.

অপ্রাপণীয়, *a.* (from অ, *priv.* and প্রাপণীয়, *obtainable*), unobtainable, unattainable.

অপ্রাপ্ত, *a.* (from অ, *priv.* and প্রাপ্ত, *obtained*), unobtained.

অপ্রাপ্তকল্যাণ, *a.* (from অপ্রাপ্ত, *unobtained*, and কল্যাণ, *welfare*), unfortunate, unsuccessful, not having obtained welfare or success.

অপ্রাপ্তকাল, *a.* (from অপ্রাপ্ত, *unobtained*, and কাল, *time*), not having found an opportunity, inopportune.

অপ্রাপ্তদম্যাবস্থ, *a.* (from অপ্রাপ্ত, *unobtained*, দম্য, *proper to be suppressed*, and অবস্থা, *a condition*), not in a state to be suppressed or overcome.

অপ্রাপ্তধন, *a.* (from অপ্রাপ্ত, *unobtained*, and ধন, *wealth*), unsuccessful in the acquiring of wealth.

অপ্রাপ্তবিশ্বাস, *a.* (from অপ্রাপ্ত, *unobtained*, and বিশ্বাস, *trust*), unsuccessful in gaining confidence.

অপ্রাপ্তব্য, *a.* (from অ, *priv.* and প্রাপ্তব্য *attainable*), unattainable, not obtainable, scarce.

অপ্রাপ্তব্যবহার, *a.* (from অ, *priv.* and প্রাপ্তব্যবহার, *of legal age*), not of legal age to conduct a law suit or to inherit property.

অপ্রাপ্তমর্য্যাদ, *a.* (from অপ্রাপ্ত, *unobtained*, and মর্য্যাদা, *honour*), unsuccessful in obtaining honour or respect.

অপ্রাপ্তযশস্ক, *a.* (from অপ্রাপ্ত, *unobtained*, and যশস্, *fame*), unsuccessful in obtaining fame.

অপ্রাপ্তযশাঃ, *a.* (from অপ্রাপ্ত, *unobtained*, and যশস্, *fame*), unsuccessful in obtaining fame.

অপ্রাপ্তযৌবন, *a.* (from অপ্রাপ্ত, *unobtained*, and যৌবন, *youth*), not arrived at the age of puberty.

অপ্রাপ্তি, *s.* (from অ, *priv.* and প্রাপ্তি, *acquisition*), scarcity; *a.* not gainful, scarce.

অপ্রাপ্য, *a.* (from অ, *priv.* and প্রাপ্য, *obtainable*), unobtainable, unattainable, scarce.

অপ্রাপ্যতা, *s.* (from অপ্রাপ্য, *unobtainable*), unobtainableness, unattainableness.

অপ্রাপ্যত্ব, *s.* (from অপ্রাপ্য, *unobtainable*), unobtainableness, unattainableness.

অপ্রাবৃট্, *s.* (from অ, *priv.* and প্রাবৃষ্, *the rainy season*), any part of the year which is not the rainy season.

অপ্রাবৃত, *a.* (from অ, *priv.* and প্রাবৃত, *a mantle*), destitute of a mantle.

অপ্রামাণিক, *a.* (from অ, *priv.* and প্রামাণিক, *admitting of proof*), improbable, unauthentic.

অপ্রামাণিকতা, *s.* (from অপ্রামাণিক, *inauthentic*), a want of authenticity, improbability.

অপ্রামাণিকত্ব, *s.* (from অপ্রামাণিক, *inauthentic*), a want of authenticity, improbability.

অপ্রামাণ্য, *s.* (from অ, *priv.* and প্রামাণ্য, *authenticity*), inauthenticity, improbability.

অপ্রামাণ্যবাদী, *a.* (from অপ্রামাণ্য, *improbable*, and বাদিন্, *speaking*), speaking improbable or groundless things.

অপ্রামাণ্যাপত্তি, *s.* (from অপ্রামাণ্য, *improbable*, and আপত্তি, *a fault*), the fault of being improbable or groundless.

অপ্রাসঙ্গিক, *a.* (from অ, *prep.* and প্রাসঙ্গিক, *used as a topic*), not introduced as a topic of conversation.

অপ্রিয়, *a.* (from অ, *priv.* and প্রিয়, *amiable*), unamiable, not beloved, disagreeable.

অপ্রিয়কর্ম্ম, *s.* (from অপ্রিয়, *unpleasant*, and কর্ম্মন্, *an action*), an unpleasant action; *a.* doing unpleasant actions, acting in an unlovely manner.

অপ্রিয়কর্ম্মকারক, *a.* (from অপ্রিয়কর্ম্ম, *a disagreeable action*, and কারক, *doing*), doing disagreeable things; *s.* a person who does disagreeable things.

অপ্রিয়কর্ম্মকারী, *a.* (from অপ্রিয়কর্ম্ম, *a disagreeable action*, and কারিন্, *doing*), doing disagreeable actions.

অপ্রিয়কারক, *a.* (from অপ্রিয়, *unpleasant*, and কারক, *doing*), doing disagreeable actions, acting an unlovely part.

অপ্রিয়কারী, *a.* (from অপ্রিয়, *unpleasant*, and কারিন্, *doing*), doing unlovely actions, acting an unlovely part.

অপ্রিয়কার্য্য, *s.* (from অপ্রিয়, *unpleasant*, and কার্য্য, *an action*), an unlovely action; *a.* doing unpleasant or unlovely actions.

অপ্রিয়কার্য্যকারক, *a.* (from অপ্রিয়কার্য্য, *a disagreeable action*, and কারক, *doing*), doing disagreeable actions; *s.* a person who does disagreeable things.

অপ্রিয়কার্য্যকারী, *a.* (from অপ্রিয়কার্য্য, *a disagreeable action*, and কারিন্, *doing*), doing disagreeable things.

অপ্রিয়তা, *s.* (from অপ্রিয়, *unamiable*), unamiableness, the not being beloved, disagreeableness.

অপ্রিয়ত্ব, *s.* (from অপ্রিয়, *amiable*), unamiableness, the not being beloved, disagreeableness.

অপ্রিয়বাদী, *a.* (from অপ্রিয়, *disagreeable*, and বাদিন্, *speaking*), speaking in a disagreeable manner, speaking harshly.

অপ্রিয়ভাষী, *a.* (from অপ্রিয়, *disagreeable*, and ভাষিন্, *speaking*), speaking disagreeably or harshly.

অপ্রিয়ম্বদ, *a.* (from অপ্রিয়, *unpleasant*, and বদ্, *to speak*), speaking roughly, speaking unkindly.

অপ্রীত, *a.* (from অ, *priv.* and প্রীত, *beloved*), not beloved, not gratified.

অপ্রীতি, *s.* (from অ, *priv.* and প্রীতি, *affection*), indifference towards an object, want of love, dislike, disgust.

অপ্রীতিকর, *a.* (from অপ্রীতি, *a want of love,* and কৃ, *to do*), doing unfriendly things, shewing a want of love.

অপ্রীতিকরণ, *s.* (from অপ্রীতি, *want of love,* and করণ, *a d ing*), the shewing of indifference or want of love towards a person, a behaving with coldness or aversion.

অপ্রীতিকারক, *a.* (from অপ্রীতি, *a want of affection,* and কারক, *doing*), acting unkindly; *s.* one who acts unkindly.

অপ্রীতিজনক, *a.* (from অপ্রীতি, *dislike,* and জনক, *causing*), causing dislike or disgust, occasioning hatred.

অপ্রীতিজন্য, *a.* (from অপ্রীতি, *disgust,* and জন্য, *producible*), producible by or arising from want of affection, occasioned by a misunderstanding.

অপ্রীতিজ্ঞাপক, *a.* (from অপ্রীতি, *a want of affection,* and জ্ঞাপক, *making known*), manifesting a want of affection, indicating a want of affection.

অপ্রীতিদায়ক, *a.* (from অপ্রীতি, *a want of affection,* and দায়ক, *giving*), occasioning a want of affection.

অপ্রীতিসূচক, *a.* (from অপ্রীতি *a want of affection,* and সূচক, *indicating*), indicating a want of affection.

অপ্রেক্ষণ, *s.* (from অ, *priv.* and প্রেক্ষণ, *a viewing*), the not viewing or surveying of a thing.

অপ্রেক্ষণীয়, *a.* (from অ, *priv.* and প্রেক্ষণীয়, *proper to be surveyed*), improper to be viewed or surveyed, invisible.

অপ্রেক্ষিত, *a.* (from অ, *priv.* and প্রেক্ষিত, *viewed*), not viewed, not surveyed, not observed, not seen.

অপ্রেক্ষিতব্য, *a.* (from অ, *priv.* and প্রেক্ষিতব্য, *proper to be viewed*), unfit to be viewed or surveyed, invisible.

অপ্রেক্ষ্য, *a.* (from অ, *priv.* and প্রেক্ষ্য, *proper to be viewed*), unfit to be viewed or surveyed, invisible.

অপ্রেত, *a* (from অ, *priv.* and প্রেত, *departed*), not departed, not dead; *s.* not a departed ghost.

অপ্রেম, *s.* (from অ, *priv.* and প্রেমন্, *love*), a want of love, a want of affection, hatred.

অপ্রেরণ, *s.* (from অ, *priv.* and প্রেরণ, *the sending of a thing*), the not sending of a person or thing, the not ordering or enforcing of a thing, the not causing of a thing.

অপ্রেরিত, *a.* (from অ, *priv.* and প্রেরিত, *sent*), unsent, not ordered, not enjoined, not caused.

অপ্রেরিতব্য, *a.* (from অ, *priv.* and প্রেরিতব্য, *fit to be sent*), unfit to be sent, unfit to be ordered or enjoined, incapable of being caused.

অপ্রেষিত, *a.* (from অ, *priv.* and প্রেষিত, *sent*), unsent, unenjoined.

অপ্রেষ্য, *a.* (from অ, *priv.* and প্রেষ্য, *fit to be sent*), unfit to be sent, unfit to be employed as a servant.

অপ্রোক্ষণ, *s.* (from অ, *priv.* and প্রোক্ষণ, *sprinkling*), the not sprinkling of a liquid, the not immolating of a victim.

অপ্রোক্ষণীয়, *a.* (from অ, *priv.* and প্রোক্ষণীয়, *fit to be sprinkled*), unfit to be sprinkled, not fit to be immolated.

অপ্রোক্ষিত, *a.* (from অ, *priv.* and প্রোক্ষিত, *immolated*), not immolated not sprinkled.

অপ্রোক্ষিতব্য, *a.* (from অ, *priv.* and প্রোক্ষিতব্য, *fit to be immolated*), not fit to be immolated, not fit to be sprinkled.

অপ্রোক্ষ্য, *a.* (from অ, *priv.* and প্রোক্ষ্য, *fit to be sprinkled*), not fit to be sprinkled, not fit to be immolated.

অপ্রৌঢ *a.* (from অ, *priv.* and প্রৌঢ, *married*), unmarried.

অপ্রৌঢা, *a. fem.* (from অ, *priv.* and প্রৌঢা, *married*), unmarried; *s.* an unmarried woman.

অপ্রৌঢি, *s.* (from অ, *priv.* and প্রৌঢি, *controversy*), the not engaging in controversy.

অপ্লাবিত, *a.* (from অ, *priv.* and প্লাবিত, *overflowed*), not overflowed, not immersed, not drowned.

অপ্লুত, *a.* (from অ, *priv* and প্লুত, *leaped*), not gone by leaps.

অপ্লুতগতি, *a.* (from অ, *priv.* and প্লুতগতি, *motion by jumps*), not moving by leaps or jumps.

অপ্লুষ্ট, *a.* (from অ, *priv.* and প্লুষ্ট, *burnt*), unburnt.

অপ্সরা, *s.* (from অপ্, *water,* and সৃ, *to move*), a species of demi-gods feigned to reside in heaven as dancers, the fabled courtezans of the Hindoo heaven.

অফকির, *s.* (from অ, *priv.* and فقیر, *a mendicant*), not a mendicant; *a.* not in a state of mendicity.

অফণ, *a.* (from অ, *priv.* and ফণ, *the expanded head of the cobra de capello*), not having an expanded head or hood.

অফণী, *a.* (from অ, *priv.* and ফণিন্, *a serpent*), free from serpents.

অফল, *a.* (from অ, *priv.* and ফল, *a fruit*), fruitless, useless, unprofitable, barren.

অফলক, *a.* (from অ, *priv.* and ফল, *producing fruit*), fruitless, ineffectual, not advantageous, not producing consequences.

অফলবান্, *a* (from অ, *priv.* and ফলবৎ, *fruitful*), unfruitful, not producing fruit, ineffectual.

অফলিত, *a.* (from অ, *priv.* and ফলিত, *full of fruit*), not in fruit.

অফলিন, *a.* (from অ, *priv.* and ফলিন, *fruitful*), unfruitful, unproductive, ineffectual, not producing fruit.

অফাল, *a.* (from অ, *priv.* and ফাল, *a plough-share*), destitute of a share, not having an arrow head, not having the head of a spear.

অফিত, *s.* (probably from অ, *priv.* and পিত্, *to be yellow*), the name of a plant, (Walsura robusta)

অফুরণ, *s.* (from অ, *priv.* and ফুরণ, *waste*), non-decay, nonexpenditure; *a.* not wasted, not expended.

অস্ফুট, a. (from অ, priv. and স্ফুট, blown), unblown, unexpanded.

অফেন, a. (from অ, priv. and ফেন, foam), free from froth or foam; s. opium.

অক্ষেপ্ত, a. (from অ, priv. and ক্ষেপ্ত, thrown), not thrown, not cast away.

অফজুন, a. (from افزون, more), more, extraordinary; s. an increase.

অফুয়াহ, s. (from افواه, a flying tale), a flying tale, a report.

অফসোস, s. (from افسوس, woe), woe, grief, distress; int. ah! alas!

অব, a an inseparable preposition which usually gives the verb or other word to which it is prefixed, an ablative sense, or sinks its value; sometimes it gives to verbs of motion the sense of motion downwards; ad now.

অবকথন, s. (from অব, prep. and কথ to speak, the flattering of a person, fulsome flattery, low talk.

অবকর, s. (from অব, prep. and কৃ, to throw), the dust or sweepings of a house or other place, refuse, a dunghill.

অবকর্ত্তন, s. (from অব, prep. and কৃত, to cut), a spinning wheel.

অবকলন, s. (from অব, prep. and কল, to enumerate), the making of false or useless calculations.

অবকলিত, a. (from অব, prep and কল, to enumerate), falsely calculated.

অবকাশ, s. (from অব, prep. and কাশ, to appear), leisure, opportunity.

অবকাশক্রমে, ad. (from অবকাশ, an opportunity, and ক্রম a step), at a proper opportunity.

অবকাশজন্য, a (from অবকাশ, leisure, and জন্য, producible), producible by or arising from opportunity or leisure.

অবকাশজন্যে, ad. (loc. case of অবকাশজন্য), for the sake of leisure or opportunity.

অবকাশনিমিত্তক, a. (from অবকাশ leisure and নিমিত্ত, a cause), caused by or arising from opportunity or leisure; ad. for or because of leisure or opportunity.

অবকাশনিমিত্তে, ad (from অবকাশ, leisure, and নিমিত্ত, a cause), for the sake of leisure or opportunity.

অবকাশপ্রতিবন্ধক, a. (from অবকাশ, leisure, and প্রতিবন্ধক, opposing, obstructing or hindering leisure or opportunity.

অবকাশপ্রযুক্ত a. from অবকাশ, leisure, and প্রযুক্ত, caused by, caused by or arising from leisure or opportunity; ad. from or because of leisure or opportunity.

অবকাশপ্রাপ্ত, a (from অবকাশ, leisure, and প্রাপ্ত, obtained, having leisure, having an opportunity.

অবকাশবিনা, ad. (from অবকাশ, leisure, and বিনা, without), without leisure or opportunity.

অবকাশবিশিষ্ট, a. (from অবকাশ, leisure, and বিশিষ্ট, possessed of), having leisure or opportunity.

অবকাশব্যতিরিক্ত, a. (from অবকাশ, leisure, and ব্যতিরিক্ত, excepted), leisure or opportunity excepted.

অবকাশব্যতিরেক, s. (from অবকাশ, leisure, and ব্যতিরেক, an exception), the exception of leisure or opportunity.

অবকাশব্যতিরেকে, ad. (loc. case of অবকাশব্যতিরেক), with the exception of leisure or opportunity, without or besides leisure or opportunity.

অবকাশযুক্ত, a. (from অবকাশ, leisure, and যুক্ত, joined to), having leisure or opportunity.

অবকাশরহিত, a. (from অবকাশ, leisure, and রহিত, destitute of), destitute of leisure or opportunity.

অবকাশহেতুক, a. (from অবকাশ, leisure, and হেতু, a cause), caused by or arising from leisure or opportunity; ad. from or because of leisure or opportunity.

অবকাশাভাব, s. (from অবকাশ, leisure, and অভাব, non-existence), the non-existence or want of leisure or opportunity.

অবকুচিত, a. (from অব, prep. and কুচ, to contemn), disheveled, unreasonable, contemned.

অবকুথন, s. (from অব prep. and কুথ, to heat), an unnecessary or improper complaining, a being querulous.

অবকুথিত, a. from অব prep. and কুথ, to heat), unnecessarily distressed, querulous.

অবকুন্ঠন, s. from অব, prep and কুন্ঠ, to be distressed), a shrinking back through fear, a being unnecessarily distressed or agitated.

অবকুন্ঠিত a. from অব prep and কুন্ঠ, to be distressed), shrinking through fear, unnecessarily distressed or troubled.

অবকুন্থন s. from অব, prep and কুন্থ, to suffer), a hideous and disagreeable groan.

অবকুন্থিত, a. from অব, prep. and কুন্থ to suffer), groaned out in a distressing or disagreeable manner.

অবকূজন, s. (from অব, prep. and কূজ, to hiccup, the making of a disagreeable noise, a croaking, a howling, a disagreeable groaning.

অবকূজিত, a. (from অব, prep. and কূজ to hiccup), expressed with a disagreeable noise, croaked out, expressed by a yell or howl, groaned out in a distressing manner.

অবকৃষ্ট, a. (from অব, prep. and কৃষ, to draw), expelled, rejected, removed.

অবক্তব্য, a. (from অ, priv. and বক্তব্য, fit to be spoken, not fit to be spoken, unspeakable, unutterable, improper to be spoken.

অবক্তা, *s.* (from অ, *priv.* and বক্তৃ, *a speaker*), one who is not eloquent.

অবক্র, *a.* (from অ, *prep.* and বক্র, *crooked*), straight, simple, ingenuous, honest.

অবক্রতা, *s.* (from অবক্র, *straight*), straightness, simplicity, rectitude, sincerity, honesty.

অবক্রত্ব, *s.* (from অবক্র *straight*), straightness, sincerity, rectitude, simplicity, honesty.

অবক্রন্দন, *s.* (from অব, *prep.* and ক্রন্দ্, *to weep*), a loud and clamorous weeping.

অবক্রন্দিত, *a.* (from অব, *prep.* and ক্রন্দ্, *to weep*), wept in a loud and clamorous manner.

অবক্রয়, *s.* (from অব, *prep.* and ক্রী, *to buy*), an unfair purchase.

অবক্রীকৃত, *a.* (from অ, *priv.* and বক্রীকৃত, *bent*), not bent, straightened.

অবক্রীড়ন, *s.* (from অব, *prep.* and ক্রীড়্, *to play*), a playing roughly, rough or unfair play.

অবক্রীড়িত, *a.* (from অব, *prep.* and ক্রীড়্, *to play*), roughly played, unfairly played.

অবক্রীত, *a.* (from অব, *prep.* and ক্রী, *to buy*), unfairly purchased, unfairly bought.

অবক্রীভূত, *a.* (from অ, *priv.* and বক্রীভূত, *crooked*), not become crooked, not warped, unbent, straight.

অবক্রুদ্ধ, *a.* (from অব, *prep.* and ক্রুধ্, *to be angry*), unnecessarily enraged, enraged in an unreasonable manner.

অবক্রুষ্ট, *a.* (from অব, *prep.* and ক্রুশ্, *to utter sound*), howled over, expressed by yells or howlings.

অবক্রোধ, *s.* (from অব, *prep.* and ক্রুধ্, *to be angry*), unreasonable anger, fury, rage.

অবক্রোধিত, *a.* (from অব, *prep.* and ক্রুধ্, *to be angry*), unnecessarily or extravagantly provoked.

অবক্লিন্ন, *a.* (from অব, *prep.* and ক্লিদ্, *to wet*), gangrened, wetted with pus or filth.

অবক্লেদ, *s.* (from অব, *prep.* and ক্লিদ্, *to wet*), a putrid or offensive oozing.

অবক্বণ, *s.* (from অব, *prep.* and ক্বণ্, *to produce sound*), the sound of a lute, the uttering or causing of discordant sounds, discord in music.

অবক্বণিত, *a.* (from অব, *prep.* and ক্বণ্, *to produce sound*), played on a lute, uttered or expressed in discordant sounds, played or sung discordantly.

অবক্বথিত, *a.* (from অব, *prep.* and ক্বথ্, *to concoct*), badly cooked, imperfectly concocted.

অবক্বাথ, *s.* (from অব, *prep.* and ক্বথ্, *to concoct*), a chymical process in which the ingredient are not well boiled together or not properly digested.

অবক্ষিন্ন, *a.* (from অব, *prep.* and ক্ষিদ্, *to utter inarticulate sounds*), whined out, uttered with a disagreeable note.

অবক্ষিপ্ত, *a.* (from অব, *prep.* and ক্ষিপ্, *to throw*), badly thrown, spoken sarcastically.

অবক্ষীণ, *a.* (from অব, *prep.* and ক্ষী, *to decay*), squandered, emaciated.

অবক্ষুণ্ণ, *a.* (from অব, *prep.* and ক্ষুদ্, *to beat to powder*), coarsely pounded, badly pulverized.

অবক্ষুধা, *s.* (from অব, *prep.* and ক্ষুধা, *to be hungry*), a ravenous appetite, a dog-like hunger.

অবক্ষুধিত, *a.* (from অব, *prep.* and ক্ষুধ্, *to be hungry*), ravenous, ravenously hungry.

অবক্ষেপ, *s.* (from অব, *prep.* and ক্ষিপ্, *to throw*), an irony, a sarcasm, a careless or unskilful throw.

অবক্ষেপক, *a.* (from অব, *prep.* and ক্ষিপ্, *to throw*), ironical, sarcastic, throwing carelessly, or unskilfully; *s.* one who deals in irony or sarcasm, one who throws a thing carelessly or unskilfully.

অবক্ষেপণ, *s.* (from অব, *prep.* and ক্ষিপ্, *to throw*), the using of irony or sarcasm, the throwing of a thing carelessly or maliciously.

অবক্ষেপণীয়, *a.* (from অব, *prep.* and ক্ষিপ্, *to throw*), deserving to be treated ironically, deserving to be thrown carelessly, deserving to be thrown unskilfully or maliciously.

অবক্ষেপ্তব্য, *a.* (from অব, *prep.* and ক্ষিপ্, *to throw*), deserving to be treated ironically or sarcastically, deserving to be thrown carelessly or maliciously.

অবক্ষেপ্তা, *s.* (from অব, *prep.* and ক্ষিপ্, *to throw*), one who deals in sarcasms; one who throws carelessly, one who throws unskilfully or maliciously.

অবক্ষেপ্য, *a.* (from অব, *prep.* and ক্ষিপ্, *to throw*), deserving to be treated sarcastically, worthy of being thrown carelessly, deserving to be thrown unskilfully, or maliciously.

অবক্ষোদিত, *a.* (from অব, *prep.* and ক্ষুদ্, *to beat to powder*), caused to be coarsely powdered.

অবখণ্ডন, *s.* (from অব, *prep.* and খণ্ড, *to break*), the breaking of a thing unskilfully, the mangling of a thing.

অবখণ্ডিত, *a.* (from অব, *prep.* and খণ্ড্, *to break*), mangled, unskilfully broken.

অবখনন, *s.* (from অব, *prep.* and খন্, *to dig*), a bad or unskilful digging.

অবখাত, *s.* (from অব, *prep.* and খন্, *to dig*), a dangerous pit.

অবখেল, *s.* (from অব, *prep.* and খেল্, *to play*), foul play, unfair play.

অবখেলন, s. (from অব, *prep.* and খেল্ *to play*), a playing unfairly, a playing roughly.

অবখেলিত, a. (from অব, *prep.* and খেল্, *to play*), unfairly or roughly played.

অবগণিত, a. (from অব, *prep.* and গণ, *to enumerate*), disregarded, despised, falsely or carelessly calculated or counted.

অবগণ্ড, s. (from অব, *prep.* and গণ্ড, *a cheek*, an infant.

অবগত, a. (from অব, *prep.* and গম্, *to go*), known, acquainted with.

অবগতি, s. (from অব, *prep* and গম্, *to go*), knowledge, acquaintedness with a fact, attention or application of the mind to an object.

অবগন্তব্য, a. (from অব, *prep.* and গম্, *to go*), capable of being known, knowable.

অবগম, s. (from অব, *prep.* and গম্, *to move*), knowledge, acquaintedness with a subject.

অবগমনীয়, a. (from অব, *prep.* and গম্, *to go*), capable of being known, knowable.

অবগম্য, a. (from অব, *prep.* and গম্, *to go*), capable of being known, knowable.

অবগর্জন, s. (from অব, *prep.* and গর্জ্, *to roar*), a disagreeable roaring, a snarling, a threatening roar or growl.

অবগর্জিত, a. (from অব, *prep.* and গর্জ্, *to roar*), roared or growled out in a disagreeable or threatening tone.

অবগাঢ়, a. (from অব, *prep.* and গাহ্, *to agitate*), bathed, immersed.

অবগান, s. (from অব, *prep.* and গৈ, *to sing*), a discordant singing.

অবগাহন, s. (from অব, *prep.* and গাহ্, *to agitate*), immersion, bathing, ablution.

অবগাহনীয়, a. (from অব, *prep.* and গাহ্, *to agitate*), fit to be bathed in, sufficiently deep for a person to immerse himself.

অবগাহিত, a. (from অব, *prep.* and গাহ্, *to agitate*), immersed, plunged, dipped, baptized.

অবগাহীকৃত, a. (from অবগাহ, *immersion*, and কৃত, *done*), baptized, immersed.

অবগাহ্য, a. (from অব, *prep.* and গাহ্, *to agitate*), fit to be bathed in, sufficiently deep for a person to immerse himself.

অবগীত, a. (from অব, *prep.* and গৈ, *to sing*), sung in a wretched or discordant manner.

অবগুণ্ঠন, s. (from অব, *prep.* and গুণ্ঠ্, *to wrap about*), a veil.

অবগুণ্ঠিকা, s. (from অব, *prep.* and গুণ্ঠ্, *to wrap about*), a veil.

অবগুণ্ঠিত, a. (from অব, *prep.* and গুণ্ঠ্, *to wrap about*), veiled.

অবগুণ্ঠিতমুখ, a. (from অবগুণ্ঠিত, *veiled*, and মুখ, *the face*), having the face veiled.

অবগোচর, a. (from অব, *prep.* and গোচর, *an object of the senses*, dimly or confusedly evident to the senses, imperfectly perceived.

অবগোরণ s (from অব *prep.* and গুর্, *to prepare for action*), a preparing or lifting up the hand or a weapon for the purpose of striking a blow.

অবগ্রথিত, a. (from অব, *prep.* and গ্রন্থ্ *to arrange*), badly plaited, irregularly wrought or built, badly arranged.

অবগ্রন্থন, s. (from অব, *prep* and গ্রন্থ্, *to arrange*) an entangling, irregular or badly wrought wicker work, irregular workmanship in a building, irregular writing.

অবগ্রহ s. (from অব, *prep.* and গ্রহ্, *to take*), drought, an elephant's forehead.

অবগ্রাহ, s. (from অব, *prep.* and গ্রহ্, *to hold*), drought, an elephant's forehead.

অবঘাত, s. (from অব, *prep.* and হন্, *to smite*), murder, a mortal blow.

অবঘাতমরণ, s. (from অবঘাত, *a mortal blow*, and মরণ, *a dying*), murder, death from a violent blow.

অবঘাতমৃত্যু, s (from অবঘাত, *a mortal blow*, and মৃত্যু, *death*), murder, death from a violent blow.

অবঘাতী, a. (from অব, *prep.* and হন্ *to kill*), murdering, killing, destroying.

অবঘূর্ণ, s. (from অব, *prep.* and ঘূর্ণ্, *to turn*), a whirlpool, the careless or unskilful whirling of a thing.

অবঘূর্ণন, s. (from অব, *prep.* and ঘূর্ণ্, *to turn*), the whirling of a thing round in a careless or unskilfully manner.

অবঘূর্ণিত, a. (from অব, *prep.* and ঘূর্ণ্, *to turn*), carelessly or unskilfully whirled.

অবঘ্রাণ, s. (from অব, *prep.* and ঘ্রা, *to smell*), a disagreeable smell.

অবঘ্রাত, a. (from অব, *prep.* and ঘ্রা, *to smell*), ill-scented.

অবচন, s. (from অ, *priv.* and বচন, *a word*), silence; a. silent, not having any thing to say or reply.

অবচনকারী, a. (from অবচন, *silence*, and কারিন্, *doing*), silent, taciturn, not talkative.

অবচনীয়, a. (from অ, *priv.* and বচনীয়, *utterable*), unutterable, unspeakable, unfit to be spoken.

অবচক্নু, a. (from অ, *priv.* and বচক্নু, *talkative*), not talkative, taciturn.

অবচূর্ণ, s. (from অব, *prep.* and চূর্ণ্, *to pulverize*), coarse powder.

অবচূর্ণিত, a. (from অব, *prep.* and চূর্ণ্, *to pulverize*), coarsely pulverized.

অবচেষ্টন, s. (from অব, *prep.* and চেষ্ট্, *to act*), awkward or

uncouth action, an awkward endeavour, an unlawful endeavour.

অবচেষ্টা, *s.* (from অব, *prep.* and চেষ্ট্, *to act*), awkward or uncouth action, an awkward endeavour, an unlawful endeavour

অবচেষ্টিত, *a.* (from অব, *prep.* and চেষ্ট্, *to act*), awkwardly attempted, badly or awkwardly acted.

অবচ্ছিন্ন, *a.* (from অব, *prep.* and ছিদ্, *to cut*), limited.

অবচ্ছেদ, *s.* (from অব, *prep.* and ছিদ্, *to cut*), a limit, a boundary.

অবচ্ছেদক, *a.* (from অব, *prep.* and ছিদ্, *to cut*), limiting; *s.* that which limits or bounds a thing.

অবচ্ছেদাবচ্ছেদ, *ad.* (from অবচ্ছেদ, *a limit*), the whole of a debt, the whole of any thing.

অবচ্ছেদাবচ্ছেদে, *ad.* (from অবচ্ছেদ, *a limit*), from end to end, wholly, entirely.

অবচ্ছেদে, *s.* (*loc. case of* অবচ্ছেদ), through and through.

অবজীর্ণ, *a.* (from অব, *prep.* and জৄ, *to be old*), decrepid, withered with age.

অবজ্ঞা, *s.* (from অব *prep.* and জ্ঞা, *to know*), contempt, despite, disregard.

অবজ্ঞাকারক, *a* (from অবজ্ঞা, *contempt*, and কারক, *doing*), despising, causing contempt; *s.* one who contemns or despises another.

অবজ্ঞাকারী, *a.* (from অবজ্ঞা, *contempt*, and কারিন্, *doing*), contemning, despising, disregarding.

অবজ্ঞাজনক, *a.* (from অবজ্ঞা, *contempt*, and জনক, *producing*), causing or occasioning contempt; *s.* one who excites or occasions contempt.

অবজ্ঞাজনিত, *a.* (from অবজ্ঞা, *contempt*, and জনিত, *produced*), produced by or arising from contempt or disregard.

অবজ্ঞাজন্য, *a* (from অবজ্ঞা, *contempt*, and জন্য, *producible*), producible by or arising from contempt or disregard.

অবজ্ঞাজন্যে, *ad.* (*loc. case of* অবজ্ঞাজন্য), for the purpose of contempt or disregard.

অবজ্ঞাজাত, *a.* (from অবজ্ঞা, *contempt*, and জাত, *produced*), produced by or arising from contempt or disregard.

অবজ্ঞাত, *a.* (from অব, *prep.* and জ্ঞা, *to know*), despised, contemned.

অবজ্ঞাতব্য, *a.* (from অব, *prep.* and জ্ঞা, *to know*), contemptible, despicable, deserving contempt or disregard.

অবজ্ঞাতা, *s.* (from অব, *prep.* and জ্ঞা, *to know*), one who despises or disesteems another.

অবজ্ঞানিবর্ত্তক, *a.* (from অবজ্ঞা, *contempt*, and নিবর্ত্তক, *causing to cease*, causing contempt or disregard to cease.

অবজ্ঞানিবারক, *a.* (from অবজ্ঞা, *contempt*, and নিবারক, *preventing*), preventing disregard or contempt.

অবজ্ঞানিবারণ, *s.* (from অবজ্ঞা, *contempt*, and নিবারণ, *a preventing*), the preventing of disregard or contempt.

অবজ্ঞানিবৃত্তি, *s.* (from অবজ্ঞা, *contempt*, and নিবৃত্তি, *cessation*), the cessation of disregard or contempt.

অবজ্ঞানিমিত্তক, *a.* (from অবজ্ঞা, *contempt*, and নিমিত্ত, *a cause*, caused by or arising from disregard or contempt; *ad.* from or because of disregard or contempt.

অবজ্ঞানিমিত্তে, *ad.* (from অবজ্ঞা, *contempt*, and নিমিত্তে, *a cause*), for disregard or contempt.

অবজ্ঞাপূর্ব্বক, *a* (from অবজ্ঞা, *contempt*, and পূর্ব্ব, *preceding*), preceded by contempt; *ad.* by or through contempt.

অবজ্ঞাপ্রযুক্ত, *a.* (from অবজ্ঞা, *contempt*, and প্রযুক্ত, *caused by*, caused by or arising from disregard or contempt; *ad.* from or because of disregard or contempt.

অবজ্ঞাবর্দ্ধক, *a.* (from অবজ্ঞা, *contempt*, and বর্দ্ধক, *increasing*), increasing contempt or disregard.

অবজ্ঞাবর্দ্ধন, *s.* (from অবজ্ঞা, *contempt*, and বর্দ্ধন, *an increasing*), the increasing of contempt or disregard.

অবজ্ঞাবিনা, *ad.* from অবজ্ঞা, *contempt*, and বিনা, *without*), without disregard or contempt.

অবজ্ঞাবিশিষ্ট, *a.* (from অবজ্ঞা, *contempt*, and বিশিষ্ট, *possessed of*, sunk into disregard or contempt.

অবজ্ঞাবৃদ্ধি, *s.* (from অবজ্ঞা, *contempt*, and বৃদ্ধি, *increase*), an increase of contempt or disregard.

অবজ্ঞাব্যতিরিক্ত, *a.* (from অবজ্ঞা, *contempt*, and ব্যতিরিক্ত, *excepted*), disregard or contempt excepted.

অবজ্ঞাব্যতিরেক, *s.* (from অবজ্ঞা, *contempt*, and ব্যতিরেক, *an exception*), the exception of disregard or contempt.

অবজ্ঞাব্যতিরেকে, *ad.* (*loc. case of* অবজ্ঞাব্যতিরেক, with the exception of disregard or contempt, without or beside disregard or contempt.

অবজ্ঞাযুক্ত, *a.* (from অবজ্ঞা, *contempt*, and যুক্ত, *joined to*), connected with or sunk under disregard or contempt.

অবজ্ঞাহেতুক, *a.* (from অবজ্ঞা, *contempt*, and হেতু, *a cause*), caused by or arising from disregard or contempt; *ad.* from or because of disregard or contempt.

অবজ্ঞেয়, *a.* (from অব, *prep.* and জ্ঞা, *to know*) despicable, contemptible, worthy of disregard or disesteem.

অবট, *s.* (from অব্, *to preserve*), a hole in the ground, a cavern. In anatomy a sinus, a cavity.

অবণ্টন, *s* (from অ, *priv.* and বণ্টন, *the sharing out of any thing*), the not sharing out of a thing.

অবণ্টনীয়, *a.* (from অ, *priv* and বণ্টনীয়, *divisible into shares*), not fit to be shared out, not divisible into shares.

অবণ্টিত, *a.* (from অ, *priv.* and বণ্টিত, *shared out*), not shared out, not dealt out.

অবতংস, *s.* (from অব, *prep* and তন্স্, *to adorn*), a crest, an

earring, a gem, wealth, gold, a ray of light, a halter or rein, the tie of a yoke for oxen, the name of a plant, (Justicia Adhatoda.)

অবতমস, *s.* (from অব. *prep.* and তমস্, *darkness*), imperfect darkness, gloom.

অবতর্জ্জন, *s.* (from অব, *prep.* and তর্জ্, *to threaten*), the using of threatening or scurrilous language to another.

অবতর্জ্জিত, *a.* (from অব, *prep.* and তর্জ্, *to threaten*), threatened, scolded, abusively treated.

অবতান, *s.* (from অব, *prep.* and তন্, *to stretch*), an awning.

অবতার, *s.* (from অব *prep.* and তৃ, *to cross over*), a descent, an incarnation.

অবতারণ, *s.* (from অব, *prep.* and তৃ, *to cross over*), the descending from a station or situation.

অবতারণিকা, *a.* (from অব. *prep.* and তৃ, *to cross a river*, a quotation from a writer or author.

অবতারান্তর, *a.* (from অবতার, *an incarnation*, and অন্তর, *without*, another incarnation.

অবতারিত, *a* from অব, *prep.* and তৃ, *to cross over a river*), made to descend.

অবতারী, *a.* (from অব, *prep.* and তৃ, *to cross a river*), descending, becoming incarnate.

অবতীর্ণ, *a.* (from অব, *prep.* and তৃ, *to cross over a river*), descended, incarnate.

অবত্ত, *a.* (from অব, *prep* and দা, *to give*), immolated, offered.

অবথর, *a.* (from অব, *prep.* and থর্ব্ব, *to stand like a post*, decrepit.

অবদলন, *s.* (from অব, *prep.* and দল্, *to dissect*), a trampling down, the destroying of a thing by trampling it contemptuously under foot.

অবদলিত, *a.* (from অব, *prep.* and দল্, *to dissect*), contemptuously trampled under foot, trod and mangled under foot.

অবদান, *s.* (from অব, *prep.* and দা, *to give*), the immolation of a victim, an oblation.

অবদারিত, *a.* (from অব, *prep.* and দৃ, *to tear*), rent, torn, cleft.

অবদীর্ণ, *a.* (from অব, *prep.* and দৃ, *to tear*), rent, torn, chopt, cracked, cleft.

অবদূন, *s.* (from অব, *prep.* and দূ, *to repent*), regretted, repented of.

অবদোলন, *s.* (from অব, *prep.* and দুল্, *to throw up*), an irregular tossing about, an irregular swinging.

অবদোলিত, *a.* (from অব, *prep.* and দুল্, *to throw up*), irregularly tossed or swung about.

অবদ্ধ, *a.* (from অ, *priv.* and বদ্ধ, *bound*), unbound, not restrained, not confined, not brought into intimate union with a thing.

অবদ্য, *a.* (from অ, *priv.* and বদ্য, *utterable*), unutterable, unspeakable.

অবদ্যোত, *s.* (from অব, *prep.* and দ্যুত্, *to shine*), a glimmering.

অবদ্যোতিত, *a* (from অব, *prep.* and দ্যুত্, *to shine*), faintly or obscurely manifested, faintly illuminated.

অবদ্রুত, *a.* (from অব, *prep.* and দ্রু, *to move*), fled away in disorder, imperfectly melted or dissolved.

অবধ, *s.* (from অ, *priv.* and বধ, *murder*, not murder or slaughter.

অবধা *s* (from অব, *prep.* and ধা, *to hold*), a portion of the base of a triangle or other plane figure which is dissected by a perpendicular let fall from the vertex.

অবধাতব্য, *a.* (from অব, *prep.* and ধা, *to hold*), fit to be attended to, fit to be carefully retained.

অবধান, *s.* (from অব, *prep.* and ধা, *to hold*), attention, care, regard.

অবধানতা, *s.* (from অবধান, *attention*, attentiveness, carefulness, regard.

অবধানত্ব, *s.* (from অবধান, *attention*, attentiveness, carefulness, regard.

অবধানীয়, *a.* (from অব, *prep.* and ধা *to hold*), fit to be attended to, fit to be carefully retained.

অবধারণ, *s.* (from অব, *prep.* and ধৃ, *to hold*), the settling of a thing, the determining upon a plan or undertaking, an emphasis.

অবধারণার্থবোধক, *a.* (from অবধারণার্থ, *the object of an agreement*, and বোধক, *indicating*), indicating the object of an agreement or covenant, indicating an object of great importance or certainty.

অবধারণীয়, *a.* (from অব, *prep.* and ধৃ, *to hold*), proper to be determined on, eligible, requiring the emphasis.

অবধারিত, *a.* (from অব, *prep.* and ধৃ, *to hold*), emphatic, settled, fixed on.

অবধার্য্য, *a.* (from অব, *prep.* and ধৃ, *to hold*, proper to be depended on, requiring the emphasis, sure, certain.

অবধার্য্যমাণ, *a.* (from অব, *prep.* and ধৃ, *to hold*), receiving the emphasis, under the process of being settled or fixed on.

অবধি, *s.* (from অব, *prep.* and ধা, *to hold*), an extremity, a limit, a border, hence its adverbial meaning, viz. from, as it relates to time or place.

অবধির, *a.* (from অ, *priv.* and বধির, *deaf*), not deaf.

অবধীরিত, *a.* (from অবধীর, *to contemn*), contemned, despised, undervalued.

অবধূত, *a.* (from অব, *prep.* and ধূ, *to shake*), devoted to God but not attending on ceremonies.

অবধূক, *a.* (from অ, *priv.* and বধূ, *a wife*), wifeless, destitute of a wife, unmarried, widowed.

অবধূত, *a.* (from অব, *prep.* and ধূ, *to shake*), shaken out, brushed.

অবধেয়, *a.* (from অব, *prep.* and ধা, *to hold*), proper to be ascertained, proper to be attended to.

অবধোদ্যত, *a.* (from অ, *priv.* and বধোদ্যত, *about to kill*), not about to kill.

অবধৌত, *a.* (from অব, *prep.* and ধাব্, *to wash*), badly washed.

অবধ্য, *a.* (from অ, *priv.* and বধ, *to kill*), not deserving death, not to be slain.

অবধ্যতা, *s.* (from অবধ্য, *not deserving of death*), the circumstance of not being liable to suffer death.

অবধ্যত্ব, *s.* (from অবধ্য, *not deserving of death*), the circumstance of not being liable to suffer death.

অবন, *s.* (from অ, *priv.* and বন, *a forest*), not a forest; *a.* free from forests.

অবনত, *a.* (from অব, *prep.* and নম্, *to bow*), bowed, bent down.

অবনতকায়, *a.* (from অবনত, *bowed down*, and কায়, *a body*), bent-bodied, bowed.

অবনতদেহ, *a.* (from অবনত, *bent down*, and দেহ, *a body*), bent-bodied, bowed.

অবনতমস্তক, *a.* (from অবনত, *bent down*, and মস্তক, *the head*), bowed, having the head bowed down.

অবনতমুখ, *a.* (from অবনত, *bent down*, and মুখ, *the face*), hanging down the head, bowed.

অবনতশরীর, *a.* (from অবনত, *bent down*, and শরীর, *the body*), bent-bodied, bowed.

অবনতশিরাঃ, *a.* (from অবনত, *bent down*, and শিরস্, *the head*), hanging down the head, bowed.

অবনতি, *s.* (from অব, *prep.* and নম্, *to descend*), a bowing, condescension a bending downwards.

অবনমন, *s.* (from অব, *prep.* and নম্, *to bow*), a deflecting, a depressing a bending downwards.

অবনর্ত্তন, *s.* (from অব, *prep.* and নৃত্, *to dance*), miserable dancing.

অবনর্দ্দন, *s.* (from অব, *prep* and নর্দ্, *to emit sound*), a harsh or discordant sound.

অবনামক, *a.* (from অব, *prep.* and নম্, *to bow*), deflecting, depressing; *s.* a deflector.

অবনায়, *s.* (from অব, *prep.* and নী, *to obtain*), a causing to descend, a throwing down, dislike, hatred.

অবনায়ক, *a.* (from অব, *prep.* and নী, *to take*), depressing; *s.* that which depresses a thing.

অবনাহ, *s.* (from অব, *prep.* and নহ্, *to bind*), the girding on of armour unskilfully.

অবনি, *s.* (from অব্, *to preserve*), the earth, the world.

অবনিপতি, *s.* (from অবনি, *the earth*, and পতি, *a lord*), a king, a sovereign.

অবনিপাল, *s.* (from অবনি, *the earth*, and পাল, *a protector*), a king, a sovereign.

অবনী, *s.* (from অব্, *to preserve*), the earth, the world.

অবনীপতি, *s.* (from অবনী, *the earth*, and পতি, *a lord*), a king, a sovereign.

অবনীপাল, *s.* (from অবনী, *the earth*, and পাল, *a protector*), a king, a sovereign.

অবন্দনা, *s.* (from অ, *priv.* and বন্দনা, *salutation*), a neglect of salutation.

অবন্দনীয়, *a.* (from অ, *priv.* and বন্দনীয়, *worthy of salutation*), not worthy of salutation.

অবন্দিত, *a.* (from অ, *priv.* and বন্দিত, *saluted*), not saluted, not bowed to.

অবন্দিতব্য, *a.* (from অ, *priv.* and বন্দিতব্য, *worthy of salutation*), not worthy of salutation.

অবন্দ্য, *a.* (from অ, *priv.* and বন্দ্য, *worthy of salutation*), not worthy of salutation.

অবন্ধক, *a.* (from অ, *priv.* and বন্ধক, *a pledge*), destitute of a pledge, not bound by a pledge.

অবন্ধ্য, *a.* (from অ, *priv.* and বন্ধ্যা, *sterile*), not sterile, not useless, effectual.

অবপক্ব, *a.* (from অব, *prep.* and পচ্, *to concoct*), badly or imperfectly ripened, imperfectly digested.

অবপক্ষ, *s.* (from অব, *prep.* and পক্ষ, *a side*), a slothful or useless partizan, a distorted or useless wing.

অবপতন, *s.* (from অব, *prep.* and পত্, *to fall*), a bad fall, a dangerous fall.

অবপথ, *s* (from অব, *prep.* and পথিন্, *a road*), a bad road, an impassible or difficult road.

অবপাদুকা, *s.* (from অব, *prep.* and পাদুকা, *a shoe*), a bad shoe, the want of shoes.

অবপাল, *a.* (from অব, *prep.* and পা, *to nourish*), without a keeper or protector.

অবপালিত, *a.* (from অব, *prep.* and পা, *to nourish*), neglected, not protected or kept.

অবপীড়ন, *s.* (from অব, *prep.* and পীড়্, *to give pain*), an imperfect or unskilful pressing or squeezing, the wringing of clothes imperfectly, the expressing of any juice or liquid imperfectly.

অবপীড়িত, *a.* (from অব, *prep.* and পীড়্, *to give pain*), imperfectly or unskilfully pressed or squeezed, imperfectly wrung out, imperfectly pressed or expressed, badly pressed.

অববন্ধী, *s.* (from অব, *prep.* and বন্ধ্, *to bind*), a portion of the

base of a triangle or other plane figure which is dissected by a perpendicular let fall from the vertex.

অববাধা, *s.* (from অব, *prep.* and বাধ্, *to hurt*), a portion of the base of a triangle or other plane figure which is dissected by a perpendicular let fall from the vertex.

অববাদ, *s.* (from অব, *prep.* and বদ্, *to speak*), an accusation, a reproach, a command, friendship, kindness.

অববাহুক, *a.* (from অব, *prep.* and বাহু, *an arm*), not having the use of the arms.

অববীজন, *s.* (from অব, *prep.* and বীজ্, *to agitate*), the unskilfully fanning of a person.

অববীজিত, *a.* (from অব, *prep.* and বীজ্, *to agitate*), unskilfully or carelessly fanned.

অববৃত, *a.* (from অব, *prep.* and বৃ, *to skreen*), ablution at the conclusion of a sacrifice.

অববেষ্টন, *s.* (from অব, *prep.* and বেষ্ট্, *to surround*), the encircling or surrounding of a thing.

অববেষ্টনীয়, *a.* (from অব, *prep.* and বেষ্ট্, *to surround*), capable of being encircled, capable of being swathed or wrapped round,

অববেষ্টিত, *a.* (from অব, *prep.* and বেষ্ট্, *to surround*), encircled, bound round, swathed, wrapped round.

অববেষ্টিতব্য, *a.* (from অব, *prep* and বেষ্ট্, *to surround*), capable of being encircled, capable of being wrapped round or swathed.

অববেষ্ট্য, *a.* (from অব, *prep.* and বেষ্ট্, *to surround*), capable of being encircled or swathed round, capable of being wrapped round.

অববোদ্ধব্য, *a.* (from অব, *prep.* and বুধ্, *to understand*), difficultly comprehensible, scarcely conceivable, capable of being only imperfectly understood.

অববোদ্ধা, *s.* (from অব, *prep.* and বুধ্, *to understand*), one who understands a thing but imperfectly, one who has imbibed prejudices.

অববোধ, *s.* (from অব, *prep.* and বুধ্, *to understand*), an imperfect idea, a false judgment; *a.* prejudice.

অববোধনীয়, *a.* (from অব, *prep.* and বুধ্, *to understand*), imperfectly or difficultly comprehensible, scarcely conceivable.

অববোধিত, *a.* (from অব, *prep.* and বুধ্, *to understand*), imperfectly understood, imperfectly or confusedly comprehended.

অববোধিতব্য, *a.* (from অব, *prep.* and বুধ্, *to understand*), imperfectly comprehensible, scarcely conceivable, capable of being only partially understood.

অববোধ্য, *a.* (from অব, *prep.* and বুধ্, *to understand*), difficultly conceivable, scarcely to be comprehended.

অবভৎর্সন, *s.* (from অব, *prep.* and ভৎর্স্, *to scold*), the shamefully or scurrilously reproaching or threatening of a person, abusive language.

অবভৎর্সিত, *a.* (from অব, *prep.* and ভৎর্স্, *to scold*), shamefully or scurrilously reproached or threatened, treated abusively.

অবভাস, *s.* (from অব, *prep.* and ভা, *to appear*), a deceptive appearance, a false appearance.

অবভাস, *s.* (from অব, *prep.* and ভাস্, *to appear*), a deceptive shew or appearance.

অবভাসমান, *a.* (from অবভাস, *a semblance*), having a semblance, seeming.

অবভৃথ, *s.* (from অব, *prep.* and ভৃ, *to nourish*), ablution at the conclusion of a sacrifice

অবম, *s.* (from অ, *priv.* and বম্, *to vomit*), a solar day containing two hours of the former lunar day and fifty-eight of the present; *a.* vile, bad, inferior.

অবমত, *a.* (from অব, *prep.* and মন্, *to mind*), disregarded, contemned.

অবমতি, *s.* (from অব, *prep.* and মন্, *to mind*), a master, a lord, contempt.

অবমদিন, *s.* (from অবম, *inferior*, and দিন, *a day*), a day which includes parts of two lunar days, a subtractive day.

অবমন্তব্য, *a.* (from অব, *prep.* and মন্, *to mind*), deserving of neglect or contempt

অবমন্থ, *s* (from অব, *prep.* and মন্থ্, *to agitate*), the churning of milk unskilfully, the unskilful agitation of a thing.

অবমন্থন, *s.* (from অব, *prep.* and মন্থ্, *to agitate*), the churning or agitating of a thing unskilfully.

অবমন্য, *a* (from অব, *prep.* and মন্, *to mind*), deserving of contempt or neglect.

অবমর্দন, *s.* (from অব, *prep.* and মৃদ্, *to squeeze or press*), the careless trampling down of a thing.

অবমর্দিত, *a.* (from অব, *prep.* and মৃদ্, *to squeeze*), carelessly bruised or trampled under foot.

অবমথিত, *a* (from অব, *prep.* and মথ্, *to agitate*), unskilfully churned or agitated.

অবমান, *s.* (from অব, *prep.* and মান্, *honour*), dishonour, disgrace.

অবমানগ্রস্ত, *a* (from অবমান, *disgrace*, and গ্রস্ত, *involved in*), involved in disgrace.

অবমানতা, *s* (from অবমান, *dishonour*), dishonourableness, disgracefulness.

অবমানত্ব, *s.* (from অবমান, *dishonour*), dishonourableness, disgracefulness.

অবমাননা, *s.* (from অব, *prep.* and মন্, *to mind*), a despising, contempt.

অবমাননীয়, *a.* (from অব, *prep.* and মান্, *to honour*), deserv-

ing to be disrespected or disregarded, worthy of disrespect or disregard.

অবমানার্হ, *a.* (from অবমান, *dishonour*, and অর্হ, *capable of*), worthy of disgrace, deserving of dishonour.

অবমানিত *a.* (from অব, *prep.* and মান্, *to honour*), dishonoured, disgraced.

অবমানিতব্য, *a* (from অব, *prep.* and মান্, *to honour*), dishonourable, worthy of disgrace.

অবমান্য, *a* (from অব, *prep.* and মান্, *to honour*), dishonourable, worthy of disgrace.

অবমার্জন, *s* (from অব, *prep.* and মৃজ্, *to clean*), the imperfectly or unskilfully cleaning or polishing of a thing, a false or deceiving appearance.

অবমার্জিত, *a.* (from অব, *prep.* and মৃজ্ *to clean*), imperfectly or unskilfully cleaned, badly polished or scoured.

অবমিশ্র, *s.* (from অব, *prep.* and মিশ্র, *to mix*), an improper mixture, adulteration.

অবমুণ্ডন, *s.* (from অব, *prep.* and মুড়্, *to cut hair*), a bad or unnatural cutting or shaving of the hair.

অবমুণ্ডিত, *a.* (from অব, *prep.* and মুড়্, *to cut hair*), badly or unnaturally cut or shaved.

অবমূর্দ্ধশয়, *a.* (from অব, *prep* মূর্দ্ধন্, *the head*, and শী, *to lie down*), hanging or falling with the head downwards.

অবমৃষ্ট, *a* (from অব, *prep.* and মৃশ্, *to touch*), deflowered, defiled, forced.

অবয়ব, *s.* (from অব, *prep.* and যু, *to bind*), a limb, a member, a feature, a constituent part of any thing.

অবয়বত্ব, *s.* (from অবয়ব, *a constituent part*), the circumstance of being a constituent part.

অবয়ববাচক, *a.* (from অবয়ব, *a constituent part*, and বাচক, *declaring*), expressing a constituent part.

অবয়বী, *a.* (from অবয়বিন্, *a constituent part*), made up of inferior parts or members.

অবর, *a.* (from অব, *prep.* and রা, *to give*), younger, posterior, inferior, least.

অবরচন, *s.* (from অব, *prep.* and রচ, *to make*), the unskilful fabrication or making of a thing, the unskilfully composing of a work.

অবরচিত, *a.* (from অব, *prep.* and রচ, *to make*), unskilfully or bunglingly made, badly composed.

অবরজ, *a.* (from অবর, *after*, and জন্, *to be produced*, junior, subsequently produced.

অবরত, *a.* (from অব, *prep.* and রম্, *to play*), desisted, ceased.

অবরতঃ, *ad.* (from অবর, *posterior*), after, afterwards, beneath, subsequently.

অবরতি, *s.* (from অব, *prep.* and রম্, *to play*), cessation.

অবরবর্ণ, *a.* (from অবর, *inferior*, and বর্ণ, *a colour*), of an inferior class or tribe.

অবরবর্ণজ, *a.* (from অবর, *small*, বর্ণ, *a class*, and জন্, *to be produ e l*), born of a low class in society.

অবরস, *s.* (from অব, *prep.* and রস, *taste*), a disagreeable taste; *a.* ill-tasted, tasteless.

অবরস্তাৎ, *ad.* (from অবর, *inferior*), after, afterwards, beneath, subsequently.

অবরুদ্ধ, *a.* (from অব, *prep.* and রুধ্, *to obstruct*), obstructed, blockaded, blocked up, besieged.

অবরূঢ়, *a.* (from অব, *prep.* and রুহ্, *to be produced*), descended, dismounted, alighted.

অবরোদ্ধব্য, *a.* (from অব, *prep.* and রুধ্, *to stop up*), capable of being blocked up, capable of being obstructed.

অবরোদ্ধা, *s.* (from অব, *prep.* and রুধ্, *to stop up*), one who besieges a town, one who blocks up or obstructs.

অবরোধ, *s.* (from অব, *prep.* and রুধ্, *to shut up*), a blockading, a shutting up, a besieging, a preventing, a cover, a lid, a queen's apartments.

অবরোধক, *a.* (from অব, *prep.* and রুধ্, *to stop up*), blocking up, besieging; *s.* one who blocks up, one who obstructs or besieges, a keeper of the seraglio.

অবরোধন, *s.* (from অব, *prep.* and রুধ্, *to shut up*), a sacred place (as the female apartments among the *Hindoos*), a shuting up, a blockading.

অবরোধনীয়, *a.* (from অব, *prep.* and রুধ্, *to stop up*), capable of being blocked up or besieged.

অবরোধী, *a* (from অব, *prep.* and রুধ্, *to stop up*), blocking up, stopping up, besieging.

অবরোধ্য, *a.* (from অব, *prep.* and রুধ্, *to stop up*), capable of being blocked up, capable of being obstructed or besieged.

অবরোহ, *s.* (from অব, *prep.* and রুহ্, *to be produced*), a descent, the alighting from a horse or carriage.

অবরোহণ, *s.* (from অব, *prep.* and রুহ্, *to be produced*), the descending from a height, the alighting from a horse or carriage.

অবরোহণীয়, *a.* (from অব, *prep.* and রুহ্, *to be produced*), capable of being descended.

অবরোহী, *a.* (from অব, *prep.* and রুহ্, *to be produced*), descending, alighting.

অবরোহ্য, *a.* (from অব, *prep.* and রুহ্, *to be produced*), capable of being descended.

অবর্জনীয়, *a.* (from অ, *priv.* and বর্জনীয়, *avoidable*), unavoidable, not capable of being relinquished or abandoned.

অবর্ণ, *a.* (from অ, *prep.* and বর্ণ, *a colour*), colourless, destitute of cast or rank; *s.* the letters অ and আ.

অবর্ত্তমান, *a.* (from অ, *prep.* and বর্ত্তমান, *existing*), non-existent, absent, dead.

অবর্ত্তমানতা, *s.* (from অবর্ত্তমান, *non-existent*), non-existence, absence.

অবর্ত্তমানত্ব, *s.* (from অবর্ত্তমান, *non-existent*), non-existence, absence.

অবর্দ্ধন, *s.* (from অ, *priv.* and বর্দ্ধন, *an increasing*), a not increasing, non-improvement, a not growing.

অবর্দ্ধনীয়, *a.* (from অ, *priv.* and বর্দ্ধনীয়, *capable of increase*), incapable of increase or enlargement.

অবর্দ্ধিত, *a.* (from অ, *priv.* and বর্দ্ধিত, *increased*), not grown, not enlarged, not increased.

অবর্দ্ধিষ্ণু, *a.* (from অ, *priv.* and বর্দ্ধিষ্ণু, *increasing*), not increasing, not growing.

অবল, *a.* from অ, *priv.* and বল, *strength*), weak, infirm.

অবলজ্জা, *s.* (from অব, *prep* and লজ্জ্, *to be ashamed*), false modesty, improper shame.

অবলজ্জিত, *a.* (from অব, *prep.* and লজ্জ্, *to be ashamed*), ashamed without proper reason, unnecessarily abashed.

অবলম্ব *s.* (from অব, *prep.* and লম্ব্, *to depend*), a prop, a support, a perpendicular.

অবলম্বন, *s.* (from অব, *prep.* and লম্ব্, *to depend*), the act of propping or supporting a thing, a fulcrum, a support, a prop.

অবলম্বনীয়, *a.* from অব, *prep.* and লম্ব্, *to depend*), proper to be depended on.

অবলম্বিত, *a.* (from অব, *prep.* and লম্ব্, *to depend*), dependent.

অবলম্বিতব্য, *a.* (from অব, *prep.* and লম্ব্, *to depend*), proper or fit to be depended on.

অবলম্বী, *a.* (from অব, *prep.* and লম্ব্, *to depend*), depending on another, hanging on.

অবলম্ব্য, *a.* (from অব, *prep.* and লম্ব্, *to depend*), fit to be depended on.

অবলা, *a.* (from অ, *priv.* and বল, *strength*), weak; *s.* a woman.

অবলাঞ্ছন, *s.* (from অব, *prep* and লাঞ্ছ্, *to distinguish by a sign or mark*), the fixing a mark of disgrace upon a person, the branding of a man with a disgraceful mark

অবলাঞ্ছিত, *a.* (from অব, *prep.* and লাঞ্ছ্, *to discriminate by a sign*) marked disgracefully.

অবলিপ্ত, *a* (from অব, *prir.* and লিপ্, *to smear*), smeared over, anointed, proud, self-important.

অবলীঢ, *a.* (from অব, *priv* and লিহ্, *to lick*), lapped.

অবলীলা, *s.* (from অব, *prep.* and লীলা, *sport*), merriment, sport, loose mirth.

অবলুণ্ঠন, *s.* (from অব, *prep.* and লুঠ্, *to move*), a rolling, a wallowing.

অবলুণ্ঠনীয়, *a.* (from অব, *prep.* and লুঠ্, *moveable*), proper to be rolled on, fit to be wallowed in.

অবলুণ্ঠিত, *a.* (from অব, *prep.* and লুঠ্, *moved*), rolled, wallowed.

অবলুণ্ঠিতব্য, *a.* (from অব, *prep.* and লুঠ্, *to roll*), fit to be rolled on or wallowed in.

অবলেপ, *s.* (from অব, *prep.* and লিপ্, *to smear*), the smearing or plastering of a thing, plaster.

অবলেপন, *s.* (from অব, *prep.* and লিপ্, *to smear*), the smearing or plastering of a thing.

অবলেপনীয়, *a.* (from অব, *prep.* and লিপ্, *to smear*), capable of being smeared or plastered.

অবলেপ্তব্য, *a* (from অব, *prep.* and লিপ্, *to smear*), capable of being smeared or plastered.

অবলেপ্য, *a.* (from অব, *prep.* and লিপ্, *to smear*), capable of being smeared or plastered.

অবলেহ, *s.* (from অব, *prep.* and লিহ্, *to lick*), the lapping of water or any other liquid, a lozenge.

অবলেহন, *s.* (from অব, *prep.* and লিহ্, *to lick*), the lapping of water or any other liquid.

অবলোকন, *s.* (from অব, *prep.* and লোক্, *to see*), the looking at any object, the surveying of an object

অবলোকনীয়, *a.* (from অব, *prep.* and লোক্, *visible*), proper to be looked at, (an object which is) to be viewed, visible.

অবলোকিত, *a.* (from অব, *prep.* and লোক্, *seen*), viewed, surveyed, beheld, seen.

অবলোকিতব্য, *a* (from অব, *prep.* and লোক্, *to appear*), capable of being surveyed, visible.

অবলোকী, *a.* (from অব, *prep.* and লোক্, *to appear*), looking, surveying.

অবলোক্য, *a.* (from অব, *prep.* and লোক্, *to appear*), capable of being surveyed.

অবল্কল, *s.* (from অ, *priv.* and বল্কল, *bark*), barkless, destitute of bark.

অবল্গুজ, *s.* (from অবল্গু, *meanly looking*, and জন্, *to be produced*), the name of a plant, (Serratula anthelmintica.)

অবশ, *a.* (from অ, *priv.* and বশ, *power*), not under controul, benumbed, unruly, ungoverned, mutinous.

অবশতাপন্ন, *a.* (from অ, *priv.* and বশতাপন্ন, *brought under subjection*), not under controul, not subject to.

অবশিষ্ট, *a.* (from অব, *prep.* and শিষ্, *to end*), left, remaining.

অবশীকরণ, *s.* (from অবশ, *not under controul*, and করণ, *to do*), the making a person free, a delivering from controul.

অবশীকৃত, *a.* (from অবশ, *not under controul*, and কৃত, *made*), made free.

অবশীভূত, *a.* (from অবশ, *not under controul*, and ভূত, *become*), not under controul.

অবশেষ, *s.* (from অব, *prep.* and শিষ্, *to end*), a residue, a remnant, a remainder, a surplus, the last remains of a thing.

অবশেষে, *ad.* (*loc. case of* অবশেষ, *a remainder*), at last, finally.

অবশ্য, *a.* (from অবশ্যম্, *necessary*), certain, necessary ; *ad.* certainly, necessarily.

অবশ্যকরণীয়, *a.* (from অবশ্যম্, *certainly*, and করণীয়, *proper to be done*), indispensably necessary to be done.

অবশ্যকর্ত্তব্য, *a.* (from অবশ্যম্, *necessarily*, and কর্ত্তব্য, *proper to be done*), indispensable, highly important.

অবশ্যকার্য্য, *a.* (from অবশ্যম্, *certainly*, and কার্য্য, *proper to be done*), indispensably necessary to be done.

অবশ্যকৃত্য, *a.* (from অবশ্যম্, *certainly*, and কৃত্য, *proper to be done*), indispensably necessary to be done.

অবশ্যত্ব *s.* (from অবশ্যম্, *necessary*, and ত্ব, *to be*), necessity importance, urgency, indispensableness.

অবশ্যম্ভাবী, *a.* (from অবশ্যম্, *certainly*, and ভাবিন্, *future*), (what will) assuredly come to pass.

অবশ্যম্ভূত, *a.* (from অবশ্যম্ *necessary*, and ভূত, *become*), made or become necessary.

অবশ্যায়, *s.* (from অব, *prep.* and শ্যৈ, *to move*), frost, cold, pale.

অবশ্যারম্ভণীয়, *a.* (from অবশ্যম্, *necessary*, and আরম্ভণীয়, *proper to be begun*), indispensably necessary to be begun.

অবশ্যারম্ভণীয়তা, *s.* (from অবশ্যারম্ভণীয়, *necessary to be begun*), the necessity or importance of a thing's being begun.

অবশ্যারম্ভণীয়ত্ব, *s.* (from অবশ্যারম্ভণীয়, *necessary to be begun*), the necessity or importance of a thing's being begun.

অবশ্রবণ, *s.* (from অব, *prep.* and শ্রু, *to hear*), an imperfect hearing.

অবষ্টব্ধ, *a.* (from অব, *prep.* and স্তম্ভ্, *to stand like a post*), near, protected, supported, surrounded, enclosed, enfolded, enwrapped.

অবষ্টম্ভ, *s.* (from অব, *prep.* and স্তম্ভ্, *to stand like a post*), a pillar, a beginning, excellence, symmetry, beauty.

অবস্, *ad.* (from অবম, *inferiorly*), inferiorly, behind, after, beneath ; *s* preservation (used only in the Veda)

অবসথ, *s.* (from অব, *prep.* and স্থা, *to be situated*), a house, a residence, a town.

অবসন্ন, *a.* (from অব, *prep.* and সদ্, *to move*), spent, wearied, fatigued, exhausted, relaxed, brought to ruin or decay, ended, declined.

অবসন্নতা, *s.* (from অবসন্ন, *exhausted*), fatiguedness, lassitude, weariness, exhaustedness, decayedness.

অবসন্নত্ব *s.* (from অবসন্ন *exhausted*), exhaustedness, fatiguedness, lassitude, weariness, decayedness.

অবসর, *s.* (from অব, *prep.* and সৃ, *to move*), leisure, opportunity.

অবসরকারক, *a.* (from অবসর, *leisure*, and কারক, *making*), making leisure, furnishing an opportunity.

অবসরকারী, *a.* (from অবসর, *leisure*, and কারিন্, *making*), making leasure, furnishing an opportunity.

অবসরকাল, *s.* (from অবসর, *leisure*, and কাল, *time*), a holiday, a vacation, leisure time.

অবসরক্রমে, *ad.* (from অবসর, *leisure*, and ক্রম, *a step*), at leisure, leisurely, at an opportunity.

অবসরজনক, *a.* (from অবসর, *leisure*, and জনক, *producing*), producing leisure or opportunity.

অবসরজন্য, *a.* (from অবসর, *leisure*, and জন্য, *producib'e*), producible by or arising from leisure or opportunity.

অবসরজন্যে, *ad.* (*loc. case of* অবসরজন্য), for the purpose of leisure or opportunity.

অবসরদাতা, *s.* (from অবসর, *leisure*, and দাতৃ, *one who gives*), a person who gives leisure or opportunity.

অবসরদায়ক, *a.* (from অবসর, *leisure*, and দায়ক, *giving*), giving leisure or opportunity.

অবসরনিবর্ত্তক, *a* (from অবসর, *leisure*, and নিবর্ত্তক, *causing to cease*), putting a stop to leisure or opportunity.

অবসরনিবারক, *a.* (from অবসর, *leisure*, and নিবারক, *preventing*), preventing leisure or opportunity.

অবসরনিবারণ, *s.* (from অবসর, *leisure*, and নিবারণ, *a preventing*), the preventing of leisure or opportunity.

অবসরনিবৃত্তি, *s.* (from অবসর, *leisure*, and নিবৃত্তি, *cessation*), the cessation of leisure or opportunity.

অবসরনিমিত্তক, *a.* (from অবসর, *leisure*, and নিমিত্ত, *a cause*), caused by or arising from leisure or opportunity ; *ad.* from or because of leisure or opportunity.

অবসরনিমিত্তে, *ad.* (from অবসর, *leisure*, and নিমিত্ত, *a cause*), for the purpose of leisure or opportunity.

অবসরপ্রতিবন্ধক, *a.* (from অবসর, *leisure*, and প্রতিবন্ধক, *opposing*), opposed to or preventing leisure or opportunity.

অবসরপ্রযুক্ত, *a.* (from অবসর, *leisure*, and প্রযুক্ত, *caused by*), caused by or arising from leisure or opportunity ; *ad.* from or because of leisure or opportunity.

অবসরপ্রাপ্ত, *a.* (from অবসর, *leisure*, and প্রাপ্ত, *obtained*), possessed of leisure or opportunity.

অবসরবিনা, *ad.* (from অবসর, *leisure*, and বিনা, *without*), without leisure or opportunity.

অবসরবিশিষ্ট, *a.* (from অবসর, *leisure*, and বিশিষ্ট, *possessed of*), possessed of leisure or opportunity.

অবসরব্যতিরিক্ত, *a.* (from অবসর, *leisure*, and ব্যতিরিক্ত, *excepted*), leisure or opportunity excepted.

অবসরব্যতিরেক, *s.* (from অবসর, *leisure*, and ব্যতিরেক, *an exception*), the exception of leisure or opportunity.

অবসরব্যতিরেকে, *ad.* (*loc. case of* অবসরব্যতিরেক), with the exception of leisure or opportunity, without or beside leisure or opportunity.

অবসরযুক্ত, *a.* (from অবসর, *leisure*, and যুক্ত, *joined to*), connected with or possessed of leisure or opportunity.

অবসররহিত, *a.* (from অবসর, *leisure*, and রহিত, *destitute*), destitute of leisure or opportunity.

অবসরশূন্য, *a.* (from অবসর, *leisure*, and শূন্য, *empty*), destitute of leisure or opportunity.

অবসরহীন, *a.* (from অবসর, *leisure*, and হীন, *destitute*), destitute of leisure or opportunity.

অবসরহেতুক, *a.* (from অবসর, *leisure*, and হেতু, *a cause*), caused by or arising from leisure or opportunity; *ad.* from or because of leisure or opportunity.

অবসরাকাঙ্ক্ষা, *s.* (from অবসর, *leisure*, and আকাঙ্ক্ষা, *desire*), a desire for leisure or opportunity.

অবসরাকাঙ্ক্ষী, *a.* (from অবসর, *leisure*, and আকাঙ্ক্ষিন্, *desirous*), desirous of leisure or opportunity.

অবসরাভিলাষ, *s.* (from অবসর, *leisure*, and অভিলাষ, *desire*), a desire for leisure or opportunity.

অবসরাভিলাষী, *a.* (from অবসর, *leisure*, and অভিলাষিন্, *desirous*), desirous of leisure or opportunity.

অবসরার্হ, *a.* (from অবসর, *leisure*, and অর্হ, *fit*), becoming or fit for a time of leisure.

অবসরেচ্ছা, *s.* (from অবসর, *leisure*, and ইচ্ছা, *desire*), a desire of leisure or opportunity.

অবসরেচ্ছু, *a.* (from অবসর, *leisure*, and ইচ্ছু, *desirous*), desirous of leisure or opportunity.

অবসরেচ্ছুক, *a.* (from অবসর, *leisure*, and ইচ্ছু, *desirous*), desirous of leisure or opportunity.

অবসরোপক্রম, *a.* (from অবসর, *leisure*, and উপক্রম, *a beginning*), the beginning of leisure or opportunity.

অবসাদ, *s.* from অব, *prep* and সদ্, *to move*), weariness, lassitude, flaccidity.

অবসাদক, *a.* (from অব, *prep.* and সদ্, *to move*), causing weariness, tending to extinguish the faculties, causing to wither or become flaccid.

অবসাদিত, *a.* (from অব, *prep.* and সদ্, *to move*), made to flag, made to decline, flaccid.

অবসান, *s.* (from অব, *prep.* and সো, *to move*), the extinction or exit of a thing, the decline of a thing.

অবসায়, *s.* (from অব, *prep.* and সো, *to perish*), an end, the decline of a thing, a decision.

অবসারণ, *s.* (from অব, *prep.* and সৃ, *to move*), the disbanding (of troops), the dislodging (of an enemy), the causing of a person to move from a station which he formerly occupied.

অবসার্য, *a.* (from অব, *prep.* and সৃ, *to move*), capable of being removed, (one who) should be dislodged from his station.

অবসিক্ত, *a.* (from অব, *prep* and সিচ্, *to sprinkle*), badly watered or sprinkled.

অবসেচন, *s.* (from অব, *prep.* and সিচ্, *to sprinkle*), an imperfect watering or sprinkling.

অবসেয়, *a.* (from অব, *prep.* and সো, *to destroy*), destructible, mortal, capable of being brought to its end, ruinable.

অবস্কন্দ, *s.* (from অব, *prep.* and স্কন্দ্, *to move*), a camp.

অবস্কন্দন, *s.* (from অব, *prep.* and স্কন্দ্, *to move*), the repelling or refuting of an argument, the removing of an objection.

অবস্কন্দিত, *s.* (from অব, *prep.* and স্কন্দ্, *to move*), repelled, answered, confuted.

অবস্কর, *s.* (from অব, *prep.* and কৄ, *to throw*), the sweepings of a house or other place, refuse, ordure.

অবস্তাৎ, *ad.* (from অব, *inferiorly*), inferiorly, beneath, behind, afterwards.

অবস্তু, *a.* (from অ, *priv.* and বস্তু, *a thing*), vain, unsubstantial.

অবস্তুতা, *s.* (from অবস্তু, *nothing*), nothingness, vanity, unsubstantialness.

অবস্তুত্ব, *s.* (from অবস্তু, *nothing*), nothingness, vanity, unsubstantialness.

অবস্থা, *s.* (from অব, *prep.* and স্থা, *to be situate*), a condition, a situation, a predicament, a state, affliction, trouble, distress, hard usage.

অবস্থাকারক, *a.* (from অবস্থা, *a condition*, and কারক, *making*), making or causing a state or condition.

অবস্থাকারী, *a.* (from অবস্থা, *a condition*, and কারিন্, *making*), making or causing a state or condition.

অবস্থাজন্য, *a.* (from অবস্থা, *a condition*, and জন্য, *producible*), producible by or arising from a state or condition.

অবস্থাজন্যে, *ad.* (*loc. case of* অবস্থাজন্য), for a state or condition.

অবস্থাতব্য, *a.* (from অব, *prep.* and স্থা, *to be situated*), capable of being settled or dwelt in.

অবস্থাতা, *s.* (from অব, *prep.* and স্থা, *to be situated*), one who fixes or settles in a place.

অবস্থাত্রয়, *s.* (from অবস্থা, *a state*, and ত্রি, *three*), three states or conditions.

অবস্থাদ্বয়, *s.* (from অবস্থা, *a state*, and দ্বি, *two*), two states or conditions as happiness and misery.

অবস্থান, *s.* (from **অব**, *prep.* and **স্থা**, *to be situate*), a residing, a lodging, a residence, a settling, the fixing upon a spot for a residence.

অবস্থানকারক, *a.* (from **অবস্থান**, *a situation*, and **কারক**, *making*), making a situation or residence.

অবস্থানকারী, *a.* (from **অবস্থান**, *a situation*, and **কারিন্**, *making*), making a situation or residence.

অবস্থানজন্য, *a.* (from **অবস্থান**, *a situation*, and **জন্য**, *producible*), producible by or arising from a situation or residence.

অবস্থানজন্যে, *ad.* (*loc. case of* **অবস্থানজন্য**), for a situation or residence.

অবস্থাননিবর্তক, *a.* (from **অবস্থান**, *a situation*, and **নিবর্তক**, *putting a stop to*), causing a situation or residence to cease.

অবস্থাননিবারক, *a.* (from **অবস্থান**, *a situation*, and **নিবারক**, *preventing*), preventing a situation or residence.

অবস্থাননিবারণ, *s.* (from **অবস্থান**, *a situation*, and **নিবারণ**, *a preventing*), the preventing of a situation or residence.

অবস্থাননিবৃত্তি, *s.* (from **অবস্থান** *a situation*, and **নিবৃত্তি**, *cessation*), the cessation of a situation or residence.

অবস্থাননিমিত্তক, *a.* (from **অবস্থান**, *a situation*, and **নিমিত্ত**, *a cause*), caused by or arising from a situation or residence; *ad.* from or because of a situation or residence.

অবস্থাননিমিত্তে, *a.* (from **অবস্থান**, *a situation*, and **নিমিত্ত**, *a cause*), for a situation or residence.

অবস্থানপ্রতিবন্ধক, *a.* (from **অবস্থান**, *a situation*, and **প্রতিবন্ধক**, *obstructing*), obstructing a situation or residence.

অবস্থানপ্রযুক্ত, *a.* (from **অবস্থান**, *a situation*, and **প্রযুক্ত**, *caused by*), caused by or arising from a situation.

অবস্থানবিনা, *ad.* (from **অবস্থান**, *a situation*, and **বিনা**, *without*), without or besides a situation or residence.

অবস্থানব্যতিরিক্ত, *a.* (from **অবস্থান**, *a situation*, and **ব্যতিরিক্ত**, *excepted*), a situation or residence excepted.

অবস্থানব্যতিরেক, *s.* (from **অবস্থান**, *a situation*, and **ব্যতিরেক**, *an exception*), the exception of a situation, without or beside a situation or residence.

অবস্থানব্যতিরেকে, *ad.* (*loc. case of* **অবস্থানব্যতিরেক**), with the exception of a place or situation, without or beside a situation or residence.

অবস্থানহেতুক, *a.* (from **অবস্থান**, *a situation*, and **হেতু**, *a cause*), caused by or arising from a situation or residence; *ad.* from or because of a situation or residence.

অবস্থানাভিলাষ, *s.* (from **অবস্থান**, *a situation*, and **অভিলাষ**, *desire*), a desire for a situation or residence.

অবস্থানাভিলাষী, *a.* (from **অবস্থান**, *a situation*, and **অভিলাষিন্**, *desirous*), desirous of a situation or residence.

অবস্থানিবারক, *a.* (from **অবস্থা**, *a condition*, and **নিবারক**, *preventing*), preventing a particular state or condition.

অবস্থানিবারণ, *s.* (from **অবস্থা**, *a condition*, and **নিবারণ**, *preventing*), preventing a particular state or condition.

অবস্থানিবৃত্তি, *s.* (from **অবস্থা**, *a condition*, and **নিবৃত্তি**, *cessation*), the cessation of a state or condition.

অবস্থানিমিত্তক, *a.* (from **অবস্থা**, *a state*, and **নিমিত্ত**, *a cause*), caused by or arising from a state or condition; *ad.* from or because of a state or condition.

অবস্থানিমিত্তে, *ad.* (from **অবস্থা**, *a condition*, and **নিমিত্ত**, *a cause*), for the sake of a state or condition.

অবস্থানীয়, *a.* (from **অব**, *prep.* and **স্থা**, *to be situated*), capable of being settled or dwelt in.

অবস্থানেচ্ছা, *s.* (from **অবস্থান**, *a situation*, and **ইচ্ছা**, *desire*), the desire of a situation or residence.

অবস্থানেচ্ছু, *a.* (from **অবস্থান**, *a situation*, and **ইচ্ছু**, *desirous*), desirous of a situation or residence.

অবস্থানেচ্ছুক, *a.* (from **অবস্থান**, *a situation*, and **ইচ্ছু**, *desirous*), desirous of a situation or residence.

অবস্থানোদ্যত, *a.* (from **অবস্থান**, *a situation*, and **উদ্যত**, *ready*), about to settle in a place.

অবস্থানোদ্যোগ, *s.* (from **অবস্থান**, *a situation*, and **উদ্যোগ**, *exertion*), exertion to obtain a situation or residence.

অবস্থানোদ্যোগী, *a.* (from **অবস্থান**, *a situation*, and **উদ্যোগিন্**, *using exertions*), using zealous exertions to obtain a situation or residence.

অবস্থান্তর, *s.* (from **অবস্থা**, *a state*, and **অন্তর**, *another*), another state or condition.

অবস্থাপন, *s.* (from **অব**, *prep.* and **স্থা**, *to be situated*), the settling of a person in a place, the fixing of a thing in its station.

অবস্থাপনীয়, *a.* (from **অব**, *prep.* and **স্থা**, *to be situated*), capable of being fixed or settled in a place.

অবস্থাপন্ন, *a.* (from **অবস্থা**, *a state*, and **আপন্ন**, *possessed of*), affected by or being in a state or condition.

অবস্থাপয়িতব্য, *a.* (from **অব**, *prep.* and **স্থা**, *to be situated*), capable of being fixed or settled in a place.

অবস্থাপয়িতা, *s.* (from **অব**, *prep.* and **স্থা**, *to be situated*), one who fixes or settles another in a situation.

অবস্থাপিত, *a.* (from **অব**, *prep.* and **স্থা**, *to be situated*), placed in a situation.

অবস্থাপ্রযুক্ত, *a.* (from **অবস্থা**, *a state*, and **প্রযুক্ত**, *caused by*), caused by or arising from a state or condition; *ad.* from or because of a state or condition.

অবস্থাপ্রাপ্ত, *a.* (from অবস্থা, *a state*, and প্রাপ্ত, *obtained*), affected by or placed in a state or condition.

অবস্থাবিনা, *ad.* (from অবস্থা, *a condition*, and বিনা, *without*), without trouble or distress, without hard usage.

অবস্থাব্যতিরিক্ত, *a.* (from অবস্থা, *a condition*, add ব্যতিরিক্ত, *excepted*), a state or condition excepted, hard usage or distress excepted.

অবস্থাব্যতিরেক, *s.* (from অবস্থা, *a condition*, and ব্যতিরেক, *an exception*), the exception of a state or condition.

অবস্থাব্যতিরেকে, *ad.* (*loc. case of* অবস্থাব্যতিরেক), with the exception of an estate or condition, without or beside a state or condition, without distress or hard usage.

অবস্থায়ী, *a.* (from অব, *prep.* and স্থা, *to be situated*), staying or residing in a place, occupying a situation.

অবস্থাহেতুক, *a.* (from অবস্থা, *a state*, and হেতু, *a cause*), caused by or arising from a state or condition; *ad.* from or because of a state or condition.

অবস্থিত, *a.* (from অব, *prep* and স্থা, *to be situated*), situated, settled in a place.

অবস্থিতি, *s.* (from অব, *prep.* and স্থা, *to be situated*), a residence, a settlement, a dwelling.

অবস্থেয়, *a.* (from অব, *prep.* and স্থা, *to be situate*), capable of being settled or dwelt in.

অবস্বন, *s.* (from অব, *prep.* and স্বন, *to make a sound*), a harsh or disagreeable sound, a howl or disagreeable noise, a yell.

অবহত, *a.* (from অব, *prep.* and হন, *to smite*), cleared from the husk, or chaff.

অবহনন, *s.* (from অব, *prep.* and হন, *to smite*), the pounding of rice to separate the corn from the husk.

অবহননীয়, *a.* (from অব, *prep.* and হন, *to smite*), capable of being separated from the husk.

অবহন্তব্য, *a.* (from অব, *prep.* হন, *to smite*), capable of being separated from the husk.

অবহা, *a.* (from অ, *priv.* and বহ, *to pass away*), not passing away, not flowing on (as water, time, &c.) permanent.

অবহার, *s.* (from অব, *prep.* and হৃ, *to take*), the removing or taking away of a thing, forgiveness, a shark.

অবহিত্থা, *s.* (from অবহিস্, *priv.* and স্থা, *to stand*), dissimulation, concealed conduct.

অবহির্ভূত, *a.* (from অ, *priv.* and বহির্ভূত, *on the outside*), not on the outside, not external.

অবহিষ্কৃত, *a.* (from অ, *priv.* and বহিষ্কৃত, *excluded*), not excluded, not expelled.

অবহেল, *s.* (from অব, *prep.* and হেড়, *to disregard*), a trifling with authority or command, a disregarding of authority, disregard, contempt.

অবহেলন, *s.* (from অব, *prep.* and হেড়, *to disregard*), the disregarding of an order, the contemning of authority.

অবহেলনকারক, *a.* (from অবহেলন, *disrespect*, and কারক, *making*), treating a person with disrespect or contempt.

অবহেলনকারী, *a.* (from অবহেলন, *disrespect*, and কারিন্, *making*), treating a person with disrespect or contempt.

অবহেলনজন্য, *a.* (from অবহেলন, *disrespect*, and জন্য, *producible*), producible by or arising from disrespect or contempt.

অবহেলনজন্যে, *ad.* (*loc. case of* অবহেলনজন্য), for the purpose of disrespect or contempt.

অবহেলননিমিত্তক, *a.* (from অবহেলন, *disrespect*, and নিমিত্ত, *a cause*), caused by or arising from disrespect or contempt; *ad.* from or because of disrespect or contempt.

অবহেলননিমিত্তে, *ad.* (from অবহেলন, *disrespect*, and নিমিত্ত, *a cause*), for the purpose of disrespect or contempt.

অবহেলনপ্রযুক্ত, *a.* (from অবহেলন, *disrespect*, and প্রযুক্ত, *caused by*), caused by or arising from disrespect or contempt; *ad.* from or because of disrespect or contempt.

অবহেলনবিনা, *ad.* (from অবহেলন, *disrespect*, and বিনা, *without*), without or beside disrespect or contempt.

অবহেলনব্যতিরিক্ত, *a.* (from অবহেলন, *disrespect*, and ব্যতিরিক্ত, *excepted*) disrespect or contempt excepted.

অবহেলনব্যতিরেক, *s.* (from অবহেলন, *disrespect*, and ব্যতিরেক, *an exception*), the exception of disrespect or contempt.

অবহেলনব্যতিরেকে, *ad.* (*loc. case of* অবহেলনব্যতিরেক), with the exception of disrespect or contempt, without or beside disrespect or contempt.

অবহেলনহেতুক, *a.* (from অবহেলন, *disrespect*, and হেতু, *a cause*), caused by or arising from disrespect or contempt; *ad.* from or because of disrespect or contempt.

অবহেলা, *s* (from অব, *prep.* and হেড়, *to disregard*), disregard, that contempt of authority which arises from waggishness, sensuality, or profligacy.

অবাক, *a.* (from অ, *priv.* and বচ, *to speak*), speechless, mute, unable to apologize or reply, dumb; *ad.* beneath, below.

অবাক্পুষ্পী, *s.* (from অবাক, *beneath*, and পুষ্প, *a flower*), the name of a plant, (Pimpinella Anisum.)

অবাক্শিরা, *a.* (from অবাক্, *beneath*, and শিরস্, *the head*), hanging with the head downwards.

অবাক্সিদ্ধ, *a.* (from অ, *priv.* and বাক্সিদ্ধ, *capable of accomplishing what one says*), incapable of making one's words effectual.

অবাগ্র, *a* (from অব, *prep.* and অগ্র, *before*), bowed, hanging down, deflexed, nodding.

অবাঙ্মুখ, *a.* (from অবাক, *beneath*, and মুখ, *the face*), downcast, hanging down the head, nodding.

অবাচক, *a.* (from অ, *priv.* and বাচক, *expressing*), not expressing, not speaking, not indicating.

অবাচী, *a.* (from অব, *prep.* and অঞ্চ্, *to move*), south; *s.* the south.

অবাচ্য, *a.* (from অ, *priv.* and বচ্, *to speak*), unfit to be spoken, not proper to be mentioned.

অবাচ্যদেশ, *s.* (from অবাচ্য, *improper to be mentioned*, and দেশ, *a country*), pudendum muliebre.

অবাত, *s.* (from অ, *priv.* and বাত, *the wind*), a calm, a want of air; *a.* calm, free from wind, sheltered.

অবাদ, *s.* (from অ, *prep* and বদ্, *to speak*), a saying of no authority.

অবাদী, *a.* (from অ, *priv.* and বদ্, *to speak*), not speaking or replying, without any one to make an objection, amicable.

অবাদে, *ad.* (from অ, *priv.* and বাদ, *to speak*), without opposition, smoothly.

অবাধ, *a.* (from অ, *priv.* and বাধ, *to injure*), without hinderance or obstruction.

অবাধক, *a.* (from অ, *priv.* and বাধক, *obstructing*), not obstructing, not hindering.

অবাধা, *s.* (from অ, *priv.* and বাধা, *an hinderance*), not an hinderance or obstruction.

অবাধিত, *a.* (from অ, *priv.* and বাধিত, *injured*), unobstructed, unrestrained, uncontrouled.

অবাধ্য, *a.* (from অ, *priv.* and বাধ্য, *capable of being injured*), not to be obstructed, unrestrainable, obstinate, uncontroulable.

অবান্তর, *a.* (from অব, *prep.* and অন্তর, *within*), intervolved, included.

অবাপ্ত, *a.* (from অব, *prep.* and আপ্, *to obtain*), recovered after having been alienated or lost.

অবার, *s.* (from অব, *prep.* and ঋ, *to move*), the hither side of a river.

অবারণ, *s.* (from অ, *priv.* and বারণ, *the act of prohibiting*), the not prohibiting or hindering of a thing.

অবারণীয়, *a.* (from অ, *priv.* and বারণীয়, *admitting of hinderance*), irresistible, inevitable.

অবারয়িতব্য, *a.* (from অ, *priv.* and বারয়িতব্য, *to obstruct*), irresistible, incapable of being resisted or hindered, not capable of being prevented.

অবারিত, *a.* (from অ, *priv.* and বারিত, *hindered*), unguarded, unrestrained, unconfined, free, unobstructed.

অবারিতদ্বার, *a.* (from অবারিত, *unobstructed*, and দ্বার, *a door*), having an unobstructed entrance, open-doored, having unrestrained liberty of access.

অবার্য্য, *a.* (from অ, *priv.* and বার্য্য, *to skreen*), inevitable, irresistible.

অবাধিতবাধ, *a.* (from অ, *priv.* and বাধিতবাধ, *suffering resistance*), not suffering resistance.

অবাস্তব, *a.* (from অ, *priv.* and বাস্তব, *substantial*), not genuine, not real, unsubstantial, fictitious.

অবি, *s.* (from অব, *to bleat*), a sheep, a mountain, the sun, preservation.

অবিকচ, *a.* (from অ, *priv.* and বিকচ, *expanded*), unblown, not expanded; *s.* the non-expansion of a flower.

অবিকচিত, *a.* (from অ, *priv.* and বিকচিত, *expanded*), unblown, not expanded.

অবিকট, *a.* (from অ, *priv.* and বিকট, *distorted*), not distorted, not ugly, not horrid; also, from অবি, *a sheep*, and কট, *a collection*; *s.* a flock of sheep.

অবিকটমুখ, *a.* (from অবিকট, *not distorted*, and মুখ, *the face*), not of ugly or distorted countenance.

অবিকটমূর্ত্তি, *a.* (from অবিকট, *not distorted*, and মূর্ত্তি, *the form*), not of ugly or distorted shape.

অবিকল, *a.* (from অ, *priv.* and বিকল, *irregular*), not irregular, not disjoining, not inconsistent, not belonging to a particular individual, common.

অবিকলতা, *s.* (from অবিকল *not irregular*), regularity, order, freedom from irregularity or disorder.

অবিকলত্ব, *s.* (from অবিকল, *not irregular*), freedom from irregularity or disorder, regularity, order.

অবিকলাঙ্গ, *a.* (from অ, *priv.* and বিকলাঙ্গ, *maimed*), not maimed, not deformed, not defective in any part of the body.

অবিকলাঙ্গী, *a.* (from অ, *priv.* and বিকলাঙ্গিন্, *maimed*), not maimed, not deformed, not defective in any part of the body.

অবিকল্প, *a.* (from অ, *priv.* and বিকল্প, *applicable in various ways*), not applicable in various ways, not optional, not inexplicable, not undefinable.

অবিকল্পক, *a.* (from অ, *priv.* and বিকল্পক, *applying variously*), not applying in more ways than one, not admitting of option, precise, undeviating, inflexible, firm.

অবিকল্পন, *s.* (from অ, *priv.* and বিকল্পন, *the applying of a thing in different ways*), the not applying a thing in different ways, the not using a thing optionally.

অবিকল্পনীয়, *a.* (from অ, *priv.* and বিকল্পনীয়, *capable of being applied variously*), not admitting an optional application, not admitting of deviation, incapable of admitting a variety of use or application.

অবিকল্পিত, *a.* (from অ, *priv.* and বিকল্পিত, *applied to different uses*), not applied to different uses, not used optionally.

অবিকার, *s.* (from অ, *priv.* and বিকার, *change*), the natural state of a thing, an unchanged state; *a.* unchanging, not admitting of transmutation.

অবিকারিত, *a.* (from অ, *priv.* and বিকারিত, *changed*), unchanged, not deteriorated, not changed by any foreign agent.

অবিকারী, *a.* (from অ, *priv.* and বিকারিন্, *transmuting*), not transmuting a thing, not changing, not passing from one state or condition to another, not deteriorating.

অবিকার্য্য, *a.* (from অ, *priv.* and বিকার্য্য, *change*), unchangeable, immutable.

অবিকাশ, *s.* (from অ, *priv.* and বিকাশ, *expansion*), the non-expansion of a flower, the not unfolding of the different parts of a scheme or plot, non-disclosure.

অবিকাশক, *a.* (from অ, *priv.* and বিকাশক, *expanding*), not expanding, not unfolding, not displaying.

অবিকাশনীয়, *a.* (from অ, *priv.* and বিকাশনীয়, *capable of unfolding*), incapable of expansion, or of having all the different parts unfolded or displayed.

অবিকাশিত, *a.* (from অ, *priv.* and বিকাশিত, *unfolded*), not unfolded, not expanded, not blown, not displayed, not brought to light.

অবিকাশিতব্য, *a.* (from অ, *priv.* and বিকাশিতব্য, *capable of being unfolded*), incapable of being unfolded, incapable of having the various parts brought to view.

অবিকাশী, *a.* (from অ, *priv.* and বিকাশিন্, *unfolding*), not unfolding, not expanding, not spreading open to view.

অবিকাশ্য, *a.* (from অ, *priv.* and বিকাশ্য, *capable of being unfolded*), incapable of being unfolded, incapable of having the different parts unfolded or displayed.

অবিকৃত, *a.* (from অ, *priv.* and বিকৃত, *changed*), not changed, unaltered.

অবিকৃতনয়ন, *a.* (from অবিকৃত, *unaltered*, and নয়ন, *an eye*), of undistorted eye, not having any change of the eye, of undiseased eye.

অবিকৃতনেত্র, *a.* (from অবিকৃত, *unaltered*, and নেত্র, *an eye*), of undistorted eye, of eye unaltered, of undiseased eye.

অবিকৃতমুখ, *a.* (from অবিকৃত, *unaltered*, and মুখ, *the face*), of unchanged countenance.

অবিকৃত, *a.* (from অ, *priv.* and বিকৃত, *variously done*), uniform, not made to vary.

অবিক্রম, *s.* (from অ, *priv.* and বিক্রম, *power*), a want of power, a want of exertion, the not stepping over a thing; *a.* powerless, weak.

অবিক্রমক, *a.* (from অ, *priv.* and বিক্রমক, *stepping over*), not using exertion, not stepping over.

অবি.

অবিক্রমণীয়, *a.* (from অ, *priv.* and বিক্রমণীয়, *capable of being stepped over*), incapable of being stepped or strided over.

অবিক্রমিতব্য, *a.* (from অ, *priv.* and বিক্রমিতব্য, *capable of being stepped over*), incapable of being stepped or strided over.

অবিক্রয়, *s.* (from অ, *priv.* and বিক্রয়, *sale*), a want of sale, the want of a market for goods, the not selling of goods.

অবিক্রয়ণীয়, *a.* (from অ, *priv.* and বিক্রয়ণীয়, *saleable*), unsaleable, not marketable.

অবিক্রয়ী, *a.* (from অ, *priv* and বিক্রয়িন্, *selling*), not selling.

অবিক্রয্য, *a.* (from অ, *priv.* and বিক্রয্য, *exhibited for sale*), not exposed or displayed for sale, not exhibited for sale.

অবিক্রান্ত, *a.* (from অ, *priv.* and বিক্রান্ত, *powerful*), not possessed of power or energy, not stepped over.

অবিক্রীড়িত, *a.* (from অ, *priv.* and বিক্রীড়িত, *played*), not played, not made a game.

অবিক্রীত, *a.* (from অ, *priv.* and বিক্রীত, *sold*), not sold.

অবিক্রীয়মাণ, *a.* (from অ, *priv.* and বিক্রীয়মাণ, *upon sale*), not upon sale, not an object of sale.

অবিক্রেতব্য, *a.* (from অ, *priv.* and বিক্রেতব্য, *saleable*), not saleable, not marketable.

অবিক্রেতা, *s.* (from অ, *priv.* and বিক্রেতৃ, *a seller*), one who is not a seller of goods.

অবিক্রেয়, *a.* (from অ, *priv.* and বিক্রেয়, *saleable*), unsaleable, not marketable.

অবিক্লব, *s.* (from অ, *priv.* and বিক্লব, *overcome by fear, &c.*), self-possessed, not confused or overcome by fear or shame, not abashed.

অবিক্লান্ত, *a.* (from অ, *priv.* and বিক্লান্ত, *fatigued*), not overcome with fatigue, not wearied out.

অবিক্লিন্ন, *a.* (from অ, *priv.* and বিক্লিন্ন, *moistened*), not moistened or wetted, not wetted with pus or morbid matter.

অবিক্লেদ, *a.* (from অ, *priv.* and বিক্লেদ, *wetness*), a not oozing with pus or morbid matter.

অবিক্লেদ্য, *a.* (from অ, *priv.* and বিক্লেদ্য, *capable of suppuration*), not capable of being made to suppurate.

অবিক্ষিপ্ত, *a.* (from অ, *priv.* and বিক্ষিপ্ত, *thrown*), not thrown, not cast, not tossed, not stepped.

অবিক্ষুব্ধ, *a.* (from অ, *priv.* and বিক্ষুব্ধ, *agitated*), not agitated, not excited, not stirred up, not stimulated, not distressed.

অবিক্ষেপ, *s.* (from অ, *priv.* and বিক্ষেপ, *a throw*), not a throw or cast, a not stepping; *a.* not throwing or stepping.

অবিক্ষেপক, *a.* (from অ, *priv.* and বিক্ষেপক, *throwing*), not

throwing, not casting, not tossing, not stepping; *s.* one who does not throw.

অবিক্ষেপণ, *s.* (from অ, *priv* and বিক্ষেপণ, *a throwing*), a not throwing, the not tossing of a thing, the not moving the foot in stepping.

অবিক্ষেপণীয়, *a.* (from অ, *priv.* and বিক্ষেপণীয়, *capable of being thrown*), not capable of being thrown, not admitting of being stepped over.

অবিক্ষেপ্তব্য, *a.* (from অ, *priv.* and বিক্ষেপ্তব্য, *capable of being thrown*), not admitting of being thrown or tossed, not to be stepped over.

অবিক্ষেপ্তা, *s.* (from অ, *priv.* and বিক্ষেপ্তৃ, *a thrower*), one who does not throw things, one who does not move his feet to step.

অবিক্ষেপ্য, *a* (from অ, *priv.* and বিক্ষেপ্য, *capable of being thrown*), not admitting of being thrown or tossed about.

অবিক্ষোভ, *s.* (from অ, *priv.* and বিক্ষোভ, *agitation*), quietness, quiescence, freedom from agitation, non excitation; *a.* free from excitement, free from agitation.

অবিক্ষোভণীয়, *a.* (from অ, *priv.* and বিক্ষোভণীয়, *agitable*), not agitable, not capable of being stimulated, not excitable, quiescent, inert.

অবিক্ষোভিত, *a.* (from অ, *priv.* and বিক্ষোভিত, *stirred up*), not stimulated, not stirred up, not excited, not put in an agitation.

অবিক্ষোভ্য, *a.* (from অ, *priv.* and বিক্ষোভ্য, *agitable*), not agitable, not stimulable, not excitable, inert, quiescent.

অবিখ্যাত, *a.* (from অ, *priv* and বিখ্যাত, *renowned*), not renowned, not made famous.

অবিখ্যাতি, *s.* (from অ, *priv* and বিখ্যাতি, *renown*), a want of renown or fame, dishonour, want of reputation; *a.* destitute of fame.

অবিগণন, *s.* (from অ, *priv.* and বিগণন, *a calculation*), not an exact calculation, not a good enumeration.

অবিগণনীয়, *a.* (from অ *priv.* and বিগণনীয়, *calculable*), not calculable with exactness, innumerable, incalculable.

অবিগণয়িতব্য, *a.* (from অ, *priv.* and বিগণয়িতব্য, *calculable*), not calculable with exactness, innumerable, incalculable.

অবিগণিত, *a.* (from অ, *priv.* and বিগণিত, *calculated*), not calculated, not exactly enumerated.

অবিগণ্য, *a.* (from অ, *priv.* and বিগণ্য, *calculable*), not calculable with exactness, incalculable, innumerable.

অবিগত, *a.* (from অ, *priv.* and বিগত, *departed*), not departed, not destitute of.

অবিগন্তব্য, *a.* (from অ, *priv.* and বিগন্তব্য, *capable of passing away*), incapable of passing away, imperishable, undecayable.

অবিগম, *s.* (from অ, *priv* and বিগম, *a departure*), non-departure, non-desertion, a quality's not departing from its subject; *a.* free from departure or decay.

অবিগমন, *s.* (from অ, *priv.* and বিগমন, *a departing*), the circumstance of a quality not leaving that in which it inheres, a not departing.

অবিগমনীয়, *a.* (from অ, *priv.* and বিগমনীয়, *capable of departing*), incapable of departing, incapable of passing away, imperishable, undecayable.

অবিগর্হণ, *s.* (from অ, *priv.* and বিগর্হণ, *reproach*), the not reproaching of a person, the not abhorring of a person.

অবিগর্হণীয়, *a.* (from অ, *priv.* and বিগর্হণীয়, *reproachable*), irreproachable, not deserving of abhorrence, not abominable.

অবিগর্হিত, *a.* (from অ, *priv.* and বিগর্হিত, *abhorred*), not abhorred, not reproached, not held in abomination.

অবিগর্হ্য, *a.* (from অ, *priv.* and বিগর্হ্য, *reproachable*), irreproachable, not abominable, not deserving of abhorrence.

অবিগলিত, *a.* (from অ, *priv.* and বিগলিত, *melted*), not dissolved, not putrified.

অবিগামী, *a.* (from অ, *priv* and বিগামিন্, *departing*), not departing from, not passing away, not leaving its subject.

অবিগীত, *a.* (from অ, *priv.* and বিগীত, *defamed*), not censured or defamed, not despised or reproached.

অবিগুণ, *a.* (from অ, *priv.* and বিগুণ, *adverse*), not adverse, not opposed to, not contrary, not incompatible.

অবিগ্রহ, *a.* (from অ, *priv.* and বিগ্রহ, *a body*), unembodied, free from enemies; *s* peace, non-diffusion.

অবিঘটন, *s.* (from অ, *priv.* and বিঘটন, *an occurring*), a not occurring, a not happening, non-occurrence.

অবিঘটিত, *a.* (from অ, *priv.* and বিঘটিত, *happened*), not happened, not occurred, not incidental.

অবিঘাত, *s.* (from অ, *priv.* and বিঘাত, *a hinderance*), that which is not a hinderance, that which does not oppose or obstruct.

অবিঘাতক, *a.* (from অ *priv.* and বিঘাতক, *opposing*), not opposing, not hostile to, not hindering or obstructing.

অবিঘাতী, *a.* (from অ, *priv.* and বিঘাতিন্, *opposing*), not opposing, not hostile to, not hindering, not obstructing.

অবিঘূর্ণন, *s.* (from অ, *priv.* and বিঘূর্ণন, *a whirling round*), a not whirling round.

অবিঘূর্ণিত, *a.* (from অ, *priv.* and বিঘূর্ণিত, *whirled*), not whirled round.

অবিঘ্ন, *a.* (from অ, *priv.* and বিঘ্ন, *a hinderance*), free from obstruction or hinderance.

অবিঘ্রাণ, *s.* (from অ, *priv.* and বিঘ্রাণ, *a scent*), not a scent; *a.* free from scent, scentless.

অবিঘ্রাত, *a.* (from অ, *priv.* and বিঘ্রাত, *scented*), not scented, not smelt.

অবিঘ্রাতব্য, *a.* (from অ, *priv.* and বিঘ্রাতব্য, *capable of being smelt*), imperceptible to the scent, unfit to be smelled to.

অবিচক্ষণ, *a.* (from অ, *priv.* and বিচক্ষণ, *learned*), unlearned, not eminent or versed in an art or science.

অবিচর্চ্চিক, *a.* (from অ, *priv.* and বিচর্চ্চিকা, *the itch*), free from the itch.

অবিচলিত, *a.* (from অ, *priv.* and বিচলিত, *moved*), unmoved.

অবিচার, *s.* (from অ, *priv.* and বিচার, *investigation*), unjust judgment, injustice.

অবিচারক, *a.* (from অ, *priv.* and বিচার, *investigation*), inconsiderate, unreflecting, unjust.

অবিচারকর্ত্তা, *s.* (from অবিচার, *want of investigation*, and কর্তৃ, *an agent*), a person who acts inconsiderately or without judgment, a person who acts unjustly.

অবিচারকারক, *a.* (from অবিচার, *want of investigation*, and কারক, *doing*), acting inconsiderately or without judgment, acting unjustly.

অবিচারকারী, *a.* (from অবিচার, *want of investigation*, and কারিন্, *doing*), acting inconsiderately or without judgment, acting unjustly.

অবিচারজন্য, *a.* (from অবিচার, *want of investigation*, and জন্য, *producible*), producible by or arising from want of consideration or judgment, produced by or arising from injustice.

অবিচারজন্যে, *ad.* (*loc. case of* অবিচারজন্য), for the want of consideration or examination, for the want of judgment or justice.

অবিচারণীয়, *a.* (from অ, *priv.* and বিচারণীয়, *capable of being judged*, uninvestigable, unfit to be judged.

অবিচারদণ্ড, *s.* (from অবিচার, *false judgment*, and দণ্ড, *punishment*), a fine or punishment levied for improper judgment, or for injustice,

অবিচারনিবর্ত্তক, *a.* (from অবিচার, *want of investigation*, and নিবর্ত্তক, *causing to cease*), causing want of examination or consideration to cease.

অবিচারনিবারক, *a.* (from অবিচার, *want of investigation*, and নিবারক, *preventing*), preventing the want of examination or consideration, preventing injustice,

অবিচারনিবারণ, *s.* (from অবিচার, *want of investigation*, and নিবারণ, *a preventing*), the preventing of inconsideration or want of investigation, the preventing of injustice.

অবিচারনিবৃত্তি, *s.* (from অবিচার, *want of investigation*, and নিবৃত্তি, *cessation*), the cessation of inconsideration or injustice.

অবিচারনিমিত্তক, *a.* (from অবিচার, *want of investigation*, and নিমিত্ত, *a cause*, caused by or arising from want of consideration or judgment, caused by or arising from injustice; *ad.* from or because of the want of consideration or judgment, from or because of injustice.

অবিচারনিমিত্তে, *ad.* (from অবিচার, *want of investigation*, and নিমিত্ত, *a cause*, for the want of consideration or judgment, for the purpose of injustice.

অবিচারপ্রযুক্ত, *a.* (from অবিচার, *want of investigation*, and প্রযুক্ত, *caused by*), caused by or arising from want of consideration or examination, produced by or arising from injustice; *ad.* from or because of inconsideration or want of examination, from or because of injustice.

অবিচারবিনা, *ad* (from অবিচার, *want of investigation*, and বিনা, *without*), without or beside the want of consideration or examination, without injustice.

অবিচারবিশিষ্ট, *a.* (from অবিচার, *want of investigation*, and বিশিষ্ট *possessed of*), deficient or negligent in investigation or judgment, unjust, inconsiderate.

অবিচারব্যতিরিক্ত, *a.* (from অবিচার, *want of investigation*, and ব্যতিরিক্ত, *excepted*), want of examination or judgmen excepted, injustice excepted.

অবিচারব্যতিরেক *s.* (from অবিচার, *want of investigation*, and ব্যতিরেক, *an exception*), the exception of want of examination or judgment; the exception of injustice.

অবিচারব্যতিরেকে, *ad.* (*loc. case of* অবিচারব্যতিরেক) with the exception of want of examination or judgment, with the exception of injustice, without or beside want of examination or judgment, without or beside injustice.

অবিচারমূলক, *a.* (from অবিচার, *a want of investigation*, and মূল, *a root*, springing from the want of examination or judgment, originating in injustice.

অবিচারযুক্ত, *a.* (from অবিচার, *want of investigation*, and যুক্ত, *joined to*), connected with or possessed of want of examination or judgment, connected with injustice, unjust.

অবিচারযোগ্য, *a.* (from অবিচার, *want of investigation*, and যোগ্য, *worthy*), not worthy of being investigated, not worthy of being exmined or judged of.

অবিচারহেতুক, *a.* (from অবিচার, *want of investigation*, and হেতু, *a cause*), caused by or arising from want of exa-

amination or judgment, caused by or arising from injustice; *ad.* from or because of the want of investigation or judgment, from or because of injustice.

অবিচারাকাঙ্ক্ষা, *s.* (from অ, *priv.* and বিচারাকাঙ্ক্ষা, *a desire of investigation*), the want of a desire to examine or judge.

অবিচারাকাঙ্ক্ষী, *a.* (from অ, *priv.* and বিচারাকাঙ্ক্ষিন্, *desirous to investigate*), not desirous to investigate or judge.

অবিচারার্হ, *a.* (from অ, *priv.* and বিচারার্হ, *worthy of examination*), not worthy of examination or investigation.

অবিচারিত, *a.* (from অ, *priv.* and বিচারিত, *judged*), unexamined, uninvestigated.

অবিচারী, *a.* (from অ, *priv.* and বিচারিন্, *investigation*), rash, inconsiderate, unreflecting.

অবিচারেচ্ছা, *s.* (from অ, *priv.* and বিচারেচ্ছা, *a desire to examine*), the want of an inclination to examine or judge.

অবিচারেচ্ছু, *a.* (from অ, *priv.* and বিচারেচ্ছু, *desirous to examine*), not desirous to examine or judge.

অবিচারেচ্ছুক, *a.* (from অ, *priv.* and বিচারেচ্ছুক, *desirous to examine*), not desirous of examining or judging.

অবিচারোদ্যত, *a.* (from অ, *priv.* and বিচারোদ্যত, *ready to examine*), not prepared to examine or judge, prepared for injustice.

অবিচারোদ্যুক্ত, *a.* (from অ, *priv.* and বিচারোদ্যুক্ত, *engaged in examining*), not engaged in or eager to examine or judge, engaged in injustice.

অবিচারোদ্যোগ, *s.* (from অ, *priv.* and বিচারোদ্যোগ, *an effort to examine*), the want of an effort to examine or judge, an exertion to act unjustly.

অবিচারোদ্যোগী, *a.* (from অ, *priv.* and বিচারোদ্যোগিন্, *endeavouring to examine*), not endeavouring to examine or judge, endeavouring to act unjustly.

অবিচারোপক্রম, *a.* (from অ, *priv.* and বিচারোপক্রম, *the commencement of examination*), a want of the beginning of examination or judgment, the beginning of injustice.

অবিচারোপদেশ, *s.* (from অ, *priv.* and বিচারোপদেশ, *advice to examine*), the want of advice or direction to examine or judge, advice to act unjustly or without examination.

অবিচারোপদেশক, *a.* (from অবিচার, *want of investigation*, and উপদেশক, *giving instruction*), advising the neglect of examination or judgment, advising injustice, not advising to examine or judge; *s.* a person who advises not to examine, or to examine in a partial manner,

অবিচারোপদেষ্টা, *s.* (from অবিচার, *want of investigation*, and উপদেষ্টৃ, *an instructor*), a person who advises not to examine or judge, a person who advises to judge unrighteously.

অবিচারোপযুক্ত, *a.* (from অ, *priv.* and বিচারোপযুক্ত, *worthy of examination*), not worthy of examination or investigation.

অবিচার্য্য, *a.* (from অ, *priv.* and বিচার্য্য, *capable of being investigated*), uninvestigable, unfit to be examined or investigated.

অবিচার্য্যমাণ, *a.* (from অ, *priv.* and বিচার্য্যমাণ, *under consideration*), not under consideration.

অবিচালনীয়, *a.* (from অ, *priv.* and বিচালনীয়, *capable of being moved*), incapable of being removed or displaced, not removeable.

অবিচালিত, *a.* (from অ, *priv.* and বিচালিত, *displaced*), not displaced, not removed.

অবিচাল্য, *a.* (from অ, *priv.* and বিচাল্য, *removeable*), not removeable, not capable of being displaced.

অবিচিত্র, *a.* (from অ, *priv.* and বিচিত্র, *variegated*), not variegated, not diversified, not surprizing.

অবিচিত্রকারক, *a.* (from অবিচিত্র, *not diversified*, and কারক, *a doer*), not diversifying, not causing variety, not occasioning surprize.

অবিচিত্রকারী, *a.* (from অবিচিত্র, *not diversified*, and কারিন্, *doing*), not diversifying, not causing variety, not occasioning surprize.

অবিচিন্ত, *a.* (from অ, *priv.* and বিচিন্তা, *anxiety*), free from anxiety, free from care.

অবিচিন্তনীয়, *a.* (from অ, *priv.* and বিচিন্তনীয়, *scrutable*), inscrutable, incomprehensible by the mind, inconceivable.

অবিচিন্তিত, *a.* (from অ, *priv.* and বিচিন্তিত, *thought on*), unthought on, unexamined, not conceived in the mind.

অবিচিন্তিতব্য, *a.* (from অ, *priv.* and বিচিন্তিতব্য, *scrutable*), inscrutable, incomprehensible by the mind, inconceivable.

অবিচিন্ত্য, *a.* (from অ, *priv.* and বিচিন্ত্য, *scrutable*), inscrutable, inconceivable, incomprehensible.

অবিচূর্ণন, *s* (from অ, *priv.* and বিচূর্ণন, *a pulverizing*), the not pounding or pulverizing of a substance.

অবিচূর্ণিত, *a.* (from অ, *priv.* and বিচূর্ণিত, *pulverized*), not pulverized, not pounded.

অবিচেষ্টিত, *a.* (from অ, *priv.* and বিচেষ্টিত, *engaged in*), not engaged in, not laboured for.

অবিচ্ছিদ্যমান, *a* (from অ *priv.* and বিচ্ছিদ্যমান, *in the act of being separated*), not in the act of being separated, not being divided.

অবিচ্ছিন্ন, *a.* (from অ, *priv.* and বিচ্ছিন্ন, *separated*), not separated, not divided from.

অবিচ্ছেত্তব্য, *a.* (from অ, *priv.* and বিচ্ছেত্তব্য, *separable*), inseparable, not capable of being divided or separated from each other.

অবিচ্ছেত্তা, *s.* (from অ, *priv.* and বিচ্ছেত্তৃ, *one who sep rates*), one who does not separate or divide.

অবিচ্ছেদ, *s.* (from অ, *priv.* and বিচ্ছেদ, *a separation*), not division, union, connection with.

অবিচ্ছেদক, *a.* (from অ, *priv.* and বিচ্ছেদক, *separating*), not separating, not dividing.

অবিচ্ছেদকারী, *a.* (from অ, *priv.* and বিচ্ছেদকারিন্, *dividing*), not causing division or dissention, preventing division or dissention, peace-making; *s.* a peacemaker.

অবিচ্ছেদনীয়, *a.* (from অ, *priv.* and বিচ্ছেদনীয়, *divisible*), indivisible, inseparable.

অবিচ্ছেদে, *ad.* (*loc. case of* অবিচ্ছেদ), inseparable, without intermission, constantly.

অবিচ্ছেদ্য, *a.* (from অ, *priv.* and বিচ্ছেদ্য, *separable*), inseparable, not allowing of a division or separation from each other.

অবিজন, *a.* (from অ, *priv.* and বিজন, *uninhabited*), not desert, not uninhabited.

অবিজন্মা, *s.* (from অ, *priv.* and বিজন্মা, *a spurious birth*), a legitimate birth.

অবিজয়, *s.* (from অ, *priv.* and বিজয়, *conquest*), a failure of conquest; *a.* not succeeding in a conquest.

অবিজয়ী, *a.* (from অ, *priv.* and বিজয়িন্, *conquering*), not conquering.

অবিজাতীয়, *a.* (from অ, *priv.* and বিজাতীয়, *of a different species*), not of a different species, not of a different sort, not notoriously different, not notoriously evil or depraved.

অবিজিগীষা, *s.* (from অ, *priv.* and বিজিগীষা, *a desire of conquest*), indifference respecting conquest.

অবিজিগীষু, *a.* (from অ, *priv.* and বিজিগীষু, *desirous of conquest*), not desirous of conquest, not eager for conquest.

অবিজিত, *a.* (from অ, *priv.* and বিজিত, *conquered*), unconquered, unsubdued.

অবিজৃম্ভিত, *a.* (from অ, *priv.* and বিজৃম্ভিত, *stretched open*), not stretched open, not made to yawn, not widened or enlarged.

অবিজ্বর, *a.* (from অ, *priv.* and বিজ্বর, *free from pain*) not free from trouble.

অবিজ্ঞ, *a.* (from অ, *priv.* and বিজ্ঞ, *learned*), unlearned, unacquainted with a thing, uninformed, ignorant.

অবিজ্ঞতা, *s.* (from অবিজ্ঞ, *ignorant*), ignorance, unacquaintedness with a subject.

অবিজ্ঞত্ব, *s.* (from অবিজ্ঞ, *ignorant*), ignorance, unacquaintedness with a subject.

অবিজ্ঞপ্তি, *s.* (from অ, *priv.* and বিজ্ঞপ্তি, *knowledge*), ignorance.

অবিজ্ঞাত, *a.* (from অ, *priv.* and বিজ্ঞাত, *well known*), not known, not well known.

অবিজ্ঞাতব্য, *a.* (from অ, *priv.* and বিজ্ঞাতব্য, *capable of being known*), not cognizable, not capable of being known.

অবিজ্ঞাপক, *a.* (from অ, *priv.* and বিজ্ঞাপক, *giving information*), not giving information, not conveying intelligence.

অবিজ্ঞাপন, *s.* (from অ, *priv.* and বিজ্ঞাপন, *a giving information*), the not giving information upon a subject.

অবিজ্ঞাপনীয়, *a.* (from অ, *priv.* and বিজ্ঞাপনীয়, *capable of being made known*), improper to be made known, unfit to be published.

অবিজ্ঞাপয়িতব্য, *a.* (from অ, *priv.* and বিজ্ঞাপয়িতব্য, *capable of being made known*), improper to be made known, unfit to be published.

অবিজ্ঞাপয়িতা, *s.* (from অ, *priv.* and বিজ্ঞাপয়িতৃ, *an informant*), one who does not communicate intelligence.

অবিজ্ঞাপিত, *a.* (from অ, *priv.* and বিজ্ঞাপিত, *informed*), uninformed, not made acquainted with things.

অবিজ্ঞাপ্য, *a.* (from অ, *priv.* and বিজ্ঞাপ্য, *capable of being made known*), improper to be made known, unfit to be published.

অবিজ্ঞেয়, *a.* (from অ, *priv.* and বিজ্ঞেয়, *scrutable*), inscrutable, incomprehensible.

অবিড়ম্বন, *s.* (from অ, *priv.* and বিড়ম্বন, *the tantalizing of a person*), sincerity, the not tantalizing of a person, the not giving trouble or distress to a person.

অবিড়ম্বনীয়, *a.* (from অ, *priv.* and বিড়ম্বনীয়, *liable to be tantalized*), not liable to be tantalized, not liable to be contemned or thrown into distress.

অবিড়ম্বিত, *a.* (from অ, *priv.* and বিড়ম্বিত, *tantalized*), not tantalized, not put in trouble or pain.

অবিতত, *a.* (from অ, *priv.* and বিতত, *extended*), not extended, not stretched out.

অবিতথ, *a.* (from অ, *priv.* and বিতথ *false*), not false, not vain, true.

অবিতান, *s.* (from অ, *priv.* and বিতান, *extension*), non-extension; *a.* destitute of extension.

অবিতুষ্ট, *a.* (from অ, *priv.* and বিতুষ্ট, *displeased*), not displeased, not dissatisfied.

অবিতৃষ্ণ, *a.* (from অ, *priv.* and বিতৃষ্ণ, *having the thirst slaked*), not free from thirst, not having the thirst slaked.

অবিত্ত, *a.* (from অ, *prep.* and বিত্ত, *wealth*), poor, not celebrated, not renowned, not discussed.

অবিত্রপ, *a.* (from অ, *priv.* and বিত্রপ, *shameless*), not free from shame, ashamed, modest.

অবিদগ্ধ, *a.* (from অ, *priv.* and বিদগ্ধ, *learned*), unlearned, not shrewd, not closely investigating.

অবিদগ্ধতা, *s.* (from অবিদগ্ধ, *not learned*), a being unlearned, ignorance, want of shrewdness, non-investigation.

অবিদগ্ধত্ব, *s.* (from অবিদগ্ধ, *not learned*), a being unlearned, ignorance, a want of shrewdness, non-investigation.

অবিদল, *a.* (from অ, *priv.* and বিদল, *of an opposite party*), not of an opposite party.

অবিদহন, *s.* (from অ, *priv.* and বিদহন, *the consuming of a thing*), the not burning up or consuming of a thing.

অবিদায়, *s.* (from অ, *priv.* and বিদায়, *leave of absence*), the want of leave of absence, not leave of absence.

অবিদার, *s.* (from অ, *priv.* and বিদার, *a rent*), not a rent or chasm; *a.* free from rents, free from cracks or chasms.

অবিদারক, *a.* (from অ, *priv.* and বিদারক, *causing rents*), not occasioning rents or chasms, not cleaving, not tearing.

অবিদারণ, *s.* (from অ, *priv.* and বিদারণ, *the rending of a thing*), the not rending or tearing of a thing, the not cleaving of a thing.

অবিদারণীয়, *a.* (from অ, *priv.* and বিদারণীয়, *liable to be torn*), not liable to be rent or torn, not capable of being cleft or rent.

অবিদারয়িতব্য, *a.* (from অ, *priv.* and বিদারয়িতব্য, *liable to be torn*), not liable to be rent or torn, not capable of being cleft or rent.

অবিদারয়িতা, *s.* (from অ, *priv.* and বিদারয়িতৃ, *that which makes rents*), that which does not occasion rents or chasms.

অবিদারিত, *a.* (from অ, *priv* and বিদারিত, *rent, torn*), not rent by force, not cleft, not torn.

অবিদারিতব্য, *a.* (from অ, *priv.* and বিদারিতব্য, *liable to be torn*), not liable to be rent or torn.

অবিদার্য্য, *a.* (from অ, *priv.* and বিদার্য্য, *liable to be torn*), not liable to be rent or torn.

অবিদিত, *a.* (from অ, *priv.* and বিদিত, *known*), unknown, unacquainted with a subject.

অবিদিতদুঃখ, *a.* (from অবিদিত, *unknown*, and দুঃখ, *affliction*), unacquainted with affliction or distress.

অবিদিতব্যবহার, *a.* (from অবিদিত, *unknown*, and ব্যবহার, *a custom*), unacquainted with customs or common usages.

অবিদিতশাস্ত্র, *a* (from অবিদিত, *unknown*, and শাস্ত্র *science*), unacquainted with science, ignorant.

অবিদিতসুখ, *a.* (from অবিদিত, *unknown*, and সুখ, *happiness*), unacquainted with pleasure or happiness.

অবিদীর্ণ, *a.* (from অ, *priv.* and বিদীর্ণ, *rent*), not rent or torn, not cracked or split.

অবিদীর্য্যমাণ, *a.* (from অ, *priv.* and বিদীর্য্যমাণ, *cracking*), not cracking, not splitting, not tearing.

অবিদেশস্থ, *a.* (from অ, *priv.* and বিদেশস্থ, *situated in a foreign country*), not situated or residing in a foreign country.

অবিদেশী, *a.* (from অ, *priv.* and বিদেশিন্, *foreign*), not foreign.

অবিদ্ধকর্ণী, *s.* (from অবিদ্ধ, *unpierced*, and কর্ণ, *an ear*), the name of a plant, (Cissampelos hexandra.)

অবিদ্য, *a.* (from অ, *priv.* and বিদ্যা, *to know*), unlearned, uninstructed, ignorant, unsearchable, beyond the compass of human knowledge.

অবিদ্যমান, *a.* (from অ, *priv.* and বিদ্যমান, *to know*), unperceived, absent.

অবিদ্যমানতা, *s.* (from অবিদ্যমান, *absent*), absence, a not being present.

অবিদ্যমানত্ব, *s.* (from অবিদ্যমান, *absent*), absence, a not being present.

অবিদ্যা, *s.* (from অ, *priv.* and বিদ্যা, *science*), want of science.

অবিদ্যোত, *a.* (from অ, *priv.* and বিদ্যোত, *illumination*), non-illumination; *a.* destitute of light.

অবিদ্যোতিত, *a.* (from অ, *priv.* and বিদ্যোতিত, *illuminated*), not illuminated

অবিদ্রাবক, *a.* (from অ, *priv.* and বিদ্রাবক, *causing to melt or flow*), not promoting fusion, not dissolving, not causing to flow as melted metals, not a flux.

অবিদ্রাবণ, *s.* (from অ, *priv.* and বিদ্রাবণ, *the flowing of melted substances*), a not flowing, the not becoming fluid.

অবিদ্রূপ, *s.* (from অ, *priv.* and বিদ্রূপ, *ridicule*), the not using irony or ridicule; *a* free from ridicule or irony.

অবিদ্রোহ, *s.* (from অ, *priv.* and বিদ্রোহ, *malevolence*), freedom from injuriousness, freedom from malevolence, freedom from malice.

অবিদ্বান্, *a.* (from অ, *priv.* and বিদ্বস্, *learned*), unlearned, uncultivated, ignorant.

অবিদ্বেষ, *s.* (from অ, *priv.* and বিদ্বেষ, *hatred*), not hatred, not malice; *a.* free from malice or hatred.

অবিদ্বেষী, *a* (from অ, *priv.* and বিদ্বেষিন্, *malicious*), not malevolent, not malicious.

অবিধ, *a.* (from অ, *priv.* and বিধ, *a sort*), not different, similar, indistinct, common, undistinguished.

অবিধবা, *s.* (from অ, *priv.* and বিধবা, *a widow*), not a widow; *a.* not in a state of widowhood.

অবিধর্ত্তব্য, *a.* (from অ, *priv.* and বিধর্ত্তব্য, *to be catched at*), not to be catched at, not fit to be tenaciously held or insisted on.

অবিধর্ষিত, *a.* (from অ, *priv.* and বিধর্ষিত, *abused*), not abused, not maltreated, not treated with impudent boldness, not insulted.

অবিধা, *s.* (from অ, *priv.* and বিধা, *a sort*), want of method, want of distinction.

অবিধাতা, *s.* (from অ, *priv.* and বিধাতৃ, *providence*), the non-existence of providence, the denial of a superintending providence or upholding power.

অবিধান, *s.* (from অ, *priv.* and বিধান, *a statute*), the want or absence of laws; *a.* without laws, destitute of ordinances.

অবিধায়ী, *a.* (from অ, *priv.* and বিধায়িন্, *making statutes*), lawless, illegal.

অবিধারক, *a.* (from অ. *priv.* and বিধারক, *sustaining*), not sustaining, not supporting or upholding.

অবিধারণ, *s.* (from অ, *priv.* and বিধারণ, *a sustaining*), the not upholding or sustaining of a thing.

অবিধার্য্য, *a.* (from অ, *priv.* and বিধার্য্য, *capable of being upheld*), not fit or capable of being upheld or sustained.

অবিধার্য্যমাণ, *a.* (from অ, *priv.* and বিধার্য্যমাণ, *upheld*), not sustained or upheld.

অবিধি, *s.* (from অ, *priv.* and বিধি, *a law*), the want or absence of laws; *a.* without laws, lawless, illegal, illicit.

অবিধিকৃত, *a.* (from অ, *priv.* and বিধিকৃত, *done by a law*), not done by a law or statute, not done by God considered as the governer of the universe.

অবিধিজ্ঞ, *a.* (from অ, *priv.* and বিধিজ্ঞ, *versed in law*), not versed in law, unacquainted with the statutes.

অবিধিবিহিত, *a.* (from অ, *priv.* and বিধিবিহিত, *proper for legislation*), not fit to be the subject of legislation.

অবিধিবোধিত, *a.* (from অবিধি, *a limit*, and বোধিত, *made to know*), made acquainted with limits, acquainted with limits.

অবিধৃত, *a.* (from অ, *priv.* and বিধৃত, *upheld*), not sustained or upheld.

অবিধেয়, *a.* (from অ, *priv.* and বিধেয়, *capable of support*), incapable of being upheld or sustained.

অবিধৌত, *a.* (from অ, *priv.* and বিধৌত, *washed*), not washed, not cleansed.

অবিনত, *a.* (from অ, *priv.* and বিনত, *humble*), not bowed down, not depressed, not humble, not suppliant.

অবিনতি, *s.* (from অ, *priv.* and বিনতি, *humility*), the want of humility, want of submission, want of intreaty.

অবিনয়, *s.* (from অ, *priv.* and বিনয়, *humility*), want of submission or humility; *a.* destitute of humility, unsubmissive, self-important.

অবিনয়কারক, *a.* (from অবিনয়, *want of humility*, and কারক, *making*), causing a want of humility or submission, not acting humbly or submissively.

অবিনয়কারী, *a.* (from অবিনয়, *want of humility*, and কারিন্, *making*), causing a want of humility or submission, not acting humbly or submissively.

অবিনয়জনক, *a.* (from অবিনয়, *a want of humility*, and জনক, *producing*), producing a want of humility or submission.

অবিনয়জন্য, *a.* (from অবিনয়, *a want of humility*, and জন্য, *producible*), producible by or arising from want of humility.

অবিনয়জন্যে, *ad.* (*loc. case of* অবিনয়জন্য), for the want of humility or submission.

অবিনয়নিবর্ত্তক, *a.* (from অবিনয়, *want of humility*, and নিবর্ত্তক, *causing to cease*), causing a want of humility or submission to cease.

অবিনয়নিবারক, *a.* (from অবিনয়, *a want of humility*, and নিবারক, *preventing*), preventing the want of humility or submission.

অবিনয়নিবারণ, *s.* (from অবিনয়, *a want of humility*, and নিবারণ, *a preventing*), the preventing of a want of humility or submission.

অবিনয়নিবৃত্তি, *s.* (from অবিনয়, *a want of humility*, and নিবৃত্তি, *cessation*), the cessation of a want of humility or submission.

অবিনয়নিমিত্তক, *a.* (from অবিনয়, *a want of humility*, and নিমিত্ত, *a cause*), caused by or arising from a want of humility or submission; *ad.* from or because of a want of humility or submission.

অবিনয়নিমিত্তে, *ad.* (from অবিনয়, *a want of humility*, and নিমিত্ত, *a cause*), for the purpose of a want of humility or submission.

অবিনয়প্রযুক্ত, *a.* (from অবিনয়, *a want of humility*, and প্রযুক্ত, *caused by*), caused by or arising from the want of humility or submission; *ad.* from or because of the want of humility or submission.

অবিনয়বিনা, *ad.* (from অবিনয়, *want of humility*, and বিনা, *without*), without or beside the want of humility, submission.

অবিনয়বিশিষ্ট, *a.* (from অ *priv.* and বিন. বিশিষ্ট, *possessed of humility*), wanting in humility, unhumbled, unsubmissive, unyielding, proud, stubborn.

অবিনয়ব্যতিরিক্ত, *a.* (from অবিনয়, *a want of humility*, and ব্যতিরিক্ত, *excepted*), the want of a humility or submission excepted.

অবিনয়ব্যতিরেক, *s.* (from অবিনয়, *a want of humility*, and ব্যতিরেক, *an exception*), the exception of a want of humility or submission.

অবিনয়ব্যতিরেকে, *ad.* (*loc. case of* অবিনয়ব্যতিরেক), with the exception of the want of humility or submission, without or beside the want of humility or submission.

অবিনয়যুক্ত, *a.* (from অবিনয়, *a want of humility*, and যুক্ত, *joined to*), connected with a want of humility or submission, unhumbled, unsubmissive, unyielding, proud, stubborn.

অবিনয়হেতুক, *a.* (from অবিনয়, *a want of humility*, and হেতু,

cause), caused by or arising from the want of humility or submission; *ad.* from or because of the want of humility or submission.

অবিনয়াকাঙ্ক্ষা, *s.* (from অ, *priv.* and বিনয়াকাঙ্ক্ষা, *a desire to be humble*), the want of a desire to be humble or submissive.

অবিনয়াকাঙ্ক্ষী, *a.* (from অ, *priv.* and বিনয়াকাঙ্ক্ষিন্, *a desire to be humble*), not having a desire to be humble or submissive.

অবিনয়েচ্ছা, *s.* (from অ, *priv.* and বিনয়েচ্ছা, *a desire to be humble*), the want of a desire to be humble or submissive.

অবিনয়েচ্ছু, *a.* (from অ, *priv.* and বিনয়েচ্ছু, *desirous to be humble*), not desirous of being humble or submissive.

অবিনয়েচ্ছুক, *a.* (from অ, *priv.* and বিনয়েচ্ছুক, *desirous to be humble*), not desirous of being humble or submissive.

অবিনয়িতব্য, *a.* (from অ, *priv.* and বিনয়িতব্য, *capable of being wrought on by humility*), incapable of being humbled, incapable of being wrought on by submission or humble entreaty, inexorable.

অবিনয়ী, *a.* (from অ, *priv.* and বিনয়িন্, *submissive*), not submissive, not humble, not using entreaties.

অবিনশ্বর, *a.* (from অ, *priv.* and বিনশ্বর, *perishable*), imperishable, indestructible, undecayable.

অবিনষ্ট, *a.* (from অ, *priv.* and বিনষ্ট, *spoiled*), not destroyed, not spoiled, not ruined.

অবিনাশ, *s.* (from অ, *priv.* and বিনাশ, *destruction*), freedom from destruction, freedom from perdition; *a.* free from destruction.

অবিনাশক, *a.* (from অ, *priv.* and বিনাশক, *destructive*), not destructive, not ruinous.

অবিনাশনীয়, *a.* (from অ, *priv.* and বিনাশনীয়, *destructible*), indestructible, imperishable, undecayable.

অবিনাশী, *a.* (from অ, *priv.* and বিনাশিন্, *destructive*), not destructive, not ruinous.

অবিনাশ্য, *a.* (from অ, *priv.* and বিনাশ্য, *destructible*), indestructible, imperishable, undecayable.

অবিনিগমক, *a.* (from অ, *priv.* and বিনিগমক, *causing a decision*), not leading to or producing a logical decision; *s.* not a convincing argument.

অবিনিগমন, *s.* (from অ, *priv.* and বিনিগমন, *the drawing a logical conclusion*), the not drawing a logical conclusion, the not making a decision.

অবিনিগমনীয়, *a.* (from অ, *priv.* and বিনিগমনীয়, *capable of being logically deduced*), incapable of being deduced by the rules of logic.

অবিনিন্দিত, *a.* (from অ, *priv.* and বিনিন্দিত, *despised*), not despised, not reproached, not censured.

অবিনির্মোক, *a.* (from অ, *priv.* and বিনির্মোক, *an exception*), not excepted, without exception.

অবিনীত, *a.* (from অ, *priv.* and বিনীত, *humble*), unhumbled, not submissive, misbehaving.

অবিনীতবেশ, *a.* (from অবিনীত, *not humbled*, and বেশ, *a dress or habit*), not of a humbled appearance, not clothed with humility.

অবিনীতাত্মা, *a.* (from অ, *priv.* and বিনীতাত্মা, *humble*), not humble, not submissive.

অবিনেতা, *s.* (from অ, *priv.* and বিনেতৃ, *a humble man*), a man who is not humble, one who does not supplicate.

অবিনেয়, *a.* (from অ, *priv.* and বিনেয়, *supplicable*), not to be wrought on by supplications, inexorable, not to be wrought on or humbled, not deserving punishment.

অবিনোদ, *s.* (from অ, *priv.* and বিনোদ, *joy*), sadness, cheerlessness.

অবিপক্ষ, *a.* (from অ, *priv.* and বিপক্ষ, *an adversary*), without a foe, free from adversaries; *s.* freedom from opposition.

অবিপক্ষতা, *s.* (from অবিপক্ষ, *freedom from opposition*), the absence of opposition or enmity.

অবিপক্ষত্ব, *s.* (from অবিপক্ষ, *freedom from opposition*), the absence of opposition or enmity.

অবিপত্তি, *s.* (from অ, *priv.* and বিপত্তি, *misfortune*), the absence of adversity or misfortune, prosperity, ease.

অবিপদ্, *s.* (from অ, *priv.* and বিপদ্, *misfortune*), the absence of misfortune, or adversity.

অবিপদ্যমান, *a.* (from অ, *priv.* and বিপদ্যমান, *suffering adversity*), not suffering adversity.

অবিপাক, *s.* (from অ, *priv.* and বিপাক, *maturity*), a want of ripeness or maturity, the not suffering in this life the punishment of actions committed in a former state of existence.

অবিপুল, *a.* (from অ, *priv.* and বিপুল, *large*), not large, not plump or thick, small, slender, of little importance.

অবিপুলতা, *s.* (from অবিপুল, *small*), diminutiveness, unimportance, littleness, insignificance.

অবিপুলত্ব, *s.* (from অবিপুল, *small*), diminutiveness, unimportance, littleness, insignificance.

অবিপ্লব, *s.* (from অ, *priv.* and বিপ্লব, *an inundation*), freedom from inundation; *a.* free from inundation.

অবিপ্লুত, *a.* (from অ, *priv.* and বিপ্লুত, *inundated*), not inundated.

অবিপ্লুষ্ট, *a.* (from অ, *priv.* and বিপ্লুষ্ট, *burnt*), not burnt.

অবিফল, *a.* (from অ, *priv.* and বিফল, *fruitless*), not fruitless, not ineffectual, not useless.

অবিফলিত, *a.* (from অ, *priv.* and বিফলিত, *covered with fruit*), not in fruit, not covered with fruit.

অবিফুল্ল, *a.* (from অ, *priv.* and বিফুল্ল, *expanded*), not expanded, not blown.

অবিবক্ষা, *s.* (from অ, *priv.* and বিবক্ষা, *an intention to speak*), the not having a desire to mention a thing.

অবিবক্ষিত, *a.* (from অ, *priv.* and বিবক্ষিত, *required to be mentioned* , not required or intended to be mentioned.

অবিবক্ষিততা, *s.* (from অবিবক্ষিত, *not required to be mentioned*), the circumstance of not being the thing required or intended to be mentioned.

অবিবক্ষিতত্ব, *s.* (from অবিবক্ষিত, *not required to be mentioned*), the circumstace of not being the thing required or intended to be mentioned.

অবিবক্ষু, *a.* (from অ, *priv.* and বিবক্ষু, *desirous of speaking*), not desirous of expressing or speaking.

অবিবদমান, *a.* (from অ, *priv.* and বিবদমান, *contradicting*), not contradicting, not speaking in opposition.

অবিবর, *a.* (from অ, *priv.* and বিবর, *a hole*), free from holes or pits.

অবিবর্ণ, *a.* (from অ, *priv.* and বিবর্ণ, *discoloured*), not discoloured, not changing colour with blushing.

অবিবশ, *a.* (from অ, *priv.* and বিবশ, *subject to*), uncontrouled, not subject to controul.

অবিবসন, *s.* (from অ, *priv.* and বিবসন, *the exiling of a person*), the not exiling of a person, non-desertion, the not being unclothed.

অবিবস্ত্র, *a.* (from অ, *priv.* and বিবস্ত্র, *unclothed*), not unclothed, not naked.

অবিবাদ, *s.* (from অ, *priv.* and বিবাদ, *a dispute*), freedom from disputes, peace, quietness; *a.* free from disputes.

অবিবাদকারক, *a.* (from অ, *priv.* and বিবাদকারক, *occasioning disputes*), not occasioning disputes, not exciting quarrels, promoting peace; *s.* a peacemaker.

অবিবাদকারী, *a.* (from অ, *priv.* and বিবাদকারিন্, *occasioning disputes*), not occasioning disputes, not exciting quarrels, promoting or making peace.

অবিবাদয়িতব্য, *a.* (from অ, *priv.* and বিবাদয়িতব্য, *liable to litigation*), not liable to litigation or dispute.

অবিবাদী, *a.* (from অ, *priv.* and বিবাদিন্, *disputations*), not disputatious, not litigious.

অবিবাস, *s.* (from অ, *priv.* and বিবাস, *exile*, non-exile; *a.* not in a state of exile, not deserted.

অবিবাহ, *s.* (from অ, *priv.* and বিবাহ, *a marriage*), celibacy; *a.* unmarried.

অবিবাহার্হ, *a.* (from অ, *priv.* and বিবাহার্হ, *marriageable*), not marriageable, not fit to be married.

অবিবাহিত, *a.* (from অ, *priv.* and বিবাহিত, *a marriage*), unmarried.

অবিবাহেচ্ছু, *a.* (from অ, *priv.* and বিবাহেচ্ছু, *desirous of marriage*); not desirous of marriage, not wishing to be married.

অবিবাহেচ্ছুক, *a.* (from অ, *priv.* and বিবাহেচ্ছুক, *desirous of marriage*), not desirous of marriage, not wishing to be married.

অবিবাহ্য, *a.* (from অ, *priv.* and বিবাহ্য, *marriageable*), not marriageable, not fit to be married.

অবিবিক্ত, *a.* (from অ, *priv.* and বিবিক্ত, *distinguished*, indistinct, undistinguished, indiscriminate, not discriminated, common, public.

অবিবেক, *s.* (from অ, *priv.* and বিবেক, *discrimination*), a want of discrimination; *a.* without discrimination.

অবিবেকী, *a.* (from অ, *priv.* and বিবেকিন্, *discriminating*), rash, not discriminating, judging in the gross.

অবিবেক্তা, *s.* (from অ, *priv.* and বিবেক্তৃ, *one who discriminates*), one who makes no distinction between things, one who does not discriminate.

অবিবেচক, *a.* (from অ, *priv.* and বিবেচক, *discriminating*), injudicious, inconsiderate, not discriminating, inadvertent; *s.* one who does not discriminate.

অবিবেচকতা, *s.* (from অবিবেচক, *injudicious*, injudiciousness, inconsiderateness, inadvertency.

অবিবেচকত্ব, *s.* (from অবিবেচক, *injudicious*), injudiciousness, inconsiderateness, inadvertency.

অবিবেচনা, *s.* (from অ, *priv.* and বিবেচনা, *discrimination*), a want of discrimination, a want of investigation.

অবিবেচনাকাঙ্ক্ষা, *s.* (from অ, *priv.* and বিবেচনাকাঙ্ক্ষা, *a desire to investigate*), the want of a desire to investigate.

অবিবেচনাকাঙ্ক্ষী, *a.* (from অ, *priv.* and বিবেচনাকাঙ্ক্ষিন্, *desirous of investigating*), not desirous of investigation, not desiring to investigate.

অবিবেচনাকারক, *a.* (from অ, *priv.* and বিবেচনাকারক, *investigating*), not employing investigation; *s.* one who does not investigate, causing the want or neglect of investigation.

অবিবেচনাকারী, *a.* (from অ, *priv.* and বিবেচনাকারিন্, *investigating*), not making use of investigation, not investigating, causing the want of neglect or investigation.

অবিবেচনাজনক, *a.* (from অবিবেচনা, *a want of investigation*, and জনক, *producing*), producing a neglect or want of investigation.

অবিবেচনাজন্য, *a.* (from অবিবেচনা, *a want of investigation*, and জন্য, *producible*), producible by or arising from a want or neglect of investigation.

অবিবেচনাজন্যে, *ad.* (*loc. case of* অবিবেচনাজন্য), for the pur[pose] of neglecting investigation.

অবিবেচনানিবারক, *a.* (from অবিবেচনা, *a want of investigation*, and নিবারক, *preventing*), preventing the neglect of investigation.

অবিবেচনানিবারণ, *s.* (from অবিবেচনা, *a want of investigation*, and নিবারণ, *a preventing*), a preventing of the neglect or want of investigation, the not preventing of investigation.

অবিবেচনানিবৃত্তি, *s.* (from অবিবেচনা, *a want of investigation*, and নিবৃত্তি, *cessation*), the cessation of a want or neglect of investigation, the continuance of investigation.

অবিবেচনানিমিত্তক, *a.* (from অবিবেচনা, *a want of investigation*, and নিমিত্ত, *a cause*), caused by or arising from the neglect or want of investigation; *ad.* from or because of the neglect or want of investigation.

অবিবেচনানিমিত্তে, *ad.* (from অ, *priv.* and বিবেচনানিমিত্ত, *for the sake of investigation*), not for the purpose of investigation, for the purpose of neglecting investigation.

অবিবেচনাপূর্ব্বক, *a.* (from অবিবেচনা, *want of discrimination*, and পূর্ব্ব, *before*), preceded by or springing from a want of discrimination, not preceded by or springing from discrimination; *ad.* by or from want of discrimination.

অবিবেচনাপ্রযুক্ত, *a.* (from অবিবেচনা, *a want of investigation*, and প্রযুক্ত, *caused by*), caused by or arising from the want of investigation; *ad.* from or because of the want of investigation.

অবিবেচনাবিনা, *ad.* (from অবিবেচনা, *a want of investigation*, and বিনা, *without*), without or beside the want of investigation.

অবিবেচনাবিশিষ্ট, *a.* (from অ, *priv.* and বিবেচনাবিশিষ্ট, *possessed of a want of investigation*), possessed of a want or neglect of investigation, not investigating.

অবিবেচনাব্যতিরিক্ত, *a.* (from অবিবেচনা, *a want of investigation*, and ব্যতিরিক্ত, *excepted*), the neglect or want of investigation excepted.

অবিবেচনাব্যতিরেক, *s.* (from অবিবেচনা, *a want of investigation*, and ব্যতিরেক, *on exception*), the exception of non-investigation.

অবিবেচনাব্যতিরেকে, *ad.* (*loc. case of* অবিবেচনাব্যতিরেক), with the exception of non-investigation, without or beside non-investigation.

অবিবেচনামূলক, *a.* (from অবিবেচনা, *a want of investigation*, and মূল, *a root*), originating in want of discrimination.

অবিবেচনাযুক্ত, *a.* (from অবিবেচনা, *a want of investigation*, and যুক্ত, *joined*), connected with a want or neglect of investigation, uninvestigating.

অবিবেচনাযোগ্য, *a.* (from অ, *priv.* and বিবেচনাযোগ্য, *fit to be investigated*), not fit to be investigated, not worthy of investigation.

অবিবেচনার্হ, *a.* (from অ, *priv.* and বিবেচনার্হ, *fit to be investigated*), not fit to be investigated, not worthy of investigation.

অবিবেচনাহেতুক, *a.* (from অবিবেচনা, *want of investigation*, and হেতু, *a cause*), caused by or arising from want of investigation; *ad.* from or because of a want of investigation.

অবিবেচনীয়, *a.* (from অ, *priv.* and বিবেচনীয়, *distinguishable*), not distinguishable, not admitting of discrimination.

অবিবেচনেচ্ছা, *s.* (from অ, *priv.* and বিবেচনেচ্ছা, *a desire to investigate*), the want of desire to investigate.

অবিবেচনেচ্ছু, *a.* (from অ, *priv.* and বিবেচনেচ্ছু, *desirous of investigating*), not desirous of investigation, not desiring to investigate.

অবিবেচনেচ্ছুক, *a.* (from অ, *priv.* and বিবেচনেচ্ছু, *desirous of investigating*), not desirous of investigation, not desiring to investigate.

অবিবেচয়িতব্য, *a.* (from অ, *priv.* and বিবেচয়িতব্য, *distinguishable*), not distinguishable, not admitting of discrimination.

অবিবেচয়িতা, *s.* (from অ, *priv.* and বিবেচয়িতৃ, *one who distinguishes*), one who does not make distinctions, one who does not discriminate.

অবিবেচিত, *a.* (from অ, *priv.* and বিবেচিত, *discriminated*), not discriminated, not examined, not judged of, not investigated.

অবিবেচ্য, *a.* (from অ, *priv.* and বিবেচ্য, *distinguishable*), not distinguishable, not admitting of discrimination.

অবিভক্ত, *a.* (from অ, *priv.* and বিভক্ত, *shared out*), undivided, not shared out, not parcelled out.

অবিভজনীয়, *a.* (from অ, *priv.* and বিভজনীয়, *divisible*), not separable into shares, not divisible.

অবিভজনীয়তা, *s.* (from অবিভজনীয়, *not divisible*), the circumstance of not being separable into shares, indivisibility.

অবিভজনীয়ত্ব, *s.* (from অবিভজনীয়, *not divisible*), the circumstance of not being separable into shares, indivisibility.

অবিভব, *s.* (from অ, *priv.* and বিভব, *wealth*), the absence of wealth or substance, poverty; *a.* destitute of riches, poor, needy.

অবিভবনীয়, *a.* (from অ, *priv.* and বিভবনীয়, *possessible*), not capable of being possessed or owned, unappropriable.

অবিভাগ, *s.* (from অ, *priv.* and বিভাগ, *a division into shares*), an undivided state of inheritance or property; *a.* whole, undivided, not lotted or shared out.

অবিভাগকারক, *a.* (from অ, *priv.* and বিভাগকারক, *dividing into shares*), not dividing into shares; *s.* a person who does not divide into shares.

অবিভাগকারী, *a.* (from অ, *priv.* and বিভাগকারিন্, *dividing into shares*), not dividing into shares.

অবিভাগজন্য, *a.* (from অবিভাগ, *non-division*, and জন্য, *producible*), producible by or arising from the not dividing a thing into parts or shares.

অবিভাগজন্যে, *ad.* (*loc. case of* অবিভাগজন্য), for the purpose of not dividing into shares.

অবিভাগনিমিত্তক, *a.* (from অবিভাগ, *non-division*, and নিমিত্ত, *a caus.*), caused by or arising from not dividing or sharing out; *ad.* from or because of not dividing or sharing out a thing.

অবিভাগনিমিত্তে, *ad.* (from অবিভাগ, *non-division*, and নিমিত্ত, *a cause*), for the purpose of not dividing a thing into shares or parts.

অবিভাগপ্রযুক্ত, *ad.* (from অবিভাগ, *non-division*, and প্রযুক্ত, *caused by*), caused by or arising from the not dividing a thing into shares or parts; *ad.* from or because of not dividing a thing into shares or parts.

অবিভাগবিশিষ্ট, *a.* (from অ, *priv.* and বিভাগবিশিষ্ট, *possessed of a share*), not possessed of a share in the division of property, not divided into shares.

অবিভাগযুক্ত, *a.* (from অ, *priv.* and বিভাগযুক্ত, *connected with a division of property*), not connected with a division or partition of property, connected with the not dividing or sharing out of property.

অবিভাগহেতুক, *a.* (from অবিভাগ, *non-division*, and হেতু, *a cause*), caused by or arising from the not dividing a thing into parts or shares; *ad.* from or because of the not dividing a thing into parts or shares.

অবিভাগাকাঙ্ক্ষা, *s.* (from অ, *priv.* and বিভাগাকাঙ্ক্ষা, *a desire to make a division*), the absence of a desire to divide or make a partition.

অবিভাগাকাঙ্ক্ষী, *a.* (from অ, *priv.* and বিভাগাকাঙ্ক্ষিন্, *desirous of making a partition*), not desirous of dividing a thing into shares or parts.

অবিভাগেচ্ছা, *s.* (from অ, *priv.* and বিভাগেচ্ছা, *a desire for a partition*), the want of a desire to divide a thing into parts or shares.

অবিভাগেচ্ছু, *a.* (from অ, *priv.* and বিভাগেচ্ছু, *desirous of dividing into shares*), not desirous of dividing property into shares.

অবিভাগেচ্ছুক, *a.* (from অ, *priv.* and বিভাগেচ্ছুক, *desirous of sharing out*), not desirous of making a partition of property, not desirous of dividing property into shares.

অবিভাজক, *a.* (from অ, *priv.* and বিভাজক, *dividing or sharing out*), not sharing out; *s.* one who does not share out property.

অবিভাজনীয়, *a.* (from অ, *priv.* and বিভাজনীয়, *divisible into shares*), not divisible into shares, not capable of being shared out.

অবিভাজয়িতব্য, *a.* (from অ, *priv.* and বিভাজয়িতব্য, *divisible into shares*), not divisible into shares, not admitting of being shared out.

অবিভাজ্য, *a.* (from অ, *priv.* and বিভাজ্য, *shareable*), not divisible into shares, not admitting of being divided into shares.

অবিভাজ্যতা, *s.* (from অবিভাজ্য, *not shareable*), the circumstance of not being divisible into shares, indivisibility.

অবিভাজ্যত্ব, *s.* (from অবিভাজ্য, *not shareable*), the circumstance of not being divisible into shares, indivisibility.

অবিভাবক, *a.* (from অ, *priv.* and বিভাবক, *possessing power or substance*), not having a governor or protector, destitute of an owner, not possessing property or substance.

অবিভাবিত, *a.* (from অ, *priv.* and বিভাবিত, *proved*), not protected, not established to conviction, not connected.

অবিভাবী, *a.* (from অ, *priv.* and বিভাবিন্, *rich*), not possessing property, not governing or protecting, not rich, weak.

অবিভাব্য, *a.* (from অ, *priv.* and বিভাব্য, *possessible*), not admitting of being possessed as independent property.

অবিভাষিত, *a.* (from অ, *priv.* and বিভাষিত, *doubtfully declared*), not doubtfully uttered or declared, not so spoken as to admit of different meanings.

অবিভূতি, *s.* (from অ, *priv.* and বিভূতি, *property, super-human power*), the absence of property, the absence of wealth or grandeur, the absence of super-human power; *a.* without property.

অবিভূষণ, *s.* (from অ, *priv.* and বিভূষণ, *an ornament*), the not putting on of ornaments, a want of ornaments.

অবিভূষিত, *a.* (from অ, *priv.* and বিভূষিত, *adorned*), not ornamented, unornamented, unadorned.

অবিভ্রম, *s.* (from অ, *priv.* and বিভ্রম, *an error*), freedom from error or mistake, freedom from wandering or aberration; *a.* free from mistake or wandering, free from aberration.

অবিভ্রান্ত, *a.* (from অ, *priv.* and বিভ্রান্ত, *mistaken*), not mistaken, not whirled round, not swung round.

অবিমত, *a.* (from অ, *priv.* and বিমত, *averse*), not averse to, not disinclined, not disgusted with.

অবিমতি, *s.* (from অ, *priv.* and বিমতি, *disinclination*), freedom from aversion or disinclination; *a.* free from aversion or disgust.

অবিমর্দন, s. (from অ, *priv.* and বিমর্দন, *a trampling down*), the not trampling of a thing down, the not squeezing or compressing of a thing, the not subduing of enemy, the not humbling of a refractory person.

অবিমর্দনীয়, a. (from অ, *priv.* and বিমর্দনীয়, *capable of being trodden down*), incompressible, not capable of being trodden down, incapable of being humbled or subdued.

অবিমর্দ্য, a. (from অ, *priv.* and বিমর্দ্য, *capable of being trodden down*), incompressible, not capable of being trodden down, incapable of being humbled or subdued.

অবিমর্ষ, a. (from অ, *priv.* and বিমর্ষ, *sad*), not dejected, not sad, not displeased, not anxious or dissatisfied.

অবিমল, a. (from অ, *priv.* and বিমল, *clear*), not clear, not clean, not transparent, not pellucid, opake, soiled.

অবিমার্গ, s. (from অ, *priv.* and বিমার্গ, *a bye road*), not a bye road, not a false road; *a.* not having wrong or bye roads, not perverse or sinister

অবিমার্গগামী, a. (from অ, *priv.* and বিমার্গগামিন্, *going in a wrong way*), not going in a wrong road, not perverse, not walking perversely, not acting perversely.

অবিমিশ্র, s. (from অ, *priv.* and বিমিশ্র, *a mixture*), an unmixed or uncompounded state, freedom from mixture; *a.* free from mixture.

অবিমিশ্রিত, a. (from অ, *priv.* and বিমিশ্রিত, *mixed*), unmixed, uncompounded, unadulterated.

অবিমুক্ত, a. (from অ, *priv.* and বিমুক্ত, *redeemed*), not redeemed, not liberated; *s.* Benares.

অবিমুগ্ধ, a. (from অ, *priv.* and বিমুগ্ধ, *fascinated*), not fascinated, not stupified, not confounded.

অবিমূঢ়, a. (from অ, *priv.* and বিমূঢ়, *stupified*), not stupified, not having the mind full of confusion.

অবিমুখ, a. (from অ, *priv.* and বিমুখ, *dejected*), not dejected, not discouraged, not sad, not violated.

অবিমুখ্য, a. (from অ, *priv.* and বিমুখ্য, *subject to discouragement*), not liable to discouragement, not liable to dejection.

অবিমোক্তব্য, a. (from অ, *priv.* and বিমোক্তব্য, *redeemable*), unredeemable, not admitting of liberation.

অবিমোক্তা, s. (from অ, *priv.* and বিমোক্তৃ *a redeemer*), one who does not redeem a thing.

অবিমোক্ষ, s. (from অ, *priv.* and বিমোক্ষ, *redemption*), non-redemption, non-liberation; *a.* destitute of redemption or deliverance.

অবিমোচক, a. (from অ, *priv.* and বিমোচক, *redeeming*), not redeeming, not liberating; *s.* one who does not liberate or redeem.

অবিমোচন, s. (from অ, *priv.* and বিমোচন, *redemption*), non-redemption, non-liberation.

অবিমোচনীয়, a. (from অ, *priv.* and বিমোচনীয়, *redeemable*), not redeemable, not capable of being liberated, unredeemed.

অবিমোচ্য, a. (from অ, *priv.* and বিমোচ্য, *redeemable*), not redeemable, not admitting of redemption.

অবিমোহ, s. (from অ, *priv.* and বিমোহ, *stupidity*), non-fascination, the absence of fatuity, or stupidity.

অবিযুক্ত, a. (from অ, *priv.* and বিযুক্ত, *separated*), not separated, not disjoined, not disjointed.

অবিযোক্তব্য, a. (from অ, *priv.* and বিযোক্তব্য, *separable*), inseparable, not capable of being separated or disjoined.

অবিয়োগ, s. (from অ, *priv.* and বিয়োগ, *separation*), non-separation.

অবিয়োগী, a. (from অ, *priv.* and বিয়োগিন্, *separating*), not disjoining, not causing separation.

অবিয়োজনীয়, a. (from অ, *priv.* and বিয়োজনীয়, *separable*), not separable, not capable of being disjoined or separated.

অবিয়োজয়িতব্য, a. (from অ, *priv.* and বিয়োজয়িতব্য, *separable*, inseparable, not capable of being separated or disjoined by extraneous force.

অবিযোজ্য, a. (from অ, *priv.* and বিযোজ্য, *separable*), inseparable, incapable of being disjoined.

অবিরক্ত, a. (from অ, *priv.* and বিরক্ত, *disgusted*), not disgusted.

অবিরচন, s. (from অ, *priv.* and বিরচন, *the composing of a work*), the not composing of a literary work, the not fabricating or making of a work of art.

অবিরচনা, s. (from অ, *priv.* and বিরচনা, *a fabrication*), non-composition, non-fabrication.

অবিরচনীয়, a. (from অ, *priv.* and বিরচনীয়, *capable of being wrought into form*), not capable of being fabricated, not admitting of being composed or made.

অবিরচয়িতব্য, a. (from অ, *priv.* and বিরচয়িতব্য *capable of being made*), incapable of being wrought into form, not admitting of being composed or fabricated.

অবিরচিত, a. (from অ, *priv.* and বিরচিত, *fabricated*), not made, not fabricated, not composed.

অবিরত, a. (from অ, *priv.* and বিরত, *ceased*), not ceased, not desisted, not stopped from action, incessant.

অবিরব, s. (from অ, *priv.* and বিরব, *a sound*), silence; *a.* silent, free from noise.

অবিরস, a. (from অ, *priv.* and বিরস, *insipid*), not insipid, not tasteless.

অবিরহ, s. (from অ, *priv.* and বিরহ, *absence*), presence; not absence, non-separation.

অবিরহী, *a.* (from অ, *priv.* and বিরহিন্, *absenting*), not keeping at a distance, not absenting one's self, not separating.

অবিরাগ, *s.* (from অ, *priv.* and বিরাগ, *disgust*), the absence of disgust, the not disliking a thing; *a.* free from disgust.

অবিরাগী, *a.* (from অ, *priv.* and বিরাগিন্, *disliking*), nor disliking, not disgusted with, not averse to.

অবিরাব, *s.* (from অ, *priv.* and বিরাব, *a noise*), a not shouting, stillness; *a.* free from shouts or vociferation.

অবিরাম, *a.* (from অ, *priv.* and বিরাম, *cessation*), without cessation, incessant.

অবিরিক্ত, *a.* (from অ, *priv.* and বিরিক্ত, *expelled*), not vomited, not expelled from the stomach.

অবিরুত, *a.* (from অ, *priv.* and বিরুত, *sounded*), unsounded, not uttered.

অবিরুদ্ধ, *a.* (from অ, *priv.* and বিরুদ্ধ, *opposed to*), not opposed to a thing.

অবিরুদ্ধতা, *s.* (from অবিরুদ্ধ, *not opposed*), the not being opposed, the absence of opposition or contradiction.

অবিরুদ্ধত্ব, *s.* (from অবিরুদ্ধ, *not opposed*), the not being opposed, the absence of opposition or contradiction.

অবিরূপ, *a.* (from অ, *priv.* and বিরূপ, *deformity*), not disfigured, not deformed, not ugly.

অবিরেক, *s.* (from অ, *priv.* and বিরেক, *cathartic*), a not purging by stool; *a.* not cathartic, not purging, not expelling wind from the stomach.

অবিরেচক, *a.* (from অ, *priv.* and বিরেচক, *cathartic*), not cathartic, not purging by stool, not aperient.

অবিরেচন, *a.* (from অ, *priv.* and বিরেচন, *a purging by stool*), a not purging by stool.

অবিরেচনীয়, *a.* (from অ, *priv.* and বিরেচনীয়, *capable of being expelled*), not capable of being expelled by cathartic medicines, not capable of being wrought on by purgatives.

অবিরোদ্ধা, *s.* (from অ, *priv.* and বিরোদ্ধৃ, *an opposer*), one who does not oppose another, one who is not quarrelsome or contentious.

অবিরোধ, *s.* (from অ, *priv.* and বিরোধ, *a quarrel*), peace, concord; *a.* without contention, free from opposition.

অবিরোধক, *a.* (from অ, *priv.* and বিরোধক, *opposing*), not opposing, not quarrelling or contending; *s.* one who does not oppose or quarrel.

অবিরোধকারক, *a.* (from অ, *priv.* and বিরোধকারক, *quarrelling*), not exciting quarrels, acting peaceably.

অবিরোধকারী, *a.* (from অ, *priv.* and বিরোধকারিন্, *quarrelling*), not exciting quarrels, peaceable.

অবিরোধজনক, *a.* (from অ, *priv.* and বিরোধজনক, *exciting quarrels*), not exciting quarrels or disputes, promoting peace.

অবিরোধজন্য, *a.* (from অ, *priv.* and বিরোধজন্য, *producible from quarrels*), not producible by or arising from quarrels or opposition, producible by or arising from the absence of quarrels or opposition.

অবিরোধজন্যে, *ad.* (*loc. case of* অবিরোধজন্য), for the sake of peace.

অবিরোধনিমিত্তক, *a.* (from অবিরোধ, *the absence of quarrels*, and নিমিত্ত, *a cause*), caused by or arising from the absence of quarrels or opposition, not produced by or arising from quarrels or disputes; *ad.* from or because of the absence of quarrels or opposition.

অবিরোধনিমিত্তে, *ad.* (from অবিরোধ, *the absence of quarrels*, and নিমিত্ত, *a cause*), for the sake of peace.

অবিরোধনীয়, *a.* (from অ, *priv.* and বিরোধনীয়, *objectionable*), unobjectionable, not admitting of a difference of sentiment, obvious, indisputable.

অবিরোধপ্রযুক্ত, *a.* (from অবিরোধ, *the absence of quarrels*, and প্রযুক্ত, *caused by*), caused by or arising from the absence of quarrels or opposition, not caused by or arising from quarrels or disputes; *ad.* from or because of the absence of quarrels or disputes.

অবিরোধহেতুক, *a.* (from অবিরোধ, *the absence of quarrels*, and হেতু, *a cause*), caused by or arising from the absence of quarrels or disputes, not caused by or arising from quarrels or disputes; *ad.* from or because of the absence of quarrels or disputes, caused by or arising from peace or concord, from or because of peace or concord.

অবিরোধী, *a.* (from অ, *priv.* and বিরোধিন্, *contentious*), no contentious, not quarrelsome, peaceable.

অবিরোধ্য, *a.* (from অ, *priv.* and বিরোধ্য, *disputable*), indisputable, unobjectionable, obvious, not admitting a difference of opinion.

অবিল, *a.* (from অ, *priv.* and বিল, *a hole*), free from holes or pits, free from excavations or cavities.

অবিলক্ষণ, *a.* (from অ, *priv.* and বিলক্ষণ, *excellent*), not excellent, mean, common, bad.

অবিলগ্ন, *a.* (from অ, *priv.* and বিলগ্ন, *in close contact*), not brought into close contact.

অবিলঙ্ঘন, *s.* (from অ, *priv.* and বিলঙ্ঘন, *the stepping over a thing*), the not stepping over due bounds, the not transgressing a command.

অবিলঙ্ঘনীয়, *a.* (from অ, *priv.* and বিলঙ্ঘনীয়, *capable of being*

transgressed), not capable of being transgressed, not capable of being exceeded.

অবিলঙ্ঘয়িতব্য, *a.* (from অ, *priv.* and বিলঙ্ঘয়িতব্য, *capable of being transgressed*), not capable of being transgressed, not fit to be transgressed, not capable of being exceeded.

অবিলঙ্ঘিত, *a.* (from অ, *priv.* and বিলঙ্ঘিত, *exceeded*), not exceeded, not transgressed.

অবিলঙ্ঘ্য, *a.* (from অ, *priv.* and বিলঙ্ঘ্য, *capable of being transgressed*), incapable of being transgressed, not fit to be transgressed, incapable of being exceeded.

অবিলজ্জ, *s.* (from অ, *priv.* and বিলজ্জ, *modesty*), want of modesty; *a.* destitute of modesty, impudent, bold, shameless, unblushing.

অবিলজ্জিত, *a.* (from অ, *priv.* and বিলজ্জিত, *modest*), immodest, shameless, bold, impudent.

অবিলজ্জা, *a.* (from অ, *priv.* and বিলজ্জা, *capable of shame*), incapable of shame, impudent, bold.

অবিলম্ব, *a.* (from অ, *priv.* and বিলম্ব, *delay*), prompt, without delay, without protraction, without procrastination or postponing.

অবিলম্বক, *a.* (from অ, *priv.* and বিলম্বক, *delaying*), not procrastinating, not using delays, prompt; *s.* one who does not delay.

অবিলম্বন, *s.* (from অ, *priv.* and বিলম্বন, *the act of delaying*), the not delaying of a thing, non-protraction, the not postponing of a thing.

অবিলম্বনীয়, *a.* (from অ, *priv.* and বিলম্বনীয়, *fit to be delayed*), not fit or proper to be postponed or delayed, not admitting of delay.

অবিলম্বিত, *a.* (from অ, *priv.* and বিলম্বিত, *delayed*), not delayed, not deferred, not postponed.

অবিলম্ব্য, *a.* (from অ, *priv.* and বিলম্ব্য, *admitting of delay*), not fit to be postponed or delayed, not admitting of delay.

অবিলয়, *s.* (from অ, *priv.* and বিলয়, *absorption*), the absence of absorption, non-absorption; *a.* free from absorption.

অবিলসিত, *a.* (from অ, *priv.* and বিলসিত, *enjoyed*), unenjoyed, not enjoyed.

অবিলাপ, *s.* (from অ, *priv.* and বিলাপ, *lamentation*), the absence of lamentation; *a.* free from lamentation.

অবিলাপিত, *a.* (from অ, *priv.* and বিলাপিত, *lamented*), unlamented, not bewailed.

অবিলাস, *s.* (from অ, *priv.* and বিলাস, *enjoyment*), a want of pleasure or enjoyment; *a.* destitute of pleasure or enjoyment.

অবিলিখিত, *a.* (from অ, *priv.* and বিলিখিত, *furrowed*), unfurrowed, not marked with lines or traces, not sulcate, not striped.

অবিলীন, *a.* (from অ, *priv.* and বিলীন, *absorbed*), not absorbed.

অবিলুপ্ত, *a.* (from অ, *priv.* and বিলুপ্ত, *extinguished*), not extinct, not obsolete.

অবিলেখন, *a.* (from অ, *priv.* and বিলেখন, *the drawing of lines*), the not drawing of lines or furrows, the not making traces or extended marks.

অবিলেখ্য, *a.* (from অ, *priv.* and বিলেখ্য, *capable of being marked with lines or furrows*), incapable of being marked with lines or furrows, incapable of being striped.

অবিলোকন, *s.* (from অ, *priv.* and বিলোকন, *the surveying of a thing*), the not surveying of a thing.

অবিলোকনীয়, *a.* (from অ, *priv* and বিলোকনীয়, *capable of being surveyed*), incapable of being surveyed, unfit to be surveyed.

অবিলোকিত, *a.* (from অ, *priv.* and বিলোকিত, *surveyed*), unsurveyed, not looked at.

অবিলোচনীয়, *a.* (from অ, *priv.* and বিলোচনীয়, *examinable*), not capable of being examined, not capable of being surveyed.

অবিলোচ্য, *a.* (from অ, *priv.* and বিলোচ্য, *examinable*), not capable of being examined, not capable of being surveyed.

অবিলোড়ন, *s.* (from অ, *priv.* and বিলোড়ন, *the stirring up of a thing*), the not stirring up or agitating of a liquid, the not agitating of a topic or question.

অবিলোড়য়িতব্য, *a.* (from অ, *priv.* and বিলোড়য়িতব্য, *capable of being stirred up*), improper to be stirred up or discussed, incapable of being stirred up.

অবিলোড়িত, *a.* (from অ, *priv.* and বিলোড়িত, *stirred up*), not stirred up, not agitated.

অবিলোপ, *s.* (from অ, *priv.* and বিলোপ, *a disappearance*), the absence of disappearance or disuse.

অবিলোম, *a.* (from অ, *priv.* and বিলোম, *contrary to the hair*), not contrary to the hair or grain, not contrary.

অবিশঙ্কিত, *a.* (from অ, *priv.* and বিশঙ্কিত, *suspected*), not alarmed, not afraid, not suspected.

অবিশাল, *a.* (from অ, *priv.* and বিশাল, *wide*), not wide or large, narrow, contracted.

অবিশালতা, *s.* (from অবিশাল, *not wide*), want of width, want of largeness or extent, narrowness, contractedness.

অবিশালত্ব, *s.* (from অবিশাল, *not wide*), want of width, want of largeness or extent, narrowness, contractedness.

অবিশিষ্ট, *a.* (from অ, *priv.* and বিশিষ্ট, *distinguished*), not

distinguished, not eminent, not excellent, common, vulgar.

অবিশিষ্টতা, *s.* (from অবিশিষ্ট, *common*), a want of eminence, mediocrity, a want of distinguishing qualities, vulgarness.

অবিশিষ্টত্ব, *s.* (from অবিশিষ্ট, *common*), a want of eminence, a want of distinguishing qualities, mediocrity, vulgarness.

অবিশুদ্ধ, *a.* (from অ, *priv.* and বিশুদ্ধ, *corrected*), not corrected, not separated from another thing, not subtracted.

অবিশুদ্ধলেখ্য, *s.* (from অবিশুদ্ধ, *not corrected*, and লেখ্য, *a written deed*), an uncorrected writing or deed, an uncorrected voucher.

অবিশুদ্ধাঙ্গী, *a.* (from অবিশুদ্ধ, *not purified*, and অঙ্গ, *a limb*), not having the limbs or members purified.

অবিশুদ্ধি, *s.* (from অ, *priv.* and বিশুদ্ধি, *purity*), the want of purity or innocence, the want of correctness, the not correcting of a writing.

অবিশুষ্ক, *a.* (from অ, *priv.* and বিশুষ্ক, *dried*), undried, moist, damp.

অবিশেষ, *s.* (from অ, *priv.* and বিশেষ, *distinction*), a want of distinction; *a.* indiscriminate, without distinction.

অবিশেষক, *a.* (from অ, *priv.* and বিশেষক, *discriminating*), not discriminating, not distinguishing.

অবিশেষণ, *s.* (from অ, *priv.* and বিশেষণ, *an adjective*), the want of discriminating terms, a want of adjectives, a want of discrimination.

অবিশেষ্য, *a.* (from অ, *priv.* and বিশেষ্য, *distinguishable*), undistinguishable.

অবিশোক, *s.* (from অ, *priv.* and বিশোক, *free from grief*), the not being free from grief; *a.* not free from grief, not at ease.

অবিশোচক, *a.* (from অ, *priv.* and বিশোচক, *freeing from grief*), not removing grief or regret, not giving freedom from trouble.

অবিশোচনীয়, *a.* (from অ, *priv.* and বিশোচনীয়, *not admitting of grief*), not admitting of relaxation from or restraint of grief or regret.

অবিশোচ্য, *a.* (from অ, *priv.* and বিশোচ্য, *not admitting of grief*), not admitting of restraint or cessation from grief.

অবিশোধক, *a.* (from অ, *priv.* and বিশোধক, *purifying*), not purifying, not cleansing, not correcting, not paying or clearing off a debt.

অবিশোধন, *s.* (from অ, *priv.* and বিশোধন, *the correcting of a writing*), the not correcting of a writing, the not separating things from mixtures.

অবিশোধনীয়, *a.* (from অ, *priv.* and বিশোধনীয়, *capable of being corrected*), incapable of being corrected, incapable of being separated from base mixture, incorrigible.

অবিশোধ্য, *a.* (from অ, *priv.* and বিশোধ্য, *capable of being corrected*), incapable of being corrected, incapable of being separated from base mixtures, incorrigible.

অবিশোভ, *s.* (from অ, *priv.* and বিশোভ, *an adorning*), the not adorning or setting a thing off to the greatest advantage.

অবিশোভন, *a.* (from অ, *priv.* and বিশোভন, *an adorning*), the not adorning or setting a thing off to the greatest advantage.

অবিশোভিত, *a.* (from অ, *priv.* and বিশোভিত, *adorned*), not adorned, not beautified, not set off to advantage.

অবিশোষ, *s.* (from অ, *priv.* and বিশোষ, *exsiccation*), not a state of compleat dryness, moisture.

অবিশোষক, *a.* (from অ, *priv.* and বিশোষক, *drying*), not drying up moisture.

অবিশোষণ *s.* (from অ, *priv.* and বিশোষণ, *exsiccation*), the not drying a thing compleatly.

অবিশোষণীয়, *a.* (from অ, *priv.* and বিশোষণীয়, *capable of being dried*), not capable of being dried, not requiring to be dried.

অবিশোষী, *a.* (from অ, *priv.* and বিশোষিন্, *drying*), not drying up moisture, not promoting dryness.

অবিশোষ্য, *a.* (from অ, *priv.* and বিশোষ্য, *capable of being dried*), not requiring to be dried.

অবিশ্রান্ত, *a.* (from অ, *priv.* and বিশ্রান্ত, *rested*), unwearied, incessant.

অবিশ্রান্তি, *s.* (from অ, *priv.* and বিশ্রান্তি, *rest*), unweariedness, constancy.

অবিশ্রাম, *a.* (from অ, *priv.* and বিশ্রাম, *repose*), destitute of repose, destitute of rest.

অবিশ্রী, *a* (from অ, *priv.* and বিশ্রী, *stripped of its glory*), not stripped of its glory or brightness.

অবিশ্রুত, *a.* (from অ, *priv.* and বিশ্রুত, *renowned*), not renowned, not famous.

অবিশ্লিষ্ট, *a.* (from অ, *priv.* and বিশ্লিষ্ট, *separated*), not separated.

অবিশ্বসিত, *a.* (from অ, *priv.* and বিশ্বসিত, *trusted*), not trusted, not confided in.

অবিশ্বস্ত, *a.* (from অ, *priv.* and বিশ্বস্ত, *faithful*), perfidious, treacherous, dishonest.

অবিশ্বাস, *s.* (from অ, *priv.* and বিশ্বাস, *trust*), incredulity, distrust.

অবিশ্বাসকারক, *a.* (from অ, *priv.* and বিশ্বাসকারক, *exercising faith*), not exercising faith or trust, incredulous.

অবিশ্বাসকারী, *a.* (from অ, *priv.* and বিশ্বাসকারিন্, *exercising faith*), not excercising faith or trust, incredulous.

অবিশ্বাসঘাতক, *a.* (from অ, *priv.* and বিশ্বাসঘাতক, *treacherous*), not treacherous, not traitorous; *s.* not a traitor.

অবিশ্বাসঘাতী, *a.* (from অ, *priv.* and বিশ্বাসঘাতিন্, *treacherous*), not treacherous, not traitorous.

অবিশ্বাসজনক, *a.* (from অবিশ্বাস, *want of faith*, and জনক, *producing*), producing a want of faith, producing incredulity, not producing faith.

অবিশ্বাসজন্য, *a.* (from অবিশ্বাস, *a want of faith*, and জন্য, *producible*), producible by or arising from want of faith.

অবিশ্বাসজন্যে, *a.* (*loc. case of* অবিশ্বাসজন্য), for the purpose of incredulity or want of faith.

অবিশ্বাসনিমিত্তক, *a.* (from অবিশ্বাস, *a want of faith*, and নিমিত্ত, *a cause*), caused by or arising from incredulity or want of faith; *ad.* from or because of incredulity or want of faith.

অবিশ্বাসনিমিত্তে, *ad.* (from অবিশ্বাস, *a want of faith*, and নিমিত্ত, *a cause*), for the sake of incredulity or want of faith.

অবিশ্বাসপ্রযুক্ত, *a.* (from অবিশ্বাস, *a want of faith*, and প্রযুক্ত, *caused by*), caused by or arising from incredulity or want of faith; *ad.* from or because of incredulity or want of faith.

অবিশ্বাসবিশিষ্ট, *a.* (from অ, *priv.* and বিশ্বাসবিশিষ্ট, *possessed of faith*), not possessed of faith or trust, incredulous, unbelieving.

অবিশ্বাসযুক্ত, *s.* (from অ, *priv.* and বিশ্বাসযুক্ত, *joined to faith*), not connected with faith, connected with unbelief or incredulity, incredulous, unbelieving.

অবিশ্বাসযোগ্য, *a.* (from অ, *priv.* and বিশ্বাসযোগ্য, *worthy of credence*), not fit to be believed, not worthy of credit.

অবিশ্বাসহেতুক, *a.* (from অবিশ্বাস, *a want of faith*, and হেতু, *a cause*), caused by or arising from incredulity or want of faith.

অবিশ্বাসার্হ, *a.* (from অ, *priv.* and বিশ্বাসার্হ, *worthy of credence*), not fit to be believed, not worthy of credit.

অবিশ্বাসী, *a.* (from অ, *priv.* and বিশ্বাসিন্, *trust*), mistrustful, unbelieving.

অবিশ্বাস্য, *a.* (from অ, *priv.* and বিশ্বাস্য, *trust*), unworthy of trust, unfaithful.

অবিষ, *s.* (from অ, *priv.* and বিষ, *poison*), a thing which is not poisonous; *a.* harmless, not poisonous.

অবিষণ্ণ, *a.* (from অ, *priv.* and বিষণ্ণ, *dejected*), not dejected.

অবিষম, *a.* (from অ, *priv.* and বিষম, *distress*), freedom from calamity or distress; *a.* free from calamity or distress.

অবিষয়, *s.* (from অ, *priv.* and বিষয়, *an object of the senses*); that which is not an object of the senses or of the understanding; *a.* not perceptible by the senses or the understanding.

অবিষয়াশ্রিত, *a.* (from অ, *priv.* and বিষয়াশ্রিত, *objective*), not objective, not furnishing objects for the understanding or senses.

অবিষয়ী, *a.* (from অ, *priv.* and বিষয়িন্, *engaged in some pursuit*), not engaged in the pursuit of an object, not engaged in worldly business.

অবিষয়ীকরণ *s.* (from অ, *priv.* and বিষয়ীকরণ, *the making a thing an object*), the not making a thing an object.

অবিষয়ীকৃত, *a.* (from অ, *priv.* and বিষয়ীকৃত, *made an object*), not made an object of the senses or understanding.

অবিষাণ, *a.* (from অ, *priv.* and বিষাণ, *a horn*), hornless; applied to an elephant, this word means destitute of tusks.

অবিষাদ, *s.* (from অ, *priv.* and বিষাদ, *dejection*), non-dejection, cheerfulness; *a.* free from dejection.

অবিসঙ্কট, *s.* (from অ, *priv.* and বিসঙ্কট, *a calamity*), freedom from danger or calamity; *a.* free from danger or calamity.

অবিসরণ, *s.* (from অ, *priv.* and বিসরণ, *a spreading about*), the not spreading about or being diffuse.

অবিসর্গ, *s.* (from অ, *priv.* and বিসর্গ, *the relinquishment of a thing*), non-relinquishment; *a.* in grammar not having the letter ঃ, not giving.

অবিসর্জন, *s.* (from অ, *priv.* and বিসর্জন, *the relinquishing of a thing*), the not relinquishing of a thing, the not giving of a thing.

অবিসর্পণ, *s.* (from অ, *priv.* and বিসর্পণ, *spreading*), applied to creepers or climbing plants this word means their not creeping or spreading, a not wandering about, a want of motion.

অবিসর্পণীয়, *a.* (from অ, *priv.* and বিসর্পণীয়, *capable of being extended in different directions*), not capable of being trained or extended in different directions.

অবিসর্পিত, *a.* (from অ, *priv.* and বিসর্পিত, *extended*), not extended, not spread out, not diffuse, not travelled over.

অবিসৃত, *a.* (from অ, *priv.* and বিসৃত, *diffused*), not diffuse, not spread out, not gone over.

অবিস্তরণীয়, *a.* (from অ, *priv.* and বিস্তরণীয়, *dilatable*), not dilatable, not capable of being enlarged or dilated upon, not admiring of amplification.

অবিস্তার, *s.* (from অ, *priv.* and বিস্তার, *amplification*), non-amplification, a want of detail; *a.* free from detail or amplification.

অবিস্তীর্ণ, *a.* (from অ, *priv.* and বিস্তীর্ণ, *extended*), not extended, not spread out, not diffuse, concise.

অবিস্তীর্ণতা, *s.* (from অবিস্তীর্ণ, *not extended*), non-extension, a not being spread out, conciseness.

অবিস্তীর্ণত্ব, *s.* (from অবিস্তীর্ণ, *not extended*), non-extension, a not being spread out, conciseness.

অবিস্তৃত, *a.* (from অ, *priv.* and বিস্তৃত, *extended*), unextended, not enlarged, not spread out, not prolix, not diffuse.

অবিস্তৃতহস্ত, *a.* (from অবিস্তৃত, *unextended*, and হস্ত, *the hand*), not having the hand open, close-fisted, not having the hands extended.

অবিস্রম্প, *s.* (from অ, *priv.* and বিস্রম্প, *a tremulous motion*), quietness, stillness, the absence of a tremulous motion; *a.* not tremulous.

অবিস্পষ্ট, *a.* (from অ, *priv.* and বিস্পষ্ট, *clear*), obscure, dark, opake.

অবিস্ফুটন, *s.* (from অ, *priv.* and বিস্ফুটন, *the winnowing of corn*), the not winnowing of corn, the not separating the refuse from what is good and useful.

অবিস্ফুটিত, *a.* (from অ, *priv.* and বিস্ফুটিত, *winnowed*), not winnowed, not cleansed from adventitious things.

অবিস্ফুরণ, *s.* (from অ, *priv.* and বিস্ফুরণ, *the exciting of a thing*), the not exciting or stirring up of a thing.

অবিস্ফুরণীয়, *a.* (from অ, *priv.* and বিস্ফুরণীয়, *exciteable*), unexciteable, incapable of being stimulated.

অবিস্ফুর্ত, *a.* (from অ, *priv.* and বিস্ফুর্ত, *excited*), unexcited, not stimulated, not stirred up.

অবিস্ফুর্তি, *s.* (from অ, *priv.* and বিস্ফুর্তি, *excitation*), the want of stimulus or excitation; *a.* destitute of excitation, insensibility.

অবিস্ফুর্য্য, *a.* (from অ, *priv.* and বিস্ফুর্য্য, *excitable*), unexcitable, incapable of being stimulated, not boasted.

অবিস্ফোট, *s.* (from অ, *priv.* and বিস্ফোট, *a boil*), not a boil; *a.* free from boils.

অবিস্ময়, *s.* (from অ, *priv.* and বিস্ময়, *surprize*), composure, freedom from surprize or astonishment.

অবিস্ময়ান্বিত, *a.* (from অ, *priv.* and বিস্ময়ান্বিত, *abounding with astonishment*), not filled with astonishment or surprize.

অবিস্মরণ, *s.* (from অ, *priv.* and বিস্মরণ, *the forgetting of a thing*), the not forgetting a thing.

অবিস্মরণীয়, *a.* (from অ, *priv.* and বিস্মরণীয়, *capable of being forgotten*), not capable of being forgotten.

অবিস্মর্ত্তব্য, *a.* (from অ, *priv.* and বিস্মর্ত্তব্য, *capable of being forgotten*), not capable of being forgotten.

অবিস্মার্য্য, *a.* (from অ, *priv.* and বিস্মার্য্য, *capable of being forgotten*), not capable of being forgotten.

অবিস্মিত, *a.* (from অ, *priv.* and বিস্মিত, *astonished*), not astonished.

অবিস্মৃত, *a.* (from অ, *priv.* and বিস্মৃত, *forgotten*), not forgotten.

অবিস্মৃতি, *s.* (from অ, *priv.* and বিস্মৃতি, *oblivion*), the not forgetting of a thing, the absence of forgetfulness.

অবিস্রব্ধ, *a.* (from অ, *priv.* and বিস্রব্ধ, *acquainted*), not known, not emboldened by trust or confidence.

অবিস্বাদ, *s.* (from অ, *priv.* and বিস্বাদ, *a good taste*), a disagreeable taste; *a.* not well tasted, destitute of relish, not a good taste.

অবিস্বাদক, *a.* (from অ, *priv.* and বিস্বাদক, *tasting well*), not well tasted.

অবিস্বাদিত, *a.* (from অ, *priv.* and বিস্বাদিত, *tasted*), not relished, not agreeable to the taste.

অবিস্বাদী, *a.* (from অ, *priv.* and বিস্বাদিন্, *tasting*), not affording an agreeable relish.

অবিস্বাদ্য, *a.* (from অ, *priv.* and বিস্বাদ্য, *capable of being relished*), incapable of being relished.

অবিহগ, *a.* (from অ, *priv.* and বিহগ, *a bird*), destitute of birds.

অবিহত, *a.* (from অ, *priv.* and বিহত, *smitten*), not injured, not killed, not taken.

অবিহনন, *s.* (from অ, *priv.* and বিহনন, *a smiting*), a not smiting or killing.

অবিহননীয়, *a.* (from অ, *priv.* and বিহননীয়, *vulnerable*), invulnerable, not liable to be killed, not deserving death.

অবিহন্তব্য, *a.* (from অ, *priv.* and বিহন্তব্য, *vulnerable*), invulnerable, not liable to be killed, not deserving death.

অবিহন্তা, *s.* (from অ, *priv.* and বিহন্তৃ, *a slayer*), one who does not injure or kill another.

অবিহরণ, *s.* (from অ, *priv.* and বিহরণ, *a walking for pleasure*), the not walking for pleasure, a not enjoying th pleasures of life.

অবিহরণীয়, *a.* (from অ, *priv.* and বিহরণীয়, *capable of being an object of enjoyment*), incapable of being pursued as an enjoyment, incapable of being enjoyed as the object of a walk or ride.

অবিহর্ত্তব্য, *a.* (from অ, *priv.* and বিহর্ত্তব্য, *capable of being an object of enjoyment*), incapable of being made an object of enjoyment, incapable of being enjoyed as the object of a walk or ride.

অবিহর্ষ, *s.* (from অ, *priv.* and বিহর্ষ, *gladness*), cheerlessness, gloom, want of cheerfulness.

অবিহসনীয়, *a.* (from অ, *priv.* and বিহসনীয়, *risible*), not laughable, not an object of sport or laughter, not ridiculous.

অবিহসিত, *a.* (from অ, *priv.* and বিহসিত, *ridiculed*), not ridiculed, not laughed at.

অবিহার, *s.* (from অ, *priv.* and বিহার, *a walking for pleasure*), the not walking or riding for pleasure.

অবিহারক, *a.* (from অ, *priv.* and বিহারক, *walking for pleasure*), not walking or riding for pleasure; *s.* one who does not walk or ride for pleasure.

অবিহারী, *a.* (from অ, *priv.* and বিহারিন্, *walking for pleasure*), not walking or riding for pleasure.

অবিহার্য্য, *a.* (from অ, *priv.* and বিহার্য্য, *capable of being enjoyed*), incapable of being enjoyed as the object of a walk or ride.

অবিহাস, *s.* (from অ, *priv.* and বিহাস, *ridicule*), the absence of ridicule or laughter.

অবিহাস্য, *a.* (from অ, *priv.* and বিহাস্য, *ridiculous*), not ridiculous, not proper to be laughed at.

অবিহৃষ্ট, *a.* (from অ, *priv.* and বিহৃষ্ট, *glad*), not glad, gloomy, melancholy.

অবিহ্বল, *a.* (from অ, *priv.* and বিহ্বল, *overcome by fear or distress*), not violently agitated by fear or distress, self-possessed.

অবিহ্বলতা, *s.* (from অবিহ্বল, *not violently agitated*), self-possession, calmness, freedom from agitation.

অবিহ্বলত্ব, *s.* (from অবিহ্বল, *not violently agitated*), self-possession, calmness, freedom from agitation.

অবী, *s.* (from অব, *to keep*), a woman in her courses.

অবীক্ষক, *a.* (from অ, *priv.* and বীক্ষক, *surveying*), not nicely surveying or examining a thing.

অবীক্ষণ, *s.* (from অ, *priv.* and বীক্ষণ, *the looking at a thing*), the not looking at a thing, the not surveying a thing.

অবীক্ষণীয়, *a.* (from অ, *priv.* and বীক্ষণীয়, *capable of being surveyed*), not capable of being surveyed or gazed at.

[অবীক্ষি]ত, *a.* (from অ, *priv.* and বীক্ষিত, *surveyed*), not surveyed, unsurveyed, not viewed, not looked at.

অবীচি, *a.* (from অ, *priv.* and বীচি, *a wave*), free from waves, still.

অবীরা, *s.* (from অ, *priv.* and বীর, *a hero*), a woman who has neither husband nor son.

অবীর্য্য, *s.* (from অ, *priv.* and বীর্য্য, *courage*), want of courage or heroism, cowardice; *a.* destitute of courage.

অবীর্য্যশালী, *a.* (from অ, *priv.* and বীর্য্যশালিন্, *courageous*), not courageous, not heroic, dastardly, cowardly.

অবুধ, *a.* (from অ, *priv.* and বুধ, *to know*), stupid, senseless.

অবুদ্ধ, *s.* (from অ, *priv.* and বুদ্ধ, *understood*), the want of intellect, a want of ideas; *a.* unknown, not acquainted with a fact, ignorant.

অবুদ্ধি, *a.* (from অ, *priv.* and বুদ্ধি, *intellect*), destitute of intellect, idiot, simple, foolish.

অবুদ্ধিকারী, *a.* (from অ, *priv.* and বুদ্ধিকারিন্, *exercising the understanding*), not making use of the understanding, not intelligent, inconsiderate.

অবুদ্ধিপূর্ব্বকারী, *a.* (from অবুদ্ধিপূর্ব্ব, *not preceded by the understanding*, and কারিন্, *acting*), not exercising the understanding, acting without reflection, inconsiderate, unreflecting.

অবুদ্ধিমান্, *a.* (from অ, *priv.* and বুদ্ধিমৎ, *wise*), unwise, not of clear intellect.

অবুদ্ধী, *s.* (from অ, *priv.* and বুদ্ধী, *wisdom*), want of wisdom; *a.* ignorant.

অবুদ্ধীগমান, *a.* (from অ, *priv.* and বুদ্ধীগমান, *coming to a person's knowledge*), not coming to the knowledge of a person.

অবুভুক্ষ, *a.* (from অ, *priv.* and বুভুক্ষা, *an appetite for food*), destitute of appetite.

অবুভুক্ষা, *s.* (from অ, *priv.* and বুভুক্ষা, *an appetite*), a want of appetite.

অবুভুক্ষিত, *a.* (from অ, *priv.* and বুভুক্ষিত, *hungered after*), not hungered after, not desired as an article of food.

অবুভুক্ষু *a.* (from অ, *priv.* and বুভুক্ষু, *hungry*), not hungry, not ravenous, not eager for food.

অবুভুৎসু, *a.* (from অ, *priv.* and বুভুৎসা, *a desire of knowledge*), destitute of a desire for knowledge, destitute of a desire to understand.

অবুভুৎসা, *s.* (from অ, *priv.* and বুভুৎসা, *a desire of knowledge*), the want of a desire to know, the want of an inclination to understand.

অবুভুৎসিত, *a.* (from অ, *priv.* and বুভুৎসিত, *sought as an object of knowledge*), not sought as an object of the understanding.

অবুভুৎসু, *a.* (from অ, *priv.* and বুভুৎসু, *desirous of knowing*), incurious, not inquisitive, not desiring to understand or know.

অবৃক্ষ, *a.* (from অ, *priv.* and বৃক্ষ, *a tree*), destitute of trees.

অবৃজিন, *a.* (from অ, *priv.* and বৃজিন, *hair*), destitute of hair, sinless, not curved, or bent.

অবৃত, *a.* (from অ, *priv.* and বৃত, *appointed*), not chosen, not prepared, not appointed to a sacrificial act, not covered or skreened, not defended.

অবৃত্তান্ত, *a.* (from অ, *priv.* and বৃত্তান্ত, *the particulars of an affair*), unaccompanied by a detail of circumstances.

অবৃত্তি, *s.* (from অ, *priv.* and বৃত্তি, *property*), the want of property, poverty; *a.* destitute of property, poor, needy.

অবৃত্তিকর্ষিত, *a.* (from অ, *priv.* and বৃত্তিকর্ষিত, *drawn by gain*), not drawn by interest or hope of gain.

অবৃদ্ধ, *a.* (from অ, *priv.* and বৃদ্ধ, *increased*), not increased, not enlarged, not grown old.

অবৃদ্ধি, *s.* (from অ, *priv.* and বৃদ্ধি, *increase*), a want of increase; *a.* destitute of increase or enlargement.

অবৃদ্ধিক, *a.* (from অ, *priv.* and বৃদ্ধি, *increase*), not bearing interest.

অবৃন্ত, *a.* (from অ, *priv.* and বৃন্ত, *a foot-stalk*), destitute of a pedicel, sessile, destitute of a peduncle.

অবৃষ্টি, *s.* (from অ, *priv.* and বৃষ্টি, *rain*), a want of rain, a defect of rain, drought.

অবৃহৎ, *a.* (from অ, *priv.* and বৃহৎ, *great*), not large, small, unimportant.

অবেক্ষক, *a.* (from অব, *prep.* and ঈক্ষ, *to see*), viewing, examining; *s.* one who views or examines.

অবেক্ষণ, *s.* (from অব, *prep.* and ঈক্ষণ, *the seeing of a thing*), the surveying of a thing, inspection.

অবেক্ষণকারক, *a.* (from অবেক্ষণ, *an examining*, and কারক, *doing*), examining, viewing, surveying *s.* one who examines or surveys.

অবেক্ষণকারী, *a.* (from অবেক্ষণ, *an examining*, and কারিন্, *doing*), examining, viewing, surveying.

অবেক্ষণজন্য, *a.* (from অবেক্ষণ, *an examining*, and জন্য, *producible*), producible by or arising from examining or surveying.

অবেক্ষণজন্যে, *ad.* (*loc. case of* অবেক্ষণজন্য), for the sake of viewing or examining, for the purpose of surveying.

অবেক্ষণনিমিত্তক, *a.* (from অবেক্ষণ, *an examining*, and নিমিত্ত, *a cause*), caused by or arising from viewing or examining; *ad.* from or because of surveying or examining.

অবেক্ষণনিমিত্তে, *ad.* (from অবেক্ষণ, *an examining*, and নিমিত্ত, *a cause*), for the purpose of surveying or examining.

অবেক্ষণপ্রযুক্ত, *a.* (from অবেক্ষণ, *an examining*, and প্রযুক্ত, *caused by*), caused by or arising from examining or surveying; *ad.* from or because of viewing or examining.

অবেক্ষণহেতুক, *a.* (from অবেক্ষণ, *an examining*, and হেতু, *a cause*), caused by or arising from examining or surveying; *ad.* from or because of viewing or examining.

অবেক্ষণীয়, *a.* (from অব, *prep.* and ঈক্ষ, *to see*), capable of being closely inspected.

অবেক্ষা, *s.* (from অব, *prep.* and ঈক্ষ, *to see*), attention, engagedness of mind, inspection.

অবেক্ষিত, *a.* (from অব, *prep.* and ঈক্ষিত, *seen*), inspected, surveyed.

অবেগ, *a.* (from অ, *priv.* and বেগ, *celerity*), slow, without speed.

অবেগতা, *s.* (from অবেগ, *slow*), slowness, want of speed or swiftness.

অবেগবান্, *a.* (from অ, *priv.* and বেগবান্, *swift*), slow, tardy, not swift.

অবেগী, *a.* (from অ, *priv.* and বেগিন্, *swift*), slow, tardy, not swift.

অবেণী, *a.* (from অ, *priv.* and বেণী, *a tail of hair*), not having the hair tied into a tail, wearing the hair plain or unornamented.

অবেতন, *s.* (from অ, *priv.* and বেতন, *wages*), a want of wages, the not hiring of a person; *a.* destitute of wages, not hired.

অবেতনক, *a.* (from অ, *priv.* and বেতন, *wages*), not serving for wages, not working for hire.

অবেতনগ্রাহী, *a.* (from অ, *priv.* and বেতনগ্রাহিন্, *receiving wages*), not receiving wages, not working for hire.

অবেত্তা, *s.* (from অ, *priv.* and বেত্তৃ, *one who knows*), one who is ignorant of a particular thing, an ignorant person.

অবেদন, *a.* (from অ, *priv.* and বেদনা, *a perceiving*), not knowing or perceiving.

অবেদনা, *s.* (from অ, *priv.* and বেদনা, *perception*), the want of sensation or perception.

অবেদনীয়, *a.* (from অ, *priv.* and বেদনীয়, *perceptible*), imperceptible, not distinguishable by the senses, insensible.

অবেদি, *a.* (from অ, *priv.* and বেদি, *an altar*), destitute of altars, destitute of religious columns.

অবেদিতব্য, *a.* (from অ, *priv.* and বেদিতব্য, *perceptible*), imperceptible, not distinguishable by the senses.

অবেদ্য, *a.* (from অ, *priv.* and বেদ্য, *perceptible*), imperceptible, not distinguishable by the senses.

অবেল, *a.* (from অ, *priv.* and বেলা, *time*), not confined to time, shoreless, unlimited.

অবেলা, *s.* (from অ, *priv.* and বেলা, *time*), the want of time, a deficiency in the tides, the want of a boundary or limit.

অবেশ, *a.* (from অ, *priv.* and বেশ, *dress*), destitute of dress or embellishment.

অবেশ্ম, *a.* (from অ, *priv.* and বেশ্মন্, *a house*), destitute of a house or habitation.

অবৈকল্পিক, *a.* (from অ, *priv.* and বৈকল্পিক, *applying to two or more purposes*), not admitting of being used indifferently in more senses than one, not admitting of a various application, not optional.

অবৈকল্য, *a.* (from অ, *priv.* and বৈকল্য, *discomposure*), free from confusion, free from discomposure, free from distortion.

অবৈকুণ্ঠ, *a.* (from অ, *priv.* and বৈকুণ্ঠ, *the Hindoo paradise*), destitute of the Hindoo paradise, having no share in the Hindoo paradise.

অবৈকৃত্য, a. (from অ, priv. and বৈকৃত্য, transformation), freedom from transformation, freedom from transmutation or change, unconnected with transformation or change, not connected with depravity.

অবৈক্লব্য, s. (from অ, priv. and বৈক্লব্য, confusion), freedom from confusion or discomposure; a. free from confusion or discomposure.

অবৈগুণ্য, s. (from অ, priv. and বৈগুণ্য, a contrariety of quality), consistency, uniformity, a similarity of qualities; a. free from contrariety or diversities of quality, consistent.

অবৈচক্ষণ্য, s. (from অ, priv. and বৈচক্ষণ্য, learning), ignorance, want of learning; a. destitute of literature, unlearned.

অবৈচিত্র্য, s. (from অ, priv. and বৈচিত্র্য, variety), a want of variety, uniformity, sameness; a. destitute of variety or ornament.

অবৈজয়ন্তী, a. (from অ, priv. and বৈজয়ন্তী, a flag), destitute of a flag.

অবৈণিক, a. (from অ, priv. and বৈণিক, a player on the lute), destitute of performers on the lute.

অবৈতথ্য, s. (from অ, priv. and বৈতথ্য, falsehood), truth, righteousness, accuracy, genuineness; a. free from falsehood or inaccuracy.

অবৈতরণী, a. (from অ, priv. and বৈতরণী, the river of the Hindoo hell), destitute of the infernal river.

অবৈতালিক, a. (from অ, priv. and বৈতালিক, one whose office it is to awaken a prince), destitute of an officer to awaken by songs and music,

অবৈতৃষ্ণ্য, s. (from অ, priv. and বৈতৃষ্ণ্য, excessive thirst), freedom from excessive thirst; a. not troubled with excessive thirst.

অবৈদগ্ধ্য, s. (from অ, priv. and বৈদগ্ধ্য, acuteness), want of learning, want of acuteness or wit; a. dull, unlearned, destitute of literary knowledge, destitute of wit or acuteness.

অবৈদিক, a. (from অ, priv. and বৈদিক, belonging to the veda), not belonging to the veda.

অবৈদুষ্য, s. (from অ, priv. and বৈদুষ্য, learning), want of learning, want of wisdom; a. destitute of learning.

অবৈদ্য, s. (from অ, priv. and বৈদ্য, a physician), one who is not a physician, a quack doctor; a. destitute of physicians.

অবৈদ্যক, a. (from অ, priv. and বৈদ্যক, belonging to the veda), heterodox, not contained in or warranted by the veda.

অবৈধ, a. (from অ, priv. and বিধি, a law), without legal authority, illegal, unwarranted.

অবৈধকর্ম্ম, s. (from অবৈধ, unwarranted, and কর্ম্মন্, an action), superstition, an action for which there is no warrant.

অবৈধকর্ম্মক, a. (from অবৈধ, unwarranted, and কর্ম্মন্, an action), superstitious, acting unwarrantably.

অবৈধকারী, a. (from অবৈধ, illegal, and কারিন্, acting), acting without legal authority, acting illegally, superstitious.

অবৈধব্য, a. (from অ, priv. and বৈধব্য, widowhood), not in a state of widowhood, not adhering to the duties of widowhood.

অবৈধর্ম্মী, a. (from অ, priv. and বৈধর্ম্মী, heretical), not heretical, not applied to an unnatural or improper purpose.

অবৈধহিংসক, a. (from অবৈধ, illegal, and হিংসক, injuring), committing unlawful injuries, oppressing.

অবৈধহিংসা, s. (from অবৈধ, illegal, and হিংসা, injury), oppression, rapine, illegal injury.

অবৈধহিংসিত, a. (from অবৈধ, illegal, and হিংসিত, injured), illegally injured, oppressed.

অবৈনাশিক, s. (from অ, priv. and বৈনাশিক, destructive), not an atheist; a. not destructive, not ruinous, free from atheists.

অবৈপরীত্য, s. (from অ, priv. and বৈপরীত্য, contrariety), the absence of contrariety or opposition; a. not contrary, free from opposition or contrariety.

অবৈপুল্য, s. (from অ, priv. and বৈপুল্য, greatness), a want of greatness or importance; a. destitute of importance or greatness.

অবৈফল্য, s. (from অ, priv. and বৈফল্য, a diversity of consequence), the non-existence of any contrariety or difference of consequence or effect; a answering the same purpose, producing the same result.

অবৈবর্ণ্য, s. (from অ, priv. and বৈবর্ণ্য, a change of colour), the non-existence of a change of colour or character; a. unchanging.

অবৈবস্বত, a. (from অ, priv. and বৈবস্বত, the regent of death), deathless.

অবৈবাহিক, a. (from অ, priv. and বৈবাহিক, marriageable), not in such a relation as to admit of marriage, not marriageable.

অবৈভব, s. (from অ, priv. and বৈভব, grandeur), a want of grandeur or glory, a want of dominion; a. not grand or powerful.

অবৈমনস্য, s. (from অ, priv. and বৈমনস্য, aversion), the absence of aversion or dislike; a. free from aversion or dislike.

অবৈমাত্র, *a.* (from অ, *priv.* and বৈমাত্র, *belonging to a mother-in-law*), not belonging to a mother-in-law.

অবৈমাত্রেয়, *s.* (from অ, *priv.* and বৈমাত্রেয়, *a step-mother's son*), not the son of a step-mother.

অবৈমানিক, *a.* (from অ, *priv.* and বৈমানিক, *belonging to a divine car*), not pertaining to the chariot of the gods.

অবৈমুখ্য, *s.* (from অ, *priv.* and বৈমুখ্য, *aversion*), the absence of aversion; *a.* free from aversion.

অবৈয়র্থ্য, *s.* (from অ, *priv.* and বৈয়র্থ্য, *futility*), the absence of futility or vanity; *a.* free from futility or uselessness.

অবৈয়াকরণ, *s.* (from অ, *priv.* and বৈয়াকরণ, *a grammarian*), one who is not a grammarian; *a.* destitute of grammarians.

অবৈয়গ্র্য, *s.* (from অ, *priv.* and বৈয়গ্র্য, *zeal*), want of zeal or eagerness; *a.* destitute of zeal, indifferent.

অবৈয়াঘ্র, *a.* (from অ, *priv.* and বৈয়াঘ্র, *tigership*), not tiger-like.

অবৈয়াসিক, *a.* (from অ, *priv.* and বৈয়াসিক, *belonging to Vyasa*), not having the characters of the writings of Vyasa.

অবৈর, *s.* (from অ, *priv.* and বৈর, *enmity*), freedom from enmity, the absence of enmity; *a.* free from enmity, not acting a hostile part.

অবৈরকর্ম্মী, *a.* (from অ, *priv.* and বৈরকর্ম্মিন্, *practising enmity*), not acting the part of an enemy.

অবৈরকারী, *a.* (from অ, *priv.* and বৈরকারিন্, *practising enmity*), not practising enmity.

অবৈরকৃৎ, *s.* (from অ, *priv.* and বৈরকৃৎ, *practising enmity*), not practising enmity, not acting the part of an enemy.

অবৈরক্ত্য, *s.* (from অ, *priv.* and বৈরক্ত্য, *disgust*), the absence of disgust; *a.* free from disgust.

অবৈরতা, *s.* (from অবৈর, *free from enmity*), freedom from enmity, the absence of hostility.

অবৈরত্ব, *s.* (from অবৈর, *free from enmity*), freedom from enmity, the absence of hostility.

অবৈরভাব, *s.* (from অবৈর, *freedom from enmity*, and ভাব, *a condition*), freedom from enmity.

অবৈরশুদ্ধি, *s.* (from অবৈর, *freedom from enmity*, and শুদ্ধি, *purity*), a want of purity from enmity.

অবৈরস্য, *s.* (from অ, *priv.* and বৈরস্য, *a disagreeable taste*), freedom from a disagreeable flavour; *a.* free from a disagreeable flavour.

অবৈরাগী, *a.* (from অ, *priv.* and বৈরাগিন্, *free from passion*), not free from passion; *s.* not a viragee or religious mendicant.

অবৈরাগ্য, *s.* (from অ, *priv.* and বৈরাগ্য, *freedom from passion*), the absence of freedom from passion.

অবৈরিতা, *s.* (from অবৈরিন্, *not hostile*), the absence of hostility.

অবৈরিত্ব, *s.* (from অবৈরিন্, *not hostile*), the absence of hostility.

অবৈরী, *a.* (from অ, *priv.* and বৈরিন্, *hostile*), not hostile, not in enmity.

অবৈরূপ্য, *s.* (from অ, *priv.* and বৈরূপ্য, *deformity*), freedom from deformity; *a.* free from deformity.

অবৈলক্ষণ্য, *s.* (from অ, *priv.* and বৈলক্ষণ্য, *difference of character*), a want of difference in character or quality.

অবৈল্ব, *s.* (from অ, *priv.* and বৈল্ব, *belonging to the wood apple*), not belonging to the wood apple, (Ægle marmelos.)

অবৈশাখ, *a.* (from অ, *priv.* and বৈশাখ, *the name of a month*), destitute of the month Vishakha.

অবৈশিষ্ট্য, *s.* (from অ, *priv.* and বৈশিষ্ট্য, *excellence*), want of excellence, want of distinction, want of peculiarity; *a.* destitute of any distinguishing property.

অবৈশেষিক, *a.* (from অ, *priv* and বৈশেষিক, *distinguishing*), undistinguishing, indiscriminate, not belonging to the Visheshika philosophy.

অবৈশ্য, *a.* (from অ, *priv.* and বৈশ্য, *a man of the trading class*), destitute of men of the trading and agricultural class.

অবৈশ্বানর, *a.* (from অ, *priv.* and বৈশ্বানর, *fire*), destitute of fire.

অবৈষম্য, *s.* (from অ, *priv.* and বৈষম্য, *a calamity*), freedom from uncommon calamity, free from great calamity, freedom from inequality or unevenness.

অবৈষ্ণব, *a.* (from অ, *priv.* and বৈষ্ণব, *a disciple of Vishnoo*), free from the followers of Vishnoo.

অবৈসর্জ্জনিক, *s.* (from অ, *priv.* and বৈসর্জ্জনিক, *a present at the dismissal of a guest*), the neglect of a present at the dismissal of a guest; *a.* not attended with a present at dismissal.

অবোধ্য, *a.* (from অ, *priv.* and বোধ্য, *comprehensible*), incomprehensible by the understanding.

অবোধি, *a.* (from অ, *priv.* and বোধি, *understanding*), senseless, dull, stupid, ignorant; *s.* want of understanding.

অবোধক, *a.* (from অ, *priv.* and বোধক, *making known*), not informing, not making known, not conveying the knowledge of a thing.

অবোধকারক, *a.* (from অ, *priv.* and বোধকারক, *exercising judgment*), not exercising judgment, not knowing, not producing conviction.

অবোধকারী, *a.* (from অ, *priv.* and বোধকারিন্, *exercising*

judgment), not exercising judgment, not knowing, not producing conviction.

অবোধগম্য, *a.* (from অ, *priv.* and বোধগম্য, *comprehensible*), incomprehensible, beyond the reach of the understanding.

অবোধজনক, *a.* (from অ, *priv.* and বোধজনক, *producing conviction*), not producing conviction, not producing knowledge or sensations, producing a want of understanding.

অবোধজন্য, *a.* (from অবোধ, *a want of understanding*, and জন্য, *producible*), producible by or arising from a want of understanding or knowledge.

অবোধজন্যে, *ad.* (*loc. case of* অবোধজন্য), for want of knowledge or understanding.

অবোধন, *s.* (from অ, *priv.* and বোধন, *the understanding of a thing*), the not understanding a thing, the not comprehending a thing.

অবোধনিমিত্তক, *a.* (from অবোধ, *a want of understanding*, and নিমিত্ত, *a cause*), caused by or arising from a want of understanding or knowledge; *ad.* from or because of a want of understanding or knowledge.

অবোধনিমিত্তে, *ad.* (from অবোধ, *a want of understanding*, and নিমিত্ত, *a cause*), for want of understanding or knowledge.

অবোধনীয়, *a.* (from অ, *priv.* and বোধনীয়, *comprehensible*), incomprehensible by the understanding.

অবোধপ্রযুক্ত, *a.* (from অবোধ, *a want of understanding*, and প্রযুক্ত, *caused by*), caused by or arising from a want of understanding or knowledge; *ad.* from or because of the want of understanding or conviction.

অবোধবিশিষ্ট, *a.* (from অ, *priv.* and বোধবিশিষ্ট, *possessed of understanding*), not possessed of understanding or conviction, ignorant.

অবোধযুক্ত, *a.* (from অ, *priv.* and বোধযুক্ত, *connected with knowledge*), not connected with conviction or understanding, ignorant.

অবোধহেতুক, *a.* (from অবোধ, *a want of understanding*, and হেতু, *a cause*), caused by or arising from a want of understanding or conviction; *ad.* from or because of the want of understanding or knowledge.

অবোধিত, *a.* (from অ, *priv.* and বোধিত, *made known*), not made to understand or comprehend a thing, not put in possession of ideas upon a subject.

অব্জ, *s.* (from অপ্, *water*, and জন্, *to be produced*), the moon, a conch, the name of a tree, (Barringtonia acutangula), Dhunwunturee, the physician of the gods; a lotus, (Nymphæa Lotus), a thousand millions.

অব্জজ, *a.* (from অব্জ, *the moon*, and জন্, *to be produced*), produced from the moon, Bruhma.

অব্জজাত, *a.* (from অব্জ, *the moon*, and জাত, *born*), produced from the moon, Bruhma.

অব্জযোনি, *s.* (from অব্জ, *the lotus*, and যোনি, *pudendum*), one of the names of Bruhma who is fabled to have been produced from the lotus.

অব্জিনী, *s.* (from অব্জ, *the moon*), a bed of Nymphæas.

অব্জিনীপতি, *s.* (from অব্জিনী, *a bed of Nymphæas*, and পতি, *a lord*), the sun.

অব্দ, *s.* (from অপ্, *water*, and দা, *to give*), a year, an era, a cloud.

অব্ধি, *s.* (from অপ্, *water*, and ধা, *to contain*), the sea, a receptacle of water.

অভ্র, *s.* (from অপ্, *water*, and ভৃ, *to nourish*), a cloud.

অব্যক্ত, *a.* (from অ, *priv.* and ব্যক্ত, *perceived*), unperceived, imperceptible, indistinct, latent, vague, unintelligible, inarticulate. In the Sankya philosophy, God, the cause of the universe.

অব্যক্তক্রিয়া, *s.* (from অব্যক্ত, *unevident*, and ক্রিয়া, *an action*), the proof of a problem by an algebraic operation.

অব্যক্তবর্ণ, *s.* (from অব্যক্ত, *unevident*, and বর্ণ, *a colour*), an indistinct or obscure colour, illegible letters.

অব্যক্তরাগ, *a.* (from অব্যক্ত, *imperceptible*, and রাগ, *passion*), harbouring secret anger or revenge; *s.* secret anger.

অব্যক্তরাশি, *s.* (from অব্যক্ত, *unevident*, and রাশি, *a heap*), in algebra an unknown number, or an indistinct quantity.

অব্যক্তসাম্য, *s.* (from অব্যক্ত, *unevident*, and সাম্য, *equality*), in algebra, an equation of unknown qualities.

অব্যক্তে, *ad.* (*loc. case of* অব্যক্ত), imperceptibly, underhand.

অব্যগ্র, *a.* (from অ, *priv.* and ব্যগ্র *eager*), not eager, indifferent.

অব্যগ্রচিত্ত, *a.* (from অ, *priv.* and ব্যগ্রচিত্ত, *zealous-hearted*), not zealous-hearted, not eager, indifferent.

অব্যগ্র্য, *s.* (from অ, *priv.* and ব্যগ্র্য, *eagerness*), want of zeal or eagerness.

অব্যজন, *s.* (from অ, *priv.* and ব্যজন, *a fan*), a thing not used as a fan; *a.* destitute of a fan.

অব্যঞ্জক, *a.* (from অ, *priv.* and ব্যঞ্জক, *giving effect to*), giving effect to any thing with which it is united, not producing, not exciting, not making evident or clear.

অব্যঞ্জন, *s.* (from অ, *priv.* and ব্যঞ্জন, *a consonant*), a letter which is not a consonant, an article of food which is not a condiment or sauce; *a.* destitute of sauce.

অব্যণ্ড, *s.* (from অ, *priv.* বি, *prep.* and অণ্ড, *an egg*), the name of a plant, (Carpopogon pruriens.)

অব্যতিক্রম, *s.* (from অ, *priv.* and ব্যতিক্রম, *transgression*), not

a transgression or excess, not an inverted or retrograde order, not inversion, not opposition or contrariety.

অব্যতীত, *a.* (from অ, *priv.* and ব্যতীত, *excepted*), not excepted, not past or gone.

অব্যত্যয়, *s.* (from অ, *priv.* and ব্যত্যয়, *retrograde order*), the absence of inversion or retrograde order, not excepted, not inverted, not contrary.

অব্যথ, *a.* (from অ, *priv.* and ব্যথা, *pain*), painless, free from pain.

অব্যথনীয়, *a.* (from অ, *priv.* and ব্যথনীয়, *sensible to pain*), insensible to pain.

অব্যথা, *s.* (from অ, *priv.* and ব্যথা, *pain*), the absence of pain.

অব্যথিত, *a.* (from অ, *priv.* and ব্যথিত, *pained*), not pained.

অব্যবধান, *a.* (from অ, *priv.* and ব্যবধান, *a thing interposed*), not having any thing interposed, not having any thing between.

অব্যবসায়, *s.* (from অ, *priv.* and ব্যবসায়, *a trade*), the want of a trade or occupation; *a.* not having a trade or profession.

অব্যবসায়কারক, *a.* (from অ, *priv.* and ব্যবসায়কারক, *engaged in trade*), not following any trade or profession.

অব্যবসায়কারী, *a.* (from অ, *priv.* and ব্যবসায়কারিন্, *engaged in trade*), not following any trade or profession.

অব্যবসায়জন্য, *a.* (from অব্যবসায়, *not an employment*, and জন্য, *producible*), producible by or arising from being without a trade or employment.

অব্যবসায়জন্যে, *ad.* (*loc. case of* অব্যবসায়জন্য), for the purpose of being free from trade or occupation.

অব্যবসায়নিমিত্তক, *a.* (from অব্যবসায়, *freedom from employment*, and নিমিত্ত, *a cause*), caused by or arising from being without an occupation; *ad.* from or because of being without an occupation.

অব্যবসায়নিমিত্তে, *ad.* (from অব্যবসায়, *want of occupation*, and নিমিত্ত, *a cause*), for the sake of being free from trade or occupation.

অব্যবসায়প্রযুক্ত, *a.* (from অব্যবসায়, *want of occupation*, and প্রযুক্ত, *caused by*), caused by or arising from the want of a trade or occupation; *ad.* from or because of the want of a trade or occupation.

অব্যবসায়বিশিষ্ট, *a.* (from অ, *priv.* and ব্যবসায়বিশিষ্ট, *possessed of occupation*), not in trade, not occupied in any pursuit.

অব্যবসায়যুক্ত, *a.* (from অ, *priv.* and ব্যবসায়যুক্ত, *connected with an occupation*), not connected with a trade or occupation, unemployed.

অব্যবসায়হেতুক, *a.* (from অব্যবসায়, *want of occupation*, and হেতু, *a cause*), caused by or arising from want of trade or occupation; *ad.* from or because of the want of trade or occupation.

অব্যবসায়াকাঙ্ক্ষা, *s.* (from অব্যবসায়, *freedom from employment*, and আকাঙ্ক্ষা, *desire*), a wish to retire from business or practice, the absence of a desire for a trade or profession.

অব্যবসায়াকাঙ্ক্ষী, *a.* (from অব্যবসায়, *freedom from employment*, and আকাঙ্ক্ষিন্, *desirous*), desirous of retiring from business or trade, not desirous of trade or employment.

অব্যবসায়িতা, *s.* (from অব্যবসায়িন্, *not practising*), the not practising or following a trade or profession.

অব্যবসায়িত্ব, *s.* (from অব্যবসায়িন্, *not practising*), the not practising or following of a trade or profession.

অব্যবসায়ী, *a.* (from অ, *priv.* and ব্যবসায়িন্, *following a profession*), not following a profession or calling.

অব্যবসায়েচ্ছা, *s.* (from অব্যবসায়, *freedom from employment*, and ইচ্ছা, *desire*), a wish to retire from business or trade; the absence of a desire for trade.

অব্যবসায়েচ্ছু, *a.* (from অব্যবসায়, *freedom from employment*, and ইচ্ছু, *desirous*), desirous of retiring from business or trade, not desirous of trade or employment.

অব্যবসায়েচ্ছুক, *a.* (from অব্যবসায়, *freedom from employment*, and ইচ্ছুক, *desirous*), desirous of retiring from business or trade, not desirous of trade or employment.

অব্যবস্থ, *a.* (from অ, *priv.* and ব্যবস্থা, *a rule*), irregular, without rule or order.

অব্যবস্থা, *s.* (from অ, *priv.* and ব্যবস্থা, *a rule*), the want of laws or regulations.

অব্যবস্থাপক, *a.* (from অ, *priv.* and ব্যবস্থাপক, *making laws*), not making laws or regulations, not legislating.

অব্যবস্থিত, *a.* (from অ, *priv.* and ব্যবস্থিত, *regulated*), not regulated, undisciplined, not put in order.

অব্যবস্থিতচিত্ত, *a.* (from অব্যবস্থিত, *not regulated*, and চিত্ত, *the heart*), of an irregular mind, of unregulated heart.

অব্যবহরণীয়, *a.* (from অ, *priv.* and ব্যবহরণীয়, *practicable*), impracticable as a line of conduct.

অব্যবহার, *s.* (from অ, *priv.* and ব্যবহার, *custom*), not a custom or common line of conduct, an improper custom or line of conduct; *a.* obsolete, uncommon.

অব্যবহারক, *a.* (from অ, *priv* and ব্যবহারক, *practising*), not practising or doing things as a custom or common practice.

অব্যবহারকারক, *a.* (from অ, *priv.* and ব্যবহারকারক, *practising as a custom*), not doing things customarily, doing things which ought not to be customarily practised.

অব্যবহারকারী, *a.* (from অ, *priv.* and ব্যবহারকারিন্, *practising*

na a custom), not doing a thing customarily, doing things which ought not to be customarily practised.

অব্যবহারজন্য, *a.* (from অব্যবহার, *not a custom*, and জন্য, *producible*), producible by or arising from that which is not a custom or which is unfit for general practice.

অব্যবহারজন্যে, *ad.* (*loc. case of* অব্যবহারজন্য), for the sake of what is not a customary thing, for the sake of what is unfit to be commonly practised.

অব্যবহারনিমিত্তক, *a.* (from অব্যবহার, *not a custom*, and নিমিত্ত, *a cause*), caused by or arising from what is not commonly practised, caused by or arising from what is unfit to be commonly practised; *ad.* from or because of what is not a custom or what ought not to be customarily practised.

অব্যবহারনিমিত্তে, *ad.* (from অব্যবহার, *not a custom*, and নিমিত্ত, *a cause*, for the purpose of what is not a custom, or is unfit to be generally practised.

অব্যবহারপূর্ব্বক, *a.* (from অব্যবহার, *not a custom*, and পূর্ব্বক, *caused by*), caused by or arising from what is not a custom, or is unfit to be generally practised; *ad.* from or because of what is not a custom or of what is unfit for general practice.

অব্যবহারযোগ্য, *a.* (from অ, *priv.* and ব্যবহারযোগ্য, *proper as a general custom*), unfit to be practised as a custom or habit.

অব্যবহারহেতুক, *a.* (from অব্যবহার, *not a custom*, and হেতু, *a cause*), caused by or arising from what is not a custom or which ought not to be commonly practised; *ad.* from or because of what is not customary or of what ought not to be commonly practised

অব্যবহারার্হ, *a.* (from অ, *priv.* and ব্যবহারার্হ, *fit to be a custom*, not proper to be practised as a custom.

অব্যবহারিত, *a.* (from অ, *priv.* and ব্যবহারিত, *a custom*), not brought into common use.

অব্যবহারী, *a.* (from অ, *priv.* and ব্যবহারিন্, *acting customarily*), not acting customarily, not generally practising.

অব্যবহার্য্য, *a.* (from অ, *priv.* and ব্যবহার্য্য, *a custom*), unfit to be brought into common use.

অব্যবহার্য্যতা, *s.* (from অব্যবহার্য্য, *unfit to be done as a custom*), the circumstance of a thing's being unfit to be done as a general practice, impracticability.

অব্যবহার্য্যত্ব, *s.* (from অব্যবহার্য্য, *unfit to be done as a custom*), the circumstance of a thing's being unfit to be done as a general practice, impracticability.

অব্যবহিত *a.* (from অ, *priv.* and ব্যবহিত, *interposed*), not interposed, next, immediate.

অব্যবহৃত, *a.* (from অ, *priv.* and ব্যবহৃত, *commonly used*), not commonly used, not practised.

অব্যবহ্রিয়মাণ, *a.* (from অ, *priv.* and ব্যবহ্রিয়মাণ, *the subject of action*), not the subject of common use, not in use.

অব্যভিচার, *s.* (from অ, *priv.* and ব্যভিচার, *a straying*), the not departing or wandering from its proper object or owner, the absence of adultery or whoredom.

অব্যভিচারজন্য, *a.* (from অব্যভিচার, *a not straying*, and জন্য, *producible*), producible by or arising from not departing from its proper owner or situation, arising from the absence of adultery.

অব্যভিচারজন্যে, (*ad. loc. case of* অব্যভিচারজন্য), for the purpose of a person or thing's not departing from its proper owner or place.

অব্যভিচারনিমিত্তক, *a.* (from অব্যভিচার, *a not straying*, and নিমিত্ত, *a cause*), caused by or arising from a person or thing's not leaving its proper owner or place; *ad.* from or because of a person or thing's not leaving its proper owner or place.

অব্যভিচারনিমিত্তে, *ad.* (from অব্যভিচার, *a not straying*, and নিমিত্ত, *a cause*), for the purpose of a person or thing's not departing from its proper place or owner.

অব্যভিচারপূর্ব্বক, *a.* (from অব্যভিচার, *a not straying*, and পূর্ব্বক, *caused by*), caused by or arising from a person or thing's not departing from its proper place or owner; *ad.* from or because of a person or thing's not departing from its proper owner or place.

অব্যভিচারহেতুক, *a.* (from অব্যভিচার, *a not straying*, and হেতু, *a cause*, caused by or arising from a person or thing's not departing from its proper place or owner; *ad.* from or because of a person or thing's not departing from its proper place or owner.

অব্যভিচারী, *a.* from অ, *priv.* and ব্যভিচারিন্, *straying*), not erring or straying, not going from its owner, not committing adultery or fornication.

অব্যভিচারিতা, *s.* (from অব্যভিচারিন্, *not straying*), a not departing from its proper place or owner, the not committing adultery or fornication.

অব্যভিচারিত্ব, *s.* (from অব্যভিচারিন্, *not straying*), a not wandering from its proper place or owner, a not committing adultery or fornication.

অব্যয়, *a.* (from অ, *priv.* and ব্যয়, *what passes away*), undiminishable, (in grammar) indeclinable.

অব্যয়ী, *a.* (from অ, *priv.* and ব্যয়িন্, *expending*), not expending, not wasting or decaying, (in grammar), indeclinable.

অব্যয়ীভাব, *s.* (from অব্যয়ী, *indeclinable*, and ভাব, *a condition*), an indeclinable compound word.

অব্যর্থ, *a.* (from অ, *priv.* and ব্যর্থ, *in vain*) infallible, efficacious.

অব্যর্থবাক্য, *s.* (from অব্যর্থ, *not in vain*, and বাক্য, *a word*), effectual words or sentences, words which are not useless or vain.

অব্যর্থসন্ধান, *a.* (from অব্যর্থ, *not in vain*, and সন্ধান, *an aim*), aiming surely, guessing surely, infallible.

অব্যলীক, *a.* (from অ, *priv.* and ব্যলীক, *a disagreeable thing*), not painful, not displeasing, not reverse or contrary, not improper, not strange, not addicted to unnatural crimes.

অব্যসন, *s.* (from অ, *priv.* and ব্যসন, *a vice*), the absence of vice or misfortune.

অব্যসনী, *a.* (from অ, *priv.* and ব্যসনিন্, *vicious*), not vicious, not involved in misfortune or calamity.

অব্যস্ত, *a.* (from অ, *priv.* and ব্যস্ত, *separated*), not separated, not decompounded, not reduced to simple elements, not decomposed.

অব্যস্তপদ, *s.* (from অব্যস্ত, *not decompounded*, and পদ, *a word*), a word which is not decompounded or reduced to its simple elements; *a.* not composed of unconnected words.

অব্যাকৃত, *a.* (from অ, *priv.* and ব্যাকৃত, *evident*), not clear, not evident.

অব্যাখ্যাতব্য, *a.* (from অ, *priv.* and ব্যাখ্যাতব্য, *included in a declaration*), not included in a declaration or exposition, not written in unintelligible or a foreign language.

অব্যাজ, *a.* (from অ, *priv.* and ব্যাজ, *delay*), not delaying.

অব্যাজে, *ad.* (*loc. case of* ব্যাজে), immediately, without delay.

অব্যাপক, *a.* (from অ, *priv.* and ব্যাপক, *pervading*), not diffusing itself through a mass, not pervading a thing, not overspreading.

অব্যাপকতা, *s.* (from অব্যাপক, *not diffusing*), the not diffusing of itself through a thing, a not pervading.

অব্যাপকত্ব, *s.* (from অব্যাপক, *not diffusing*), the not diffusing of itself through a thing, a not pervading.

অব্যাপার, *a.* (from অ, *priv.* and ব্যাপার, *action*), not fit to be practised; *s.* want of practice, the not engaging in a thing.

অব্যাপী, *a.* (from অ, *priv.* and ব্যাপিন্, *diffusing*), not pervading, not overspreading or diffusing itself.

অব্যাপ্ত, *a.* (from অ, *priv.* and ব্যাপ্ত, *pervaded*), not pervaded with, not diffused over.

অব্যাপ্তি, *s.* (from অ, *priv.* and ব্যাপ্তি, *diffusion*), non-diffusion, the not affecting of an argument.

অব্যাপ্য, *a.* (from অ, *priv.* and ব্যাপ্য, *capable of being universally affected with*), incapable of being affected by a thing, not meeting the whole of a circumstance.

অব্যাবর্ত্তক, *a.* (from অ, *priv.* and ব্যাবর্ত্তক, *distinguishing*), not distinguishing one thing from another.

অব্যাবর্ত্তকতা, *s.* (from অব্যাবর্ত্তক, *not distinguishing*), a not distinguishing things which differ.

অব্যাবর্ত্তকত্ব, *s.* (from অব্যাবর্ত্তক, *not distinguishing*), a not distinguishing things which differ.

অব্যাবহারিক, *a.* (from অ, *priv.* and ব্যাবহারিক, *customary*), not customary, not in common use.

অব্যাবৃত্তি, *s.* (from অ, *priv.* and ব্যাবৃত্তি, *distinction*), the want of distinction between things.

অব্যাহত, *a.* (from অ, *priv.* and ব্যাহত, *smitten*), not smitten, not plagued, not interrupted, not faulty.

অব্যাহতগতি, *a.* (from অব্যাহত, *not injured*, and গতি, *a pace*), not faulty in his motion or paces.

অব্যাহতবাক্য, *a.* (from অব্যাহত, *not injured*, and বাক্য, *a word*), not hesitating or stammering in speech.

অব্যাহতাজ্ঞ, *a.* (from অব্যাহত, *not injured*, and আজ্ঞা, *a command*), not giving useless or ineffectual orders.

অব্যাহতি, *s.* (from অ, *priv.* and ব্যাহতি, *an interruption*), the absence of obstacles or interruption.

অব্যুৎপত্তি, *s.* (from অ *priv.* and ব্যুৎপত্তি, *skill*), want of skill, want of eminence.

অব্যুৎপন্ন, *a.* (from অ, *priv.* and ব্যুৎপন্ন, *skilled*), unskilled, not eminent.

অব্রত, *s.* (from অ, *priv.* and ব্রত, *a religious vow*), the not engaging in religious vows, destitute of religious vows.

অব্রহ্মণ্য, *s.* (from অ, *priv.* and ব্রহ্মণ্য, *proper for a brahmun*), sacred, not to be killed.

অব্রাহ্মণ, *s.* (from অ, *priv.* and ব্রাহ্মণ *a brahmun*), a defect of brahmuns, one who is not a brahmun; *a.* destitute of brahmuns.

অব্রুবৎ, *a.* (from অ, *priv.* and ব্রুবৎ, *speaking*), not speaking, not articulating, infant, unable to speak.

অব্রুবাণ, *a.* (from অ, *priv.* and ব্রুবাণ, *speaking*), infant.

অভক্ত, *a.* (from অ, *priv.* and ভক্ত, *devoted to*), not devoted to, not divided or shared.

অভক্তি, *s.* (from অ, *priv.* and ভক্তি, *devotedness*), want of devotedness, want of faith, ungodliness.

অভক্তিকারক, *a.* (from অ, *priv.* and ভক্তিকারক, *acting faith*), not exercising faith or devotedness.

অভক্তিকারী, *a.* (from অ, *priv.* and ভক্তিকারিন্, *exercising faith*), not exercising faith or devotedness.

অভক্তিজনক, *a.* (from অ, *priv.* and ভক্তিজনক, *causing faith*), not causing faith or devotedness.

অভক্তিজন্য, *a.* (from অভক্তি, *a want of faith*, and জন্য, *produ-*

cible), producible by or arising from a want of faith or devotedness.

অভক্তিজন্যে, *ad.* (*loc. case of* অভক্তিজন্য), for the want of faith or devotedness.

অভক্তিনিমিত্তক, *a.* (from অভক্তি, *a want of faith*, and নিমিত্ত, *a cause*), caused by or arising from want of faith or devotedness; *ad.* from or because of a want of faith or devotedness.

অভক্তিনিমিত্তে, *ad.* (from অভক্তি, *a want of faith*, and নিমিত্ত, *a cause*), from the want of faith or devotedness.

অভক্তিপ্রযুক্ত, *a.* (from অভক্তি, *a want of faith*, and প্রযুক্ত, *caused by*), caused by or arising from want of faith or devotedness; *ad.* from or because of the want of faith or devotedness.

অভক্তিবিশিষ্ট, *a.* (from অ, *priv.* and ভক্তিবিশিষ্ট, *possessed of devotion*), not possessed of faith or devotedness.

অভক্তিমান, *a.* (from অভক্তি, *want of devotion*), ungodly, unbelieving.

অভক্তিযুক্ত, *a.* (from অ, *priv.* and ভক্তিযুক্ত, *joined to devotedness*), not connected with devotedness or faith.

অভক্তিশালী, *a.* (from অ, *priv.* and ভক্তিশালিন্, *inclined to devotedness*), not inclined to religious devotedness of mind, not inclined to implicit faith, ungodly.

অভক্তিহেতুক, *a.* (from অভক্তি, *a want of faith*, and হেতু, *a cause*), caused by or arising from want of faith or devotedness; *ad.* from or because of a want of faith or devotedness.

অভক্ষক, *a.* (from অ, *priv.* and ভক্ষক, *an eater*), destitute of eaters, not eating.

অভক্ষণ, *s.* (from অ, *priv.* and ভক্ষণ, *a meal*), the not eating of a thing; *a.* destitute of a meal.

অভক্ষণীয়, *a.* (from অ, *priv.* and ভক্ষণীয়, *eatable*), not eatable, unfit to be eaten.

অভক্ষিত, *a.* (from অ, *priv.* and ভক্ষিত, *eaten*), not eaten.

অভক্ষ্য, *a.* (from অ, *priv.* and ভক্ষ্য, *eatable*), not eatable, unfit to be eaten.

অভক্ষ্যভক্ষক, *a.* (from অভক্ষ্য, *unfit to be eaten*, and ভক্ষক, *eating*), eating what is unlawful or otherwise unfit to be eaten.

অভক্ষ্যভক্ষণ, *s.* (from অভক্ষ্য, *unfit to be eaten*, and ভক্ষণ, *an eating*), the eating of what is unlawful or otherwise unfit to be eaten.

অভগ্ন, *a.* (from অ, *priv.* and ভগ্ন, *broken*), unbroken, whole, entire.

অভঙ্গুর, *s.* (from অ, *priv.* and ভঙ্গুর, *dissoluble*), indissoluble, not tending to moulder or fall to pieces.

অভজন, *s.* (from অ, *priv.* and ভজন, *worship*), the neglect of worship, the want of worship or due respect.

অভজনীয়, *a.* (from অ, *priv.* and ভজনীয়, *worthy of respect*), unworthy of respect or worship.

অভজমান, *a.* (from অ, *priv.* and ভজমান, *receiving worship*), not receiving worship or respect.

অভদ্র, *a.* (from অ, *priv.* and ভদ্র, *good*), not good, evil, bad, unfavourable.

অভদ্রতা, *s.* (from অভদ্র, *not good*), badness, the want of goodness.

অভদ্রত্ব, *s.* (from অভদ্র, *not good*), badness, the want of goodness.

অভব্য, *a.* (from অ, *priv.* and ভব্য, *fit to exist*), unseemly, uncomely, unfit to exist.

অভব্যতা, *s.* (from অভব্য, *unseemly*), unseemliness, uncomeliness, unfitness to be or exist.

অভব্যত্ব, *s.* (from অভব্য, *unseemly*), unseemliness, uncomeliness, unfitness to be or exist.

অভব্যরাজ, *a.* (from অভব্য, *unfit to be*, and রাজন্, *a king*), supreme in what ought not to be, supremely awkward or clownish; *s.* a stupid clown.

অভব্যশেখর, *a.* (from অভব্য, *unseemly*, and শেখর, *a crest*), exceedingly clownish or awkward.

অভয়, *s.* (from অ, *priv.* and ভয়, *danger*), security.

অভয়কারক, *a.* (from অভয়, *security*, and কারক, *making*), causing security, removing danger or fear.

অভয়কারী, *a.* (from অ, *priv.* and ভয়কারিন্, *affrighting*), not causing alarm or insecurity, procuring security.

অভয়কৃৎ, *a.* (from অ, *priv.* and ভয়কৃৎ, *causing fear*), making safe or secure, not affrighting.

অভয়ঙ্কর, *a.* (from অ, *priv.* and ভয়ঙ্কর, *terrific*), not terrific, not alarming.

অভয়জনক, *a.* (from অভয়, *safety*, and জনক, *causing*), not creating fear or alarm, procuring or causing security.

অভয়জন্য, *a.* (from অভয়, *security*, and জন্য, *producible*), producible by or arising from security, or the absence of danger.

অভয়জন্যে, *ad.* (*loc. case of* অভয়জন্য), for the purpose of security or freedom from danger.

অভয়নিমিত্তক, *a.* (from অভয়, *security*, and নিমিত্ত, *a cause*), caused by or arising from security or freedom from danger; *ad.* from or because of security or freedom from danger.

অভয়নিমিত্তে, *ad.* (from অভয়, *security*, and নিমিত্ত, *a cause*), for the purpose of security or freedom from danger.

অভয়দ, *a.* (from অভয়, *safety*, and দা, *to give*), giving security, giving safety.

অভয়দাতা, *s.* (from অভয়, *safety*, and দাতৃ, *a giver*), one who bestows security.

অভয়দান, *s.* (from অভয়, *security*, and দান, *a gift*, the bestowment of security.

অভয়দায়ক, *a.* (from অভয়, *safety*, and দায়ক, *giving*), giving safety or security; *s.* one who bestows security.

অভয়প্রদ, *a.* (from অভয়, *security*, and প্রদ, *giving*), bestowing security, giving freedom from fear or danger.

অভয়প্রদান, *s.* (from অভয়, *security*, and প্রদান, *the giving of a thing*), the bestowing of security, the giving of freedom from fear or danger.

অভয়প্রযুক্ত, *a.* (from অভয়, *security*, and প্রযুক্ত, *caused by*), caused by or arising from security or freedom from danger; *ad.* from or because of security or freedom from danger.

অভয়বিশিষ্ট, *a.* (from অভয়, *security*, and বিশিষ্ট, *possessed of*, possessed of security, secure, free from danger.

অভয়যুক্ত, *a.* (from অভয়, *security*, and যুক্ত, *joined to*), connected with security or freedom from fear, secure, free from fear or danger.

অভয়হেতুক, *a.* (from অভয়, *security*, and হেতু, *a cause*), caused by or arising from security or freedom from danger; *ad.* from or because of security or freedom from danger.

অভয়া, *s.* (from অ, *priv.* and ভয়, *fear*), the name of a tree, (Terminalia citrina.)

অভয়ানক, *a.* (from অ, *priv.* and ভয়ানক, *terrific*), not terrific, not alarming, not hideous.

অভরণ, *s.* (from আভরণ, *an ornament*), an ornament, a jewel.

অভরসা, *a.* (from অ, *priv.* and ভরসা, *hope*), desponding, hopeless.

অভরসাত্তি, *a.* (from অ, *priv.* and ভরসা, *hope*), despairing, hopeless.

অভাগ, *s.* (from অ, *priv.* and ভাগ, *a share*), the want of a share or part, not a share or part.

অভাগা, *a.* (from অ, *priv.* and ভাগ্য, *fortune*), destitute, wretched, forlorn, unfortunate.

অভাগিনী, *a.* (from অ, *priv.* and ভাগিন্, *lucky*), destitute, wretched, forlorn, unfortunate, single, unconnected with a partner.

অভাগ্য, *a.* (from অ, *priv.* and ভাগ্য, *fortune*), unfortunate; *s.* misfortune, ill fortune.

অভাগ্যপ্রযুক্ত, *a.* (from অভাগ্য, *ill fortune*, and প্রযুক্ত, *caused by*), caused by or arising from misfortune or ill luck; *ad.* from or because of misfortune or bad luck.

অভাগ্যবান, *a.* (from অ, *priv.* and ভাগ্যবান্, *fortunate*), unfortunate, unsuccessful.

অভাগ্যবিশিষ্ট, *a.* (from অভাগ্য, *ill fortune*, and বিশিষ্ট, *possessed of*), unfortunate, involved in misfortune.

অভাগ্যসূচক, *a.* (from অভাগ্য, *ill fortune*, and সূচক, *indicating*), indicating misfortune or ill luck.

অভাগ্যহেতুক, *a.* (from অভাগ্য, *ill fortune*, and হেতু, *a cause*), caused by or arising from misfortune or bad luck; *ad.* from or because of misfortune or ill luck.

অভাজন, *a.* (from অ, *priv.* and ভাজন, *a vessel*), unfit to be trusted with a thing, unfit to receive a favour or sustain an office, unfit, unworthy.

অভাজনতা, *s.* (from অভাজন, *unfit*), unfitness for an office of trust.

অভাজনত্ব, *s.* (from অভাজন, *unfit*), unfitness for an office or work.

অভাব, *s.* (from অ, *priv.* and ভাব, *existence*), non-existence, non-entity, a deficiency, a failure.

অভাবজন্য, *a.* (from অভাব, *non-existence*, and জন্য, *producible*), producible by or arising from the non-existence of a thing.

অভাবজন্যে, *ad.* (*loc. case of* অভাবজন্য), for the want or non-existence of a thing.

অভাবতঃ, *ad.* (from অভাব, *non-existence*), through the non-existence of a thing.

অভাবনা, *s.* (from অ, *priv.* and ভাবনা, *anxiety*), freedom from anxiety or care.

অভাবনার্হ, *a.* (from অভাবনা, *without care*, and অর্হ, *fit*), abounding, not requiring anxiety, at ease, secure.

অভাবনিমিত্তক, *a.* (from অভাব, *non-existence*, and নিমিত্ত, *a cause*), caused by or arising from the non-existence of a thing; *ad.* from or because of the non-existence of a thing.

অভাবনিমিত্তে, *ad.* (from অভাব, *non-existence*, and নিমিত্ত, *a cause*), for the non-existence or want of a thing.

অভাবনীয়, *a.* (from অ, *priv.* and ভাবনীয়, *fit to be*), improbable, beyond the power or compass of thought, inconceivable, incapable of being proved to conviction.

অভাবনীয়তা, *s.* (from অভাবনীয়, *improbable*), unconceivableness, improbability, an incapability of proof.

অভাবনীয়ত্ব, *s.* (from অভাবনীয়, *improbable*), improbability, inconceivableness, an incapability of proof.

অভাবপ্রযুক্ত, *a.* (from অভাব, *non-existence*, and প্রযুক্ত, *caused by*), caused by or arising from the non-existence of a thing; *ad.* from or because of the non-existence of a thing.

অভাবহেতুক, *a.* (from অভাব, *non-existence*, and হেতু, *a cause*), caused by or arising from the non-existence of a thing; *ad.* from or because of the non-existence or want of a thing.

অভাবিত, *a.* (from অ, *priv.* and ভাবিত, *proved to conviction*), not established by evidence, not proved to conviction, not thought of, not considered.

অভাবী, *a.* (from অ, *priv.* and ভাবিন্, *future*), not likely to be, not future.

অভাব্য, *a.* (from অ, *priv.* and ভাব্য, *capable of being established by evidence*), not capable of being established by evidence, not capable of being proved to conviction, beyond the reach of thought.

অভাষণ, *s.* (from অ, *priv.* and ভাষণ, *a speaking*), silence, taciturnity, the not conversing with a person.

অভি, an inseparable preposition, which usually indicates that the action expressed by the word to which it is prefixed has a direction towards the object, or in front thereof.

অভিক, *a.* (from অভি, *prep.* and কম্, *to desire*), desirous, lustful.

অভিখ্যা, *s.* (from অভি, *prep.* and খ্যা, *to speak*), an appellation, a name, beauty.

অভিগন্তা, *s.* (from অভি, *prep.* and গম্, *to go*), one who goes towards an object.

অভিগমন, *s.* (from অভি, *prep.* and গম্, *to go*), motion towards an object, the going towards a thing.

অভিগমনকারক, *a.* (from অভিগমন, *a going towards*, and কারক, *doing*), going towards an object; *s.* a person who goes towards an object.

অভিগমনকারী, *a.* (from অভিগমন, *a going towards*, and কারিন্, *doing*), going towards an object.

অভিগমনজন্য, *a.* (from অভিগমন, *a going towards*, and জন্য, *producible*), producible by or arising from going towards an object.

অভিগমনজন্যে, *ad.* (*loc. case of* অভিগমনজন্য), for the purpose of going towards an object.

অভিগমননিমিত্তক, *a.* (from অভিগমন, *a going towards*, and নিমিত্ত, *a cause*), caused by or arising from going towards an object; *ad.* from or because of going towards an object.

অভিগমননিমিত্তে, *ad.* (from অভিগমন, *a going towards*, and নিমিত্ত, *a cause*), for the purpose of going towards an object.

অভিগমনপ্রযুক্ত, *a.* (from অভিগমন, *a going towards*, and প্রযুক্ত, *caused by*), caused by or arising from going towards an object; *ad.* from or because of going towards an object.

অভিগমনবিনা, *ad.* (from অভিগমন, *a going towards*, and বিনা, *without*), without or beside going towards an object.

অভিগমনহেতুক, *a.* (from অভিগমন, *a going towards*, and হেতু, *a cause*), caused by or arising from going towards an object; *ad.* from or because of going towards an object.

অভিগামিশিরা, *s.* (from অভিগামিন্, *a going towards*, and শিরা, *a nerve*), in Anatomy the name of some branches of the eighth pair of nerves (Nervi accessorii.)

অভিগামী, *a.* (from অভি, *prep.* and গম্, *to go*), going towards an object.

অভিঘাত, *s.* (from অভি, *prep.* and হন্, *to smite*), destruction, murder.

অভিঘাতী, *a.* (from অভি, *prep.* and হন্, *to smite*), smiting, murdering, killing, approaching to kill.

অভিচার, *s.* (from অভি, *prep.* and চর্, *to move*), an incantation for the purpose of injuring or destroying another.

অভিচারকর্ম্ম, *s.* (from অভিচার, *an incantation for malevolent purposes*, and কর্ম্মন্, *an action*), an incantation or other action done for the purpose of procuring evil to others.

অভিচারকর্ম্মকারক, *a.* (from অভিচারকর্ম্ম, *an action done for the sake of procuring evil to others*, and কারক, *doing*), performing actions for the sake of injuring others; *s.* a person who performs sacrifices or makes use of other actions for the purpose of injuring others.

অভিচারকর্ম্মকারী, *a.* (from অভিচারকর্ম্ম, *an action done for the purpose of injuring others*, and কারিন্, *doing*), performing sacrifices or other actions for the purpose of procuring evil to others.

অভিচারকর্ম্মজন্য, *a.* (from অভিচারকর্ম্ম, *an action done for the purpose of injuring others*, and জন্য, *producible*), producible by or arising from the performing of sacrifices or other actions for the purpose of doing evil to others.

অভিচারকর্ম্মজন্যে, *ad.* (*loc. case of* অভিচারকর্ম্মজন্য), for performing sacrifices or other actions to procure evil to others.

অভিচারকর্ম্মনিমিত্তক, *a.* (from অভিচারকর্ম্ম, *an action done for the purpose of procuring evil to others*, and নিমিত্ত, *a cause*), caused by or arising from sacrifices or other actions performed for the purpose of procuring evil to others; *ad.* from or because of sacrifices or other actions performed to injure others.

অভিচারকর্ম্মনিমিত্তে, *ad.* (from অভিচারকর্ম্ম, *an action done for the purpose of procuring evil to another*, and নিমিত্ত, *a cause*), for sacrifice or other actions intended to procure the evil of others.

অভিচারকর্ম্মপ্রযুক্ত, *a.* (from অভিচারকর্ম্ম, *an action done for the purpose of procuring evil to another*, and প্রযুক্ত, *caused by*), caused by or arising from sacrifices or other actions performed for the purpose of procuring evil to others; *ad.* from or because of sacrifices or other actions performed to procure the evil of another.

অভিচারকর্ম্মবিশিষ্ট, *a.* (from অভিচারকর্ম্ম, *an action done to procure evil to another*, and বিশিষ্ট, *possessed of*), possessed of incantations or other actions intended to hurt or destroy others.

অভিচারকর্ম্মযুক্ত, *a.* (from অভিচারকর্ম্ম, *an action done to procure evil to another*, and যুক্ত, *joined to*), connected with sacrifices or other actions performed for the purpose of effecting the destruction or injury of others.

অভিচারকর্ম্মহেতুক, *a.* (from অভিচারকর্ম্ম, *an action done to procure evil to another*, and হেতু, *a cause*), caused by or arising from performing sacrifices or other actions to effect the destruction or injury of others; *ad.* from or because of the performing of sacrifices or other actions to effect the destruction or injury of others.

অভিচারী, *a.* (from অভি, *prep.* and চর্, *to go*), performing sacrifices or other actions for the purpose of effecting the destruction or injury of others.

অভিজন, *s.* (from অভি, *prep.* and জন্, *to be produced*), a family, the head of a family, a birth place, a family residence.

অভিজাত, *a.* (from অভি, *prep.* and জন্, *to be produced*), born of a noble race, learned, fit.

অভিজ্ঞ, *a.* (from অভি, *prep.* and জ্ঞা, *to know*), wise, learned, acquainted with a subject or thing.

অভিজ্ঞান, *s.* (from অভি, *prep.* and জ্ঞা, *to know*), certainty, conviction, a token, a thing which gives the knowledge of a particular circumstance or which assures a person of the identity of another, a sign or manœuvre by which a person is assured who another person is, the colours of a fleet, a signal by which one person knows another, a signal, a private signal, certainty.

অভিজ্ঞানপত্র, *s.* (from অভিজ্ঞান, *certainty*, and পত্র, *a note*), a certificate.

অভিতঃ, *ad.* (from অভি, *prep.*) in front of, round about, swiftly, wholly.

অভিধা, *s.* (from অভি, *prep.* and ধা, *to hold*), a word, a vocabulary, a name, an appellation.

অভিধান, *s.* (from অভি, *prep.* and ধা, *to hold*), a dictionary, a vocabulary, a word, a name.

অভিধেয়, *a.* (from অভি, *prep.* and ধা, *to hold*), explicable, proper to be spoken, deserving to be explained; *s.* the thing to be explained, or spoken, a name, an appellation.

অভিধেয়রহিত, *a.* (from অভিধেয়, *intended to be expressed*, and রহিত, *destitute of*), destitute of meaning, destitute of a name.

অভিধ্যা, *s.* (from অভি, *prep.* and ধ্যৈ, *to meditate*), the coveting of another's property.

অভিনব, *a.* (from অভি, *prep.* and নব, *new*), recent, new.

অভিনয়, *s.* (from অভি, *prep.* and নী, *to take*), a representation, a theatrical entertainment in which characters are represented before the spectators.

অভিনিবিষ্ট, *a.* (from অভি, *prep.* নি, *prep.* and বিশ্, *to enter*), engaged in, devoted to.

অভিনিবেশ, *s.* (from অভি, *prep.* নি, *prep.* and বিশ্, *to enter*), engagedness of mind in an undertaking, the devoting of one's self to a pursuit, an entering into the spirit of a thing.

অভিনির্দ্ভিত, *a.* (from অভি, *prep.* নির্, *prep.* and পত্, *to move*), shed abroad upon an object (as the solar rays, &c.)

অভিনির্বৃত্তি, *s.* (from অভি, *prep.* and নির্বৃত্তি, *a conclusion*), the complete conclusion or termination of an affair.

অভিনির্বৃত্ত, *a.* (from অভি, *prep.* নির্, *prep.* and পদ্, *to move*), well or satisfactorily concluded.

অভিনেতা, *s.* (from অভি, *prep.* and নী, *to take*), one who represent characters, an actor.

অভিনেয়, *a.* (from অভি, *prep.* and নী, *to take*), proper to be represented; *s.* a character or part to be represented on the stage.

অভিন্ন, *a.* (from অ, *priv.* and ভিন্ন, *separated*), unseparated, not severed, unbroken, whole, entire; *s.* an integer or whole number.

অভিন্নতা, *s.* (from অভিন্ন, *whole*), wholeness, integrity.

অভিন্নত্ব, *s.* (from অভিন্ন, *whole*), wholeness, integrity.

অভিন্নপরিকর্ম্মাষ্টক, *s.* (from অভিন্ন, *a whole number*, পরিকর্ম্ম, *a process*, and অষ্টন্, *eight*), eight methods of process in working integers or whole numbers.

অভিপন্ন, *a.* (from অভি, *prep.* and পদ্, *to move*), guilty, subdued, involved in calamity or ruin, involved in, fugitive, seeking refuge.

অভিপ্রায়, *s.* (from অভি, *prep.* প্র, *prep.* and ই, *to go*), a design, an object to be attained, a scope, the intention of a thing, the moral of a fable.

অভিপ্রায়জ্ঞ, *a.* (from অভিপ্রায়, *a scope*, and জ্ঞা, *to know*), acquainted with a scope or object.

অভিপ্রায়জ্ঞান, *s.* (from অভিপ্রায়, *a scope*, and জ্ঞান, *knowledge*), the idea or knowledge of a scope or aim.

অভিপ্রায়বোদ্ধা, *s.* (from অভিপ্রায়, *a scope*, and বোদ্ধৃ, *one who knows*), a person who knows the scope or intention of a thing.

অভিপ্রায়বোধ, *s.* (from অভিপ্রায়, *a scope*, and বোধ, *knowledge*), the knowledge of a person's scope or object.

অভিপ্রায়বোধক, *a.* (from অভিপ্রায়, *a scope*, and বোধক, *making known*), indicating the scope or intention of a thing.

অভিপ্রায়ানুসারে, *ad.* (from অভিপ্রায়, *a scope*, and অনুসার, *ac-*

cording to), according to or in harmony with a scope or object.

অভিপ্রেত, *a.* (from অভি, *prep.* প্র, *prep.* and ই, *to go*), intended, aimed at, designed.

অভিপ্রেতসিদ্ধ, *a.* (from অভিপ্রেত, *intended*, and সিদ্ধ, *accomplished*), having the intended object accomplished.

অভিপ্রেতসিদ্ধি, *s.* (from অভিপ্রেত, *intended*, and সিদ্ধি, *the accomplishment of a thing*), the accomplishment of an undertaking, success in the pursuit of an object; *a.* having succeeded in an undertaking, having the desire accomplished.

অভিবাদ, *s.* (from অভি, *prep.* and বদ্, *to speak*), a salutation, a salutation by prostration at the feet of a superior.

অভিবাদক, *s.* (from অভি, *prep.* and বদ্, *to speak*), one who bows at the feet of a superior.

অভিবাদন, *s.* (from অভি, *prep.* and বদ্, *to salute*), the bowing at the feet of a superior so as to touch them with the head.

অভিবাদনপূর্ব্বক, *a.* (from অভিবাদন, *a scope*, and পূর্ব্ব, *before*), preceded by or arising from a scope or design; *ad.* by or through a scope or intention.

অভিবাদনীয়, *a.* (from অভি, *prep.* and বদ্, *to salute*), worthy of salutation, respectable, venerable.

অভিবাদয়িতব্য, *a.* (from অভি, *prep.* and বদ্, *to speak*), proper to be bowed to, deserving reverence.

অভিবাদয়িতা, *a.* (from অভি, *prep.* and বদ্, *to speak*), a person who salutes or pays homage to another.

অভিবাদিত, *a.* (from অভি, *prep.* and বদ্, *to speak*), saluted by bowing at the feet.

অভিবাদ্য, *a.* (from অভি, *prep.* and বদ্, *to speak*), proper to be bowed to, deserving reverence.

অভিবিনীত, *a.* (from অভি, *prep.* বি, *prep.* and নী, *to take*), eminent or punctual in performing sacred and moral actions.

অভিব্যক্ত, *a.* (from অভি, *prep.* বি, *prep.* and অঞ্জ্, *to go*), expressed, declared, brought to light, revealed.

অভিব্যক্তি, *s.* (from অভি, *prep.* বি *prep.* and অঞ্জ্, *to move*), the making of a thing evident to the senses, revelation.

অভিব্যক্তীকরণ, *s.* (from অভিব্যক্তি, *a making evident*, and করণ, *a doing*), the bringing of a hidden or unrevealed thing to light.

অভিব্যাপ্তি, *a.* (from অভি, *prep.* and ব্যাপ্তি, *diffusion*), a spreading or diffusion towards an object, a flowing towards.

অভিভব, *s.* (from অভি, *prep.* and ভূ, *to be*), the subduing of a person, the humbling of another, defeat, humiliation.

অভিভবনীয়, *a.* (from অভি, *prep.* and ভূ, *to be*), capable of being humbled or subdued, vincible.

অভিভূত, *a.* (from অভি, *prep.* and ভূ, *to be*), subdued, defeated, humbled, overcome.

অভিভূতি, *s.* (from অভি, *prep.* and ভূ, *to be*), a defeat; a conquest, the humbling of another's pride.

অভিমত, *a.* (from অভি, *prep.* and মন্, *to will*), approved, chosen.

অভিমন্ত্রণ, *s.* (from অভি, *prep.* and মন্ত্র্, *to speak in the mind*), the consecration of a thing by an appointed religious formula.

অভিমন্ত্রিত, *a.* (from অভি, *prep.* and মন্ত্র্, *to speak in the mind*), consecrated by a religious formula.

অভিমর্ষণ, *s.* (from অভি, *prep.* and মৃষ্, *to refrain*), a licking of the lips. In the writings or Hindoo jurisprudence a person's licking his lips when called on to give evidence, is mentioned as a sign of guilt or prevarication.

অভিমান, *s.* (from অভি, *prep.* and মন্, *to be proud*), pride, self-esteem, an appropriation of respect, consciousness of individual existence, the feeling of an affront so keenly as to disregard life, sullen pride.

অভিমানকারক, *a.* (from অভিমান, *sullen resentment*, and কারক, *doing*), resenting an injury in a sullen manner, exercising consciousness of individual existence.

অভিমানকারী, *a.* (from অভিমান, *sullen resentment*, and কারিন্, *doing*), resenting an injury in a sullen manner, exercising consciousness of individual existence.

অভিমানজনক, *a.* (from অভিমান, *sullen resentment*, and জনক, *producing*), producing sullen resentment, producing consciousness of individual existence.

অভিমানজন্য, *a.* (from অভিমান, *sullen resentment*, and জন্য, *producible*), producible by or arising from sullen resentment, producible by or arising from consciousness of individual existence.

অভিমানজন্যে, *ad.* (*loc. case of* অভিমানজন্য), for the purpose of sullen resentment, for the consciousness of individual existence.

অভিমাননিমিত্তক, *a.* (from অভিমান, *sulky resentment*, and নিমিত্ত, *a cause*), caused by or arising from sullen resentment, caused by or arising from consciousness of individual existence; *ad.* from or because of sullen resentment, from or because of consciousness of individual existence.

অভিমাননিমিত্তে, *ad.* (from অভিমান, *sullen resentment*, and নিমিত্ত, *a cause*), for the purpose of sullen resentment, for the consciousness of individual existence.

অভিমানপ্রযুক্ত, *a.* (from অভিমান, *sullen resentment*, and প্রযুক্ত,

caused by), caused by or arising from sullen resentment, caused by or arising from consciousness of individual existence; *ad.* from or because of sullen resentment, from or because of the consciousness of individual existence.

অভিমানবিশিষ্ট, *a.* (from অভিমান, *sullen resentment*, and বিশিষ্ট, *possessed of*), sullen, sulky, resentful, conscious of individual existence.

অভিমানযুক্ত, *a.* (from অভিমান, *sullen resentment*, and যুক্ত, *joined to*), connected with sullen resentment, resentful, sullen, brooding connected with consciousness of individual existence, conscious of individual existence.

অভিমানহেতুক, *a.* (from অভিমান, *sullen resentment*, and হেতু, *a cause*), caused by or arising from sullen resentment, caused by or arising from consciousness of individual existence; *ad.* from or because of sullen resentment, from or because of the consciousness of individual existence.

অভিমানী, *a.* (from অভি, *prep.* and মন, *to be proud*), selfish, appropriating, proud, unable to bear an affront, sullen, resentful.

অভিমুখ, *a.* (from অভি, *prep.* and মুখ, *the face*), facing, approaching; *ad.* towards.

অভিযুক্ত, *a.* (from অভি, *prep.* and যুজ, *to join*), applied to, grafted in, attacked, accused in a court of law.

অভিযোক্তা, *s.* (from অভি, *prep.* and যুজ, *to join*), an assailant, the persons who commences an attack, an agressor, a person who brings an action against another in a court of law.

অভিযোগ, *s.* (from অভি, *prep.* and যুজ, *to come in contact*), the application of one thing to another, the commencement of a law-suit, a military attack, perseverance.

অভিযোগী, *a.* (from অভি, *prep.* and যুজ, *to join*), accusing, leading an attack.

অভিরত, *a.* (from অভি, *prep.* and রম, *to enjoy*), zealous, delighted with, devoted to.

অভিরাম, *a.* (from অভি, *prep.* and রম, *to enjoy*), beautiful, engaging, agreeable, pleasing.

অভিরুচি, *s.* (from অভি, *prep.* and রুচ, *to relish a thing*), delight in a thing, a taste or relish for a thing, an inclination, an attachment.

অভিলষণীয়, *a.* (from অভি, *prep.* and লষ, *to desire*), desireable, delectable.

অভিলষিত, *a.* (from অভি, *prep.* and লষ, *desire*), desired, sought after, wished for, coveted.

অভিলষিতভাগী, *a.* (from অভিলষিত, *desired*, and ভাগিন, *sharing*), sharing in a desired object.

অভিলাষ, *s.* (from অভি, *prep.* and লষ, *desire*), a wish, a desire, lust.

অভিলাষকারক, *a.* (from অভিলাষ, *desire*, and কারক, *doing*), desiring, forming a desire or wish.

অভিলাষকারী, *a.* (from অভিলাষ, *desire*, and কারিন, *doing*), desiring, forming a desire or wish.

অভিলাষজনক, *a.* (from অভিলাষ, *desire*, and জনক, *causing*), causing desire, existing a wish.

অভিলাষজন্য, *a.* (from অভিলাষ, *desire*, and জন্য, *producible*), producible by or arising from desire or wish.

অভিলাষজন্যে, *ad.* (*loc. case of* অভিলাষজন্য), for desire, for a wish.

অভিলাষদ, *a.* (from অভিলাষ, *desire*, and দা, *to give*), giving pleasure, giving the desires of the mind, fulfiling the wishes of the heart.

অভিলাষদাতা, *s.* (from অভিলাষ, *desire*, and দাতৃ, *a giver*), one who gives what is desired.

অভিলাষদায়ক, *a.* (from অভিলাষ, *desire*, and দায়ক, *giving*), fulfiling the wish, giving what the mind is set upon.

অভিলাষনিমিত্তক, *a.* (from অভিলাষ, *desire*, and নিমিত্ত, *a cause*), caused by or arising from desire; *ad.* from desire, from a wish.

অভিলাষনিমিত্তে, *ad.* (from অভিলাষ, *desire*, and নিমিত্ত, *a cause*), for desire, for a wish.

অভিলাষপ্রযুক্ত, *ad.* (from অভিলাষ, *desire*, and প্রযুক্ত, *caused by*), caused by or arising from desire or a wish; *ad.* from or because of desire.

অভিলাষযোগ্য, *a.* (from অভিলাষ, *desire*, and যোগ্য, *worthy*), worthy of desire, desirable.

অভিলাষহেতুক, *a.* (from অভিলাষ, *desire*, and হেতু, *a cause*), caused by or arising from desire or a wish; *ad.* from or because of desire.

অভিলাষার্হ, *a.* (from অভিলাষ, *desire*, and অর্হ, *fit*), worthy of desire, desirable.

অভিলাষী, *a.* (from অভি, *prep.* and লষ, *to desire*), desirous, covetous, sensual.

অভিলাষুক, *a.* (from অভি, *prep.* and লষ, *desire*), covetous, sensual, full of desires.

অভিলিখিত, *a.* (from অভি, *prep.* and লিখ, *to write*), inserted, written.

অভিলেখন, *s.* (from অভি, *prep.* and লিখ, *to write*), the inserting or writing of a thing.

অভিশপ্ত, *a.* (from অভি, *prep.* and শপ, *to curse*), cursed, imprecated.

অভিশস্ত, *a.* (from অভি, *prep.* and শন্স, *to speak*), censured, blamed, reproached, accused.

অভিশস্তি, *s.* (from অভি, *prep.* and শন্স্, *to speak*), censure, blame, reproach, an accusation.

অভিশাপ, *s.* (from অভি, *prep.* and শপ্, *a curse*), an imprecation, a curse.

অভিশাপযুক্ত, *a.* (from অভিশাপ, *a curse*, and যুক্ত, *involved in*), cursed, involved in a malediction.

অভিশাপন, *s.* (from অভি, *prep.* and শপ্, *to curse*), the denouncing of a curse, an imprecating, the uttering of a malediction.

অভিষব, *s.* (from অভি, *prep.* and সু, *to bring forth*), the distillation of liquors, ablution previous to a sacrifice, the drinking of the juice of Asclepias acida.

অভিষিক্ত, *a.* (from অভি, *prep.* and সিচ্, *to sprinkle*), anointed to office, installed, imbued with.

অভিষেক, *s.* (from অভি, *prep.* and সিচ্, *to sprinkle*), installation to office, usually performed by anointing among the Hindoos.

অভিষেকযোগ্য, *a.* (from অভিষেক, *anointment to office*, and যোগ্য, *worthy*), worthy of being anointed or installed into office.

অভিষেকাদি, *s.* (from অভিষেক, *anointment to office*, and আদি, *first*), anointment or installation to office with all its attendant ceremonies.

অভিষেকার্থী, *a.* (from অভিষেক, *an anointing*, and অর্থিন্, *desirous*), desirous of installation, desirous of being installed into office.

অভিষেকার্থোদ্যত, *a.* (from অভিষেক, *an anointing*, অর্থ, *an object*, and উদ্যত, *ready*), ready for instalment or anointment to office.

অভিষেকার্থোপস্থিত, *a.* (from অভিষেক, *an anointing*, অর্থ, *an object*, and উপস্থিত, *present*), present, or arrived for the purpose of instalment, present for the purpoce of being anointed to office.

অভিষেকার্হ, *a.* (from অভিষেক, *anointment to office*, and অর্হ, *fit*), fit or worthy to be anointed or installed into an office.

অভিষেকোপযুক্ত, *a.* (from অভিষেক, *anointment to office*, and উপযুক্ত, *fit*), fit or worthy to be anointed or installed into an office.

অভিষেণন, *s.* (from অভি, *prep.* and সেনা, *an army*), a march to repel an enemy.

অভিষ্টুত, *a.* (from অভি, *prep.* and স্তু, *to praise*), flattered, praised, applauded.

অভিসন্ধি, *s.* (from অভি, *prep.* and সন্ধি, *a joint*), a joint or juncture.

অভিসম্পাত, *s.* (from অভি, *prep.* সং, *prep.* and পত্, *to fall*), a curse, an imprecation, war, devastation.

অভিসর, *s.* (from অভি, *prep.* and সৃ, *to move*), a follower, an attendant, a companion, a comrade, an ally.

অভিসার, *s.* (from অভি, *prep.* and সৃ, *to move*), a follower, an attendant, a companion, a comrade, an ally, a secret or clandestine meeting of lovers.

অভিসারিকা, *a.* (from অভি, *prep.* and সৃ, *to move*), a woman who attends an assignation with her lover.

অভিহিত, *a.* (from অভি, *prep.* and ধা, *to hold*), spoken, disclosed.

অভীক, *a.* (from অভি, *prep.* and কম্, *to desire*), lascivious, wanton.

অভীক্ষ্ণ, *ad.* (from অভি, *prep.* and ক্ষ্ণু, *to sharpen*), repeatedly, frequently, again and again.

অভীত, *a.* (from অ, *priv.* and ভীত, *afraid*), not afraid, not in terror, not alarmed.

অভীতন্যায়, *a.* (from অভীত, *not afraid*, and ন্যায়, *resembling*), resembling one who is under no apprehension or fear.

অভীতপ্রায়, *a.* (from অভীত, *secure*, and প্রায়, *resembling*), resembling or like one who is secure or not alarmed.

অভীতবৎ, *a.* (from অভীত, *not afraid*), like one under no apprehension of danger.

অভীতি, *s.* (from অ, *priv.* and ভীতি, *fear*), freedom from fear or alarm.

অভীপ্সিত, *a.* (from অভি, *prep.* and ঈপ্সিত, *desired*), desired, wished for.

অভীম, *a.* (from অ, *priv.* and ভীম, *terrific*), not terrible, not inspiring fear.

অভীরু, *a.* (from অ, *priv.* and ভীরু, *timid*), not timid, not fearful.

অভীলু, *a.* (from অ, *priv.* and ভীলু, *timid*), not timid, not timorous, bold.

অভীলুক, *a.* (from অ, *priv.* and ভীলুক, *timid*), not timid, not timorous, bold.

অভীষণ, *a.* (from অ, *priv.* and ভীষণ, *the frightening of a person*), not causing fear or alarm, not occasioning dread.

অভীষ্ট, *a.* (from অভি, *prep.* and ইষ্ট, *desired*), wished for, desired.

অভীষ্টকর্ম্ম, *s.* (from অভীষ্ট, *desired*, and কর্ম্মন্, *an action*), an agreeable action; *a.* acting agreeably, acting in a desirable manner.

অভীষ্টকারক, *a.* (from অভীষ্ট, *desire*, and কারক, *doing*), doing what is agreeable, causing desirable consequences.

অভীষ্টকারী, *a.* (from অভীষ্ট, *desired*, and কারিন্, *doing*), acting agreeably, causing desirable things to take place.

অভীষ্টজনক, *a.* (from অভীষ্ট, *desired*, and জনক, *producing*), occasioning desirable consequences.

অভীষ্টজ্ঞাপক, *a.* (from অভীষ্ট, *desired*, and জ্ঞাপক, *making known*), indicating desirable or agreeable things.

অভীষ্টদ, *a.* (from অভীষ্ট, *desired*, and দা, *to give*), occasioning desirable events, giving agreeable things.

অভীষ্টদাতা, *s.* (from অভীষ্ট, *desired*, and দাতৃ, *a giver*), one who gives agreeable things, the giving or producing of agreeable things.

অভীষ্টদায়ক, *a.* (from অভীষ্ট, *desired*, and দায়ক, *giving*), giving or occasioning what is agreeable to the mind.

অভীষ্টলাভ, *a.* (from অভীষ্ট, *desired*, and লাভ, *gain*), the gaining a desired point, the obtaining of a desired object.

অভীষ্টসাধক, *a.* (from অভীষ্ট, *desired*, and সাধক, *accomplishing*), accomplishing desired objects ; *s.* the means of accomplishing a desired object.

অভীষ্টসিদ্ধি, *a.* (from অভীষ্ট, *wished for*, and সিদ্ধি, *the accomplishment of any thing*), having obtained the wished for object.

অভীষ্টসূচক, *a.* (from অভীষ্ট, *desired*, and সূচক, *indicating*), indicating desirable events or circumstances.

অভীম, *a.* (from অ, *priv.* and ভীম, *frightful*), not frightful, not terrific, not causing alarm.

অভুক্ত, *a.* (from অ, *priv.* and ভুক্ত, *eaten*), uneaten, unenjoyed.

অভুগ্ন, *a.* (from অ, *priv.* and ভুগ্ন, *crooked*), not bent, not crooked, not curved, not decrepid, not diseased.

অভুজ, *a.* (from অ, *priv.* and ভুজ, *an arm*), maimed, destitute of arms.

অভুজঙ্গ, *a.* (from অ, *priv.* and ভুজঙ্গ, *a serpent*), free from serpents.

অভুজগ, *a.* (from অ, *priv.* and ভুজগ, *a serpent*), free from serpents.

অভুজঙ্গম, *a.* (from অ, *priv.* and ভুজঙ্গম, *a serpent*), free from serpents.

অভূত, *a.* (from অ, *priv.* and ভূত, *past*), not past, non-existent.

অভূতকাল, *s.* (from অভূত, *not past*, and কাল, *time*), time that is not past.

অভূপ, *a.* (from অ, *priv.* and ভূপ, *a king*), destitute of a king.

অভূপতি, *a.* (from অ, *priv.* and ভূপতি, *a king*), destitute of a king.

অভূপাল, *a.* (from অ, *priv.* and ভূপাল, *a king*), destitute of a king.

অভূয়িষ্ঠ, *a.* (from অ, *priv.* and ভূয়িষ্ঠ, *most, abundant*), not abundant, not plentiful.

অভূরি, *a.* (from অ, *priv.* and ভূরি, *much*), not abundant, not plentiful, not great.

অভূষণ, *s.* (from অ, *priv* and ভূষণ, *an ornament*), not an ornament; *a.* destitute of ornaments,

অভূষিত, *a.* (from অ, *priv.* and ভূষিত, *adorned*), unadorned, not dressed.

অভৃত্য, *a.* (from অ, *priv.* and ভৃত্য, *a servant*), destitute of a servant.

অভৃশ, *a.* (from অ, *priv.* and ভৃশ, *excessive*), not excessive, not abundant.

অভেদ, *s.* (from অ, *priv.* and ভেদ, *a difference*), a want of difference, a similarity ; *a.* not different, alike, indiscriminate.

অভেদক, *a.* (from অ, *priv.* and ভেদক, *penetrating*), not penetrating, not dividing, not separating.

অভেদজ্ঞ, *a.* (from অভেদ, *alike*, and জ্ঞা, *to know*), esteeming every thing to be the same, not discriminating.

অভেদজ্ঞান, *s.* (from অ, *priv.* and ভেদজ্ঞান, *penetration*), want of penetration, want of discrimination.

অভেদন, *s.* (from অ, *priv.* and ভেদন, *the act of separating*), the not piercing or dividing of a thing.

অভেদনীয়, *a.* (from অ, *priv.* and ভেদনীয়, *divisible*), indivisible, inseparable, impenetrable.

অভেদনীয়তা, *s.* (from অভেদনীয়, *indivisible*), indivisibility, inseparableness, impenetrability.

অভেদনীয়ত্ব, *s.* (from অভেদনীয়, *indivisible*), indivisibility, inseparableness, impenetrability.

অভেদরূপ, *a.* (from অভেদ, *not separation*, and রূপ, *a form*), resembling union.

অভেদাবয়ব, *a.* (from অভেদ, *similar*, and অবয়ব, *a member*), of similar make, of similar appearance.

অভেদিত, *a.* (from অ, *priv.* and ভেদিত, *pierced*), not pierced, not perforated, not cut.

অভেদ্য, *a.* (from অ, *priv.* and ভেদ্য, *penetrable*), impenetrable, indivisible, inseparable, impervious.

অভেদ্যতা, *s.* (from অভেদ্য, *impenetrable*), impenetrability, indivisibility, inseparableness.

অভেদ্যত্ব, *s.* (from অভেদ্য, *impenetrable*), impenetrability, indivisibility, inseparableness.

অভৈরব, *a.* (from অ, *priv.* and ভৈরব, *terrific*), not dreadful, not terrific, not terrible.

অভৈষজ্য, *a.* (from অ, *priv.* and ভৈষজ্য, *medicine*), destitute of medicine.

অভোক্তব্য, *a.* (from অ, *priv.* and ভোক্তব্য, *eatable*), not eatable, unfit for food.

অভোক্তা, *s.* (from অ, *priv.* and ভোক্তৃ, *an eater*), not a glutton, one who does not suffer or enjoy, one who is not a patient.

অভোগ, *s.* (from অ, *priv.* and ভোগ, *enjoyment*), the absence of enjoyment or suffering.

অভোগ্য, *a.* (from অ, *priv.* and ভোগ্য, *possible*), impossible, not capable of being suffered or enjoyed.

ন, s. (from অ, *priv.* and ভোজন, *eating*), abstinence, want of eating.

অভোজনীয়, *a.* (from অ, *priv.* and ভোজনীয়, *eatable*), not eatable, unfit for food.

অভোজী, *a.* (from অ, *priv.* and ভোজিন্, *eating*), not eating fasting; *s.* in Hindoo music one of the accessary ornaments of music.

অভোজ্য, *a.* (from অ, *priv.* and ভোজ্য, *eatable*), not eatable, unfit for food.

অভ্যঙ্গ, *s.* (from অভি, *prep.* and অন্জ্, *to overspread*), the rubbing of the body with oil, unction.

অভ্যঞ্জন, *s.* (from অভি, *prep.* and অন্জ্, *to overspread*), the rubbing of the body with oil, unction.

অভ্যধিকফল, *a.* (from অভ্যধিক, *more*, and ফল, *fruit*), attended by greater advantage.

অভ্যনুজ্ঞা, *s.* (from অভি, *prep.* অনু, *prep.* and জ্ঞা, *to know*), a permission, the consent of parties to a transaction.

অভ্যনুজ্ঞাত, *a.* (from অভি, *prep.* অনু, *prep.* and জ্ঞা, *to know*), permitted, consented to.

অভ্যনুজ্ঞান, *s.* (from অভি, *prep.* and অনু, *prep.* and জ্ঞা, *to know*), a permission, the consent of parties to a transaction.

অভ্যন্তর, *a.* (from অভি, *prep.* and অন্তর, *within*), internal, inward.

অভ্যন্তরবর্ত্তী, *a.* (from অভ্যন্তর, *within*, and বর্ত্তিন্, *existing*), inward, internal.

অভ্যন্তরে, *ad.* (*loc. case of* অভ্যন্তর), internally, inwardly.

অভ্যবহরণ, *s.* (from অভি, *prep.* অব, *prep.* and হৃ, *to take*), the act of eating or taking food.

অভ্যর্ণ, *a.* (from অভি, *prep* and অর্দ্, *to go*), near, approached.

অভ্যর্থনা, *s.* (from অভি *prep.* and অর্থনা, *a request*), a petion, a request, the making of a person welcome.

অভ্যসনীয়, *a.* (from অভি, *prep.* and অস্, *to be*), capable of being studied, requiring study or frequent repetition to fix it in the memory.

অভ্যস্ত, *a.* (from অভি, *prep.* and অস্, *to be*), studied, learnt by heart, acquired by study.

অভ্যস্ততা, *s.* (from অভ্যস্ত, *acquired by study*), the circumstance of deing acquired by study.

অভ্যস্তত্ব, *s.* (from অভ্যস্ত, *acquired by study*), the circumstance of being acquired by study.

অভ্যস্তবিদ্য, *a.* (from অভ্যস্ত, *acquired by study*, and বিদ্যা, *science*), having acquired science by study.

অভ্যস্য, *a.* (from অভি, *prep.* and অস্, *to be*), requiring to be studied or frequently repeated so as to fix it in the memory.

অভ্যাগত, *a.* (from অভি, *prep.* and আগত, *come*), come, descended in a hereditary manner, approached; *s.* a guest.

অভ্যাপাত, *s.* (from অভি, *prep.* আ, *prep.* and পত্, *to fall*), a misfortune, a disappointment, ruin.

অভ্যাস, *s.* (from অভি, *prep.* and অস্, *to be*), study, the frequent repetition of a thing in order to fix it on the mind.

অভ্যাসকারক, *a.* (from অভ্যাস, *study*, and কারক, *doing*), studying or frequently repeating a thing to fix it in the memory; *s.* a person who studies.

অভ্যাসকারী, *a.* (from অভ্যাস, *study*, and কারিন্, *doing*), studying or frequently repeating a thing to fix it in the memory.

অভ্যাসযোগ্য, *a.* (from অভ্যাস, *study*, and যোগ্য, *worthy*), worthy of being studied or frequently repeated so as to fix it in the memory.

অভ্যাসী, *a.* (from অভি, *prep.* and অস্, *to be*), studious.

অভ্যাসীকৃত, *a.* (from অভ্যাস, *study*, and কৃত, *done*), studied, made a matter of close study.

অভ্যুত্থান, *s.* (from অভি, *prep.* and উত্থান, *a rising up*), the rising to welcome a person, a rising towards an object, preparedness for an action.

অভ্যুদয়, *s.* (from অভি, *prep.* and উদয়, *the rising of a luminary*), welfare, prosperity, happiness. With the imperative verb হউক, *let it be*, this forms the salutation, good morning to you, good be to you.

অভ্যুদাহরণ, *s.* (from অভি, *prep.* and উদাহরণ, *an example by way of illustration*), an example of the opposite of what is to be proved for the purpose of making the illustration more compleat.

অভ্যুপগত, *a.* (from অভি, *prep.* উপ, *prep.* and গম্, *to move*), acknowledged, consented to.

অভ্যুপগন্তব্য, *a.* (from অভি, *prep.* উপ, *prep.* and গম্, *to move*), required to be acknowledged, recognisable.

অভ্যুপগম, *s.* (from অভি, *prep.* উপ, *prep.* and গম্, *to go*), consent to a thing, acquiescence, the admitting of a charge or argument, the agreeing to do a thing.

অভ্যুপগমবাদ, *s.* (from অভ্যুপগম, *an acknowledgement*, and বাদ, *a word*), the acknowledgement or concession of a sentiment.

অভ্যুপগমবাদী, *a.* (from অভ্যুপগম, *an acknowledgement*, and বাদিন্, *speaking*), making acknowledgements or concessions.

অভ্যুপগমাভাব, *s.* (from অভ্যুপগম, *an acknowledgement*, and অভাব, *non-existence*), the want or defect of acknowledgement or concession.

অভ্যুপায়, *s.* (from অভি, *prep.* and উপায়, *an expedient*), an applicable expedient, a good expedient or method.

অভ্র, *s.* (from অ, *prep.* and ভৃ, *to hold*), a cloud, the sky, talk mineral.

অভ্রংশ, *s.* (from অ, *priv.* and ভ্রংশ, *a fall*), not a fall from virtue, or from a high station.

অভ্রম, *s.* (from অ, *priv.* and ভ্রম, *a mistake*), a misunderstanding, an affront, a disgrace, an indignity, not an error; *a.* affronted, dishonoured.

অভ্রমু, *s. f.* (from অভ্র, *the air, a cloud,* and মা, *to measure*), the name of the female of Iravut, the elephant which guards the east quarter of the universe.

অভ্রষ্ট, *a.* (from অ, *priv.* and ভ্রষ্ট, *fallen*), not fallen from an eminence, not fallen from virtue, not fallen from a high station.

অভ্রাতৃক, *a.* (from অ, *priv.* and ভ্রাতৃ, *a brother*), destitute of brothers.

অভ্রান্ত, *a.* (from অ, *priv.* and ভ্রান্ত, *mistaken*), not mistaken, not deceived.

অভ্রান্তি, *s.* (from অ, *priv.* and ভ্রান্তি, *mistaken*), freedom from mistake, the absence of error or mistake.

অভ্রি, *s.* (from অভ্র, *to move*), a vessel to throw water out of a boat.

অভ্রিয়, *a.* (from অভ্র, *a cloud*), produced from the sky or clouds.

অম, *a.* (from অম, *to move*), quick, small; *s.* swiftness.

অম, *a.* (from অম, *to be diseased*), raw, unbaked (applied to earthen ware), unripe.

অমঙ্গল, *s.* (from অ, *priv.* and মঙ্গল, *welfare*), a disaster, a calamity, an evil omen.

অমঙ্গলকর, *a.* (from অমঙ্গল, *a calamity,* and কৃ, *to do*), inauspicious, occasioning calamity.

অমঙ্গলকারক, *a.* (from অমঙ্গল, *a calamity,* and কারক, *doing*), doing evil to others, doing that which includes the loss of welfare, not promoting welfare, causing calamity.

অমঙ্গলকারী, *a.* (from অমঙ্গল, *a calamity,* and কারিন্, *doing*), occasioning misfortune or calamity, inauspicious.

অমঙ্গলজনক, *a.* (from অমঙ্গল, *misfortune,* and জনক, *producing*), occasioning calamity or misfortune.

অমঙ্গলজন্য, *a.* (from অমঙ্গল, *evil,* and জন্য, *producible*), producible by or arising from evil or want of welfare.

অমঙ্গলজন্যে, *ad.* (*loc. case of* অমঙ্গলজন্য), for evil, for the injury of others, for calamity or misfortune.

অমঙ্গলতা, *s.* (from অমঙ্গল, *unfortunate*), an unfortunate circumstance.

অমঙ্গলত্ব, *s.* (from অমঙ্গল, *unfortunate*), an unfortunate circumstance.

অমঙ্গলদায়ক, *a.* (from অমঙ্গল, *misfortune,* and দায়ক, *giving*), producing calamity or misfortune.

অমঙ্গলদায়ী, *a.* (from অমঙ্গল, *misfortune,* and দায়িন্, *giving*), producing calamity or misfortune.

অমঙ্গলনিবর্ত্তক, *a.* (from অমঙ্গল, *evil*), and নিবর্ত্তক, *causing to cease*), causing evil or calamity to cease.

অমঙ্গলনিবারক, *a.* (from অমঙ্গল, *evil,* and নিবারক, *preventing*), preventing evil or calamity.

অমঙ্গলনিবারণ, *s.* (from অমঙ্গল, *evil,* and নিবারণ, *a preventing*), the preventing of evil or calamity.

অমঙ্গলনিবৃত্তি, *s.* (from অমঙ্গল, *evil,* and নিবৃত্তি, *cessation*), the cessation of evil or calamity.

অমঙ্গলনিমিত্তক, *a.* (from অমঙ্গল, *evil,* and নিমিত্ত, *a cause*), caused by or arising from disasters, caused by or arising from evil; *ad.* from or because of disasters or evils.

অমঙ্গলনিমিত্তে, *ad.* (from অমঙ্গল, *evil,* and নিমিত্ত, *a cause*), for disasters or evils.

অমঙ্গলপ্রযুক্ত, *a.* (from অমঙ্গল, *evil,* and প্রযুক্ত, *caused by*), caused by or arising from evils or disasters; *ad.* from or because of evils or disasters.

অমঙ্গলবর্দ্ধক, *a.* (from অমঙ্গল, *evil,* and বর্দ্ধক, *increasing*), increasing or aggravating misfortune or calamity.

অমঙ্গলবিনা, *ad.* (from অমঙ্গল, *evil,* and বিনা, *without*), without or beside evils or calamities.

অমঙ্গলবৃদ্ধি, *s.* (from অমঙ্গল, *evil,* and বৃদ্ধি, *increase*), the increase or aggravation of misfortune or calamity.

অমঙ্গলব্যতিরিক্ত, *a.* (from অমঙ্গল, *evil,* and ব্যতিরিক্ত, *excepted*), evils or calamities excepted.

অমঙ্গলব্যতিরেক, *s.* (from অমঙ্গল, *evil,* and ব্যতিরেক, *an exception*), the exception of evils or calamities.

অমঙ্গলব্যতিরেকে, *ad.* (*loc. case of* অমঙ্গলব্যতিরেক), with the exception of evils or calamities, without or beside evils or calamities.

অমঙ্গলযুক্ত, *a.* (from অমঙ্গল, *evil,* and যুক্ত, *joined to*), connected with evils or calamities, unfortunate, calamitous.

অমঙ্গলসূচক, *a.* (from অমঙ্গল, *evil,* and সূচক, *indicating*), indicating evil or misfortune, ominous.

অমঙ্গলহেতুক, *a.* (from অমঙ্গল, *evil,* and হেতু, *a cause*), caused by or arising from evils or calamities; *ad.* from or because of evils or calamities.

অমঙ্গলাকাঙ্ক্ষা, *s.* (from অমঙ্গল, *evil,* and আকাঙ্ক্ষা, *desire*), a desire or wish for evil or calamity.

অমঙ্গলাকাঙ্ক্ষী, *a.* (from অমঙ্গল, *evil,* and আকাঙ্ক্ষিন্, *desirous*), desirous of evils or misfortunes.

অমঙ্গলাভিলাষ, *s.* (from অমঙ্গল, *evil,* and অভিলাষ, *desire*), a desire for evils or misfortunes.

অমঙ্গলাভিলাষী, *a.* (from অমঙ্গল, *evil,* and অভিলাষিন্, *desirous*), desirous of evils or calamities.

অমঙ্গলেচ্ছা, *s.* (from অমঙ্গল, *evil,* and ইচ্ছা, *desire*), a desire for evils or calamities.

অমঙ্গলেচ্ছু, *a.* (from অমঙ্গল, *evil*, and ইচ্ছু, *desirous*), desirous of evils or calamities.

অমঙ্গলেচ্ছুক, *a.* (from অমঙ্গল, *evil*, and ইচ্ছু, *desirous*), desirous of evils or calamities.

অমঙ্গলোপক্রম, *s.* (from অমঙ্গল, *evil*, and উপক্রম, *a beginning*), the beginning of evils or calamities.

অমঙ্গলোপদেশ, *s.* (from অমঙ্গল, *evil*, and উপদেশ, *instruction*), instruction or advice which leads to misfortune or calamity.

অমঙ্গলোপদেশক, *a.* (from অমঙ্গল, *evil*, and উপদেশক, *giving instruction*), giving instruction or advice which leads to misfortune or calamity.

অমঙ্গল্য, *a.* (from অ, *priv.* and মঙ্গল্য, *a welfare*), calamitous, disastrous, ominous.

অমণ্ড, *s.* (from অম, *disease*, and মণ্ড, *a piece*), the name of a plant (Ricinus communis.)

অমণ্ডিত, *a.* (from অ, *priv.* and মণ্ডিত, *overlaid*), not incased, not overlaid.

অমণ্ডুক, *a.* (from অ, *priv.* and মণ্ডুক, *a frog*), free from frogs.

অমত, *s.* (from অ, *priv.* and মত, *approbation*), disapprobation, dislike.

অমতি, *s.* (from অ, *priv.* and মতি, *opinion*), the want of opinion or mind, the want of knowledge or ideas.

অমতিপূর্ব্বক, *a.* (from অমতি, *a want of opinion*, and পূর্ব্ব, *before*), preceded by or arising from a want of mind or opinion, preceded by or arising from a want of sentiment or ideas; *ad.* through or by the want of mind or opinion, through or by a want of sentiment or ideas.

অমতে, *ad.* (*loc. case of* অমত), disapprovingly.

অমত্ত, *a.* (from অ, *priv.* and মত্ত, *intoxicated*), not intoxicated with liquor or property.

অমত্র, *s.* (from অম, *to go*, a vessel.

অমৎসর, *s.* (from অ, *priv.* and মৎসর, *envy*), freedom from envy; *a.* not envious.

অমৎস্য, *a.* (from অ, *priv.* and মৎস্য, *a fish*), destitute of fishes; *s.* not a fish.

অমথিত, *a.* (from অ, *priv.* and মথিত, *churned*), not churned, not agitated, not violently decomposed.

অমদ্য, *s.* (from অ, *priv.* and মদ্য, *wine*), not wine; *a.* destitute of wine or spirituous liquors.

অমধু, *a.* (from অ, *priv.* and মধু, *honey*), destitute of honey, not sweet; *s.* a substance which is not honey.

অমধুর, *a.* (from অ, *priv.* and মধুর, *sweet*), not sweet, not sweetened.

অমধ্য, *a.* (from অ *priv.* and মধ্য, *a middle*), destitute of a middle or centre.

অমধ্যম, *a.* (from অ, *priv.* and মধ্যম, *middling*), not middling, not moderate.

অমন, *a.* (from অদস্, *that*), thus, so.

অমননীয়, *a.* (from অ, *priv.* and মননীয়, *knowable*), not capable of being known, not cognizable, not admissible, not fit to be complied with.

অমনি, *ad.* (from অদস্, *it*), thus, so, the same, gratis.

অমনিদান, *s.* (from অমনি, *so*, and দান, *a gift*), a gratuitous gift.

অমনিপাওয়া, *s.* (from অমনি, *so*, and পাওয়া, *an obtaining*), the obtaining any thing gratuitously.

অমনুজ, *s.* (from অ, *priv.* and মনুজ, *a man*), one who does not deserve the name of a man; *a.* destitute of men, not human.

অমনুষ্য, *s.* (from অ, *priv.* and মনুষ্য, *a man*), one who does not deserve the name of a man; *a.* destitute of men, not human.

অমনুষ্যতা, *s.* (from অমনুষ্য, *not a man*), a want of manhood.

অমনুষ্যত্ব, *s.* (from অমনুষ্য, *not a man*, a want of manhood.

অমনোগত, *a.* (from অ, *priv.* and মনোগত, *in the mind*), not entered into the mind.

অমনোজ্ঞ, *a.* (from অ, *priv.* and মনোজ্ঞ, *approved*), not approved, unapproved, not chosen or preferred.

অমনোনীত, *a.* (from অ, *priv.* and মনোনীত, *chosen*), not chosen, not approved.

অমনোযোগ, *s.* (from অ, *priv.* and মনোযোগ, *attention*), inattention, want of devotedness to a thing.

অমনোযোগকারক, *a.* (from অ, *priv.* and মনোযোগকারক, *paying attention*), not paying attention, paying no attention.

অমনোযোগকারী, *a.* (from অ, *priv.* and মনোযোগকারিন্, *paying attention*,), not paying attention, paying no attention.

অমনোযোগজন্য, *a.* (from অমনোযোগ, *a want of attention*, and জন্য, *producible*), producible by or arising from want of attention.

অমনোযোগজন্যে, *ad.* (*loc. case of* অমনোযোগজন্য), for the purpose of inattention.

অমনোযোগনিমিত্তক, *a.* (from অমনোযোগ, *want of attention*, and নিমিত্ত, *a cause*, caused by or arising from want of attention; *ad.* from or because of inattention.

অমনোযোগনিমিত্তে, *ad.* (from অমনোযোগ, *want of attention*, and নিমিত্ত, *a cause*,, for the purpose of inattention.

অমনোযোগপূর্ব্বক, *a.* (from অমনোযোগ, *inattention*, and পূর্ব্ব, *before*), preceded by or arising from inattention; *ad.* by or through inattention.

অমনোযোগপ্রযুক্ত, *a.* (from অমনোযোগ, *inattention*, and প্রযুক্ত, *caused by*), caused by or arising from inattention; *ad.* from or because of inattention.

অমনোযোগহেতুক, *a.* (from অমনোযোগ, *inattention*, and হেতু, *a cause*), caused by or arising from inattention; *ad.* from or because of inattention.

অমনোযোগিতা, *s.* (from অমনোযোগিন্, *inattentive*), inattentiveness, remissness, carelessness, inadvertency.

অমনোযোগিত্ব, *s.* (from অমনোযোগিন্, *inattentive*), inattentiveness, remissness, inadvertency, carelessness.

অমনোযোগী, *a.* (from অ, *priv.* and মনোযোগিন্, *attentive*), inattentive, remiss, careless, inadvertent.

অমনোরথ, *s.* (from অ, *priv.* and মনোরথ, *a wish*), not a wish, not an object of desire; *a.* indifferent.

অমনোরম্য, *a.* (from অ, *priv.* and মনোরম্য, *pleasant to the mind*), unengaging, not interesting the mind, paltry.

অমনোহর, *a.* (from অ, *priv.* and মনোহর, *heart-ravishing*), not such as to engage the affections, not engaging or drawing away the mind, not captivating the heart.

অমনোহারী, *a.* (from অ, *priv.* and মনোহারিন্, *drawing away the mind*), not captivating the heart, not drawing away the affections.

অমন্তব্য, *a.* (from অ, *priv.* and মন্তব্য, *knowable*), not knowable, not assented to, not admissible, not recognizable.

অমন্ত্র, *s.* (from অ, *priv.* and মন্ত্র, *an incantation*), not an incantation, not a religious formula; *a.* free from incantations, destitute of formularies.

অমন্ত্রক, *a.* (from অ, *priv.* and মন্ত্র, *an incantation*), destitute of formularies.

অমন্ত্রিত, *a.* (from অ, *priv.* and মন্ত্রিত, *advised*), not advised, ill advised, not consecrated with religious texts.

অমন্ত্রী, *a.* (from অ, *priv.* and মন্ত্রিন্, *giving advice*), not giving advice, destitute of an adviser.

অমন্থর, *a.* (from অ, *priv.* and মন্থর, *slow-paced*), not slow-paced, swift.

অমন্দির, *a.* (from অ, *priv.* and মন্দির, *a temple*), destitute of temples or edifices.

অময়ূর, *a.* (from অ, *priv.* and ময়ূর, *a peacock*), destitute of peacocks.

অমর, *a.* (from অ, *priv.* and মৃ, *to die*), immortal, permanent; *s.* an immortal, a god.

অমরকুল, *s.* (from অমর, *an immortal*, and কুল, *a race or family*), the race of immortals.

অমরগণ, *s.* (from অমর, *an immortal*, and গণ, *a genus*), the genus or species of immortals.

অমরণ, *s.* (from অ, *priv.* and মরণ, *a dying*), a not dying.

অমরণীয়, *a.* (from অ, *priv.* and মরণীয়, *to die*), not liable to death, immortal.

অমরণীয়তা, *s.* (from অমরণীয়, *immortal*), immortality.

অমরণীয়ত্ব, *s.* (from অমরণীয়, *immortal*), immortality.

অমরতা, *s.* (from অমর, *immortal*), immortality.

অমরতুল্য, *a.* (from অমর, *immortal*, and তুল্য, *equal*), equal to the immortals, like the immortals.

অমরত্ব, *s.* (from অমর, *immortal*), immortality.

অমরবৎ, *a.* (from অমর, *immortal*), like one immortal.

অমরবৃন্দ, *s.* (from অমর, *an immortal*, and বৃন্দ, *a collection*), the collection or body of the immortals.

অমরসদৃশ, *a.* (from অমর, *an immortal*, and সদৃশ, *like*), like the immortals, equal to the immortals.

অমরসমূহ, *s.* (from অমর, *an immortal*, and সমূহ, *a multitude*), a multitude of immortals.

অমরাবতী, *a.* (from অমর, *an immortal*), abounding with immortals; *s.* the residence of *Indra*.

অমরুত, *a.* (from অ, *priv.* and মরুত, *the wind*), calm, destitute of air or wind.

অমর্ত্ত্য, *a.* (from অ, *priv.* and মর্ত্ত্য, *mortal*), immortal.

অমর্ত্তা, *s.* (from অ, *priv.* and মর্ত্তা, *the earth*), not the earth; *a.* not earthly.

অমর্দন, *s.* (from অ, *priv.* and মর্দন, *a bruising or trampling*), the not bruising or trampling of a thing under the feet, the not threshing of corn, the not subduing or treading down a foe.

অমর্দিত, *a.* (from অ, *priv.* and মর্দিত, *trampled*), not bruised, not trampled under foot, not threshed, not subdued.

অমর্য্যাদ, *a.* (from অ, *priv.* and মর্য্যাদা, *honour*), destitute of respect or honour.

অমর্য্যাদক, *a.* (from অ, *priv.* and মর্য্যাদা, *honour*), not honouring, dishonouring.

অমর্য্যাদা, *s.* (from অ, *priv.* and মর্য্যাদা, *honour*), a want of respect or honour, a want of civility or politeness.

অমর্য্যাদাকাঙ্ক্ষা, *a.* (from অমর্য্যাদা, *dishonour*, and আকাঙ্ক্ষা, *desire*), a desire to dishonour a person, the want of a desire to shew respect.

অমর্য্যাদাকাঙ্ক্ষী, *a.* (from অমর্য্যাদা, *dishonour*, and আকাঙ্ক্ষিন্, *desirous*), desirous of dishonour or disgrace, not desirous of honour or respect.

অমর্য্যাদাকারক, *a.* (from অমর্য্যাদা, *dishonour*, and কারক, *doing*), dishonouring, disgracing.

অমর্য্যাদাকারী, *a.* (from অমর্য্যাদা, *dishonour*, and কারিন্, *doing*), dishonouring, disgracing.

অমর্য্যাদাজনক, *a.* (from অমর্য্যাদা, *dishonour*, and জনক, *producing*), causing dishonour or disgrace.

অমর্য্যাদাজন্য, *a.* (from অমর্য্যাদা, *dishonour*, and জন্য, *producible*), producible by or arising from dishonour or disgrace.

অমর্য্যাদাজন্যে, *ad.* (*loc. case of* অমর্য্যাদাজন্য), for the purpose of dishonour or disgrace.

অমর্য্যাদানিমিত্তক, *a.* (from অমর্য্যাদা, *dishonour*, and নিমিত্ত, *a cause*), caused by or arising from dishonour; *ad.* from or because of dishonour.

অমর্য্যাদানিমিত্তে, *ad.* (from অমর্য্যাদা, *dishonour*, and নিমিত্ত, *a cause*), for the purpose of dishonour or disgrace.

অমর্য্যাদান্বিত, *a.* (from অ, *priv.* and মর্য্যাদান্বিত, *honourable*), not honourable, not respected or honoured.

অমর্য্যাদাপ্রযুক্ত, *a.* (from অমর্য্যাদা, *dishonour*, and প্রযুক্ত, *caused by*), caused by or arising from dishonour; *ad.* from or because of dishonour.

অমর্য্যাদাবিনা, *ad.* (from অমর্য্যাদা, *dishonour*, and বিনা, *without*), without or beside dishonour or disgrace.

অমর্য্যাদাবিশিষ্ট, *a.* (from অ, *priv.* and মর্য্যাদাবিশিষ্ট, *respected*), not respected, destitute of respect or honour, not respectable.

অমর্য্যাদাব্যতিরেক, *s.* (from অমর্য্যাদা, *dishonour*, and ব্যতিরেক, *an exception*), the exception of dishonour or disgrace.

অমর্য্যাদাব্যতিরেকে, *ad.* (*loc. case of* অমর্য্যাদাব্যতিরেক), with the exception of disgrace or dishonour, without or beside dishonour.

অমর্য্যাদাভিলাষ, *s.* (from অমর্য্যাদা, *dishonour*, and অভিলাষ, *desire*), a desire to dishonour a person.

অমর্য্যাদাভিলাষী, *a.* (from অমর্য্যাদা, *dishonour*, and অভিলাষিন্, *desirous*), desirous of dishonour or disgrace.

অমর্য্যাদাযুক্ত, *a.* (from অ, *priv.* and মর্য্যাদাযুক্ত, *respectable*), not respected, not honourable, not esteemed, not respectable.

অমর্য্যাদাহেতুক, *a.* (from অমর্য্যাদা, *dishonour*, and হেতু, *a cause*), caused by or arising from dishonour; *ad.* from or because of dishonour or disgrace.

অমর্য্যাদেচ্ছা, *s.* (from অমর্য্যাদা, *dishonour*, and ইচ্ছা, *desire*), a desire for a person's dishonour or disgrace.

অমর্য্যাদেচ্ছু, *a.* (from অমর্য্যাদা, *dishonour*, and ইচ্ছু, *desirous*), desirous of dishonour or disgrace.

অমর্য্যাদেচ্ছুক, *a.* (from অমর্য্যাদা, *dishonour*, and ইচ্ছু, *desirous*), desirous of dishonour or disgrace.

অমর্য্যাদোপক্রম, *s.* (from অমর্য্যাদা, *dishonour*, and উপক্রম, *a beginning*), the beginning of dishonour or disgrace.

অমর্য্যাদোপযুক্ত, *a.* (from অমর্য্যাদা, *dishonour*, and উপযুক্ত, *fit*), deserving dishonour or disgrace, not worthy of respect or honor.

অমর্ষ, *s.* (from অ, *priv.* and মর্ষ, *forbearance*), displeasure, impatience, fretfulness, anger.

অমর্ষণ, *a.* (from অ, *priv.* and মর্ষণ, *kindness*), displeased, angry, fretful, peevish, impatient.

অমল, *s.* (from عمل, *jurisdiction*), jurisdiction, the government of a district, an office.

অমলদার, *s.* (from عمله, *an office*, and دار, *having*), an officer.

অমলদারি, *s.* (from عملدار, *an officer*), the duties or particular business of an office.

অমলপত্তি, *s.* (from অম্ল, *a tamarind tree*, and পত্র, *a leaf*), the hem of a garment, a narrow stripe on cloth.

অমল, *a.* (from অ, *priv.* and মল, *filth*), free from impurity, clean, pure.

অমলাফয়লা, *s.* (from عمله, *an office*, and فعله, *an action*), the attendants and baggage of any person.

অমলিন, *a.* (from অ, *priv.* and মলিন, *soiled*), not soiled, not dirty, not sad.

অমলীমস, *a.* (from অ, *priv.* and মলীমস, *an intercalary month*), not having an intercalary month.

অমস্তক, *a.* (from অ, *priv.* and মস্তক, *a head*), headless.

অমহাশয়, *a.* (from অ, *priv.* and মহাশয়, *genteel*), ungenteel, destitute of great qualities.

অমা, *a.* (from অমা, *with*), near; *prep.* with; *s.* the extreme edge of the moon which appears at the change or on the day of the new moon.

অমাংস, *s.* (from অ, *priv.* and মাংস, *flesh*), not flesh; *a.* not possessing flesh, lean, emaciated, weak.

অমাংসল, *a.* (from অ, *priv.* and মাংসল, *fleshy*), not fleshy, lean, thin, weak.

অমাতামহ, *a.* (from অ, *priv.* and মাতামহ, *a maternal grandfather*), destitute of a maternal grandfather.

অমাতুল, *a.* (from অ, *priv.* and মাতুল, *a maternal uncle*), destitute of a maternal uncle.

অমাতৃক, *a.* (from অ, *priv.* and মাতৃ, *a mother*), motherless, not maternal.

অমাত্য, *s.* (from অমা, *with*), a courtier, an adviser, a senator, a statesman.

অমাত্যগণ, *s.* (from অমাত্য, *a courtier*, and গণ, *a genus*), a body of courtiers or advisers.

অমাত্যবর্গ, *s.* (from অমাত্য, *a courtier*, and বর্গ, *a class*), a body of courtiers or advisers.

অমাত্যসমূহ, *s.* (from অমাত্য, *a courtier*, and সমূহ, *a collection*), a body of courtiers or advisers.

অমান, *a.* (from অ, *priv.* and মান, *honour*), destitute of honour; *s.* the want of respect.

অমানত, *a.* (from امانت, *a deposit*), a deposit.

অমানন, *s.* (from অ, *priv.* and মানন, *the regarding of a thing*), disregard, inattention, disobedience.

অমাননীয়, *a.* (from অ, *priv.* and মাননীয়, *honourable*), not fit to be regarded, not respectable, not deserving of honour.

অমানব, *s.* (from অ, *priv.* and মানব, *a man*), not a man; *a.* not human, desert, uninhabited, private.

অমানিত, *a.* (from অ, *priv.* and মানিত, *honoured*), not honoured, not respected.

অমানিতব্য, *a.* (from অ, *priv.* and মানিতব্য, *fit to be regarded*), not worth regarding, not fit to be minded or obeyed.

অমানী, *a.* (from অ, *priv.* and মানিন্, *proud*), not proud, not self-important.

অমানুষ, *s.* (from অ, *priv.* and মানুষ, *a man*), not a man; *a.* desert, uninhabited, private, secluded, not human.

অমান্য, *a.* (from অ, *priv.* and মান্য, *respectable*), not deserving regard, not worthy of esteem, not respectable.

অমাবস্যা, *s.* (from অমা, *with*, and বস্, *to dwell*), the time of the moon's change, the day of the new moon.

অমাবাস্যা, *s.* (from অমা, *with*, and বস্, *to dwell*), the change of the moon, or rather the day of the new moon.

অমামসী, *s.* (from অমা, *with*, and মস্, *measure*), the day of the new moon.

অমামাসী, *s.* (from অমা, *with*, and মস্, *measure*), the day of the new moon.

অমায়, *a.* (from অ, *priv.* and মায়া, *delusion*), free from illusory appearances, free from illusion or sorcery.

অমায়া, *s.* (from অ, *priv.* and মায়া, *delusion*), freedom from delusive appearances.

অমায়িক, *a.* (from অ, *priv.* and মায়িক, *illusory*), sincere, upright.

অমায়ী, *a.* (from অ, *priv.* and মায়িন্, *practising illusions*), not practising sorcery, not assuming illusive appearances.

অমারণ, *s.* (from অ, *priv.* and মারণ, *a smiting*), the not smiting a thing, the not killing of an animal.

অমারি, *s.* (from عماری, *the howda of an elephant*), a howda furnished with a hood.

অমারিত, *a.* (from অ, *priv.* and মারিত, *smitten*), not smitten, not killed.

অমার্গ, *s.* (from অ, *priv.* and মার্গ, *a road*), the want of a road; *a.* destitute of roads.

অমার্গিত, *a.* (from অ, *priv.* and মার্গিত, *sought*), unsought, not searched for.

অমার্জন, *s.* (from অ, *priv.* and মার্জন, *the cleansing of a thing*), the not cleansing of a house, the not clearing of a vessel or other thing.

অমার্জনীয়, *a.* (from অ, *priv.* and মার্জনীয়, *capable of being cleansed*), unfit to be cleansed, incapable of being cleansed.

অমার্জিত, *a.* (from অ, *priv.* and মার্জিত, *cleansed*), not cleansed, not scoured.

অমাল, *a.* (from অ, *priv.* and মালা, *a necklace*), not wearing a necklace, destitute of a necklace.

অমাল্য, *a.* (from অ, *priv.* and মাল্য, *a necklace*), not wearing a necklace or garland.

অমিত, *a.* (from অ, *priv.* and মিত, *measured*), unmeasured.

অমিত্র, *a.* (from অ, *priv.* and মিত্র, *a friend*), friendless; *s.* an enemy.

অমিয়া, *s.* (from অমৃত, *nectar*), nectar, the water of life.

অমিলন, *s.* (from অ, *priv.* and মিলন, *contact*), non-agreement, want of correspondence, want of union.

অমিশ্রণ, *s.* (from অ, *priv.* and মিশ্রণ, *the mixing of things*), the not mixing of things, the not compounding of things.

অমিশ্রণীয়, *a.* (from অ, *priv.* and মিশ্রণীয়, *miscible*), immiscible, incapable of being mixed.

অমিশ্রয়িতব্য, *a.* (from অ, *priv.* and মিশ্রয়িতব্য, *miscible*), immiscible, incapable of being mixed.

অমিশ্রিত, *a.* (from অ, *priv.* and মিশ্রিত, *mixed*), unmixed, simple.

অমিষ্ট, *a.* (from অ, *priv.* and মিষ্ট, *sweet*), not sweet.

অমিষ্টান্ন, *s.* (from অ, *priv.* and মিষ্টান্ন, *sweetmeats*), bad sweetmeats, sweetmeats not deserving the name; *a.* destitute of sweetmeats.

অমী, *a.* (from অম্, *to be sick*), sick, diseased.

অমীন, *a.* (from অ, *priv.* and মীন, *a fish*), destitute of fish.

অমীমাংসক, *a.* (from অ, *priv.* and মীমাংসক, *judging*), not investigating, not deciding by the rules of logic.

অমীমাংসনীয়, *a.* (from অ, *priv.* and মীমাংসনীয়, *capable of being decided*), incapable of being logically decided.

অমীমাংসা, *s.* (from অ, *priv.* and মীমাংসা, *a logical decision*), not a logical decision, not logical induction.

অমীমাংসাকারক, *a.* (from অ, *priv.* and মীমাংসাকারক, *deciding logically*), not discriminating or deciding logically.

অমীমাংসাকারী, *a.* (from অ, *priv.* and মীমাংসাকারিন্, *deciding logically*), not discriminating or deciding logically.

অমীমাংসাজনক, *a.* (from অমীমাংসা, *not logical decision*, and জনক, *producing*), producing an illogical conclusion.

অমীমাংসাজন্য, *a.* (from অমীমাংসা, *not a logical decision*, and জন্য, *producible*), producible by or arising from an illogical conclusion.

অমীমাংসাজন্যে, *ad.* (*loc. case of* অমীমাংসাজন্য), for the purpose of an illogical decision.

অমীমাংসানিমিত্তক, *a.* (from অমীমাংসা, *not a logical decision*, and নিমিত্ত, *a cause*), caused by or arising from an illogical conclusion; *ad.* from or because of an illogical conclusion.

অমীমাংসানিমিত্তে, *ad.* (from অমীমাংসা, *not a logical decision*, and নিমিত্ত, *a cause*), for the purpose of an illogical conclusion.

অমীমাংসাপ্রযুক্ত, *a.* (from অমীমাংসা, *not a logical decision*,

and মূলক, *caused by*), caused by or arising from an illogical conclusion; *ad.* from or because of an illogical conclusion.

অমীমাংসাবিনা, *ad.* (from অমীমাংসা, *not a logical decision*, and বিনা, *without*), without or beside an illogical decision.

অমীমাংসাব্যতিরিক্ত, *a.* (from অমীমাংসা, *not a logical decision*, and ব্যতিরিক্ত, *excepted*), the want of a logical decision excepted.

অমীমাংসাব্যতিরেক, *s* (from অমীমাংসা, *not a logical decision*, and ব্যতিরেক, *an exception*), the exception of the want of a logical decision.

অমীমাংসাব্যতিরেকে, *ad.* (*loc. case of* অমীমাংসাব্যতিরেক), with the exception of the want of a logical conclusion, without or beside the want of a logical conclusion.

অমীমাংসাহেতুক, *a.* (from অমীমাংসা, *not a logical conclusion*, and হেতু *a cause*), caused by or arising from the want of a logical conclusion; *ad.* from or because of the want of a logical conclusion.

অমীমাংসিত, *a.* (from অ, *priv.* and মীমাংসিত, *decided*), decided by the rules of logic.

অমীমাংস্য, *a.* (from অ, *priv.* and মীমাংস্য, *inferrible by reason*), not deducible by logical reasoning, not capable of a logical decision.

অমীর, *s.* (from امير, *a noble*), a person of eminence.

অমীরজাদা, *s.* (from امير, *a noble*, and زاده, *a son*), the son of a nobleman, or of a great personage.

অমীরানা, *s.* (from امير, *noble*), nobility, greatness, grandeur, dignity.

অমুক, *s.* (from অদস্, *it*), such an one, a certain person.

অমুক্ত, *a.* (from অ, *priv.* and মুক্ত, *liberated*), not free, not liberated, not escaped, not swept or cleansed.

অমুক্তি, *s.* (from অ, *priv.* and মুক্তি, *liberty*), want of liberty; *a.* destitute of liberty.

অমুখ, *a.* (from অ, *priv.* and মুখ, *the face*), destitute of a countenance, bashful.

অমুখ্য, *a.* (from অ, *priv.* and মুখ্য, *chief*), inferior, mean, not chief.

অমুগ্ধ, *a.* (from অ, *priv.* and মুগ্ধ, *fascinated*), not fascinated, not bereft of reflection, not stupified.

অমুড়িত, *a.* (from অ, *priv.* and মুড়িত, *overlayed*), not overlaid, not gilt, not wrapped up with paper or any other covering, not shaved.

অমুত্র, *ad.* (from অদস্, *it*), in another state, in another world, in another state of existence.

অমূঢ়, *a.* (from অ, *priv.* and মূঢ়, *stupid*), not stupid, not grossly ignorant.

অমুনি, *ad.* (from অদস্, *that*), thus, without alteration, gratis, in the same manner, &c.

অমূর্খ, *a.* (from অ, *priv.* and মূর্খ, *stupid*), not stupidly ignorant.

অমূর্চ্ছিত, *a.* (from অ, *priv.* and মূর্চ্ছিত, *bereft of sensation*), not bereft of sensation, not astounded, not struck with wonder or surprise.

অমূর্ত্ত, *ad.* (from অ, *priv.* and মূর্ত্ত, *having a form*), not visible, not bodily, not having a form, shapeless, immaterial.

অমূর্ত্তি, *s.* (from অ, *priv.* and মূর্ত্তি, *a form*), the want of a form or shape; *a.* incorporeal.

অমূর্ত্তিতা, *s.* (from অ, *priv.* and মূর্ত্তি, *incorporeal*), incorporeity.

অমূর্ত্তিত্ব, *s.* (from অমূর্ত্তি, *incorporeal*), incorporeity.

অমূর্ত্তিমান্, *a.* (from অ, *priv.* and মূর্ত্তিমৎ, *possessing a shape*), shapeless, not in a bodily form.

অমূর্দ্ধক, *a.* (from অ, *priv.* and মূর্দ্ধন্, *the head*), headless.

অমূল, *a.* (from অ, *priv.* and মূল, *a root*), destitute of a root or origin.

অমূলক, *a.* (from অ, *priv.* and মূল, *a root*), unfounded, having no foundation, of suspected origin, base.

অমূল্য, *a.* (from অ, *priv.* and মূল্য, *value*), invaluable, of no value.

অমৃগ, *a.* (from অ, *priv.* and মৃগ, *a deer*), destitute of game.

অমৃত, *s.* (from অ, *priv.* and মৃত, *dead*), nectar, ambrosia, the water of life, water, poison, immortality; *a.* not dead.

অমৃতকুণ্ড, *s.* (from অমৃত, *nectar*, and কুণ্ড, *a pit*), a vessel full of nectar, figuratively a vessel of lemonade or sherbet; the name of a small species of parrot, a dish resembling gooseberry fool, but prepared with different fruits or acids.

অমৃততা, *s.* (from অমৃত, *the water of life*), the power of conferring immortality, nectareousness, immortality.

অমৃততুল্য, *a.* (from অমৃত, *nectar*, and তুল্য, *equal to*), nectareous, ambrosial, equal to nectar.

অমৃতত্ব, *s.* (from অমৃত, *nectar*), nectareousness, immortality, a power of confering immortality.

অমৃতধারা, *s.* (from অমৃত, *nectar*, and ধারা, *a stream*), a stream of nectar, a torrent of nectar.

অমৃতবর্ষণ, *s.* (from অমৃত, *nectar*, and বর্ষণ, *a raining*), the raining of nectar, a copious affusion of nectar.

অমৃতবৃষ্টি, *s.* (from অমৃত, *nectar*, and বৃষ্টি, *a shower*), a shower of nectar.

অমৃতরস, *s.* (from অমৃত, *nectar*, and রস, *a taste*), the taste or flavor of nectar.

অমৃতলহরী, *s.* (from অমৃত, *nectar*, and লহরী, *a wave*), a wave or surge of nectar.

অমৃতসাগর, *s.* (from অমৃত, *nectar*, and সাগর, *an ocean*), an ocean of nectar.

অমৃতা, *s.* (from অমৃত, *nectar*), the name of three drugs in the Hindoo materia medica, viz. the fruits of Terminalia Chebula and Phyllanthus Emblica, and Menispermum cordifolium.

অমৃতাভিষিক্ত, *a.* (from অমৃত, *nectar*, and অভিষিক্ত, *anointed*), sprinkled or affused with nectar.

অমৃতাভিষেক, *s.* (from অমৃত, *nectar*, and অভিষেক, *unction*), an unction or affusion with nectar.

অমৃতার্ণব, *s.* (from অমৃত, *nectar*, and অর্ণব, *a sea*), an ocean of nectar.

অমৃতার্ণবমগ্ন, *a.* (from অমৃতার্ণব, *a sea of nectar*, and মগ্ন, *immersed*), immersed in an ocean of nectar.

অমৃতি, *s.* (from অমৃত, *water*), the name of a drinking vessel of an oblong shape.

অমৃত্যু, *s.* (from অ, *priv.* and মৃত্যু, *death*), immortality; *a.* immortal, deathless.

অমৃদু, *a.* (from অ, *priv.* and মৃদু, *mild*), not mild, not meek, not gentle.

অমেঘ, *a.* (from অ, *priv.* and মেঘ, *a cloud*), cloudless, clear.

অমেঢ্র, *a.* (from অ, *priv.* and মেঢ্র, *membrum virile*), destitute of virility.

অমেধ্য, *a.* (from অ, *priv.* and মেধ্য, *pure*), impure, unclean; *s.* ordure, impurity.

অমেধ্যতা, *s.* (from অমেধ্য, *impure*), impurity, uncleanness.

অমেধ্যত্ব, *s.* (from অমেধ্য, *impure*), impurity, uncleanness.

অমেধ্যপ্রাশন, *s.* (from অমেধ্য, *impure*, and প্রাশন, *an eating*), the eating of unclean things.

অমেধ্যপ্রাশী, *a.* (from অমেধ্য, *impure*, and প্রাশিন্, *eating*), eating unclean things.

অমেধ্যভক্ষক, *a.* (from অমেধ্য, *impure*, and ভক্ষক, *eating*), eating unclean things; *s.* a person who eats impure things.

অমেধ্যভক্ষণ, *s.* (from অমেধ্য, *impure*, and ভক্ষণ, *an eating*), the eating of unclean things.

অমেধ্যভোজন, *s.* (from অমেধ্য, *impure*, and ভোজন, *an eating*), the eating of unclean things.

অমেধ্যভোজী, *a.* (from অমেধ্য, *impure*, and ভোজিন্, *eating*), eating unclean things.

অমেধ্যাশন, *s.* (from অমেধ্য, *impure*, and অশন, *an eating*), the eating of unclean things.

অমেধ্যাশী, *a.* (from অমেধ্য, *impure*, and আশিন্, *eating*), eating unclean things.

অমেলক, *a.* (from অ, *priv.* and মেলক, *uniting*), discordant, disuniting.

অমেলন, *s.* (from অ, *priv.* and মেলন, *union*), the want of union, disunion.

অমেলনীয়, *a.* (from অ, *priv.* and মেলনীয়, *to be united*), immiscible, not capable of being united.

অমোআল, *s.* (from اموال, *goods*), goods, merchandize, property.

অমোক্ষ্য, *a.* (from অ, *priv.* and মোক্ষ্য, *redeemable*), not redeemable, not relinquishable.

অমোক্ষ, *s.* (from অ, *priv.* and মোক্ষ, *liberty*), want of liberty; *a.* not enjoying liberty.

অমোক্ষণ, *s.* (from অ, *priv.* and মোক্ষণ, *a relinquishing*), the not relinquishing of a thing.

অমোঘ, *a.* (from অ, *priv.* and মোঘ, *fallible*), infallible, effectual.

অমোচক, *a.* (from অ, *priv.* and মোচক, *a liberator*), not liberating, not setting others free, not escaping.

অমোচন, *s.* (from অ, *priv.* and মোচন, *the setting an animal free*), the not liberating of a man or animal, the not parting with a thing.

অমোচনযোগ্য, *a.* (from অ, *priv.* and মোচনযোগ্য, *worthy of liberation*), not worthy of redemption or liberation.

অমোচনার্হ, *a.* (from অ, *priv.* and মোচনার্হ, *fit for liberation*), not fit to be redeemed or set at liberty.

অমোচনীয়, *a* (from অ, *priv.* and মোচনীয়, *capable of being liberated*), not fit to be set at liberty, not proper to be parted with.

অমোচিত, *a.* (from অ, *priv.* and মোচিত, *liberated*), not set free, not parted with.

অমোচ্য, *a.* (from অ, *priv.* and মোচ্য, *redeemable*), not redeemable, not relinquishable, not worthy of liberty.

অমোচ্যতা, *s* (from অমোচ্য, *not redeemable*), the circumstance of not being redeemable, an incapability of being liberated.

অমোচ্যত্ব, *s.* (from অমোচ্য, *not redeemable*), the circumstance of not being redeemable, an incapability of being liberated.

অমোহ, *s.* (from অ, *priv.* and মোহ, *loss of reflection*), the retaining of sensation or reason.

অমোহিত, *a.* (from অ, *priv.* and মোহিত, *bereft of sensation*), not bereft of sensation or reflection.

অমৌন, *s.* (from অ, *priv.* and মৌন, *silence*), a want of silence.

অমৌনী, *a.* (from অ, *priv.* and মৌনিন্, *silent*), not silent.

অম্বক, *s.* (from অম্ব, *to make known*), an eye.

অম্বর, *s.* (from অম্ব, *to make known*), apparel, clothing, ambergris, the sky, a cloud, cotton.

অম্বুরীতমাক, *s.* (from عنبر, and তমাক, *tobacco*), tobacco mixed with different ingredients and reduced to a pulp for the hooka, or Indian pipe.

অম্ল, *a.* (from অম্ল, *acid*), acid, sour.

অম্বলতা, *s.* (from অম্ল, *acid*), acidity, sourness.

অম্বলবেল, *s.* (from অম্বল, *acid*, and বেল, *the wood apple*), the name of a plant, (Arum bulbiferum.)

অম্বষ্ঠ, *s.* (from অম্বা, *a mother*, and স্থা, *to be situated*), a physician, or the descendant of a brahmun by a woman of the Vishya class.

অম্বষ্ঠা, *s.* (from অম্বা, *a mother*, and স্থা, *to be situated*), the name of a shrub, (Jasminum auriculatum; also Cissampelos hexandra.) This name is also applied to wood sorrel (Oxalis corniculata.)

অম্বা, *s.* (from অম্ব্, *to make known*), a mother.

অম্বাদি, *s.* (from অং, *an imitative sound*, and বাদি *the key note in music*), in music the second concord above or below the key note.

অম্বালিকা, *s.* (from অম্ব্, *to make known*), a mother.

অম্বিকা, *s.* (from অম্বা, *a mother*), one of the names of Bhuvanee or Doorga, a mother.

অম্বু, *s.* (from অম্ব্, *to utter sound*), water.

অম্বুকণা, *s.* (from অম্বু, *water*, and কণা, *a particle*), a particle or small drop of water.

অম্বুজ, *s.* (from অম্বু, *water*, and জন্, *to be produced*), the name of a tree (Barringtonia acutangula.)

অম্বুদ, *s.* (from অম্বু, *water*, and দা, *to give*), a cloud.

অম্বুধি, *s.* (from অম্বু, *water*, and ধা, *to contain*), the sea.

অম্বুবাচী, *s.* (from অম্বু, *water*, and বাচিন্, *speaking*), a name given to three days in the month of Asharha, on which the earth is supposed to be menstruous the Hindoos abstain from all the labours of husbandry on these days.

অম্বুবেতস, *s* (from অম্বু, *water*, and বেতস, *a ratan*), a species of ratan which grows in or near water.

অম্বুবাহ, *s.* (from অম্বু, *water*, and বহ্, *to carry*), a cloud.

অম্বুভৃৎ, *s.* (from অম্বু, *water*, and ভৃ, *to nourish or sustain*), a cloud.

অম্বুর, *s.* (from অম্বু, *water*, and রা, *to give*), the threshold of a door.

অম্বুকৃত, *a.* (from অম্বু, *water*, and কৃত, *performed*), sputtered.

অম্ভ, *a.* (from অম্ব্, *to move*), acid, sour.

অম্ভস্, *s.* (from অম্, *to move*), water.

অম্ভোজ, *a.* (from অম্ভস্, *water*, and জন্, *to be produced*), the Nelumbium or water-lily.

অম্ভোজিনী, *a.* (from অম্ভোজ, *a water-lily*), a bed or assemblage of Nelumbiums, the Nelumbium in flower.

অম্ভোদ, *a.* (from অম্ভস্, *water*, and দা, *to give*), giving water; *s.* a cloud.

অম্ভোধর, *a.* (from অম্ভস্, *water*, and ধৃ, *to hold*), holding water; *s.* a cloud.

অম্ভোধি, *s.* (from অম্ভস্, *water*, and ধা, *to hold*), a cloud.

অম্ভোনিধি, *s.* (from অম্ভস্, *water*, and নিধি, *a valuable thing*), the sea.

অম্ভোরুহ, *s.* (from অম্ভস্, *water*, and রুহ্, *to germinate*), a lotus, (Nelumbium speciosum.)

অম্ময়, *a.* (from অপ্, *water*), aqueous, watery.

অম্র, *s.* (from অম্, *to eat*), a mango.

অমৃত, *s.* (from অমৃত, *nectar*), nectar, ambrosia, the liquor of the gods which ensures immortality.

অম্রাত, *s.* (from অম্র, *a mango*, and অৎ, *to move constantly*), the name of a tree, (Spondias mangifera), also the fruit of the tree.

অম্রাতক, *s.* (from অম্রাত, *the fruit of spondias*), the name of a tree (Spondias mangifera), also the fruit of the tree.

অম্ল, *a.* (from অম্, *to move*), acid, sour.

অম্লকুচি, *s.* (from অম্ল, *acid*, and কুচি, *a potsherd*), the name of a plant, (Cæsalpinia olæosperma.)

অম্লতা, *s.* (from অম্ল, *acid*), acidity, sourness.

অম্লত্ব, *s.* (from অম্ল, *acid*), acidity, sourness.

অম্লপিত্ত, *s* (from অম্ল, *acid*, and পিত্ত, *bile*), an acidity on the stomach, a sour belching.

অম্লপ্রযুক্ত, *a.* (from অম্ল, *sour*, and প্রযুক্ত, *caused by*), caused by or arising from acidity, caused by or arising from acids.

অম্লবিনা, *ad.* (from অম্ল, *sour*, and বিনা, *without*), without acidity, without acids.

অম্লবিশিষ্ট, *a.* (from অম্ল, *sour*, and বিশিষ্ট, *possessed of*), possessed of acidity, acid, sour.

অম্লবেতস, *s.* (from অম্ল, *acid*, and বেতস, *a ratan*), the name of a plant Rumex vesicarius)

অম্লযুক্ত, *a.* (from অম্ল, *sour*, and যুক্ত, *joined to*), connected with acids or acidity, acid, sour.

অম্লরস, *s.* (from অম্ল, *sour*, and রস, *a taste*), an acid taste; *a.* acid to the taste.

অম্লরসাক্ত, *a.* (from অম্লরস, *an acid taste*, and অক্ত, *smeared*), impregnated with an acid taste.

অম্ললোণিকা, *s* (from অম্ল, *acid*, and লোণিকা, *cutting*), wood sorrel, (Oxalis corniculata)

অম্লশাক, *s.* from অম্ল, *sour*, and শাক, *an edible herb*), sorrel, (Rumex vesicarius).

অম্লাক্ত, *a.* (from অম্ল, *sour*, and অক্ত, *smeared*), acidulated, mixed with acids.

অম্লাধ্যুষিত, *a* (from অম্ল, *acid*, and অধ্যুষিত, *fixed in a habitation*), the name of a disease; perhaps, acidity in the stomach.

অম্লান, *a.* (from অ, *priv.* and ম্লান, *the circumstance of fading*), unfading, not liable to be tarnished, undecayable; *s.* the name of a flower (Gomphrena globosa.)

অম্লানি, s. (from অ, priv. and ম্লানি, fading), perpetual freshness or verdure; a. unfading, amaranthine.

অম্লিকা, s. (from অম্ল, acid), the tamarind tree, (Tamarindus indicus.)

অয়, s. (from অয়, to move), good luck, a favourable turn of fortune.

অযজ্ঞ, s. (from অ, priv and যজ্ঞ, a sacrifice), not a sacrifice; a. destitute of sacrifice.

অযজ্ঞক, a. (from অ, priv. and যজ্ঞ, a sacrifice), unfit for sacrifice, not appropriated to sacrificial purposes.

অযজ্ঞীয়, a. (from অ, priv. and যজ্ঞীয়, fit for sacrifice), unfit for sacrifice, not sacrificial.

অযতী, s. (from অ, priv. and যতিন্, of subdued appetites), not having the appetites and organs subdued, incontinent.

অযত্ন, a. (from অ priv. and যত্ন, endeavour), without endeavour, easy, without pains.

অযত্নকারক, a. (from অ, priv. and যত্নকারক, using exertions), not using exertions, not endeavouring.

অযত্নকারী, a. (from অ, priv. and যত্নকারিন্, using exertions), not using exertions, not endeavouring.

অযত্নজন্য, a. (from অযত্ন want of endeavour, and জন্য, producible), producible by or arising from want of exertion or endeavour.

অযত্নজন্যে, ad (loc. case of অযত্নজন্য), for indolence or want of exertion.

অযত্ননিমিত্তক, a. (from অযত্ন, want of endeavour, and নিমিত্ত, a cause), caused by or arising from want of exertion or endeavour; ad from or because of the want of exertion or endeavour.

অযত্ননিমিত্তে, ad. (from অযত্ন, want of endeavour, and নিমিত্ত, a cause) for the want of exertion or endeavour.

অযত্নপ্রযুক্ত, a. (from অযত্ন, want of endeavour, and প্রযুক্ত, caused by), caused by or arising from the want of endeavour or exertion; ad. from or because of the want of endeavour or exertion.

অযত্নবান্, a. (from অ, priv. and যত্নবৎ, laborious), not using exertion, not endeavouring, not laborious.

অযত্নবিনা, ad. (from অযত্ন, want of endeavour, and বিনা, without), without or beside the want of exertion or endeavour.

অযত্নবিশিষ্ট, a. (from অ, priv. and যত্নবিশিষ্ট, using exertion), not possessed of exertion or endeavour, inactive.

অযত্নব্যতিরিক্ত, a. (from অযত্ন, want of endeavour, and ব্যতিরিক্ত, excepted), the want of endeavour or exertion excepted.

অযত্নব্যতিরেক, s. (from অযত্ন, want of endeavour, and ব্যতিরেক, an exception), the exception of negligence or want of endeavour.

অযত্নব্যতিরেকে, ad. (loc. case of অযত্নব্যতিরেক), with the exception of negligence or the want of endeavour, without or beside negligence or want of endeavour.

অযত্নভূত, a. (from অযত্ন, without labour, and ভূত, become), accomplished without labour, spontaneous.

অযত্নহেতুক, a. (from অযত্ন, want of endeavour, and হেতু, a cause), caused by or arising from negligence or want of endeavour; ad. from or because of negligence or want of exertion.

অযত্নাকাঙ্ক্ষা, s. (from অ, priv. and যত্নাকাঙ্ক্ষা, a desire to use exertion), the want of a desire to use exertion, indolence.

অযত্নাকাঙ্ক্ষী, a. (from অ, priv. and যত্নাকাঙ্ক্ষিন্, desirous of using exertion), not desirous of using exertion, negligent, slothful.

অযত্নাভিলাষ, s. (from অ, priv. and যত্নাভিলাষ, a desire to use exertions), the want of a desire to use exertion, indolence.

অযত্নাভিলাষী, a. (from অ, priv. and যত্নাভিলাষিন্, desirous of using exertions), indolence to use exertions.

অযত্নে, adv. (loc. case of অযত্ন), easily, without labour.

অযত্নেচ্ছা, s. (from অ, priv. and যত্নেচ্ছা, an inclination to use exertions), the want of an inclination to use exertions, indolence.

অযত্নেচ্ছু, a. (from অ, priv. and যত্নেচ্ছু, desirous of using exertion), not desirous of using exertions, indolent, slothful.

অযত্নেচ্ছুক, a. (from অ, priv. and যত্নেচ্ছুক, desirous of using exertion), not desirous of using exertions, indolent, slothful.

অযত্নোপক্রম, s. (from অ, priv. and যত্নোপক্রম, the commencement of exertion), the want of a beginning to use exertion.

অযথা, a. (from অ, priv. and যথা, as), disproportioned, not resembling, inconsistent.

অযথাব্যয়, s. (from অ, priv. যথা, as, and ব্যয়, expenditure), extravagance, expenditure disproportioned to the income.

অযথার্থ, a. (from অ, priv. and যথার্থ, proper), improper, unrighteous, not real, wrong.

অযথার্থপর্শুকা, s. (from অযথার্থ, not true, and পর্শুকা, a rib), a false rib.

অযথার্থবাদ, s. (from অযথার্থ, untrue, and বাদ, a word), an untrue or incorrect sentence or speech, an unjust or improper speech.

অযথার্থবাদী, a. (from অযথার্থ, improper, and বাদিন্ speaking), speaking improperly, speaking falsely; s. a liar.

অযথাব্যয়, *s.* (from অযথা, *improper*, and ব্যয়, *expenditure*), a squandering, an extravagant expenditure.

অযথাব্যয়ী, *a.* (from অযথা, *improper*, and ব্যয়িন্, *expending*), expending money improperly, profuse, prodigal, squandering.

অযথাশাস্ত্র, *a.* (from অ, *priv.* and যথাশাস্ত্র, *according to the shastra*), not agreeing with the shastra.

অযথাশাস্ত্রকারক, *a.* (from অ, *priv.* and যথাশাস্ত্রকারক, *acting according to the shastra*), not acting according to the shastra.

অযথাশাস্ত্রকারী, *a.* (from অ, *priv.* and যথাশাস্ত্রকারিন্, *acting according to the shastra*), not acting according to the shastra.

অযথেপ্সিত, *a.* (from অ, *priv.* and যথেপ্সিত, *to the extent of one's desires*), not to the extent of a person's desires.

অযথেষ্ট, *a.* (from অ, *priv.* and যথেষ্ট, *as much as is required*), insufficient, scanty, not so much as is required.

অযথেষ্টাচরণ, *s.* (from অ, *priv.* and যথেষ্টাচরণ, *an acting according to one's will*), conduct which is restrained, regular conduct, the not acting according to one's own will.

অয়ন, *s.* (from অয়্, *to move*), motion, a going in a particular course, a road, the course of the sun north or south of the equator.

অযন্ত্রিত, *a.* (from অ, *priv.* and যন্ত্রিত, *regulated*), not regulated, irregular, not under controul.

অযবন, *a.* (from অ, *priv.* and যবন, *a Moosulman*), free from Moosulmans.

অযবিষ্ঠ, *a.* (from অ, *priv.* and যবিষ্ঠ, *youngest*), not junior.

অযবীয়ান্, *a.* (from অ, *priv.* and যবীয়স্, *youngest*), not junior.

অয়মপি, *ad.* (from অয়ম্, *that*, and অপি, *also*), also, that also, even that.

অয়মা, *s.* (from ايمه, *faith*), a grant of lands, a freehold given as a remuneration for faithful services.

অয়মাদার, *s.* (from ايمه, *faith*, and دار, *holding*), a freeholder, one who possesses lands bestowed by his prince for faithful services.

অযশঃ, *s.* (from অ, *priv.* and যশস্, *fame*), dishonour, the want of reputation, infamy.

অযশস্কর, *a.* (from অযশস্, *dishonour*, and কৃ, *to do*), bringing disgrace, producing infamy.

অযশস্য, *a.* (from অ, *priv.* and যশস্য, *renowned*), not renowned, not famous.

অযশস্বী, *a.* (from অ, *priv.* and যশস্বিন্, *renowned*), not famous, not renowned.

অযষ্টিক, *a.* (from অ, *priv.* and যষ্টি, *a staff*), destitute of a staff or rod.

অয়স্, *s.* (from ই, *to move*), iron.

অয়স্কান্ত, *s.* (from অয়স্, *iron*, and কান্ত, *splendid*), the name of a stone, perhaps the loadstone.

অযাগ, *a.* (from অ, *priv.* and যাগ, *a sacrifice*), destitute of sacrifice.

অযাচক, *a.* (from অ, *priv.* and যাচক, *a petitioner*), not petitioning.

অযাচকবৃত্তি, *s.* (from অ, *priv.* and যাচকবৃত্তি, *a living on petitions*), not living on alms, not subsisting by mendicity.

অযাচন, *s.* (from অ, *priv.* and যাচন, *a petitioning*), the not petitioning for a thing.

অযাচনীয়, *a.* (from অ, *priv.* and যাচনীয়, *fit to be object of a petition*), unfit to be asked, improper to be requested.

অযাচমান, *a.* (from অ, *priv.* and যাচমান, *petitioning*), not petitioning.

অযাচিত, *a.* (from অ, *priv.* and যাচিত, *to ask*), unasked, unrequested, unsought.

অযাচিতক, *a.* (from অ, *priv.* and যাচিত, *petitioned*), not asked for, not petitioned, not requested.

অযাচিতব্য, *a.* (from অ, *priv.* and যাচিতব্য, *fit to be requested*), unfit to be requested.

অযাচিতব্রত, *s.* (from অযাচিত, *not asked*, and ব্রত, *a vow*), a religious observance or vow in which a person binds himself not to eat any thing but what is casually bestowed on him without asking.

অযাচ্ঞা, *s.* (from অ, *priv.* and যাচ্ঞা, *a petition*), not a petition.

অযাচ্য, *a.* (from অ, *priv.* and যাচ্য, *proper to be asked*), unfit to be prayed for, improper to be petitioned for.

অযাচ্যমান, *a.* (from অ, *priv.* and যাচ্যমান, *requested*), not made the subject of a request.

অযাজক, *a.* (from অ, *priv.* and যাজক, *a priest*), not offering sacrifices, destitute of sacrificing priests.

অযাজন, *s.* (from অ, *priv.* and যাজন, *the performing of religious rites*), the non performance of religious rites.

অযাজ্য, *a.* (from অ, *priv.* and যাজ্য, *capable of religious ceremonies*), incapable of religious ceremonies.

অযাজ্যযাজক, *a.* (from অযাজ্য, *incapable of religious ceremonies*, and যাজক, *performing sacrifice*), performing religious ceremonies for low or polluted persons who by the rules of the shastra are incapable of religious acts.

অযাতন, *a.* (from অ, *priv.* and যাতনা, *torment*), free from agony or torment.

অযাতনা, *s.* (from অ, *priv.* and যাতনা, *torment*), freedom from agony or torment.

অযাত্রা, *s.* (from অ, *priv.* and যাত্রা, *the setting out on a journey*), the not setting out on a journey or pilgrimage.

অযাত্রিক, *a.* (from অ, *priv.* and যাত্রিক, *proper to commence a journey*), improper for the commencing of a journey.

অযাথার্থিক, *a.* (from অ, *priv.* and যাথার্থিক, *real*), unrighteous, improper, not real, not genuine.

অযাথার্থ্য, *s.* (from অ, *priv.* and যাথার্থ্য, *genuineness*), unrighteousness, a want of genuineness, a want of reality.

অযাপন, *s.* (from অ, *priv.* and যাপন, *a causing to go*), the not passing away, a not causing to pass or go away.

অযাপ্য, *a.* (from অ, *priv.* and যাপ্য, *fit to be made to pass away*), unfit or improper to be made to pass away, unfit to be spent.

অয়ি, *ad.* a vocative particle used in an affectionate address, ho! soho!

অযুক্ত, *a.* (from অ, *priv.* and যুক্ত, *united*), not united, unjoined, unconnected, not fitted or suited to circumstances, incompatible.

অযুক্ততা, *s.* (from অযুক্ত, *unjoined*), a not being joined, unfitness, unsuitableness.

অযুক্তত্ব, *s.* (from অযুক্ত, *unjoined*), a not being joined, unfitness, unsuitableness.

অযুক্তি, *s.* (from অ, *priv.* and যুক্তি, *a logical argument*), not a logical argument, not sound advice; *a.* destitute of sound reason or advice.

অযুক্তিসিদ্ধ, *a.* (from অ, *priv.* and যুক্তিসিদ্ধ, *proved by reason*), not proved by reason, not deduced from logical arguments.

অযুগ, *s.* (from অ, *priv.* and যুগ, *a dispensation or age*), not a dispensation or age, not a pair; *a.* not fitting or suiting, not paired, not in two's.

অযুগল, *s.* (from অ *priv.* and যুগল, *a pair*), a not coming in contact, a not fitting or suiting for any purpose, not a pair; *a.* not paired, not matching.

অযুগ্ম, *a.* (from অ, *priv.* and যুগ্ম, *a pair*), not constituting a pair, not pairing; *s.* not a pair.

অযুগ্মরক্তবাহকনাড়ী, *s.* (from অযুগ্ম, *without a fellow*, and রক্তবাহকনাড়ী, *a vein*), in anatomy the name of a particular vein, (Vena azygos).

অযুত, *a.* (from অ, *priv.* and যুত, *joined*), ten thousand.

অযুদ্ধ, *s.* (from অ, *priv.* and যুদ্ধ, *war*), peace, freedom from war.

অযুদ্ধকারক, *a.* (from অযুদ্ধ, *peace*, and কারক, *doing*), peace-making, not making war.

অযুদ্ধকারী, *a.* (from অযুদ্ধ, *peace*, and কারিন্, *doing*), peace-making, not making war.

অযুদ্ধজন্য, *a.* (from অযুদ্ধ, *peace*, and জন্য, *producible*), producible by or arising from peace.

অযুদ্ধজন্যে, *ad.* (*loc. case of* অযুদ্ধজন্য), for the sake of peace.

অযুদ্ধনিমিত্তক, *a.* (from অযুদ্ধ, *peace*, and নিমিত্ত, *a cause*), caused by or arising from peace; *ad.* from or because of peace or tranquility.

অযুদ্ধনিমিত্তে, *ad.* (from অযুদ্ধ, *peace*, and নিমিত্ত, *a cause*), for the sake of peace.

অযুদ্ধপ্রযুক্ত, *a.* (from অযুদ্ধ, *peace*, and প্রযুক্ত, *caused by*), caused by or arising from peace or tranquility; *ad.* from or because of peace.

অযুদ্ধহেতুক, *a.* (from অযুদ্ধ, *peace*, and হেতু, *a cause*), caused by or arising from peace or tranquility; *ad.* from or because of peace.

অযুধ্যমান, *a.* (from অ, *priv.* and যুধ্যমান, *fighting*), not fighting, not engaged in battle.

অযুবতিক, *a.* (from অ, *priv.* and যুবতি, *young*), destitute of young women.

অযুবতীক, *a.* (from অ, *priv.* and যুবতী, *young*), destitute of young women.

অয়ে, *ad.* a vocative particle, soho! also a particle indicating recollection.

অযোগ, *s.* (from অ, *priv.* and যোগ, *abstraction of mind*), freedom from abstraction of mind, a not having the mind fixed on a single object.

অযোগী, *a.* (from অ, *priv* and যোগিন্, *fixing the mind on a single object*), not fixing the mind on a single object, free from religious devotees.

অযোগ্য, *a.* (from অ, *priv.* and যোগ্য, *capable*), unfit, incapable, incompatible, incompetent, unable, unsuitable.

অযোগ্যতা, *s.* (from অযোগ্য, *incapable*), incapability, inability, incompetency, unsuitableness.

অযোগ্যতাপ্রকাশ, *s.* (from অযোগ্যতা, *incapacity*, and প্রকাশ, *manifestation*), the display or manifestations of incapacity or unfitness.

অযোগ্যত্ব, *s.* (from অযোগ্য, *incapable*), incapability, inability, incompetency, unsuitableness.

অয়োগ্র, *a.* (from অয়স্, *iron*, and অগ্র, *a point*), a pestle, or any other weapon which is pointed or shod with iron.

অয়োঘন, *s.* (from অয়স্, *iron*, and হন্, *to smite*), a smith's anvil.

অযোজক, *a.* (from অ, *priv.* and যোজক, *bringing into contact*), not bringing together, not accomplishing, not connecting, not yoking together, not joining things.

অযোজনা, *s.* (from অ, *priv.* and যোজনা, *contact*), want of contact, want of concert, want of unity or agreement, the not accomplishing of a scheme, a not yoking, a want of junction, the absence of a seam or joining.

অযোজনীয়, *a.* (from অ, *priv.* and যোজনীয়, *capable of being*

united), unfit to be paired or yoked together, unfit for or incapable of being placed in contact, not accomplishable, incapable of being joined.

অযোজ্য, *a.* (from অ, *priv.* and যোজ্য, *capable of being united*), unfit to be paired or yoked together, unfit to be placed in contact, incapable of being joined.

অযোগ, *a.* (from অ, *priv.* and যোগ, *a competency*), having nothing on which to subsist, destitute of subsistence, destitute of a competency.

অযোগক্ষেম, *a.* (from অ, *priv.* and যোগক্ষেম, *destitute of a competency*), reduced in circumstances so as not to be able to provide necessaries.

অযোগী, *a.* (from অ, *priv.* and যোগিন্, *property*), destitute, poor.

অযোদ্ধা, *s.* (from অ, *priv.* and যোদ্ধৃ, *a warrior*), one who is not a warrior; *a.* free from warriors or soldiers.

অযোধ্য, *a.* (from অ, *priv.* and যোধ্য, *fit to be fought for*), not worth fighting for, unworthy of being fought for.

অযোধ্যা, *s.* (from অ, *priv.* and যোধ্যা, *worthy of being fought for*), the name of a city vulgarly called Oude.

অযোনি, *a.* (from অ, *priv.* and যোনি, *vulva*), not born in the common way of generation.

অযোনিজ, *a.* (from অযোনি, *out of the common course of generation*, and জন্ *to be produced*), equivocally produced, not born in the ordinary course of generation.

অযোনিসম্ভব, *a.* (from অযোনি, *out of the common course of generation*, and সম্ভব, *a production*), not born in the common course of generation; *s.* an equivocal production.

অর *a.* from ঋ, *to go*) quick, speedy.

অরক, *s.* (from عرق, *juice*), moisture perspiration.

অরক, *s.* (from ঋ, *to move*), the name of several water plants, viz. Vallisneria, Conferva, Rivularia, &c. also moss.

অরক্ত, *a.* (from অ, *priv.* and রক্ত, *red*), not red, not ruddy, not bloody.

অরক্তিমা, *a.* (from অ, *priv.* and রক্তিমন্, *redness*), a want of redness.

অরক্ষক, *a.* (from অ, *priv.* and রক্ষক, *a keeper*), destitute of a keeper, not guarding or watching over another.

অরক্ষণ, *s.* (from অ, *priv.* and রক্ষণ, *a preserving*), the not keeping or preserving of a thing.

অরক্ষণীয়, *a.* (from অ, *priv.* and রক্ষণীয়, *proper to be preserved*), not fit to be kept, not worth preservation.

অরক্ষা, *s.* (from অ, *priv.* and রক্ষা, *preservation*), a want of preservation, the neglect of guarding or keeping a thing.

অরক্ষিত, *a.* (from অ, *priv.* and রক্ষিত, *preserved*), not preserved, not guarded, not kept.

অরক্ষিতব্য, *a.* (from অ, *priv.* and রক্ষিতব্য, *fit to be preserved*), unfit to be preserved, not worth keeping or guarding.

অরক্ষ্য, *a.* (from অ, *priv.* and রক্ষ্য, *fit to be preserved*), unfit to be preserved, not worth keeping or guarding.

অরক্ষাগত, *a.* (from অ, *priv.* and রক্ষাগত, *preserved*), not made the object of preservation or guardianship.

অরকজা, *a.* (from عرق, *juice*, and زادن, *to be born*), produced from juice or liquor.

অরঘট্ট, *s.* (from অর, *swift*, and ঘট্ট, *to remove a thing*), a machine for drawing water, also a large pit or well.

অরঘট্টক, *a.* (from অরঘট্ট, *a machine for drawing water*), a machine for drawing water.

অরঙ্গ, *a.* (from অ, *priv.* and রঙ্গ, *a colour*), colourless.

অরচক, *a.* (from অ, *priv.* and রচক, *composing*), not making or fabricating, not composing, a particular arrangement of the concords in an octave.

অরচনা, *s.* (from অ, *priv.* and রচনা, *fabrication*), non-fabrication, not a composition.

অরচনীয়, *a.* (from অ, *priv.* and রচনীয়, *capable of being fabricated*), incapable of being fabricated or composed.

অরচিত, *a.* (from অ, *priv.* and রচিত *fabricated*), not fabricated, not composed.

অরজ, *s.* (from عرض, *a petition*), a request, a representation.

অরজক, *s.* (from অ, *priv.* and রজক, *a washerman*), one who is not a washerman; *a.* destitute of washermen.

অরজত, *s.* (from অ, *priv.* and রজত, *silver*), not silver; *a.* destitute of silver.

অরজদাস্ত, *a.* (from عرض, *a petition*, and داشت, *he does*), presenting a petition.

অরজবেগী, *s.* (from عرض, *a petition*, and بیگ, *a lord*), one who introduces or reads petitions in a court.

অরজবেগী, *s.* (from عرض‌بیگی, *introducing a petition*), the office of reading petitions in a court.

অরজস্কা, *a.* (from অ, *priv.* and রজস্, *the menstrual discharge*), not menstruous.

অরজা, *a.* (from ارزان, *cheap*), cheap.

অরজাঃ, *s.* (from অ, *priv.* and রজস্, *the menstruous discharge*), not menstruous.

অরজী, *s.* (from عرض, *a petition*), a petition, a request.

অরণা, *s.* (from ঋ, *to go*), a buffalo.

অরণি, *s.* (from ঋ, *to go*), a piece of dry wood used to procure fire by friction.

অরণ্য, *s.* (from ঋ, *to go*), a forest, a wilderness, a thicket.

অরণ্যগমন, *s.* (from অরণ্য, *a forest*, and গমন, *a going*), the going to a forest as a devotee.

অরণ্যজ, *a.* (from অরণ্য, *a forest*, and জন্, *to be produced*), produced in a forest, growing in a forest.

অরণ্যজাত, *a.* (from অরণ্য, *a forest*, and জাত, *produced*), produced in a forest, growing in a forest.

অরণ্যনিবাস, *s.* (from অরণ্য, *a forest*, and নিবাস, *a residence*), a residence in a forest.

অরণ্যনিবাসী, *a.* (from অরণ্য, *a forest*, and নিবাসিন্, *residing*), residing in a forest.

অরণ্যবাস, *s.* (from অরণ্য, *a forest*, and বাস, *a residence*), a residence in a forest.

অরণ্যবাসী, *a.* (from অরণ্য, *a forest*, and বাসিন্, *dwelling*), residing in a forest.

অরণ্যমক্ষিকা, *s.* (from অরণ্য, *a forest*, and মক্ষিকা, *a fly*), a gad fly (Oestris of various species.)

অরণ্যস্থ, *a.* (from অরণ্য, *a forest*, and স্থা, *to be situated*), situated in a forest.

অরণ্যস্থায়ী, *a.* (from অরণ্য, *a forest*, and স্থায়িন্, *continuing*), continuing in a forest.

অরণ্যস্থিত, *a.* (from অরণ্য, *a forest*, and স্থিত, *situated*), situated in a forest.

অরণ্যানী, *s.* (from অরণ্য, *forest*), a large or extensive forest.

অরত, *a.* (from অ, *priv.* and রত, *devoted to*), not devoted to, not engaged in with spirit, not delighted with.

অরতি, *s.* (from অ, *priv.* and রতি, *pleasure*), the want of enjoyment or pleasure, anger, displeasure.

অরত্ন, *a.* (from অ, *priv.* and রত্ন, *a jewel*), destitute of jewels or valuable things.

অরত্নি, *a.* (from অ, *prep.* and রত্নি, *the length of the little finger*), a cubit measured from the elbow to the tip of the little finger.

অরথ, *s.* (from অ, *priv.* and রথ, *a car*), a wretched car, undeserving of the name; *a.* destitute of a car.

অরথস্থ, *a.* (from অ, *priv.* and রথস্থ, *seated in a car*), not seated in a car, not seated in a chariot.

অরথস্থায়ী, *a.* (from অ, *priv.* and রথস্থায়িন্, *continuing in a car*), not continuing in or occupying a chariot.

অরথস্থিত, *a.* (from অ, *priv.* and রথস্থিত, *seated in a car*), not seated in a car, not placed on a chariot.

অরথী, *a.* (from অ, *priv.* and রথিন্, *belonging to a car*), not pertaining to a car.

অরদলী, *s.* (from *the military expression* orderly), one who runs before the palanqueen of a rich man to proclaim his coming.

অরন্ধন, *s.* (from অ, *priv.* and রন্ধন, *the preparing of food*), the not cooking of food; *a.* improper for cooking (applied to seasons in which the cooking of food is reckoned unlawful)

অরব, *s.* (from অ, *priv.* and রব, *a voice*), a want of sound or voice; *a.* silent, mute; also, (from عرب, *an arab*), an arabian.

অরবি, *a.* (from عرب, *an arab*), arabian, arabic.

অরবিন্দ, *s.* (from অর, *speedily*, and বিদ্, *to share out*), a water-lily (Nelumbium speciosum.)

অরবিন্দিনী, *s.* (from অরবিন্দ, *a lotus*), a bed of Nelumbiums, a Nelumbium in flower.

অরমণীক, *a.* (from অ, *priv.* and রমণী, *a wife*), destitute of a wife.

অরমণীয়, *a.* (from অ, *priv.* and রমণীয়, *fit to be enjoyed*), not agreeable, not fit to be enjoyed, not pleasant.

অরমান, *s.* (from অপর, *another*, and মান, *honour*), disappointment, dishonour, distress.

অরম্য, *a.* (from অ, *priv.* and রম্য, *fit to be enjoyed*), not agreeable, not pleasant, not fit to be enjoyed.

অরর, *s.* (from ঋ, *to move*), a door.

অররি, *s.* (from ঋ, *to move*), a door.

অররে, *ad.* a vocative particle employed in addressing inferiors and stimulating them to haste.

অরস, *a.* (from অ, *priv.* and রস, *a taste*), tasteless, insipid, juiceless, the name of a plant, (Solanum pubescens.)

অরসিক, *a.* (from অ, *priv.* and রসিক, *merry*), not merry, not witty.

অরহর, *s.* (from আঢ়কী, *the name of a plant*), the name of a plant (Cytisus Cajan.)

অরহস্য, *a.* (from অ, *priv.* and রহস্য, *private*), not private, not secret, public.

অরাগ, *a.* (from অ, *priv.* and রাগ, *passion*), destitute of passion, free from passion.

অরাগী, *a.* (from অ, *priv.* and রাগিন্, *passionate*), cool, not passionate, unimpassioned.

অরাজক, *a.* (from অ, *priv.* and রাজন্, *a king*), destitute of a king.

অরাজকতা, *s.* (from অরাজক, *destitute of a king*), the circumstance of being without a king.

অরাজকত্ব, *s.* (from অরাজক, *destitute of a king*), the circumstance of being without a king.

অরাজকসময়, *s.* (from অরাজক, *destitute of a king*, and সময়, *time*), an inter-regnum.

অরাতি, *s.* (from অ, *priv.* and রা, *to give*), an enemy.

অরাব, *s.* (from অ, *priv.* and রাব, *a sound*), silence.

অরাল, *a.* (from ঋ, *to move*, crooked, bent; *s.* pitch or rosin, a rutting elephant.

অরি, *s.* (from ঋ, *to go*), an enemy.

অরিকুল, *s.* (from অরি, *an enemy*, and কুল, *a family*), the family of an enemy.

অরিগণ, *s.* (from অরি, *an enemy*, and গণ, *a class*), a body of foes, a hostile party.

অরিগৃহ, *s.* (from অরি, *a foe*, and গৃহ, *a house*), an enemy's house, a house of enemies.

অরিতা, *s.* (from অরি, *an enemy*), enmity.

অরিত্র, *s* (from ঋ, *to move*), the rudder of a ship or boat.

অরিত্ব. *s.* (from অরি, *an enemy*), enmity.

অরিদম, *a.* (from অরি, *a foe*, and দম্, *to subdue*), foe-subduing, conquering, triumphing over an enemy; *s.* a conquerer, one who humbles his foes.

অরিন্দা, *s.* (from رسنده, *a receiver*), a man who carries the rents or taxes, when collected to the treasury.

অরিপু, *s.* (from অ, *priv.* and রিপু, *a foe*), one who is not hostile to another, one who is not an adversary; free from foes.

অরিবর্গ, *s.* (from অরি, *an enemy*, and বর্গ, *a class*), a body of foes, a hostile party.

অরিমিত্র, *a.* (from অরি, *an enemy*, and মিত্র, *a friend*), the friend or ally of an enemy, a sovereign whose possessions border on those of an enemy.

অরিমেদ, *s.* (from অরি, *an enemy*, and মেদ, *fat*), a fœtid species of Mimosa, (Mimosa fœtida)

অরিষ্ট, *s.* (from অ, *priv.* and রিষ্ট, *ill luck*), happiness, pleasure, misery, a sign of death, spirituous liquor, garlick, the name of a tree (Melia azad-dirachta), a crow, butter-milk, this name is also applied to other trees (Sapindus detergens, and another species), a woman's apartment.

অরিষ্টদর্শন, *s.* (from অরিষ্ট, *misfortune*, and দর্শন, *a viewing*), the seeing or viewing of misfortune or calamity.

অরিষ্টফেনিল, *s.* (from অরিষ্ট, *pleasure*, and ফেন, *foam*), the name of a tree, (Sapindus detergens.)

অরিষ্টসূচক, *a.* (from অরিষ্ট, *misfortune*, and সূচক, *indicating*), indicating misfortune or calamity.

অরিসমূহ, *s.* (from অরি, *an enemy*, and সমূহ, *a collection*), a body of foes.

অরীতি, *s.* (from অ, *priv.* and রীতি, *a custom*), an improper usage or custom.

অরুংষিকা, *s.* (from অরুস্, *a sore or wound*), the name of a disease, (Tinea or scald head.) This name is also applied to any malignant eruption on the head or face.

অরুক্, *a.* (from অ, *priv.* and রুজ্, *to be diseased*), not diseased, healthy; *s.* a tree.

অরুক্ষ, *a.* (from অ, *priv.* and রুক্ষ, *rough*), not rough or unfriendly, not severe, not unpolished or savage.

অরুগ্ণ, *a.* from অ, *priv.* and রুজ্, *to be diseased*), not diseased, healthy.

অরুগ্ন, *a.* (from অ, *priv.* and রুগ্ন, *diseased*), not diseased, healthy.

অরুচি, *s.* (from অ, *priv.* and রুচি, *relish*), disrelish, disgust, antipathy.

অরুচিকারক, *a.* (from অরুচি, *dislike*, and কারক, *making*), causing dislike or disgust.

অরুচিকারী, *a.* (from অরুচি, *dislike*, and কারিন্, *doing*), causing dislike or disgust.

অরুচিকৃৎ, *a.* (from অরুচি, *disgust*, and কৃ, *to do*), occasioning disrelish or disgust.

অরুচিজনক, *a.* (from অরুচি, *disgust*, and জনক, *producing*), producing disgust, occasioning a disrelish for food.

অরুচিজন্য, *a.* (from অরুচি, *dislike*, and জন্য, *producible*), producible by or arising from dislike or disgust.

অরুচিজন্যে, *ad.* (*loc. case of* অরুচিজন্য), for the purpose of dislike or disgust.

অরুচিনিমিত্তক, *a.* (from অরুচি, *dislike*, and নিমিত্ত, *a cause*), caused by or arising from dislike or disgust; *ad.* from or because of dislike or disgust.

অরুচিনিমিত্তে, *ad.* (from অরুচি, *dislike*, and নিমিত্ত, *a cause*), for the purpose of dislike or disgust.

অরুচিপ্রযুক্ত, *a.* (from অরুচি, *dislike*, and প্রযুক্ত, *caused by*), caused by or arising from dislike or disgust; *ad.* from or because of dislike or disgust.

অরুচির, *a.* (from অ, *priv.* and রুচির, *agreeable*), disagreeable, displeasing, disgusting, not beautiful.

অরুচিহেতুক, *a.* (from অরুচি, *dislike*, and হেতু, *a cause*), caused by or arising from dislike or disgust; *ad.* from or because of dislike or disgust.

অরুচ্য, *a.* (from অ, *priv.* and রুচ্য, *palatable*), not agreeable, not palatable.

অরুণ, *s.* (from ঋ, *to go*), the dawn, aurora: in mythology, *Uroona* is the son of Kushyupa and charioteer of the sun; the sun, the name of a plant (Rubia Munjista); *a.* dark red or purple, the colour of the dawn.

অরুণসারথি, *s.* (from অরুণ, *the sun*, and সারথি, *a charioteer*), in mythology the charioteer of the sun.

অরুণাগ্রজ, *s.* (from অরুণ, *the dawn*, and অগ্রজ, *produced first*), in mythology Guroora, the regent of birds, and carrier of Vishnoo.

অরুণোদয়, *s.* (from অরুণ, *the dawn*, and উদয়, *the rising*), the first appearance of the dawn.

অরুণোদয়সপ্তমী, *s.* (from অরুণোদয়, *the first appearance of the dawn*, and সপ্তমী, *the seventh*), the seventh day of the increase of the moon in the month of Magha.

অরুণোদিত, *a.* (from অরুণ, *the dawn*, and উদিত, *risen*), having the dawn risen.

অরুদিত, *a* (from অ, *priv.* and রুদিত, *weeping*), not bewailed, not lamented, not wept over; *s.* a not weeping.

অরুদ্ধ, *a.* (from অ, *priv.* and রুদ্ধ, *blockad d*), not blockaded, not shut up, not obstructed.

অরুধির, *s.* (from অ, *priv.* and রুধির, *blood*), a substance which is not blood, not blood ; *a.* destitute of blood.

অরুন্তুদ, *a.* (from অরুস্, *a sore*, and তুদ্, *to torment*), corrosive, sharp, biting, corroding.

অরুন্ধতী, *s.* (from অ, *priv.* and রুধ্, *to obstruct*), in mytholo;y, the wife of Vushistha, the sage, who was transformed into a star.

অরুষ্কর, *a.* (from অরুস্, *a sore*, and কৃ, *to make*), corroding, sharp, corrosive; the name of a tree (Semecarpus Anacardium.)

অরুষ্ট, *a.* (from অ, *priv.* and রুষ্ট, *enraged*), not enraged, not angry.

অরুস্, *s.* (from ঋ, *to move*), a sore or wound, the sun, a vital part.

অরূপ, *s.* from অ *priv.* and রূপ *a form*), the want of form or shape ; *a.* shapeless.

অরূপক, *a.* (from অ, *priv.* and রূপক, *figurative*), not figurative, not resembling, not metaphorical.

অরূপবান্, *a.* (from অ, *priv* and রূপবৎ, *handsome*), not handsome, not well formed.

অরে, a vocative particle used in addressing an inferior person.

অরেরে a vocative particle used in addressing inferiors

অরোগ, *s.* (from অ, *priv.* and রোগ *a disease*), freedom from disease ; *a.* free from disease, healthy.

অরোগিতা, *s.* (from অরোগিন্, *n t diseas*e*d*), healthiness.

অরোগিত্ব, *s.* (from অরোগিন্, *not diseased*), healthiness.

অরোগী, *a.* (from অ, *priv.* and রোগিন্, *diseased*), healthy, not diseased.

অরোচক, *a.* (from অ, *priv.* and রোচক, *gratifying*), not gratifying, disgusting.

অরোচিষ্ণু, *a.* (from অ, *priv.* and রোচিষ্ণু, *agreeable*), disagreeable, not luminous, not splendid, not brilliant.

অরোদন, *s.* (from অ, *priv.* and রোদন, *weeping*), a not weeping or lamenting ; *a.* free from weeping.

অরোদিত, *a.* (from অ, *priv.* and রোদিত, *made to weep*), not made to weep or lament.

অরোধ, *s.* (from অ, *priv.* and রোধ, *an obstruction*), not an obstruction, not a blockade.

অরোধন, *s.* (from অ, *priv.* and রোধন, *an obstructing*), a not obstructing, a not shutting or blocking up.

অরোধনীয়, *a.* (from অ, *priv.* and রোধনীয়, *capable of being obstructed*), incapable of being obstructed or blocked up.

অরোধ্য, *a.* (from অ, *priv.* and রোধ্য, *capable of being obstructed*), incapable of being obstructed or blocked up.

অরোপণ, *s.* (from অ, *priv.* and রোপণ, *a planting*), a not planting, a not fixing posts or pegs in the ground.

অরোপণীয়, *a.* (from অ, *priv.* and রোপণীয়, *capable of being planted*), incapable of being planted or fixed in the earth.

অরোপ্য, *a.* (from অ, *priv.* and রোপ্য, *capable of being planted*), incapable of being planted or fixed in the earth.

অরোহী, *s.* (from অ, *priv.* and রোহিন্, *springing up*), a descending note in music.

অরৌদ্র, *a.* (from অ, *priv.* and রৌদ্র, *the sunshine*), shady, free from sunshine, not severe, not terrific.

অর্ক, *s.* (from অর্চ, *to worship*), the sun, the name of a plant (Calotropis gigantea.)

অর্কপত্র, *s.* (from অর্ক, *the sun*, and পত্র, *a leaf*), the name of a plant, (Aristolochia Indica.)

অর্কপর্ণ, *s.* (from অর্ক, *the sun*, and পর্ণ, *a leaf*), the name of a plant (Calotropis gigantea.)

অর্কপুষ্পিকা, *s.* (from অর্ক, *the sun*, and পুষ্প, *a flower*), the name of a plant, (Cleome pentaphylla.)

অর্কপুষ্পী, *s.* (from অর্ক, *the sun*, and পুষ্প, *a flower*), the name of a plant, (Cleome pentaphylla,

অর্কমূলা, *s.* (from অর্ক *the sun*, and মূল, *a root*), the name of a plant (Aristolochia Indica.)

অর্কহুলী, *s* (from অর্ক, *the sun*, and পুষ্প, *a flower*), the name of a p'ant, Cleome pent phy la.

অর্গল, *s.* from অর্জ, *to act habitually*, a bar.

অর্গলা, *s.* from অর্জ *to act habitually*, a bar or bolt.

অর্ঘ, *s* (from অর্হ, *to honour*), the price of an article, a mode of adoration to gods or brahmuns, respect shewn to superiors and guests.

অর্ঘ্য, *a.* (from অর্ঘ, *respect*), proper as a respectful oblation to a superior or a guest This offering sometimes consists of water only, and sometimes of grass and flowers added to the water.

অর্চক, *a.* from অর্চ, *to worship*), honouring, worshipping ; *s.* a worshipper, one who shews respect or pays homage to another.

অর্চন, *s.* (from অর্চ *to worship*), the act of worshipping God or an idol, the paying homage to a man.

অর্চনা, *s.* (from অর্চ *to worship*), worship, homage, respect, adoration.

অর্চনাকারী, *a.* (from অর্চনা, *worship*, and কারিন্, *a doer*), worshipping, paying homage, or shewing respect to a person.

অর্চনীয়, *a* (from অর্চ, *to worship*), proper to be worshipped or honoured, deserving respect.

অর্চিতব্য, *a.* (from অর্চ, *to worship*), proper to be worshipped or honoured, deserving of respect.

অর্চা, *s* (from অর্চ, *to worship*), worship, honour, homage.

অর্চিত, *a.* (from অর্চ, *to worship*), worshipped, honoured, respected.

অর্চিষ্মান্, *a.* (from অর্চিস্, *lustre*), brilliant, illustrious, bright, luminous, radiant, clear, convincing by its clearness, striking conviction.

অর্চিস্, *s.* (from অর্চ, *to worship*), flame, light, splendor, radiance.

অর্চ্য, *a.* (from অর্চ, *to shew respect*), respectable, worthy of worship, honour, or respect.

অর্জক, *a.* (from অর্জ, *to collect*), acquiring, procuring; *s.* one who acquires. The name of a plant, (Ocymum gratissimum)

অর্জন, *s.* (from অর্জ *to accumulate*), a collecting, the acquiring of any thing, the accumulating of things.

অর্জনকারক, *a.* (from অর্জন, *a procuring*, and কারক, *doing*), procuring, acquiring, providing; *s.* one who procures or acquires.

অর্জনকারী, *a.* (from অর্জন, *a procuring*, and কারিন্, *doing*), procuring, acquiring, providing.

অর্জনজন্য, *a.* from অর্জন, *a procuring*, and জন্য, *producible*), producible by or arising from procuring or acquiring.

অর্জনজন্যে, *ad.* (*loc. case of* অর্জনজন্য), for the purpose of procuring or acquiring.

অর্জননিমিত্তক *a.* (from অর্জন, *a procuring*, and নিমিত্ত, *a cause*), caused by or arising from procuring or acquiring; *ad.* from or because of procuring or acquiring.

অর্জননিমিত্ত, *ad.* (from অর্জন, *a procuring*, and নিমিত্ত, *a cause*), for the purpose of procuring or acquiring.

অর্জনপ্রযুক্ত, *a.* (from অর্জন, *a procuring*, and প্রযুক্ত, *caused by*), caused by or arising from procuring or acquiring; *ad.* from or because of procuring or acquiring.

অর্জনহেতুক, *a.* (from অর্জন, *a procuring*, and হেতু, *a cause*), caused by or arising from procuring or acquiring; *ad.* from or because of procuring or acquiring.

অর্জনীয়, *a.* from অর্জ, *to accumulate*), capable of being accumulated, procurable.

অর্জাপন, *s.* (from অর্জ, *to collect*), the causing of another to collect or procure, a causing to hoard.

অর্জিত, *a.* from অর্জ, *to accumulate*), accumulated, procured, collected.

অর্জুন, *s* from অর্জ *to collect*), the name of a tree (Terminalia alata glabra), the name of one of the five sons of Pandu, famous in the story of the Mahabharuta), a colour, a white colour; *a* white.

অর্জুনশালি, *a.* (from অর্জুন, *white*, and শালি, *rice*), the name of a white variety of rice.

অর্ণব, *s.* (from অর্ণ, *water*), the sea, the ocean.

অর্ণবপোত, *s.* (from অর্ণব, *the sea*, and পোত, *a boat*), a ship, a sea boat.

অর্ণবযান, *s.* (from অর্ণব, *the sea*, and যান, *a vehicle*), a ship, a sea boat.

অর্ণস্, *s.* (from ঋ, *to move*), water.

অর্ণ্য, *a.* (from অরণ্য, *a forest*), wild, untamed. The word is only applied to cattle.

অর্দন, *s.* (from ঋদ, *to hate*), censure, reproach, hatred, abhorrence.

অর্তি, *s.* (from ঋ, *to go*), pain, the end of a bow.

অর্তিক, *a.* (from অর্ত, *to move*), a sort of cake or gingerbread.

অর্থ, *s.* (from অর্থ, *to ask*), a scope, an object of desire or pursuit, a meaning, an acceptation, the purport of any thing, the reason of any thing, a motive, wealth.

অর্থকর, *a.* (from অর্থ, *wealth*, and কৃ, *to do*), profitable, bringing in wealth, advantageous, promoting an object of pursuit.

অর্থকারক, *a* (from অর্থ, *an object*, and কারক, *doing*), accomplishing an object, profitable, making money, interpreting; *s.* an interpreter, one who gets rich.

অর্থকারী, *a.* (from অর্থ, *an object*, and কারিন্, *doing*), accomplishing an object, profitable, getting money, interpreting.

অর্থজনক, *a* (from অর্থ, *an object*, and জনক, *producing*), producing an object, producing wealth, profitable.

অর্থজন্য, *a.* (from অর্থ, *an object*, and জন্য, *producible*), producible by or arising from an object or meaning, producible by or arising from riches.

অর্থজন্যে, *ad.* (*loc. case of* অর্থজন্য), for an object, for riches, for a meaning or interpretation.

অর্থজ্ঞ, *a.* (from অর্থ, *an object*, and জ্ঞা, *to know*), acquainted with an interpretation or meaning, acquainted with an object, acquainted with wealth or advantage.

অর্থজ্ঞতা, *s.* (from অর্থজ্ঞ, *acquainted with an object*), the circumstance of being acquainted with an interpretation or meaning acquaintedness with an object.

অর্থজ্ঞত্ব, *s* (from অর্থজ্ঞ, *acquainted with an object*), the circumstance of being acquainted with an interpretation or meaning, acquaintedness with an object.

অর্থজ্ঞান, *s.* (from অর্থ, *an object*, and জ্ঞান, *knowledge*), the knowledge of an interpretation or meaning, the knowledge of an object, an acquaintance with riches.

অর্থজ্ঞাপক, *a.* (from অর্থ, *an object*, and জ্ঞাপক, *giving infor-*

mation), declaring or making known an interpretation or meaning, making known an object.

অর্থজ্ঞাপন, *s.* (from অর্থ, *an object*, and জ্ঞাপন, *a making known*), the making of an interpretation or meaning known, the making of an object known.

অর্থতঃ, *ad.* (from অর্থ, *an object*), namely, that is to say, videlicet, in fact, in fine.

অর্থদর্শক, *a.* (from অর্থ, *an object*, and দর্শক, *shewing*), shewing or perceiving the scope or meaning of a word or sentence; *s.* one who shews or perceives a scope or meaning.

অর্থদর্শন, *s.* (from অর্থ, *an object*, and দর্শন, *a shewing*), a shewing or perceiving the scope or meaning of a word or sentence.

অর্থদর্শী, *a.* (from অর্থ, *an object*, and [illegible]ন্, *shewing*), shewing or perceiving the scope or meaning of a word or sentence.

অর্থদাতা, *s.* (from অর্থ, *an object*, and দাতৃ, *a giver*), the giver of wealth, the giver of an object, one who gives a meaning or interpretation.

অর্থদান, *s.* (from অর্থ, *an object*, and দান, *a giving*), the giving of wealth, the giving of an object, the giving of a meaning or interpretation.

অর্থদায়ক, *a.* (from অর্থ, *an object*, and দায়ক, *giving*), bestowing wealth, giving an object, giving a meaning or interpretation.

অর্থদায়ী, *a.* (from অর্থ, *an object*, and দায়িন্, *giving*), bestowing wealth, giving an object, giving a meaning or interpretation.

অর্থনা, *s.* (from অর্থ, *to ask*), a petition, a request, a scope, the desire or pursuit of an object, the begging of a thing.

অর্থনাশ, *s.* (from অর্থ, *an object of pursuit*, and নাশ, *destruction*), disappointment, the not succeeding in the pursuit of an object, the loss of property.

অর্থনাশক, *a.* (from অর্থ, *an object*, and নাশক, *destroying*), destroying wealth, overthrowing an interpretation.

অর্থনাশী, *a.* (from অর্থ, *an object*, and নাশিন্, *destructive*), destroying wealth, overthrowing an interpretation.

অর্থনিমিত্তক, *a.* (from অর্থ, *an object*, and নিমিত্ত, *a cause*), caused by or arising from wealth, caused by or arising from a meaning or interpretation; *ad.* from or because of wealth, from or because of a meaning or interpretation.

অর্থনিমিত্ত, *ad.* (from অর্থ, *an object*, and নিমিত্ত, *a cause*), for wealth, for an object, for a meaning or interpretation

অর্থপ্রতিবন্ধক, *a.* (from অর্থ, *an object*, and প্রতিবন্ধক, *opposing*), opposing or obstructing an object or scope, opposing an acceptation or meaning.

অর্থপ্রযুক্ত, *a.* (from অর্থ, *an object*, and প্রযুক্ত, *caused by*), caused by or arising from an object, caused by or arising from wealth, caused by or arising from a meaning or interpretation; *ad.* from or because of an object, from or because of wealth, from or because of a meaning or interpretation.

অর্থপ্রয়োগ, *s.* (from অর্থ, *a request*, and প্রয়োগ, *a command*), the application of wealth to trade or any other purpose, the lending of money on interest, the profession of usury.

অর্থবত্ত্ব, *s.* (from অর্থবৎ, *answering a purpose*), the answering of a purpose.

অর্থবর্দ্ধক, *a.* (from অর্থ, *wealth*, and বর্দ্ধক, *increasing*), improving property, increasing wealth.

অর্থবর্দ্ধন, *s.* (from অর্থ, *wealth*, and বর্দ্ধন, *an increasing*), the improving of property, the increasing of wealth.

অর্থবাদ, *s.* (from অর্থ, *a request*, and বাদ, *a word*), a petition, a plea, the extolling or dwelling upon the advantages arising from that which is the object of a treatise or book, the declaration or amplification of the object of a book or treatise.

অর্থবান্, *a.* (from অর্থ, *an object*), opposite, answering a purpose, relevant, suited to the object.

অর্থবিৎ, *a.* (from অর্থ, *an object*, and বিদ্, *to know*), acquainted with an object, acquainted with a meaning or interpretation.

অর্থবিনা, *ad.* (from অর্থ, *an object*, and বিনা, *without*), without money, without an object, without a meaning or interpretation.

অর্থবিরুদ্ধ, *s.* (from অর্থ, *an object*, and বিরুদ্ধ, *opposed to*), contrary to a scope or meaning, contrary to an object.

অর্থবিরোধ, *s.* (from অর্থ, *an object*, and বিরোধ, *opposition*), opposition or contrariety to a scope or meaning.

অর্থবিশিষ্ট, *a.* (from অর্থ, *an object of pursuit*, and বিশিষ্ট, *possessed of*), wealthy, abounding in objects worthy of pursuit.

অর্থবিহীন, *a.* (from অর্থ, *an object*, and বিহীন, *destitute of*), destitute of wealth, poor, unmeaning, unimportant, destitute of an object.

অর্থবৃদ্ধি, *s.* (from অর্থ, *wealth*, and বৃদ্ধি, *increase*), the increase of wealth.

অর্থবৃদ্ধিকারক, *a.* (from অর্থবৃদ্ধি, *the increase of wealth*, and কারক, *making*), causing an increase of wealth; *s.* a person who improves his property.

অর্থবৃদ্ধিকারী, *a.* (from অর্থবৃদ্ধি, *the increase of wealth*, and

কারিন্, *making*), causing an increase of wealth, improving property.

অর্থবৃদ্ধিজন্য, *a.* (from অর্থবৃদ্ধি, *the increase of wealth*, and জন্য, *producible*), producible by or arising from the increase of wealth.

অর্থবৃদ্ধিজন্যে, *ad.* (*loc. case of* অর্থবৃদ্ধিজন্য), for the purpose of increasing wealth.

অর্থবৃদ্ধিনিমিত্তক, *a.* (from অর্থবৃদ্ধি, *the increase of wealth*, and নিমিত্ত, *a cause*), caused by or arising from an increase of wealth; *ad.* from or because of an increase of wealth.

অর্থবৃদ্ধিনিমিত্তে, *ad.* (from অর্থবৃদ্ধি, *the increase of wealth*, and নিমিত্ত, *a cause*), for the purpose of increasing wealth.

অর্থবৃদ্ধিপ্রযুক্ত, *a.* (from অর্থবৃদ্ধি, *the increase of wealth*, and প্রযুক্ত, *caused by*), caused by or arising from an increase of wealth; *ad.* from or because of an increase of wealth.

অর্থবৃদ্ধিহেতুক, *a.* (from অর্থবৃদ্ধি *the increase of wealth*, and হেতু, *a cause*), caused by or arising from the increase of wealth; *ad.* from or because of the increase of wealth.

অর্থবেত্তা, *s.* (from অর্থ, *an object*, and বেত্তৃ, *one who knows*), a person who knows a meaning or interpretation.

অর্থবৈলক্ষণ্য *s.* (from অর্থ *a meaning*, and বৈলক্ষণ্য, *a difference*), a difference or dissimilarity of meaning, a dissimilarity of object.

অর্থবোদ্ধা *s.* (from অর্থ, *an object*, and বোদ্ধৃ, *one who knows*), a person who knows a meaning or interpretation.

অর্থবোধ *s.* (from অর্থ, *an object*, and বোধ, *knowledge*), the knowledge or perception of an object, the knowledge or perception of a meaning or interpretation.

অর্থবোধক, *a.* (from অর্থ, *an object*, and বোধক, *making known*), indicating a meaning or interpretation, indicating an object.

অর্থব্যতিরিক্ত, *a.* (from অর্থ, *an object*, and ব্যতিরিক্ত, *excepted*), wealth excepted, an object excepted, a meaning or interpretation excepted.

অর্থব্যতিরেক, *s.* (from অর্থ, *an object*, and ব্যতিরেক, *an exception*), the exception of wealth, the exception of an object, the exception of a meaning or interpretation.

অর্থব্যতিরেকে, *ad.* (*loc. case of* অর্থব্যতিরেক), with the exception of wealth, without wealth, with the exception of an object, without an object, with the exception of a meaning or interpretation, without a meaning or interpretation.

অর্থব্যবহার, *s.* (from অর্থ, *wealth*, and ব্যবহার, *a law suit*), a suit at law to decide a claim of property.

অর্থব্যবহারী, *a.* (from অর্থ, *wealth*, and ব্যবহারিন্, *carrying on a law suit*), carrying a law suit to recover property or determine concerning it; *s.* a plaintiff in a law suit for property.

অর্থব্যয়, *s.* (from অর্থ, *wealth*, and ব্যয়, *expenditure*), the expenditure of money or wealth.

অর্থব্যয়কারক, *s.* (from অর্থব্যয়, *the expenditure of wealth*, and কারক, *doing*), expending wealth; *s.* one who expends money.

অর্থব্যয়কারী, *a.* (from অর্থব্যয়, *the expenditure of wealth*, and কারিন্, *making*), expending wealth.

অর্থব্যয়জন্য, *a.* (from অর্থব্যয়, *the expenditure of wealth*, and জন্য, *producible*), producible by or arising from the expenditure of wealth.

অর্থব্যয়জন্যে, *ad.* (*loc. case of* অর্থব্যয়জন্য), for the expenditure of wealth.

অর্থব্যয়নিমিত্তক, *a.* (from অর্থব্যয়, *the expenditure of wealth*, and নিমিত্ত, *a cause*), caused by or arising from the expenditure of wealth; *ad.* from or because of the expenditure of wealth.

অর্থব্যয়নিমিত্তে, *ad.* (from অর্থব্যয়, *the expenditure of wealth*, and নিমিত্ত, *a cause*), for the expenditure of wealth.

অর্থব্যয়প্রযুক্ত, *a.* (from অর্থব্যয়, *the expenditure of wealth*, and প্রযুক্ত, *caused by*), caused by or arising from the expenditure of wealth; *ad.* from or because of the expenditure of wealth.

অর্থব্যয়হেতুক, *a.* (from অর্থব্যয়, *the expenditure of wealth*, and হেতু *a cause*), caused by or arising from the expenditure of wealth; *ad.* from or because of the expenditure of wealth.

অর্থভাক *a.* (from অর্থ, *wealth*, and ভজ্, *to divide*), sharing property; *s.* a sharer or partaker of property.

অর্থভাগী, *a.* (from অর্থ, *a meaning*, and ভাগিন্, *sharing*), sharing property, having a share in property.

অর্থভাণ্ডার, *s.* (from অর্থ, *wealth*, and ভাণ্ডার, *a storehouse*), a treasury, a storehouse.

অর্থভেদ, *s* (from অর্থ, *a meaning*, and ভেদ, *a distinction*), a distinction or difference of meaning.

অর্থমূলক, *a.* (from অর্থ, *wealth*, and মূল, *a root*), originating from wealth.

অর্থযুক্ত, *a* (from অর্থ, *an object of pursuit*, and যুক্ত, *joined to*), wealthy, connected with objects of desire or pursuit.

অর্থরহিত, *a* (from অর্থ *an object*, and রহিত, *destitute of*), destitute of wealth, unimportant, unmeaning, destitute of an object.

অর্থশালী, *a.* (from অর্থ, *wealth*), wealthy, prosperous, having a proper meaning or scope.

অর্থশাস্ত্র *s.* (from অর্থ, *an object*, and শাস্ত্র, *science*), the science which teaches how to obtain things, as, friends, money,

or any other object. These writings are said to have been written by *Orphunus.*

অর্থশাস্ত্রকুশল, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and কুশল, *eminent*), eminent in the knowledge of those writings which treat of acquiring things.

অর্থশাস্ত্রজ্ঞ, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and জ্ঞা, *to know*), acquainted with those writings which treat of acquiring things.

অর্থশাস্ত্রজ্ঞতা, *s.* (from অর্থশাস্ত্রজ্ঞ, *acquainted with books on acquisitions*), an acquaintance with the writings which treat of acquiring things.

অর্থশাস্ত্রজ্ঞত্ব, *s.* (from অর্থশাস্ত্রজ্ঞ, *acquainted with books on acquisitions*), an acquaintance with the writings which treat of acquiring things.

অর্থশাস্ত্রজ্ঞাতা, *s.* (from অর্থশাস্ত্র, *the science of acquiring*, and জ্ঞাতৃ, *one who knows*), a person who knows the writings which treat of making acquisitions.

অর্থশাস্ত্রজ্ঞান, *s.* (from অর্থশাস্ত্র, *the science of acquiring*, and জ্ঞান, *knowledge*), an acquaintance with the writings which treat of making acquisitions.

অর্থশাস্ত্রজ্ঞাপক, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and জ্ঞাপক, *making known*), making known the writings which treat of making acquisitions.

অর্থশাস্ত্রজ্ঞাপন, *s.* (from অর্থশাস্ত্র, *the science of acquiring*, and জ্ঞাপন, *a making known*), the making known or publishing of the writings which treat of making acquisitions.

অর্থশাস্ত্রনিপুণ, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and নিপুণ, *eminent*), well versed in the writings which treat of making acquisitions.

অর্থশাস্ত্রবিৎ, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and বিদ্, *to know*), acquainted with the writings which treat of making acquisitions.

অর্থশাস্ত্রবিরুদ্ধ, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and বিরুদ্ধ, *opposed to*), opposed to the writings which treat of making acquisitions.

অর্থশাস্ত্রবিরোধ, *s.* (from অর্থশাস্ত্র, *the science of acquiring*, and বিরোধ, *opposition*), an opposition to the books which treat of making acquisitions.

অর্থশাস্ত্রবিশারদ, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and বিশারদ, *eminent*), well versed in the writings which treat of making acquisitions.

অর্থশাস্ত্রবেত্তা, *s.* (from অর্থশাস্ত্র, *the science of acquiring*, and বেত্তৃ, *one who knows*), a person who is acquainted with the writings which treat of making acquisitions.

অর্থশাস্ত্রমূলক, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and মূল, *a root*), originating in the writings which treat of making acquisitions.

অর্থশাস্ত্রাধ্যয়ন, *s.* (from অর্থশাস্ত্র, *the science of acquiring*, and অধ্যয়ন, *a reading*), the reading or study of the books which treat of making acquisitions.

অর্থশাস্ত্রাধ্যাপক, *a.* (from অর্থশাস্ত্র, *the science of acquiring*, and অধ্যাপক, *giving instruction*), giving instruction in the science of making acquisitions; *s.* a teacher of the science of making acquisitions.

অর্থশাস্ত্রাধ্যাপন, *s.* (from অর্থশাস্ত্র, *the science of acquiring*, and অধ্যাপন, *a giving instruction*), a giving instruction in the science of acquiring things.

অর্থশূন্য, *a.* (from অর্থ, *an object*, and শূন্য, *empty*), poor, destitute of wealth, unmeaning, unimportant, destitute of an object.

অর্থসংগ্রহ, *s.* (from অর্থ, *wealth*, and সংগ্রহ, *a collection*), a collection of wealth or of any other thing which is an object of desire.

অর্থসংগ্রহকারক, *a.* (from অর্থসংগ্রহ, *a collection of wealth*, and কারক, *doing*), making a collection of wealth, collecting wealth, collecting the meanings of words.

অর্থসংগ্রহকারী, *a.* (from অর্থসংগ্রহ, *a collection of wealth*, and কারিন্, *making*), collecting wealth, collecting the meanings of words.

অর্থসংগ্রহজনিত, *a.* (from অর্থসংগ্রহ, *a collection of wealth* and জনিত, *produced*), produced by or arising from a collection of wealth.

অর্থসংগ্রহজন্য, *a.* (from অর্থসংগ্রহ, *a collection of wealth*, and জন্য, *producible*), producible by or arising from the collecting of wealth.

অর্থসংগ্রহজন্যে, *ad.* (*loc. case of* অর্থসংগ্রহজন্য), for the purpose of collecting wealth.

অর্থসংগ্রহজাত, *a.* (from অর্থসংগ্রহ, *a collection of wealth*, and জাত, *produced*), produced by or arising from the collecting of wealth.

অর্থসংগ্রহনিবর্ত্তক, *a.* (from অর্থসংগ্রহ, *a collection of acceptations*, and নিবর্ত্তক, *causing to cease*), putting a stop to a collection of the meanings or acceptations of words, putting a stop to collecting wealth.

অর্থসংগ্রহনিবারক, *a.* (from অর্থসংগ্রহ, *a collection of meanings*, and নিবারক, *preventing*), preventing a collection of the meanings of words, preventing the collection of riches.

অর্থসংগ্রহনিবারণ, *s.* (from অর্থসংগ্রহ, *a collection of meanings*, and নিবারণ, *a preventing*), a preventing or hindering the collecting of the meanings of words, a preventing the collection of riches.

অর্থসংগ্রহনিমিত্তক, *a.* (from অর্থসংগ্রহ, *a collection of wealth*, and নিমিত্ত, *a cause*), caused by or arising from a collection or store of wealth; *ad.* from or because of a collection or store of wealth.

অর্থসংগ্রহনিমিত্ত, *ad.* (from অর্থসংগ্রহ, *a collection of wealth*, and নিমিত্ত, *a cause*), for the purpose of collecting or storing up wealth.

অর্থসংগ্রহপ্রতিবন্ধক, *a.* (from অর্থসংগ্রহ, *a collection of meanings*, and প্রতিবন্ধক, *opposing*), opposing or obstructing the making a collection of the meanings of words, obstructing or opposing the collection of riches.

অর্থসংগ্রহপ্রযুক্ত, *a.* (from অর্থসংগ্রহ, *a collection of wealth*, and প্রযুক্ত, *caused by*), caused by or arising from the collecting or storing up of wealth; *ad.* from or because of the collecting or storing up of wealth.

অর্থসংগ্রহবিনা, *ad.* (from অর্থসংগ্রহ, *a collecting of wealth*, and বিনা, *without*), without or beside an accumulation of wealth.

অর্থসংগ্রহব্যতিরিক্ত, *a.* (from অর্থসংগ্রহ, *a collecting of wealth*, and ব্যতিরিক্ত, *excepted*), the accumulation or collecting of wealth excepted.

অর্থসংগ্রহব্যতিরেক, *s.* (from অর্থসংগ্রহ, *a collection of wealth*, and ব্যতিরেক, *an exception*), the exception of the accumulation or collecting of wealth.

অর্থসংগ্রহব্যতিরেকে, *ad.* (*loc. case of* অর্থসংগ্রহব্যতিরেক), with the exception of collecting or accumulating wealth, without or beside the collecting or accumulating of wealth.

অর্থসংগ্রহব্যাঘাত, *s.* (from অর্থসংগ্রহ, *a collection of meanings*, and ব্যাঘাত, *an obstruction*), an obstacle to making a collection of the meanings of words, an obstacle to collecting riches.

অর্থসংগ্রহব্যাঘাতক, *a.* (from অর্থসংগ্রহ, *a collection of meanings*, and ব্যাঘাতক, *obstructing*), obstructing the making a collection of the meanings of words, obstructing the accumulation of riches.

অর্থসংগ্রহহেতুক, *a.* (from অর্থসংগ্রহ, *a collection of wealth*, and হেতু, *a cause*), caused by or arising from the collecting or storing up of wealth; *ad.* from or because of the collecting or storing up of wealth.

অর্থসংগ্রহাকাঙ্ক্ষা, *s.* (from অর্থসংগ্রহ, *a stock of wealth*, and আকাঙ্ক্ষা, *desire*), a desire for a stock of wealth.

অর্থসংগ্রহাকাঙ্ক্ষী, *a.* (from অর্থসংগ্রহ, *a stock of wealth*, and আকাঙ্ক্ষিন্, *desirous*), desirous of collecting a store of wealth.

অর্থসংগ্রহাভিলাষ, *s.* (from অর্থসংগ্রহ, *a stock of wealth*, and অভিলাষ, *desire*), a desire to collect or store up wealth.

অর্থসংগ্রহাভিলাষী, *a.* (from অর্থসংগ্রহ, *a stock of wealth*, and অভিলাষিন্, *desirous*), desirous of collecting or storing up wealth.

অর্থসংগ্রহেচ্ছা, *s.* (from অর্থসংগ্রহ, *a stock of wealth*, and ইচ্ছা, *desire*), a desire for a stock of wealth.

অর্থসংগ্রহেচ্ছু, *a.* (from অর্থসংগ্রহ, *a stock of wealth*, and ইচ্ছু, *desirous*) desirous of a stock of wealth.

অর্থসংগ্রহেচ্ছুক, *a.* (from অর্থসংগ্রহ, *a stock of wealth*, and ইচ্ছু, *desirous*), desirous of a stock of wealth.

অর্থসংস্থান, *s.* (from অর্থ, *wealth*, and সংস্থান, *a stock*), a stock of wealth, an accumulation of wealth.

অর্থসংস্থানকারক, *a.* (from অর্থসংস্থান, *a stock of wealth*, and কারক, *making*), accumulating wealth; *s.* one who accumulates wealth.

অর্থসংস্থানকারী, *a.* (from অর্থসংস্থান, *a stock of wealth*, and কারিন্, *making*), accumulating wealth, securing a stock of wealth.

অর্থসংস্থানজন্য, *a.* (from অর্থসংস্থান, *a stock of wealth*, and জন্য, *producible*), producible by or arising from a stock of wealth.

অর্থসংস্থানজন্যে, *ad.* (*loc case of* অর্থসংস্থানজন্য), for the purpose of accumulating or storing up wealth.

অর্থসংস্থাননিমিত্তক, *a.* (from অর্থসংস্থান, *a stock of wealth*, and নিমিত্ত, *a cause*), caused by or arising from a stock of wealth; *ad.* from or because of a stock of wealth.

অর্থসংস্থাননিমিত্ত, *ad.* (from অর্থসংস্থান, *a stock of wealth*, and নিমিত্ত, *a cause*), for the purpose of accumulating or storing up wealth.

অর্থসংস্থানপ্রতিবন্ধক, *a.* (from অর্থসংস্থান, *a stock of wealth*, and প্রতিবন্ধক, *opposing*), opposing or hindering the accumulation or storing up of wealth.

অর্থসংস্থানপ্রযুক্ত, *a.* (from অর্থসংস্থান, *a stock of wealth*, and প্রযুক্ত, *caused by*), caused by or arising from a stock of wealth; *ad.* from or because of a stock of wealth.

অর্থসংস্থানবিনা, *ad.* (from অর্থসংস্থান, *a stock of wealth*, and বিনা, *without*), without or beside a stock of wealth.

অর্থসংস্থানব্যতিরিক্ত, *a.* (from অর্থসংস্থান, *a stock of wealth*, and ব্যতিরিক্ত, *excepted*), a stock of wealth excepted.

অর্থসংস্থানব্যতিরেক, *s.* (from অর্থসংস্থান, *a stock of wealth*, and ব্যতিরেক, *an exception*), the exception of a stock of wealth.

অর্থসংস্থানব্যতিরেকে, *ad.* (*loc. case of* অর্থসংস্থানব্যতিরেক), with the exception of a stock of wealth, without or beside a stock of wealth.

অর্থসংস্থানব্যাঘাত, *s.* (from অর্থসংস্থান, *a stock of wealth*, and ব্যাঘাত, *an obstacle*), an obstacle to accumulating or storing up wealth.

অর্থসংস্থানব্যাঘাতক, *a.* (from অর্থসংস্থান, *a stock of wealth*, and ব্যাঘাতক, *hindering*), obstructing or hindering the accumulating or storing up of wealth.

অর্থসংস্থানহেতুক, *a.* (from অর্থসংস্থান, *a stock of wealth*, and হেতু, *a cause*), caused by or arising from a stock of wealth; *ad.* from or because of a stock of wealth.

অর্থসংস্থাপক, *a.* (from অর্থ, *wealth*, and সংস্থাপক, *placing*), laying up a stock of wealth, fixing or establishing the meaning of a word; *s.* a person who lays up a store of wealth, one who fixes or establishes the meaning of a word.

অর্থসংস্থাপন, *s.* (from অর্থ, *wealth*, and সংস্থাপন, *a fixing*), the laying up a store of riches, an establishing or fixing the meaning of a word.

অর্থসংস্থিতি, *s.* (from অর্থ *wealth*, and সংস্থিতি, *an accumulation*), an accumulation or stock of wealth.

অর্থসঙ্গতি, *s* (from অর্থ *wealth*, and সঙ্গতি, *a coming together*), the procuring or possession of wealth, the consistency or admissibility of a law suit.

অর্থসঙ্গতিকারক *a.* (from অর্থসঙ্গতি, *the possession of wealth*, and কারক, *making*), causing an influx of wealth, procuring wealth, giving success to a law suit or other object.

অর্থসঙ্গতিকারী, *a* (from অর্থসঙ্গতি, *the possession of wealth*, and কারিন্, *making*), causing an influx of wealth, procuring wealth, giving success to a law suit or other object.

অর্থসঙ্গতিজন্য, *a.* (from অর্থসঙ্গতি, *the possession of wealth*, and জন্য, *producible*), producible by or arising from the possession or influx of wealth.

অর্থসঙ্গতিজন্যে, *ad.* (*loc. case of* অর্থসঙ্গতিজন্য), for the purpose of acquiring or storing of wealth.

অর্থসঙ্গতিনিমিত্তক, *a.* (from অর্থসঙ্গতি, *the possession of wealth*, and নিমিত্ত, *a cause*), caused by or arising from the influx or procuring of wealth; *ad.* from or because of the influx or possession of wealth.

অর্থসঙ্গতিনিমিত্তে, *ad.* (from অর্থসঙ্গতি, *the possession of wealth*, and নিমিত্ত, *a cause*), for the purpose of procuring wealth.

অর্থসঙ্গতিপ্রতিবন্ধক, *a.* (from অর্থসঙ্গতি, *the possession of wealth*, and প্রতিবন্ধক, *opposing*), obstructing the influx or possession of wealth.

অর্থসঙ্গতিপ্রযুক্ত, *a.* (from অর্থসঙ্গতি, *the possession of wealth*, and প্রযুক্ত, *caused by*), caused by or arising from the influx or possession of wealth; *ad.* from or because of the influx or possession of wealth.

অর্থসঙ্গতিবিনা, *ad* (from অর্থসঙ্গতি, *the possession of wealth*, and বিনা, *without*), without or beside the influx of wealth.

অর্থসঙ্গতিব্যতিরিক্ত, *a.* (from অর্থসঙ্গতি, *the possession of wealth*, and ব্যতিরিক্ত, *excepted*), the influx or possession of wealth excepted.

অর্থসঙ্গতিব্যতিরেক, *s.* (from অর্থসঙ্গতি, *the possession of wealth*, and ব্যতিরেক, *an exception*), the exception of an influx or possession of wealth.

অর্থসঙ্গতিব্যতিরেকে *ad* (*loc. case of* অর্থসঙ্গতিব্যতিরেক), with the exception of an influx or possession of wealth, without or beside the influx or possession of wealth.

অর্থসঙ্গতিহেতুক, *a.* (from অর্থসঙ্গতি, *the possession of wealth*, and হেতু, *a cause*), caused by or arising from the influx or possession of wealth; *ad.* from or because of the influx or possession of wealth.

অর্থসঞ্চয়, *s.* (from অর্থ, *wealth*, and সঞ্চয়, *a collection*), a stock of wealth, the hoarding or collecting of wealth, an accumulation of wealth.

অর্থসঞ্চয়কারক, *a.* (from অর্থসঞ্চয়, *a stock of wealth*, and কারক, *making*), making a hoard of wealth, acquiring a stock of wealth; *s.* one who hoards or collects wealth.

অর্থসঞ্চয়কারী, *a* (from অর্থসঞ্চয়, *a stock of wealth* and কারিন্, *making*), making a hoard of wealth, collecting a stock of wealth.

অর্থসঞ্চয়জন্য, *a.* (from অর্থসঞ্চয়, *a stock of wealth*, and জন্য, *producible*), producible by or arising from an accumulation of wealth.

অর্থসঞ্চয়জন্যে, *ad* (*loc. case of* অর্থসঞ্চয়জন্য, for the purpose of accumulating wealth.

অর্থসঞ্চয়নিমিত্তক, *a* (from অর্থসঞ্চয়, *a stock of wealth*, and নিমিত্ত *a cause*), caused by or arising from a stock or accumulation of wealth; *ad.* from or because of a stock or accumulation of wealth.

অর্থসঞ্চয়নিমিত্তে *a.* (from অর্থসঞ্চয়, *a stock of wealth*, and নিমিত্ত, *a cause*), for the purpose of accumulating wealth.

অর্থসঞ্চয়প্রতিবন্ধক *a* (from অর্থসঞ্চয়, *an accumulation of wealth*. and প্রতিবন্ধক, *opposing*), opposing or obstructing the accumulation of wealth.

অর্থসঞ্চয়প্রযুক্ত, *a.* (from অর্থসঞ্চয়, *a stock of wealth*, and প্রযুক্ত, *caused by*), caused by or arising from a stock or accumulation of wealth; *ad.* from or because of an accumulation of wealth.

অর্থসঞ্চয়বিনা, *ad* (from অর্থসঞ্চয়, *an accumulation of wealth*, and বিনা *without*), without or beside the accumulation of wealth.

অর্থসঞ্চয়ব্যতিরিক্ত, *a.* (from অর্থসঞ্চয়, *an accumulation of wealth*, and ব্যতিরিক্ত, *excepted*), the accumulation of wealth excepted.

অর্থসঞ্চয়ব্যতিরেক, *s* (from অর্থসঞ্চয়, *an accumulation of wealth*, and ব্যতিরেক, *an exception*), the exception of an accumulation of wealth.

অর্থসঞ্চয়ব্যতিরেকে, *ad.* (*loc. case of* অর্থসঞ্চয়ব্যতিরেক), with the exception of an accumulation of wealth, without or beside the accumulation of wealth.

অর্থসঞ্চ[illegible], *s* (from অর্থসঞ্চয়, *an accumulation of wealth*,

and ব্যাঘাত, *an obstacle*), an obstacle to the accumulation of wealth.

অর্থসঞ্চয়ব্যাঘাতক *a.* (from অর্থসঞ্চয়, *an accumulation of wealth*, and ব্যাঘাতক, *obstructing*), obstructing or hindering the accumulation of wealth.

অর্থসঞ্চয়হেতুক, *a.* (from অর্থসঞ্চয়, *a stock of wealth*, and হেতু, *a cause*), caused by or arising from a stock or accumulation of wealth; *ad.* from or because of an accumulation of wealth.

অর্থসম্বন্ধী, *a.* (from অর্থ, *an object*, and সম্বন্ধিন্, *connected with*), connected with an object or meaning, connected with wealth.

অর্থসাধন, *s.* (from অর্থ, *an object*, and সাধন, *the means of accomplishment*), the means of accomplishing an object.

অর্থসাধ্য, *a.* (from অর্থ, *wealth*, and সাধ্য, *accomplishable*), accomplishable by wealth.

অর্থসিদ্ধ, *a.* (from অর্থ, *wealth*, and সিদ্ধ, *accomplished*), accomplished by wealth.

অর্থসিদ্ধি *a.* (from অর্থসিদ্ধ, *having the object accomplished*), the circumstance of having an object accomplished, success.

অর্থহর, *a.* (from অর্থ, *wealth*, and হৃ, *to take*), taking or inheriting property.

অর্থহারী, *a.* (from অর্থ, *wealth*, and হারিন্, *taking*), taking or inheriting property.

অর্থহীন, *a.* (from অর্থ, *an object*, and হীন, *destitute of*), destitute of wealth, poor, unmeaning, unimportant, destitute of an object.

অর্থাগম, *s.* (from অর্থ, *wealth*, and আগম, *a coming*), an influx of wealth.

অর্থাঙ্গীকার, *s.* (from অর্থ, *a meaning*, and অঙ্গীকার, *an admitting*), the admitting or agreeing to a particular meaning or acceptation.

অর্থাৎ, *ad.* (*Sungskrit abl. case of* অর্থ), that is to say.

অর্থাধিকার, *s.* (from অর্থ, *wealth*, and অধিকার, *a right*), a right to wealth or possessions.

অর্থাধিকারী, *a* (from অর্থ, *wealth*, and অধিকারিন্, *having a right*), having a right to wealth, possessing a right of property; *s.* a proprietor, an owner of property.

অর্থানর্থবিভিন্নফলক, *a.* (from অর্থানর্থ, *advantageous and disadvantageous*, and বিভিন্নফল, *producing separate consequences*), producing advantageous and disadvantageous consequences.

অর্থান্তর, *s.* (from অর্থ, *a meaning*, and অন্তর, *another*), another meaning, another explanation.

অর্থান্তরকল্পনা, *s.* (from অর্থান্তর, *another meaning*, and কল্পনা, *a contrivance*), the seeking out another meaning or intention.

অর্থান্তরে, *ad.* (*loc. case of* অর্থান্তর), otherwise.

অর্থান্বিত, *a.* (from অর্থ, *an object*, and অন্বিত, *possessed of*), possessed of wealth, possessed of an object.

অর্থান্বেষণ, *s.* (from অর্থ, *an object*, and অন্বেষণ, *a seeking*), the seeking for an object, a seeking for wealth, a searching for the meaning of a word.

অর্থাপচয়, *s.* (from অর্থ, *an object*, and অপচয়, *loss*), the loss or sinking of property.

অর্থাপত্তি *s.* (from অর্থ, *an object*, and আপত্তি, *acquisition*), an inference from facts or circumstances.

অর্থাপহরণ, *s.* (from অর্থ, *wealth*, and অপহরণ, *a taking away*), the taking away or stealing of wealth.

অর্থাপহারক, *a* (from অর্থ, *wealth*, and অপহারক, *taking away*), stealing or otherwise taking away wealth.

অর্থাপহারী, *a.* (from অর্থ, *wealth*, and অপহারিন্, *taking away*), stealing or otherwise taking away wealth.

অর্থাভিপ্রায়, *s.* (from অর্থ, *a meaning*, and অভিপ্রায়, *a scope*), the scope or intention of a particular meaning or acceptation.

অর্থাভিলাষ, *s.* (from অর্থ, *an object*, and অভিলাষ, *desire*), a desire for wealth or any other object.

অর্থাভিলাষী, *a.* (from অর্থ, *an object*, and অভিলাষিন্, *desirous*), desirous of wealth or any other object.

অর্থিত, *a.* (from অর্থ, *to desire*), desired, requested, petitioned.

অর্থিতা, *s.* (from অর্থিন্, *desirous*), the circumstance of being desirous, the office or condition of a plaintiff.

অর্থিত্ব, *s.* (from অর্থিন্, *desirous*), the circumstance of being desirous, the office or condition of a plaintiff.

অর্থী *a.* (from অর্থ, *to request*), supplicating, craving, desirous, having an object to accomplish; *s.* a plaintiff, a petitioner.

অর্থোপদেশ, *s.* (from অর্থ, *an object*, and উপদেশ, *instruction*), instruction in the meaning or interpretation of words or sentences.

অর্থোপদেশক, *a.* (from অর্থ, *an object*, and উপদেশক, *giving instruction*), giving instruction in the meaning of words or sentences; *s.* a person who teaches the meaning of words or sentences.

অর্থোপদেষ্টা, *s.* (from অর্থ, *an object*, and উপদেষ্টৃ, *an instructor*), an instructor in the meaning of words or sentences.

অর্থোপস্থিতি, *s.* (from অর্থ, *an object*, and উপস্থিতি, *a being present*), a readiness in giving the meaning of words or sentences, a possession of ready money.

অর্থোপার্জক, *a.* (from অর্থ, *an object*, and উপার্জক, *acquiring*), acquiring wealth; *s.* a person who acquires riches.

অর্থোপার্জন, *s.* (from অর্থ, *an obj t*, and উপার্জন, *an acquiring*), the acquiring of wealth.

অর্থোপার্জনকারক, *a* (from অর্থোপার্জন, *the acquisition of wealth*, and কারক, *doing*), acquiring or accumulating wealth; *s.* one who acquires wealth.

অর্থোপার্জনকারী, *a.* (from অর্থোপার্জন, *the acquisition of wealth*, and কারিন্ *doing*), acquiring or accumulating wealth.

অর্থোপার্জনক্ষম, *a.* (from অর্থোপার্জন, *the acquiring of wealth*, and ক্ষম, *able*), able to acquire wealth.

অর্থোপার্জনজন্য, *a.* (from অর্থোপার্জন, *the acquisition of wealth*, and জন্য, *producible*), producible by or arising from the acquisition of wealth

অর্থোপার্জনজন্যে, *ad.* (*loc. case of* অর্থোপার্জনজন্য), for the acquisition of wealth

অর্থোপার্জননিমিত্তক, *a.* (from অর্থোপার্জন, *the acquisition of wealth*, and নিমিত্ত, *a cause*), caused by or arising from the acquisition of wealth; *ad* from or because of the acquisition of wealth.

অর্থোপার্জননিমিত্ত, *ad.* (from অর্থোপার্জন, *the acquisition of wealth*, and নিমিত্ত, *a cause*), for the purpose of acquiring wealth.

অর্থোপার্জনপ্রতিবন্ধক, *a.* (from অর্থোপার্জন, *the acquisition of wealth*, and প্রতিবন্ধক, *opposing*), opposing or obstructing the acquisition of wealth.

অর্থোপার্জনপ্রযুক্ত, *a.* (from অর্থোপার্জন, *the acquisition of wealth*, and প্রযুক্ত, *caused by*), caused by or arising from the acquisition of wealth; *ad.* from or because of the acquisition of wealth.

অর্থোপার্জনব্যাঘাত, *s.* (from অর্থোপার্জন, *a procuring of wealth*, and ব্যাঘাত, *an obstacle*), an obstacle to the acquisition of wealth.

অর্থোপার্জনব্যাঘাতক, *a.* (from অর্থোপার্জন, *the procuring of wealth*, and ব্যাঘাতক, *obstructing*), obstructing or hindering the acquiring of wealth.

অর্থোপার্জনহেতুক, *a* (from অর্থোপার্জন, *the acquisition of wealth*, and হেতু, *a cause*), caused by or arising from the acquisition of wealth; *ad.* from or because of the acquisition of wealth.

অর্থোপার্জনাকাঙ্ক্ষা, *s.* (from অর্থোপার্জন, *the acquisition of wealth*, and আকাঙ্ক্ষা, *desire*), the desire of acquiring wealth.

অর্থোপার্জনাকাঙ্ক্ষী, *a.* (from অর্থোপার্জন, *the acquisition of wealth*, and আকাঙ্ক্ষিন্, *desirous*, desirous of acquiring wealth.

অর্থোপার্জনাক্ষম, *a.* (from অর্থোপার্জন, *the acquisition of wealth*, and অক্ষম, *unable*), incapable of acquiring wealth.

অর্থোপার্জনাভিলাষ, *s* (from অর্থোপার্জন, *the acquisition of wealth*, and অভিলাষ *desire*), a desire of acquiring wealth.

অর্থোপার্জনাভিলাষী, *a.* (from অর্থোপার্জন, *the acquisition of wealth*, and অভিলাষিন্, *desirous*), desirous of acquiring wealth.

অর্থোপার্জনেচ্ছা, *s* (from অর্থোপার্জন, *the acquisition of wealth*, and ইচ্ছা, *desire*), a desire to acquire wealth.

অর্থোপার্জনেচ্ছু, *a* (from অর্থোপার্জন, *the acquisition of wealth*, and ইচ্ছু, *desirous*), desirous of acquiring wealth.

অর্থোপার্জনেচ্ছুক, *a.* (from অর্থোপার্জন, *the acquisition of wealth*, and ইচ্ছু, *desirous*), desirous of acquiring wealth.

অর্থোপার্জনোপযুক্ত, *a* (from অর্থোপার্জন, *the acquisition of wealth*, and উপযুক্ত, *proper*), proper for the acquisition of wealth.

অর্থ্য, *a.* (from অর্থ, *to request*), desirable, (what is) to be requested; *s.* an object of desire, a scope, an end.

অর্দ্দনা, *s* (from অর্দ, *to request*), a begging, a request, a petition, a prayer, solicitation, suffering.

অর্দ্দিত, *a.* (from অর্দ, *to request*, requested, asked, petitioned, prayed for, solicited, tormented; *s.* convulsions.

অর্দ্ধ, *a.* (from ঋধ্, *to increase*), half.

অর্দ্ধগঙ্গা, *s.* (from অর্দ্ধ, *half*, and গঙ্গা, *the Ganges*), a name given by the Hindoos to the river Kaveree.

অর্দ্ধচন্দ্র, *s.* (from অর্দ্ধ *half*, and চন্দ্র, *the moon*), a crescent, a half moon, semicircle.

অর্দ্ধচন্দ্রকবাট, *s.* (from অর্দ্ধচন্দ্র, *a half moon*, and কবাট, *a door*), in anatomy the name of certain valves in the body (Valvulæ semilunares.)

অর্দ্ধচন্দ্রকুণ্ড, *s.* (from অর্দ্ধচন্দ্র, *a crescent*, and কুণ্ড, *a pit*), a sacrificial pit in the form of a half moon.

অর্দ্ধচন্দ্রাকার, *a* (from অর্দ্ধচন্দ্র, *a half moon*, and আকার, *a form*), lunated, crescent-formed; *s* a crescent.

অর্দ্ধচন্দ্রাকৃতি, *a.* (from অর্দ্ধচন্দ্র, *a half moon*, and আকৃতি, *a form*), lunated, crescent-formed.

অর্দ্ধচন্দ্রাকৃতিজটা, *s.* (from অর্দ্ধচন্দ্রাকৃতি, *crescent shaped*, and জটা, *matted hair*, in anatomy the name of an assemblage of vessels, (Plexus semilunaris.)

অর্দ্ধচন্দ্রাকৃতিত্বক্, *s.* (from অর্দ্ধচন্দ্রাকৃতি, *crescent-shaped*, and ত্বচ্, *skin*), in anatomy (Membrana or Valvula semilunaris.)

অর্দ্ধচন্দ্রাকৃত্যস্থি, *s.* (from অর্দ্ধচন্দ্রাকৃতি, *crescent-shaped*, and অস্থি, *a bone*), in anatomy the name of a particular bone (Os lunaris.)

অর্দ্ধজরতীন্যায়, *a.* (from অর্দ্ধ *half*, জরতী, *old*, and ন্যায়, *resembling*), conceded with an ill grace. The meaning of this word is founded upon a story of a brahmun unacquainted with the world, who having a cow to sell, and supposing old age to be honourable, always asserted her age to be greater than it was, which prevented the sale of the animal; being informed that though age was venerable among men, yet other animals were most

valuable while young, he resolved to offer his cow for sale as a very young one, but as this would be contrary to his former declarations, he after much thought, hit upon an expedient to save his reputation, and at the same time make a good market of his cow: this was to offer her for sale as only half-aged. The bad grace with which this was done has occasioned the application of this word to every circumstance of a similar nature.

অর্দ্ধদণ্ড, s. (from অর্দ্ধ, *half*, and দণ্ড, *an hour*), half an hour.

অর্দ্ধনিশা, s. (from অর্দ্ধ, *half*, and নিশা, *the night*), half the night, midnight.

অর্দ্ধবাদ্য, s. (from অর্দ্ধ, *half*, and বাদ্য, *a musical instrument*), an instrument out of tune.

অর্দ্ধব্রুবাণ, a. (from অর্দ্ধ, *half*, and ব্রুবাণ, *speaking*), lisping, speaking brokenly like an infant.

অর্দ্ধভাক্, a. (from অর্দ্ধ, *half* and ভজ্, *to divide*), sharing half; s. one entitled to the half of a thing.

অর্দ্ধভাগী, a. (from অর্দ্ধ, *half*, and ভাগিন্, *sharing*), sharing half, having a right to half.

অর্দ্ধমগ্ন, a. (from অর্দ্ধ, *half*, and মগ্ন, *immersed*), half immersed, half sunk.

অর্দ্ধমাত্রাবশিষ্ট, a. (from অর্দ্ধমাত্র, *merely half*, and অবশিষ্ট, *left*), having only half remaining.

অর্দ্ধরথ, s. (from অর্দ্ধ, *half*, and রথ, *a chariot*), a warrior who fights with a single chariot, the fighting with a single chariot.

অর্দ্ধরথী, a. (from অর্দ্ধ, *half*, and রথিন্, *fighting in a car*), waging war with a single chariot.

অর্দ্ধরাত্র, s. (from অর্দ্ধ, *half*, and রাত্রি, *night*), midnight.

অর্দ্ধশরীর, s. (from অর্দ্ধ, *half*, and শরীর, *the body*), a wife, half the body.

অর্দ্ধসীরী, a. (from অর্দ্ধ, *half*, and সীরিন্, *ploughing*), performing the work of cultivation for the land owner upon condition of having half the crop.

অর্দ্ধসের, s. (from অর্দ্ধ, *half*, and সের, *a weight of nearly two pounds avoirdupoise*), half a ser, or about a pound avoirdupoise.

অর্দ্ধাংশ, s. (from অর্দ্ধ, *half*, and অংশ, *a share*), a share amounting to half the whole.

অর্দ্ধাঙ্গ, s. (from অর্দ্ধ, *half*, and অঙ্গ, *the body*), half the body, half of one's self, a wife.

অর্দ্ধাবভেদক, s. (from অর্দ্ধ, *half*, and অবভেদক, *cleaving*), a violent head-ache.

অর্দ্ধাবশিষ্ট, a. (from অর্দ্ধ, *half*, and অবশিষ্ট, *left*), having half remaining or left.

অর্দ্ধার্দ্ধ, ad. (from অর্দ্ধ, *half*), half and half, share and share alike.

অর্দ্ধার্দ্ধি, s. (from অর্দ্ধ, *half*), a partner with an equal share.

অর্দ্ধাশন, s. (from অর্দ্ধ, *half*, and অশন, *a meal*), half a meal, a scanty meal.

অর্দ্ধাসন, s. (from অর্দ্ধ, *half*, and আসন, *a seat*), half a seat, the welcoming of a person to half one's own seat.

অর্দ্ধাসনদাতা, s. (from অর্দ্ধাসন, *half a seat*, and দাতৃ, *one who gives*), a person who presents another with half his seat, a polite person.

অর্দ্ধাসনদায়ক, a. (from অর্দ্ধাসন, *half a seat*, and দায়ক, *giving*), polite, presenting half his seat.

অর্দ্ধাসনদায়ী, a. (from অর্দ্ধাসন, *half a seat*, and দায়িন্, *giving*), polite, presenting half his seat.

অর্দ্ধৈক, a. (from অর্দ্ধ, *half*, and এক, *one*), half an individual thing, half.

অর্দ্ধেন্দু, s. (from অর্দ্ধ, *half*, and ইন্দু, *the moon*), a half moon, a crescent.

অর্প, v. a. (*causal of* ঋ, *to move*), to appoint, to delegate, to employ, to place, to deposit or place with, to make an oblation.

অর্পণ, s. (from ঋ, *to move*), the circumstance of appointing a person to an office or of delegating to an employment, the placing of a thing in a particular place, the depositing or placing a thing with another, the making of an offering, the committing of a thing to another person's charge.

অর্পণকারক, a. (from অর্পণ, *a placing*, and কারক, *doing*), placing, offering, depositing; s. a person who places or deposits.

অর্পণকারী, a. (from অর্পণ, *a placing*, and কারিন্, *doing*), placing, depositing, offering.

অর্পণজন্য, a. (from অর্পণ, *a placing*, and জন্য, *producible*), producible by or arising from appointing or placing in a situation, producible by or arising from depositing or placing with a person.

অর্পণজন্যে, ad. (*loc. case of* অর্পণজন্য), for the purpose of appointing or placing in a particular situation.

অর্পণনিমিত্তক, a. (from অর্পণ, *a placing*, and নিমিত্ত, *a cause*), caused by or arising from appointing or placing in a particular situation, caused by or arising from placing with or depositing; *ad.* from or because of appointing or placing in a particular situation, from or because of placing with or depositing.

অর্পণনিমিত্ত, ad. (from অর্পণ, *a placing*, and নিমিত্ত, *a cause*), for the purpose of appointing or placing in a particular situation.

অর্পণপ্রযুক্ত, a. (from অর্পণ, *a placing*, and প্রযুক্ত, *caused by*), caused by or arising from appointing or placing in a

particular situation, caused by or arising from placing with or depositing; *ad.* from or because of appointing or placing in a particular situation, from or because of placing with or depositing.

অর্পণশীল, *a.* (from অর্পণ, *a placing*, and শীল, *a disposition*), inclined to deposit or place in a particular situation.

অর্পণহেতুক, *a.* (from অর্পণ, *a placing*, and হেতু, *a cause*), caused by or arising from appointing or placing in a particular situation, caused by or arising from placing with or depositing; *ad.* from or because of appointing, or placing in a particular situation, from or because of placing with or depositing.

অর্পণীয়, *a.* (from ঋ, *to move*) fit to be appointed or delegated to an employment, fit to be deposited with, fit to be offered.

অর্পয়িতব্য, *a.* (from ঋ, *to move*), fit to be appointed or delegated to an employment, fit to be deposited with, fit to be offered.

অর্পণা, *s.* (from ঋ, *to move*), the appointing of a person to a charge or trust, an offering, a placing, a depositing.

অর্পিত, *a.* (from ঋ, *to move*), appointed, delegated, placed, deposited, put, offered.

অর্প্য, *a.* (from ঋ, *to move*), fit or proper to be appointed, proper to be deposited with, occupable, fit to be offered; *s.* a post, an office, a trust.

অর্ব্বন্, *s.* (from ঋ, *to go*), a horse; *a.* low, inferior, base.

অর্ব্বাক্, *a.* (from অর্ব্বন্, *inferior*, and অঞ্চ, *to move*), prior, former, antecedent; *ad.* antecedently.

অর্ব্বাচীন, *a.* (from অর্ব্বন্, *inferior*, and অঞ্চ, *to move*), contrary, opposed to, modern, of short standing; *ad.* contrariwise.

অর্ব্বুদ, *a.* (from অর্ব্ব, *to move*, and দা, *to give*), an hundred millions; *s.* a wen.

অর্ব্বুদার্ব্বুদ, *a.* (from অর্ব্বুদ, *an hundred millions*), hundreds of millions.

অর্ভক, *s.* (from ঋ, *to go*), the young of an animal.

অর্ম্ম, *s.* (from ঋ, *to go*), the name of a disease of the eye.

অর্য্য, *s.* (from ঋ, *to go*), a master, a lord, an owner, a man of the trading or Vishya tribe.

অর্য্যমা, *s.* (from ঋ, *to go*), the sun, ancestors considered as objects of religious service.

অর্য্যা, *s.* (from অর্য্য, *a Vishya*), a woman of the Vishya tribe.

অর্য্যাণী, *s.* (from অর্য্য, *a Vishya*), a woman of the Vishya tribe.

অর্হ, *v. n.* (from অর্হ, *to be right or fit*), to belong to, to pertain, to appertain.

অর্শ, *s.* (from ঋ, *to move*), the name of a disease, the piles or hemorrhoids.

অর্শস্, *s.* (from ঋ, *to move*), the hemorrhoids or piles.

অর্শস, *a.* (from অর্শস্ *the piles*), afflicted with the piles.

অর্হা, *s.* (from অর্হ, *to be right*), the belonging or appertaining to a person.

অর্হী, *a.* (from অর্হ, *to be right*), coming into possession, succeeding to property.

অর্শোঘ্ন, *a.* (from অর্শস্, *the piles*, and হন্, *to kill*), pile-destroying, destructive to the piles, efficacious in the cure of the piles. The name of an edible plant (Arum campanulatum.)

অর্শোরোগ, *s.* (from অর্শস্, *the piles*, and রোগ, *sickness*), the piles.

অর্হ, *a.* (from অর্হ, *to be right or fit*), right, fit, capable, liable to, deserving of, belonging to.

অর্হণ, *s.* (from অর্হ *to be right or fit*), the circumstance of being fit or becoming, the being right, proper, or deserving.

অর্হণীয়, *a.* (from অর্হ *to be right or fit*), capable, right, worthy, possible, probable.

অর্হিত, *a.* (from অর্হ, *to be right or fit*), suited, fitted, proper, right.

অর্হ্য, *a.* (from অর্হ, *to be right or fit*), capable of being right or proper, probable, worthy, fit, right, capable.

অল, *s.* (from অল, *to hinder*), yellow orpiment or the sulphate of arsenic, the sting of a bee or wasp, the forceps of a centiped or earwig, a tenon.

অলং, *ad.* in vain, uselessly, fruitlessly, ornamentally, enough; *a.* sufficient.

অলংক্রিয়া, *s.* (from অলং, *ornament*, and ক্রিয়া, *an action*), the adorning or ornamenting of a person or thing.

অলক, *s.* (from অল্, *to adorn*), a curl of hair, a ringlet, a side curl.

অলক্ত, *s.* (from অলক্ত, *lac*), an ornament of lac worn by women. In Hindoo music a particular distribution of notes through five succeeding strains.

অলকা, *s.* (from অল্, *to adorn*), the city of *Koovera*, the god of riches, a mode of painting the face used by Hindoo women.

অলকাধিপ, *s.* (from অলকা, *the city of Koovera*, and অধিপ, *a sovereign*), the sovereign of *Uluka*, one of the names of *Koovera*.

অলকাধিপতি, *s.* (from অলকা, *the city of Koovera*, and অধিপতি, *a sovereign*), the sovereign of *Uluka*, one of the names of *Koovera*.

অলকাবলী, *s.* (from অলক, *a curl*, and আবলী, *a row*), a row of side curls.

অলক্ত, *a.* (from অ, *priv.* and রক্ত, *red*), lac, sheets of paper impregnated with lac.

অলক্তক, *s.* (from অলক্ত, *lac*), sheets of paper impregnated with lac.

অলক্ষণ, *a.* (from অ, *priv.* and লক্ষণ, *a mark*), destitute of a discriminating mark or sign.

অলক্ষণী, *a.* (from অলক্ষণ, *destitute of a discriminating mark*), not discriminating, not possessing any discriminating mark or sign.

অলক্ষণীয়, *a.* (from অ, *priv.* and লক্ষণীয়, *distinguishable*), undistinguishable, not distinguishable by any sign or mark, imperceptible.

অলক্ষিত, *a.* (from অ, *priv.* and লক্ষিত, *marked, distinguished*), undistinguished by any sign or mark, unperceived.

অলখেল্লা, *s.* (from الخالق, *a jacket*), the name of a kind of jacket the skirts of which reach to the knees.

অলক্ষ্মী, *a.* (from অ, *priv.* and লক্ষ্মী, *fortune*), unfortunate, forsaken by fortune.

অলক্ষ্য, *a.* (from অ, *priv.* and লক্ষ্য *distinguishable*), undistinguishable, not distinguishable by any sign or mark, imperceptible.

অলগর্দ্দ, *s.* (from অলগ্ন, *not in contact*, and অর্দ্দ, *to kill*), the name of the black and most deadly variety of the Cobra de capello, (Coluber Naga.)

অলগ্ন *a.* (from অ, *priv.* and লগ্ন, *connected*), unconnected, not joined, not in contact.

অলঘু, *a.* from অ, *priv.* and লঘু, *light*), not light, not short, weighty, important.

অলঙ্করণ, *s.* (from অলং, *an ornament*, and করণ, *a doing*), the act of adorning a thing.

অলঙ্করণীয়, *a.* (from অলং, *an ornament*, and করণীয়, *practicable*), capable of being adorned.

অলঙ্করিষ্ণু, *a.* (from অলং, *ornament*, and কৃ, *to do*), inclined to ornaments, gaudy, shewy.

অলঙ্কর্ত্তা, *s.* (from অলং, *ornament*, and কর্ত্তৃ *a doer*), one who adorns or beautifies a thing; *a.* adorning, beautifying.

অলঙ্কার, *s.* (from অলং, *ornament*, and কৃ, *to do*), an ornament, an ornament of speech.

অলঙ্কারধারক, *a.* (from অলঙ্কার, *an ornament*, and ধারক, *wearing*), wearing ornaments.

অলঙ্কারধারণ, *s.* (from অলঙ্কার, *an ornament*, and ধারণ, *a wearing*), the wearing of ornaments.

অলঙ্কারধারী, *a.* (from অলঙ্কার, *an ornament*, and ধারিন্, *wearing*), wearing ornaments, ornamented.

অলঙ্কারবান্, *a.* (from অলঙ্কার, *an ornament*), ornamental, abounding with ornaments.

অলঙ্কারবিনা, *ad.* (from অলঙ্কার, *an ornament*, and বিনা, *without*), without or beside ornaments.

অলঙ্কারবিশিষ্ট, *a.* (from অলঙ্কার, *an ornament*, and বিশিষ্ট, *possessed of*), abounding with ornaments, ornamented, adorned, rhetorical.

অলঙ্কারব্যতিরিক্ত, *a.* (from অলঙ্কার, *an ornament*, and ব্যতিরিক্ত, *excepted*), ornaments excepted.

অলঙ্কারব্যতিরেক, *s* (from অলঙ্কার, *an ornament*, and ব্যতিরেক, *an exception*), the exception of ornaments.

অলঙ্কারব্যতিরেকে, *ad.* (*loc. case of* অলঙ্কারব্যতিরেক), with the exception of ornaments, without or beside ornaments.

অলঙ্কারযুক্ত, *a.* (from অলঙ্কার, *an ornament*, and যুক্ত, *connected with*), ornamented, adorned, rhetorical.

অলঙ্কাররহিত, *a.* (from অলঙ্কার, *an ornament*, and রহিত, *destitute of*), destitute of ornaments, unadorned.

অলঙ্কারশালী, *a.* (from অলঙ্কার, *an ornament*), fond of ornaments, gay, tawdry.

অলঙ্কারশাস্ত্র, *s.* (from অলঙ্কার, *an ornament*, and শাস্ত্র, *science*), the science of rhetoric.

অলঙ্কারশাস্ত্রকুশল, *a.* from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and কুশল, *eminent*), well skilled in rhetoric, well acquainted with books on rhetoric.

অলঙ্কারশাস্ত্রজ্ঞ, *a* (from অলঙ্কারশাস্ত্র *the science of rhetoric*, and জ্ঞা, *to know*), acquainted with rhetoric, well versed in the writings upon rhetoric.

অলঙ্কারশাস্ত্রজ্ঞতা, *s* (from অলঙ্কারশাস্ত্রজ্ঞ, *acquainted with rhetoric*), an acquaintance with the science of rhetoric, an acquaintance with the books which treat of rhetoric.

অলঙ্কারশাস্ত্রজ্ঞত্ব, *s* (from অলঙ্কারশাস্ত্রজ্ঞ, *acquainted with rhetoric*), an acquaintance with the science of rhetoric, an acquaintance with the books which treat of rhetoric.

অলঙ্কারশাস্ত্রজ্ঞাতা, *s.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and জ্ঞাতৃ, *one who knows*), a person acquainted with the science of rhetoric, a person acquainted with the books which treat of rhetoric.

অলঙ্কারশাস্ত্রজ্ঞান, *s.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and জ্ঞান, *knowledge*), a knowledge of rhetoric, a knowledge of books on rhetoric.

অলঙ্কারশাস্ত্রজ্ঞাপক, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and জ্ঞাপক, *making known*), making known the science of rhetoric or the books which treat of it; *s.* one who publishes or makes known books on rhetoric.

অলঙ্কারশাস্ত্রজ্ঞাপন, *s.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*, and জ্ঞাপন, *making known*), a making known the science of rhetoric, a making known the writings which treat of rhetoric.

অলঙ্কারশাস্ত্রনিপুণ, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric*,

and নিপুণ, *eminent*), well skilled in rhetoric, well acquainted with books on rhetoric.

অলঙ্কারশাস্ত্রবিৎ, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric,* and বিদ, *to know*), acquainted with rhetoric, acquainted with writings upon rhetoric.

অলঙ্কারশাস্ত্রবিরুদ্ধ, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric,* and বিরুদ্ধ, *opposed to*), opposed to the science of rhetoric, contrary to the books or rules of rhetoric.

অলঙ্কারশাস্ত্রবিরোধ, *s.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric,* and বিরোধ, *opposition*), opposition or contrariety to the rules or books of rhetoric.

অলঙ্কারশাস্ত্রবিশারদ, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric,* and বিশারদ, *eminent*), well skilled in rhetoric, well acquainted with books on rhetoric.

অলঙ্কারশাস্ত্রবেত্তা, *s.* (from অলঙ্কারশাস্ত্র *the science of rhetoric,* and বেতৃ, *one who knows*), a person who is acquainted with the rules or books of rhetoric.

অলঙ্কারশাস্ত্রসম্মত, *a.* (from অলঙ্কারশাস্ত্র *the science of rhetoric,* and সম্মত, *approved*), approved in the books on rhetoric, sanctioned by the rules of rhetoric.

অলঙ্কারশাস্ত্রসাধ্য, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric,* and সাধ্য, *accomplishable*), accomplishable by the science of rhetoric.

অলঙ্কারশাস্ত্রসিদ্ধ, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric,* and সিদ্ধ, *accomplished*), accomplished by the science of rhetoric.

অলঙ্কারশাস্ত্রানভিজ্ঞ, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric,* and অনভিজ্ঞ, *unacquainted with*), unacquainted with the science of rhetoric, unacquainted with books on rhetoric.

অলঙ্কারশাস্ত্রাধ্যয়ন, *s.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric,* and অধ্যয়ন, *study*), the study of the rules or books of rhetoric.

অলঙ্কারশাস্ত্রাধ্যাপক, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric,* and অধ্যাপক, *giving instruction*), teaching the science of rhetoric, superintending the study of rhetoric; *s.* a teacher of rhetoric.

অলঙ্কারশাস্ত্রাধ্যাপন, *s.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric,* and অধ্যাপন, *giving instruction*), the teaching or superintending the study of rhetoric.

অলঙ্কারশাস্ত্রানুযায়ী, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric,* and অনুযায়িন্, *following*), connected with or following upon the science of rhetoric.

অলঙ্কারশাস্ত্রানুসার, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric,* and অনুসার, *agreement*), an agreement with the rules of rhetoric.

অলঙ্কারশাস্ত্রানুসারে, *ad.* (*loc. case of* অলঙ্কারশাস্ত্রানুসার), according to the science of rhetoric, according to the books on rhetoric.

অলঙ্কারশাস্ত্রাভিজ্ঞ, *a.* (from অলঙ্কারশাস্ত্র, *the science of rhetoric,* and অভিজ্ঞ, *acquainted with*), acquainted with the science of rhetoric, acquainted with books on rhetoric.

অলঙ্কারহীন, *a.* (from অলঙ্কার, *an ornament,* and হীন, *destitute of*), destitute of ornaments, unadorned.

অলঙ্কারান্বিত, *a.* (from অলঙ্কার, *an ornament,* and অন্বিত, *connected with*), adorned, ornamented, full of ornaments.

অলঙ্কৃত, *a.* (from অলম্, *ornamentally,* and কৃত, *done*), adorned.

অলঙ্গ, *a.* (from অনঙ্গ, *cupid*), the Indian Cupid.

অলঙ্ঘন, *a.* (from অ, *priv.* and লঙ্ঘন, *the act of transgressing*), free from transgression; *s.* the not passing over or transgressing a thing.

অলঙ্ঘনীয়, *a.* (from অ, *priv.* and লঙ্ঘনীয়, *transgressible*), not transgressible, inviolable.

অলঙ্ঘিত, *a.* (from অ, *priv.* and লঙ্ঘিত, *passed over*), not transgressed, not passed over.

অলঙ্ঘ্য, *a.* (from অ, *priv.* and লঙ্ঘ্য, *transgressible*), not transgressible, inviolable, not to be disobeyed with impunity.

অলজী, *s.* (from অলম্, *power,* and জি, *to conquer*), the name of a disease, perhaps the venereal.

অলজ্জ, *a.* (from অ, *priv.* and লজ্জা, *shame*), destitute of shame, impudent, immodest, shameless.

অলজ্জা, *s.* (from অ, *priv.* and লজ্জা, *shame*), want of shame, impudence, immodesty, boldness, unblushing confidence.

অলজ্জিত, *a.* (from অ, *priv.* and লজ্জিত, *ashamed*), not ashamed, not abashed.

অলঞ্জর, *s.* (from অলম্, *power,* and জৄ, *to grow old*), a jar, a large pitcher.

অলড়, *a.* (from অ, *priv.* and লড়, *to move*), immoveable, steady, stable.

অলবড্ড *a* (from অলম্, *in vain,* and বড্ড, *great*), ignorant, stupid, awkward, clumsy.

অলবণ, *a.* (from অ, *priv.* and লবণ, *salt*), fresh, insipid, not salt.

অলবত্ত, *ad.* (from البتّه, *certainly*), certainly, assuredly, undoubtedly, positively.

অলবাল, *s.* (from অ, *priv.* and লূ, *to cut*), a mound round the root of a tree to prevent the water from running away in a useless manner.

অলবোলা, *s.* (from অল, *a tenon,* and বহ্, *to remove*), a hooka or Indian tobacco pipe.

অলব্ধ, *a.* (from অ, *priv.* and লব্ধ, *obtained*), unobtained, unattained.

অলভ্য, *a.* (from অ, *priv.* and লভ্য, *obtainable*), unobtainable.

অলম্বমান, *a.* (from অ, *priv.* and লম্বমান, *hanging down*), not pendent, not hanging down, not growing long, not lengthened, not long.

অলর্ক, *s.* (from অল, *ornament*, and অর্ক, *asclepias*), the name of a plant (Calotropis gigantea alba), a dog set on or encouraged to pursue the game, a dog who is to be excited or called forth to pursue an animal.

অলস, *a.* (from অ, *priv.* and লস, *to do mechanical labour*), idle, inactive, slothful, indolent. The name of a disease of the feet.

অলসক, *a.* (from অ, *priv.* and লসক, *active*), inactive, indolent, producing indolence.

অলাক, *s.* (from علاقه, *affinity*), affinity, connection.

অলাকা, *s* (from علاقه, *an appendage*), an appertaining to, a belonging to, an appendage.

অলাকাদার, *a.* (from علاقه, *connected*, and دار, *holding*), correspondent, agreeing with, belonging to.

অলাকাদারি, *s.* (from علاقداری, *connection with*), the agreeing or corresponding with a thing, the belonging to a thing.

অলাঙ্গূল, *a.* (from অ, *priv* and লাঙ্গূল *a tail*), tailless.

অলাত, *s.* (from অ, *priv.* and লা, *to receive*), a firebrand, charcoal.

অলার্দ্দি, *s.* (from অলগর্দ্দ, *a cobra de capello*), the black and most fatal variety of the cobra de capello (Coluber Naga.)

অলাবু, *s.* (from অ, *priv.* and লব, *to hang*), the name of the plant, which produces the bottle gourd, (Cucurbita lagenaria), the fruit of the bottle gourd.

অলাভ, *s.* (from অ, *priv.* and লাভ, *gain*), the not obtaining of a thing.

অলাভকারক, *a.* (from অ, *priv.* and লাভকারক, *making gain*), not making a gain or profit.

অলাভকারী, *a.* (from অ, *prep.* and লাভকারিন্, *making gain*), not making a gain or profit.

অলাভজন্য, *a.* (from অলাভ, *a want of profit*, and জন্য, *producible*), producible by or arising from the want of gain or profit.

অলাভজন্যে, *ad.* (*loc. case of* অলাভজন্য), for the want of gain or profit.

অলাভনিমিত্তক, *a.* (from অলাভ, *a want of profit*, and নিমিত্ত, *a cause*), caused by or arising from a want of gain or profit; *ad.* from or because of a want of gain or profit.

অলাভনিমিত্তে, *ad.* (from অলাভ, *want of gain*, and নিমিত্ত, *a cause*), for the want of gain or profit.

অলাভপ্রযুক্ত, *a.* (from অলাভ, *want of gain*, and প্রযুক্ত, *caused by*), caused by or arising from the want of gain or profit; *ad.* from or because of the want of gain or profit.

অলাভহেতুক, *a.* (from অলাভ, *want of gain*, and হেতু, *a cause*), caused by or arising from the want of gain or profit; *ad.* from or because of the want of gain or profit.

অলালস, *s.* (from অ, *priv.* and লালস, *covetousness*), the absence of covetousness, or strong desire.

অলাহেদা, *a* (from علي, *distinct*, and حد, *a bound*), separate, different, distinct; *ad.* apart.

অলি, *s* (from অল, *to adorn*), a humble-bee, a scorpion, an Indian cuckoo (Cuculus indicus), wine, a crow.

অলিক, *ad.* (from অল, *to adorn*), useless, in vain, to no purpose; *s* the forehead.

অলিকুল, *s.* (from অলি, *a bee*, and কুল, *a family*), a swarm of bees.

অলিখন, *s.* (from অ, *priv.* and লিখন, *a writing*), the not writing of a thing.

অলিখনীয়, *a.* (from অ, *priv.* and লিখনীয়, *fit to be written*), unfit to be written.

অলিখিত, *a.* (from অ, *priv.* and লিখিত, *written*), unwritten, not recorded.

অলিখিতব্য, *a.* (from অ, *priv.* and লিখিতব্য, *fit to be written*), unfit to be written.

অলিগণ, *s.* (from অলি, *a bee*, and গণ, *a multitude*), a swarm of bees.

অলিজাল, *s.* (from অলি, *a bee*, and জাল, *a multitude*), a swarm of bees, a multitude of bees.

অলিজিহ্বা, *s.* (from অলি, *a bee*, and জিহ্বা, *a tongue*), the root of the tongue, the epiglottis.

অলিঞ্জর, *s.* (from অলি, *power*, and জৄ, *to be old*), a jar.

অলিন, *s.* (from অল, *a sting*), a humble bee, a centiped; possessing a sting.

অলিন্দ, *s.* (from অল, *to adorn*), a terrace before a house.

অলিপ্ত, *a.* (from অ, *priv.* and লিপ্ত, *smeared*), not smeared, not plastered, not affected by guilt or dishonour; *a.* not chargeable with.

অলিপ্সা, *s.* (from অ, *priv.* and লিপ্সা, *covetousness*), freedom from covetousness, the not desiring of another's property.

অলিপ্সিত, *a.* (from অ, *priv.* and লিপ্সিত, *coveted*), not coveted, not eagerly sought.

অলিপ্সু, *a.* (from অ, *priv.* and লিপ্সু, *covetous*), not covetous, not desirous of other's property.

অলিসমূহ, *s.* (from অলি, *a bee*, and সমূহ, *a multitude*), a swarm of bees, a multitude of bees.

অলী, *a.* (from অল, *a sting*), stinging, possessing a sting; *s.* a bee, a scorpion.

অলীক, *a.* (from অল্, *to adorn*), useless, vain, very trifling or small, not beloved.

অলীকতা, *s.* (from অলীক, *false*), falsehood, disagreeableness.

অলীকত্ব, *s.* from অলীক, *false*, falsehood, disagreeableness.

অলুক্, *a.* (from অ, *priv* and লুক্, *elision*), not suffering elision, not suppressible, not requiring to be expunged.

অলুক, *s.* (from অল্, *to adorn*), a potatoe or other tuberous root.

অলুপ্ত, *a.* (from অ, *priv.* and লুপ্ত, *obliterated*), not obliterated, not obsolete, not superceded.

অলুফা, *s.* (from علوفه, *free cost*), food obtained at free cost.

অলুফাদার, *s.* (from علوفه, *free cost*, and دار, *having*), one who holds a sinecure situation.

অলুফাদারী, *s.* (from علوفه‌دار, *holding a sinecure*), the holding of a sinecure.

অলুব্ধ, *a* (from অ, *priv.* and লুব্ধ, *desired*), undesired, not coveted.

অলে, a vocative particle used principally by women.

অলেখক, *a.* (from অ, *priv.* and লেখক, *a writing*), destitute of writers, not writing.

অলেখন, *s.* (from অ, *priv.* and লেখন, *a writing*), the not writing of a thing.

অলেখনীয়, *a.* (from অ, *priv.* and লেখনীয়, *fit to be written*), unfit to be written.

অলেখিতব্য, *a.* (from অ, *priv.* and লেখিতব্য, *capable of being written*), unfit to be written, incapable of being written.

অলেখ্য, *a.* (from অ, *priv.* and লেখ্য, *fit to be written*), unfit to be written.

অলেপন, *s.* (from অ, *priv.* and লেপন, *a plastering*), a not plastering or smearing.

অলেহ্য, *a.* (from অ, *priv.* and লেহ্য, *to be licked*), not to be eaten by licking, not to be licked.

অলো, *ad.* a vocative particle used in addressing a low woman.

অলোক, *a.* (from অ, *priv.* and লোক, *people*); destitute of people, uninhabited, lonely, lonesome.

অলোকনীয়, *a.* (from অ, *priv.* and লোকনীয়, *visible*), not visible, imperceptible.

অলোকিত, *a.* (from অ, *priv.* and লোকিত, *seen*), unseen, unperceived.

অলোচন, *a.* (from অ, *priv.* and লোচন, *an eye*), eyeless, the not looking at or surveying a thing.

অলোচনীয়, *a.* (from অ, *priv.* and লোচনীয়, *surveyable*, not capable of being surveyed, invisible, imperceptible.

অলোচিত, *a.* from অ, *priv.* and লোচিত, *surveyed*), not surveyed, unseen, not viewed, not regarded, not perceived.

অলোপ, *s.* (from অ, *priv.* and লোপ, *a disappearing*), a continuance in use, the not being obsolete, the not being laid aside or disregarded.

অলোপনীয়, *a.* (from অ, *priv.* and লোপনীয়, *deserving to become obsolete*), not deserving to become obsolete, perpetual, permanent.

অলোপ্য, *a* (from অ, *priv.* and লোপ্য, *deserving to become obsolete*), not deserving to become obsolete, perpetual, permanent.

অলোভ, *s.* (from অ, *priv.* and লোভ, *covetousness*), freedom from covetousness contentment.

অলোভকারক, *a.* (from অ, *priv.* and লোভকারক, *covetous*), not covetous, not desirous.

অলোভকারী, *a.* (from অ, *priv.* and লোভকারিন্, *covetous*), not covetous, not desirous.

অলোভজন্য, *a.* (from অলোভ, *the want of desire*, and জন্য, *producible*, producible by or arising from the want of covetousness or desire.

অলোভজন্যে, *ad.* (*loc. case of* অলোভজন্য), for the absence of desire or covetousness.

অলোভনিমিত্তক, *a.* (from অলোভ, *the want of desire*, and নিমিত্ত, *a cause*), caused by or arising from the absence of desire or covetousness; *ad.* from or because of the absence of desire or covetousness.

অলোভনিমিত্তে, *ad.* (from অলোভ, *the want of desire*, and নিমিত্ত, *a cause*, for the absence of desire or covetousness.

অলোভনীয়, *a.* (from অ, *priv.* and লোভনীয়, *desirable*), not worthy of being coveted or desired.

অলোভপ্রযুক্ত, *a.* (from অলোভ, *the want of desire*, and প্রযুক্ত, *caused by*), caused by or arising from the absence of desire or covetousness; *ad.* from or because of the absence of desire or covetousness.

অলোভহেতুক, *a.* (from অলোভ *the want of desire*, and হেতু, *a cause*,), caused by or arising from the absence of desire or covetousness; *ad.* from or because of the absence of desire or covetousness.

অলোভিত, *a.* (from অ, *priv.* and লোভিত, *excited to covet*), not excited to covet.

অলোভী, *a.* (from অ, *priv.* and লোভিন্, *covetousness*), not covetous, contented.

অলোভ্য, *a.* (from অ, *priv.* and লোভ্য, *desirable*), not desirable, not worthy of being coveted.

অলোহিত, *a.* (from অ, *priv.* and লোহিত, *blood*), destitute of blood, not red.

অলৌকতা, *s.* (from অলৌক, *not popular*), a want of popular currency.

অলৌকিক, *a.* (from অ, *priv.* and লৌকিক, *popular*), unpopular, not current, supernatural.

অলৌকিকতা, *s.* (from অলৌকিক, *not current*), the circumstance of not being popular or current, supernaturalness.

অলৌকিকত্ব, *s.* (from অলৌকিক, *not current*), the circumstance of not being popular or current, supernaturalness.

অলৌকিতা, *s.* (from অলৌকিক, *not popular*), a want of popular currency.

অল্কাব, *s.* (from القاب, *the address of a letter*), the address of a letter.

অলগ্ন, *a.* (from অ, *priv.* and লগ্, *to be in contact*), loose, unconnected.

অলমারা, *s.* (from *almera*, *Port.*), a chest of drawers, a cabinet, a bureau, a book-case.

অল্প *a.* (from অল্, *to prevent*), few, small, little, a few, a little.

অল্পকথ, *a.* (from অল্প, *few*, and কথা, *a word*), quiet, of few words.

অল্পকর্ম্মা, *a.* (from অল্প, *a few*, and কর্ম্মন্, *an action*), doing little, performing but few actions.

অল্পকাল, *s.* (from অল্প, *few*, and কাল, *time*), a little time, a short space of time.

অল্পক্রিয়, *a.* (from অল্প, *a few*, and ক্রিয়া, *work*), doing little, performing but few actions.

অল্পক্ষণ *s.* (from অল্প, *few*, and ক্ষণ, *an instant*), a short space of time.

অল্পচেষ্ট, *a.* (from অল্প, *a few*, and চেষ্টা, *endeavour*), indolent, easy, using very little exertion.

অল্পজ্ঞ, *a.* (from অল্প, *few*, and জ্ঞা, *to know*), knowing little, of shallow understanding.

অল্পজ্ঞতা, *s.* (from অল্পজ্ঞ, *knowing little*), the knowing but little, the having a limited knowledge.

অল্পজ্ঞত্ব, *s.* (from অল্পজ্ঞ, *knowing little*), the knowing but little, the having a limited knowledge.

অল্পজ্ঞান, *a.* (from অল্প, *a few*, and জ্ঞান, *knowledge*), having but few ideas, possessing small knowledge.

অল্পতপস্, *a.* (from অল্প, *a few*, and তপস্যা, *religious austerities*), practising but few religious austerities.

অল্পতা, *s.* (from অল্প, *few*), fewness, paucity.

অল্পত্ব *s.* (from অল্প, *few*), fewness, paucity.

অল্পদুঃখ, *a.* (from অল্প, *a few*, and দুঃখ, *affliction*), suffering but little affliction.

অল্পধন, *a.* (from অল্প, *a few*, and ধন, *wealth*), possessing but small property, poor.

অল্পধী, *a.* (from অল্প, *a few*, and ধী, *an understanding*), possessing but little understanding, having but few ideas.

অল্পপ্রমাণক, *a.* (from অল্প, *few*, and প্রমাণ, *evidence*), resting on slight evidence.

অল্পবয়স্ক, *a.* (from অল্প, *a few*, and বয়স্, *age*), young, not advanced in age.

অল্পবল, *a.* (from অল্প, *a few*, and বল, *strength*), possessing but little strength, weak, feeble.

অল্পবাদী, *a.* (from অল্প, *a few*, and বাদিন্, *speaking*), speaking little, taciturn, reserved.

অল্পবিদ্য, *a.* (from অল্প, *a few*, and বিদ্যা, *science*), possessing but little science, having a smattering of science.

অল্পবিষয়, *s.* (from অল্প, *a few*, and বিষয়, *an object*), a trifling concern, a trifling affair.

অল্পবুদ্ধি, *a.* (from অল্প, *a few*, and বুদ্ধি, *understanding*), possessing little understanding, having but few ideas.

অল্পবোধ, *a.* (from অল্প, *a few*, and বোধ, *understanding*), possessing little understanding, having but few ideas.

অল্পভাষী, *a* (from অল্প, *a few*, and ভাষিন্, *speaking*), speaking little, taciturn, reserved.

অল্পভোজন, *a.* (from অল্প, *a few*, and ভোজন, *a meal*), eating but little, moderate.

অল্পমূল্য, *s.* (from অল্প, *a few*, and মূল্য, *value*), a small price; *a.* low priced, of small value.

অল্পমেধাঃ, *a.* (from অল্প, *a few*, and মেধা, *a capacity to learn*), having a small capacity to acquire knowledge, dull.

অল্পরাগ, *a.* (from অল্প, *a few*, and রাগ, *rage*), mild, moderate in passion.

অল্পলজ্জ, *a.* (from অল্প, *a few*, and লজ্জা, *bashfulness*), having but little bashfulness or modesty.

অল্পশক্তি, *a.* (from অল্প, *a few*, and শক্তি, *power*), having but little power or strength, feeble.

অল্পসুখ, *a.* (from অল্প, *a few*, and সুখ, *happiness*), enjoying but little happiness.

অল্পস্বল্প, *a.* (from অল্প, *a few*, সু, *prep.* and অল্প, *a few*), a very few, a few.

অল্পাকাঙ্ক্ষা, *s.* (from অল্প, *small*, and আকাঙ্ক্ষা, *desire*), indifference, contentment, a very small desire.

অল্পাকাঙ্ক্ষী, *a.* (from অল্প, *few*, and আকাঙ্ক্ষিন্, *desirous*), of feeble desires, nearly indifferent, contented with a little.

অল্পাপেক্ষা, *s.* (from অল্প, *a little*, and অপেক্ষা, *expectation*), a very small expectation, a very small deficiency.

অল্পাপেক্ষায়, *ad.* (*loc. case of* অল্পাপেক্ষা), within a little.

অল্পাবশেষ, *s.* (from অল্প, *a few*, and অবশেষ, *a remainder*), a small remnant, a small remainder.

অল্পায়ু, *a.* (from অল্প, *few*, and আয়ুস্, *the period of life*), short-lived, young, not advanced in age.

অল্পালস, *a.* (from অল্প, *a few*, and অলস, *indolent*), somewhat lazy, negligent.

অল্পাহার, *s.* (from অল্প, *little*, and আহার, *food*), abstinence, moderation.

অল্পাহারী, *a.* (from অল্প, *little*, and আহার, *food*), abstemious, moderate.

অল্পিষ্ঠ, *a.* (from অল্প, *few*), very few, fewest, very small, minute.

অল্পীকৃত, *a.* (from অল্প, *a few*, and কৃত, *made*), diminished, reduced to a few.

অল্পীভূত, *a.* (from অল্প, *a few*, and ভূত, *become*), become few, diminished, lessened, reduced.

অল্পীয়স্, *a.* (from অল্প, *few*), very few, fewest, very small, minute.

অল্পেঅল্পে, *ad.* (*loc. case of* অল্প), by little and little.

অশক্ত, *a.* (from অ, *priv.* and শক্ত, *able*), unable, weak, disabled, infirm.

অশক্ততা, *s.* (from অশক্ত, *unable*), inability, weakness.

অশক্তত্ব, *s.* (from অশক্ত, *unable*), inability, weakness.

অশক্তি, *s.* (from অ, *priv.* and শক্তি, *power*), a want of strength, weakness, a want of power; *a.* destitute of power, weak.

অশক্তিমান, *a.* (from অ, *priv.* and শক্তিমৎ, *strong*), not strong, weak, feeble, infirm.

অশক্য, *a.* (from অ, *priv.* and শক্য, *to be able*), impossible, impracticable.

অশক্যতা, *s.* (from অশক্য, *impossible*), an impossibility.

অশক্যত্ব, *s.* (from অশক্য, *impossible*), an impossibility.

অশক্যাধ্যবসায়, *a.* (from অশক্য, *impossible*, and অধ্যবসায়, *perseverance*), of little perseverance, possessed of little energy or effect.

অশঙ্ক, *a.* (from অ, *priv.* and শঙ্কা, *fear*), fearless, bold, secure.

অশঙ্কা, *s.* (from অ, *priv.* and শঙ্কা, *fear*), freedom from fear, security, boldness, freedom from suspicions.

অশঙ্কিত, *a.* (from অ, *priv.* and শঙ্কিত, *alarmed*), not alarmed, not affrighted, undaunted.

অশঙ্খ, *a.* (from অ, *priv.* and শঙ্খ, *a shell*), free from shells.

অশঠ, *a.* (from অ, *priv.* and শঠ, *insincere*), not insincere, not dishonest, not perverse.

অশত্রু, *s.* (from অ, *priv.* and শত্রু, *an enemy*), one who is not an enemy; *a.* free from enemies, not hostile.

অশন, *s.* (from অশ্, *to eat*), the act of eating, a meal, boiled rice.

অশনপর্ণী, *s.* (from অশন, *a meal*, and পর্ণ, *a leaf*), the name of a plant Clitorea ternatea.)

অশনাচ্ছাদন, *s.* (from অশন, *food*, and আচ্ছাদন, *covering*), food and covering, food and clothing.

অশনায়া, *s.* (from অশন, *eating*), hunger, a desire for food, an appetite.

অশনায়িত, *a.* (from অশন, *eating*), hungry, desirous of food.

অশনি, *s.* (from অশ্, *to pervade*), a thunderbolt.

অশনীয়, *a.* (from অশ্, *to eat*), eatable, fit for food.

অশপথ, *s.* (from অ, *priv.* and শপথ, *an oath*), the absence of an oath or asseveration; *a.* free from oaths or asseverations.

অশব্দ, *a.* (from অ, *priv.* and শব্দ, *a sound*), silent, still, free from noise.

অশমতা, *s.* (from অশম, *untranquil*), the want of tranquillity, perturbation.

অশমীর, *a.* (from অ, *priv.* and শমীর, *wind*), still, calm.

অশম্বল, *a.* (from অ, *priv.* and শম্বল, *road-expences*), destitute of money for road-expences.

অশম্বূক, *a.* (from অ, *priv.* and শম্বূক, *a snail*), free from snails.

অশয়ন, *s.* (from অ, *priv.* and শয়ন, *a reposing*), a not lying down or reposing.

অশয়নীয়, *a.* (from অ, *priv.* and শয়নীয়, *fit to repose on*), unfit to recline or repose on.

অশয়িত, *a.* (from অ, *priv.* and শয়িত, *sleeping*), not reclining, not sleeping.

অশয়িতব্য, *a.* (from অ, *priv.* and শয়িতব্য, *fit to repose on*), unfit to repose on.

অশয্য, *a.* (from অ, *priv.* and শয্য, *fit to repose on*), unfit to repose on.

অশরীরিতা, *s.* (from অশরীরিন্, *incorporeal*), incorporeity, immateriality.

অশরীরিত্ব, *s.* (from অশরীরিন্, *incorporeal*), incorporeity, immateriality.

অশরীরী, *a.* (from অ, *priv.* and শরীরিন্, *corporeal*), incorporeal, immaterial.

অশর্ম, *s.* (from অ, *priv.* and শর্মন্, *happiness*), misery, distress, wretchedness.

অশশ্বৎ, *a.* (from অ, *priv.* and শশ্বৎ, *continual*), temporary, not eternal.

অশস্ত্র, *s.* (from অ, *priv.* and শস্ত্র, *a weapon*), a want of weapons; *a.* unprovided with weapons.

অশস্য, *s.* (from অ, *priv.* and শস্য, *corn*), a want of grain; *a* destitute of corn.

অশাক, *s.* (from অ, *priv.* and শাক, *a potherb*), a scarcity or want of edible herbs; *a.* destitute of potherbs.

অশাখ, *a.* (from অ, *priv.* and শাখা, *a branch*), destitute of branches.

অশান্ত, *a.* (from অ, *priv.* and শান্ত, *appeased*), unappeased, unasswaged, not tranquil, not placid, not propitiated, not serene.

অশান্ততা, *s.* (from অশান্ত, *unappeased*), unappeasedness, a want of tranquillity, a want of serenity.

অশান্তত্ব, *s.* (from অশান্ত, *unappeased*), unappeasedness, a want of tranquillity, a want of serenity.

অশাম্য, *a.* (from অ, *priv.* and শাম্য, *appeasable*), unappeasable, unasswageable.

অশাম্যতা, *s.* (from অশাম্য, *unappeasable*), unappeasableness, unasswageableness.

অশাম্যত্ব, *s.* (from অশাম্য, *unappeasable*), unappeasableness, unasswageableness.

অশাসক, *a.* (from অ, *priv.* and শাসক, *governing*), not commending or governing, not disciplining or controlling, destitute of commander or governor.

অশাসন, *s.* (from অ, *priv.* and শাসন, *discipline*), a want of discipline, a want of management, a want of authority.

অশাসনকারক, *a.* (from অ, *priv.* and শাসনকারক, *commanding*), destitute of a commander or governor, destitute of magistrates, not controlling or exercising authority.

অশাসনকারী, *a.* (from অ, *priv.* and শাসনকারিন্ *commanding*), destitute of a commander or governor, destitute of magistrates, not controlling or exercising authority.

অশাসনজন্য, *a.* (from অশাসন, *a want of government*, and জন্য, *producible*), producible by or arising from want of control or discipline.

অশাসনজন্যে, *ad.* (*loc. case of* অশাসনজন্য), for the want of control or discipline.

অশাসননিমিত্তক, *a.* (from অশাসন, *a want of government*, and নিমিত্ত, *a cause*), caused by or arising from the want of discipline or control; *ad.* from or because of the want of discipline or control.

অশাসননিমিত্তে, *ad.* (from অশাসন, *a want of government*, and নিমিত্ত, *a cause*), for the purpose of a want of discipline or control.

অশাসনপ্রযুক্ত, *a.* (from অশাসন, *a want of government*, and প্রযুক্ত, *caused by*), caused by or arising from the want of discipline or control; *ad.* from or because of the want of discipline or control.

অশাসনযোগ্য, *a.* (from অ, *priv.* and শাসনযোগ্য, *capable of being governed*), incapable of discipline, ungovernable, uncontrolable.

অশাসনহেতুক, *a.* (from অশাসন, *a want of government*, and হেতু, *a cause*), caused by or arising from the want of discipline or control; *ad.* from or because of the want of discipline or control.

অশাসনার্হ, *a.* (from অশাসন, *a want of government*, and অর্হ, *fit*), incapable of discipline, ungovernable, uncontrolable.

অশাসনীয়, *a.* (from অ, *priv.* and শাসনীয়, *governable*), ungovernable, not reducible by discipline.

অশাসিত, *a.* (from অ, *priv.* and শাসিত, *governed*), undisciplined, ungoverned, not kept in order, not brought into order.

অশাস্ত্র, *a.* (from অ, *priv.* and শাস্ত্র, *a law*), unlawful, illegal, irregular, inconsistent.

অশাস্ত্রক, *a.* (from অ, *priv.* and শাস্ত্র, *a law*), incompatible with the tenor of the law, inconsistent with the rules of a science.

অশাস্ত্রমত, *a.* (from অ, *priv.* and শাস্ত্রমত *agreeing with the shastra*), not agreeing with or authorized by the shastra.

অশাস্ত্রসম্মত, *a.* (from অ, *priv.* and শাস্ত্রসম্মত, *approved by the shastra*), not approved or authorized by the shastra.

অশাস্ত্রসিদ্ধ, *a.* (from অ, *priv.* and শাস্ত্রসিদ্ধ, *proved by the shastra*), not proved or supported by the shastra.

অশাস্ত্রীয়, *a.* (from অ, *priv.* and শাস্ত্রীয়, *belonging to a law*), inconsistent with the letter of the law, inconsistent with the rules of science.

অশাস্য, *a.* (from অ, *priv.* and শাস্য, *governable*), ungovernable, uncontrolable.

অশিক্ষা, *s.* (from অ, *priv.* and শিক্ষা, *doctrine*), a want of doctrine, a neglect of teaching.

অশিক্ষিত, *a.* (from অ, *priv.* and শিক্ষিত, *taught*), untaught, unlearned.

অশিত, *a.* (from অশ্, *to eat*), eaten, satisfied.

অশিব, *a.* (from অ, *priv.* and শিব, *happy*), unpropitious, unhappy, wrong, unlucky.

অশিল্পী, *a.* (from অ, *priv.* and শিল্পিন্, *an artizan*), not working at mechanical labour.

অশিশির, *s.* (from অ, *priv.* and শিশির, *dew*), a want of dew, a freedom from dew; *a.* free from dew.

অশিশু, *a.* (from অ, *priv.* and শিশু, *a child*), childless.

অশিশ্ন, *a.* (from অ, *priv.* and শিশ্ন, *the penis*), destitute of the penis.

অশিশ্বী, *a fem.* (from অ, *priv.* and শিশু, *a child*), childless.

অশিষ্ট, *a.* (from অ, *priv.* and শিষ্ট, *polished*), unpolite, undisciplined, unpolished, ungoverned, not under proper control, neglected, under the dominion of evil habits arising from a neglected education, rude, barbarous, savage, profligate.

অশিষ্টতা, *s.* (from অশিষ্ট, *unpolite*), a want of politeness, rudeness, profligacy, a savage state.

অশিষ্টতাচরণ, *s.* (from অশিষ্টতা, *rudeness*, and আচরণ, *conduct*), unpolite or rude behaviour.

অশিষ্টতাপ্রকাশ, *s.* (from অশিষ্টতা, *rusticity*, and প্রকাশ, *manifestation*), a display or manifestation of rusticity or want of polish.

অশিষ্টত্ব, *s.* (from অশিষ্ট, *ungoverned*), rudeness, profligacy, a savage state.

অশিষ্টাচার, *s.* (from অ, *priv.* and শিষ্টাচার, *politeness*), a want of politeness, rudeness.

অশিষ্টাচারী, *a.* (from অশিষ্ট, *undisciplined*, and আচারিন্, *practising*), acting clownishly, rustic, rude, savage.

অশিষ্য, *s.* (from অ, *priv.* and শিষ্য, *a disciple*), a want of scholars or disciples; *a.* destitute of scholars or disciples.

অশীঘ্র, *a.* (from অ, *priv.* and শীঘ্র, *quickly*), not hasty, slow, deliberate.

অশীত, *a.* (from অ, *priv.* and শীত, *cold*), not cold.

অশীতল, *a* (from অ, *priv.* and শীতল, *cool*), not cool.

অশীতি, *a.* (from অশ, *to collect*), eighty.

অশীতিকাবধি, *a.* (from অশীতি, *eighty*, and অবধি, *a limit*), exceeding eighty years, beginning at the eightieth year.

অশীতিগুণ, *a.* (from অশীতি, *eighty*, and গুণ, *a quality*), eighty times multiplied, multiplied by eighty.

অশীতিতম, *a.* (from অশীতি, *eighty*), the eightieth.

অশীতিপ্রকার, *a.* (from অশীতি, *eighty*, and প্রকার, *a sort*), eighty sorts; consisting of eighty sorts.

অশীতিবার, *a.* (from অশীতি, *eighty*, and বার, *a time*), eighty times repeated.

অশীতিবিধ, *a.* (from অশীতি, *eighty*, and বিধ, *a sort*), eighty sorts, consisting of eighty sorts.

অশীতিভাগ, *a.* (from অশীতি, *eighty*, and ভাগ, *a share*), the eightieth part.

অশীল, *s.* (from অ, *priv* and শীল, *an inclination*), indifference, a want of inclination to any particular thing; *a.* indifferent.

অশুক্ল, *a.* (from অ, *priv.* and শুক্ল *white*), not white.

অশুচি, *a.* (from অ, *priv* and শুচি, *to be pure*), impure, unclean, (in a ceremonial sense)

অশুদ্ধ, *a.* (from অ, *priv.* and শুদ্ধ *pure*), impure, inaccurate, incorrect, not corrected.

অশুদ্ধতা, *s.* (from অশুদ্ধ, *inaccurate*), uncleanness, impurity, inaccuracy, incorrectness.

অশুদ্ধত্ব, *s.* (from অশুদ্ধ, *impure*), impurity, uncleanness, inaccuracy, incorrectness.

অশুদ্ধি, *s.* (from অ, *priv* and শুদ্ধি, *purity*), a want of purity; *a.* destitute of purity, impure.

অশুভ, *a* (from অ, *priv.* and শুভ, *to be good*), unbecoming, unpropitious, bad, evil; *s.* misfortune, evil, calamity.

অশুভকারক, *a.* (from অশুভ, *misfortune*, and কারক, *doing*), bringing misfortune or evil.

অশুভকারী, *a* (from অশুভ, *misfortune*, and কারিন্, *doing*), causing misfortune or evil.

অশুভক্ষণ, *s.* (from অশুভ, *unpropitious*, and ক্ষণ, *an instant*), an unpropitious moment.

অশুভক্ষণজন্মা, *a.* (from অশুভক্ষণ, *an inauspicious moment*, and জন্মন্, *birth*), a birth at an inauspicious moment.

অশুভক্ষণজাত, *a.* (from অশুভক্ষণ, *an inauspicious moment*, and জাত, *born*), born at inauspicious time.

অশুভক্ষণীয়, *a.* (from অশুভক্ষণ, *an unpropitious moment*), occasioned by an unpropitious season, connected with an unpropitious time.

অশুভজনক, *a.* (from অশুভ, *misfortune*, and জনক, *producing*), causing misfortune or evil.

অশুভজন্য, *a.* (from অশুভ, *misfortune*, and জন্য, *producible*), producible by or arising from misfortune or evil.

অশুভজন্যে, *ad.* (*loc. case of* অশুভজন্য, for the purpose of fortune or evil.

অশুভদাতা, *s.* (from অশুভ, *misfortune*, and দাতৃ, *a giver*), one who confers misfortune or calamity.

অশুভদায়ক, *a.* (from অশুভ, *misfortune*, and দায়ক, *giving*), conferring or causing misfortune or calamity.

অশুভদায়ী, *a.* (from অশুভ, *misfortune*, and দায়িন্, *giving*), conferring or causing misfortune or calamity.

অশুভনাশ, *s.* (from অশুভ, *misfortune*, and নাশ, *destruction*), the dissipating or removing of misfortune or calamity.

অশুভনাশক, *a.* (from অশুভ, *misfortune*, and নাশক, *destructive*), dissipating or removing misfortune or calamity.

অশুভনিবর্তক, *a.* (from অশুভ *misfortune*, and নিবর্তক, *causing to cease*), putting a stop to misfortune or evil.

অশুভনিবারক *a.* (from অশুভ, *misfortune*, and নিবারক, *preventing*), preventing or stopping misfortune or evil.

অশুভনিবারণ, *s.* (from অশুভ, *misfortune*, and নিবারণ, *a preventing*), the preventing or stopping of misfortune or evil.

অশুভনিমিত্তক, *a.* (from অশুভ, *misfortune*, and নিমিত্ত, *a cause*), caused by or arising from misfortune or evil; *ad.* from or because of misfortune or evil.

অশুভনিমিত্তে, *ad.* (from অশুভ, *misfortune*, and নিমিত্ত, *a cause*), for the purpose of misfortune or evil.

অশুভপ্রযুক্ত, *a.* (from অশুভ, *misfortune*, and প্রযুক্ত, *caused by*), caused by or arising from misfortune or evil; *ad.* from or because of misfortune or evil.

অশুভসমাচার, *s.* (from অশুভ, *misfortune*, and সমাচার, *news*), a report of misfortune or calamity.

অশুভসম্বাদ, *s.* (from অশুভ, *misfortune*, and সম্বাদ, *a report*), a report of misfortune or calamity.

অশুভসূচক, *a* (from অশুভ *evil*, and সূচক, *indicating*), portentous, indicating evil, ominous.

অশুভহেতুক, *a.* (from অশুভ, *misfortune*, and হেতু, *a cause*), caused by or arising from misfortune or evil; *ad.* from or because of misfortune or evil.

অশুভাকাঙ্ক্ষা, *s.* (from অশুভ, *misfortune*, and আকাঙ্ক্ষা, *desire*), a desire of misfortune or evil, malevolence.

অশুভাকাঙ্ক্ষী, *a.* (from অশুভ, *evil*, and আকাঙ্ক্ষিন্, *desirous*), malevolent.

অশুভাভিলাষ, *s.* (from অশুভ, *misfortune*, and অভিলাষ, *desire*), a desire of misfortune or evil, malevolence.

অশুভাভিলাষী, *a.* (from অশুভ, *misfortune*, and অভিলাষিন্, *desirous*), desirous of misfortune or evil, malevolent.

অশুভেচ্ছা, *s.* (from অশুভ, *misfortune*, and ইচ্ছা, *desire*), a desire of misfortune or evil, malevolence.

অশুভেচ্ছু, *a.* (from অশুভ, *misfortune*, and ইচ্ছু, *desirous*), desirous of misfortune or evil, malevolent.

অশুভেচ্ছুক, *a.* (from অশুভ, *misfortune*, and ইচ্ছু, *desirous*), desirous of misfortune or evil, malevolent.

অশুভোপক্রম, *s.* (from অশুভ, *misfortune*, and উপক্রম, *a beginning*), the beginning of misfortune or calamity.

অশুভোপদেশ, *s.* (from অশুভ, *misfortune*, and উপদেশ, *instruction*), instruction or advice which leads to misfortune or calamity.

অশুভোপদেশক, *a.* (from অশুভ, *misfortune*, and উপদেশক, *giving instruction*), giving instruction or advice which leads to misfortune or calamity.

অশুভোপদেষ্টা, *s.* (from অশুভ, *misfortune*, and উপদেষ্টৃ, *an instruction*), a person who gives instruction or advice which leads to misfortune or calamity.

অশুল্ক, *a.* (from অ, *priv* and শুল্ক *a fee*), gratis, without pay.

অশুশ্রূষ, *a.* (from অ, *priv.* and শুশ্রূষা, *assiduous attention*), not assiduous, inattentive.

অশুশ্রূষক, *a.* (from অ, *priv.* and শুশ্রূষক, *attending diligently*), not desirous of hearing, not attending diligently.

অশুশ্রূষা, *s.* (from অ, *priv.* and শুশ্রূষা, *assiduous attention*), a want of assiduous attention to a person, inattention.

অশুষ্ক, *a.* (from অ, *priv.* and শুষ্ক, *dry*), not dry, moist.

অশূদ্রক, *a.* (from অ, *priv.* and শূদ্র, *a shoodra or slave*), free from slaves, destitute of shoodras.

অশূন্য, *a.* (from অ, *priv.* and শূন্য, *empty*), not vacant, not empty.

অশূর, *s.* (from অ, *priv.* and শূর, *a hero*), a deficiency of heroes; *a.* not courageous, not heroic.

অশূলা, *s.* (from অ, *priv.* and শূলা, *a disease*), the name of a tree (Vitex alata.)

অশৃগাল, *a.* (from অ, *priv.* and শৃগাল, *a shakal*), free from shakals.

অশৃঙ্গ, *a.* (from অ, *priv.* and শৃঙ্গ, *a horn*), hornless, not horned.

অশেষ, *a.* (from অ, *priv.* and শেষ, *an end*), boundless, endless, infinite.

অশেষজ্ঞ, *a.* (from অশেষ, *the whole*, and জ্ঞা, *to know*), knowing the whole, all-wise.

অশেষজ্ঞতা, *s.* (from অশেষজ্ঞ, *all-wise*), a knowledge of all circumstances, universal knowledge.

অশেষজ্ঞত্ব, *s.* (from অশেষজ্ঞ, *all-wise*), a knowledge of all circumstances, universal knowledge.

অশেষতঃ, *ad.* (from অশেষ, *endless*), infinitely, boundlessly, endlessly.

অশেষপ্রকার, *a.* (from অশেষ, *boundless*, and প্রকার, *a sort*), perfect, unbounded, complete.

অশেষবিশেষ, *ad.* (from অশেষ, *endless* and বিশেষ, *a particular*), universally, completely, wholly, entirely.

অশেষবর্ণী, *a.* (from অশেষ, *boundless*, and বর্ণ, *a colour*), endlessly various, parti-coloured.

অশেষরূপে, *ad.* (from অশেষ, *boundless*, and রূপ, *a form*), unboundedly, endlessly, perfectly, wholly, entirely, completely.

অশোক, *s.* (from অ, *priv.* and শোক, *grief*), the name of a tree (Jonesia Asoca; *a.* free from misery, happy.

অশোকাকুল, *a.* (from অ, *priv.* and শোকাকুল, *agitated with grief*), not agitated by grief or sorrow.

অশোকান্বিত, *a.* (from অ, *priv.* and শোকান্বিত, *grieved*), not full of grief or sorrow, not full of distress.

অশোকাবিষ্ট, *a.* (from অ, *priv.* and শোকাবিষ্ট, *sorrowful*), not sorrowful, not full of grief, not full of distress.

অশোকার্ত, *a.* (from অ, *priv.* and শোকার্ত, *distressed*), not distressed with grief.

অশোকী, *a.* (from অ, *priv.* and শোকিন্, *grieving*), not grieving or sad, not sorry.

অশোচনীয়, *a.* (from অ, *priv.* and শোচনীয়, *worthy of being grieved for*), not calling for grief, not worth grieving for.

অশোচ্য, *a.* (from অ, *priv.* and শোচ্য, *worthy of being grieved for*), not worth being grieved at, not an object of regret.

অশোচ্যতা, *s.* (from অশোচ্য, *not an object of regret*), the circumstance of not being a proper matter of grief.

অশোচ্যত্ব, *s* (from অশোচ্য, *not requiring grief*), the circumstance of not calling for grief or mourning.

অশোধন, *s.* (from অ, *priv.* and শোধন, *the cleansing of a thing*), the not cleansing of a thing, a want of purification, the not paying off a debt, the not correcting of a writing.

অশোধনকারক, *a.* (from অ, *priv.* and শোধনকারক, *cleansing*), not purifying, not cleansing, not correcting, not clearing off a debt.

অশোধনকারী, *a.* (from অ, *priv.* and শোধনকারিন্, *cleansing*),

not purifying, not cleansing, not correcting, not clearing off a debt.

অশোধনজন্য, *a.* (from অশোধন, *a not cleansing*, and জন্য, *producible*), producible by or arising from a not purifying or correcting, producible by or arising from not clearing off a debt.

অশোধনজন্যে, *ad.* (*loc. case of* অশোধনজন্য), for the not cleansing or correcting, from the not paying a debt.

অশোধননিমিত্তক, *a.* (from অশোধন, *a not cleansing*, and নিমিত্ত, *a cause*), caused by or arising from not purifying or correcting, caused by or arising from not paying a debt; *ad.* from or because of not correcting errors, from or because of not purifying, from or because of not paying a debt.

অশোধননিমিত্তে, *ad.* (from অশোধন, *a not cleansing*, and নিমিত্ত, *a cause*), for the purpose of not correcting errors or mistakes, for the purpose of not purifying or cleansing, for the purpose of not paying a debt.

অশোধনপ্রযুক্ত, *a.* (from অশোধন, *a not cleansing*, and প্রযুক্ত, *caused by*), caused by or arising from not correcting errors or mistakes, caused by or arising from not cleansing or purifying, caused by or arising from not paying a debt; *ad.* from or because of not correcting errors or mistakes, from or because of not purifying or cleansing, from or because of not clearing off a debt.

অশোধনযোগ্য, *a.* (from অ, *priv.* and শোধনযোগ্য, *worthy of cleansing*), not requiring correction, not worthy of cleansing or purifying, not deserving to be paid off.

অশোধনহেতুক, *a.* (from অশোধন, *a not cleansing*, and হেতু, *a cause*), caused by or arising from not correcting errors or mistakes, caused by or arising from not cleansing or purifying, caused by or arising from not paying a debt; *ad.* from or because of not correcting errors or mistakes, from or because of not cleansing or purifying, from or because of not clearing off a debt.

অশোধনার্হ, *a.* (from অশোধন, *the not clearing of a debt*, and অর্হ, *fit*), not deserving to be cleansed or corrected, not worthy of being paid off.

অশোধনীয়, *a.* (from অ *priv.* and শোধনীয়, *proper to be cleansed*), incapable of being purified or corrected, incapable of being paid or cleared off.

অশোধিত, *a.* (from অ, *priv.* and শোধিত, *cleared off*), not cleansed, not purified, not corrected, not cleared or paid off.

অশোধ্য, *a.* (from অ, *priv.* and শোধ্য, *proper to be cleansed*), incapable of being purified or corrected, incapable of being cleared or paid off.

অশোভন, *a.* (from অ, *priv.* and শোভন, *beauty*), ugly, inelegant; *s.* the not appearing to advantage, the not appearing elegantly.

অশোভনতা, *s.* (from অশোভন, *ugly*), a want of beauty or elegance, a want of elegant arrangement.

অশোভনত্ব, *s.* (from অশোভন, *ugly*), a want of beauty or elegance, a want of elegant arrangement.

অশোভনীয়, *a.* (from অ, *priv.* and শোভনীয়, *capable of appearing to advantage*), incapable of appearing to advantage, incapable of being beautified or adorned.

অশোভিত, *a.* (from অ, *priv.* and শোভিত, *adorned*), not adorned, not beautified, plain.

অশোষণীয়, *a.* (from অ, *priv* and শোষণীয়, *capable of being dried*), incapable of being dried.

অশোষয়িতব্য, *a.* (from অ, *priv.* and শোষয়িতব্য, *capable of being dried*), incapable of being dried.

অশোষ্য, *a.* (from অ, *priv.* and শোষ্য, *capable of being dried*), incapable of being dried.

অশৌচ, *s.* (from অশৌচ *uncleanness*), uncleanness, impurity.

অশৌচকারক, *a.* (from অশৌচ, *impurity*, and কারক, *doing*), defiling, making impure.

অশৌচকারী, *a.* (from অশৌচ, *impurity*, and কারিন্‌ *doing*), defiling, making impure.

অশৌচজনক, *a.* (from অশৌচ, *impurity* and জনক, *producing*), producing a state of impurity.

অশৌচজন্য, *a.* (from অশৌচ, *impurity*, and জন্য, *producible*), producible by or arising from a state of impurity.

অশৌচজন্যে, *ad* (*loc. case of* অশৌচজন্য), for the purpose of producing impurity.

অশৌচনিমিত্তক, *a.* (from অশৌচ *impurity*, and নিমিত্ত, *a cause*), caused by or arising from impurity; *ad.* from or because of impurity.

অশৌচনিমিত্তে, *ad.* (from অশৌচ, *impurity*, and নিমিত্ত, *a cause*), for the purpose of a state of impurity.

অশৌচপ্রযুক্ত, *a.* (from অশৌচ, *impurity*, and প্রযুক্ত, *caused by*), caused by or arising from impurity; *ad.* from or because of impurity.

অশৌচহেতুক, *a.* (from অশৌচ, *impurity*, and হেতু, *a cause*), caused by or arising from impurity; *ad.* from or because of impurity.

অশৌর্য্য, *s.* (from অ, *priv.* and শৌর্য্য, *heroism*), a want of courage, a want of heroism, a want of bravery.

অশ্মগর্ভ, *s.* (from অশ্মন্‌, *a stone*, and গর্ভ, *a fœtus*), an emerald.

অশ্মজ, *s.* (from অশ্মন্‌, *a stone*, and জন্‌, *to be produced*), red chalk, red ochre.

অশ্মন্‌, *s.* (from অশ্‌, *to be diffused*), a stone.

অশ্মন্ত, *s.* (from অশ্মন্, *a stone*, and অন্ত, *an end*), a portable fireplace or hearth.

অশ্মভাল, *s.* (from অশ্মন্, *a stone*, and ভাল, *the forehead*), a mortar and pestle.

অশ্মরী, *s.* (from অশ্মন্, *a stone*, and রা, *to give*), the stone or gravel in the bladder or kidneys.

অশ্মা, *s.* (from অশ্মন্, *a stone*), a stone.

অশ্যাম, *a.* (from অ, *priv.* and শ্যাম, *black*), not black.

অশ্যামল, *a.* (from অ, *priv.* and শ্যামল, *black*), not black.

অশ্রু, *s.* (from অশ্, *to be diffused*), a tear.

অশ্রদ্দধান, *a.* (from অশ্রৎ, *unbelief*, and ধা, *to hold*), incredulous, unbelieving.

অশ্রদ্ধ, *a.* (from অ, *priv.* and শ্রদ্ধা, *faith*), incredulous, unbelieving.

অশ্রদ্ধা, *s.* (from অ, *priv.* and শ্রদ্ধা, *faith*), distrust, disbelief, incredulity, incredibility, improbability, disregard, the treating of a thing with contempt as an incredible thing.

অশ্রদ্ধাকারক, *a.* (from অ, *priv.* and শ্রদ্ধাকারক, *believing*), not believing, not acting faith.

অশ্রদ্ধাকারী, *a.* (from অ, *priv.* and শ্রদ্ধাকারিন্, *believing*), not believing, not acting faith.

অশ্রদ্ধাজন্য, *a.* (from অশ্রদ্ধা, *unbelief*, and জন্য *producible*), producible by or arising from want of faith.

অশ্রদ্ধাজন্যে, *ad.* (*loc. case of* অশ্রদ্ধাজন্য), for the want of faith, for unbelief.

অশ্রদ্ধানিমিত্তক, *a.* (from অশ্রদ্ধা, *unbelief* and নিমিত্ত, *a cause*), caused by or arising from a want of faith; *ad.* from or because of a want of faith.

অশ্রদ্ধানিমিত্তে, *ad.* (from অশ্রদ্ধা, *unbelief*, and নিমিত্ত, *a cause*), for the purpose of unbelief.

অশ্রদ্ধান্বিত, *a.* (from অ, *priv.* and শ্রদ্ধান্বিত, *possessed of faith*), not possessed of faith, unbelieving.

অশ্রদ্ধাপ্রযুক্ত, *a.* (from অশ্রদ্ধা, *unbelief*, and প্রযুক্ত, *caused by*), caused by or arising from want of faith; *ad.* from or because of a want of faith.

অশ্রদ্ধালু, *a.* (from অ, *priv.* and শ্রদ্ধালু *believing*), incredulous, unbelieving.

অশ্রদ্ধাহেতুক, *a.* (from অশ্রদ্ধা, *unbelief*, and হেতু, *a cause*), caused by or arising from a want of faith; *ad.* from or because of a want of faith.

অশ্রদ্ধেয়, *a.* (from অ, *priv.* শ্রৎ, *credence*, and ধা, *to hold*), incredible, unfit to be received as a truth.

অশ্রবণ, *s.* (from অ, *priv.* and শ্রবণ, *the act of hearing*), the not hearing of a thing.

অশ্রবণীয়, *a.* (from অ, *priv.* and শ্রবণীয়, *fit to be heard*), unfit to be heard.

অশ্রম, *s.* (from অ, *priv.* and শ্রম, *fatigue*), freshness, activity, freedom from fatigue; *a.* destitute of fatigue, hardy, indefatigable.

অশ্রমার্ত, *a.* from অ *priv.* শ্রম, *fatigue*, and ঋত, *affected with*, unwearied, not fatigued.

অশ্রমী, *a.* (from অ, *priv.* and শ্রমিন্, *laborious*), not laborious, not indefatigable.

অশ্রাদ্ধ, *s.* (from অ, *priv.* and শ্রাদ্ধ, *an offering to the manes*), the non-performance of the offering to the manes; *a* destitute of the customary offering to the ancestors.

অশ্রাদ্ধভোজী, *a.* (from অ, *priv* and শ্রাদ্ধভোজিন্, *partaking of the funeral offering*), not partaking of the funeral offering.

অশ্রাদ্ধীয়, *a* (from অ *priv.* and শ্রাদ্ধীয়, *belonging to an offering made to the manes*), not connected with a funeral offering.

অশ্রান্ত *a* (from অ, *priv.* and শ্রান্ত, *weary*), unwearied, not fatigued.

অশ্রাফ, *s.* (from شریف, *excellent*), nobles, grandees, gentlemen, men of high extraction.

অশ্রাব্য, *a.* (from অ, *priv.* and শ্রাব্য, *proper to be spoken in any one's hearing*), unfit to be spoken in any one's hearing, unfit to be heard.

অশ্রি *s.* (from অশ্, *to be diffused*), the edge of a sword, the point of a sword, a sharp corner, an angle.

অশ্রীক *a.* (from অ, *priv* and শ্রী, *beauty*), not glorious, not beautiful not fortunate, not grand, not illustrious.

অশ্রীমান্, *a.* (from অ *priv.* and শ্রীমৎ, *fortunate*), not fortunate, not glorious, not beautiful, not illustrious.

অশ্রীযুক্ত, *a.* (from অ, *priv.* and শ্রীযুক্ত, *fortunate*), unfortunate, not favoured with good luck, not glorious, not beautiful, not illustrious.

অশ্রীল, *a.* (from অ, *priv.* and শ্রীল *fortunate*), unfortunate, unlucky, not glorious, not beautiful, not illustrious.

অশ্রু, *s.* (from অশ্, *to be diffused*) a tear.

অশ্রুকোষ, *s.* (from অশ্রু, *a tear*, and কোষ, *a receptacle*), the lachrymal sac.

অশ্রুগতিচ্ছিদ্র, *s.* (from অশ্রুগতি, *the passage of tears*, and ছিদ্র, *a hole*), the lachrymal duct.

অশ্রুত, *a.* (from অ, *priv.* and শ্রুত, *heard*), unheard, not heard of.

অশ্রুপাত, *s.* from অশ্রু, *a tear*, and পাত, *a falling*, the falling or trickling of tears.

অশ্রুপূর্ণ, *a.* (from অশ্রু, *a tear*, and পূর্ণ *full*), full of tears, filled with tears, suffused with tears.

অশ্রুমুখ, *a.* (from অশ্রু, *a tear*, and মুখ, *the face*), suffused with tears.

অশ্রুৎপাদকগ্রন্থি, *s.* (from অশ্রুৎপাদক, *producing tears*, and গ্রন্থি, *a knot*), in anatomy the name of the lachrymal gland.

অশ্রেষ্ঠ, *a.* (from অ, *priv.* and শ্রেষ্ঠ, *best*), not the best, common.

অশ্রোতব্য, *a.* (from অ, *priv.* and শ্রোতব্য, *fit to be heard*), not fit to be heard.

অশ্রোত্র, *a.* (from অ, *priv.* and শ্রোত্র, *an ear*), earless, deaf.

অশ্রোত্রিয়, *a.* (from অ, *priv.* and শ্রোত্রিয়, *a student of the veda*), destitute of persons who study the veda.

অশ্লাঘ, *a.* (from অ, *priv.* and শ্লাঘা, *applause*), destitute of applause or renown.

অশ্লাঘনীয়, *a.* (from অ, *priv.* and শ্লাঘনীয়, *praise-worthy*), not deserving of applause, not praise-worthy.

অশ্লাঘা, *s.* (from অ, *priv.* and শ্লাঘা, *applause*), non-approbation, a want of applause or renown.

অশ্লাঘিত, *a.* (from অ, *priv.* and শ্লাঘিত, *applauded*), not applauded, not praised, not renowned.

অশ্লাঘী, *a.* (from অ, *priv.* and শ্লাঘিন্, *obtaining applause*), not obtaining applause, not renowned, not applauded.

অশ্লাঘ্য, *a.* (from অ, *priv.* and শ্লাঘ্য, *worthy of applause*), not worthy of applause, not praise-worthy, not deserving of renown.

অশ্লিষ্ট, *a.* (from অ, *priv.* and শ্লিষ্ট, *embraced*), not embraced, not surrounded.

অশ্লীল, *a.* (from অ, *priv.* and শ্লীল, *fortunate*), vulgar, low, rustic, coarse, (applied to language.)

অশ্লেষ, *s.* (from অ, *priv.* and শ্লেষ, *an embracing*), discord, dislike, a misunderstanding, a separation, disjunction.

অশ্লেষা, *s.* (from অ, *priv.* and শ্লেষ, *a junction*), the name of the ninth of the Hindoo stellar mansions.

অশ্ব, *s.* (from অশ্, *to be diffused*), a horse.

অশ্বগন্ধা, *s.* (from অশ্ব, *a horse*, and গন্ধ, *a scent*), the name of a plant, (Physalis flexuosa.)

অশ্বচিকিৎসক, . (from অশ্ব, *a horse*, and চিকিৎসক, *a physician*), a farrier.

অশ্বচিকিৎসা, *s.* (from অশ্ব, *a horse*, and চিকিৎসা, *physicking*), farriery.

অশ্বতর, *a.* (from অশ্ব *a horse*, and তৃ, *to move*), a mule, a swift elephant.

অশ্বতরারূঢ়, *ad.* (from অশ্বতর, *a mule*, and আরূঢ়, *mounted on*), mounted on a mule; *s* a mule rider.

অশ্বতরী, *a.* (from অশ্বতর, *a mule*), a female mule.

অশ্বত্থ, *s.* (from অশ্ব, *a horse*, and স্থা, *to remain*), the name of a tree (Ficus religiosa)

অশ্বপাদ, *a.* (from অশ্ব, *a horse*, and পাদ, *a foot*), resembling a horses foot.

অশ্বপাদপুরর্ষণ, *s.* from অশ্বপাদ, *resembling a horses foot*, and পুরর্ষণ, *a process*), in anatomy the name of a particular process or enlargement, (Pedes Hippocampi.)

অশ্বপাল, *s.* (from অশ্ব, *a horse*, and পাল, *a keeper*), a groom.

অশ্ববৈদ্য, *s.* (from অশ্ব, *a horse*, and বৈদ্য, *a physician*), a farrier.

অশ্বমারক, *s.* (from অশ্ব, *a horse*, and মারক, *killing*), the name of a shrub, (Nerium odorum.)

অশ্বমুখ, *s.* (from অশ্ব, *a horse*, and মুখ, *a face*), a set of fabled beings with the faces of horses, usually called *kinnuras*.

অশ্বমেধ, *s.* (from অশ্ব, *a horse*, and মেধ, *a sacrifice*), the ceremony of sacrificing a horse.

অশ্বযুক্, *s.* (from অশ্ব, *a horse*, and যুজ, *joining*), the first of the twenty-seven stellar mansions, the name of an Indian month containing part of September and part of October; it commences when the sun enters Virgo.

অশ্বযুক্ত, *a.* (from অশ্ব, *a horse*, and যুক্ত, *joined with*), drawn by horses, having horses yoked thereto.

অশ্বশালা, *s.* (from অশ্ব, *a horse*, and শালা, *a house*), a stable.

অশ্বশুর, *a.* (from অ, *priv.* and শ্বশুর, *a father-in-law*), destitute of a father-in-law.

অশ্বশ্রু, *a.* (from অ, *priv.* and শ্বশ্রু, *a mother-in law*), destitute of a mother-in-law

অশ্বস্বনসঙ্কাশ, *a.* (from অশ্বস্বন, *the neighing of a horse*, and সঙ্কাশ, *like*), resembling the neighing of a horse.

অশ্বাবরোহণ, *s.* (from অশ্ব *a horse*, and অবরোহণ, *a descending*), the dismounting from a horse.

অশ্বাবরোহী, *a.* (from অশ্ব, *a horse*, and অবরোহিন্, *descending*), dismounting from a horse.

অশ্বারূঢ়, *a.* (from অশ্ব, *a horse*, and আরূঢ়, *mounted on*), mounted on a horse; *s.* a horseman.

অশ্বারোহ, *s.* (from অশ্ব, *a horse*, and আরোহ, *a mounting upon a thing*), horsemanship, riding, the mounting a horse.

অশ্বারোহক, *a.* (from অশ্ব, *a horse*, and আরোহক, *mounting upon a thing*), mounting a horse, practising horsemanship; *s.* a horseman.

অশ্বারোহণ, *s.* (from অশ্ব, *a horse*, and আরোহণ, *a mounting on*), the mounting of a horse.

অশ্বারোহী, *a.* (from অশ্ব, *a horse*, and আরো[illegible] *mounting upon a thing*), mounting a horse; *s.* a horseman.

অশ্বিনী, *s.* (from অশ্ব, *a horse*), the first of the twenty-seven stellar mansions.

অশ্বিনীকুমার, *s.* (from অশ্বিনী, *a horse*, and কুমার, *a son*), the name of two twin gods fabled to be the physicians of heaven, they are related to be the sons of Soorya, or the sun, by his wife Sunjnya in the shape of a mare.

অশ্বী, *s.* (from অশ্ব, *a horse*), a mare.

অশ্বীন, *s.* (from অশ্ব, *a horse*), a day's journey for a horse.

অশ্বেত, *a.* (from অ, *priv.* and শ্বেত, *white*), not white.

অষাঢ়, *s.* (from অষাঢ়া, *one of the stellar mansions*), the name of an Indian month containing part of June and part of July; it commences when the sun enters Gemini.

অষাঢ়া, *s.* (from অ, *priv.* and সহ্, *to be able*), the name of the twentieth and twenty-first stellar mansions of the Hindoos, the first of which is called পূর্ব্বাষাঢ়া, and the other উত্তরাষাঢ়া.

অষুধ, *s.* (from ঔষধ, *a medicine*), a medicine.

অষ্ট, *a.* (from অষ্টন্, *eight*), eight.

অষ্টক, *s.* (from অষ্টন্, *eight*), a portion of the ved*a*. The whole of that portion of the Rik-ved*a* which contains the muntr*a*s is divided into eight portions called *ushtukas*.

অষ্টকা, *s.* (from অশ্, *to eat*), the eighth lunar day of the moon's wane in the months of Poush*a* and Magh*a*, on which day particular offerings are made to deceased ancestors and entertainments given to brahmuns.

অষ্টকোটিতম, *a.* (from অষ্ট, *eight*, and কোটি, *ten millions*), the eighty millionth.

অষ্টগুণ, *a.* (from অষ্ট, *eight*, and গুণ, *a quality*), eight-fold.

অষ্টচত্বারিংশ, *a.* (from অষ্টচত্বারিংশৎ, *forty-eight*), the forty-eighth.

অষ্টচত্বারিংশৎ, *a.* (from অষ্টন্, *eight*, and চত্বারিংশৎ, *forty*), forty-eight.

অষ্টচত্বারিংশত্তম, *a.* (from অষ্টচত্বারিংশৎ, *forty-eight*), the forty-eighth.

অষ্টদিক্, *s.* (from অষ্ট, *eight*, and দিশ্, *a point of the compass*), the eight points of the compass, including the four cardinal points and the intermediate ones.

অষ্টদিক্পাল, *s.* (from অষ্টদিক্, *the eight points of the compass*, and পাল, *protection*), in mythology eight gods which are fabled to guard the eight quarters of the universe.

অষ্টদিশ্, *s* (from অষ্ট, *eight*, and দিশ্, *a point of the compass*), the eight points of the compass, comprizing the four cardinal points, and the intermediate ones.

অষ্টধা, *ad* (from অষ্টন্, *eight*), of eight sorts, in eight different ways, eight-fold.

অষ্টধাতু, *s.* (from অষ্টন্, *eight*, and ধাতু, *an element*), the eight metals, reckoned as follows by the Hindoos, gold, silver, bell metal, brass, copper, tin, lead, and iron.

অষ্টনই, *a.* (from অষ্টন্, *eight*, and নবতি, *ninety*), ninety-eight.

অষ্টনবত, *a.* (from অষ্টনবতি, *ninety-eight*), the ninety-eighth.

অষ্টনবতি, *a.* (from অষ্টন্, *eight*, and নবতি, *ninety*), ninety-eight.

অষ্টনবতিতম, *a.* (from অষ্টনবতি, *ninety-eight*), the ninety-eighth.

অষ্টনব্বই, *a.* (from অষ্টন্, *eight*, and নবতি, *ninety*), ninety-eight.

অষ্টপঞ্চাশ, *a.* (from অষ্টপঞ্চাশৎ, *fifty-eight*), the fifty-eighth.

অষ্টপঞ্চাশৎ, *a.* (from অষ্টন্, *eight*, and পঞ্চাশৎ, *fifty*), fifty-eight.

অষ্টপঞ্চাশত্তম, *a.* (from অষ্টপঞ্চাশৎ, *fifty-eight*), the fifty-eighth.

অষ্টপ্রকার, *a.* (from অষ্টন্, *eight*, and প্রকার, *a sort*), consisting of eight kinds.

অষ্টপ্রহর, *a.* (from অষ্ট, *eight*, and প্রহর, *a fourth part of the day or night*), incessant, unremitting, the whole day and night.

অষ্টবর্গ, *s.* (from অষ্টন্, *eight*, and বর্গ, *a class*), a class of medicinal drugs eight in number.

অষ্টবসু, *s* (from অষ্টন্, *eight*, and বসু, *a sort of god*), a class of gods consisting of eight.

অষ্টবার, *a.* (from অষ্টন্, *eight*, and বার, *a time*), eight times repeated.

অষ্টবিধ, *a* (from অষ্টন্, *eight*, and বিধ, *a sort*), consisting of eight sorts.

অষ্টভাগ, *s.* (from অষ্টন্, *eight*, and ভাগ, *a share*), an eighth part.

অষ্টম, *a* (from অষ্টন্, *eight*), the eighth.

অষ্টময়সিদ্ধি, *s.* (from অষ্টময়, *made up of eight*, and সিদ্ধি, *the completion of a thing*), competence, perfection; literally, an object accomplished in all its (eight) parts.

অষ্টমী, *a.* (from অষ্টন্, *eight*), the eighth; this word is chiefly used as the adjective of a lunar day.

অষ্টষষ্ট, *a* (from অষ্টষষ্টি, *sixty-eight*), the sixty-eighth.

অষ্টষষ্টি, *a* (from অষ্টন্, *eight*, and ষষ্টি, *sixty*), sixty-eight.

অষ্টষষ্টিতম, *a.* (from অষ্টষষ্টি, *sixty-eight*), the sixty-eighth.

অষ্টসপ্তত, *a.* (from অষ্টসপ্ততি, *seventy-eight*), the seventy-eighth.

অষ্টসপ্ততি, *a.* (from অষ্টন্, *eight*, and সপ্ততি, *seventy*), seventy-eight.

অষ্টসপ্ততিতম, *a.* (from অষ্টসপ্ততি, *seventy-eight*), the seventy-eighth.

অষ্টসিদ্ধি, *s.* (from অষ্টন্, *eight*, and সিদ্ধি, *the completion of a thing*), eight modes of power by which a person's desires or undertakings may be accomplished.

অষ্টাঙ্গ, *s* (from অষ্টন্, *eight*, and অঙ্গ, *a limb*), the eight principal members on which the Hindoos make religious marks, viz. the two hands, the breast, forehead, eyes, throat, and middle of the back; *a* having the eight parts which are required in order to being tried in a court. The Hindoo writers on jurisprudence require

the king or his deputy the judge, assessors, the law, an astrologer, a writer, gold, fire, and water to be present at the trying of a cause.

অষ্টাঙ্গিতা, *s.* (from অষ্টাঙ্গি, *having the eight constituent parts*), a having the eight constituent parts requisite for trying a law suit.

অষ্টাঙ্গিত্ব, *s.* (from অষ্টাঙ্গি, *having the eight constituent parts*), a having the eight constituent parts required for trying a law suit.

অষ্টাঙ্গপ্রণাম, *s.* (from অষ্টাঙ্গ, *eight members*, and প্রণাম, *obeisance*), prostration, so as to touch the ground with the eight principal parts of the man, viz. the hands, feet, thighs, breast, eyes, head, words and mind.

অষ্টাঙ্গুল, *a.* (from অষ্টন, *eight*, and অঙ্গুলি, *a finger*), measuring eight finger's breadth.

অষ্টাচত্বারিংশ, *a* (from অষ্টাচত্বারিংশৎ, *forty-eight*), the forty-eighth.

অষ্টাচত্বারিংশৎ, *a.* (from অষ্টন্, *eight*, and চত্বারিংশৎ, *forty*), forty-eight.

অষ্টাচত্বারিংশত্তম, *a.* (from অষ্টাচত্বারিংশৎ, *forty-eight*), the forty-eighth.

অষ্টাত্রিংশ, *a.* (from অষ্টাত্রিংশৎ, *thirty-eight*), the thirty-eighth.

অষ্টাত্রিংশৎ, *a.* (from অষ্টন্, *eight*, and ত্রিংশৎ, *thirty*), thirty-eight.

অষ্টাত্রিংশত্তম, *a.* (from অষ্টাত্রিংশৎ, *thirty-eight*), the thirty-eighth.

অষ্টাদশ, *a.* (from অষ্টন্, *eight*, and দশন্, *ten*), eighteen.

অষ্টাদশগুণ, *a.* (from অষ্টাদশন্, *eighteen*, and গুণ, *a quality*), multiplied by eighteen.

অষ্টাদশধা, *ad.* (from অষ্টাদশন্ *eighteen*), of eighteen sorts.

অষ্টাদশপ্রকার, *a.* (from অষ্টাদশন্, *eighteen*, and প্রকার, *a sort*) consisting of eighteen sorts.

অষ্টাদশবার *a.* from অষ্টাদশন্, *eighteen*, and বার, *a time*), eighteen times repeated.

অষ্টাদশবিধ, *a.* (from অষ্টাদশন্, *eighteen*, and বিধ, *a sort*), consisting of eighteen sorts or kinds.

অষ্টাদশাঙ্গ, *s.* (from অষ্টাদশন্, *eighteen*, and অঙ্গ, *a member*), a popular medicine composed of eighteen ingredients.

অষ্টানবত, *a.* (from অষ্টানবতি, *ninety-eight*), the ninety-eighth.

অষ্টানবতি, *a.* (from অষ্টন্, *eight*, and নবতি, *ninety*), ninety-eight.

অষ্টানবতিতম, *a.* (from অষ্টানবতি, *ninety-eight*), the ninety-eighth.

অষ্টাপঞ্চাশ, *a.* (from অষ্টাপঞ্চাশৎ, *fifty-eight*), the fifty-eighth.

অষ্টাপঞ্চাশৎ, *a.* (from অষ্টন্, *eight*, and পঞ্চাশৎ, *fifty*), fifty-eight.

অষ্টাপঞ্চাশত্তম, *a.* (from অষ্টাপঞ্চাশৎ, *fifty-eight*), the fifty-eighth.

অষ্টাবক্র, *a.* (from অষ্টন্, *eight*, and বক্র, *crooked*), deformed, bent or contorted in eight directions; *s.* in mythology, the name of a famous sage.

অষ্টাবিংশ, *a.* (from অষ্টাবিংশতি, *twenty-eight*), the twenty-eighth.

অষ্টাবিংশতি, *a.* (from অষ্টন্, *eight*, and বিংশতি, *twenty*), twenty-eight.

অষ্টাবিংশতিতম, *a.* (from অষ্টাবিংশতি, *twenty-eight*), the twenty-eighth.

অষ্টাশী, *s.* (from অষ্টন্, *eight*, and অশীতি, *eighty*), eighty-eight.

অষ্টাশীত, *a.* (from অষ্টাশীতি, *eighty-eight*), the eighty-eighth.

অষ্টাশীতি, *a.* (from অষ্টন্, *eight*, and অশীতি, *eighth*), eighty-eight.

অষ্টাশীতিতম, *a.* (from অষ্টাশীতি, *eighty-eight*), the eighty-eighth.

অষ্টাশ্রি, *a.* (from অষ্টন্, *eight*, and অশ্রি, *a corner*), octagonal.

অষ্টাষষ্ট, *a.* (from অষ্টাষষ্টি, *sixty-eight*), the sixty-eighth.

অষ্টাষষ্টি, *a.* (from অষ্টন্, *eight*, and ষষ্টি, *sixty*), sixty-eight.

অষ্টাষষ্টিতম, *a.* (from অষ্টাষষ্টি *sixty-eight*), the sixty-eighth.

অষ্টাসপ্তত, *a.* (from অষ্টাসপ্ততি, *seventy-eight*), the seventy-eighth.

অষ্টাসপ্ততি, *a.* (from অষ্টন্, *eight*, and সপ্ততি, *seventy*), seventy-eight.

অষ্টাসপ্ততিতম, *a.* (from অষ্টাসপ্ততি, *seventy eight*), the seventy-eighth.

অষ্টাস্র *a.* (from অষ্টন, *eight*, and অস্র, *a corner*), octogonal.

অষ্ঠি *s.* (from অশ, *to eat*), the stone of a fruit.

অষ্টেপৃষ্ঠে, *ad.* (from অষ্টন্, *eight*, and পৃষ্ঠ, *a page or side of a leaf*), on eight sides, in every part, all over.

অষ্টোত্তরশত, *a.* (from অষ্টন্, *eight*, উত্তর, *after*, and শত, *an hundred*), an hundred and eight.

অষ্ঠীলিকা, *s.* (from অস্থি, *a bone*), the name of a disease, costiveness, a constipation of the bowels.

অষ্ঠীবদস্থি, *s.* (from অষ্ঠীবৎ, *the knee*, and অস্থি, *a bone*), the knee pan (Rotula.)

অষ্ঠীবন, *s.* (from অস্থি, *a bone*), the knee.

অষ্ঠীলা, *s.* (from অস্থি, *a bone*), a constipation of the bowels.

অসংক্রান্ত, *a.* (from অ, *priv.* and সংক্রান্ত, *passed from one station to another*), not gone from one station or place to another.

অসংক্ষিপ্ত, *a.* (from অ, *priv.* and সংক্ষিপ্ত, *abridged*), not abridged, not mentioned in short.

অসংক্ষেপ, *s.* (from অ, *priv.* and সংক্ষেপ, *an abridgement*), a full account, not an abstract or abridgement.

অসংখ্য, *a.* (from অ, *priv.* and সংখ্যা, *a number*), innumerable.

অসংখ্যক, *a.* (from অ, *priv.* and সংখ্যা, *a number*), unnumbered, innumerable.

অসংখ্যা, *s.* (from অ, *priv.* and সংখ্যা, *a number*), non-calculation, not a sum, not a total.

অসংখ্যাত, *a.* (from অ, *priv.* and সংখ্যাত, *numbered*), unnumbered, not calculated.

অসংখ্যেয়, *a.* (from অ, *priv.* and সংখ্যেয়, *numerable*), innumerable, incalculable.

অসংঘটন, *s.* (from অ, *priv.* and সংঘটন, *an occurring*), a non-occurrence the want of a concurrence of men or circumstances, a not meeting, a not coming together.

অসংঘটনীয়, *a.* (from অ, *priv.* and সংঘটনীয়, *of possible occurrence*), improbable, unlikely.

অসংঘটিত, *a.* from অ, *priv.* and সংঘটিত, *occurred*), not occurred, not met, not concurred with.

অসংজ্ঞ, *a.* (from অ, *priv.* and সংজ্ঞা, *sensation*), insensible, unacquainted with circumstances, swooned.

অসংযুক্ত, *a.* from অ, *priv.* and সংযুক্ত, *connected*), unconnected, not in contact.

অসংযোগ, *s* (from অ, *priv* and সংযোগ, *contact*), a want of contact, a want of cohesion, a want of connection, disunion a want of junction, disjunction, a want of necessaries.

অসংলগ্ন, *a.* (from অ, *priv.* and সংলগ্ন, *connected*), unconnected, incoherent, disjointed.

অসংশয়, *a.* (from অ, *priv.* and সংশয়, *a doubt*), undoubted, certain, sure.

অসংশয়ী, *a.* (from অ *priv* and সংশয়িন্, *suspicious*), not suspicious, not doubting, not hesitating.

অসংসক্ত, *a.* (from অ, *priv.* and সংসক্ত, *attached to*, not attached to, not enamoured with.

অসংসৃষ্ট, *a.* (from অ, *priv.* and সংসৃষ্ট, *united in society*), not united in one family or society, not associated.

অসংসৃষ্টতা, *s.* (from অসংসৃষ্ট, *not associated*), the circumstance of not being united in one family or society, non-association.

অসংসৃষ্টত্ব, *s.* (from অসংসৃষ্ট, *not associated*), the circumstance of not being united in one family or society.

অসংসৃষ্টি, *s.* (from অ, *priv.* and সংসৃষ্টি, *association*, a brother by the same mother, a family union, the union of relations in one family.

অসংসৃষ্টী, *a.* (from অসংসৃষ্ট, *disunited*), not united in one family or society, not associated.

অসংস্কার, *s.* (from অ, *priv.* and সংস্কার, *a habit*, a freedom from any particular habit, the want of consecration.

অসংস্কার্য্য, *a.* (from অ, *priv.* and সংস্কার্য্য, *capable of consecration*), incapable of or requiring to be consecrated.

অসংস্কৃত, *a.* from অ, *priv.* and সংস্কৃত, *consecrated*, unconsecrated, not acquired as a habit.

অসংস্থান, *s.* (from অ, *priv.* and সংস্থান, *substance*), a want of property or substance, the want of a stock or establishment, a want of consistence.

অসংস্থিত, *a.* (from অ, *priv.* and সংস্থিত, *collected*), existing in society, associated, existing together, not stored.

অসংস্থিতি, *a.* (from অ, *priv.* and সংস্থিতি, *substance*), a want of substance or property.

অসকৃৎ, *ad.* from অ, *priv.* and সকৃৎ, *at once*), often, frequently.

অসখ্য, *s.* from অ, *priv.* and সখ্য *friendship*), a want of agreement between two persons, want of friendship, hatred, a misunderstanding.

অসঙ্কল্প, *s.* (from অ, *priv.* and সঙ্কল্প, *thought*), a want of thought, a want of fancy; *a.* destitute of fancy, destitute of thought.

অসঙ্কল্পিত, *a.* (from অ, *priv.* and সঙ্কল্পিত, *not thought on*), not fancied, not conceived in the mind.

অসঙ্কীর্ণ, *a.* (from অ, *priv* and সঙ্কীর্ণ, *collected*), not collected together, uncompounded.

অসঙ্কীর্ণতা, *a.* (from অসঙ্কীর্ণ *unmixed*), unmixedness, a state of purity or freedom from foreign mixture.

অসঙ্কীর্ণত্ব, *s.* (from অসঙ্কীর্ণ, *unmixed*), unmixedness, a state of purity or freedom from foreign mixture.

অসঙ্কেত, *s.* (from অ *priv.* and সঙ্কেত, *a sign or nod*), the want of sign or nod.

অসঙ্কোচ, *s.* (from অ, *priv* and সঙ্কোচ, *a contraction*), a not contracting or shriveling up.

অসঙ্গী, *a.* (from অ, *priv* and সঙ্গ, *society*), solitary, alone.

অসঙ্গত, *a.* (from অ, *priv.* and সঙ্গত, *come together*), improbable, unlikely, inconsistent.

অসঙ্গতকার্য্যকারক, *a.* (from অসঙ্গতকার্য্য *an inconsistent action*, and কারক, *doing*), doing inconsistent actions, doing improbable or unlikely things.

অসঙ্গতকার্য্যকারী, *a.* (from অসঙ্গতকার্য্য, *an inconsistent action*, and কারিন্ *doing*), doing inconsistent actions, doing improbable or unlikely things.

অসঙ্গততা, *s.* (from অসঙ্গত, *inconsistent*), an inconsistency, an improbability.

অসঙ্গতত্ব, *s.* (from অসঙ্গত, *inconsistent*), an inconsistency, an improbability.

অসঙ্গতাচরণ, *s.* (from অসঙ্গত, *improbable*, and আচরণ, *conduct*), inconsistent conduct, unaccountable conduct, uncommon conduct.

অসঙ্গতি, *s.* (from অ, *priv.* and সঙ্গতি, *a coming together*), an improbability, an unparalelled case, want of property.

অসঙ্গম, *s.* (from অ, *priv.* and সঙ্গম, *a coming together*), want of union, a state of separation.

অসচ্চরিত্র *a.* (from অসৎ, *improper*, and চরিত্র, *conduct*), acting improperly, wicked, evil.

অসজ্জ, *a.* (from অ, *priv.* and সজ্জা, *armour*), destitute of armour, unharnessed.

অসজ্জিত, *a.* (from অ, *priv.* and সজ্জিত, *armed*), unarmed, not accoutered, not harnessed.

অসঞ্চয়, *s.* (from অ, *priv.* and সঞ্চয়, *a collection*), a want of accumulation, unthriftiness, the not acquiring of wealth, the not hoarding or collecting of substance.

অসঞ্চয়ী, *a.* (from অ, *prep.* and সঞ্চয়িন্, *accumulating*), not accumulating, not hoarding.

অসঞ্চিত, *a.* (from অ, *priv.* and সঞ্চিত, *collected*), not hoarded, not collected, not accumulated.

অসৎ, *a.* (from অ, *priv.* and সৎ, *holy*), unholy, ungodly, non-existent.

অসতর্ক, *a.* (from অ, *priv.* and সতর্ক, *investigating*), inattentive, uninvestigating, inadvertent.

অসতামী, *s.* (from অসৎ, *unholy*), sin, turpitude, unholiness.

অসতী, *a.* fem. (from অসৎ, *ungodly*), unchaste.

অসৎকর্ম্ম, *s.* (from অসৎ, *evil*, and কর্ম্মন্, *an action*), wickedness, evil conduct, a criminal action, lasciviousness, whoredom.

অসৎকারী, *a.* (from অসৎ, *wicked*, and কারিন্, *doing*), wicked, doing wrong.

অসত্তম, *a.* (from অসৎ, *wicked*), flagrant, most wicked, profligate.

অসত্ত্ব, *s.* (from অ, *priv.* and সত্ত্ব, *existence*), non-existence, a non-entity.

অসৎপথ, *s.* (from অসৎ, *wicked*, and পথিন্, *a road*), evil conduct, a wicked course of life.

অসত্য, *a.* (from অ, *priv.* and সত্য, *true*), untrue.

অসত্যবাদী, *a.* (from অ, *priv.* and সত্যবাদিন্, *speaking truth*), not speaking truth, lying, false.

অসত্যভাষী, *a.* (from অ, *priv.* and সত্যভাষিন্, *speaking truth*), not speaking truth.

অসত্বর, *a.* (from অ, *priv.* and সত্বর, *with haste*), deliberate, slow, not hasty.

অসৎসংসর্গ, *s.* (from অসৎ, *evil*, and সংসর্গ, *society*), evil company, wicked society, an evil connection.

অসদর্থ, *a.* (from অসৎ, *wrong*, and অর্থ, *an object*), pursuing a wrong or evil object, having a wrong aim.

অসদা, *a.* (from অ, *priv.* and সদা, *always*), not continual, not perpetual.

অসদাচার, *s.* (from অসৎ, *wrong*, and আচার, *conduct*), wrong or evil conduct.

অসদাচারী, *a* (from অসৎ, *wrong*, and আচারিন্, *acting*), acting wrongly or improperly.

অসদালাপ, *s.* (from অসৎ, *evil*, and আলাপ, *conversation*), wicked conversation.

অসদালাপী, *a.* (from অসৎ, *wrong*, and আলাপিন্, *speaking*), conversing or speaking wickedly or wrong.

অসদুক্তি, *s.* (from অসৎ, *evil*, and উক্তি, *a speech*), an evil expression, a wicked speech.

অসদুপদেশ, *s.* from অসৎ, *wicked*, and উপদেশ, *instruction*), bad advice, evil instruction, an instigation to evil.

অসদৃশ, *a.* (from অ, *priv.* and সদৃশ, *like*), unlike, not resembling.

অসদ্গতি, *s.* (from অসৎ, *evil*, and গতি, *a state*), a bad state, a state of suffering.

অসদ্বক্তা, *a* (from অ, *priv.* and সদ্বক্তৃ, *an eloquent person*), not eloquent; *s.* a man who is not a good speaker.

অসদ্ব্যবহার, *s.* from অসৎ, *evil*, and ব্যবহার, *a custom*), an evil custom, a bad practice.

অসদ্ব্যবহারী, *a* from অসৎ, *evil*, and ব্যবহারিন্, *acting*), acting wickedly, living in evil practices.

অসদ্ভাব, *s.* (from অসৎ, *wicked*, and ভাব, *a condition*), wickedness, a bad condition, want of intimacy or friendship, non-existence.

অসন, *s.* (from অস্, *to throw*), the name of a tree, (Pentaptera tomentosa.)

অসনীয়, *a.* (from অস্, *to throw*), capable of being thrown or cast.

অসন্ততি, *s.* (from অ, *priv.* and সন্ততি, *lineage*), a want of posterity; *a.* destitute of lineage or descent.

অসন্তপ্ত, *a.* (from অ, *priv.* and সন্তপ্ত, *distressed*), not distressed, not grieved, not vexed.

অসন্তান, *s.* (from অ, *priv.* and সন্তান, *posterity*), a want of posterity, a disgraceful or vicious descendant; *a.* childless, without posterity.

অসন্তাপিত, *a.* (from অ, *priv.* and সন্তাপিত, *vexed*), not vexed, not provoked.

অসন্তুষ্ট, *a.* (from অ, *priv.* and সন্তুষ্ট, *pleased*), displeased, dissatisfied.

অসন্তোষ, *s.* (from অ, *priv.* and সন্তোষ, *pleasure*), displeasure, dissatisfaction.

অসন্দিগ্ধ, *a.* (from অ, *priv.* and সন্দিগ্ধ, *doubted* [illegible], unsuspected, sure, certain.

অসন্দেহ, *s.* (from অ, *priv.* and সন্দেহ, *a doubt*), the absence of doubt or hesitation, certainty; *a.* free from doubt or suspicion.

অসন্দেহ্য, *a.* (from অ, *priv.* [illegible]), not doubtful, not warranting do[illegible]

অসন্ধান, *s.* (from অ, *priv.* and [illegible] *aim*), a want of aim or scope, a want of investigation or search, inattention; *a.* destitute of aim or scope.

অসন্ধি, *s.* (from অ, *priv.* and সন্ধি, *junction*), a want of junction, a want of reconciliation or peace, disjunction, disunion.

অসন্ধেয়, *a.* (from অ *priv.* and সন্ধেয়, *proper to be attended to*), not worth aiming after, not worth attending to, unfit to be regarded as an object of attention, unfit to be made peace with, unfit to be entered into alliance with, not fit or proper to be connected or joined with

অসন্ধ্যা, *s.* (from অ, *priv.* and সন্ধ্যা, *the twilight*), the neglect of the morning, evening, and mid-day duties of a Hindoo.

অসন্নদ্ধ, *a.* (from অ, *priv.* and সন্নদ্ধ, *accoutered*), not accoutered, not harnessed.

অসন্নিকর্ষ, *s.* (from অ, *priv.* and সন্নিকর্ষ *the perception of an object by its proper organ*), the non-perception of an object.

অসন্নিকৃষ্ট, *a.* (from অ, *priv.* and সন্নিকৃষ্ট, *perceived by the organs*), unperceived by the organs of sense or by the mind, not near.

অসন্নিকৃষ্য, *a* (from অ, *priv.* and সন্নিকৃষ্য, *perceptible by the organs of sense*), incapable of being so perceived by the organ as to produce an idea, incomprehensible.

অসন্নিধান, *s.* (from অ, *priv.* and সন্নিধান, *vicinity*), distant, not near.

অসন্নিহিত, *a.* (from অ, *priv.* and সন্নিহিত, *near*), not near, distant.

অসপিণ্ড *a* (from অ, *priv.* and সপিণ্ড *partaking of the funeral cake*), not having a right to partake of the funeral cake, viz. not related within the bounds of seven generations past and to come.

অসপূরাহত, *s.* (from অস্ *throw*, পূর্ *to fill*, and আহত, *a variation of tone*), the name of a variation of tone in Hindoo music.

অসবর্ণ, *a.* (from অ, *priv.* and সবর্ণ, *belonging to the same nation or tribe*), not of the same nation or tribe.

অসবাব, *s.* (from اسباب, a thing, furniture, accoutrements, goods, tools, apparatus, baggage.

অসভ্য, *a.* (from অ, *priv.* and সভ্য, *fit for an assembly*), rude, unfit for society, unpolite.

অসভ্যতা, *s.* (from অসভ্য, *unpolite*), rusticity, unfitness for society.

অসভ্যত্ব, *a.* (from অসভ্য, *unsocial*), rusticity, an unfitness for society, a want of urbanity or politeness.

অসম, *a.* (from অ, *priv.* and সম, *even*), uneven, unlike, not level, uncommon.

অসমক্ষ, *s.* (from অ, *priv.* and সমক্ষ, *presence*), absence.

অসমগ্র, *a.* (from অ, *priv.* and সমগ্র *all*), not entire, not all, a few.

অসমতুল, *a.* (from অ, *priv.* and সমতুল, *equal*), unequal, unlike, not equally pertaining to several persons

অসমধাতু *a.* (from অ, *priv* and সমধাতু, *health*), sickness, or a want of equality in the principles of bodily health.

অসমপ্রজ্ঞ, *a.* (from অসম, *not equal*, and প্রজ্ঞা, *knowledge*), possessing unequalled knowledge or understanding, not equally learned, not equally intelligent.

অসমবিদ্য, *a.* (from অ, *priv.* and সমবিদ্য, *equally learned*), not equally learned.

অসমভাব, *s.* (from অসম, *unequal*, and ভাব, *a state or condition*), an unequal state or condition, a want of equilibrium, a want of equality.

অসময়, *s.* (from অ, *priv.* and সময়, *time*), a time of misfortune, an improper time, a time of distress; *a.* premature, out of season.

অসময়ে, *ad.* (*loc. case of* অসময়), an improper time, prematurely, too late, out of season, unseasonably.

অসমর্থ, *a.* (from অ, *priv.* and সমর্থ, *able*), unable, incapable.

অসমর্পণ, *s.* (from অ, *priv.* and সমর্পণ, *the delivering over a thing to another*), the not delivering a thing to another, the not intrusting a thing with another.

অসমর্পণীয়, *a.* (from অ, *priv* and সমর্পণীয়, *proper to be delivered over to another*), unfit to be delivered over to another, unfit to be intrusted with another.

অসমর্পয়িতব্য, *a.* (from অ *priv* and সমর্পয়িতব্য, *proper to be delivered over to another*), improper to be delivered over to another, unfit to be intrusted with another.

অসমর্পিত, *a.* (from অ, *priv.* and সমর্পিত, *delivered over to another*), not committed to another, not delivered over to another.

অসমর্প্য, *a.* (from অ, *priv.* and সমর্প্য, *proper to be delivered over to another*), unfit to be delivered over to another, unfit to be intrusted with another.

অসমসাহস *a* (from অসম, *uncommon*, and সাহস, *courage*), possessed of extraordinary courage or boldness; *s.* an extraordinary degree of boldness or courage.

অসমসাহসী, *a.* (from অসম, *uncommon*, and সাহসিন্, *courageous*), more than ordinarily courageous, uncommonly bold.

অসমস্ত, *a.* (from অ, *priv.* and সমস্ত, *compounded*), uncompounded, simple.

অসমাচার, *s.* (from অ, *priv.* and সমাচার, *news*), the want of a report, the want of news.

অসমাজ, *s.* (from অ, *priv.* and সমাজ, *a number of persons of the same tribe or profession*), a want of the society of those who are of the same tribe or profession; *a.* destitute of society becoming a person's rank or situation, not met in society, not associated.

অসমাদর, *s.* (from অ, *priv.* and সমাদর, *respect*), a want of respect, a want of honour, disrespect.

অসমাদরণীয়, *a.* (from অ, *priv.* and সমাদরণীয়, *worthy of respect*), not worthy of respect, not honourable, not venerable, dishonourable, not respectable.

অসমাদর্ত্তব্য, *a.* (from অ, *priv.* and সমাদর্ত্তব্য, *venerable*), not venerable, not respectable, not honourable.

অসমাদৃত, *a.* (from অ, *priv.* and সমাদৃত, *respected*), not respected, not honoured, disrespected, disesteemed.

অসমাধা *s.* (from অ, *priv.* and সমাধা, *an adjustment*), an unsettled state of things, unadjustedness, an unfinished state.

অসমাধান, *s.* (from অ, *priv.* and সমাধান, *the conclusion of a thing*), the non-completion of a thing, the not concluding of a work, an unfinished state.

অসমাধেয়, *a.* (from অ, *priv.* and সমাধেয়, *accomplishable*), unaccomplishable, imperfectible.

অসমান, *a.* (from অ, *priv.* and সমান, *equal*), unequal, not smooth or level.

অসমানত্রিকোণ, *s.* (from অসমান, *unequal*, and ত্রিকোণ, *a triangle*), a scalene triangle.

অসমানত্রিকোণাকার, *a.* (from অসমান, *unequal*, and ত্রিকোণাকার, *triangular*), resembling a scalene triangle, having unequal angles.

অসমাপক, *a.* (from অ, *priv.* and সমাপক, *finishing*), not finishing, not bringing to a conclusion.

অসমাপন, *s.* (from অ, *priv.* and সমাপন, *the finishing of a thing*), the not finishing of a thing, the not bringing of an affair to its conclusion.

অসমাপনীয়, *a.* (from অ, *priv.* and সমাপনীয়, *capable of being brought to a conclusion*), incapable of being finished or brought to a conclusion.

অসমাপ্ত, *a.* (from অ, *priv.* and সমাপ্ত, *finished*), unfinished, not compleated.

অসমাপ্তি, *s.* (from অ, *priv.* and সমাপ্তি, *the conclusion of a* [illegible] the not finishing or concluding of an affair, incompleteness.

অসমাহরণ, *s.* (from অ, *priv.* and সমাহরণ, *a collecting*), a not collecting or bringing together under one head.

অসমাহরণীয়, *a* ([illegible] সমাহরণীয়, *capable of being collected*), not [illegible] being collected or brought together into [illegible] order.

অসমাহার্য্য, *a.* ([illegible] সমাহার্য্য, *capable of being collected*), not capable of being collected or brought together under one head.

অসমাহৃত, *a.* (from অ, *priv.* and সমাহৃত, *collected*), not collected or brought together under the same head.

অসমৃদ্ধ, *a.* (from অ, *priv.* and সমৃদ্ধ *increased*), not increased, not grown rich, unprosperous.

অসমৃদ্ধি, *s.* (from অ, *priv.* and সমৃদ্ধি, *wealth*), a want of prosperity; *a.* destitute of wealth, not in a prosperous state.

অসম্পত্তি, *s* (from অ, *priv.* and সম্পত্তি, *property*), a want of property; *a* destitute of property, poor.

অসম্পদ্, *s.* (from অ, *priv.* and সম্পদ্, *property*), a want of substance or property; *a.* poor, destitute of wealth.

অসম্পন্ন, *a.* (from অ, *priv.* সম্পন্ন, *done*), unfinished, imperfect, not completed, not accumulated, not acquired.

অসম্পর্ক. *a* (from অ, *priv.* and সম্পর্ক, *an adherent*), destitute of adherents, destitute of relations.

অসম্পর্কী *a.* (from অ, *priv* and সম্পর্কিন্, *attached to*), not attached to another's interests, not related.

অসম্পর্কীয়, *a.* (from অ, *priv.* and সম্পর্কীয়, *related*), unrelated, not associated with, not associable with.

অসম্পূর্ণ, *a.* (from অ, *priv.* and সম্পূর্ণ, *completed*), incomplete, imperfect.

অসম্পূর্ণকীট, *s.* (from অসম্পূর্ণ *imperfect*, and কীট, *an insect*), the aurelia or pupa of an insect.

অসম্প্রদায়িক, *s.* (from অ, *priv.* and সম্প্রদায়িক, *a society*), unsocial, unconnected with a society, unembodied, unfit for society, retired.

অসম্প্রদায়িকতা, *s.* (from অসম্প্রদায়িক, *unsocial*), unsocialness, retiredness, rusticity.

অসম্প্রদায়িকত্ব, *s.* (from অসম্প্রদায়িক, *unsocial*), [illegible]socialness, retiredness, rusticity.

অসম্প্রীতি, *s.* (from অ, *priv.* and সম্প্রীতি, *love*), a want of love, a want of communion.

অসম্বন্ধ, *s.* (from অ, *priv.* and সম্বন্ধ, *a connection*), a want of connection; *a.* destitute of connection, unconnected.

অসম্বন্ধী, *a.* (from অ, *priv.* and সম্বন্ধিন্, *connecting*), not connected, not connecting, not related.

অসম্বন্ধীয়, *a.* (from [illegible] *priv.* and সম্বন্ধীয়, *connected with*), unconnected with, having [illegible] relation to.

অসম্বরণ, *s.* (from অ, *priv.* and সম্বরণ, *a* [illegible] concealing or withdrawing.

অসম্বরণীয়, *a.* (from অ, *priv.* and সম্বরণীয়, *concealable*), not capable of being concealed or wit[illegible].

অসম্বল, *s.* (from অ, *priv.* and [illegible] *a journey*), the want of a stock of [illegible]ry for a journey; *a.* unprovided wi[illegible]sions for a journey.

অসম্বৃত, *a.* (from অ, *priv.* and সম্বৃত, *con*[illegible]), not concealed or withdrawn.

অসম্ভব, *a.* (from অ, *priv.* and সম্ভব, *existence*), uncommon, inconsistent, unusual, incompatible, improbable, unreasonable.

অসম্ভাবনা, *s.* (from অ, *priv.* and সম্ভাবনা, *thought*), a surpassing the powers of thought, inconceivableness, an improbability.

অসম্ভাবনাত্মক, *a.* (from অসম্ভাবনা, *a not possibility*, and আত্মন্, *self*), identified with an impossibility, consisting of impossibilities.

অসম্ভাবনীয়, *a.* (from অ, *priv.* and সম্ভাবনীয়, *possible*), impossible, improbable, unlikely.

অসম্ভাবিত, *a.* (from অ, *priv.* and সম্ভাবিত, *reflected on*), unthought of, not produced, not caused.

অসম্ভাব্য, *a.* (from অ, *priv.* and সম্ভাব্য, *not capable of being produced*), improbable, not likely to exist, not capable of being produced.

অসম্ভাষ, *a.* (from অ, *priv.* and সম্ভাষণ, *conversation*), not affable, unsocial, unmannerly, taciturn.

অসম্ভাষণ, *s.* (from অ, *priv.* and সম্ভাষণ, *conversation*), a want of affability, the want of social manners, unpoliteness.

অসম্ভাষণীয়, *a.* (from অ, *priv.* and সম্ভাষণীয়, *affable*), not affable, not urbane, unsocial, not communicable.

অসম্ভাষিত, *a.* (from অ, *priv.* and সম্ভাষিত, *conversed with*), not addressed in a friendly or respectful manner, not communicated with.

অসম্ভাষ্য, *a.* (from অ, *priv.* and সম্ভাষ্য, *conversible*), rude, not affable, [illegible], unconversible.

অসম্ভুক্ত, *a.* (from অ, *priv.* and সম্ভুক্ত, *enjoyed*), unenjoyed, unpossessed.

অসম্ভূত, *a.* (from অ, *priv.* and সম্ভূত, *existent*), unproduced, uncommon, improbable.

অসম্ভোগ, *s.* (from অ, *priv.* and [illegible], *enjoyment*), the want of enjoyment or possession.

অসম্ভোগকারক, *a.* (from অ, [illegible] and [illegible], *enjoying*), not owning or enjoy[illegible]ing the not enjoying or possessing of a thing.

অসম্ভোগকারী, *a.* (from অ, *priv.* and সম্ভোগকারী, *enjoying*), not enjoying, not owning, causing a want of enjoyment or possession.

অসম্ভোগজন্য, *a.* (from অসম্ভোগ, *want of enjoyment*, and জন্য, *producible*, producible by or arising from the want of enjoyment or possession.

অসম্ভোগজন্যে, *ad.* (*loc. case of* অসম্ভোগজন্য), for the purpose of not enjoying or possessing.

অসম্ভোগনিমিত্তক, *a.* (from অসম্ভোগ, *a want of enjoyment*, and নিমিত্ত; *a cause*), caused by or arising from the want of enjoyment or possession; *ad.* from or because of the want of enjoyment or possession.

অসম্ভোগনিমিত্তে, *ad.* (from অসম্ভোগ, *a want of enjoyment* and নিমিত্ত, *a cause*), for the purpose of not enjoying or possessing.

অসম্ভোগপ্রযুক্ত, *a.* (from অসম্ভোগ, *want of enjoyment*, and প্রযুক্ত, *caused by*), caused by or arising from the want of enjoyment or possession; *ad.* from or because of the want of enjoyment or possession.

অসম্ভোগহেতুক, *a.* (from অসম্ভোগ, *want of enjoyment*, and হেতু, *a cause*, caused by or arising from the want of enjoyment or possession; *ad.* from or because of the want of enjoyment or possession.

অসম্ভোগী, *a.* (from অ, *priv.* and সম্ভোগিন্, *enjoying*), not enjoying, not possessing.

অসম্ভোগ্য, *a.* (from অ, *priv.* and সম্ভোগ্য, *possessable*), incapable of being enjoyed or possessed.

অসম্ভ্রম, *s.* (from অ, *priv.* and সম্ভ্রম, *honour*), a neglect, an affront, an indignity; *a.* destitute of respect.

অসম্ভ্রমকর্ত্তা, *s.* (from অসম্ভ্রম, *a want of respect*, and কর্ত্তৃ, *a doer*), one who does not act with due respect to another, one who dishonours another.

অসম্ভ্রমকারক, *a.* (from অসম্ভ্রম, *a want of respect*, and কারক, *doing*), not shewing due respect, dishonouring; *s.* a person who does not act respectfully or shew due honour to another.

অসম্ভ্রমকারী, *a.* (from অসম্ভ্রম, *a want of respect* and কারিন্, *making*), not shewing due respect, dishonouring.

অসম্ভ্রমজনক, *a.* (from অসম্ভ্রম, *a want of respect*, and জনক, *producing*), causing a want of honour or respect.

অসম্ভ্রমজন্য, *a.* (from অসম্ভ্রম, *a want of respect*, and জন্য, *producible*, producible by or arising from a want of honour or respect.

অসম্ভ্রমজন্যে, *ad.* (*loc. case of* অসম্ভ্রমজন্য), for the purpose of disrespect, for the purpose of dishonouring a person.

অসম্ভ্রমনিমিত্তক, *a.* (from অসম্ভ্রম, *a want of respect*, and নিমিত্ত, *a cause*), caused by or arising from a want of respect or

honourable notice; *ad.* from or because of the want of respect or honourable notice.

অসম্ভ্রমনিমিত্ত, *ad.* from অসম্ভ্রম, *a want of respect*, and নিমিত্ত, *a cause*, for the purpose of disrespect, for the purpose of dishonour.

অসম্ভ্রমপ্রযুক্ত, *a.* (from অসম্ভ্রম, *a want of respect*, and প্রযুক্ত, *caused by*), caused by or arising from a want of respect or honourable notice; *ad.* from or because of a want of respect or honourable notice.

অসম্ভ্রমবিনা, *ad.* (from অসম্ভ্রম, *a want of respect*, and বিনা, *without*), without or beside a want of respect or honourable notice.

অসম্ভ্রমব্যতিরিক্ত, *a.* (from অসম্ভ্রম, *a want of respect*, and ব্যতিরিক্ত, *excepted*), a want of respect or honourable notice excepted.

অসম্ভ্রমব্যতিরেক, *s.* (from অসম্ভ্রম, *a want of respect*, and ব্যতিরেক, *an exception*), the exception of a want of respect or honourable notice.

অসম্ভ্রমব্যতিরেকে, *ad. loc. case of* অসম্ভ্রমব্যতিরেক, with the exception of a want of respect or honourable notice, without or beside a want of respect or honourable notice.

অসম্ভ্রমমূলক, *a.* (from অসম্ভ্রম, *a want of respect*, and মূল, *a root*), originating from a want of respect or honourable notice, not originating from respect or honour.

অসম্ভ্রমসূচক, *a.* (from অসম্ভ্রম, *a want of respect*, and সূচক, *indicating*), indicating a want of respect or honourable notice.

অসম্ভ্রমহেতুক, *a.* (from অসম্ভ্রম, *a want of respect*, and হেতু, *a cause*), caused by or arising from a want of respect or honourable notice; *ad.* from or because of a want of respect or honourable notice.

অসৎকৃত, *a.* (from অ, *priv.* and সৎকৃত, *honoured*), neglected, not esteemed, not honoured.

অসম্মত, *a.* (from অ, *priv.* and সম্মত, *consented to*), averse, reluctant.

অসম্মতি, *s.* (from অ, *priv.* and সম্মতি, *consent*), a want of consent or approbation, reluctance, aversion.

অসম্মান, *s.* (from অ, *priv* and সম্মান, *honour*), disgrace, dishonour, an indignity, an affront.

অসম্মানকারক, *a.* (from অসম্মান, *want of respect*, and কারক, *doing*), dishonouring, disrespecting, shewing a want of respect, acting disrespectfully; *s.* a person who does not render due respect or honour to another.

অসম্মানকারী, *a.* (from অসম্মান, *want of respect*, and কারিন্, *doing*), acting disrespectfully, not shewing due respect, dishonouring, disrespecting.

অসম্মানজন্য, *a.* (from অসম্মান, *want of respect*, and জন্য, [illegible]), producible by or arising from want of respect [illegible]

অসম্মানজন্যে, *ad.* [illegible], for the purpose of disres[illegible]

অসম্মাননিমিত্তক, [illegible] *a want of respect*, and নিমিত্ত, *a* [illegible] arising from a want of respect or [illegible] from or because of a want of respect o[illegible]

অসম্মাননিমিত্তে, [illegible] from অসম্মান, *a want of respect*, and নিমিত্ত, *a cause*), for the purpose of disrespect or dishonour.

অসম্মানপ্রযুক্ত, *a.* (from অসম্মান, *a want of respect*, and প্রযুক্ত, *caused by*), caused by or arising from a want of respect or veneration; *ad.* from or because of a want of respect or veneration.

অসম্মানহেতুক, *a.* (from অসম্মান, *a want of respect*, and হেতু, *a cause*), caused by or arising from a want of respect or veneration; *ad.* from or because of a want of respect or veneration.

অসম্মানিত, *a.* (from অ *priv.* and সম্মানিত, *honoured*), dishonoured, affronted.

অসম্মিশ্র, *a.* (from অ, *priv* and সম্মিশ্র, *mixed*), pure, genuine, unmixed, unadulterated, unconnected with.

অসরল, *a.* (from অ, *priv.* and সরল *straight*), not straight, not upright, not honest, insincere.

অসরিৎ, *a.* (from অ, *priv* and সরিৎ, *a river*), destitute of rivers.

অসর্ব, *a.* (from অ, *priv.* and সর্ব, *all*), partial, not universal, not general.

অসর্বজ্ঞ, *a.* (from অ, *priv.* and সর্বজ্ঞ, *all-wise*), not all-wise, not acquainted with every thing.

অসর্বত্র, *ad.* (from অ, *priv.* and সর্বত্র, *every where*), not every where, locally, topically, limitedly.

অসর্ষপ, *a.* (from অ, *priv.* and সর্ষপ, *mustard seed*), destitute of mustard seed.

অসল, *s.* (from اصل *an origin*), an origin, a stock, an original sum without interest added thereto.

অসলিল, *a.* (from অ, *priv.* and সলিল, *water*), destitute of water.

অসলিলার্থী, *a.* (from অ, *priv.* and সলিলার্থিন্, *desirous of water*), not desirous of water, not thirsty.

অসহকারী, *a.* (from অ, *priv.* and সহকারিন্, *co-operating*), not co-operating, not working with another, not helping.

অসহচর, *s.* (from অ, *priv.* and সহচর, *an attendant*), one who is not a constant attendant or companion; *a.* not going with or attending [illegible], destitute of a companion or attendant.

অসহচারী, a. (from অ, priv. and সহচারিন্, going [illegible]), not going in company with another.

অসহজ, a. (from অ, priv. and সহজ, easy), not easy, difficult.

অসহন, a. (from অ, priv. [illegible] a thing), impatient, not bearing [illegible]

অসহনীয়, a. (from অ, priv. [illegible]), intolerable, insufferable, unbearable.

অসহমান, a. (from অ, priv. and [illegible]), not bearing or suffering, not enduring pain.

অসহায়, s. (from অ, priv and সহায়, an ally), the absence of a helper or ally; a. destitute of allies or assistants.

অসহায়তা, s. (from অসহায়, destitute of allies), a want of alliance or assistance, non-alliance.

অসহায়ত্ব s. (from অসহায়, destitute of allies), a want of alliance or assistance, non-alliance.

অসহিত a (from অ, priv. and সহিত, associated), alone, unaccompanied, unassociated with others.

অসহিষ্ণু a (from অ, priv. and সহিষ্ণু, patient), impatient, unable to bear distress.

অসহিষ্ণুতা s (from অসহিষ্ণু, impatient), impatience, inability to bear trouble.

অসহিষ্ণুত্ব, s. from অসহিষ্ণু impatient, impatience, inability to bear difficulties.

অসহোদর, s. (from অ, priv. and সহোদর, a full brother), one who is not a full brother; a. not having a full brother.

অসহ্য, a. (from অ, priv. and সহ্য, tolerable), intolerable, unsufferable.

অসহ্যতা, s. (from অসহ্য, intolerable), intolerableness, unsufferableness.

অসহ্যত্ব, s. (from অসহ্য, intolerable), intolerableness, unsufferableness.

অসা, a. (from [illegible], a rod), a rod, a staff.

অসাংশয়িক, a. (from অ, priv. and সাংশয়িক, doub'ful), not doubtful, not admitting of doubt or suspicion, not suspicious.

অসাক্ষাৎ, ad. from অ, priv. and সাক্ষাৎ, in the presense), not in the presence of a person, behind one's back

অসাক্ষাৎকার, a. (from অ, priv. and সাক্ষাৎকার, present), not present, absent.

অসাক্ষিক, a. (from অ, priv. and সাক্ষিন্, witnessing), destitute of evidence, void of proof, not having witnesses.

অসাক্ষিতা, s. (from অসাক্ষিন্, not giving testimony), a not bearing witness, the not being a witness, the not being an acknowledged or competent witness.

অসাক্ষিত্ব, s. (from অসাক্ষিন্, not giving testimony), a not bearing witness, the not being a witness, the not being an acknowledged or competent witness.

অসাক্ষী, a. (from অ, priv. and সাক্ষিন্, bearing witness), not bearing witness; s. a person who is not a competent or acknowledged witness.

অসাক্ষ্য, s. (from অ, priv. and সাক্ষ্য, testimony), a want of testimony, a want of the declaration of a witness.

অসাগ্র, a. (from অ, priv. and সাগ্র, compleat), incompleat, unfinished.

অসাগ্রিত্য, s. (from অ, priv. and সাগ্রিত্য, property), poverty, want, indigence, need.

অসাড়, a. (from অ, priv. and সাড়, feeling), benumbed, destitute of feeling, insensible.

অসাত্ত্বিক, a. (from অ, priv. and সাত্ত্বিক, virtuous), destitute of virtue, not good, unholy.

অসাধক, a. (from অ, priv. and সাধক, accomplishing), incapable of accomplishing an undertaking, not accomplishing a work.

অসাধন, a. (from অ priv and সাধন, an instrument), destitute of the means of accomplishing an undertaking, destitute of the means of doing a thing, the not accomplishing a thing

অসাধনীয়, a. (from অ, priv. and সাধনীয়, accomplishable), unaccomplishable, impossible, impracticable.

অসাধারণ, a. (from অ, priv. and সাধারণ, common), particular, appropriated, not common.

অসাধারণ্য, s (from অ, priv and সাধারণ্য, community), a want of community or equal right, a not being common to all.

অসাধিত, a. (from অ, priv. and সাধিত, wrought upon), not accomplished, not wrought upon, not made effectual.

অসাধু, a. (from অ, priv. and সাধু, righteous), destitute of goodness, unrighteous, bad, immoral.

অসাধ্য, a. (from অ, priv. and সাধ্য possible), impossible, impracticable.

অসাধ্যতা, s. (from অসাধ্য, impossible), an impossibility, impracticability.

অসাধ্যত্ব s. (from অসাধ্য, impossible), an impossibility, impracticability.

অসাধ্বী, a. fem (from অসাধু immoral), unchaste, immoral.

অসান্ত্ব, s. (from অ, priv. and সান্ত্ব, conciliation), a want of conciliation, a want of consolation; a. destitute of consolation.

অসান্ত্বনা, s. from অ, priv. and সান্ত্বনা, consolation), a want of consolation.

অসান্ত্বনীয়, a. (from অ, priv. and সান্ত্বনীয়, consoluble,) inconsolable.

অসান্ত্বিত, *a.* (from অ *priv.* and সান্ত্বিত, *consoled*), not comforted, not consoled, not soothed.

অসান্দ্র, *a.* (from অ, *priv.* and সান্দ্র, *gross*), not coarse, not gross.

অসাপত্ন্য, *s.* (from অ, *priv.* and সাপত্ন্য, *a rival*), not an enemy or rival; *a.* free from opponents or rivals.

অসাবধান, *a.* (from অ, *priv.* and সাবধান, *attentive*), inadvertent, careless, thoughtless, unwary, unguarded.

অসাবধানতা, *s.* (from অসাবধান, *careless*), inadvertence, carelessness, thoughtlessness.

অসাবধানত্ব, *s.* (from অসাবধান, *inadvertent*), inadvertence, carelessness, inattention.

অসাবরদার, *s.* (from عصا, *a staff*, and بردار *bearing*), a mace bearer, one who carries a staff or rod, a lictor.

অসাবরদারি, *s.* (from عصابردار, *a mace-bearer*), the office of mace-bearer, the office of lictor.

অসামঞ্জস্য, *s* (from অ, *priv.* and সামঞ্জস্য, *equality*), a want of equality, a want of communion or equal right in any thing.

অসামর্থ্য, *s.* (from অ, *priv.* and সামর্থ্য, *ability*), a want of power or ability

অসামাজিক, *a* (from অ, *priv* and সামাজিক, *social*), not holding a respectable rank in society, unsocial; *s.* not a member of respectable society.

অসামান্য, *a.* (from অ *priv.* and সামান্য, *general*), not general, not common, particular.

অসামী, *s.* (from اسامي, *a client*), a client.

অসাম্প্রতং, *ad.* (from অ, *priv.* and সাম্প্রতং, *now*), not now.

অসাম্য, *s.* (from অ, *priv.* and সাম্য, *likeness*), a want of similarity, a want of equality, a want of likeness, the not existing in equal proportions, a want of equilibrium.

অসার, *a.* (from অ, *priv.* and সার, *quintessence*), unsubstantial, worthless; *s.* the sappy or white part of timber.

অসারতা, *s.* (from অসার, *unsubstantial*), unsubstantialness, unfitness for any use, worthlessness.

অসারত্ব, *s.* (from অসার, *unsubstantial*), unsubstantialness, unfitness for any purpose, worthlessness.

অসারথি, *a.* (from অ, *priv.* and সারথি, *a charioteer*), destitute of a charioteer.

অসার্থক, *a.* (from অ, *priv.* and সার্থক, *answering its end*), not answering its proper end, ineffectual.

অসার্থক্য, *s.* (from অসার্থক, *useless*), uselessness, ineffectualness.

অসার্দ্র, *a.* (from অ, *priv.* and সার্দ্র, *wet*), not moistened, not wet, not damp.

অসার্বত্রিক, *a.* (from অ, *priv.* and সার্বত্রিক, *universal*), partial, not universal.

অসাহস, *s.* (from অ, *priv.* and সাহস, *boldness*), a want of boldness, a want of courage; *a.* destitute of boldness or enterprize.

অসাহসিক, *a.* (from অ, *priv.* and সাহসিক, *bold*, not bold or daring, not [illegible] enterprize or courage, coward.

অসাহসী, *a.* (from [illegible] সাহসিন্ *bold*), not bold or daring, not [illegible]erprize or courage, coward.

অসাহায্য, *s.* (from অ, *priv.* and সাহায্য, *assistance*), a want of assist[illegible] want of co-operation, non-alliance.

অসি, *s.* (from অস্, *to throw*), a scymetar.

অসিংহ, *s.* (from অ, *priv.* and সিংহ, *a lion*), a coward, a poltroon; *a.* free from lions, destitute of men of courage or dignity.

অসিংহাসন, *a.* (from অ, *priv.* and সিংহাসন, *a throne*), destitute of a throne.

অসিংহাসনস্থ, *a.* (from অ, *priv.* and সিংহাসনস্থ, *seated on a throne*), not seated on a throne

অসিংহাসনস্থায়ী, *a.* (from অ, *priv.* and সিংহাসনস্থায়িন্, *continuing on a throne*), not occupying a throne.

অসিংহাসনস্থিত, *a.* (from অ, *priv.* and সিংহাসনস্থিত, *seated on a throne*), not seated on a throne.

অসিক্নী, *s.* (from অ, *priv.* and সিতা, *white*), a female servant who is young and frequents the apartments of the women.

অসিত, *a.* (from অ, *priv.* and সিত, *white*), not white, black.

অসিদ্ধ, *a.* (from অ, *priv.* and সিদ্ধ, *accomplished*), not proved, not accomplished, not compleated, not perfected, not thoroughly cooked.

অসিদ্ধতা, *s.* (from অসিদ্ধ, *not compleated*, a not being accomplished or compleated, a not being proved by argument.

অসিদ্ধত্ব, *s* (from অসিদ্ধ, *not compleated*), a not being accomplished or compleated, a not being proved by argument.

অসিদ্ধি *a.* (from অ, *priv.* and সিদ্ধি, *logical proof*), destitute of proof; *s.* the being destitute of proof.

অসিধাবক, *s.* (from অসি, *scymetar*, and ধাবক, *a cleaner*), a furbisher.

অসিধারণ, *s.* (from অসি, *a scymetar*, and ধারণ, *a holding*), the carrying or holding a sword.

অসিধারী, *a.* (from অসি, *a scymetar*, and ধারিন্, *holding*), carrying or wielding a scymetar.

অসিন্দূর, *s.* (from অ, *priv.* and সিন্দূর, *red lead*), factitious or adulterated red lead; *a.* destitute of red lead.

অসিন্ধু, *a.* (from অ, *priv.* and সিন্ধু, *the sea*), destitute of a sea, not maritime.

অসিপত্র, *s.* (from অসি, *a scymetar*, and পত্র, *a leaf*, the

blade of a seymetar, the she th of a sey[illegible] cane. In mythology, one of the Hindoo he[illegible]

অসিপত্রবন, *s.* (from অসিপত্র, *a sugar cane,* [illegible] *forest*), a field of sugar canes.

অসীম, *a.* (from অ, *priv.* [illegible] unbounded, unlimited, immens[illegible]

অসীসক, *s.* (from অ, *priv.* [illegible] a substance which is not lead; *a.* desti[illegible]

অসু, *s.* (from অস্, *to throw*), life, breath[illegible].

অসুকর, *a.* (from অ, *priv.* and সুকর, *practi[illegible]*), not easily impracticable, difficult to manage, difficult to perform.

অসুকৃত, *a.* (from অ, *priv.* and সুকৃত, *moral merit*), destitute of religious merit, destitute of good actions performed.

অসুকৃতী, *a* (from অ, *priv.* and সুকৃতিন্, *fortunate*), not well-fated, not fortunate, not virtuous.

অসুখ, *a.* (from অ, *priv.* and সুখ, *happiness*), unhappy, uncomfortable.

অসুখকর, *a.* (from অ, *priv.* and সুখকর, *causing happiness*), causing a want of ease or happiness, causing misery, not making happy.

অসুখকারক, *a.* from অ, *priv.* and সুখকারক, *making happy*), not making happy, making miserable.

অসুখকারী, *a.* (from অ *priv.* and সুখকারিন্, *making happy*), not making happy, making miserable.

অসুখজনক, *a.* (from অ, *priv.* and সুখজনক, *producing pleasure*, occasioning distress, distressing.

অসুখজন্য, *a.* (from অসুখ, *a want of pleasure*, and জন্য, *producible*, producible by or arising from the want of ease or happiness.

অসুখজন্যে, *ad* (*loc. case of* অসুখজন্য), for the purpose of unhappiness or uneasiness.

অসুখনিমিত্তক, *a* (from অসুখ, *a want of happiness*, and নিমিত্ত, *a cause*), caused by or arising from the want of ease or happiness; *ad.* from or because of the want of ease or happiness.

অসুখনিমিত্ত, *ad.* (from অসুখ, *a want of happiness*, and নিমিত্ত, *a cause*), for the purpose of unhappiness or uneasiness.

অসুখদ, *a.* (from অ, *priv.* and সুখদ, *giving happiness*, not giving pleasure or happiness, giving pain, occasioning distress, distressing.

অসুখদায়ক, *a.* (from অ, *priv.* and সুখদায়ক, *giving happiness*), not giving happiness, distressing, occasioning unhappiness.

অসুখদায়ী, *a.* (from অ, *priv.* and সুখদায়িন্, *giving happiness*), not communicating happiness, not making happy.

অসুখপ্রদ, *a.* (from অসুখ, *misery*, and প্রদ, *giving*), not communicating happiness, occasioning unhappiness, causing misery.

অসুখপ্রযুক্ত, *a.* (from অসুখ, *a want of happiness*, and প্রযুক্ত, *caused by*), caused by or arising from the want of ease or happiness; *ad.* from or because of the want of ease or happiness.

অসুখহেতুক, *a.* (from অসুখ, *a want of happiness*, and হেতু, *a cause*), caused by or arising from the want of ease or happiness; *ad.* from or because of the want of ease or happiness.

অসুখী, *a.* (from অ, *priv.* and সুখিন্, *happy*), unhappy, miserable.

অসুগন্ধি, *a.* (from অ, *priv.* and সুগন্ধি, *sweet-scented*), not sweet-scented.

অসুগম, *a.* (from অ, *priv.* and সুগম, *easy*), not easy, difficult.

অসুগম্য, *a.* (from অ, *priv.* and সুগম্য, *easily accessible*), not easily practicable as a road, not easily accessible, not easily attainable.

অসুচরিত্র, *a.* (from *priv.* and সুচরিত্র, *virtuous*), not virtuous, immoral

অসুজন, *a.* (from অ, *priv.* and সুজন, *polite*), impolite, rude, destitute of men of education or manners.

অসুত, *a.* (from অ, *priv* and সুত, *a son*), sonless, childless.

অসুজীবন, *s.* (from অসু, *life*, and জীবন, *the sustaining of a thing*, the maintaining of or continuing in life.

অসুধী, *a.* (from অ, *priv.* and সুধী, *learned*), not eminently learned, not wise, ignorant.

অসুন্দর, *a.* (from অ, *priv.* and সুন্দর, *beautiful*, not beautiful, not handsome, ugly.

অসুপ্ত, *a.* (from অ, *priv* and সুপ্ত *asleep*), not asleep, awake.

অসুবর্ণ, *s.* (from অ, *priv.* and সুবর্ণ, *gold*), not gold; *a.* destitute of gold.

অসুব্যয় *s.* (from অসু, *life*, and ব্যয়, *expenditure*), the expenditure or loss of life.

অসুর, *s.* (from অ, *priv.* and সুর, *a god*), a dæmon, an evil spirit, *fig.* a very wicked person. According to the Hindoo doctrine of the metempsychosis, the Usooras are frequently born in human form, and thus become monsters in iniquity.

অসুরকুল, *s.* (from অসুর, *an infernal*, and কুল, *a race*), the race or family of infernal beings.

অসুরক্ষয়, *s.* (from অসুর, *an infernal*, and ক্ষয়, *decay*), the decay or destruction of the infernals.

অসুরক্ষয়কারক, *a.* (from অসুরক্ষয়, *the destruction of the infernals*, and কারক, *making*), dealing destruction to the infernals, wasting the infernals.

অসুরক্ষয়কারী, *a.* (from অসুরক্ষয়, *the destruction of the infer*

nals, and কারিন্, *making*), dealing destruction to the infernals, wasting the infernals.

অসুরগণ, *s.* (from অসুর, *an infernal*, and গণ, *a genus*, the genus or class of infernals.

অসুরনাশ, *s.* (from অসুর, *an infernal*, and নাশ, *destruction*,) the destruction of the infernals.

অসুরনাশক, *a* (from অসুর, *an infernal*, and নাশক, *destructive*), destructive to the infernals; *s.* a destroyer of the infernals

অসুরনাশী, *a.* (from অসুর, *an infernal*, and নাশিন্, *destructive*), destructive to the infernals

অসুরবর্গ, *s.* (from অসুর, *an infernal*, and বর্গ, *a class*), the class or genus of infernals.

অসুরবিনাশ, *s.* (from অসুর, *an infernal*, and বিনাশ, *destruction*, the destruction of the infernals.

অসুরবিনাশক, *a* from অসুর *an infernal*, and বিনাশক, *destructive*), destructive to the infernals; *s.* a destroyer of the infernals.

অসুরবিনাশী, *a* from অসুর, *an infernal*, and বিনাশিন্ *destructive*), destructive to the infernals.

অসুরবৃন্দ *s* (from অসুর, *an infernal*, and বৃন্দ, *a multitude*), a multitude or assembly of the infernals.

অসুররিপু *a* (from অসুর, *an infernal spirit*, and রিপু, *a foe*, a god, an enemy to the infernals

অসুরসমূহ, *s.* from অসুর *an infernal* and সমূহ, *a multitude*, a multitude or body of infernals

অসুশ্রাব, *a.* (from অ, *priv* and সুশ্রাব, *agreeable to the ear*) not agreeable to the ear, not to be heard with pleasure, harsh, grating.

অসুসার, *s.* (from অ *priv.* and সুসার, *substance or wealth*) a want of sufficient substance or wealth to go through an undertaking, a want of pecuniary means.

অসুস্থ *a* from অ, *priv* and সুস্থ, *healthy*), ill, uncomfortable, unquiet, not agreeably situated.

অসুস্থতা, *s* (from অসুস্থ *ill*), illness, distress, a disagreeable or evil situation.

অসুস্থত্ব, *s.* from অসুস্থ, *ill*, illness, distress, a disagreeable or evil situation.

অসুস্থির, *a.* (from অ, *priv.* and সুস্থির, *stable*), unstable, unsettled, unsteady, unfixed.

অসুহৃৎ *a.* (from অ, *priv.* and সুহৃৎ, *a friend*), destitute of a friend or well wisher.

অসূক্ষ্ম, *a.* (from অ, *priv* and সূক্ষ্ম, *minute*), not fine, not minute or subtil, not attenuated.

অসূচক, *a.* (from অ, *priv* and সূচক, *indicating*), not indicating, not discovering.

অসূচনা, *s.* (from অ, *priv.* and সূচনা, *an indication*), the want of an indication or intimation.

[illegible] *a.* (from অ, *priv.* and সূচনীয়, *indicable*), not indicable, [illegible] fit to be intimated or revealed.

অসূচিত, *a.* (from অ, *priv.* and সূচিত, *indicated*), not indicated, not [illegible] known, [illegible] revealed.

অসূত্র, *s.* (from [illegible] *a thread*), not a thread, not a rudiment or [illegible]ence; *a.* destitute of rules or first princi[illegible] of a clue, destitute of thread.

অসূনু, *s.* ([illegible] *priv.* and সূনু, *a son*, not a son; *a.* sonless, child[illegible]

অসূয়া, *s.* (from অসূ, *detracting*), detraction, slander, malice.

অসূয়াকারক, *a.* (from অসূয়া, *detraction*, and কারক, *doing*), detracting, speaking evil; *s* a detractor.

অসূয়াকারী, *a.* (from অসূয়া, *detraction*, and কারিন্, *doing*), detracting slandering; *s.* a detractor, a slanderer.

অসূর্য্য, *s.* (from অ, *priv* and সূর্য্য, *the sun*), not the sun, a parhelion or mock sun; *a.* destitute of the sun.

অসূর্য্যম্পশ্যা, *a* (from অ, *priv.* and সূর্য্যম্পশ্য, *seeing the sun*), not seeing the sun This word is applied to the wives and other female relations of great men who are always kept in the seraglio so as, figuratively speaking, not to see the sun

অসৃক্, *s.* from অস, *to throw*, blood.

অসৃক্পাত, *s* from অসৃক্, *blood*, and পাত, *a falling*), the shedding of blood.

অসৃষ্ট, *a.* (from অ *priv.* and সৃষ্ট, *created*), uncreated, not made, not formed.

অসেচনক, *a.* (from অ, *priv.* and সেচন, *satisfaction*), very beautiful, heart-engaging so beautiful that the guarding of the heart is impossible.

অসেবক, *a.* from অ, *priv.* and সেবক, *a servant*), not serving, inattentive, ungodly, destitute of servants.

অসেবন, *s.* (from অ *priv.* and সেবন, *the serving of another*), non-attendance, disregard neglect.

অসেবনীয়, *a.* (from অ, *priv* and সেবনীয়, *proper to be served*), unworthy of being served or attended to.

অসেবা, *s.* (from অ, *priv.* and সেবা, *service*), want of service, want of attention.

অসেবিত, *a.* from অ, *priv.* and সেবিত, *served*), not served, unattended.

অসেবিতব্য, *a.* (from অ, *priv.* and সেবিতব্য, *proper to be served*, unworthy of being served or attended to.

অসেব্য, *a.* (from অ, *priv.* and সেব্য, *proper to be served*), unworthy of being served or attended to.

অসেব্যমান, *a.* (from অ, *priv.* and সেব্যমান, *receiving service*), not in the act of receiving attention or service.

অসৈন্য, *s* (from অ, *priv.* and সৈন্য, *an army*), [illegible] a rabble or mob not deserving the name [illegible]my; *a.* destitute of an army.

অসোদর, *s.* (from অ, *priv.* [illegible]er), not a full brother; *a.* desti[illegible]

অসৌজন্য, *s.* (from অ, *priv.* [illegible]), a want of politeness or good [illegible] good or amiable qualities.

অসৌন্দর্য, *s.* (from অ, *priv.* and সৌন্[illegible] a want of beauty, a want of elegance; *a.* destitute of beauty.

অসৌবর্ণ *a.* (from অ, *priv.* and সৌবর্ণ, *golden*), not golden.

অসৌভাগ্য, *s.* from অ, *priv.* and সৌভাগ্য, *good fortune*), a want of good fortune.

অসৌম্য, *a.* (from অ, *priv.* and সৌম্য, *good*), not excellent, not good, bad, evil, disagreeable.

অসৌম্যস্বর, *s.* (from অসৌম্য, *disagreeable*, and স্বর, *a sound*), a disagreeable sound, an unpleasant note, a discord.

অসৌষ্ঠব, *s.* (from অ, *priv.* and সৌষ্ঠব, *beauty*), ugliness, disagreeableness.

অসৌষ্ঠবান্বিত, *a.* (from অসৌষ্ঠব, *disagreeableness*, and অন্বিত, *possessed of*), disagreeable, unlovely, uncouth, ugly.

অসৌহার্দ, *s.* (from অ, *priv* and সৌহার্দ, *friendship*), a want of friendship, a want of intimacy, a want of kindness or good will

অস্খলন, *s.* (from অ, *priv.* and স্খলন, *a slip*), a not stumbling or slipping, *a* not stumbling.

অস্খলনগতি, *a* (from অস্খলন, *a not slipping*, and গতি, *motion*), sure-footed.

অস্খলিত, *a.* (from অ, *priv.* and স্খলিত, *slipped*), not tripped up, not stumbling or slipping.

অস্ত *s.* (from অস্, *to shine*), the setting of the heavenly bodies.

অস্তকাল, *s.* (from অস্ত, *the setting of the luminaries*, and কাল, *time*), sun-set.

অস্তগত, *a.* (from অস্ত, *the setting of the luminaries*, and গত, *gone*), set, gone below the horizon.

অস্তগিরি, *s.* (from অস্ত, *the setting of the luminaries*, and গিরি, *a mountain*), the western mountains behind which the sun is supposed to retire when he sets.

অস্তবনীয়, *a.* (from অ, *priv.* and স্তবনীয়, *praise-worthy*), not praise-worthy.

অস্তবল, *s.* (*from stable*), a stable.

অস্তব্ধ, *a.* (from অ, *priv.* and স্তব্ধ, *fixed*), not fixed, not stiffened, not stiff, not rigid.

অস্তমু, *s* (from অস্, *to shine*), a disappearance, the setting of the heavenly bodies.

অস্তম্ব, *s.* (from অ, *priv.* and স্তম্ব, *a tuft*), not a tuft, or bunch.

অস্তম্ভ, *s.* (from অ, *priv.* and স্তম্ভ, *a pillar*), not a pillar, not a post.

অস্তম্ভনীয়, *a* (from অ, *priv.* and স্তম্ভনীয়, *capable of being reduced to an inanimate state*), incapable of being made stiff or rigid, incapable of being reduced to an inanimate state or of being fixed like a pillar or post.

অস্তম্ভিত, *a.* (from অ, *priv.* and স্তম্ভিত, *fixed as a post*), not fixed as a post, not petrified, not astounded, not stiffened.

অস্তাচল, *s.* (from অস্ত, *the setting of the luminaries*, and অচল, *a mountain*), the western mountains, behind which the Hindoos suppose the sun retires when he sets.

অস্তাবক, *a.* (from অ, *priv.* and স্তাবক, *praising*), not applauding, not praising.

অস্তাবলম্বন, *s.* (from অস্ত, *the setting of a luminary*, and অবলম্বন, *a depending on*), the setting of a luminary or its resting on the western part of the horizon

অস্তাবলম্বী, *a.* (from অস্ত, *the setting of a luminary*, and অবলম্বিন্, *resting for support*), setting, resting on the western part of the horizon.

অস্তি, *ad.* (from অস্, *to be*), present, now, at this time; *v* it is

অস্তু, *v. imp. mode* (from অস্, *to be*), be it so, let it be.

অস্তুত, *a* (from অ, *priv.* and স্তুত, *praised*), not praised, not applauded.

অস্তুতি, *s.* (from অ, *priv* and স্তুতি, *praise*), a want of praise, the not applauding a person

অস্তুত্য, *a.* (from অ, *priv* and স্তুত্য, *praise-worthy*), not praise-worthy.

অস্তোত্র, *a.* (from অ, *priv.* and স্তোত্র, *flattery*), a neglect of praise or flattery.

অস্ত্র *s.* (from অস্, *to throw*), a missile weapon, a weapon, an edge tool.

অস্ত্রকার, *s.* (from অস্ত্র, *a weapon*, and কৃ, *to do*), an armourer.

অস্ত্রকারী *a.* (from অস্ত্র, *a weapon*, and কৃ, *to make*), weapon-producing; *s* an armourer.

অস্ত্রক্ষেপক, *a* (from অস্ত্র, *a weapon*, and ক্ষেপক, *throwing*), throwing a weapon, discharging an arrow or other weapon.

অস্ত্রক্ষেপণ, *s* (from অস্ত্র, *a weapon*, and ক্ষেপণ *a throwing*), the discharging of a weapon, the throwing of a weapon.

অস্ত্রচিকিৎসক, *s.* (from অস্ত্র, *an edge tool*, and চিকিৎসক, *a physician*), a surgeon.

অস্ত্রচিকিৎসা, *s* (from অস্ত্র, *an edge tool* and চিকিৎসা, *the science of medicine*), surgery

অস্ত্রচিকিৎসাবিদ্যা, *s.* (from অস্ত্রচিকিৎসা, *surgery*, and বিদ্যা, *science*), the science of surgery.

অস্ত্রজ্ঞ, *a.* (from অস্ত্র, *a weapon*, and জ্ঞা, *to know*), skilled in arms.

অস্ত্রধারক, *a.* (from অস্ত্র *a weapon*, and ধারক, *holding*), bearing arms; *s.* an armed man.

অস্ত্রধারণ, *s* (from অস্ত্র, *a weapon*, and ধারণ, *a holding*), a carrying weapons, the arming of a person, the taking of a weapon.

অস্ত্রধারী, *a.* (from অস্ত্র, *a weapon*, and ধারিন্, *holding*), taking arms, bearing arms.

অস্ত্রনিঃক্ষেপ, *s.* (from অস্ত্র, *a weapon*, and নিঃক্ষেপ, *a throwing*), the throwing or discharging of a missile weapon.

অস্ত্রনিঃক্ষেপক, *a* (from অস্ত্র, *a weapon*, and নিঃক্ষেপক, *throwing*), throwing or discharging missile weapons

অস্ত্রনিবর্ত্তক, *a.* (from অস্ত্র *a weapon*, and নিবর্ত্তক, *causing to cease*), preventing the use of weapons, causing the use of weapons to cease.

অস্ত্রনিবারক, *a.* (from অস্ত্র, *a weapon*, and নিবারক, *preventing*), stopping the flight of a weapon, obstructing or preventing the stroke of a weapon.

অস্ত্রনিবারণ, *s* (from অস্ত্র *a weapon*, and নিবারণ, *a preventing*), the warding off a blow from a weapon.

অস্ত্রনিবৃত্তি, *s.* (from অস্ত্র, *a weapon*, and নিবৃত্তি, *cessation*), the cessation of the use of weapons.

অস্ত্রনির্ম্মাতা, *s.* (from অস্ত্র, *a weapon*, and নির্ম্মাতৃ, *a maker*), an armorer.

অস্ত্রনির্ম্মায়ক, *a* (from অস্ত্র, *a weapon*, and নির্ম্মায়ক, *a maker*), making arms; *s* an armorer.

অস্ত্রবর্ষণ, *s.* (from অস্ত্র, *a weapon*, and বর্ষণ, *rain*), a raining or showering of weapons on the foe, a shower of missile weapons.

অস্ত্রবিৎ, *a.* (from অস্ত্র *a weapon*, and বিদ্, *knowing*), skilled in arms.

অস্ত্রবৃষ্টি, *s.* (from অস্ত্র, *a weapon*, and বৃষ্টি, *a shower*), a shower of missile weapons.

অস্ত্রবেত্তা, *s.* (from অস্ত্র *a weapon*, and বেত্তৃ, *one who knows*), a person skilled in arms.

অস্ত্রবৈদ্য, *s.* (from অস্ত্র, *a weapon*, and বৈদ্য, *a physician*), a surgeon

অস্ত্রমার্জ, *s* (from অস্ত্র, *a weapon*, and মার্জ, *a cleaner*), an armorer, properly one who cleans and polishes arms.

অস্ত্রমার্জ্জক *a.* (from অস্ত্র, *a weapon*, and মার্জ্জক, *scouring*), polishing weapons; *s.* a furbisher, a polisher of weapons.

অস্ত্রযুদ্ধ, *s.* (from অস্ত্র *a weapon*, and যুদ্ধ *war*), a battle with weapons.

অস্ত্রযুদ্ধাকাঙ্ক্ষা, *s.* (from অস্ত্রযুদ্ধ, *a fighting with weapon*, and আকাঙ্ক্ষা, *desire*), a desire to fight with weapons.

[illegible], *a* (from অস্ত্রযুদ্ধ *a fighting with weapon*, and [illegible], *desirous*), desirous of fighting with weapons.

অস্ত্রযুদ্ধা[illegible], *s.* (from [illegible] *a fighting with weapon*, and অভি[illegible], a [illegible] fight with weapons.

অস্ত্রযুদ্ধাভিলাষী, [illegible] (from [illegible] *a fighting with weapons*, and অভিলাষিন্, [illegible]sirous of fighting with weapons.

অস্ত্রশস্ত্র [illegible] *a* [illegible] *weapon*, and শস্ত্র, *a weapon*), arm[illegible] offensive and defensive.

অস্ত্রহীন, *a.* (from অস্ত্র, *a weapon*, and হীন, *bereft of*), disarmed, unarmed.

অস্ত্রাগার, *s.* (from অস্ত্র, *a weapon*, and আগার, *a house*), an armory, a magazine, an arsenal.

অস্ত্রাঘাত, *s.* (from অস্ত্র, *a weapon*, and আঘাত, *a blow*), the stroke of a weapon.

অস্ত্রাহত, *a.* (from অস্ত্র, *a weapon*, and আহত, *smitten*), smitten with a weapon.

অস্ত্রীক, *a.* (from অ, *priv.* and স্ত্রী, *a woman*), unaccompanied by a wife, destitute of a wife.

অস্থল, *s.* (from অ, *priv.* and স্থল, *a place*), a want of room, the want of place, a disagreeable place.

অস্থাই, *s.* (from অ *priv.* and স্থা, *to stand*), the name of a particular modulation of the voice in singing, the first strain in an air, the first line of a verse.

অস্থাতব্য, *a.* (from অ, *priv.* and স্থাতব্য, *fixable*), unfixable, incapable of being situated in a particular manner.

অস্থান, *s.* (from অ, *priv* and স্থান, *a place*), the want of a place, want of room, a wrong place, the parts of generation in either sex.

অস্থানজাত, *a.* (from অস্থান, *out of place*, and জাত, *produced*), born or produced in a wrong situation.

অস্থানবাসী *a* (from অস্থান, *out of place*, and বাসিন্, *residing*), residing in a wrong place

অস্থানস্থ, *a* (from অস্থান, *out of place*, and স্থা, *to stand*), situated out of place, misplaced, mislaid.

অস্থানস্থাপন, *s* (from অস্থান, *a wrong place*, and স্থাপন, *the placing of a thing*), the misplacing of a thing, the mislaying of a thing, the wrong application of a thing.

অস্থানস্থাপিত, *a.* (from অস্থান, *a wrong place*, and স্থাপিত, *placed*), mislaid, misplaced misapplied.

অস্থানস্থায়ী, *a* (from অস্থান, *out of place*, and স্থায়িন্, *staying*), occupying a wrong place, situated out of place.

অস্থানস্থিত, *a* (from অস্থান, *out of place*, and স্থিত, *situated*), situated in a wrong place, out of its proper place.

অস্থাপন, *s.* from অ, *priv.* and স্থাপন, *the placing of a thing*), the not placing of a thing in a particular situation, the misplacing or mislaying of a thing.

অস্থাপনীয়, *a.* (from অ, *priv.* and স্থাপনীয়, *capa*[illegible] *put in a particular place*), not capable of [illegible] in any particular place.

অস্থাপয়িতব্য, *a.* (from অ, [illegible] *capable of being put in a particula*[illegible]), not capable of being put in a particular situa[illegible]

অস্থাপিত, *a.* (from অ, *priv.* [illegible]), not placed, not fixed, misplaced, [illegible]

অস্থাপ্য, *a.* (from অ, *priv.* and স্থাপ্য, [illegible] *put in a particular place*), not capable of being put in a particular place.

অস্থাবর, *s.* (from অ, *priv.* and স্থাবর, *a fixture*), not a fixture; *a.* moveable, unfixed.

অস্থাঘ, *a.* (from অ, *priv.* and স্থাঘ, *a place*), unfathomable, very deep.

অস্থাঘি, *a* (from অ, *priv.* and স্থাঘ, *a place*, unfathomable.

অস্থাঘিজল, *s.* (from অস্থাঘি, *unfathomable*, and জল, *water*), unfathomable water.

অস্থায়ী, *a.* (from অ, *priv.* and স্থায়িন্, *continuing*), not continuing, fleeting, temporary, not permanent.

অস্থি, *s.* (from অস্, *to throw*), a bone.

অস্থিকোণ, *s* (from অস্থি, *a bone*, and কোণ, *a corner*), the corner of a bone.

অস্থিচর্ম্মাবশিষ্ট, *a.* (from অস্থি, *a bone*, চর্ম্মন্, *skin*, and অবশিষ্ট, *remaining*), having nothing remaining but skin and bone, emaciated.

অস্থিচ্ছেদ, *s.* (from অস্থি, *a bone*, and ছেদ, *a cutting*), the cutting of a bone, the cutting through a bone in amputating a limb.

অস্থিত, *a.* (from অ, *priv.* and স্থিত, *situated*), unsettled.

অস্থিতি, *s.* (from অ, *priv.* and স্থিতি, *a situation*), the absence or want of place, a want of substance or property, the want of a proper opportunity or situation to effect a thing; *a.* not in a situation, destitute of a residence.

অস্থিতিস্থাপক, *a.* (from অ, *priv.* and স্থিতিস্থাপক, *elastic*), inelastic.

অস্থিত্ব, *s.* (from অস্থি, *a bone*) ossification.

অস্থিত্বক্, *s.* (from অস্থি, *a bone*, and ত্বচ্, *skin*), in anatomy the periosteum.

অস্থিকর্ম্মক, *a.* (from অস্থি, *a bone*, and কর্ম্ম, *an office*), performing the office of bones, answering the purpose of bones, osseous.

অস্থিপদার্থক, *a.* (from অস্থি, *a bone*, and পদার্থ, *a thing*), osseous, made of bony substance.

অস্থিপ্রবর্দ্ধন, *s.* (from অস্থি, *a bone*, and প্রবর্দ্ধন, *an enlargement*), a process or enlargement of a bone.

অস্থিবৎ, *a.* (from অস্থি, *a bone*), osseous, resembling bone.

অস্থিভঙ্গ, *s.* (from অস্থি, *a bone*, and ভঙ্গ, *a breaking*), the name of a plant renowned among the Hindoos for promoting the union of broken bones (Cissus quadrangularis.)

অস্থিভেদ, *a.* (from অস্থি, *a bone*, and ভেদ, *perforation*), a perforation of the bones, a penetrating the bones.

অস্থিমধ্যবর্ত্ত্যাভ্যন্তর, *a.* (from অস্থিমধ্যবর্ত্তী, *among the bones*, and অভ্যন্তর, *internal*), in anatomy the name of certain muscles, (Interossei interni.)

অস্থিমধ্যবর্ত্তিবহিস্থ, *a.* (from অস্থিমধ্যবর্ত্তী, *among the bones*, and বহিস্থ, *external*), in anatomy the name of certain muscles (Interossei externi.)

অস্থিমাত্র, *s.* (from অস্থি, *a bone*, and মাত্র, *mere*), mere bone, simply bone.

অস্থিমালা, *s.* (from অস্থি, *a bone*, and মালা, *a necklace*), a necklace of bones.

অস্থিযোগ, *s.* (from অস্থি, *a bone*, and যোগ, *contact*), the contact of bones, the junction of a bone, the knitting or joining of a broken bone.

অস্থিযোড়া, *s.* from অস্থি, *a bone*, and যোড়া, *a junction*), the knitting or joining of a broken bone.

অস্থির, *a.* (from অ, *priv.* and স্থির, *stedfast*), unstable, wavering, floating, capricious, fugitive, transitory.

অস্থিরচিত্ত, *a.* (from অস্থির, *unstable*, and চিত্ত, *the heart*), irresolute, fickle, undetermined, wavering.

অস্থিরতা, *s.* (from অস্থির, *unstable*), instability, fickleness, waveringness, unsettledness.

অস্থিরত্ব *s.* (from অস্থির, *unstable*), instability, fickleness, waveringness, unsettledness.

অস্থিরবাক্য, *a.* (from অস্থির, *unsteady*, and বাক্য, *a word*), shifting or shuffling in conversation, going from the subject.

অস্থিরবাদী, *a.* (from অস্থির, *unstable*, and বাদিন্, *speaking*), equivocating, shifting the argument.

অস্থিরবুদ্ধি, *a* (from অস্থির, *unsteady*, and বুদ্ধি, *intellect*, unsettled in judgment or opinion.

অস্থিরমতি, *a* (from অস্থির, *unsteady*, and মতি, *the mind*, fickle-minded, unsteady in mind.

অস্থিরমনাঃ, *a* (from অস্থির, *unsteady*, and মনস্, *the mind*), fickle-minded, unsteady.

অস্থিরমানস *a.* from অস্থির, *unsteady*, and মানস, *the operations of the mind*), fickle-minded, unsteady.

অস্থিরাকার, *a.* (from অস্থির, *unstable*, and আকার, *a form*), chaotic, of unsettled or undetermined form.

অস্থিরান্তঃকরণ, *a* from অস্থির, *unsteady*, and অন্তঃকরণ, *the heart*, fickle-minded, unsteady.

অস্থিশাখী, *s.* (from অস্থি, *a bone,* and শাখা *a branch*), in anatomy an apophysis or process of a bone.

অস্থিসন্ধি, *s* (from অস্থি *a bone*, and সন্ধি *a joining*), a joint or junction of the bones the knitting of a broken bone.

অস্থিসমর্পণ, *s* (from অস্থি, *a bone* and সমর্পণ, *a committing to*), the committing of the bones of a dead person to the Ganges. This is often done when a person dies in a country distant from the Ganges; the body is then buried, and after the flesh is consumed the bones are carried and cast into the Ganges.

অস্থিস্থনাড়ী, *s.* (from অস্থিস্থ, *situated on a bone*, and নাড়ী *a tubular vessel*), a vein or artery situated on a bone.

অস্থূল, *a.* (from অ, *priv.* and স্থূল, *thick*), not thick, not gross.

অস্থেয়, *a* (from অ, *priv* and স্থেয়, *fixable*), unfixable, incapable of being situated in a particular manner.

অস্থৈর্য্য, *s.* (from অস্থির *unstable*), instability, irresolution, fickleness, unsettledness.

অস্থ্যগ্র, *s.* (from অস্থি, *a bone*, and অগ্র, *a point*), the end of a bone.

অস্থ্যভ্যন্তরগ্রহণ, *s* (from অস্থ্যভ্যন্তর, *within the bones* and গ্রহণ, *a taking*) in anatomy a particular position of parts (intro-susception.)

অস্নাত, *a* (from অ, *priv.* and স্নাত, *bathed*), not bathed.

অস্নাতব্য, *a* (from অ, *priv.* and স্নাতব্য, *capable of being bathed*), incapable of being bathed, unfit to bathe in.

অস্নান, *s.* (from অ, *priv.* and স্নান *ablution*), a neglect of ablution.

অস্নায়ী, *a* (from অ, *priv.* and স্নায়িন্, *bathing*), not practising ablutions.

অস্নিগ্ধ, *a.* (from অ *priv.* and স্নিগ্ধ *agreeable*), not moist, not cool, not unctuous, not agreeable, disagreeable.

অস্নিগ্ধতা, *s.* (from অস্নিগ্ধ, *disagreeable*), the circumstance of not being cool, a not being moist or unctuous, disagreeableness.

অস্নিগ্ধত্ব, *s* (from অস্নিগ্ধ, *disagreeable*), the circumstance of not being cool, a not being moist or unctuous, disagreeableness.

অস্নেহ, *s* (from অ *priv.* and স্নেহ, *affection*), want of affection, want of tenderness, not moist or oily.

অস্পন্দ, *a* (from অ *priv.* and স্পন্দ, *a fluttering*), still, motionless without the slightest degree of tremulous motion.

অস্পন্দন, *s* (from অ, *priv.* and স্পন্দন *a fluttering*), the absence of any fluttering or tremulous motion.

অস্পন্দিত, *a.* (from অ *priv.* and স্পন্দিত *shaken*), not agitated, unshaken not made to tremble or flutter.

অস্পর্শ, *s.* (from অ, *priv.* and স্পর্শ, *contact*), the not touching [illegible] non-contact; *a.* not touching, not in contact, [illegible] to be touched.

অস্পর্শ্য, *a.* (from অ, [illegible] *to touch*), not fit to be tou[illegible]tangible.

অস্পর্শিত, *a.* (from অ, *priv.* [illegible] *to touch*), untouched, undefiled.

অস্পষ্ট, *a.* (from [illegible], *disposed in an orderly manner*), [illegible]inct, inarticulate, obscure.

অস্পষ্টগর্ভা, [illegible] অস্পষ্ট, *unperceived*, and গর্ভ *the fœtus*), imperceptibly pregnant, pregnant yet uncertain thereof.

অস্পষ্টবাক্য, *a.* (from অস্পষ্ট, *not evident*, and বাক্য *a word*), speaking indistinctly; *s.* an indistinct speech or sentence.

অস্পষ্টবাদী, *a.* (from অস্পষ্ট, *not clear*, and বাদিন্ *speaking*), not speaking clearly or intelligibly, speaking obscurely.

অস্পষ্টভাষী, *a.* (from অস্পষ্ট *not clear*, and ভাষিন্ *speaking*), not speaking clearly or intelligibly, speaking obscurely.

অস্পষ্টে, *ad* (*loc. case of* অস্পষ্ট), obscurely, indistinctly, clandestinely, underhand.

অস্পৃশ্য, *a.* (from অ, *priv.* and স্পৃশ্য *tangible*), intangible, unfit or unlawful to be touched.

অস্পৃশ্যতা, *s.* (from অস্পৃশ্য, *intangible*), intangibility, an unfitness to be touched.

অস্পৃশ্যত্ব, *s.* (from অস্পৃশ্য, *intangible*), intangibility, an unfitness to be touched.

অস্পৃষ্ট, *a* (from অ, *priv.* and স্পৃষ্ট, *touched*), untouched.

অস্পৃহ, *a* (from অ, *priv.* and স্পৃহা, *desire*) indifferent, reluctant.

অস্পৃহা, *s* (from অ, *priv.* and স্পৃহা *desire*), indifference, reluctance.

অস্ফীত, *a.* (from অ *priv* and স্ফীত, *extended*), not extended, not swollen, not enlarged, confined, contracted.

অস্ফুট, *a* (from অ, *priv* and স্ফুট, *laid open*), indistinct, inarticulate, obscure, not blown, not burst, not broken.

অস্ফুটফল, *s* (from অস্ফুট, *indistinct*, and ফল, *a result*), in mensuration the indistinct or unexact area or superficial content of a figure.

অস্ফুটবাক, *a* (from অস্ফুট, *indistinct*, and বাক্, *speaking*), speaking indistinctly, speaking inarticulately.

অস্ফূর্ত, *a.* (from অ, *priv.* and স্ফূর্ত, *excited*), not excited, not stimulated, not agitated.

অস্ফূর্তি, *s.* (from অ, *priv.* and স্ফূর্তি, *excitation*), a want of stimulus, a want of excitation.

অস্মদ্, *pron* (from অস্, *to shine*), I. In composition when the first member of a compound this word means our, us.

অস্মদীয়, *a.* (from অস্মদ্, *I*), our, belonging to us.

অস্মন্মত, *s.* (from অস্মদ্, *we*, and মত, *a manner* [illegible] or manner, our sentiments.

অস্মন্মতাবলম্বন, *s.* (from [illegible], *our opinion*, and [illegible], *a depending*), the [illegible] of our opinion or sentiments.

অস্মন্মতাবলম্বী, *a.* (from [illegible], and অবলম্বিন্, *depending*), embracing [illegible] sentiments.

অস্মরণ, *s.* (from অ, *priv.* and [illegible] *recollecting of a thing*), the not recollecting of [illegible] of recollection or memory.

অস্মরণীয়, *a.* (from অ, *priv.* and স্মরণীয়, *recoverable by the memory*), not recoverable by the memory, not memorable, not worth recollecting.

অস্মর্তব্য, *a.* (from অ, *priv.* and স্মর্তব্য, *recoverable by the memory*), not recoverable by the memory, not memorable, not worth recollecting.

অস্মার্ত, *a.* (from অ, *priv.* and স্মার্ত, *within recollection*), beyond recollection, immemorial. In Hindoo law an hundred years is the period recognized as time within memory, and all beyond as immemorial time.

অস্মার্তকাল, *s.* (from অস্মার্ত, *immemorial*, and কাল, *time*), time immemorial, a time beyond a hundred years.

অস্মার্য্য, *a.* (from অ, *priv.* and স্মার্য্য, *recoverable by the memory*), not recoverable by the memory, not memorable, not worth recollecting.

অস্মিত, *a.* (from অ, *priv.* and স্মিত, *smiled upon*), not smiled at, not smiled upon.

অস্মৃত, *a.* (from অ, *priv.* and স্মৃত, *recollected*), not recollected, not remembered.

অস্মৃতি, *s.* (from অ, *priv.* and স্মৃতি, *recollection*), a want of recollection or memory; *a.* destitute of recollection.

অস্মাৎপর, *a phrase*, (from অস্য, *its*, and পর, *after*), after this, hereafter.

অস্র, *s.* (from অস্, *to throw*), a tear, corner, an angle.

অস্[illegible] (from অস্, *to throw*), a tear.

অস্রপাত, *s.* (from অস্র, *a tear*, and পাত, *a falling*), the shedding of tears.

অস্রোতঃ, *s.* (from অ, *priv.* and স্রোতস্, *a stream*), not a stream; *a.* stagnant.

অস্ব, *a.* (from অ, *priv.* and স্ব, *own*), not a person's own, poor, destitute of property.

অস্বচ্ছ, *a.* (from অ, *priv.* and স্বচ্ছ, *clear*), obscure, dull, opake.

অস্বচ্ছন্দ, *a.* (from অ, *priv.* and স্বচ্ছন্দ, *easy*), difficult, disagreeable, not freely, encumbered, dependent.

অস্বতন্ত্র, *a.* (from অ, *priv.* and স্বতন্ত্র, *independent*), not independent, not separate.

অস্বতন্ত্রতা, *s.* (from অস্বতন্ত্র, *not independent*), a want of independence or freedom.

অস্বতন্ত্রত্ব, *s.* (from অস্বতন্ত্র, *not independent*), a want of independence or freedom.

অস্বত্ব, *s.* (from অ, *priv.* and স্বত্ব, *property*), not a right of property.

অস্বপ্ন, *s.* (from অ, *priv.* and স্বপ্ন, *a dream*), a bad dream, an ominous dream; a want of sleep.

অস্বভাব, *s.* (from অ, *priv.* and স্বভাব, *a disposition*), ill nature, a profligate disposition.

অস্বর, *a.* (from অ, *priv.* and স্বর, *a sound*), a disagreeable sound.

অস্বরস, *s.* (from অ, *priv.* and স্বরস, *love*), a want of love, a want of attachment to or enjoyment of a person's society.

অস্বর্গ্য, *a.* (from অ, *priv.* and স্বর্গ্য, *procuring heaven*), not securing or deserving heaven.

অস্বাতন্ত্র্য, *s.* (from অ, *priv.* and স্বাতন্ত্র্য, *independence*), a want of independence, the loss of independence, dependence.

অস্বাদু, *a.* (from অ, *priv.* and স্বাদু, *taste*), insipid, disgusting.

অস্বাধ্যায়, *a.* (from অ, *priv.* and স্বাধ্যায়, *the study of the Veda*), neglecting the study of literature. This word is also applied to certain days on which the study of literature is reckoned unlawful by the Hindoos.

অস্বামিক, *a.* (from অ, *priv.* and স্বামিন্, *a lord*), without an owner, unappropriated, desolate.

অস্বামিতা, *s.* (from অস্বামিন্, *without an owner*), the having no owner or master.

অস্বামিত্ব, *s.* (from অস্বামিন্, *without an owner*), the having no owner, or master.

অস্বামিবিক্রয়, *s.* (from অস্বামিন্, *without an owner*, and বিক্রয়, *sale*), the sale of a thing to which the person selling has not a legal right.

অস্বাম্য, *a.* (from অ, *priv.* and স্বাম্য, *ownership*), a want of ownership, non-proprietorship.

অস্বার্থ, *a.* (from অ, *priv.* and স্বার্থ, *having self for its object*), not selfish, not having self for its object, not for one's self, not for its proper object.

অস্বার্থপর, *a.* (from অ, *priv.* and স্বার্থপর, *making its proper object chief*), not making its proper object the chief, not making self the chief object, not eminent in the performing of his proper duties.

অস্বার্থপরত্ব, *s.* (from অস্বার্থপর, *not making its proper object the chief*), the not making that the chief object of a thing which is its proper object, the not making of self the

chief object, a want of eminence in performing incumbent duties.

অস্বার্থপরত্ব, *s.* (from অস্বার্থপর, *not making self the chief object*), the not making that the chief object of a thing which is its proper object, a not making self the chief object, a want of eminence in performing incumbent duties.

অস্বার্থপরত্বাপত্তি, *s.* (from অস্বার্থপরত্ব, *a not making that the chief object which is so,* and আপত্তি, *a fault*), the fault or inconsistency of not making that the chief object of a thing which is its proper object, the fault or inconsistency of not properly performing incumbent duties.

অস্বাস্থ্য, *s.* (from অ, *priv.* and স্বাস্থ্য, *health*), indisposition, illness, uneasiness, adversity.

অস্বাস্থ্যযুক্ত, *a.* (from অস্বাস্থ্য, *illness,* and যুক্ত, *involved in*), ill, indisposed, involved in difficulties.

অস্বীকার, *s.* (from অ, *priv.* and স্বীকার, *assent*), the withholding of assent to a thing, non-acquiescence, dissent, refusal, denial.

অস্বীকৃত, *a.* (from অ, *priv.* and স্বীকৃত, *assented to*), unassented to, not acquiesced in, not acknowledged.

অহ, *interj.* an expression of surprize, regret, or approbation; astonishing! alas! O brave!

অহং, *pron.* (from অস্মদ্, *I*), I

অহংযু, *a.* (from অহং, *I*), proud, self-important.

অহংসক, *a.* (from অ, *priv.* and হংস, *a duck*), destitute of ducks or geese.

অহঃ, *s.* (from অহন্, *a day*), a day.

অহঃপতি, *s.* (from অহন্ *the day,* and পতি, *a lord*), the sun, the lord of day.

অহঙ্কার, *s.* (from অহং, *I,* and কৃ, *to do*), pride, egotism, self-importance, consciousness of separate existence.

অহঙ্কারকর্ত্তা, *s.* (from অহঙ্কার, *pride,* and কর্ত্তৃ, *an agent*), a proud man, an egotist, a self-important person.

অহঙ্কারকারক, *a.* (from অহঙ্কার, *pride,* and কারক, *making*), acting a proud or self-important part; *s.* a proud person, an egotist.

অহঙ্কারকারী, *a.* (from অহঙ্কার, *pride,* and কারিন্, *making*), acting a proud or self-important part.

অহঙ্কারজ, *a.* (from অহঙ্কার, *pride,* and জন, *to be produced*), arising from pride or self importance.

অহঙ্কারজনক, *a.* (from অহঙ্কার, *pride,* and জনক, *producing*), occasioning pride or self-importance.

অহঙ্কারজন্য, *a.* (from অহঙ্কার, *pride,* and জন্য, *producible*), producible by pride, arising from pride or self-importance.

অহঙ্কারজন্যে, *ad.* (*loc. case of* অহঙ্কারজন্য), for the purpose of pride or egotism.

অহঙ্কারজাত, *a.* (from অহঙ্কার, *pride,* and জাত, *produced*), produced by or arising from pride or self-importance.

অহঙ্কারজ্ঞাপক, *a.* (from অহঙ্কার, *pride,* and জ্ঞাপক, *making known*), indicating pride or self-importance.

অহঙ্কারজ্ঞাপন, *s.* (from অহঙ্কার, *pride,* and জ্ঞাপন, *a making known*), a manifesting or shewing pride or self importance.

অহঙ্কারনাশক, *a.* (from অহঙ্কার, *pride,* and নাশক, *destroying*), destructive to pride or self-importance, pride-destroying, humiliating.

অহঙ্কারনিবর্ত্তক, *a.* (from অহঙ্কার, *pride,* and নিবর্ত্তক, *causing to cease*), putting a stop to pride or self-importance.

অহঙ্কারনিবারক, *a.* (from অহঙ্কার, *pride,* and নিবারক, *preventing*), preventing pride or self-importance.

অহঙ্কারনিবারণ, *s.* (from অহঙ্কার, *pride,* and নিবারণ, *a preventing*), the preventing of pride or self-importance.

অহঙ্কারনিবৃত্তি, *s.* (from অহঙ্কার, *pride,* and নিবৃত্তি, *cessation*), the cessation of pride or self-importance.

অহঙ্কারনিমিত্তক, *a.* (from অহঙ্কার, *pride,* and নিমিত্ত, *a cause*), springing from pride or self-importance.

অহঙ্কারনিমিত্তে, *ad.* (from অহঙ্কার, *pride,* and নিমিত্ত, *a cause*), for the purpose of pride or self-importance.

অহঙ্কারপূর্ব্বক, *a.* (from অহঙ্কার, *pride,* and পূর্ব্ব, *before*), preceded by or arising from pride or self-importance; *ad.* by or through pride or self-importance.

অহঙ্কারপ্রতিবন্ধক, *a.* (from অহঙ্কার, *pride,* and প্রতিবন্ধক, *obstructing*), obstructing or hindering pride or self-importance.

অহঙ্কারপ্রযুক্ত, *a.* (from অহঙ্কার, *pride,* and প্রযুক্ত, *caused by*), caused by or arising from pride or self-importance; *ad.* from or because of pride or self-importance.

অহঙ্কারবান্, *a.* (from অহঙ্কার, *pride*), proud, vain, self-important.

অহঙ্কারবিশিষ্ট, *a.* (from অহঙ্কার, *pride,* and বিশিষ্ট, *possessed of*), proud, vain, self-important.

অহঙ্কারমূলক, *a.* (from অহঙ্কার, *pride,* and মূল, *a root*), originating in pride or self-importance.

অহঙ্কারযুক্ত, *a.* (from অহঙ্কার, *pride,* and যুক্ত, *connected with*), proud, vain, self-important.

অহঙ্কাররহিত, *a.* (from অহঙ্কার, *pride,* and রহিত, *destitute*), destitute of pride, free from self-importance.

অহঙ্কারশালী, *a.* (from অহঙ্কার, *pride,* and শালিন্, *inclined to*), disposed to pride, inclined to self-importance.

অহঙ্কারশূন্য, *a.* (from অহঙ্কার, *pride,* and শূন্য, *empty*), destitute of pride, free from pride or self-importance.

অহঙ্কারসূচক, *a.* (from অহঙ্কার, *pride,* and [illegible]), indicating pride or self-importance.

অহঙ্কারহীন, *a.* (from অহ[illegible] *pride*, and হীন, *destitute of*), free from pride, or self-i[illegible]ance.

অহঙ্কারান্বিত, *a.* (from [illegible] *pride*, and অন্বিত, *following upon*), proud, vain, [illegible].

অহঙ্কারী, *a.* (from অহঙ্কার, *pri*[illegible]), self-important, vain.

অহঙ্কারে, *ad.* (*loc. case of* অহঙ্কার), pro[illegible] in a self-important manner.

অহঙ্কৃত, *a.* (from অহং, *I*, and কৃ, *to do*), self-important, selfish, proud.

অহট্টক, *a.* (from অ, *priv.* and হট্ট, *a market*), not having a market.

অহত, *a.* (from অ, *priv.* and হত, *smitten*), not smitten, not killed.

অহদ, *s.* (from عهد, *a promise*), a promise, an agreement.

অহদনামা, *s.* (from عهد, *a promise*, and نامه, *a writing*), a will, a deed of gift, a charter.

অহন্ *s.* (from অ *priv* and হা, *to abandon*), a day.

অহনন, *s.* (from অ, *priv.* and হনন, *a smiting*), a not smiting, a not killing.

অহননীয়, *a.* (from অ *priv.* and হননীয়, *deserving of death*), not deserving of death, not devoted to death.

অহন্তব্য, *a.* (from অ, *priv.* and হন্তব্য *deserving of death*), not deserving of death, not devoted to death.

অহন্তা, *s.* (from অ, *priv.* and হন্তৃ, *one who kills*), not a murderer, one who does not smite or kill.

অহন্তৃক *a.* (from অ, *priv.* and হন্তৃ, *one who kills*), free from murderers, free from those who smite or kill.

অহন্যমান, *a* (from অ, *priv.* and হন্যমান, *suffering death*), not suffering death, not being smitten or killed.

অহবনীয়, *a.* (from অ *priv.* and হবনীয়, *fit to be offered*), not fit for an offering, not proper for immolation, not intended for sacrifice.

অহবিঃ, *a.* (from অ, *priv.* and হবিস্, *clarified butter*), destitute of ghee or clarified butter.

অহব্য, *a.* (from অ, *priv.* and হব্য, *fit for sacrifice*), not proper for sacrifice, not intended for sacrifice.

অহম্, *pron.* (from অস্মদ্, *I*), I. This word is also used as an expression of egotism or pride.

অহমক, *a.* (from احمق, *ignorant*), ignorant, stupid, drivelling, clownish.

অহমহমিকা, *s.* (from অহং, *I*), reiterated, a military vaunting, a mutual vaunting, egotism, vanity.

অহমিকা, *s.* (from অহং, *I*), egotism, vanity, pride.

অহম্মতি, *s.* (from অহং, *I*, and মতি, *opinion*), self-opinionatedness, selfishness, self-love.

অহয়, *a.* (from অ, *priv.* and হয়, *a horse*), destitute of a horse; *s.* not a horse.

অহরণ, *s.* (from অ, *priv.* and হরণ, *a taking away*), the not taking a thing from another.

অহরণীয়, *a.* (from অ, *priv.* and হরণীয়, *capable of being taken way*), proud, vain, self-important.

অহরণীয়তা, *s.* (from অহরণীয়, *incapable of being taken away*), an incapability of being stolen or taken away.

অহরণীয়ত্ব, *s.* (from অহরণীয়, *incapable of being taken away*), an incapability of being stolen or taken away.

অহরহ, *ad.* (from অহন্, *a day*), daily, every day.

অহরিদ্র, *a.* (from অ, *priv.* and হরিদ্রা, *turmeric*), destitute of turmeric. This word is used as an adjective to sauces or condiments.

অহর্তব্য, *a.* (from অ, *priv.* and হর্তব্য, *capable of being taken away*), incapable of being stolen or taken away.

অহর্নিশি, *ad.* (from অহন্, *a day*, and নিশি, *night*), day and night.

অহর্মণি, *s.* (from অহন্, *day*, and মণি, *a gem*), the sun, the luminary of day.

অহর্মুখ, *s* (from অহন্, *day*, and মুখ, *a face*), the morning, the dawn.

অহর্ষ, *a* (from অ, *priv.* and হর্ষ, *joy*), joyless, cheerless, gloomy.

অহর্ষমাণ, *a* (from অ, *priv.* and হর্ষমাণ, *joyful*), joyless, cheerless, gloomy, melancholy.

অহর্ষিত *a.* (from অ, *priv.* and হর্ষিত, *made glad*), not gladdened, not made to rejoice.

অহর্ষিতান্তঃকরণ, *a.* (from অহর্ষিত, *not gladdened*, and অন্তঃকরণ, *the heart*), not made glad at heart.

অহল্যা, *s* (from অ, *priv.* and হল, *a plough*), in Mythology one of the celestial courtezans; also the name of the wife of the sage Goutuma.

অহসনীয়, *a.* (from অ, *priv.* and হসনীয়, *laughable*), not laughable, not ridiculous.

অহস্কর, *s* (from অহন্, *day*, and কৃ, *to make*), the sun, the maker of day.

অহস্ত, *a.* (from অ, *priv.* and হস্ত *a hand*) destitute of hands.

অহস্তকৃত, *a* (from অ, *priv.* and হস্তকৃত, *made by hands*), made without hands, not made by hands

অহস্তনির্মিত, *a.* (from অ *priv.* and হস্তনির্মিত, *fabricated by hands*), made without hands, not made by hands.

অহস্পতি, *s.* (from অহন্, *day*, and পতি, *a lord*), the sun, the lord of day.

অহহ, *interj.* an expression of surprize, gladness, or regret; wonderful! excellent! oh! It is also used as a vocative particle.

অহারিত, *a.* (from অ, *priv.* and হারিত, *lost*, not lost, not bereft of.

অহার্দ্দ, *s.* (from অ, *priv.* and হার্দ্দ, *intimacy*), a want of intimacy, a want of love.

অহার্য্য, *a.* (from অ, *priv* and হার্য্য, *capable of being taken away*), incapable of being stolen or carried away clandestinely.

অহার্য্যতা, *s.* (from অহার্য্য, *incapable of being carried away*), an incapability of being carried away or stolen.

অহার্য্যত্ব, *s.* (from অহার্য্য, *incapable of being carried away*), an incapability of being carried away or stolen.

অহাস্য, *s.* (from অ, *priv.* and হাস্য, *a laugh*), not a laugh, not a smile; *a.* free from smiles or laughter.

অহাস্যক, *a.* (from অ, *priv.* and হাস্য, *a laugh*), destitute of a smile, grave, solemn.

অহাস্যবদন, *a.* (from অ, *priv.* and হাস্যবদন, *having a smiling countenance*), not having a smiling or cheerful countenance, having a gloomy countenance, down-cast.

অহাস্যমান, *a.* (from অ, *priv.* and হাস্যমান, *made to laugh*), not made to laugh, not excited to laughter.

অহি, *s.* (from আ, *prep.* and হন্, *to strike*), a serpent.

অহিংসক, *a.* (from অ, *priv.* and হিংসা, *an injury*), uninjurious, harmless, inoffensive.

অহিংসকতা, *s.* (from অহিংসক, *harmless*, harmlessness, inoffensiveness.

অহিংসকত্ব, *s.* (from অহিংসক, *harmless*), harmlessness, inoffensiveness.

অহিংসনীয়, *a.* (from অ, *priv.* and হিংসনীয়, *capable of being injured*), incapable of being injured.

অহিংসা, *s.* (from অ, *priv.* and হিংসা, *an injury*), harmlessness, the not injuring of a person.

অহিংসার্হ, *a.* (from অ, *priv.* and হিংসার্হ, *deserving of injury*), not deserving injurious treatment.

অহিংসিত, *a.* (from অ, *priv.* and হিংসিত, *injured*), uninjured, not mal-treated.

অহিংস্র, *a.* (from অ, *priv.* and হিংস্র, *injurious*), not injurious, not ferocious.

অহিংস্রক, *a.* (from অ, *priv.* and হিংস্রক, *injurious*), uninjurious, not hurtful, not ferocious.

অহিত, *s.* (from অ, *priv.* and হিত, *a benefit*), a disadvantage.

অহিতকর, *a.* (from অহিত, *disadvantage*, and কৃ, *to do*), doing another an injury, doing what is disadvantageous to another, not beneficent.

অহিতকারক, *a.* (from অহিত, *a disadvantage*, and কারক, *doing*), disadvantageous, causing a disadvantage.

অহিতকারী, *a.* (from অহিত, *a disadvantage*, and কারিন্, *doing*), disadvantageous, procuring a disadvantage to a person.

অহিতজনক, *a.* (from অহিত, *a disadvantage*, and জনক, *producing*), occasioning disadvantage.

অহিতজন্য, *a.* (from অহিত, *injury*, and জন্য, *producible*), producible by or arising from injury or the want of benefit.

অহিতজন্য, *ad.* (*loc. case of* অহিতজন্য), for the purpose of not benefitting, or injuring.

অহিতনিমিত্তক, *a.* (from অহিত, *injury*, and নিমিত্ত, *a cause*), caused by or arising from injury; *ad.* from or because of injury.

অহিতনিমিত্তে, *ad.* (from অহিত, *injury*, and নিমিত্ত, *a cause*), for the purpose of injury.

অহিতপ্রযুক্ত, *a.* (from অহিত, *injury*, and প্রযুক্ত, *caused by*), caused by or arising from an injury; *ad.* from or because of injury.

অহিতহেতুক, *a.* (from অহিত, *injury*, and হেতু, *a cause*), caused by or arising from injury; *ad.* from or because of injury.

অহিতাকাঙ্ক্ষা, *s.* (from অ, *priv.* and হিতাকাঙ্ক্ষা, *a desire of benefit*), the not desiring another's advantage, a desire of injury, a want of benevolence.

অহিতাকাঙ্ক্ষী, *a.* (from অ, *priv.* and হিতাকাঙ্ক্ষিন্, *desirous of benefit*), not desiring another's good, not benevolent, malevolent.

অহিতাভিলাষ, *s.* (from অ, *priv.* and হিতাভিলাষ, *a desire of good*), a want of benevolence, malevolence.

অহিতাভিলাষী, *a.* (from অ, *priv.* and হিতাভিলাষিন্, *benevolent*), not benevolent, malevolent.

অহিতুণ্ডিক, *s.* (from অহি, *a serpent*, and তুণ্ড, *the mouth*), a juggler who exhibits serpents for diversion.

অহিতেচ্ছা, *s.* (from অ, *priv.* and হিতেচ্ছা, *benevolence*), a want of benevolence, malevolence.

অহিতেচ্ছু, *a.* (from অ, *priv.* and হিতেচ্ছু, *benevolent*), not benevolent, malevolent.

অহিতেচ্ছুক, *a.* (from অ, *priv.* and হিতেচ্ছুক, *benevolent*), not benevolent, malevolent.

অহিতৈষী, *a.* (from অ, *priv.* and হিতৈষিন্, *benevolent*), not benevolent, malevolent.

অহিনকুলতা, *s.* from অহি, *a serpent*, and নকুল, *an ichneumon*), mortal enmity like that between the ichneumon and the serpent.

অহিনকুলিকা, *s.* (from অহি, *a serpent*, and নকুল, *an ichneumon*), mortal enmity, implacableness, natural enmity like that between the ichneumon and the serpent.

অহিনির্ম্মোক, *s.* (from অহি, *a serpent*, and নির্ম্মোক, *the slough of a serpent*), the slough or cast-off-skin of a serpent.

অহিপুতন, s (from অহি, *a serpent*, and পুতন, *a part*... *ea e* an ulcer in the anus of children caused by the neglect of cleanliness.

অহিফেন, s (from অহি *a serpent*, and ফেন, *a hood*), the expanded neck or hood of the cobra capella, or coluber Naga. The name of a plant (Cactus coccinilifera), opium a poppy P paver somniferum.)

অহিফেনবীজ, s. (from অহিফেন, *opium*, and বীজ, *seed*), poppy seed.

অহিভয়, s. (from অহি, *a serpent*, and ভয়, *fear*), a dread of serpents, a king's standing in fear of his allies or helpers, a dread of insidious persons, (snakes in the grass.)

অহিভুক, *a.* (from অহি, *a serpent*, and ভুজ *feeding on*, serpentivorous; *s* a peacock.

অহিম, *a.* (from অ, *priv.* and হিম, *cold*), not cold, tepid. warm

অহিরণ্য, s (from অ priv. and হিরণ্য, *gold*, a want of gold, *a* destitute of gold.

অহীন, *a* (from অ priv. and হীন, *destitute*, not destitute, not bereft.

অহীনতা, s. (from অহীন, *not destitute*, a not being destitute

অহীনত্ব s (from অহীন, *not destitute*) a not being destitute

অহীনবাদী, *a.* (from অ, *priv* and হীনবাদিন *not substantiating a charge*, not guilty of contempt of court or of trifling when called to substantiate a charge

অহীর, *a.* (from অ, *priv.* and হীর, *a diamond*), destitute of diamonds.

অহুত, *a.* (from অ *priv.* and হুত, *offered*) not offered, not sacrificed.

অহৃত, *a* (from অ, *priv* and হৃত, *taken*), not stolen or clandestinely taken away.

অহৃদ্য, *a* (from অ, *priv.* and হৃদ্য, *amiable*), unamiable, not beloved.

অহৃষ্ট, (from অ, *priv.* and হৃষ্ট, *glad*), sad, not glad, not merry.

অহৃষ্টচিত্ত, *a.* (from অ, *priv* and হৃষ্টচিত্ত, *glad-hearted*), not merry, not glad-hearted.

অহৃষ্টমনাঃ *a.* from অ *priv.* and হৃষ্টমনাঃ, *glad-hearted*), not glad-hearted, not merry.

অহৃষ্টবদন, *a.* (from অ, *priv.* and হৃষ্টবদন, *glad-hearted*, not glad-hearted, not merry.

অহৃষ্টান্তঃকরণ, *a.* (from অ *priv.* and হৃষ্টান্তঃকরণ, *glad-hearted*), not glad-hearted, not merry.

অহে, *ad* vocative particle, Ho Soho!

অহেতুক, *ad* from অ, *priv.* and হেতু, *a cause*), causeless, groundless.

অহেয়, *a.* (from অ, *priv.* and হেয়, *relinquishable*), not relinquishable, not requiring to be relinquished.

অহেয়তা, s. (from অহেয়, *not relinquishable*), a not being required to be relinquished.

অহেয়ত্ব, s. (from অহেয়, *not relinquishable*), a not being required to be relinquished.

অহো, *interj.* an expression of surprize regret or compassion, wonderful! O brave! alas! poor creature! This is also a vocative particle

অহোরাত্র, *ad.* (from অহন্ *a day*, and রাত্রি, *a night*), day and night.

অহ্নায, *ad* from অ, *priv.* and হ্নু *to steal*, soon, presently, instantly.

অহ্রস্ব *a* (from অ, *priv* and হ্রস্ব *short*, not short.

অহ্বালা, s. (from অ *priv* and হ্বল *to emulate*, the name of a tree, (Semecarpus Anacardium)

অহ্বাল, s (from احوال, *a state*), a state, a condition.

আ.

আ, the second vowel of the Bengalee alphabet, accounted the long vowel which corresponds with অ, and having the sound of a in father. It is an inseparable preposition which, when prefixed to verbal roots or nouns, usually adds to the word the idea of extension also of operation, or possession to a certain extent or limit, and sometimes that of diminution; *interj* aye! true! indicative of sudden recollection.

আইআই, *interj.* fie! shame!

আইও, *a* (from এয়ো, *married*, a married woman

আইওগণ, s. (from আইও, *a married woman*, and গণ, *a genus*. a multitude of married women.

আইওত্ব, s. (from আইও, *married*), the state of a married woman, or the marriage state as applied to a woman.

আইওমনা, *a* (from আইও, *married*, and মনা, corrupted from মনুষ্য, *beloved*), a beloved wife.

আইওস্ত্রী, s. from আইও, *married*, and স্ত্রী, *a woman*, a married woman

আইচ, s (from অচ্ছ, *a plant used in dyeing* the name of a plant or shrub the roots of which are used in dying, (Morinda tinctoria)

আইজ, *ad.* (from অদ্য, *to-day*), to-day.

আইঢাই, s (from আয়া, *motion towards* and ধাব *to run*), a turning about with pain, a writhing, a constant change of position on account of pain.

আইন, s. (from آئين, *a law or rule*), a rule, a law, an ordinance, a statute.

আইনমহল, *s.* (from עין, *an eye*, عين, and محل, *a house*), an elegant room, an apartment which is pleasant to the eye.

আইনা, *s.* (from آئينه, *a mirror*), a mirror.

আইন্দা, *ad.* (from آينده, *to come*), in future, hereafter.

আইব, *s.* (from عيب, *a fault*), a fault, a crime, a blot.

আইবজো, *s.* (from عيب, *a fault*), a caviller, one who finds fault.

আইবজোই, *s.* (from عيب جوئ, *a caviller*), a cavilling, a finding fault.

আইবড়, *a.* (from অনূঢ়, *unmarried*), unmarried.

আইবুড়, *a.* (from অনূঢ়, *unmarried*), unmarried.

আইবুড়ত্ব, *s.* (from আইবুড়, *unmarried*), celibacy, bachelorship.

আইয়া, *s.* (from *Aya*, Port.) a waiting maid, a nurse maid.

আইয়াম, *s.* (from יום, *a day*, يوم), a season, time.

আইল, *s.* (from আলি, *a ridge*), a balk, a ridge, an embankment.

আইশ, *s.* (from عيش, *pleasure*), bliss, happiness, blessedness, pleasure, delight.

আইস্, *v.* (from আ, *prep.* and য, *to go*), to come, to approach.

আইসন, *s.* (from আইস্, *to come*), the coming to a person or place.

আই, *s.* (from আর্য্যকা, *a paternal grandmother*), a maternal grandmother, also a paternal great-grandmother.

আউ, *interj.* an expression of pain, Oh! ah!

আউখ, *s.* (from ইক্ষু, *a sugar-cane*), a sugar-cane.

আউবল, *a.* (from اول, *first*), prime, first, chief, best.

আউবাশ, *a.* (from اوباش, *lewd*), lewd.

আউমাউ, *interj.* an expression of fear or pain, Oh! ah! alas!

আউলাদ, *s.* (from ילד, *to propagate*, اولاد), a tribe, a race, lineage.

আউশ, *a.* (from আশু, *swift*), spring (rice), ripening in a short time.

আউশকপিলাবারই, *s.* (from আশু, *quick*, and কপিলাবারই, *yellow mustard*), a particular variety of spring rice.

আউশগঙ্গাজল, *s.* (from আশু, *quick*, and গঙ্গাজল, *the water of the Ganges*), the name of a variety of spring rice.

আউশধান, *s.* (from আশু, *quick*, and ধান, *rice*), spring rice.

আউশধান্য, *s.* (from আশু, *quick*, and ধান্য, *rice*), spring rice.

আউশফটকলি, *s.* (from আশু, *quick*, and স্ফুট, *burst*), the name of a particular variety of spring rice.

আউশরামশালি, *s.* (from আশু, *quick*, রাম, *the name of one of the Hindoo heroes*, and শালি, *rice*), a particular variety of spring rice.

আওকাফ, *s.* (from اوقاف, *charity land*), charity land, land given to a person for less than its value; *ad.* gratis, freely.

আওকাফখোর, *a.* (from اوقاف, *charity land*, and خور, *eating*), living on charity land.

আওকাফদার, *s.* (from اوقاف, *charity land*, and دار, *holding*), a person who holds charity land, a person who holds land for less than its value.

আওকাফদারী, *s.* (from اوقافدار, *a person who holds charity land*), the condition or office of a person who lives on charity land.

আওট্, *v.* (from আবর্ত, *to turn*), to run round, to return in succession, to thicken with boiling, to stir round, to receive a temper as metals do, to weld.

আওটন, *s.* (from আবর্তন, *a turning round*), the tempering of metals, the welding of metals the circular motion of liquids when stirred round, the thickening with boiling as milk does.

আওটা, *s.* (from আবর্তন, *a turning round*), the stirring of a liquid round, the thickening of a liquid by stirring it over the fire, the tempering or welding of metals; *a.* stirred round, thickened, welded, tempered.

আওটাইব, *s.* (from আওটা, *to stir round*), a stirring or cause to move in a circular direction; the stirring of milk to prevent its boiling over, the thickening of milk in boiling.

আওটান, *s.* (from আবর্তন, *a turning round*), the tempering or welding of metals, the stirring of a liquid round while boiling.

আওটানীয়, *a.* (from আওটা, *to stir round*), stirred round, boiled with stirring, thickened, tempered.

আওটিবা, *s.* (from আওট্, *to move round*), a circular motion like that of a whirlpool, a thickening with boiling.

আওড়্, *v.* (from আ, *prep.* and বৃত, *to be*), to read, to repeat. This verb is sometimes used in the causal form without the causal meaning.

আওড়, *s.* (from আবর্ত, *a returning*), a whirlpool, a place where the stream of a river moves with a circular motion, the reading of a writing, the repeating of a lesson, the repeating of a passage in a book.

আওড়ন, *s.* (from আবর্তন, *a returning*), the reading or repeating of a passage from a book.

আওড়া, *v. a.* (from আবর্ত, *to turn*), to read, to recite, to rehearse, to celebrate.

আওড়াইবা, *s.* (from আওড়া, *to read*), a reading, a reciting, a rehearsing, a celebrating.

আওড়ান, *s.* (from আবর্তন, *a returning*), the reading or repeating of a passage from a book.

আওড়াণিয়া, *a.* (from আওড়া, *to read*), requiring to be read or recited, requiring to be rehearsed; reading, reciting, rehearsing, celebrating.

আওড়িয়া, *s.* (from আওড়, *to read*), a reading, a reciting, a rehearsing, a celebrating.

আওতা, *a.* (from আবৃত, *covered*), overshadowed, shady, covered, concealed, close.

আওভাত *s* perhaps (from আহ্বান, *a call*), a welcome.

আওয়া *s* (from আহব, *the name of a disease*), a polypus of the nose, a pustule or boil within the nose.

আওর *v.* (from আ, *prep.* and বৃষ্, *to rain*), to rain very slightly, to ooze, to trickle; particularly applied to the eyes when a person has caught cold, or when the eyes are inflamed

আওরঙ্গ, *s* from اورنگ *a throne* a throne.

আওরচুকা, *s* perhaps from আম, *a mango*, and চুক্র, *acid*, the name of a large tree which produces an acid fruit, (Sonneratia acida).

আওরৎ *s* from עֶרְוָה *pudendum*, عورت), a woman, a wife

আওরা, *s* (from আওর, *to ooze*), oozing, running as the eyes do with a cold.

আওরাণি *s* from আবর্ষণ *a slight shower*, a slight shower, the trickling of the eyes with a cold or inflammation.

আওর [illegible] *s* [illegible] *a slight shower* a slight rain, the running [illegible]

আওলিয়া *s.* [illegible] comparison, *a* chief, venerable, [illegible]

আং, *s* (from অঙ্গ, *a limb*), the body, a limb, a member, a part of any thing

আংটা, *s* (from অঙ্গুরীয়ক, *a ring*) a ring for the fingers, a ring by which to hang a picture or looking-glass, a handle for drawers, also, from অঙ্গারশকটী *a chafing dish*, a chafing dish.

আংটীয়া (from অঙ্গুরীয়ক, *a ring*, the name of a plant, (Buddleia nitida, and lanceolata)

আংশিক, *a.* (from অংশ, *a share*), having a right to a particular share or part, connected with a particular share, connected with some particular usage of a word or application of a thing

আঃ, *interj.* aye aye! Oh aye! an expression of surprize, or derision.

আঁ, *ad.* yes, a particle of assent, the sound or lowing of a calf.

আঁ আঁ, *ad.* yes, yes; a particle expressing a reiteration of assent.

আঁইস, *s.* (from আমিষ, *flesh*), the scales of a fish.

আঁওড়, *v* (from আকুঞ্চ, *to shrink up*), to droop, to become flaccid, to wither.

আঁওড়া, *a.* (from আকুঞ্চ, *to shrink up*), drooping, flaccid, withered.

আঁওড়ান, *s.* (from আকুঞ্চ, *to shrink up*), a drooping, the becoming flaccid as a plant does with heat.

আঁওল, *s* (from উল্ব *the womb*), the integuments which surround the young while in the womb, the secundines.

আঁক *v. n.* (from অঙ্ক *to mark*, to burn to the vessel, to be marked or become coloured by burning to the vessel; also an imitative sound, frequently, though not exclusively, applied to the roar of a tiger. This word when compounded with করিয়াউঠ, or করিয়াডাক, is used as a verb, and means to make such a sound, to cry out as a tiger

আঁক, *s.* (from অঙ্ক, *a mark*, a mark a numerical figure, a goal. This word compounded with কাট *to cut*, means to cut a mark on packages or the like.

আঁকন, *s* (from আঁক, *to mark*, the marking or blackening of milk or sauce by burning it to the sides of the vessel, the marking or noting of a thing, the paging of a book, the writing down of numbers

আঁকনি *s* from আঁক, *to mark*), the burning of milk or sauce to the sides of the vessel, the marking or noting of a thing, the paging of a book, the writing down of numbers

আঁকড় *v. a* (from আ, *prep* and কৃষ, *to draw*), to grasp with the arms, to enfold, to catch to a thing as a hook does.

আঁকড়কাঁটা, *s.* (from অঙ্কোঠ *a particular tree*, and কাঁটা *a thorn*), the name of a tree, (Alangium hexapetalum)

আঁকশী, *s* (from আকর্ষি, *a drawing* a hook to pull down the boughs of a tree for the purpose of gathering the fruit or flowers, a tendril.

আঁকড়া *s* from আকর্ষ *a drawing*, a hook on which to hang things also from অঙ্কোঠ, *a particular tree* the name of a particular tree (Alangium hexapetalum.)

আঁকড়াআঁকড়ি *s.* (from আঁকড় *to catch*), a mutual catching or pulling

আঁকড়ান *s* (from আ, *prep* and কৃষ *to draw*), the grasping of a thing with the arms

আঁকড়ি *s* (from আকর্ষণ, *drawing*), a tendril, cirrhus.

আঁকড়ী, *s* (from আকর্ষণ, *a tendril*), a vetch (Vicia sativa)

আঁকা *a* (from অঙ্ক, *to burn to the vessel*), burnt to the vessel, marked or blackened by burning to the vessel.

আঁকাইয়া, *s.* (from আঁকা, *to mark*) the burning of milk or sauce to the vessel in cooking, the marking or noting

of a thing, the paging of a book, the writing down of numbers.

আঁকাআঁকি, *s.* (from আঁক, *to mark*), a mutual or promiscuous making of marks.

আঁকাটাকা, *a.* (from আঁকা, *burnt to the vessel. The last member of this word is only a rhyme to the first*), burnt to the vessel so as to be stained or blackened.

আঁকান, *s.* (from আঁকা, *to mark*), the burning of milk or sauce to the vessel, the marking or noting of a thing, the paging of a book, the writing down of numbers; burnt to the vessel, marked, paged, numbered, noted down.

আঁকানিয়া, *a.* (from আঁকা, *to mark*), burning to the vessel, marking or noting down, paging, numbering.

আঁকাবাঁকা, *a.* (from অঙ্ক, *to go*, and বক্, *to be crooked*), tortuous, crooked, winding.

আঁকুবাঁকু, *s.* probably (from আকুঞ্চন, *eagerness. The last syllable is only an echo to the first*), eagerness, haste, great expectation.

আঁখে, *v. n.* (from আ, *prep.* and ইংখ, *to move*), to vibrate, to oscillate.

আঁখা, *v. a.* (from আ, *prep.* and ইংখ, *to move*), to vibrate, to fan, to fan a person.

আঁখান, *s.* (from আ, *prep.* and ইংখ, *to move*), the fanning of a person, the causing of a thing to vibrate or swing to and fro; *a.* fanned, made to vibrate.

আঁখি, *s.* (from অক্ষি, *an eye*), an eye.

আঁচ, *s.* perhaps (from অচ্, *to move*), flame, heat.

আঁচু, *v.* (from আ, *prep.* and চম্, *to eat*), to wash the mouth after eating.

আঁচড়, *v.* (from আ, *prep.* and চট্, *to pierce*), to tear, to lacerate, to dash on the ground, to dash to pieces.

আঁচড়, *s.* (from আ, *prep.* and চট্, *to pierce*), a bruise, a laceration, a rent, the throwing or dashing a thing on the ground.

আঁচড়পাঁচড়, *s.* (from আঁচড়, *a rent. The last member of this word is only a rhyme to the first*), rents and bruises.

আঁচড়া, *v. a.* (from আ, *prep.* and চড়, *to penetrate*), to tear or scratch, to lacerate, to scratch as a fowl does the earth.

আঁচড়াআঁচড়ি, *s.* (from আঁচড়, *a lacerating*), a mutual tearing or lacerating of one another, a throwing or dashing of one another.

আঁচড়াইবা, *s.* (from আঁচড়া, *to tear*), the tearing or scratching of a thing, the lacerating of a thing, a scratching as a fowl does.

আঁচড়ান, *s.* (from আঁচড়া, *to tear*), the tearing or scratching of a thing, the lacerating of a thing; *a.* torn, scratched.

আঁচড়ানিয়া, *a.* (from আঁচড়া, *to tear*), tearing, scratching, lacerating, scratching up the earth.

আঁচাকুড়, *s.* (from আঁচমন, *a washing of the mouth*, and কুণ্ড, *a pit*), the place where a person washes his mouth after a meal, a sink.

আঁচমন, *s.* (from আ, *prep.* and চম্, *to eat*), the washing of the mouth after a meal, the sipping of water in a religious ceremony.

আঁচমনীয়, *a.* (from আ, *prep.* and চম্, *to eat*), proper to be sipped, requiring to be worshipped by sipping water, requiring the washing of the mouth after eating of it. (This is the adjective of various kinds of food, after the eating of which a Hindoo accounts it necessary to wash the mouth.)

আঁচল, *s.* (from অঞ্চল, *a border*), the border of a garment.

আঁচলা, *s.* (from অঞ্চল, *a border*), the border of a garment.

আঁচলাংশ, *s.* (from আঁচল, *a border*, and অংশ, *a share*), in anatomy a particular part of the brain (Corpus fimbriatum.)

আঁচা, *v. n.* (from আ, *prep.* and চম্, *to eat*), to wash the mouth, to guess.

আঁচাআঁচি, *s.* (from আলোচনা, *an investigation*), a mutual examination, a mutual enquiry into circumstances.

আঁচাইবা, *s.* (from আঁচা, *to wash the mouth*), a washing or rinsing the mouth, a guessing.

আঁচান, *s.* (from আচমন, *the washing of the mouth*), the washing of the mouth after a meal.

আঁচিল, *s.* (from অচ্, *to move*), a pimple, a small pustule.

আঁজন, *s.* (from অঞ্জন, *antimony*), antimony. What is sold for it in the markets of India appears to be an ore of lead.

আঁজলা, *s.* (from অঞ্জলি, *the contracted palm*), the palms of the hands placed side by side, so as to hold water or any other substance.

আঁজি, *s.* (from অঞ্জ্, *to shine, to appear*), the border of a handkerchief or of a piece of cloth.

আঁজিনা, *s.* (from অঞ্জিনেয়, *the name of a lizard*), a species of lizard (Lacerta Unjineya); also, a small pustule on the edge of the eye-lid.

আঁজিনিয়া, *s.* (from অঞ্জনেয়, *a species of lizard*), a species of lizard (Lacerta Unjineya), a painful pustule or small boil on the edge of the eye lid.

আঁজুপাজু, *s.* (from জ্বলন, *a blaze*, and পাজু, *a luminary*), a parading the streets or fields with the lighted stalks of hemp or flax. This ceremony is performed by children

as a kind of sport on the night preceding the festival of the worship of Kalee, in the month of Kartika, on the 14th day of the wane of the moon.

আঁটে, *v. a.* (from অড্, *to bind*), to bind, to tighten, to pull tight, to speak sharply. The participle of this verb is often compounded with ধ, *to hold*, it then means to hold fast, to hold with a tight rein.

আঁটকুড়া, *a.* from অপপত্য, *childless*), childless, destitute, destitute of friends or relations.

আঁটন, *s.* (from আঁটে, *to bind*), the tightening of a bandage.

আঁটনি, *s.* (from আঁটে, *to pull tight*), tightness, confinedness of situation, severe and unfeeling language.

আঁটরা, *a.* (from আঁটে, *to pull tight*), firm, (opposed to flabby), stout, strong.

আঁটরাকাটা, *a.* (from আঁটর, *firm*, and কাঠ, *wood*), stout, robust, young and active. This adjective is usually applied to man, and implies young, stout, active, plump, firm in flesh.

আঁটা, *a.* from আঁটে, *to tighten*), scanty, too small for the intended purpose, or for the occasion, confining within narrow bounds, severe, not allowing liberty.

আঁটাআঁটি, *a.* (from আঁটা, *scanty*), mutually scanty, scanty, severe, not allowing liberty.

আঁটান, *a.* (from আঁটা, *scanty*), scanty, confined within narrow bounds, too small for the intended purpose.

আঁটি, *s.* (from আঁটে, *to tighten*), tightness, scantiness, confinement within narrow limits, severity, restraint.

আঁটিন, *s.* (from আঁটে, *to bind*), a pulling tight, a speaking sharply, the reproving of a person.

আঁটু, *s.* (from অষ্ঠীবৎ, *the knee*), the knee.

আঁটো, *a.* (from আঁটে, *to tighten*), left after eating, remaining in the plate or dish after eating, soaked with water or any other liquid in the manner that bread or other food is soaked, containing orts, containing the vessel which contains orts; *s.* orts.

আঁঠু, *s.* (from অষ্ঠীবৎ, *the knee*), the knee.

আঁড়ি, *s.* (from পারিগর্ভিক, *belonging to the fœtus of a second or following pregnancy*), the decay attending a weaned child. Among the Hindoos children are never weaned till the mother is again pregnant, or till they discontinue sucking of themselves. When a mother weans the child on account of pregnancy, the child becomes peevish, and wastes with vexation and dysentery, and, the Hindoos say, with envy towards the unborn babe. This is the disease here meant. The term is also sarcastically applied to a person who is supplanted in any thing, or who expects to be supplanted.

আঁড়িয়া, *s.* (from অনড্বান্, *a bull*), a bull; also (from আঁড়ি, *the name of a disease*, diseased with peevishness and dysentery through having been weaned.

আঁতুরাতু, *s.* (from অন্ত, *the bowels*, and বাত, *a vomiting*), a nausea, the uneasy sensation of the bowels before vomiting, sickness.

আঁড়েও, *a.* (from পারিগর্ভিক, *belonging to the fœtus of a second or following pregnancy*), afflicted with the disease arising from weaning; see আঁড়ি, above; anxious lest he should be supplanted.

আঁত, *s.* (from অন্ত, *the bowels*), the bowels, the entrails. This word compounded with the verb মার্, *to smite*, means to make the belly prominent by bending in the back.

আঁতখালি, *a.* (from অন্তর, *the midst*, and খালি, *empty*), bad or deficient within. This adjective is usually applied to cloth which is well woven at both ends of the piece, but thinly and loosely in the middle.

আঁতমারন, *s.* (from আঁত, *the entrails*, and মারন, *to smite*), the act of making the belly stand prominent, by bending in the back.

আঁতমারা, *s.* (from আঁত, *the bowels*, and মারা, *to smite*), the act of making the belly protuberant, by forcing in the back.

আঁতমোড়া, *s.* from অন্ত, *the bowels*, and মোড়া, *a causing to return*), in the Materia medica this is the name of the seed vessel of a plant which is closely twisted in a spiral form; also of the shrub itself, viz. the screw tree, (Helicteres Isora.)

আঁতরসা, *s.* (from অন্তর, *inward*, and রস, *juice*), the natural juices of meat or animal substances. This word constructed with মারন, *to smite*, means to parboil, or half dress fish or flesh so as to expel the juice which would hasten putrefaction.

আঁতসা, *s.* from অর্শিক, *a sweetmeat*), a kind of confectionary or sweetmeat.

আঁতুড়, *s.* (from অরিষ্ট, *the room of a lying-in woman*), the room where a woman is brought to bed.

আঁতুড়ঘর, *s.* (from আঁতুড়, *the room of a lying-in woman*, and

আঁৎকা, *v. n.* (from আতঙ্ক, *fear*), to fear, to dread.

আঁৎকাইবা, *s.* (from আঁৎকা, *to fear*), a fearing, the dreading of a thing.

আঁৎকান, *s.* (from আতঙ্ক, *fear*), fear, dread, horror.

আঁৎকানি, *s.* (from আতঙ্ক, *fear*), fear, dread, terror, horror.

আঁৎকিবা, *a.* (from আঁৎক, *to fear*), a fearing, the dreading of a thing.

আঁৎকাইবা, *s.* (from আৎকা, *to fear*), a fearing, the dreading of a thing.

আঁৎকান, *s.* (from আতঙ্ক, *fear*), fear, dread, horror.

আঁৎকানি, *s.* (from আতঙ্ক, *fear*), fear, dread, terror, horror.

আঁৎকিবা, *a.* (from আঁৎকু, *to fear*), a fearing, the dreading of a thing.

আঁদি, *a.* (from অন্ধ, *blind*), blindfolded. In the north of Bengal this word is applied to a thin layer of straw on a roof, upon which the thatch is afterwards laid.

আঁদীকরণ *s* (from অন্ধ, *blindfolded*, and করণ, *a making*), the blindfolding of a person, the pressing the fingers hard on the eye so as to cause a momentary blindness. This is practised in India by boys playing at blindman's buff instead of tying a bandage over the eyes.

আঁদলা, *a.* (from অন্ধ *blind*), blind.

আঁধার *s.* (from অন্ধকার, *darkness*), darkness, gloom.

আঁধার, *s* (from অন্ধকার, *darkness*), darkness, the straw which is laid lengthwise on the ridge of a roof to finish the thatching, so called because it excludes the last glimmering of light through the roof. Construed with মার, *to strike*, this word means to close the [illegible] roof in thatching it.

আঁদ্রি, *a.* from অন্ধ, *blind*, the thin layer of s[illegible] roof previously to thatching.

আঁদিসাঁদি, *s.* (from অন্ধ, *blind*, and সন্ধি, *a joining*), a crevice, a narrow nook, a concealed nook or corner.

আঁধীকরণ, *s.* (from অন্ধ *blinded*, and করণ, *the doing of a thing*), the blind-folding of a person.

আঁদুয়া, *a.* (from অন্ধ, *blind*), concealed, covered over with weeds so as to be concealed from view. This word is used as the adjective of a pond, a pit, or a well.

আঁদুয়াপুকুর, *s.* (from আঁদুয়া, *concealed*, and পুকুর, *a pond*), a pond concealed by weeds.

আঁব, *s.* (from আম্র, *a mango*), a mango.

আঁবআদা, *s* (from আঁব, *a mango*, and আদা, *ginger*), the name of a plant, Curcuma Amada.

আঁবাই, *s* (from আর্য্য, *venerable*, and বধূ, *a wife*), a brother's wife's mother, a sister's husband's mother.

আঁবহলদী, *s.* (from আঁব, *a mango*, and হলদী, *turmeric*), the name of a plant (Curcuma reclinata.)

আঁবুয়া, *a.* (from আম্র, *a mango*), belonging to a mango tree, or to the mango fruit.

আঁবুয়াপিপীড়া, *s.* (from আঁবুয়া, *belonging to a mango tree*, and পিপীড়া, *an ant*), a red species of ant which makes its nest by connecting the leaves of a tree into a large ball and weaving a web about them. It is most frequently found on mango trees.

আঁবুয়াপোকা, *s.* (from আঁবুয়া, *belonging to a mango*, and পোকা, *an insect*), an insect which abounds among the leaves of the mango tree, (Cicada spinosa.)

আঁবোপোকা, *s.* (from আঁবো, *a mango tree*, and পোকা, *an insect*), the name of an insect which abounds among the leaves of the mango tree, (Cicada spinosa.)

আঁশ, *v. n.* (from আ, *priv.* and শুষ, *to dry*), to become somewhat dry, to become so dry as not to drop, but yet to continue moist.

আঁশ, *v. a.* (from অংশ, *to share out*), to pick out hemp or flax from a rope, to disentangle, to pick oakum or the like substance, to pick matted hair or cotton, the fibres of the bark of trees, or of stringy fruits, the knap or pubescence of clothes, the roughness of unplaned wood.

আঁশান, *s.* from আশোষণ, *the slightly drying of a thing*), the slightly drying of a thing.

আঁশান, *s.* (from আঁশ, *to pick out*), the picking or disentangling of matted hair or of cotton, the picking of hemp or oakum.

আ[illegible]ল, *a.* (from [illegible], *a part*), abounding with fibres, [illegible]

[illegible] fibres, [illegible]

[illegible] of fish.

আঁ[illegible] fishy, smelling fishy, having the [illegible] sticking to [illegible]

আঁষ্টিগন্ধ, *s.* (from [illegible], *fishy*, and গন্ধ, *a scent*), a fishy scent; a smelling fishy.

আক, *s.* from ইক্ষু, *a sugar cane*, a sugar cane.

আকট, *a.* (from আ, *prep.* and কট, *hard*), severe, hard-hearted.

আকড়, *a.* (from আ, *prep* and কষ্ট, *distress*), difficult, hard to be performed.

আকড়ি, *a.* (*corrupted* from অকড়ি, *not worth a cowry*), not worth a cowry.

আকণ্ঠপর্য্যন্ত, *a.* from আ, *prep.* কণ্ঠ, *the throat*, and পর্য্যন্ত, *until*), reaching up to the throat, applied to a man who eats till he is overfilled.

আকন *s.* (from অর্ক, *swallow wort*), the name of a shrub, (Calotropis gigantea.)

আকনাদী, *s.* (from অবিদ্ধকর্ণী, *a plant*), the name of a plant, (Cissampelos hexandra.)

আকনিদী, *s.* from অবিদ্ধকর্ণী, *the name of a plant*), the name of a climbing plant, (Cissampelos hexandra.)

আকন্দ, *s.* (from অর্ক, *swallow wort*), the name of a shrub, (Calotropis gigantea.)

. *s.* (from আকন্দ, *swallow wort*, and [illegible]), the name of a plant (Modecca trilobata.)

আকন্দপাতা, *s.* (from আকন্দ *swallow wort*, and পাতা, *a leaf*), the leaves of gigantic swallow wort.

আকবরিয়াবার, *s.* (from [illegible], *an anchor*, and عنان, *a rein*), a cable.

আকবর, *a.* (from اکبر, *great*), great, perfect, noble.

আকবরীমোহর, *s.* (from اکبری, *belonging to Ackbar*, and মোহর, *a coin*), a gold coin of the emperor Ackbar.

আকমু, *a.* (from আ, *prep.* and কমু, *to question*), asking but little, praying but little, almost indifferent.

আকর, *s.* (from আ, *prep.* and কৃ, *to do*), the original of any thing, a mine, a spring, a source, a quarry, grit, grittiness, a root, or origin.

আকরকরা, *s.* (from عاقرقرحا, *a medicine*), the name of a particular medicine.

আকরা, *a.* (*corrupted* from অকরা *undone*), undone, not done.

আকরাম, *s. plur.* (from اکرام, *a favour*), favours, kindnesses, obligations, honour, respect.

আকরোট, *s.* (from অক্ষোট *a walnut*), a walnut, a walnut tree, also another tree which produces an esculent nut (Aleurites triloba.)

আকর্ণ *ad.* (from আ, *prep.* and কর্ণ *the ear*), drawn so as to touch the ear. This word is usually applied to the drawing a bow.

আকর্ণন, *s.* (from আ, *prep.* and কর্ণ, *to perforate*), the hearing of any thing, the listening to a thing.

আকর্ণনীয়, *a.* (from আ, *prep.* and কর্ণ, *to perforate*), proper to be listened to, deserving to be heard with attention.

আকর্ণপর্যন্ত, *a.* (from আ, *prep.* কর্ণ, *the ear*, and পর্যন্ত, *unto*), reaching to the ear; *ad.* to the ear.

আকর্ণিত, *a.* (from আ, *prep.* and কর্ণ, *to perforate*), listened to, heard.

আকর্ষ, *s.* (from আ, *prep.* and কৃষ, *to draw*), a tendril, a cirrhus.

আকর্ষক, *a.* (from আ, *prep.* and কৃষ, *to draw*), drawing, attracting; *s.* any thing which draws or attracts.

আকর্ষণ, *s.* (from আ, *prep.* and কৃষ, *to draw*), the drawing of a thing, the seizing of a thing, the dragging of a thing, attraction.

আকর্ষণী, *s.* (from আ, *prep.* and কৃষ, *to draw*), a spasm, science, whatever engages the mind or attracts, a tendril.

আকর্ষিণী, *a.* (from আ, *prep.* and কৃষ, *to draw*), attractive.

আকর্ষিত, *a.* (from আ, *prep.* and কৃষ, *to draw*), drawn, attracted.

আকষা, *a.* (*corrupted* from অকষা, *not tried on the touch-stone*), not tried on the touch-stone.

আকস্মিক, *a.* (from অকস্মাৎ, *unexpected*), coming unexpectedly, unexpected.

আকা, *s.* (from অগ্নিকা, *a hearth*), a hearth, a furnace, a kiln.

আকাঁড়া, *a.* (from অ, *priv.* and কড়, *to break*), imperfectly cleansed from the husk. In this sense this adjective is applied to rice; strong, lusty, jolly, plump.

আকাঁড়ান, *a.* (from অ, *priv.* and কড়, *to break*), imperfectly cleansed from the husk.

আকাঙ্ক্ষণীয়, *a.* (from আ *prep.* and কাঙ্ক্ষ, *to desire*), desireable, proper to be desired or expected.

আকাঙ্ক্ষা, *s.* (from আ, *prep.* and কাঙ্ক্ষ, *to desire*), desire, expectation, a wish.

আকাঙ্ক্ষিত, *a.* (from আ, *prep.* and কাঙ্ক্ষ, *to desire*), desired, expected.

আকাঙ্ক্ষিততা, *s.* (from আকাঙ্ক্ষিত, *desired*), the circumstance of being desired.

আকাঙ্ক্ষিতত্ব, *s.* (from আকাঙ্ক্ষিত, *desired*), the circumstance of being desired.

আকাঙ্ক্ষিতব্য, *a.* (from আ, *prep.* and কাঙ্ক্ষ, *to desire*), desirable, proper to be desired or expected.

আকাঙ্ক্ষী, *a.* (from আ, *prep.* and কাঙ্ক্ষ, *to desire*), desirous, full of hope, waiting, expecting.

আকাঙ্ক্ষ্য, *a.* (from আ, *prep.* and কাঙ্ক্ষ, *desire*), desireable, proper to be desired or expected.

আকাট, *a.* (from আ, *prep.* and কট, *to rain*), the total cessation of rain after a heavy shower, a want of rain, drought, the ceasing from charity or any other commendable line of conduct which a person once practised.

আকাটমারণ, *s.* (from আকাট, *drought*, and মারণ, *a smiting*), the smiting or afflicting a country with want of rain or drought.

আকাটা, *a.* (*corrupted* from অকাটা, *uncut*), uncut.

আকামারিয়া, *s.* (from অ, *priv.* and কম *to desire*), unshaven, not bereft of its fangs. This adjective in its last sense is applied to serpents.

আকার, *s.* (from আ, *prep.* and কৃ, *to do*), a form, an appearance, a shape, a figure, a statue, a likeness, the letter আ, also the vowel mark া which represents the letter আ, when joined to a consonant.

আকারকরণক, *a.* (from আকার, *a likeness*, and করণ, *an instrumental*), effecting by means of a shape or form.

আকারতঃ, *ad.* (from আকার, *a likeness*), from the likeness or appearence.

আকারবান, *a.* (from আকার, *a form*), possessing a form, comely, shaped.

আকারবিশিষ্ট, *a.* (from আকার, *a form*, and বিশিষ্ট, *possessed of*), shaped, having a shape or form.

আকারযুক্ত, *a.* (from আকার, *a form*, and যুক্ত, *connected with*), shaped, possessing a form or shape.

আকাররহিত, *a.* (from আকার, *a form*, and রহিত, *destitute of*), destitute of form or beauty, shapeless.

আকারশূন্য, *a.* (from আকার, *a form*, and শূন্য, *empty*), destitute of form or shape, shapeless.

আকারহীন, *a.* (from আকার, *a form*, and হীন, *destitute of*), destitute of a shape or form, shapeless.

আকারাদি, *a.* (from আকার, *the letter* আ, and আদি *a beginning*), having an initial আ, beginning with the letter আ.

আকারান্ত, *a.* (from আকার, *the letter* আ, and অন্ত, *an end*), having a final আ, ending with the letter আ.

আকাল, *s* (from অ, *priv.* and কাল *time*), a famine.

আকালিক, *a.* (from অকাল, *out of time*), premature, unseasonable, out of season.

আকাশ, *s.* (from আ, *prep.* and কাশ, *to appear*), the atmosphere, the sky, air, space, æther.

আকাশগ, *a* (from আকাশ, *the air*, and গম্, *to go*), air-traversing moving in the air.

আকাশগত, *a.* (from আকাশ, *the air*, and গত, *gone*), departed into the air, remaining or included in the atmosphere.

আকাশগামী, *a* (from আকাশ, *the air*, and গামিন্, *going*), moving in the air, aerial.

আকাশচর, *a.* (from আকাশ, *the air*, and চর্, *to move*), traversing the air, aerial.

আকাশচারী, *a.* (from আকাশ, *the air*, and চারিন্ *traversing the air*), air-traversing, wandering in the air, aerial.

আকাশজ, *a.* from আকাশ, *the air*, and জন *to be produced*), produced in the air, arising from the air.

আকাশজনিত, *a.* (from আকাশ, *the air*, and জনিত, *produced*), produced by or arising from the air.

আকাশজন্য, *a.* (from আকাশ, *the air*, and জন্য, *producible*), producible by or arising from the air.

আকাশজাত, *a.* (from আকাশ, *the air*, and জাত, *born*), produced in the air, arising from or engendered in the air.

আকাশদীপ, *s.* (from আকাশ, *the atmosphere*, and দীপ, *a light*), an elevated lanthorn, a beacon. The term is most commonly applied to those lanthorns suspended from the tops of bamboos placed erect, which are lighted throughout India every night during the months of Kartika, Ugrahayana and Pousha, in honour of the idols.

আকাশনিমিত্তক, *a.* (from আকাশ, *the air* and নিমিত্ত, *a cause*), caused by or arising from the air; *ad.* from or because of the air.

আকাশপতিত, *a.* (from আকাশ, *the air*, and পতিত, *fallen*), fallen from the atmosphere.

আকাশপথ, *s.* (from আকাশ, *the air*, and পথিন্, *a road*), the air considered as a road, the tracks of air, the aerial regions.

আকাশপ্রদীপ, *s.* (from আকাশ, *the atmosphere*, and প্রদীপ, *a lamp*), an elevated lanthorn, a beacon.

আকাশপ্রযুক্ত, *a.* (from আকাশ, *the air*, and প্রযুক্ত, *caused by*), produced by or arising from the air; *ad.* from or because of the air.

আকাশবর্ত্ম, *s.* (from আকাশ *the air*, and বর্ত্মন্, *a road*), the tracks of air, the aerial regions.

আকাশবল্লী, *s.* (from আকাশ, *the air*, and বল্লী, *a climbing plant*), the name of a parasitical plant (Cassyta filiformis). The different species of cuscuta are also called by the same name.

আকাশবাণী, *s.* (from আকাশ, *the sky*, and বাণী, *a word*), a voice from heaven.

আকাশবিদ্যা, *s.* from আকাশ, *the air*, and বিদ্যা, *science*), pneumatics.

আকাশবিহারী, *a.* from আকাশ, *the air*, and বিহারিন্, *traversing* air, *etc.*

আকাশমণ্ডল *s.* from আকাশ, *the air*, and মণ্ডল, *an orb*), the atmosphere.

আকাশস্থ, *a.* (from আকাশ, *the air*, and স্থা, *to be situated*), situated in the air, aerial.

আকাশস্থাপিত, *a.* (from আকাশ, *the air*, and স্থাপিত *placed*), placed in the air.

আকাশস্থায়ী, *a.* (from আকাশ, *the air*, and স্থায়িন, *continuing*), situated in the air, remaining in the air, aerial.

আকাশস্থিত, *a.* (from আকাশ, *the air* and স্থিত *situated*), situated in the air, remaining in the air, aerial.

আকাশহেতুক, *a.* (from আকাশ, *the air*, and হেতু, *a cause*), caused by or arising from the air; *ad.* from or because of the air.

আকাশী, *a.* (from আকাশীয়, *the atmosphere*), aerial, airy, unsubstantial, celestial.

আকাশীরঙ্গী, *a.* (from আকাশীয়, *ærial*, and রঙ্গী, *a colour*), cœrulean, azure.

আকি, *interj.* (from আ, *oh*! and কি, *what*?), an expression of surprize, Oh! what?.

আকিক, *s* (from عقيق, *a carnelian*), a carnelian stone.

আকিঞ্চন, *s.* (from আকুঞ্চন, *exertion*), endeavour, labour, exertion.

আকিবৎ, *a.* (from עקב, *an end*, عاقبت), an end, a conclusion, a result, the success of an undertaking; *ad.* finally.

আকীর্ণ, *a.* (from আ, *prep.* and কৄ, *to throw*), scattered over

with, sprinkled with, interspersed, overspread w[illegible] thing.

আকু, *s.* (from ইক্ষু, *a sugar cane*), a sugar cane.

আকুঞ্চন, *s.* (from আ, *prep.* and [illegible]), exertion, labour, endeavour, co[illegible]

আকুঞ্চিত, *s* (from আ, *prep.* [illegible] *to be crooked*), curled, tortuous, forced into unnat[illegible] form, contorted.

আকুণ্ঠিত, *a.* (from আ, *prep.* and কুণ্ঠ, *to be lame or infirm*), non-plussed, shrunk up with shame or with a sense of incapacity, confounded.

আকুলকুল, *s.* (from আ, *prep.* কলহ, *a quarrel*, and কুল, *a multitude*) the increase of a quarrel by the interference of a third person.

আকুল, *a.* (from আ, *prep.* and কুল, *to collect*), troubled, agitated, distressed, confused.

আকুলতা, *s.* (from আকুল, *agitated*), agitation, distress.

আকুলত্ব, *s.* (from আকুল, *agitated*), agitation, distress.

আকুলিত, *a.* (from আ, *priv* and কুল, *to collect*, agitated, disturbed, distracted.

আকুলিতচিত্ত, *a.* (from আকুলিত, *agitated*, and চিত্ত, *the heart*), agitated in mind, troubled in heart.

আকুলীকৃত, *a.* (from আকুল, *confused*, and কৃত, *done*), put out of countenance, thrown into confusion, confounded.

আকুলীভূত, *a.* (from আকুল, *confused*, and ভূত, *been*), confounded, confused, non-plussed.

আকৃত, *s.* (from আ, *prep.* and কৃ, *to do*), a shape, a form, a likeness, an image.

আকৃষ্ট, *a.* (from আ, *prep.* and কৃষ্‌ *to draw*), drawn, attracted, plowed.

আকৃষ্টচিত্ত, *a.* (from আকৃষ্ট, *drawn*, and চিত্ত, *the heart*), attracted, persuaded, inclined, drawn in mind, biassed.

আকৃষ্টি, *s.* (from আ, *prep.* and কৃষ্‌, *to draw*), attraction, persuasion.

আকৃষ্টিমন্ত্র, *s.* (from আকৃষ্টি, *attraction*, and মন্ত্র, *a charm or formula*), a formula or charm which has the power of drawing persons or things into any given situation.

আকৃষ্যমাণ, *a.* (from আ, *priv.* and কৃষ্‌, *to draw*), suffering attraction or drawing.

আকোল, *a.* (*corrupted* from অকোল, *not carried in the arms*), not carried in the arms, neglected. The word is usually applied to a neglected child.

আক্রুশ, *s.* (from আ, *priv.* and ক্রুশ্‌, *to embrace*, the name of a tree, (Rottlera diœca.)

আক্কেল, *s.* (from عقل, *intellect*), understanding, wisdom.

আক্রম, *s.* (from আ, *prep.* and ক্রম্‌, *to step*), invasion, a seizing upon.

আক্রমণ, *s.* (from আ, *prep.* and ক্রম্‌, *to step*, the seizing on a thing, the invading of a person's property.

আক্রমণকর্ত্তা, *s.* (from আক্রমণ, *a seizing*, and কর্ত্তৃ, *a doer*), one who seizes or grasps.

আক্রমণকারক, *a.* (from আক্রমণ, *a seizing*, and কারক, *doing*), seizing, grasping; *s.* a person who grasps or seizes.

আক্রমণকারী, *a.* (from আক্রমণ, *a seizing*, and কারিন্‌, *doing*), seizing, grasping.

আক্রমণজন্য, *a.* (from আক্রমণ, *a seizing*, and জন্য, *producible*), producible by or arising from grasping or seizing.

আক্রমণজন্যে, *ad.* (*loc. case of* আক্রমণজন্য), for the purpose of seizing or grasping.

আক্রমণনিমিত্তক, *a.* (from আক্রমণ, *a seizing*, and নিমিত্ত, *a cause*), caused by or arising from seizing or grasping; *ad.* from or because of seizing or grasping.

আক্রমণনিমিত্তে, *ad.* (from আক্রমণ, *a seizing*, and নিমিত্ত, *a cause*), for the purpose of seizing or detaining.

আক্রমণপ্রযুক্ত, *a.* (from আক্রমণ, *a seizing*, and প্রযুক্ত, *caused by*), caused by or arising from seizing or holding; *ad.* from of because of seizing or holding.

আক্রমণহেতুক, *a.* (from আক্রমণ, *a seizing*, and হেতু, *a cause*), caused by or arising from seizing or holding; *ad.* from or because of seizing or holding.

আক্রমণাকাঙ্ক্ষা, *s.* (from আক্রমণ, *a seizing*, and আকাঙ্ক্ষা, *desire*), a desire to seize or hold.

আক্রমণাকাঙ্ক্ষী, *a.* (from আক্রমণ, *a seizing*, and আকাঙ্ক্ষিন্‌, *desirous*), desirous of seizing or holding.

আক্রমণাভিলাষ, *s.* (from আক্রমণ *a seizing*, and অভিলাষ, *a desire*), a desire to seize or hold.

আক্রমণাভিলাষী, *a.* (from আক্রমণ, *a seizing*, and অভিলাষিন্‌, *desirous*), desirous of seizing or holding.

আক্রমণীয়, *a.* (from আ, *prep.* and ক্রম্‌, *to step*), seizable, capable of being invaded.

আক্রমণেচ্ছা, *s.* (from আক্রমণ, *a seizing*, and ইচ্ছা, *desire*), a desire to seize or hold.

আক্রমণেচ্ছু, *a.* (from আক্রমণ *a seizing*, and ইচ্ছু, *desirous*), desirous of seizing or holding.

আক্রমণেচ্ছুক, *a.* (from আক্রমণ, *a seizing*, and ইচ্ছু, *desirous*), desirous of seizing or holding.

আক্র, *a.* (from অ, *priv.* and ক্রী, *to purchase*), dear (in opposition to cheap.)

আক্রান্ত, *a.* (from আ, *prep.* and ক্রম্‌, *to step*), invaded, seized, held.

আক্রান্তচিত্ত, *a.* (from আক্রান্ত, *seized on*, and চিত্ত, *the heart*), having the heart strongly impressed with any thing, having the mind engrossed with an object.

আক্রান্তমনাঃ, *a* (from আক্রান্ত, *seized on*, and মনস্‌, *the mind*), having the mind engrossed with an object.

আক্রামক, *a.* (from আ, *prep.* and ক্রম্‌, *to step*), invading, seiz-

ing on ; s. one who invades another's territories, one who seizes on another's property, an invader, an usurper.

আক্রুষ্ট, a. (from আ, prep. and ক্রুশ্, to weep), resented, wept over, lamented.

আক্রোশ, s. (from আ, prep. and ক্রুশ্, to weep), resentment, a cry, regret, lamentation.

আক্রোশক, a. (from আ prep. and ক্রুশ্ to utter sound), cursing, censuring, reproaching, reproving, imprecating.

আক্রোশকর্ত্তা, s. (from আক্রোশ reproof, and কর্ত্তৃ, a doer), one who curses or imprecates, one who censures or reproaches, a reprover.

আক্রোশকারক, a. (from আক্রোশ, reproof, and কারক, doing), cursing, uttering imprecations, censuring, reproaching, reproving; s. a person who curses or imprecates, one who reproves or censures, a reprover.

আক্রোশকারী, a. (from আক্রোশ reproof, and কারিন্, doing), cursing, uttering imprecations, censuring, reproaching, reproving.

আক্রোশজনিত, a. (from আক্রোশ, reproof, and জনিত, produced), produced by or arising from cursing or imprecation, produced by or arising from censure or reproach, produced by or arising from reproof.

আক্রোশজন্য, a. (from আক্রোশ, reproof, and জন্য, producible), producible by or arising from cursing or imprecation, producible by or arising from censure or reproach, producible by or arising from reproof.

আক্রোশজন্যে, ad. (loc. case of আক্রোশজন্য, for the purpose of cursing or imprecation, for the purpose of censure or reproach, for the purpose of reproof.

আক্রোশজাত, a. (from আক্রোশ, reproof, and জাত produced) produced by or arising from cursing or imprecation, produced by or arising from censure or reproof, produced by or arising from reproach.

আক্রোশনিমিত্তক, a. (from আক্রোশ reproof and নিমিত্ত a cause), caused by or arising from cursing or imprecation, caused by or arising from censure or reproach, caused by or arising from reproof; ad. from or because of cursing or imprecation, from or because of censure or reproach, caused by or arising from reproof.

আক্রোশনিমিত্তে, ad. (from আক্রোশ, reproof, and নিমিত্ত, a cause), for the purpose of cursing or imprecation, for the purpose of censure or reproach, for the purpose of reproof.

আক্রোশনীয়, a. (from আ, prep. and ক্রুশ্, to sound), deserving cursing or imprecation, censurable, reproachable, reprovable.

আক্রোশপ্রযুক্ত, a. (from আক্রোশ, reproof, and প্রযুক্ত, caused by), caused by or arising from cursing or imprecation, caused by or arising from censure or reproach, caused by or arising from reproof; a. from or because of cursing or imprecation, for or because of censure or reproach, for or [illegible] of reproof.

আক্রোশবিনা, ad. ([illegible], reproof, and বিনা, without); without or beside [illegible] or imprecation, without or beside [illegible], without or beside reproof.

আক্রোশব্যতিরিক্ত, a. (from আক্রোশ, reproof, and ব্যতিরিক্ত, excepted), cursing or imprecation excepted, censure or reproach excepted, reproof excepted.

আক্রোশব্যতিরেক, s. (from আক্রোশ, reproof, and ব্যতিরেক, an exception), the exception of cursing or imprecation, the exception of censure or reproof, the exception of reproof.

আক্রোশব্যতিরেকে, ad. (loc. case of আক্রোশব্যতিরেক), with the exception of cursing or imprecation, with the exception of censure or reproach, with the exception of reproof; without or beside cursing or imprecation, without or beside censure or reproach, without or beside reproof.

আক্রোশমূলক, a (from আক্রোশ, reproof, and মূল, a root), originating from cursing or imprecation, originating in censure or reproach, originating in reproof

আক্রোশযুক্ত, a. (from আক্রোশ, a cry, and যুক্ত, connected), noisy, crying aloud, clamorous, reproachful.

আক্রোশহেতুক, a. (from আক্রোশ, reproof, and হেতু a cause), caused by or originating in cursing or imprecation, caused by or arising from censure or reproach, caused by or arising from reproach; ad. from or because of cursing or imprecation, from or because of censure or reproach, from or because of reproof.

আক্ষারণা, s. (from আ, prep and ক্ষর্ to ooze), an aggression.

আক্ষারিত, a. (from আ, prep and ক্ষর্, to ooze), attacked, abused, provoked by an aggression.

আক্ষিপ্ত, a (from আ, prep. and ক্ষিপ্, to throw), reproached, reproved comprized.

আক্ষিপ্তচতুরংশ, a (from আক্ষিপ্ত comprized, and চতুরংশ, four parts), comprized in four parts, viz. the plaint, the reply, the proceedings, and the decision or decree. This word is only used as the adjective of a Law suit.

আক, s. (from ইক্ষু, a sugar cane) a sugar cane.

আক্ষুটী, a. (from অক্ষ, to overspread), merciless, implacable, savage, barbarous; s. a virago, a vixen, a female savage.

আক্ষুটীয়, a. from আক্ষুটী, a savage), merciless, implacable, savage, barbarous.

আক্ষেপ, s. (from আ, prep. and ক্ষিপ্, to throw), reproof, reproach, an irony, a sarcasm.

আক্ষেপক, a. (from আ, *prep* and ক্ষিপ্, *to throw*), reproving, reproaching; *s.* a reprover, one who reproaches.

আখরোট, *s.* (from অক্ষ, *a myrobalon*, and অট্, *to occupy space*), the name of a tree, Careya arborea.)

আখুন্দর, *a.* (from [illegible], *a one*), [illegible] alone.

আখ্যজ, *s.* (from [illegible], *an obje*[illegible]objection, a cavil, hostility; *a.* taking, intercep[illegible].

আখড়া, *s.* (from আ, *prep* and খড়্, *to collect*), a choir of singers, a place where viragees meet to sing and dance, a number of persons sitting together to smoke or talk. The word is also applied to the place where they assemble.

আখড়াধারী, *a.* (from আখড়া, *a choir of singers*, and ধারিন্, *having*), assembling at a particular place to sing, or to talk or smoke.

আখড়াবাল, *s.* (from আখড়া, *a choir*, and والا, *possessed of*), a singer of poems, one of a choir.

আখণ্ড, *s.* (from অখণ্ড, *unbroken*), whole, entire, perfect, unbroken.

আখর, *s.* (*a corruption of* অক্ষর *a letter*), a letter.

আখা, *s.* (from আ, *prep* and খন্, *to dig*), a furnace, a kiln.

আখির, *s.* (from אחר, *behind*, آخر, *an end*), the end, a termination.

আখিরী, *s.* (from אחר, *behind*, آخر, *an end*), the end, a termination.

আখু, *s.* (from আ, *prep.* and খন্, *to dig*), a rat, a mouse.

আখুটি, *s.* (from অখুটি, *a whim*), a childish whim, a childish desire of things not to be obtained, caprice, the peevish wants of a spoiled child.

আখুন, *s.* from آخوند, *a tutor*), a teacher of languages, a tutor.

আখুন্দ, *s.* (from آخوند, *a tutor*), a tutor, a teacher of languages.

আখুপর্ণী, *s.* from আখু, *a rat*, and পর্ণ, *a leaf*), the name of a plant, Salvinea cucullata.)

আখুভুক্, *a.* (from আখু, *a rat*, and ভুজ্, *eating*), feeding on rats; *s.* a cat.

আখেজ, *s.* (from آخذ, *a dispute*), a dispute, a contention, a controversy.

আখেট, *s.* (from আ, *prep.* and খিট্, *to affright*), a hunting, a pursuit, terror.

আখেটিক, *a.* (from আ, *prep.* and খিট্, *to affright*), alarming, horrid, terrific.

আখেটী, *a.* (from আ, *prep.* and খিট্, *to affright*), alarming, causing terror.

আখের, *s.* (from אחר, *behind*, آخر, *an end*), an end, a conclusion.

আখুতা, *s.* (from اختة, *a gelding*), a castrated horse.

আখুবার, *s.* (from اخبار, *a report*), news, reports.

আখ্যা, *s.* (from আ, *prep.* and খ্যা, *to make known*), a name, a title, a term.

আখ্যাত, *a.* (from আ, *prep.* and খ্যা, *to make known*), denominated, titled.

আখ্যাতব্য, *a.* (from আ, *prep.* and খ্যা, *to make known*), declarable, capable of being made known.

আখ্যান, *s.* (from আ, *prep.* and খ্যা, *to make known*), a word, a name, a descriptive character, a denomination.

আখ্যানার্হ, *a.* (from আখ্যান, *a name*, and অর্হ, *worthy*), deserving renown.

আখ্যায়িকা, *s.* (from আ, *prep.* and খ্যা, *to make known*), a history, a tale.

আখ্যেয়, *a.* (from আ, *prep.* and খ্যা, *to make known*), worthy of publicity or renown.

আখরোট, *s.* from আক্ষোট, *a walnut*), a walnut. This is also the name of another tree which produces an eatabl nut, (Aleurites triloba.)

আগ, *s.* (from আ, *prep.* and গম্, *to go*), the first part or introduction of a thing; the place immediately before any thing; priority, the end, point, or extremity of any thing, an odd number, an excess. This word compounded with বাড়া, *to increase*, means to proceed, to make progress, to gain ground, with তোলা, *to lift up*, it signifies to take a handful of rice, cowries, or any other convenient article for the purpose of counting them by even pairs or fours, to see if an odd one will remain. This is a kind of incantation used on particular occasions, as before a marriage or other ceremony; if three successive handfuls are thus counted, and an odd one remains at each time, it is reckoned a certain indication of good fortune.

আগড়া, *s.* (from আ, *prep.* and গড়্, *to break*), chaff, the husk of corn, the husk of rice or other grain which has not ripened or is blasted so as to contain no grain.

আগাড়ী, *a.* (from অগ্র, *the fore part*), preceding, situated in the fore-part; *ad.* in the first place.

আগণা, *s* (*corrupted* from অগণা, *not counted*), not counted, not reckoned.

আগত, *a.* (from আ, *prep.* and গম্, *to go*), come, arrived.

আগতকল্য, *ad.* (from আগত, *arrived*, and কল্য, *to-morrow*), to-morrow.

আগতপ্রায়, *ad.* (from আগত, *arrived*, and প্রায়, *almost*), nearly arrived, as good as come, on the point of arrival.

আগতোলন, *s.* (from আগ, *an odd number*, and তোলন, *the tak-*

ing of a thing up), the taking of a handful of rice, cowries, or the like, in order to determine by the counting of them whether success or happiness will attend an undertaking. They are counted by pairs or even numbers, and if an odd one remain, it is thought to be a sign of good luck.

আগতোলা, *s.* (from আগ, *an odd number*, and তোলা, *a lifting up*), the taking of a handful of rice or cowries to divine by counting them whether success will attend an undertaking. See the preceding article.

আগতোলান, *s.* (from আগ, *an odd number*, and তোলান, *the causing a person to take a thing up*), the inducing of a person to take up a handful of rice or cowries for the purpose of determining the success of a thing by counting them.

আগভাগ, *s.* (from আগ, *the fore-part*, and ভাগ, *a part*), the forepart of a thing.

আগন্তব্য, *a.* (from আ, *prep.* and গম্, *to go*), proveable, approachable, like to come, practicable.

আগত, *a.* (from আ, *prep.* and গম্, *to go*), arrived at a place, come.

আগন্তুক, *a.* (from আ, *prep.* and গম্, *to go*), arrived at a place, come.

আগন্তুজ্বর *a.* (from আগন্তু, *come*, and জ্বর, *a fever*), suffering under the paroxism of a fever, suffering under the access of any distress; *s.* an affliction arising from a calamity, from witchcraft, or from a curse befalling a person.

আগবাড়ান, *s.* (from অগ্র, *the fore-part*, and বাড়ান, *the act of increasing*), the act of stretching forward, or of reaching forward, ambition.

আগম, *s.* (from আ, *prep.* and গম্, *to go*), the name of a large class of writings upon the ceremonial part of the Hindoo religion; this name is also by some writers applied to the veda, and sometimes to science in general, a legal deed or other voucher for property, a lawful method of acquiring property. (In grammar) an insert ed letter or syllable; a coming or arrival.

আগমকী, *s.* (from আ, *prep.* and গম্, *to go*), the name of a plant, (Bryonia scabrella.)

আগমজ্ঞ, *a* (from আগম, *the veda*, and জ্ঞা, *to know*), versed in the veda, acquainted with the books of Hindoo science, acquainted with legal vouchers for property.

আগমজ্ঞাতা, *a.* (from আগম, *the veda*, and জ্ঞাতৃ, *knowing*), versed in the veda, acquainted with Hindoo science.

আগমজ্ঞান, *s.* (from আগম, *the veda*, and জ্ঞান, *knowledge*), the knowledge of the veda, the knowledge of the books of Hindoo science, a knowledge of legal vouchers for property, a knowledge of lawful means of gaining property.

আগমজ্ঞাননিরপেক্ষ, *a.* (from আগমজ্ঞান, *a knowledge of vouchers*, and [illegible] *dependence*), independent of the knowledge [illegible].

আগমজ্ঞানসাপেক্ষ, [illegible] আগমজ্ঞান, *a knowledge of vouchers*, and সাপেক্ষ, *dependent*), depending on the knowledge of vouchers.

আগমদর্শী, *a.* (from আগম, *the veda*, and দর্শিন্, *seeing*), studying the veda, looking into or examining the veda and other sciences taught in the Hindoo books.

আগমদ্বারা, *ad.* (from আগম, *a voucher*, and দ্বার, *a door*), through vouchers or legal writings, through the veda or other book of authority.

আগমন, *s.* (from আ, *prep.* and গম্, *to go*), the coming to any place, an arrival, the occurrence of some circumstance.

আগমনজ, *a.* (from আগমন, *a coming*, and জন্, *to be produced*), arising from a person's coming or arrival.

আগমনজনক, *a.* (from আগমন, *a coming*, and জনক, *producing*), occasioning a person's coming to or arrival at a place, occasioning the occurrence of some circumstance.

আগমনজন্য, *a.* (from আগমন, *a coming*, and জন্য, *producible*), producible by or likely to arise from a person's arrival.

আগমনজাত, *a.* (from আগমন, *a coming*, and জাত, *born*), produced by the coming of a person, produced by or arising from the occurrence of some circumstance.

আগমনপত্র, *s.* (from আগমন, *a coming*, and পত্র, *a letter*), the notice of any one's arrival; a summons.

আগমনাকাঙ্ক্ষা, *s.* (from আগমন, *a coming*, and আকাঙ্ক্ষা, *desire*), a desire for a person's arrival, a desire for the occurrence of a thing.

আগমনাকাঙ্ক্ষী, *a.* (from আগমন, *a coming*, and আকাঙ্ক্ষিন্, *desiring*), desirous of a person's coming, desiring the occurrence of a thing.

আগমনার্থী, *a.* (from আগমন, *a coming* and অর্থিন্, *desirous*), desirous of a person's coming, desiring the occurrence of a thing.

আগমনার্হ, *a.* (from আগমন, *a coming*, and অর্হ, *worthy*), worthy of coming, fit to come.

আগমনিরপেক্ষ, *a.* (from আগম, *a voucher*, and নিরপেক্ষা, *independence*), independent of vouchers or legal writings, independent of Hindoo science.

আগমনিরপেক্ষতা, *s.* (from আগমনিরপেক্ষ, *independent of vouchers*), a not being dependent on vouchers or legal writings.

আগমনিরপেক্ষত্ব, *s.* (from আগমনিরপেক্ষ, *independent of vou-*

others), a not being dependent on vouchers or legal writings.

আগমনীয়, *a.* (from আ, *prep.* and গম্, *to go*), capable of being brought near, capable of [illegible], practicable, approachable.

আগমবক্তা, *s.* (from আগম, *the* [illegible], *a speaker*), one eloquent in the *veda*, one [illegible] on the books of Hindoo science.

আগমবিৎ, *a.* (from আগম, *the veda,* and বিদ্, *to know*), acquainted with the veda, versed in the books of Hindoo science.

আগমবিনা, *ad.* (from আগম, *a voucher*, and বিনা, *without*), without or beside vouchers, without the veda or other parts of Hindoo science.

আগমবিরোধ, *s.* (from আগম, *a voucher*, and বিরোধ, *opposition*), an opposition or objection to a voucher or legal instrument, an opposition to the veda or other book considered of authority by the Hindoos.

আগমবিরুদ্ধ, *a* (from আগম, *a voucher*, and বিরুদ্ধ, *opposed to*), opposed to vouchers or legal instruments, opposed to the ved*a* or other book of authority among the Hindoos.

আগমবিশিষ্ট, *a.* (from আগম, *a voucher*, and বিশিষ্ট, *possessed of*), possessed of vouchers or deeds at law, possessed of the ved*a* or other works esteemed authentic.

আগমবেত্তা, *s.* (from আগম, *the veda*, and বেত্তৃ, *skilled*), a person skilled in the ved*a*, or in the books of Hind*oo* science

আগমব্যতিরিক্ত, *a.* (from আগম, *a voucher*, and ব্যতিরিক্ত, *excepted*), vouchers excepted, the ved*a* or other parts of Hindoo science excepted.

আগমব্যতিরেক, *s.* (from আগম, *a voucher*, and ব্যতিরেক, *an exception*), the exception of vouchers or legal deeds, the exception of the ved*a*, the exception of Hind*oo* science.

আগমব্যতিরেকে, *ad.* (*loc. case of* আগমব্যতিরেক), with the exception of vouchers or legal deeds, with the exception of the ved*a* or other part of Hind*oo* science; without or beside vouchers or legal deeds, without or beside the ved*a* or any other part of Hind*oo* science.

আগমযুক্ত, *a.* (from আগম, *a voucher*, and যুক্ত, *joined to*), secured by writings or vouchers, connected with the ved*a* or any other bo k considered of authority.

আগমরহিত, *a.* (from আগম, *a voucher*, and রহিত, *destitute*), destitute of vouchers or legal writings, destitute of the ved*a* or other works on Hindoo science.

আগমসম্মত *a.* (from আগম, *the veda*, and সম্মত, *approved*), approved by the ved*a* or any other book of authority, approved or confirmed by vouchers.

আগমসাপেক্ষ, *a.* (from আগম, *a voucher*, and অপেক্ষা, *expectation*), depending upon vouchers, depending on the ved*a* or other book of science for its validity.

আগমসিদ্ধ, *a.* (from আগম, *a voucher*, and সিদ্ধ, *accomplished*), proved by vouchers, proved by the ved*a*, proved by writings of received authority.

আগমস্বরূপ, *a.* (from আগম, *a voucher*, and স্বরূপ, *identified with*), identically the same with vouchers or legal writings.

আগমহীন, *a.* (from আগম, *a voucher*, and হীন, *destitute*), destitute of vouchers or legal writings, destitute of the ved*a* or other book of science.

আগমাধ্যয়ন, *s.* (from আগম, *the veda*, and অধ্যয়ন, *study*), the study of the ved*a* or any other book of Hindoo science.

আগমাধ্যাপক, *a.* (from আগম, *the veda*, and অধ্যাপক, *teaching*), teaching the ved*a* or any treatise upon Hind*oo* science; *s.* a teacher of the ved*a* or of science in general.

আগমাধ্যাপনা, *s.* (from আগম, *the veda*, and অধ্যাপনা, *the giving of instruction*), the giving of instructions in the ved*a* or any other part of Hind*oo* science.

আগমাধ্যায়ী, *a.* (from আগম, *the veda*, and অধ্যায়িন্, *studying*), studying the ved*a* or other books of Hind*oo* science.

আগমাধ্যেতা, *s.* (from আগম, *the veda*, and অধ্যেতৃ, *one who reads*), one who reads or studies the ved*a* or other books of Hind*oo* science.

আগমান্বেষণ, *s.* (from আগম, *the veda*, and অন্বেষণ, *search*), a search for appropriate texts of the ved*a* or other books of authority to confirm any doctrine or sentiment, a seeking for proper vouchers to property.

আগমান্বেষী, *a.* (from আগম, *the veda*, and অন্বেষিন্, *seeking*), searching for appropriate texts to support any particular sentiment, seeking for proper vouchers for property.

আগমাভাব, *s.* (from আগম, *a voucher*, and অভাব, *non-existence*), the non-existence of lawful vouchers.

আগমাভ্যাস, *s.* (from আগম, *the veda*, and অভ্যাস, *study*), the study or committing to memory of the ved*a* or any other book of authority in Hind*oo* science.

আগমাভ্যাসী, *a.* (from আগম, *the veda*, and অভ্যাসিন্, *studying*), committing to memory the ved*a* or any other Hind*oo* writing of autho ity.

আগমিত, *a.* (from আ, *prep.* and গম্, *to go*), studied, read, acquired by study.

[illegible], *s* (from আ, *prep.* and গম্, *to go*), the name of a [illegible], Bryonia scabrella.

আগমপ্রদর্শন, s. (from আগম, a voucher, and প্রদর্শন, a producing in court), the producing of legal writings, the quoting of the veda or any other work of authority.

আগম্য, a. (from আ, prep and গম্, to come), capable of being brought near, capable of being overcome, practicable, aproachable.

আগল্, v. a. (from অগ্, to go), to restrain, to prevent.

আগলা a. from অগল, indissoluble), not dissolved, not crumbling.

আগলা, s. (from আগল্, to prevent), the preventing of a person or animal from doing what he otherwise would do.

আগলান, s. (from আগল, to prevent), the preventing of a thing, the restraining of a person or animal and thereby preventing their doing any act which they would otherwise do.

আগলি, a. (from অগ্র, a point, before, preceding, occupying the fore-part.

আগস্, s. (from আ, prep. and গম্, to go), sin, guilt.

আগা, s (from অগ্র, an extremity), the tip, point, peak, or extremity of any thing.

আগাও, s. (from অগ্র, the fore-part of any thing), the anticipation of a thing.

আগাছা, s. (from অগাছ, a useless tree), a useless tree.

আগাড়ি, s. (from অগ্র, the fore-part), a rope with which the forefeet of a horse are tied by the grooms in India while he stands at meat or in the stable.

আগাড়িপিছাড়ি, a. (from আগাড়ি, a rope for a horse's forefeet, and পিছাড়ি, a rope for his hinder feet, the ropes by which the fore and hind legs of a horse are tied while he stands in the stable, a going backwards and forwards.

আগাম, a. (from অগ্, to move, given in advance; s. the anticipation of a payment.

আগামিকল্য, s. from আগামিন্, coming, and কল্য, to-morrow), to-morrow.

আগামিদর্শী, a. (from আগামিন্, coming, and দর্শিন্, seeing), fore-seeing, provident.

আগামী, a. (from আ, prep. and গম্, to move, preceding, coming, about to come.

আগার, s. (from অগ, a tree, and ঋ, to go), a house, a room, a receptacle.

আগালিয়া, s. (from অগ্র, a fore-part), the fore-part or small end of a Bamboo.

আগাম, s. (from আগাম, an advance), an advance of money for work or merchandise.

আগু, a. (from অগ্র, before), preceding, before, situated before a thing.

আগুড়ি, s. from অগ্র, before), an advance of money, any thing prematurely done; a. before, preceding, occupying the first place.

আগুতে, ad. before, in the first place, onwards, forwa

আগুদল, a. (from and দল, a troop), the vanguard of an

আগুন, s. (from অগ্নি, fire), fire.

আগুনখাগি, a. (from আগুন, fire, and খাগি eating), burning herself (literally eating fire; this word is applied to a woman who burns herself with her husband's corpse.

আগুনময়, a. (from আগুন, fire), fiery, ignited, igneous.

আগুনলাগান, s. from আগুন, fire, and লাগান, a being in contact), the setting fire to any thing.

আগুনলাগা, s (from আগুন, fire, and লাগা, a being in contact), the setting fire to any thing.

আগুয়ান, a. (from আগু, before, and যান, a going, preceding, going before; s. a precursor.

আগুসার, a. (from আগু, before, and সৃ, to go), preceding, going before.

আগে, ad. (from অগ্র, before), first, before, onwards, forwards.

আগেপাছে, ad. (from আগে, before, and পাছে, behind), before and behind, sooner or later, hesitatingly.

আগেভাগে, ad. (from আগে, onward, and ভাগে, in a part), before, in front.

আগো, a vocative particle used in addressing a person respectfully.

আগোড়, s (from আ, prep. and গুড়্, to preserve), a door made of mats, or other light materials, used for the houses of the common people.

আগোড়বাইগির, a. (from আগোড়, a mat door, বাই, carrying, and গির, a knot), sure, firm, unalterable, confirmed, made sure like a door of mats doubly sewed and tied together.

আগোতর, a. (from অগ্রতর, more advanced), preceding, going before, advanced before-hand for work to be done.

আগোনে, ad. (from অগ্র, the fore-part), before-hand, in advance.

আগ্রদলিয়া, a. (from অগ্র, the fore-part, and দল, a troop), belonging to the vanguard of an army.

আগ্নেয়, a. (from অগ্নি, fire), fiery, igneous, picquant, provocative.

আগ্নেয়াষ্টকপাল, s. (from আগ্নেয়, fiery, অষ্টন্, eight, and কপাল, a forehead), the name of a particular sacrifice.

আগ্নেয়াস্ত্র, s. (from আগ্নেয়, fiery, and অস্ত্র, a weapon), fire arms, a rocket.

আগ্র, a. (from অগ্র, the fore-part), eager, urgent, zealous.

আগ্রহ, s. (from আ, prep. and গ্রহ, to take), eagerness, [illegible] city, zeal, perseverance, obstinacy.

আগ্রহায়ণ, s. from অগ্রহায়ণ, the [illegible]), the name of a Hindoo month contai[illegible] November and part of December. It beg[illegible] sun enters Scorpio. Formerly this wa[illegible] the first month of the year.

আগ্রহায়ণিক, a. (from অগ্রহায়ণ, the name of a month), preceding or beginning the year; s. the name of a Hindoo month containing part of November and part of December. It begins when the sun enters Scorpio.

আগ্রহায়ণেষ্টি, s. (from অগ্রহায়ণ, the name of a month, and ইষ্টি, a sacrifice), the name of a sacrifice which takes place in the month of Ugrahayuna. At this festival new rice is offered to the gods.

আগ্রহায়ণী, s. (from অগ্রহায়ণ, the name of a month), the day of the full moon in the month of Ugrahayuna.

আঘর্ষ, s. (from আ, prep. and ঘৃষ, to rub), the name of an accessory grace in Hindoo music.

আঘাট, s. (from অঘাট, a bad landing place), a bad or disagreeable landing place or wharf.

আঘাত, s. (from আ, prep. and হন, to smite), a blow, a hurt, a stroke, an injury, a plague.

আঘাতবিঘ্ন, s. (from আঘাত a blow, and বিঘ্ন, a hinderance), an hinderance, an obstruction, opposition.

আঘার, s. (from আ, prep. and ঘৃ, to sprinkle), ghee or clarified butter, the offering of an oblation of clarified butter.

আঘূর্ণন, s. (from আ, prep. and ঘূর্ণ, to turn round), a whirling round.

আঘূর্ণিত, a. (from আ, prep. and ঘূর্ণ, to turn round), whirled round.

আঘোষণ, s. (from আ, prep. and ঘুষ, to sound), the proclaiming of a thing, a proclamation.

আঘ্রাণ, s. (from আ, prep and ঘ্রা, to smell), a scent.

আঘ্রাণার্হ, a. (from আঘ্রাণ, a scent, and অর্হ, proper), agreeably scented, proper to be smelled to.

আঘ্রাণীয়, a. (from আ, prep. and ঘ্রা, to smell), proper to be smelled, odorous.

আঘ্রাত, a. (from আ, prep. and ঘ্রা, to smell), smelled to, scented.

আঘ্রাতব্য, a. (from আ, prep. and ঘ্রা, to smell), proper to be smelled, odorous.

আঘ্রেয়, a. (from আ, prep. and ঘ্রা, to smell), proper to be smelled, odorous.

আঙটী, s. (from অঙ্গুরীয়ক, a ring), a ring for the finger or toe.

আঙঠা, s. (from অঙ্গারশকটী, a portable hearth), a chafing dish.

আঙরা, s. (from অঙ্গার, a coal), coals, cinders.

আঙরাখা, s. (from অঙ্গরক্ষিণী, a coat or jacket), a jacket, a coat.

আঙল, v. a. (from অঙ্গুলী, a finger), to finger a thing, to move and stir a thing with the fingers. This verb is optionably used in the causal form.

আঙলাইবা, s. (from আঙলা, to finger), the fingering of a thing.

আঙলান, s. (from অঙ্গুলী, a finger), the fingering of a thing; a. fingered, pulled about with the fingers.

আঙলনিয়া, a. (from আঙল, to finger), fingering, moving or feeling with the fingers.

আঙলিবা, s. (from আঙল, to finger), the fingering of a thing.

আঙার, s. (from অঙ্গার, a coal), a coal, charcoal, a cinder.

আঙ্গার, s. (from অঙ্গার, a coal), charcoal, a cinder, tinder.

আঙি, s. (from অঙ্গ, to go), the name of a species of fish, (Silurus pictus.)

আঙিনা, s. (from অঙ্গন, a court yard), a court yard, a square court.

আঙুটী, s. (from অঙ্গুরীয়ক, a ring), a ring for the fingers or toes.

আঙুল, s. (from অঙ্গুলী, a finger), a finger, a toe.

আঙুলমটকন, s. (from আঙুল, a finger, and মটকন, a cracking), a making the joints of the fingers snap or crack by pulling them.

আঙুলমটকা, s. (from আঙুল, a finger, and মটকা, a cracking), a making the joints of the fingers produce a snapping or cracking noise by pulling them.

আঙুলমটকাইবা, s. (from আঙুল, a finger, and মটকাইবা, the causing a snapping noise), the making the fingers produce a snapping or cracking noise by pulling them.

আঙুলমটকান, s. from আঙুল, a finger, and মটকান, a snapping), the pulling of the fingers so as to make them snap or crack.

আঙুলমটকানিয়া, a. (from আঙুল, a finger, and মটকানিয়া, snapping) making a snapping or cracking noise by pulling the fingers.

আঙুলহাড়া, s. (from অঙ্গুলী, a finger, and হড়্ a bone), a whitlow.

আঙুলী, s. (from অঙ্গুলী, a finger), a finger.

আঙুষ্ঠানা, s. (from অঙ্গু, the hand, and স্থা, to be situated), a thimble.

আচ, s. (from আচ্ছুক, the name of a tree), the name of a shrub, the root of which is used in dying, (Morinda tinctoria.)

আচক্কা, *ad.* (from অসংখ্য, *without number*), without counting, without measuring or reckoning, at hazard; *a.* not reckoned, not counted, not measured, not calculated.

আচক্ষণ, *s.* (from আ, *prep* and চক্ষ্, *to speak*), a speaking, eloquence.

আচমন, *s.* (from আ, *prep.* and চম্, *to eat*), the act of washing the mouth after a meal, or as a religious ceremony.

আচমনীয়, *a.* (from আ, *prep.* and চম্, *to eat*), proper to be washed or cleansed.

আচমিতা, *s.* (from আ, *prep.* and চম্, *to eat*), one who washes the mouth after eating, or in a religious ceremony.

আচম্বকা, *a* (from আচম্বিত, *suddenly*), unexpectedly, unawares, suddenly.

আচম্বিত *a.* (from আ, *prep.* and চম্, *to move*), unexpectedly, suddenly, unawares.

আচরণ, *s.* (from আ, *prep.* and চর্, *to move*), the engaging in any line of conduct, a habit, an usage.

আচরণীয়, *a.* (from আ *prep.* and চর্, *to move*), proper to be observed as a part of conduct.

আচরিত, *a.* from আ, *prep* and চর্, *to move*), acted, accustomed, done as a custom.

আচরিতব্য, *a.* (from আ, *prep.* and চর্, *to move*), proper to be observed as a part of conduct

আচানক্, *a.* (from আ, *prep.* and চন্, *to sound*), sudden, unexpected.

আচান্ত, *a.* (from আ, *prep.* and চম্ *to eat*), rinsed, washed; this word is only applied to the mouth.

আচাভুয়া, *a.* (from আশ্চর্য্য, *wonderful*, and ভূত, *become*), surprizing, wonderful, astonishing.

আচার, *s.* (from আ, *prep.* and চর্, *to move*), conduct, common practice, usage, a rule of conduct, a pickle, sauce.

আচারকরণক, *a* from আচার, *conduct*, and করণ, *an instrument*), effected by a particular line of conduct.

আচারকর্ত্তা, *s.* (from আচার, *conduct*, and কর্তৃ, *a doer*), a person who observes a specific line of conduct.

আচারকারক *a.* (from আচার, *conduct*, and কারক, *making*), acting properly, acting customarily.

আচারকারী, *a.* (from আচার, *conduct*, and কারিন্, *doing*), acting properly, acting customarily.

আচারচ্যুত, *a.* (from আচার, *conduct*, and চ্যুত, *fallen from*), apostatized or fallen from customary practice.

আচারজন্য, *a.* (from আচার, *conduct*, and জন্য, *producible*), producible by or arising from conduct or customary practice.

আচারজন্যে, *ad.* (*loc. case of* আচারজন্য), for the purpose of conduct or customary practice.

আচারজাত, *a.* (from আচার, *conduct*, and জাত, *produced*), produced by or arising from conduct or customary practice.

আচারাচার, *s.* (from [illegible], *conduct. The last member of this word in only* [illegible] *the first*), conduct and observances.

আচারনিমিত্তক, *a.* ([illegible], *conduct*, and নিমিত্ত, *a cause*), caused by or arising from conduct or customary observance; *ad.* from or because of conduct or customary observances.

আচারনিমিত্তে, *ad* (from আচার, *conduct*, and নিমিত্ত, *a cause*), for the purpose of conduct or customary observances.

আচারপূত, *a.* (from আচার, *conduct*, and পূত, *pure*), of good conduct.

আচারপ্রযুক্ত, *a* (from আচার, *conduct*, and প্রযুক্ত, *caused by*), caused by or arising from conduct or customary observance; *ad.* from or because of conduct or customary observance.

আচারবান্, *a.* (from আচার, *conduct*), acting or conducting one's self with propriety.

আচারবিচার, *s.* (from আচার, *a custom*, and বিচার, *investigation*), custom, practice, the manners and customs of a people

আচারবিরুদ্ধ *a* (from আচার, *conduct*, and বিরুদ্ধ, *opposed to*), contrary to established custom.

আচারবিশিষ্ট, *a.* (from আচার, *conduct*, and বিশিষ্ট, *possessed of*), polite, genteel, well-behaved.

আচারব্যপেত, *a.* (from আচার, *conduct*, and ব্যপেত, *opposed to*), contrary to established customs.

আচারভ্রষ্ট, *a.* (from আচার, *conduct*, and ভ্রষ্ট, *fallen from*), apostatized, apostate, fallen from a profession.

আচারযুক্ত, *a.* (from আচার, *conduct*, and যুক্ত, *united to*), acting properly, acting correctly, ceremonious.

আচাররহিত, *a.* (from আচার, *conduct*, and রহিত, *destitute*), neglecting right conduct, destitute of right conduct.

আচারশালী, *a.* (from আচার, *conduct*), disposed to act aright.

আচারহীন, *a.* (from আচার, *conduct*, and হীন, *destitute*), neglecting right conduct, destitute of right conduct.

আচারান্বিত, *a.* (from আচার, *conduct*, and অন্বিত, *following*); acting rightly, punctilious, ceremonious.

আচারী *a.* (from আ, *prep.* and চর্, *to move*), acting, conducting.

আচার্য্য, *s.* (from আ, *prep*, and চর্ *to move*), a teacher, a preceptor, a tutor. This is the word used throughout the Bengalee scriptures for Prophet; *a.* proper to be observed as a line of conduct.

আচার্য্যানী, *s.* (from আচার্য্য, *a prophet*), a prophetess, a tutoress, a preceptress.

আচালা, *a.* (from অচালা, *unsifted*), unsifted.

আচু, *s.* (from অচ্চুক, *the name of a plant*), the name of a tree the root of which is u[illegible]dying (Morinda tinctoria.)

আচোট, *a.* (from চট্, *to break*), a blow, a stroke, uncultivated, desert.

আচ্ছন্ন, *a.* (from আ, *prep.* and ছদ্, *to cover*), covered, protected.

আচ্ছা, *a.* (from অচ্ছ, *pure*), good, unexceptionable; *ad.* well

আচ্ছাদক, *a.* (from আ, *prep.* and ছদ্, *to cover*), covering, protecting; *s.* that which covers or protects any thing, a covering, a protection, a lid, a cover, a case, a roof.

আচ্ছাদন, *s.* (from আ, *prep.* and ছদ্, *to cover*), the act of covering or protecting a thing, a covering, a cover or lid, clothes, cloth.

আচ্ছাদনার্হ, *a.* (from আচ্ছাদন, *a covering*, and অর্হ, *worthy*), deserving a covering, worthy of a covering.

আচ্ছাদনীয়, *a.* (from আ, *prep.* and ছদ্, *to cover*), requiring to be covered.

আচ্ছাদয়িতব্য, *a.* (from আ, *prep.* and ছদ্, *to cover*), requiring to be covered, capable of being covered.

আচ্ছাদিত, *a.* from আ, *prep.* and ছদ্, *to cover*, covered, protected.

আচ্ছাদ্য, *a.* (from আ *prep.* and ছদ্, *to cover*), requiring to be covered, capable of being covered.

আচ্ছিন্ন, *a.* (from আ, *prep.* and ছিদ্, *to cut*), amputated, cut off, confiscated.

আচ্ছেদ, *s.* (from আ, *prep.* and ছিদ্, *to cut*), confiscation, amputation, a cutting off.

আচ্ছেদন, *s* (from আ, *prep.* and ছিদ্, *to cut*), the act of cutting off, the act of confiscating a person's property, the amputating of a limb.

আচ্ছেদনার্হ, *a.* (from আচ্ছেদন, *a confiscating*, and অর্হ, *fit*), deserving to be confiscated, liable to be confiscated, requiring to be amputated.

আচ্ছেদী, *a.* (from আ, *prep.* and ছিদ্, *to cut*), confiscating.

আচ্ছোদন, *s* (from আ, *prep.* and চুদ্, *to send*), game, hunting, the chase.

আছ, *v. n.* (from অস্, *to be*), to be.

আছড়, *v. a.* (from আ, *prep.* and শট্, *to fall down*), to dash, to strike, to smite.

আছড়ন, *s.* (from আ, *prep.* and শট্, *to fall down*), the act of dashing any thing against the ground.

আছড়া, *v. a.* (from আ, *prep.* and শট্, *to fall down*), to dash, to strike, to smite; *a.* dashed, beat against a thing in the manner that sheaves are beat against the floor to thresh out the corn, or that washermen beat their clothes on the washing board; *s.* a dashing, a sprinkling. This word in its last sense compounded with দা, *to give*, means to sprinkle.

আছড়াআছড়ি, *s.* (from আছড়া, *a dashing*), the mutual or repeated dashing of a thing on the ground.

আছড়াইবা, *s.* (from আছড়া, *to dash*), the dashing of a thing violently on the ground.

আছড়ান, *s.* (from আছড়া, *to dash*), the causing any thing to fall with violence, the dashing or throwing a thing violently down, the threshing of corn by beating the sheaves upon the ground or on a board; *a.* dashed, struck with violence against a thing.

আছড়াণিয়া, *a.* from আছড়া, *to dash*), dashing things violently on the ground.

আছাড়, *s.* (from আ, *prep.* and শট্, *to fall down*), a blow, a forcible dash against any thing, the stroke of the cotton cleaner's bow on the cotton. This word constructed with মার, *to smite*, means to dash or throw down violently, and with খা, *to eat*, it means to slip so as to fall.

আছাড়াণিয়া, *s.* (from আ, *prep.* and শট্, *to fall from*), a thresher, one who dashes any thing down with violence.

আছাড়িপিছাড়ি, *s.* from আছাড়, *a violent blow. The last member of this word is only a rhyme to the first*), the flouncing of a fish, a violent flouncing motion.

আছোলা, *a.* (from অছোল, *not cut*), not lopped, not trimmed, not shaved down, not stripped of its bark.

আজ, *ad.* (from অদ্য, *to-day*), to-day.

আজগইবী, *ad.* (from עָבָה, *to be gross or thick*, غيب, *concealed*), unexpectedly, suddenly, unperceivedly, at unawares, accidentally.

আজগাব, *ad.* (from עָבָה, *to be gross or thick*, غيبي, *concealed*), unexpectedly, suddenly, unperceivedly, at unawares, accidentally.

আজনাস, *s.* from جنس, *a thing*), goods, articles.

আজনাই, *s.* (from অঞ্জিনেয়, *a sort of lizard*), the name of a species of lizard, (Lacerta l njineya)

আজন্ম, *ad.* (from আ, *prep.* and জনন, *birth*), from one's birth.

আজন্মকাল, *ad.* (from আ, *prep.* and জন্মকাল, *the time of birth*), from the time of birth.

আজবক, *a.* (from ازبك, *ignorant*), stupid, clownish, foolish.

আজবতামাশা, *s.* (from عجب, *wonderful*, and تماشا, *a shew*), a shew, an exhibition to excite surprize.

আজব, *a.* (from عجب, *wonderful*), surprizing, astonishing, wonderful, droll, romantic.

আজবেক, *a.* (from ازبک, *ignorant*), stupid, clownish, foolish.

আজমত, *s* (from عظيم, *honourable*), honour, respectability, greatness.

আজমান্, *s.* (from ازماند, *to prove or try*), the making of an attempt or essay, the trying of gold on the touch-stone, the bringing a thing to the test.

আজমায়েশ, *s.* (from ازمايش, *trial*), a temptation.

আজাড়্, *v. a* (from আ, *prep.* and জড়্, *to move*), to clear a place of dirt or incumbrances; *s.* a sail.

আজাদ, *a.* (from ازاد, *free*), free, liberated.

আজাদী, *a.* (from ازاد, *free*), deliverance, freedom, liberty.

আজান, *a.* (from অ, *priv.* and জ্ঞা, *to know*), unknown, the name of a tree.

আজানু, *ad.* (from আ, *prep.* and জানু, *the thigh*), reaching to the thigh or to the knee (usually applied to the hands.)

আজাব, *s.* (from عذاب, *punishment*), punishment, vengeance.

আজার, *s.* (from ازار, *sickness*), sickness, a disease, trouble, an affliction, an outrage, an injury.

আজারবন্দ, *a.* (from ازار, *sickness*, and بند, *sick*), ill.

আজারী, *a.* (from ازار, *sickness*), diseased, afflicted, troubled.

আজি, *ad.* (from অদ্য, *to-day*), to-day; also, *s.* (from অজ্, *to move*), war, conflict.

আজিকার, *a.* (from আজি, *to-day*), belonging to the present day.

আজিজ্, *a.* (from عجز, *weakness*), helpless, circumscribed, wearied.

আজিম, *a.* (from عظيم, *honourable*), honourable, respectable, great.

আজিজ, *a.* (from آجز, *weakness*), poor, helpless, circumscribed, wearied.

আজীব, *s.* (from আ, *prep.* and জীব, *to live*), a means of support, a method of getting a livelihood.

আজীবন্, *a.* (from আ, *prep.* and জীব্, *to live*), living upon, supporting life by.

আজু, *ad.* (from অদ্য, *to-day*), to-day.

আজুর, *s.* (from اجر, *hire*), hire.

আজুরদার, *s.* (from اجوره, *hire*), one working for hire, a jobber.

আজুরা, *s.* (from اجوره, *hire*), hire.

আজূ, *s.* (from আ, *prep.* and জন্, *to be produced*), labour without pay.

আজেজ, *a.* (from عزيز, *beloved*), beloved, dear, precious.

আজ্ঞপিত, *a.* (from আ, *prep.* and জ্ঞা, *to know*), ordered, commanded.

আজ্ঞপ্ত, *a.* (from আ, *prep.* and জ্ঞা, *to know*), ordered, commanded.

আজ্ঞা, *s* (from আ, *prep.* and জ্ঞা, *to know*), a command, a decree, an order, an injunction, a precept. This word when constructed with কৃ, *to do*, or দা, *to give*, means to order, to command: when constructed with মান্, *to regard*, it means to obey.

আজ্ঞাকরণ, *s* (from আজ্ঞা, *a command*, and করণ, *a doing*), the delivering of orders, the issuing of a command.

আজ্ঞাকর্ত্তা, *s* (from আজ্ঞা, *a command*, and কর্ত্তৃ, *a doer*), one who orders a thing, one who issues a command.

আজ্ঞাকাঙ্ক্ষী, *a.* (from আজ্ঞা, *a command*, and আকাঙ্ক্ষিন্, *desirous*), desirous of orders, waiting for orders.

আজ্ঞাকারক, *a.* (from আজ্ঞা, *a command*, and কারক, *causing*), ordering, commanding; *s.* one who issues a command.

আজ্ঞাকারিতা, *s.* (from আজ্ঞাকারিন্, *obedient*), obedience.

আজ্ঞাকারিত্ব, *s* (from আজ্ঞাকারিন্, *obedient*), obedience.

আজ্ঞাকারী, *a.* (from আজ্ঞা, *a command*, and কারিন্, *doing*), obedient, obsequious.

আজ্ঞাগ্রাহক, *a.* (from আজ্ঞা, *a command*, and গ্রাহক, *receiving*), receiving orders, acknowledging a command; *s* a person who receives or acknowledges an order.

আজ্ঞাগ্রাহী, *a.* (from আজ্ঞা, *a command*, and গ্রাহিন্, *receiving*), receiving orders, acknowledging a command.

আজ্ঞাত, *a.* (from আ, *prep.* and জ্ঞা, *to know*), ordered, commanded.

আজ্ঞাতব্য, *a* (from আ *prep* and জ্ঞা, *to know*), proper to be enjoined on a person, fit to be commanded.

আজ্ঞাতিক্রম, *s.* (from আজ্ঞা *a command*, and অতিক্রম, *a transgression*) the transgression of a command.

আজ্ঞাতিক্রমকারক, *a.* (from আজ্ঞাতিক্রম, *a transgression*, and কারক *doing*), transgressing a command; *s* a transgressor.

আজ্ঞাতিক্রমকারী, *a.* (from আজ্ঞাতিক্রম, *a transgression*, and কারিন্, *doing*), transgressing a command.

আজ্ঞাতিক্রমজন্য, *a* (from আজ্ঞাতিক্রম, *a transgression*, and জন্য, *producible*), producible by or arising from transgressing a command.

আজ্ঞাতিক্রমজন্যে, *ad.* (loc. *case of* আজ্ঞাতিক্রমজন্য), for the purpose of transgressing a command.

আজ্ঞাতিক্রমনিমিত্তক, *a* (from আজ্ঞাতিক্রম, *the transgression of a command*, and নিমিত্ত, *a cause*), caused by or arising from the transgression of a command; *ad.* from or because of the transgressing of a command.

আজ্ঞাতিক্রমনিমিত্তে, *ad.* (from আজ্ঞাতিক্রম, *the transgression of*

a command, and নিমিত্ত, *a cause*, for the purpose of transgressing a command.

আজ্ঞাতিক্রমপূৰ্ব্বক, *a.* (from আজ্ঞাতিক্রম, *the transgression of a command*, and পূৰ্ব্বক, *caused by*), caused by or arising from the transgression of a command; *ad.* from or because of the transgression of a command.

আজ্ঞাতিক্রমহেতুক, *a.* (from আজ্ঞাতিক্রম, *the transgression of a command*, and হেতু, *a cause*), caused by or arising from the transgression of a command; *ad.* from or because of the transgression of a command.

আজ্ঞাদাতা, *s.* (from আজ্ঞা, *a command*, and দাতৃ, *a giver*, one who gives orders, one who commands, a commander, a legislator.

আজ্ঞানুক্রমে, *ad.* (from আজ্ঞা, *an order*, and অনুক্রম, *a following upon*), according to orders.

আজ্ঞানুগত, *a.* (from আজ্ঞা, *a command*, and অনুগত, *attached to*, obedient, obsequious.

আজ্ঞানুবর্ত্তিতা, *s.* (from আজ্ঞানুবর্ত্তিন্, *obedient*), obedience obsequiousness.

আজ্ঞানুবর্ত্তিত্ব, *s.* (from আজ্ঞানুবর্ত্তিন্, *obedient*), obedience, obsequiousness.

আজ্ঞানুবর্ত্তী, *a.* (from আজ্ঞা, *a command*, and অনুবর্ত্তিন্, *following*) obsequious, obedient, attentive to orders.

আজ্ঞানুযায়ী, *a.* (from আজ্ঞা, *an order*, and অনুযায়িন্, *following*), obedient to orders.

আজ্ঞানুরোধ, *s.* from আজ্ঞা, *an order*, and অনুরোধ, *partiality*) respect to an order.

আজ্ঞানুরোধকারক, *a* (from আজ্ঞানুরোধ, *respect for a command*, and কারক, *making*, shewing respect or love to a command; *s.* a person who loves a command.

আজ্ঞানুরোধকারী, *a.* (from আজ্ঞানুরোধ, *respect for a command*, and কারিন্, *doing*), shewing respect or love to a command.

আজ্ঞানুরোধজন্য, *a.* from আজ্ঞানুরোধ, *respect for a command*, and জন্য, *producible*, producible by or arising from respect or love to a command.

আজ্ঞানুরোধজন্যে, *ad.* (*loc. case of* আজ্ঞানুরোধজন্য), for love or respect to a command.

আজ্ঞানুরোধনিমিত্তক, *a.* (from আজ্ঞানুরোধ, *respect for a command*, and নিমিত্ত, *a cause*), caused by or arising from respect to a command; *ad.* from or because of respect or love to a command.

আজ্ঞানুরোধনিমিত্তে, *ad.* (from আজ্ঞানুরোধ, *respect for a command*, and নিমিত্ত, *a cause*), for love or respect to a command.

আজ্ঞানুরোধপূৰ্ব্বক, *a.* (from আজ্ঞানুরোধ, *respect for a command*, and পূৰ্ব্বক, *caused by*), caused by or arising from respect to a command; *ad.* from or because of love or respect to a command.

আজ্ঞানুরোধহেতুক, *a* (from আজ্ঞানুরোধ, *respect to a command*, and হেতু, *a cause*), caused by or arising from respect to a command; *ad.* from or because of love or respect to a command.

আজ্ঞানুরোধে, *ad.* (*loc. case of* আজ্ঞানুরোধ), through respect to an order.

আজ্ঞানুসার, *s.* (from আজ্ঞা, *a command*, and অনুসার, *a following*), a consequence from or accordance with a command.

আজ্ঞানুসারে, *ad.* (from আজ্ঞা, *an order*, and অনুসারে, *in consequence of*), in consequence of an order, according to orders.

আজ্ঞাপক, *a.* (from আ, *prep.* and জ্ঞা, *to know*), giving orders; *s* one who gives orders, a commander.

আজ্ঞাপত্র, *s.* (from আজ্ঞা, *a command*, and পত্র, *a writing*), a written law, a warrant, a written command.

আজ্ঞাপন, *s.* (from আ, *prep* and জ্ঞা, *to know*), the act of giving orders, the commanding of a thing.

আজ্ঞাপালক, *a.* (from আজ্ঞা, *a command*, and পালক, *keeping*), keeping a command, obedient; *s.* one who keeps a command.

আজ্ঞাপালন, *s.* (from আজ্ঞা, *a command*, and পালন, *a nourishing*, the keeping of a command, obedience.

আজ্ঞাপিত, *a.* from আ, *prep.* and জ্ঞা, *to know*), commanded, enjoined.

আজ্ঞাপেক্ষা, *s.* from আজ্ঞা, *a command*, and অপেক্ষা, *an expectation*, the waiting for orders.

আজ্ঞাপেক্ষী, *a.* (from আজ্ঞা, *a command*, and অপেক্ষিন্, *waiting*), waiting for orders.

আজ্ঞাপ্রতিপালক, *a.* (from আজ্ঞা, *a command*, and প্রতিপালক, *keeping*), keeping a command, obedient; *s.* one who observes a command.

আজ্ঞাপ্রতিপালন, *s.* (from আজ্ঞা, *a command*, and প্রতিপালন, *a nourishing*, the keeping of a command, obedience.

আজ্ঞাপ্রমাণ, *a.* from আজ্ঞা, *a command*, and প্রমাণ, *proof*, according with or regulated by a command.

আজ্ঞাবজ্ঞা, *s.* (from আজ্ঞা, *a command*, and অবজ্ঞা, *contempt*), contempt of orders.

আজ্ঞাবর্ত্তিতা, *s.* from আজ্ঞাবর্ত্তিন্, *obedient*, obedience.

আজ্ঞাবর্ত্তিত্ব, *s* (from আজ্ঞাবর্ত্তিন্, *obedient*), obedience.

আজ্ঞাবর্ত্তী, *a.* (from আজ্ঞা, *a command*, and বর্ত্তিন্, *being*, obedient.

আজ্ঞাবশ, *a.* (from আজ্ঞা, *a command*, and বশ, *a controul*, subject to a command, obedient.

আজ্ঞাবশতা, *s.* (from আজ্ঞাবশ, *obedient*), obedience, subjection to a command.

আজ্ঞাবশতা, *s.* (from আজ্ঞাবশ, *obedient*), obedience, subjection to a command.

আজ্ঞাবহ, *a.* (from আজ্ঞা, *an order*, and বহ্, *to bear*), bearing orders, obedient ; *s.* an obedient servant.

আজ্ঞাবহতা, *s.* (from আজ্ঞাবহ, *obedient*), obedience.

আজ্ঞাবহত্ব *s.* (from আজ্ঞাবহ, *obedient*), obedience.

আজ্ঞাবহন, *s.* (from আজ্ঞা, *an order*, and বহ্, *to bear*), the circumstance of bearing orders, a being the subject of an order, obedience.

আজ্ঞাবহির্ভূত, *a.* (from আজ্ঞা, *a command*, and বহির্ভূত, *without*), disobedient, disregarding orders, not under controul.

আজ্ঞাবহেলক, *a.* (from আজ্ঞা, *a command*, and অবহেলক, *disregarding*), disregarding orders, despising orders ; *s.* one who disregards orders.

আজ্ঞাবহেলন, *s.* (from আজ্ঞা, *a command*, and অবহেলন, *a disregarding*), the disregarding or despising of a command.

আজ্ঞাবহেলা, *s.* (from আজ্ঞা, *a command*, and অবহেলা, *disregard*), disregard of orders, contempt of orders.

আজ্ঞাবিপরীত, *a.* (from আজ্ঞা, *a command*, and বিপরীত, *opposed to*), opposed to a command.

আজ্ঞাভঙ্গ, *s.* (from আজ্ঞা, *a command*, and ভঙ্গ, *a breaking*), the breaking of a commandment, disobedience, a transgression.

আজ্ঞাভঙ্গকর, *a.* (from আজ্ঞাভঙ্গ, *the breaking of a command*, and কৃ, *to do*), breaking a commandment.

আজ্ঞাভঙ্গকারক, *a.* (from আজ্ঞাভঙ্গ, *the breaking of a command*, and কারক, *doing*), breaking a command ; *s* one who breaks a command.

আজ্ঞাভঙ্গকারী, *a.* (from আজ্ঞাভঙ্গ, *the breaking of a command*, and কারিন্, *doing*), breaking a command.

আজ্ঞাভঙ্গজন্য, *a.* (from আজ্ঞাভঙ্গ, *the breaking of a command* and জন্য, *producible*), producible by or arising from breaking a command.

আজ্ঞাভঙ্গজন্যে, *ad.* (*loc case of* আজ্ঞাভঙ্গজন্য), for the purpose of breaking a command.

আজ্ঞাভঙ্গনিমিত্তক, *a.* (from আজ্ঞাভঙ্গ, *the breaking of a command*, and নিমিত্ত, *a cause*), caused by or arising from breaking a command ; *ad.* from or because of breaking a command.

আজ্ঞাভঙ্গনিমিত্তে, *ad.* (from আজ্ঞাভঙ্গ, *the breaking of a command*, and নিমিত্ত, *a cause*), for the purpose of breaking a command.

আজ্ঞাভঙ্গপ্রযুক্ত, *a* (from আজ্ঞাভঙ্গ, *the breaking of a command*, and প্রযুক্ত, *caused by*), caused by or arising from the breaking of a command ; *ad.* from or because of the breaking of a command.

আজ্ঞাভঙ্গসহিষ্ণু, *a.* (from আজ্ঞাভঙ্গ, *the breaking of a command*, and সহিষ্ণু, *enduring*), enduring or bearing with the breach of a command.

আজ্ঞাভঙ্গহেতুক, *a.* (from আজ্ঞাভঙ্গ, *the breaking of a command*, and হেতু, *a cause*), caused by or arising from breaking a command ; *ad.* from or because of breaking a command.

আজ্ঞাভঙ্গাসহিষ্ণু, *a* (from আজ্ঞাভঙ্গ, *the breaking of a command*, and অসহিষ্ণু, *not enduring*), not enduring or bearing the breach of a command.

আজ্ঞারক্ষক, *a.* (from আজ্ঞা, *a command*, and রক্ষক, *keeping*), keeping a command, obedient.

আজ্ঞারক্ষণ, *s.* (from আজ্ঞা, *a command*, and রক্ষণ, *a keeping*), the keeping of a command.

আজ্ঞারক্ষা, *s.* (from আজ্ঞা, *a command*, and রক্ষা, *a keeping*), the keeping of a command.

আজ্ঞালঙ্ঘক, *a.* (from আজ্ঞা, *a command*, and লঙ্ঘক, *transgressing*), transgressing orders, disobedient ; *s* a transgressor.

আজ্ঞালঙ্ঘন, *s.* (from আজ্ঞা, *a command*, and লঙ্ঘন, *a transgressing*), the transgressing of a command, disobedience.

আজ্ঞালঙ্ঘনকারক, *a.* (from আজ্ঞালঙ্ঘন, *the transgression of a command*, and কারক, *doing*), transgressing a command ; *s.* a person who transgresses a command.

আজ্ঞালঙ্ঘনকারী, *a.* from আজ্ঞালঙ্ঘন, *the transgression of a command*, and কারিন্, *doing*), transgressing a command.

আজ্ঞালঙ্ঘনজন্য, *a.* (from আজ্ঞালঙ্ঘন, *the transgression of a command*, and জন্য, *producible*), producible by or arising from the transgression of a command.

আজ্ঞালঙ্ঘনজন্যে, *ad.* (*loc. case of* আজ্ঞালঙ্ঘনজন্য), for the purpose of transgressing a command.

আজ্ঞালঙ্ঘননিমিত্তক. *a.* (from আজ্ঞালঙ্ঘন, *the transgression of a command*, and নিমিত্ত, *a cause*), caused by or arising from the transgression of a command ; *ad.* from or because of the transgression of a command.

আজ্ঞালঙ্ঘননিমিত্তে, *ad.* (from আজ্ঞালঙ্ঘন, *the transgression of a command*, and নিমিত্ত, *a cause*), for the purpose of transgressing a command.

আজ্ঞালঙ্ঘনপ্রযুক্ত, *a.* (from আজ্ঞালঙ্ঘন, *the transgression of a command*, and প্রযুক্ত, *caused by*), caused by or arising from the transgression of a command ; *ad.* from or because of transgressing a command.

আজ্ঞালঙ্ঘনহেতুক, *a.* (from আজ্ঞালঙ্ঘন, *the transgression of a command*, and হেতু, *a cause*), caused by or arising from the transgression of a command ; *ad.* from or because of the transgression of a command.

আজ্ঞালঙ্ঘী, *a.* (from আজ্ঞা, *a command*, and লঙ্ঘিন্, *transgressing*), transgressing a command, disobedient.

আজ্ঞাহেলক, *a.* (from আজ্ঞা, *a command*, and হেলক, *disregarding*), disregarding a command, despising orders, disobedient, rebellious.

আজ্ঞাহেলন, *s.* (from আজ্ঞা, *a command*, and হেলন, *a disregarding*), the disregarding of a command, the contemning of orders.

আজ্ঞোত্তীর্ণ, *a.* (from আজ্ঞা, *an order*, and উত্তীর্ণ, *got over*), released from obligation to a command by having done the thing commanded.

আজ্ঞোপেক্ষা, *s.* (from আজ্ঞা, *an order*, and উপেক্ষা, *neglect*), a neglect of orders, contempt of orders.

আজ্ঞোপেক্ষী, *a.* (from আজ্ঞা, *a command*, and উপেক্ষিন্, *neglecting*), living in the neglect of orders.

আজ্ঞোল্লঙ্ঘক, *a.* (from আজ্ঞা, *a command*, and উল্লঙ্ঘক, *transgressing*), transgressing orders; *s.* a transgressor.

আজ্ঞোল্লঙ্ঘন, *s.* (from আজ্ঞা, *a command*, and উল্লঙ্ঘন, *a transgressing*), the transgressing of a command.

আজ্য, *s.* (from আ, *prep.* and অঞ্জ্, *to move*), clarified butter usually called ghee in India.

আজ্যপাত্র, *s.* (from আজ্য, *clarified butter*, and পাত্র, *a vessel*), a vessel to hold clarified butter.

আজ্যস্থালী, *s.* (from আজ্য, *clarified butter*, and স্থালী, *a dish*), a dish to hold clarified butter.

আঝাল, *a.* (from অঝাল, *not pungent*), not hot or pungent.

আঞ্জরুত, *s.* (from انزروت, *a kind of resin*), the name of a kind of resin, (Sarcocolla) said to be produced from Penæa mucronata.

আঞ্জাম, *s.* (from انجام, *a completion*), the doing or completing of a thing, an end, the termination of an affair, an accident, vexation.

আঞ্জিনেয়, *s.* (from অঞ্জ্, *to move*), the name of a species of lizard, (Lacerta Unjineya.)

আঞ্জিনা, *s.* (from আঞ্জিনেয়, *a species of lizard*), a species of lizard, (Lacerta Unjineya.) A painful pustule on the edge of the eyelid.

আঞ্জীর, *s.* (from انجير, *a fig*), a fig, (Ficus Carica.)

আট, *a.* (from অষ্টন্, *eight*), eight.

আটক, *s.* (from অট্, *to move*), an obstacle, an obstruction, a hinderance, a prohibition, a stoppage.

আটকড়াই, *s.* (from আট, *eight*, and কলায়, *pulse*), an aggregate of eight sorts of pulse.

আটকপালিয়া, *a.* (from আর্ত, *distress*, and কপাল, *the forehead*, destined to be a sufferer. This word is usually applied to persons who are constantly labouring under disease.

আটকাঁটালি, *a.* (from আট, *eight*, and কাঁটাল, *a jak fruit*), of eight sorts, including eight kinds.

আটকোল, *s.* (from আলোকন, *a looking at*), a guess, a feeling the way to a place, the doing of a thing in a state of uncertainty whether it be right or not.

আটকৌড়িয়া, *s.* (from আট, *eight*, and কড়ি, *a cowry*), the ceremony of throwing eight Cowries with parched or flattened corn and other articles among the crowd on the eighth day after the birth of a child for the purpose of securing his good fortune.

আটচল্লিশ, *a.* (from আট, *eight*, and চল্লিশ, *forty*), forty-eight.

আটচালা, *a.* (from আট, *eight*, and চাল, *a pitched roof*, having a double hipped roof. This word is applied to those thatched houses which have a veranda all round, the entire roof being composed of eight parts.

আটত্রিশ, *a.* (from আট, *eight*, and ত্রিশ, *thirty*), thirty-eight.

আটপটাঙ্গ, *s.* (from আট, *eight*, পট্, *to shine*, and অঙ্গ, *a limb*), shew, pageantry, pomp.

আটপটাঙ্গী, *a.* (from আট, *eight*, পট্, *to shine*, and অঙ্গ, *a limb*), sumptuous, pompous.

আটপটাঙ্গীয়া, *a.* (from আট, *eight*, পট্, *to shine*, and অঙ্গ, *a limb*), sumptuous, pompous.

আটপাণিয়া, *a.* (from আট, *eight*, and পাণি, *a corner*), octagonal.

আটপাটি *a.* (from আট, *eight*, and পাটি, *a row*), arranged in eight rows. This word is usually applied to the teeth of sharks.

আটপিটা, *a.* (from আট, *eight*, and পিট, *the back*, active, applying all his limbs at work, literally, having eight backs, or making a back of all his limbs.

আটপ্রহর, *ad.* (from আট *eight*, and প্রহর, *a watch of the day*), perpetual, continual, incessant.

আটভাজা, *s.* (from আট, *eight*, and ভাজা, *fried*), eight kind of pulse or other seeds fried together.

আটল, *s.* (from অট্, *to go*), a bamboo trap to catch fishes. This is made on the principle of the wire rat trap, and placed in a stream where the water has no passage except through the trap.

আটলা, *s.* (from অট্, *to go*, a round band or roll of straw, or other substance placed by labourers on the head to prevent the burden carried thereon from hurting them.

আটষট্টি, *a.* (from অষ্টন্, *eight*, and ষষ্টি, *sixty*), sixty-eight.

আটষষ্টি, *a.* (from আট, *eight*, and ষষ্টি, *sixty*), sixty-eight.

আটসটা, *s.* (from আট, *eight*, and সৌষ্ঠব, *symmetry*), accompts, book-keeping.

আটসটানবীস, *s.* (from আটসটা, *accompts*, and نويس, *a writer*), a book-keeper, an accountant.

আটাত্তর, *a.* (from আট, *eight*, and সত্তর, *seventy*) seventy-eight.

আটা, *s.* (from অট, *to move*), bird-lime, any viscid substance, meal, flour.

আটাইশ, *a* (from আট, *eight*, and বিংশ, *twenty*), twenty-eight

আটাকাটি *s* from আটা, *bird-lime*, and কাষ্ঠ *wood*), a light frame smeared with bird-lime to catch birds, a bird twig.

আটাত্তর, *a.* from আট, *eight*, and সত্তর, *seventy*), seventy-eight.

আটানই, *a.* (from আট, *eight*, and নই, *ninety*), ninety-eight

আটানব্বই, *a* (from আট *eight*, and নব্বই, *ninety*), ninety-eight

আটান্ন, *a.* (from আট, *eight*, and পঞ্চাশ, *fifty*), fifty eight.

আটাপারা, *a.* (from আটা, *bird-lime*, and পারা, *resembling*), ropy, stringy.

আটাবিশিষ্ট, *a.* (from আটা, *gum*, and বিশিষ্ট, *possessed of*), gummy, viscous, adhesive

আটার, *a.* (from অষ্টাদশ, *eighteen*), eighteen

আটাল, *a.* from আটা, *bird-lime*, viscid, gluey

আটালু *s.* (from আটা, *bird-lime*, a tick, (Acarus Ricinus and several other species)

আটাশি, *a.* (from আট, *eight*, and বিংশ, *twenty*), twenty-eight.

আটাশী, *a.* (from আট *eight*, and অশীতি, *eighty*), eighty-eight.

আটাসীয়ি, *s.* (from আটাসায়া, *born in the eighth month*), the character of a child born in the eighth month, stupidity, folly.

আটমাসা, *a.* (from আট, *eight*, and মাস *a month*), born in the eighth month of pregnancy.

আটি, *s.* (from আ, *prep* and স্থা *to be situated*), a sheaf, a bundle of straw, the stone of a fruit

আটেকাটেদড়, *a* from আট, *eight* কাঠা *a point of the compass*, and দৃঢ় *firm*), firm, holding firmly on all sides, as a horseman when firmly seated.

আটোপ, *s* (from আ, *prep* and টিপ *to send*), pride, self-importance, an assuming of authority or consequence.

আটক, *v. n.* (from অট, *to move*), to be obstructed, to be detained, to be entangled. The participle of this verb when compounded with বাঁধ, *to bind*, means to confine, with রাখ, *to keep*, it means to restrain, to distrain, to withhold.

আটকন, *s* from অট, *to move*), the restraining or hindering of a thing.

আটকা, *v a* (from অট *to move*), to obstruct, to impede to imprison, to curl, to suppress an impediment; *s.* the stoppage, or restraining of a thing.

আটকাই, *s.* (from আটকা, *the obstructing of a thing*), an obstruction.

আটকাইবা, *s.* (from আটকা, *to obstruct*), a hindering or obstructing, the arresting of a person.

আটকান, *s.* (from আটকা, *to obstruct*), the causing a thing to be obstructed, the arresting or checking of a thing, the clogging or impeding of a thing, the interrupting of a work, the imprisoning of a person, the empounding of cattle, the obstructing of any operation, the confining of a thing, the straightening or tightening of a thing, a distraining of goods, the curbing of the passions, the curbing or restraining of an impetuous animal, the withholding of support.

আটকানি, *s* (from আটকা, *to obstruct*), hindering or obstructing, the arresting of a person.

আটকানিয়া, *a.* (from আটকা, *an obstruction*), obstructed, confined imprisoned, clogged, empounded, distrained, arrested, withheld, curbed; also obstructing, styptic.

আটকিয়া, *s* (from আটক, *to be obstructed*), a being under-[illegible] or obstructed.

আটা *s* from অট *to move*), bird-lime, size gum paste, [illegible], any glutinous substance.

আঠার *a* (from অষ্টাদশ, *eighteen*), eighteen.

আঠালু, *a* from আটা, *bird-lime*) a tick, (Acarus Ricinus and several other species)

আঠি *s.* (from অস্থি, *the stone of a fruit*), the stone of a fruit.

আড়, *v. n* (from অড়, *to occupy space*), to bend, to lie athwart, to be ajar, to cross, to be bent or crooked.

আড় *a* (from অড়, *to occupy space*), athwart, aslant, sideways leaning across, *s.* width, a crook or bend This word compounded with কৃ, *to do*, means to place a thing athwart With হো, *to be*, it means to lean upon a thing, to recline, and with ভাঙ্, *to break*, to straighten a thing, to place a thing straight which before lay crooked.

আড়করণ *s* (from আড়, *athwart*, and করণ, *the doing a thing*), the making of a diagonal, the placing of a thing athwart.

আড়কাঠি, *s.* (from আড়, *across*, and কাঠি, *a rod*), a pilot, a weaver's rod which he introduces into the warp, a rod laid across any place, a rod used to measure with.

আড়কাঠ *s.* (from আড়, *across*, and কাষ্ঠ, *wood*), a beam laid across a building, cross bar.

আড়কাঠ *s.* (from আড়, *across*, and কাষ্ঠ *wood*), a beam, a perch.

আড়গড়, *s.* (from আড়, *across*, and গড়, *a fort*), a repository

for horses a range of stabling, a temporary house for a heathen festival.

আড়ঙ্গ, s. (from অড়, *to occupy space*), a mart, a staple, a manufactory, a collection of images at a heathen festival.

আড়ঙ্গঘাটা, s. (from আড়ঙ্গ, *a collection of images*, and ঘাট, *a wharf*), a wharf or landing place on the river where the images are collected at a Hindoo festival previously to their being thrown into the river.

আড়ঙ্গছাঁটা, a. (from আড়ঙ্গ, *a mart*, and ছাঁট, *cleansed from the husk*, cleansed from the husk at the merchant's warehouses. This word is used as an adjective to rice which is cleansed from the husk at the merchant's warehouse.

আড়ঙ্গার, a. (from আড়ঙ্গ, *a mart*, made for the market, exhibited for sale at a mart.

আড়চক্ষু, a. (from আড়, *aslant*, and চক্ষুস্, *an eye*), leering, glancing, glaring.

আড়ট, s. (from আ, *prep.* and অড়, *to occupy space*), a strong desire for things which it is difficult to obtain, the desire of an extra quantity of a thing.

আড়ষ্ট, a. (from আ, *prep.* and বধ্, *to kill*), cramped, stiff, benumbed

আড়ত, s. (from আ, *prep.* and অড়, *to occupy space*), the warehouse or market occupyed by a forestaller or monopolist where his goods are deposited, and from which others must purchase.

আড়দীর্ঘ, a. (from আড়, *across*, and দীর্ঘ, *long*), long and wide.

আড়তদার, s. (from আড়ত, *a monopolist's warehouse*, and دار, *holding*), a monopolist, a forestaller.

আড়তদারী, s. (from আড়তদার, *a monopolist*), a monopoly, the monopolizing of an article.

আড়ন, s. (from আড়, *to bend*), a bending or becoming crooked, the laying of a thing athwart.

আড়পাবড়া, s. (from আড় *across*, and পর্ব্বন্, *the joint of a bamboo*), a cudgel, a bludgeon made of wood or bamboo, so long as to contain two joints or thereabouts. It is used by evil-minded persons to throw at any one they wish to destroy.

আড়পার, ad. (from আড়, *athwart*, and পার, *the opposite bank of a river*), through and through, across

আড়বাড়, ad (from আড়, *width*, and বাড়, *a wall*), all over, through the whole width and heighth

আড়বাড়ি, s. (from আড়, *athwart*, and বাড়ি, *a stick*), a perch.

আড়ভাঙ্গন, s. (from আড়, *a crook or bend*, and ভাঙ্গন, *a breaking*), the straightening of a crooked thing, the placing a thing straight which was before laid irregularly.

আড়ভাঙ্গা, s (from আড়, *a crook or bend*, and ভাঙ্গন, *a breaking*, the straightening of a crooked thing, the placing of a thing straight which was laid irregularly.

আড়মাদলা, a. (from আড়, *width*, and মাদল, *a sort of drum*), square, or thick as long.

আড়ম্বর, s (from আ, *prep.* and দম্, *to subdue*), a charge sounded by musical instruments, the roar of an elephant, a war drum, the commencement of a thing, excessive preparations, excitement, pride, arrogance, anger, an apology, the eyelid, passion, happiness, pleasure, a rubbing or moulding of the body to make it supple or to remove pain.

আড়ম্বরী, a. (from আড়ম্বর, *pride*), proud, ostentatious, prolix

আড়ব, s. (from অড়, *to occupy space*), the warehouses or mart of a monopolist or forestaller.

আড়বদার, s. (from আড়ব, *the warehouses of a monopolist*, and دار, *holding*, a monopolist, a forestaller.

আড়বদারী, s (from আড়বদার, *a monopolist*), a monopoly, the monopolizing of a thing.

আড়লী a (from অড়, *to occupy space*), the brink of a bank, the edge of the upright bank of a river.

আড়ষ্ট, a. (from আ, *prep.* and বধ্, *to kill*), cramped, stiffened, benumbed.

আড়সা, a. (from অড়, *to occupy space*), neglected, left to lie by without notice, lying as refuse in a neglected heap. This word is usually applied to any corner where filth or neglected things are thrown

আড়া a. (from আড়, *to be bent*, bent, laid athwart; s. a trap to catch fish, the beam of a house, a bent position, a sort or kind. This word, constructed with ভাঙ্গ, *to break*, means to straighten a thing which is bent, to lay a thing straight.

আড়াআড়ি a (from আড়, *athwart*), athwart, diagonally, thwartingly, wrongingly, in a sidling manner.

আড়াই, a. (from সার্দ্ধদ্বয়, *two and a half*), two and a half.

আড়াচৌতাল s. (from আড় *a musical instrument of a particular kind* and চৌতাল, *four strokes in beating time*), the beating four strokes to the bar as a guide to this instrument.

আড়ান, a (from আড়, *to become crooked*), bent, made crooked, laid across.

আড়ানি, s. (from অড়, *to occupy space*, a screen or large fan carried over a person to intercept the rays of the sun.

আড়ানিয়া, a (from আড়, *to be crooked*), bending a thing from a straight line, laying a thing across, crooked, bent; s one who bends a thing one who lays a thing across.

আড়ামোড়া, *s.* (from আড়, *bent*, and মোড়া, *twisted*), *a* stretching of the body after sleep, a yawning and stretching.

আড়াল, *s.* (from আবর্ত্ত, *a screen*), a cover, a screen, any thing which conceals from view, a shelter.

আড়ালে, *ad.* (*loc. case of* আড়াল), slyly, secretly, behind, concealedly.

আড়ি, *s.* (from আ, *prep.* and অড়, *to occupy space*), a stake, a wager, a grudge a quarrel, hatred, a threat, a resolution, a promise, anger. The name of a fish, (Silurus clarias ?) also, (from আঢক, *a measure of capacity*), the name of a measure of capacity. In the neighbourhood of Calcutta two *Munas* are accounted one Arhee, but the Sungskrit lexicographers differ so widely about it as to leave us in uncertainty about its true capacity. This word in its first sense compounded with পাত, *to cause to fall*, means to lie in wait, to observe a thing in a concealed manner, to peep.

আড়িকুচি, *s.* (from আড়ি, *a particular fish*, and কুচি, *contracted*), the name of a fish.

আড়িপাতন, *s.* (from আড়ি, *a resolution*, and পাতন, *a causing to fall*), the peeping at any thing, a lying in wait, a lurking in any place.

আড়িপাতনীয়, *a.* (from আড়িপাতন, *a peeping*), lying in wait, concealedly observing a thing, lurking, insidious; *s.* an assassin.

আড়িমৎস্য, *s.* (from আড়ি, *a particular fish*, and মৎস্য, *a fish*), the name of a fish, (Silurus clarias ?)

আড়ুবাড়ু, *a.* (from অন্ত্র, *the bowels*, and বাড়ু, *a vomiting*), the tortuous motion of the bowels when a person is about to vomit, or when his bowels are in great pain.

আড়ুরা, *s.* (from আড়ম্বর, *an apology*), a pretext for delay; an apology.

আড়ুরি, *s.* (from এড়ুক, *a wall*), the perpendicular sides of a river, the perpendicular sides of a cliff, a precipice.

আড়ুলি, *s.* (from এড়ুক, *a wall*), the perpendicular bank of a river, the perpendicular sides of a cliff, a precipice.

আড়ে, *ad.* (*loc. case of* আড়), crosswise, sidewise, diagonally.

আড়েঅগোচরে, *ad.* (from আড়, *behind a skreen*, and অগোচর, *imperceptibly*), concealedly, clandestinely.

আড়েআড়ে, *ad.* (*loc. case of* আড়), lying athwart, diagonally across, athwart.

আড়েআবড়ালে, *ad.* (from আড়, *a screen*, and আবড়াল, *a screen*), concealedly, clandestinely.

আড়েগিলানীয়, *a.* (from আড়ে, *crosswise*, and গিলান, *the swallowing of a thing*), ravenous, gluttonous.

আড়োষ্ঠ, *a.* (from আ, *prep.* and হন, *to kill*), cramped, stiff, benumbed.

আড্ডা, *s.* (from অড্ড, *to commence*), a station, a post, a stage, a stand. This word constructed with লী, *to take*, signifies to take a lodging or baiting place.

আঢ়ক, *s.* (from আ, *prep.* and ঢৌক্, *to move*), the name of a measure, also the quantity measured thereby. Writers differ about the capacity of this measure, some authority say it is four Prusthas or the sixteenth part of a *Muna* but in the neighbourhood of Calcutta two *Munas* are accounted one *Arhuku*.

আঢ়কী, *s.* (from আ, *prep.* and ঢৌক্, *to move*), the name of a species of useful pulse, (Cytisus Cajan.)

আঢ়ি, *s.* (from আ, *prep.* and ঢৌক্, *to move*), a measure of capacity. In the neighbourhood of Calcutta two *Munas* are esteemed one Arhee.

আঢ্য, *a.* (from আ, *prep.* and ধ্যৈ, *to think*), rich, opulent.

আণ্ডাল, *s.* (from অণ্ড, *an egg*), a ball of earth or wood, a bowl used in play.

আণ্ডা, *s.* (from অণ্ড, *an egg*), an egg.

আঢ্যেশ, *a.* (from আঢ্য, *rich*), rich, wealthy.

আতইষ, *s.* (from অতিবিষা, *an antidote*), the name of a medicinal plant. The root is the part sold in the shops, but the plant which produces it is unknown. It is very doubtful whether this be a betula as suggested with a query in the Asiatic Researches, vol. vi. page 573. The root is used in dying.

আতঙ্ক, *s.* (from আ, *prep.* and তঙ্ক, *to be in misery*), fear, dread, awe, disease, the sound of a drum.

আতঙ্ক, *s.* (from আতঙ্ক, *fear*), fear, a panic, dread, awe.

আতঞ্চন, *s.* (from আ, *prep.* and তঞ্চ, *to move*), a menstruum to produce a change in other bodies, any substance introduced into a mixture to form a chymical production of a different kind, or to occasion a precipitation, a chymical test, a flux for metals. The putting in of the substance intended to act as a flux or chymical agent; rejection, destruction, a calamity, a pestilence, danger, speed, gratification.

আততায়ী, *a.* (from আতত, *extended*, and অয়, *to move*), prepared to strike the fatal blow, ready to smite. Writers on *Hindoo* law reckon six things as equally making a person thus denominated, viz. setting fire to property, poisoning, striking with a weapon, the plundering a person of his property, the violently seizing on land, and the forcibly carrying away a person's wife.

আতপ, *s.* (from আ, *prep.* and তপ, *heat*), sunshine, heat; *a.* prepared by simple drying without boiling. This adjective is only applied to rice which has been divested of its husk by merely drying and pounding, without previously boiling it.

আতপচাউল, s. (from আতপ, *prepared by drying*, and চাউল, *husked rice*), rice which has been cleansed by drying it well in the sun before it is submitted to the action of the pedal. Other kinds of rice are boiled to assist the separation of the husk.

আতপতণ্ডুল, s. (from আতপ, *prepared by drying*, and তণ্ডুল, *rice*), rice prepared for the pedal by previously drying in the sun, instead of boiling.

আতপত্র, s. (from আতপ, *sunshine*, and ত্রৈ, *to cross over*), an umbrella, so called because it protects a person from the sun.

আতর, s. (from عطر, *essence*), essence (of roses, &c.)

আতর, s. (from আ, *priv.* and তৄ, *to cross over*), the hire of a ferry, the money paid for ferrying a person over a river.

আতর্পণ, s. (from আ, *prep.* and তৃপ্, *to gratify*), a pigment made with flour or chalk and water, used by the females of India at a marriage to paint the seat on which their husband is to sit; it is also applied to paint the walls of the house at an idolatrous festival in honour of the goddess Lukshmee.

আতশ, s. (from آتش, *fire*), fire.

আতশবাজী, s. (from آتش, *fire*, and باز, *play*), fireworks.

আতশীচশমা, s. (from آتش, *fire*, and چشمه, *a lens*), a burning glass.

আতস, a. (from অতসী, *flax*), flaxen.

আতা, s. (from আতৃপ্য, *a custard apple*), a custard apple, (Annona reticulata.)

আতাই, a. (from অবেতন, *without wages*), taking a part in a concert or musical entertainment without pay.

আতাআম, s. (from আতা, *a custard apple*, and আম, *the name of a fruit*), the name of a tree, (Olea dioica.)

আতান্তরে, ad. (from অত্র, *here*, and অন্তর, *within*), in this, in these circumstances.

আততায়িগিরী, s. (from আততায়িন্, *crafty*, and گری, *a profession*), craftiness, knavery, swindling.

আততায়িপনা, s. (from আততায়িন্, *crafty*), craftiness, knavery, swindling.

আততায়ী, s. (from আ, *prep.* and তায়্, *to enlarge*), a kite; a. deceitful, crafty, swindling.

আতারিকাতারি, s. (from আতুর, *distress*, and কাতর, *agitated*), a groan, an agony, a writhing about with pain, agitation through pain.

আতালি, s. (from আ, *prep.* and তল্, *to place safely*), a long shelf, a receptacle placed on high.

আতালিপাতালি, ad. (from আতালি, *placed on high*, and পাতাল, *the infernal regions*), every where, high and low, above and below.

আতিথেয়, a. (from অতিথি, *a guest*), hospitable.

আতিথ্য, a. (from অতিথি, *a guest*), hospitable; s. the entertaining of strangers, hospitality.

আতিদেশিক, a. (from অতিদেশ, *the applying what is proper for one purpose to another*), applying that which belongs to one person or thing to another, transferring, imputing what belongs to one person to another.

আতিশয্য, s. (from অতিশয়, *excessive*), excessiveness.

আতু, s. (from আ, *come*, and তু, *thou*), a vocative used in calling a dog.

আতুমাতু, a. (from আয়ত্ত, *subject to*), subject to, dependent on.

আতুর, a. (from আ, *prep.* and তুর্, *be swift*), sick, afflicted, distressed.

আতৃপ্য, s. (from আ, *prep.* and তৃপ্, *to be gratified*), the name of a fruit tree, (Annona reticulata); also the name of its fruit, viz. the custard apple.

আতৈল, a. (from অ, *priv.* and তৈল, *oil*), destitute of oil.

আত্ত, a. (from আ, *prep* and দা, *to give*), received, accepted.

আত্তি, s. (from আয়ত্তি, *labour*), labour, exertion, a striving, an endeavour.

আত্মকলহ, s. (from আত্মন্, *self*, and কলহ, *a quarrel*), a domestic quarrel.

আত্মকার্য্য, s. (from আত্মন্, *self*, and কার্য্য, *a work*), a person's private affairs.

আত্মকৃত, a. (from আত্মন্, *self*, and কৃত, *done*), done by one's self.

আত্মগরিমা, s. (from আত্মন্, *self*, and গরিমা, *vanity*), a vaunt, self-conceit.

আত্মগুপ্তা, s. (from আত্মন্, *self*, and গুপ্ত, *protected*), the name of a plant; cowhage (Carpopogon pruriens.)

আত্মগ্রাহী, a. (from আত্মন্, *self*, and গ্রাহিন্, *seizing*), professing the existence of spirit, selfish.

আত্মঘাত, a. (from আত্মন্, *self*, and হন্, *to kill*), suicide.

আত্মঘাতক, s. (from আত্মন্, *self*, and ঘাতক, *a murderer*), one who commits suicide.

আত্মঘাতী, a. (from আত্মন্, *self*, and ঘাতিন্, *killing*), committing suicide.

আত্মজ, a. (from আত্মন্, *self*, and জন্, *to be produced*), springing from one's self; s. a son.

আত্মজা, a. (from আত্মন্, *spirit*, and জন্, *to be produced*), produced from one's self; s. a daughter.

আত্মজ্ঞান, s. (from আত্মন্, *spirit*, and জ্ঞান, *knowledge*), the knowledge of spirit, self-knowledge.

আত্মজ্ঞানাভাব, s. (from আত্মজ্ঞান, *the knowledge of spirit*, and অভাব, *non-existence*), the non-existence of a right idea of spirit or self.

আত্মতত্ত্ব, *s.* (from আত্মন্, *spirit,* and তত্ত্ব, *reality*), self-knowledge, the true nature of spirit.

আত্মতত্ত্বজ্ঞ, *a.* (from আত্মতত্ত্ব, *the true nature of spirit,* and জ্ঞা, *to know*), acquainted with the nature of spirit.

আত্মতত্ত্বাবধারণ, *s.* (from আত্মতত্ত্ব, *the true nature of spirit,* and অবধারণ, *an ascertaining*), an ascertaining the truth as it respects spirit.

আত্মতা, *s.* (from আত্মন্, *spirit*), spirituality, identity, great friendship.

আত্মতুল্য, *a.* (from আত্মন্, *self,* and তুল্য, *like*), like one's self, equal to one's self.

আত্মত্ব, *s.* (from আত্মন্, *spirit*), spirituality, identity, close friendship.

আত্মত্বাসম্ভবপ্রযুক্ত, *a.* (from আত্মত্বাসম্ভব, *the improbability of the existence of spirit,* and প্রযুক্ত, *caused by*), caused by or arising from the impossibility or improbability of a thing's being spirit, arising from the impossibility or improbability of the existence of spirit; *ad.* from or because of the impossibility or improbability of a thing's being spirit, from or because of the impossibility or improbability of the existence of spirit.

আত্মদেবতা, *s.* from আত্মন্, *self,* and দেবতা, *a god*), a guardian god, a family god.

আত্মদোষ, *s.* (from আত্মন্, *self,* and দোষ, *a fault*), the fault of an individual, a person's own fault.

আত্মনিন্দা, *s.* (from আত্মন্, *self,* and নিন্দা, *reproach*), self-reproach, self-condemnation.

আত্মনিবেদন, *s.* (from আত্মন্, *self,* and নিবেদন, *a representation*), a representation of a person's own affairs, the presenting of one's own petition.

আত্মনেপদ, *s.* (from আত্মনে, *for self,* and পদ, *a word*), in Grammar, the middle voice of verbs is thus called. Many of the verbal roots in the Sungskrita language may be conjugated in two forms, viz. the active and middle; in this case, when the action is for the benefit of the agent, the verb must be conjugated in this form.

আত্মনেপদী, *a.* (from আত্মনেপদ, *the middle voice*), belonging to or connected with the middle voice in Grammar.

আত্মপরীক্ষা, *s.* (from আত্মন্, *self,* and পরীক্ষা, *trial*), self-examination, the putting of one's self to the proof.

আত্মপুরুষার্থ *s.* (from আত্মন্, *self,* and পুরুষার্থ, *manliness*), a person's manliness, a person's importance, the object of a person's existence.

আত্মপ্রতিপাদন, *s.* (from আত্মন্, *spirit,* and প্রতিপাদন, *a proving*), the proving or establishing of the doctrine of spirit.

আত্মপ্রতিপালক *a.* (from আত্মন্, *self,* and প্রতিপালক, *nourishing*), nourishing or preserving one's self.

আত্মপ্রতিপালন, *s.* (from আত্মন্, *self,* and প্রতিপালন, *a nourishing*), the nourishing or preserving of one's self.

আত্মপ্রশংসা, *s.* (from আত্মন্ *self,* and প্রশংসা, *applause*), self-applause, egotism.

আত্মবঞ্চক, *a.* (from আত্মন্, *self,* and বঞ্চক, *deceiving*), self-deceiving.

আত্মবঞ্চনা, *s.* (from আত্মন্, *self,* and বঞ্চনা, *deception*), self-deception.

আত্মবৎ, *ad.* (from আত্মন্, *self*), like one's self, equally with one's self.

আত্মবন্ধু, *s.* (from আত্মন্, *self,* and বন্ধু, *a relation*), a near relation.

আত্মবশ, *a.* (from আত্মন্, *self,* and বশ, *controul*), under a person's controul, within a person's power.

আত্মবশতা, *s.* (from আত্মবশ, *under one's own controul*), self-controul.

আত্মবশতাপন্ন, *a.* (from আত্মন্, *self,* and বশতাপন্ন, *subject to controul*), under a person's authority or controul, under one's own controul or authority.

আত্মবশত্ব, *s.* (from আত্মবশ, *under one's own controul*), self-controul.

আত্মবশীভূত, *a.* (from আত্মন্, *self,* and বশীভূত, *under controul*), under one's own controul.

আত্মবান্ধব, *s.* (from আত্মন্, *self,* and বান্ধব, *a relation*), a first cousin.

আত্মবিক্রয়, *s.* (from আত্মন্, *self,* and বিক্রয়, *sale*), the selling of one's self.

আত্মবিক্রয়ী, *a* from আত্মন্, *self,* and বিক্রয়িন্, *selling*), selling one's self.

আত্মবিস্মৃত, *a.* (from আত্মন্, *self,* and বিস্মৃত, *forgotten*), forgetful, forgetful of one's own words or actions.

আত্মবিস্মৃতি *s* (from আত্মন্, *self,* and বিস্মৃতি, *forgetfulness*), self-oblivion.

আত্মবোধ, *s.* (from আত্মন্, *self,* and বোধ, *understanding*), a person's understanding, a person's intellect, self-knowledge, a knowledge of spirit.

আত্মম্ভরি, *a.* (from আত্মন্, *self,* and ভৃ, *to nourish*), ravenously feeding himself without regard to others, selfishly voracious.

আত্মশ্লাঘা, *s.* (from আত্মন্, *self,* and শ্লাঘা, *praise*), self-applause, vanity, self-flattery, egotism.

আত্মশ্লাঘী, *a* (from আত্মন্, *self,* and শ্লাঘিন্, *flattering*), self-applauding, conceited, vain.

আত্মসদৃশ, *a.* (from আত্মন্, *self,* and সদৃশ, *like*), like one's self.

আত্মসাৎ, *a.* (from আত্মন্, *self*), own, proper.

আত্মহত্যা, *s.* (from আত্মন্, *self,* and হত্যা, *murder*), self-murder.

আত্মহন্তা, *s.* (from আত্মন্, *self*, and হন্তৃ, *one who kills*), one who commits suicide.

আত্মহা, *a.* (from আত্মন্, *self*, and হন্, *to kill*), self-destroying.

আত্মা, *s.* (from আ, *prep.* and অত্, *to move*), spirit, self. *Bruhma*, the soul. It is the opinion of the vedantic philosophers that there is but one real substance, viz. spirit, which being variously modified forms all the different productions in the world. Matter with which spirit is associated in its different modifications being esteemed as a thing of no value in forming an estimate of the individual, true knowledge consists in discriminating spirit from what is not spirit; consequently, according to them, the true idea of self is that of one's own identity with this one spirit, hence this word signifies self.

আত্মাধীন, *a.* (from আত্মন্, *self*, and অধীন, *subject to*), subject only to one's self, independent.

আত্মানুসন্ধান, *s.* (from আত্মন্, *spirit*, *self*, and অনুসন্ধান, *a seeking after*), seeking after the supreme spirit, self-seeking.

আত্মাভিমত, *a.* (from আত্মন্, *self*, and অভিমত, *approved*), self-approved, self-applauded, feeling a complacency in one's self.

আত্মাভিমততা, *s.* (from আত্মাভিমত, *self-complacent*), self-approbation, self-complacency.

আত্মাভিমানিতা, *s* (from আত্মাভিমানিন্, *self-complacent*), self-approbation, self-applause, self-exaltation, self-complacency.

আত্মাভিমানী, *a.* from আত্মন্ *self*, and অভিমানিন্, *approving*,) self-applauding, self-approving, self-exalting, self-complacent.

আত্মায়ত্ত, *a.* (from আত্মন্, *self*, and আয়ত্ত, *subject*,) subject to one's self alone, independent.

আত্মীয়, *a.* (from আত্মন্, *self*), belonging to one's self, related to one's own self.

আত্মীয়কুল, *s.* (from আত্মীয়, *own*, and কুল, *a family*), a person's own family.

আত্মীয়তা, *s.* (from আত্মীয়, *related to one's self*), relationship, friendship, acquaintance, intimacy.

আত্মীয়ত্ব, *s.* (from আত্মীয়, *belonging to one's self*), friendship, relationship.

আত্মীয়বৎ, *a.* (from আত্মীয়, *belonging to one's self*), like what belongs to one's self.

আত্মীয়বর্গ, *s.* (from আত্মীয়, *self*, and বর্গ, *a class*), a person's own party, a man's own relations or adherents.

আত্মোৎকর্ষ, *s.* (from আত্মন্, *self*, and উৎকর্ষ, *excellence*), self-excellence.

আত্মোপকার, *s.* (from আত্মন্, *self*, and উপকার, *assistance*), the assistance of one's self.

আত্মোপকারক, *a.* (from আত্মন্, *self*, and উপকারক, *giving assistance*), assisting one's self.

আত্মোপকারী, *a.* (from আত্মন্, *self*, and উপকারিন্, *giving assistance*), assisting one's self.

আত্যন্তিক, *a.* (from অত্যন্ত, *entire*, entire, compleat, excessive, abundant.

আত্রেয়ী, *a.* (from অত্রি, *the name of a sage*), menstruous; *s.* the name of a river in the north of Bengal.

আত্রেয়ীঘ, *a.* (from আত্রেয়ী, *menstruous*, and হন্, *to kill*), defiling a menstruous woman.

আত্লস, *s.* (from اطلس, *a kind of cloth*), a rich sort of silk cloth.

আদ, *a* (from অর্দ্ধ, *half*), half.

আদকপালিয়া, *s.* (from অর্দ্ধ, *half*, and কপাল, *the forehead*), a violent pain or head-ache, the seat of which is in the forehead.

আদখান, *s.* (from অর্দ্ধ, *half*, and খণ্ড, *a piece*), an half, the half of a thing.

আদখানী, *s.* (from অর্দ্ধ, *half*, and খণ্ড, *a piece*), the half of a thing.

আদখেঁচড়া, *s.* (from অর্দ্ধ, *half*, and খেঁচড়া, *vile*), half done, half finished, left in an unfinished state, bad, depraved, vile.

আদঙ্গী, *s* (from অর্দ্ধ, *half*, and অঙ্গ, *a limb*, half a piece of cloth.

আদড়, *s.* (from অর্দ্ধ, *half*, and অড়, *to occupy space*), a piece of cloth of only twenty cubits long. The usual length of a full piece being forty cubits the short piece is thus denominated.

আদৎ, *s.* (from עָד, *the being more than something else*, عادة, *a custom*), a habit, a custom, an usage.

আদতে, *ad.* (from عادت, *a custom*, naturally, habitually, customarily.

আদদ, *s* (from عدد, *number*), a number, numeration, a calculation.

আদব, *s.* (from ادب, *politeness*), instruction, teaching, direction, a custom, civility, politeness, urbanity, the act of preserving the boundaries of a thing.

আদমী, *s.* (from אדם *to be red*, آدم, *Adam*), a man, a descendant of Adam.

আদর, *s.* (from আ, *prep.* and দৃ, *to favour*), respect, honour, veneration, esteem.

আদরক, *s.* from আর্দ্রক, *ginger*), ginger

আদরকারক, *a.* (from আদর, *respect*, and কারক, *doing*), shewing respect; *s.* a person who shews respect.

আদরকারী, *a.* (from আদর, *respect,* and কারিন্, *doing*), shewing respect.

আদরজন্য, *a.* (from আদর, *respect,* and জন্য, *producible*), producible by or arising from veneration or respect.

আদরজন্যে, *ad. loc. case of* আদরজন্য, for the purpose of veneration or respect.

আদরণীয়, *a.* (from আ, *prep* and দৃ, *to favour*), deserving of respect, fit to be respected, venerable, honourable.

আদরদাতা, *s.* (from আদর, *respect,* and দাতৃ, *a giver*), a person who venerates or shews respect.

আদরদায়ক, *a.* (from আদর, *respect,* and দায়ক, *giving*), shewing respect, venerating; *s.* a person who venerates or shews respect.

আদরদায়ী, *a.* (from আদর, *respect,* and দায়িন্ *giving*), shewing respect, venerating.

আদরধ্বংস, *s.* (from আদর, *respect,* and ধ্বংস, *destruction*), the destruction of veneration or respect.

আদরধ্বংসক, *a.* (from আদর, *respect,* and ধ্বংসক, *destructive*), destructive to veneration or respect.

আদরনাশ, *s.* (from আদর, *respect,* and নাশ, *destruction*), the destruction of veneration or respect.

আদরনাশক, *a.* (from আদর, *respect,* and নাশক, *destructive*), destructive to veneration or respect.

আদরপূর্ব্বক, *a.* (from আদর, *respect,* and পূর্ব্বক, *caused by*), caused by or arising from veneration or respect; *ad.* from or because of veneration or respect.

আদরবর্দ্ধক, *a.* (from আদর, *respect,* and বর্দ্ধক, *increasing*), increasing respect or veneration.

আদরবর্দ্ধন, *s.* (from আদর, *respect,* and বর্দ্ধন, *an increasing*), an increasing of respect.

আদরবিনা, *ad.* (from আদর, *respect,* and বিনা, *without*), without or beside veneration or respect.

আদরবিশিষ্ট, *a.* (from আদর, *respect,* and বিশিষ্ট, *possessed of*), honourable, venerable, respectable.

আদরবিহীন, *a.* (from আদর, *respect,* and বিহীন, *destitute*), destitute of veneration or respect.

আদরব্যতিরিক্ত, *a* (from আদর, *respect,* and ব্যতিরিক্ত, *excepted*) veneration or respect excepted.

আদরব্যতিরেক, *s.* (from আদর, *respect,* and ব্যতিরেক, *an exception*), the exception of veneration or respect.

আদরব্যতিরেকে, *ad.* (*loc. case of* আদরব্যতিরেক), with the exception of veneration or respect, without or beside veneration or respect.

আদরযাদর, *s.* (from আদর, *respect. The last member of this word is only a rhyme to the first*), respect, reverence, ceremonial honours shewn to a person.

আদরযুক্ত, *a.* (from আদর, *respect,* and যুক্ত, *joined to*), connected with veneration or respect, venerable, respectable.

আদরযোগ্য, *a.* (from আদর, *respect,* and যোগ্য, *worthy*), worthy of respect, respectable.

আদররহিত, *a.* (from আদর, *respect,* and রহিত, *destitute*), destitute of respect or veneration.

আদরশূন্য, *a.* (from আদর, *respect,* and শূন্য, *empty*), destitute of respect or veneration.

আদরহেতুক, *a.* (from আদর, *respect,* and হেতু, *a cause*), caused by or arising from veneration or respect; *ad.* from or because of veneration or respect.

আদরা, *s.* (from আদর্শ, *a sign*), a mark or sign, a landmark.

আদরান্বিত, *a.* (from আদর, *respect,* and অন্বিত, *connected with*), venerable, respectable.

আদরার্হ, *a.* (from আদর, *respect,* and অর্হ, *worthy*), deserving of respect or esteem, honourable.

আদর্ত্তব্য, *a.* (from আ, *prep.* and দৃ, *to honour*), worthy of respect, venerable, respectable, honourable.

আদর্শ, *s.* (from আ, *prep* and দৃশ্, *to see*), an original from which any thing is to be copied, a specimen, a sign.

আদল *s.* (from عدل, *just*), a judge, a stamp used to make an impression on any substance.

আদলা, *s.* (from অর্দ্ধ, *half*), a small coin, the half of a Pisa, (the current copper coin of Bengal) in value a farthing English, a half brick.

আদলি, *s.* (from অর্দ্ধ, *half*), a small silver coin in value half a rupee.

আদা *s.* (from আর্দ্রক, *ginger*), ginger, (Zinziber officinalis.)

আদাআদি, *ad.* from অর্দ্ধ, *half*, half and half, half shares.

আদাংশ, *s.* (from অর্দ্ধ, *half,* and অংশ, *a share*), a half, a share, equal shares.

আদাংশী, *s.* (from আদাংশ, *half*), a partner at equal shares.

আদাড়, *s.* (from আ, *prep.* and দাঁড়া, *to stand*), a place where excrements and filth are thrown, a jakes.

আদাড়ীয়, *a.* (from আদাড়, *a jakes*), filthy, polluted, composing the jakes or dunghill.

আদান, *s.* (from আ, *prep.* and দা, *to give*), the receiving of a thing.

আদানপ্রদান, *s.* (from আদান, *the receiving of a thing,* and প্রদান, *the giving of a thing*), an interchange of things, barter, the giving and receiving of things.

আদাবৎ, *s.* (from عداوت, *enmity*), abhorrence, hatred, opposition, strife, enmity.

আদায়িদান, *s.* (from ادائيدن, *payment*), the payment of a debt.

আদাবীর্ণ, *s.* (from আদ, *half,* and বীর্ণ, *concealed*), the name of a plant, (Gratiola Monnieria.)

আদায়, *s.* (from **আ**, *prep.* and **দা**, *to give*), a receiving, the obtaining of a thing, the borrowing of money.

আদায়পত্র, *s.* (from ادا, *the payment of a debt*, and **পত্র**, *a writing*), a written agreement.

আধাভাগী, *a.* (from **আধা**, *half*, and **ভাগিন্**, *sharing*), sharing equally; *s.* a partner at equal shares.

আদালত, *s.* (from عدل, *just*), a court of justice.

আদালতী, *a.* (from عدل, *just*), dispensing justice, acting in a court of justice.

আদি, *a* (from আ, *prep.* and দা, *to give*), prior, initial, beginning, first in a series, commencing; *s.* the first term in progression. This word is frequently placed after one or more words to denote that the things denoted by these words being placed first, all others of the same kind are included; it may in this case be frequently expressed by, et cetera, or if followed by another word, which is frequently the case, it may be expressed by the phrases and many others, and various others.

আদিকবি *s* (from আদি *first*, and কবি, *a poet*), the first poet, one of the names of Bruhma.

আদিকারণ, *s.* (from আদি *first*, and কারণ, *a cause*), a first cause, a moving cause, a primary cause. In Algebra, analysis.

আদিকারণীভূত, *a.* (from আদিকারণ, *a first cause*, and ভূত, *become*), become the first or prime cause of any thing.

আদিতেয়, *s.* (from অদিতি, *the name of one of the wives of Kushyupa*, in Mythology, a god, a son of Uditi the mother of the gods.

আদিত্য, *s* (from অদিতি *the name of one of Kushyupu's wives*), in Mythology, the sun, a god, the sun in any particular sign, hence the Hindoos reckon twelve of them, one in each sign. The name of a plant, (Calotropis gigantea.)

আদিত্যমণ্ডল, *s* (from আদিত্য, *the sun*, and মণ্ডল, *a globe*), the orb of the sun.

আদিত্যমণ্ডলস্থ, *a.* from আদিত্যমণ্ডল, *the solar orb*, and স্থা, *to be situated*, situated on the solar orb.

আদিত্যসূনু, *s.* (from আদিত্য, *the sun*, and সূনু, *a son*), in Mythology, this name is given to Yuma, the regent of death, to Shuni or Saturn, and to the monkey Soogreeva the ally of Rama.

আদিত্ব, *s* (from আদি, *first*), priority, precedence, the commencement of an operation.

আদিদেব *s.* (from আদি, *first*, and দেব, *a god*), in Mythology this name is applied both to Narayuna and to Shiva.

আদিভূত, *a.* (from আদি, *first*, and ভূত, *been*), first existent. This is an appellation of Bruhma; *s.* Bruhma.

আদিম, *a.* (from আদি, *first*), first, prior, initial.

আদিয়া, *s.* (from আঢ়ক *a particular measure*), a weight or measure which varies considerably in different parts of the country. In the neighbourhood of Calcutta six seras are reckoned one adiya.

আদিরাজ *s.* (from আদি, *first*, and রাজন, *king*), the first king. A name applied to king Prithoo, reckoned by the Hindoos the first king.

আদিষ্ট, *a.* (from আ, *prep.* and দিশ্, *to indicate*), commanded, ordered, recommended.

আদিষ্টসন্ধি, *s.* (from আদিষ্ট *commanded*, and সন্ধি, *a junction*), a peace made with an enemy who has not been subdued, by surrendering some portion of territory to him.

আদিস্থূলান্ত্র, *s* (from আদি, *first*, and স্থূলান্ত্র *a large gut*), in anatomy the name of one of the intestines, Colon.)

আদিস্থূলান্ত্রাচ্ছাদক, *a.* (from আদিস্থূলান্ত্র, *the colon*, and আচ্ছাদক, *overspreading*), in anatomy the name of a part of the covering of the intestines (Omentum colicum.)

আদীপন, *s* (from আ, *prep* and দীপ, *to shine*), a pigment made of flour or chalk with which a seat is painted by the bride with various figures, and prepared for the bridegroom so as to be ready for him to sit upon on the day of marriage; the walls of the house and the pedestals of some particular idols are ornamented with this paint on the occasion of certain idolatrous ceremonies.

আদেল, *a.* from عادل *justice*, righteous, just, equitable, like, alike; *s* one who distributes justice.

আদু, *s* (from عدو, *an enemy*, an enemy, a foe.

আদূত, *a.* (from অ, *priv.* and দূত *to throw up*), open, uncovered, exposed.

আদূতমাদূত, *a.* (from আদূত, *open*. *The last member of this word is only a rhyme to the first*), uncovered, exposed, not shut up.

আদুর্জীর, *a.* (from অর্দ্ধ, *half*), half grown, not fully grown, not arrived at maturity.

আদুল, *a.* (from অ, *priv.* and দুল, *to throw up*), open, uncovered, exposed, bare.

আদৃত, *a.* (from আ, *prep.* and দৃ, *to favour*), honoured, respected, esteemed.

আদৃত্য, *a.* (from আ, *prep.* and দৃ, *to favour*), worthy of honour or respect, honourable, respectable.

আদৃষ্টি, *ad* (from আ, *prep.* and দৃষ্টি, *sight*), as far as the sight reaches.

আদেখা, *s.* (from অ, *priv.* and দেখা, *the seeing of an object*), the not seeing of a thing; *a.* not seeing, not having seen.

আদেশ, *s.* (from আ, *prep.* and দিশ্, *to indicate*), a command, an ordinance, an injunction, a precept, (in grammar) the substitution of one letter for another.

আদেশক, *a.* (from আ, *prep.* and দিশ্, *to indicate*), commanding, enforcing orders; *s.* a commander, one who gives orders.

আদেশকর্ত্তা, *s.* (from আদেশ, *an order*, and কর্তৃ, *a doer*), one who gives orders, a legislator, a commander.

আদেশজ্ঞ, *a.* (from আদেশ, *a command*, and জ্ঞা, *to know*), acquainted with orders, knowing the commandments.

আদেশজ্ঞাতা, *s.* (from আদেশ, *a command*, and জ্ঞাতৃ, *one who knows*), one who is acquainted with orders or who knows the commands of another.

আদেশজ্ঞান, *s.* (from আদেশ, *a command*, and জ্ঞান, *knowledge*), a knowledge of orders, an acquaintance with the commandments.

আদেশন, *s.* (from আ, *prep.* and দিশ্, *to indicate*), the act of giving a command.

আদেশাকাঙ্ক্ষী, *a.* (from আদেশ, *a command*, and আকাঙ্ক্ষিন্, *desirous*), desirous of orders or commands.

আদেশাপেক্ষা, *s.* (from আদেশ, *a command*, and অপেক্ষা, *an expectation*), a waiting for orders, an expecting of orders.

আদেশাবজ্ঞা, *s.* (from আদেশ, *a command*, and অবজ্ঞা, *contempt*), a contempt of orders, the despising of a command.

আদেশাভিলাষী, *a.* (from আদেশ, *a command*, and অভিলাষিন্, *desirous*), desirous of orders, choosing the commands.

আদেশিত, *a.* (from আ, *prep.* and দিশ্, *to indicate*), commanded, ordered, enjoined.

আদেশ্য, *a.* (from আ, *prep.* and দিশ্, *to indicate*), fit to be enjoined, proper to be commanded.

আদেষ্টা, *s.* (from আ, *prep.* and দিশ্, *to indicate*), a commander, one who gives orders, a legislator.

আদ্য, *a.* (from আদি, *first*), first, prior, preceding, initial.

আদৌ, *ad.* (*the Sungskrita loc. case of* আদি, in the first place.

আদ্দাশ, *s.* (from আ, *prep.* and দিশ্, *to indicate*), a complaint, a petition, a suit at law,

আদ্দাশকাতর, *a.* (from আদ্দাশ, *a suit*, and কাতর, *anxious*), anxious about the success of a suit.

আদ্দাশী, *s.* (from আদ্দাশ, *a suit*), a plaintiff, a petitioner.

আদ্য, *a.* (from আদি, *first*), first, preceding, prior, the least or first root of the affected square.

আদ্যগণক, *a.* (from আদ্য, *first*, and গণক, *a calculator*), an ancient calculator or mathematician.

আদ্যন্ত, *ad.* (from আদি, *a beginning*, and অন্ত, *an end*), from beginning to end, inclusively; *s.* the beginning and end.

আদ্যাপুত, *ad.* (from আদ্য, *first*, and পুত, *a boundary*), from first to last, all along.

আদ্যশ্রাদ্ধ, *s.* (from আদ্য, *first*, and শ্রাদ্ধ, *obsequies*), the first funeral obsequies after a person is dead.

আদ্যা, *s.* (from আদি, *first*), the goddesses which are accounted divine energies.

আদ্যান্ত, *ad.* (from আদ্য, *first*, and অন্ত, *an end*), from the first till the last, from the beginning to the end; *s.* the beginning and the end

আদ্যুন, *a.* (from আ, *prep.* and দিব্, *to play*), selfishly voracious, gluttonous, only living for selfgratification, luxurious, not emulous

আদ্যোপান্ত, *ad.* (from আদ্য, *a beginning*, উপ, *prep.* and অন্ত, *an end*), from the first, all along, from the beginning till now, from first to last.

আদ্রক, *s.* from আর্দ্রক, *ginger*, ginger.

আদ্রিয়মাণ, *a.* (from আ, *prep.* and দৃ, *to honour*), obtaining respect, obtaining honours, also shewing respect.

আধ, *a.* from অর্দ্ধ, *half*, half; *s.* a moiety.

আধআধ, *ad.* (from অর্দ্ধ, *half*), by halves, imperfectly, half and half.

আধখেচড়া, *ad.* (from অর্দ্ধ, *half*, and খেচড়া, *vil.*), loose, bad, vile, depraved.

আধপাগল, *a* (from অর্দ্ধ, *half*, and পাগল, *a fool*), half a fool; *a.* weak, foolish.

আধপাগলাটিয়, *a.* (from আধপাগল, *half a fool*), half insanity, inclined to idiotcy, weak, foolish.

আধপেটভরা, *a.* (from অর্দ্ধ, *half*, পেট, *the belly*, and ভরা, *full*), half satisfying the appetite, scanty. This word is only used as the adjective of a meal.

আধপেটা, *a.* (from অর্দ্ধ, *half*, and পেট, *the belly*), scanty, half-satisfying. This word is only applied as the adjective of a meal.

আধবিগড়া, *s.* (from অর্দ্ধ, *half*, and বিগড়, *a change*), half depraved, far gone in depravity, greatly depraved, half ruined.

আধভোজন, *s.* (from অর্দ্ধ, *half*, and ভোজন, *a meal*), a half meal, a tiffin, a make-shift meal.

আধান, *s.* (from আ, *prep.* and ধা, *to hold*), a pledge, a pawn.

আধর্ষণ, *s.* (from আ, *prep.* and ধৃষ্, *to be bold*), the convicting of a crime.

আধর্ষিত, *a.* from আ, *prep.* and ধৃষ্, *to be bold*), convicted in a court of law, convinced, overcome in argument.

আধলা, *s.* (from অর্দ্ধ, *half*), a half brick, a broken piece of brick, half a pisa or a farthing English, half a rupee. The word is used in the last sense only to express contempt.

আধ্লি, *s.* (from অর্দ্ধ, *half*), half a rupee.

আধসের, *s.* (from অর্দ্ধ, *half*, and সের *a particular weight*), half a sera or about three quarters of a pound avoirdupoise.

আধা, *a.* (from অর্দ্ধ, *half*), half; *s.* a moiety.

আধাআধি, *ad.* (from অর্দ্ধ, *half*), by halves, in a halving manner.

আধাংশ, *s.* (from আধ, *half*, and অংশ, *a share*), half, a share amounting to half

আধাংশী, *a.* (from আধ, *half*, and অংশিন্, *sharing*), sharing equally; *s.* a partner at half shares.

আধান, *s.* (from আ, *prep.* and ধা, *to hold*), the containing of a thing, the being put in possession of a thing, a pledge.

আধানকাল, *s.* (from আধান, *a pledge*, and কাল, *time*), the time of making a pledge.

আধার, *s* (from আ, *prep* and ধৃ, *to hold*), a receptacle, that which supports or sustains a thing, a substratum, a supporter, comprehension, location.

আধারভূত, *a.* from আধার, *a receptacle*, and ভূত, *become*), become a receptacle or support for something.

আধারস্থ, *a* (from আধার, *a receptacle*, and স্থা, *to be situate*), situated in a receptacle, lying on a substratum

আধারস্থায়ী, *a.* (from আধার, *a receptacle*, and স্থায়িন্, *continuing*), remaining in a receptacle, permanently staying on its basis.

আধারস্থিত, *a* (from আধার, *a receptacle*, and স্থিত, *situated*), situated in a receptacle, supported by a substratum.

আধি, *s.* (from আ, *prep* and ধ্যৈ, *to think*), anxiety, mental uneasiness, inward distress, expectation, a calamity, a pledge or pawn, the scite of a thing, location, the placing or fixing of a thing.

আধিক্য, *s.* (from অধিক, *more*), abundance, an overplus.

আধিদৈবিক, *a.* from অধিদেব, *the influence of a god*, arising from divine influence or interference.

আধিনাশ, *s.* (from আধি, *a pledge*, and নাশ, *destruction*), the loss or spoliation of a pledge or deposit.

আধিপত্য, *s.* (from অধিপতি, *a governor*, sovereignty, government, the dignity of a sovereign, lordship.

আধিবিক্রয়, *s* (from আধি, *a pledge*, and বিক্রয়, *sale*), the sale of a pledge.

আধিবিষয়, *s.* (from আধি, *a pledge*, and বিষয়, *a subject*), the subject of a pledge.

আধিবেদনিক, *a.* (from অধিবেদন, *a second marriage*), given to a former wife at the time of marriage with a second. This word is only used as the adjective of property thus given; as a substantive it means the property thus bestowed.

আধিভোগ, *s.* (from আধি, *a pledge*, and ভোগ, *enjoyment*), the use or enjoyment of a pledge.

আধিভৌতিক, *a.* (from অধিভূত, *the influence of the element*), arising from the material elements, or from material causes.

আধীকরণ, *s* (from আধি, *a pledge*, and করণ, *a doing*), the making a pledge.

আধুড়ীয়, *a.* (from অর্দ্ধ, *half*), half grown, not fully grown, not arrived at maturity.

আধুনিক, *a* (from অধুনা, *now*), recent, modern, belonging to the present time.

আধুনিকতা, *s.* from আধুনিক, *modern*), recentness, the being modern, novelty.

আধুনিকত্ব, *s.* (from আধুনিক, *modern*), recentness, the being modern, novelty.

আধূত, *a.* (from আ, *prep* and ধূ, *to quake*), shaken, agitated.

আধৃত, *a.* (from আ, *prep.* and ধৃ *to hold*), contained, supported, comprehended within particular limits.

আধেক, *a* (from অর্দ্ধ, *half*, and এক, *one*), half, half an one.

আধেয়, *a.* (from আ, *prep.* and ধা, *to hold*), requiring to be contained or supported, fit to be supported.

আধোয়া, *a.* (from অ, *priv.* and ধোয়া, *to wash*, unwashed

আধোরণ, *s.* (from আ, *prep.* and ধোর্, *to move*), the rider or driver of an elephant.

আধ্মাত *s* (from আ, *prep.* and ধ্মা, *to blow*), flatulence, a swelling of the abdomen attended by a rumbling noise, war, battle; *a.* sonorous, sounding, burnt.

আধ্মান, *s.* (from আ, *prep* and ধ্মা, *to blow*), flatulence, a distention of the bowels with wind.

আধ্যাত্মিক, *a.* (from অধ্যাত্মন্, *influenced by self*), arising from the subject, internal.

আধ্যান, *s.* (from আ, *prep* and ধ্যৈ, *to think*), thought, contemplation, meditation.

আধ্যুৎপন্ন, *a.* from আধি, *a pledge*, and উৎপন্ন, *produced*), produced from a pledge

আধ্যুপভোগ, *s.* (from আধি, *a pledge*, and উপভোগ, *enjoyment*), the enjoying or use of a thing pledged.

আন, *v. a.* (from আ, *prep* and নী, *to take*), to bring, to fetch; *a.* another, other.

আনক *s.* (from অন্, *to sound*), a sort of trumpet, a drum, an earthen drum.

আনঝা, *a.* (from অনীক্ষিত, *unseen*), not seen before; seen for the first time.

আনত, *a* (from আ, *prep.* and নম্, *to bow*), inclined, gently bowed.

আনতকন্ধর, *a* (from আনত, *slightly bowed,* and কন্ধর, *the hinder part of the neck*), having the neck slightly inclined, bowing.

আনতগ্রীব, *a* (from আনত, *bowed gently,* and গ্রীবা, *the neck*, having the neck slightly bent down, bowing.

আনতমস্তক, *a.* (from আনত, *slightly bowed,* and মস্তক, *the head*), having the head slightly bowed, bowing.

আনতমুখ, *a.* (from আনত, *slightly bowed,* and মুখ, *the face*), having the face inclined, bowing.

আনতশিরস্‌, *a.* (from আনত, *slightly bowed,* and শিরস্‌, *the head*), having the head slightly inclined, bowing.

আনদ্ধ, *a.* from আ, *prep.* and নহ্‌, *to bind*, bound, tied, fastened, shut, imprisoned, confined, a small sort of drum.

আনন *s.* (from আ, *prep.* and নী, *to take*), the bringingof a thing, (also from অন্‌, *to live*), the face, the mouth. The first term in progression.

আনন্তর্য, *s.* (from অনন্তর, *afterwards*), the circumstance of following or succeeding to something preceding, posteriority, succession.

আনন্ত্য, *s.* from অনন্ত, *endless*), eternity, boundlessness.

আনন্দ, *s.* (from আ, *prep.* and নন্দ্‌, *to occasion joy*), joy, felicity, pleasure, mirth.

আনন্দকর, *a.* (from আনন্দ *joy,* and কৃ, *to make*), making joyful, joy-inspiring, gladdening.

আনন্দকারক, *a.* (from আনন্দ, *joy,* and কারক, *making*, joy-inspiring, gladdening; *s.* one who causes joy.

আনন্দকারী, *a.* (from আনন্দ, *joy,* and কারিন্‌, *making*, joy-inspiring. gladdening.

আনন্দচিত্ত, *a.* (from আনন্দ, *joy,* and চিত্ত, *the heart*), glad-hearted, cheerful, elated in mind.

আনন্দজ, *a* (from আনন্দ, *joy,* and জন্‌, *to be produced*, arising from joy.

আনন্দজনক *a.* (from আনন্দ, *joy,* and জনক, *producing*, joy-inspiring, pleasure-producing.

আনন্দজন্য, *a.* (from আনন্দ, *joy,* and জন্য, *producible*), producible from joy, springing from or produced by joy.

আনন্দজন্যে, *ad.* for *case of* আনন্দজন্য, for the purpose of joy or pleasure.

আনন্দদ, *a.* (from আনন্দ, *joy,* and দা, *to give*), joy-inspiring, pleasure-giving, exhilarating.

আনন্দদাতা, *s.* (from আনন্দ *joy,* and দাতৃ, *a giver*), one who gives joy or pleasure.

আনন্দদায়ক, *a.* (from আনন্দ, *joy,* and দায়ক, *giving*), pleasure-giving, joy-inspiring.

আনন্দদায়ী, *a.* (from আনন্দ, *joy,* and দায়িন্‌, *giving*), affording pleasure, causing joy.

আনন্দনাশ, *s.* (from আনন্দ, *joy,* and নাশ, *destruction*), the destruction of joy or pleasure.

আনন্দনাশক, *a.* (from আনন্দ, *joy,* and নাশক, *destroying*), pleasure-destroying, destructive to joy or merriment.

আনন্দনিমিত্তক, *a.* (from আনন্দ, *joy,* and নিমিত্ত, *a cause*), caused by or arising from joy or pleasure; *ad.* from or because of joy or pleasure.

আনন্দনিমিত্তে, *ad.* (from আনন্দ, *joy,* and নিমিত্ত, *a cause*), for the purpose of joy or pleasure.

আনন্দনীয়, *a.* (from আ, *prep.* and নন্দ্‌, *to rejoice*), fit to be rejoiced in, requiring joy.

আনন্দপ্রদ, *a.* (from আনন্দ, *joy,* and প্রদ, *giving*), giving pleasure, causing joy.

আনন্দপ্রযুক্ত, *a.* (from আনন্দ, *joy,* and প্রযুক্ত, *caused by*), caused by or arising from joy or pleasure; *ad.* from or because of joy or pleasure.

আনন্দবর্দ্ধক, *a.* (from আনন্দ, *joy,* and বর্দ্ধক, *increasing*), increasing pleasure, pleasure-promoting.

আনন্দবর্দ্ধন, *s.* (from আনন্দ, *joy,* and বর্দ্ধন, *an increase*), an increase of joy, the increase of happiness.

আনন্দবিশিষ্ট, *a.* (from আনন্দ, *joy,* and বিশিষ্ট, *possessed of*), joyful, glad, connected with joy.

আনন্দবিহীন, *a.* (from আনন্দ, *joy,* and বিহীন, *destitute*), cheerless, joyless, gloomy, melancholy.

আনন্দবৃদ্ধি, *s.* (from আনন্দ, *joy,* and বৃদ্ধি, *increase*), the increase of joy or pleasure.

আনন্দভৈরব, *s.* (from আনন্দ *joy,* and ভৈরব, *terror*), the name of a particular mode or tune in *Hindoo* music.

আনন্দমনাঃ, *a.* (from আনন্দ *joy,* and মনস্‌, *the mind*), glad at heart, joyful, glad-hearted.

আনন্দময়, *a.* (from আনন্দ, *joy*), full of joy, impregnated with joy, happy.

আনন্দযুক্ত, *a.* (from আনন্দ, *joy,* and যুক্ত, *joined to*), joyful, glad, connected with joy.

আনন্দরহিত, *a.* (from আনন্দ, *joy,* and রহিত, *destitute*), cheerless, gloomy, disconsolate.

আনন্দলহরী, *s.* (from আনন্দ, *joy,* and লহরী, *a wave*), a surge of joy or pleasure.

আনন্দশালী, *a.* (from আনন্দ, *joy*), habitually cheerful, sprightly, gay.

আনন্দশূন্য, *a.* (from আনন্দ, *joy,* and শূন্য, *empty*), destitute of joy, cheerless, gloomy, disconsolate.

আনন্দসমুদ্র, *s.* (from আনন্দ, *joy,* and সমুদ্র, *the sea*), an ocean of delight, a sea of joy, a fullness of joy.

আনন্দসাগর, s. (from আনন্দ, joy, and সাগর, the sea), an ocean of delight, a sea of joy, a fullness of joy.

আনন্দসূচক, a. (from আনন্দ, joy, and সূচক, indicating), indicating joy or happiness.

আনন্দস্বরূপ, a. (from আনন্দ, joy, and স্বরূপ, identified with), identified with or consisting of joy.

আনন্দহীন, a. (from আনন্দ joy, and হীন, destitute), cheerless, joyless, gloomy, melancholy.

আনন্দহেতুক, a. (from আনন্দ, joy, and হেতু, a cause), caused by or arising from joy or pleasure; ad. from or because of joy or pleasure.

আনন্দাত্মক, a. (from আনন্দ, joy, and আত্মন্, spirit), consisting of or identified with joy or happiness.

আনন্দার্ণব, s. (from আনন্দ, joy, and অর্ণব, the sea), an ocean of delight, a sea of joy, a fullness of joy.

আনন্দার্হ, a. (from আনন্দ, joy, and অর্হ, fit), deserving pleasure, worthy of rejoicing, deserving to be celebrated with joy.

আনন্দি, s. (from আ, prep. and নন্দ্, to rejoice), joy, gladness.

আনন্দিত, a. (from আ, prep. and নন্দ্, to rejoice), made to rejoice, joyful, happy, glad.

আনন্দিতব্য, a. (from আ, prep. and নন্দ্, to rejoice), proper to be made a matter of rejoicing.

আনন্দী, a. (from আ, prep. and নন্দ্, to rejoice), joyful, glad.

আনন্দোৎপাদক, a. (from আনন্দ, joy, and উৎপাদক, producing), causing joy or happiness.

আনয়ন, s. (from আ, prep. and নী, to take), the fetching or bringing of a thing.

আনয়নীয়, a (from আ, prep. and নী, to take), proper to be fetched or brought.

আনল, s. (from অনল, fire), fire.

আনলকুণ্ড, s. (from আনল, fire, and কুণ্ড, a pit), a fiery pit.

আনা, s. (from আ, prep. and নী, to take), the fetching or bringing of any thing, a sixteenth part. In commerce, a denomination of money equal to the sixteenth part of a rupee.

আনাগোনা, s. (from আগমন, a coming, and গমন, a going), the act of coming and going, intercourse, an ado about any thing.

আনাজ, s. (from অন্নজ, produced from food), corn, greens, vegetables.

আনাড়, s. (from অ, priv. and অড়্, to occupy space), a place not easily discovered; a. secret, not easily discovered, out of place.

আনাড়িপনা, s. (from আনাড়ী, awkward), awkwardness, clumsiness.

আনাড়ী, a. (from আনাড়, out of place), clumsy, awkward, ignorant, inexpert, clownish.

আনাত, a. (from আ, prep. and নী, to take), brought, fetched.

আনাবৎ, ad. (from অনন্যবৎ, not otherwise), the same as it was, as it was.

আনায়, s (from আ, prep. and নী, to take), a fishing net.

আনায়য়িতব্য, a. (from আ, prep. and নী, to take), proper to be ordered to be brought.

আনায়িত, a. (from আ, prep. and নী, to take), brought by the orders of another.

আনায্য, s. (from আ, prep. and নী, to take), consecrated fire placed on the right side.

আনার, s. (from انار, pomegranate), a pomegranate.

আনারদানা, s. (from انار, a pomegranate, and دانه, a grain), the grains or seeds of the pomegranate.

আনারস, s. (from اناناس, a pine-apple), a pine-apple, (Bromelia Ananas.)

আনারসী a. (from اناناس, a pine-apple), resembling a pine-apple, made after the fashion of a pine-apple.

আনাহ, s. (from আ, prep. and নহ্, to bind), epistasis, a suppression of urine, a constipation, the length of cloth.

আনি, s from আনা, a sixteenth part), a sixteenth part. In commerce, the sixteenth part of a rupee.

আনিমাজা, s. (from আ, prep. নি, prep. and মৃজ্, to cleanse), a small wooden trowel used by plasterers to polish their work, a plasterer's trowel.

আনীত a (from আ, prep. and নী, to take), brought, fetched.

আনুকূল্য, s (from অনুকূল, helping), help, assistance, the promotion of the same object which another pursues, patronage.

আনুকূল্যাচরণ, s. (from আনুকূল্য, a helping with, and আচরণ, conduct), a line of conduct which is favourable to or helps forward a particular design or object.

আনুকূল্যাচারী, a (from আনুকূল্য, favourable, and আচারিন্, acting customarily), customarily or regularly acting in a way favourable to another's wishes, or to any undertaking.

আনুগত্য, s. (from অনুগত, attached to), attachment to a person, an implicit following of another person's opinions.

আনুগুণ্য, a. (from অনুগুণ, corresponding with qualities), a corresponding with or conformity to particular qualities.

আনুপূর্ব্ব, s. (from অনু, prep. and পূর্ব্ব, preceding), an uninterrupted succession, a regular disposition or placing of things, a rank, a row.

আনুপূর্ব্ব, *ad.* (from অনু, *prep.* and পূর্ব্ব, *before*), in order, from the beginning, in succession.

আনুপূর্ব্বান্বিত, *a.* (from আনুপূর্ব্ব, *regular order*, and অন্বিত, *possessed of*), regular, uninterrupted, regularly succeeding, regularly disposed.

আনুপূর্ব্বিক, *a.* (from অনুপূর্ব্ব, *in succession*), following in regular order or succession.

আনুপূর্ব্বী, *s.* (from অনু, *prep.* and পূর্ব্ব, *before*), uninterrupted succession, a regular disposition or placing of things, a rank, a row.

আনুভব্য, *a.* (from অনুভব, *experience*), capable of being known by experience, hypothetical, specious.

আনুমানিক, *a.* (from অনুমান, *an inference*, capable of being inferred, probable, specious.

আনুরক্তি, *s.* (from অনুরক্তি, *attachment*), pleasure, attachment to an object.

আনুলোম্য, *s.* (from অনুলোম, *with the hair*), an agreeing with or being in accordance with another thing or with a person's inclinations, a going with the grain, an advance.

আনুলোম্যপ্রসূত, *a.* (from আনুলোম্য, *a going with the grain*, and প্রসূত, *born*), born of a woman of inferior rank by a man of a superior one.

আনুষঙ্গিক, *a.* (from অনুষঙ্গ, *the agreement of a word with other words*), including words or subjects besides those of which a sentence professedly treats, agreeing in construction with other words besides that with which it is primarily constructed.

আনেতব্য, *a* (from আ, *prep.* and নী, *to take*, fit or proper to be brought.

আনেতা, *s* (from আ, *prep.* and নী, *to take*), a person who brings a thing.

আনোখা, *a.* (from অনীক্ষিত, *not seen*), not seen before, seen for the first time.

আনোট, *s* (from আঙ্গুটী, *a ring*), a ring for the toe.

আনোটা, *s.* (from আঙ্গুটী, *a ring*), a ring for the toe.

আন্তরিক, *a.* (from অন্তর, *within*), inward.

আন্তরীণ, *a.* (from অন্তর, *within*), inward, internal, included, enclosed.

আন্ত্রিক, *a.* (from অন্ত্র, *the bowels*), inward, affecting the bowels.

আন্দাজ, *s.* (from انداز, *a throw*), a guess, a conjecture, a throw, the valuation of articles by guess, an appraisement, a trying the weight of a thing by hand, the measurement of things. In music, time, a mode, a manner.

আন্দাজী, *a.* (from انداز, *a throw*), guessing, conjecturing.

আন্দেশা, *s.* (from اندیشه, *thought*), thought, anxiety, meditation, care, concern, suspicion.

আন্দোলন, *s.* (from আন্দোল, *to swing*), the swinging or oscillating of a thing, agitation.

আন্দোলনকর্ত্তা, *s.* (from আন্দোলন, *a swinging*, and কর্ত্তৃ, *a doer*), a person who swings.

আন্দোলনকারক, *a.* (from আন্দোলন, *a swinging*, and কারক, *making*), swinging, oscillating, causing to swing or oscillate; *s.* a person who swings.

আন্দোলনকারী, *a.* (from আন্দোলন, *a swinging*, and কারিন্, *doing*), swinging, oscillating.

আন্দোলনজন্য, *a.* (from আন্দোলন, *a swinging*, and জন্য, *producible*), producible by or arising from swinging or oscillating.

আন্দোলনজন্যে, *ad* (*loc. case of* আন্দোলনজন্য), for the purpose of swinging or oscillating.

আন্দোলননিমিত্তক, *a* (from আন্দোলন, *a swinging*, and নিমিত্ত, *a cause*), caused by or arising from swinging or oscillating; *ad.* from or because of swinging or oscillating.

আন্দোলননিমিত্তে, *ad.* (from আন্দোলন, *a swinging*, and নিমিত্ত, *a cause*), for the purpose of swinging or oscillating.

আন্দোলনপ্রযুক্ত, *ad.* (from আন্দোলন, *a swinging*, and প্রযুক্ত, *caused by*), caused by or arising from swinging or oscillating; *ad.* from or because of swinging or oscillating.

আন্দোলনহেতুক, *a* (from আন্দোলন, *a swinging*, and হেতু, *a cause*), causedby or arising from swinging or oscillating; *ad.* from or because of swinging or oscillating.

আন্দোলনাকাঙ্ক্ষা, *s.* (from আন্দোলন, *a swinging*, and আকাঙ্ক্ষা, *desire*), a desire to swing or oscillate.

আন্দোলনাকাঙ্ক্ষী, *a.* (from আন্দোলন, *a swinging*, and আকাঙ্ক্ষিন্, *desirous*, desirous of swinging or oscillating.

আন্দোলনাভিলাষ, *s.* (from আন্দোলন, *a swinging*, and অভিলাষ, *desire*), a desire to swing or oscillate.

আন্দোলনাভিলাষী, *a* (from আন্দোলন, *a swinging*, and অভিলাষিন্, *desirous*), desirous of swinging or oscillating.

আন্দোলনীয়, *a.* (from আন্দোল, *to swing*), agitable, capable of being put into an oscillatory motion, intended to be waved or agitated.

আন্দোলিত, *a.* (from আন্দোল, *to swing*), swung, oscillated, agitated.

আন্ধসিক, *s.* (from অন্ধস্, *food*), a cook.

আন্ধ্র, *s.* (from অন্ধ্র, *the name of a country*), the name of part of the country on the coast between Ganjam and Madras.

আন্বীক্ষিকী, *s.* (from অনু, *prep.* and ঈক্ষ, *to see*), logic, an enquiry into the truth and reason of things, metaphysics.

অন্যমনা, a. (from অন্য, other, and মনস্, the mind), otherwise-minded.

আপ, s. (from আপ্, to obtain), one of the terrestrial gods called *Vusoos* who have the superintendence of the treasures in the earth.

আপগা, s. (from আপ, *a collection of water*, and গম্, *to obtain*), a river.

আপজনক, a. (from আপদ্, *misfortune*, and জনক, *producing*), occasioning calamity or misfortune.

আপণ, s. (from আ, *prep.* and পণ্, *to trade*), a market, a shop.

আপৎকাল, s. (from আপদ্, *misfortune*, and কাল, *time*), a time of adversity or misfortune.

আপত্তরণ, s. (from আপদ্, *misfortune*, and তরণ, *the getting over a river*), the getting over a misfortune or calamity.

আপত্তি, s (from আ, *prep.* and পদ্, *to move*), a misfortune, calamity, adversity, an evil, an objection, a remonstrance, an expostulation, an excuse.

আপৎপ্রাপ্ত, a. (from আপদ্, *misfortune*, and প্রাপ্ত, *obtained*), overtaken by misfortune involved in misfortune, unfortunate.

আপদ, s. (from আ, *prep.* and পদ, *to move*), a calamity, a misfortune, an accident, danger, adversity, an evil.

আপদ্‌টাপদ, s. (from আপদ্, *misfortune. The last member of this word is only a rhyme to the first*), misfortunes and calamities.

আপদুত্তীর্ণ, a. (from আপদ, *misforture*, and উত্তীর্ণ, *got over*), got through a misfortune or calamity, delivered or rescued from misfortune.

আপদুদ্ধরণ, s. (from আপদ্, *misfortune*, and উদ্ধরণ, *a rescuing*), the rescuing a person from misfortune or adversity.

আপদুদ্ধরণক্ষম, a (from আপদুদ্ধরণ, *deliverance from misfortune*, and ক্ষম, *able*), able to deliver from misfortune or adversity.

আপদুদ্ধার, s (from আপদ্, *misfortune*, and উদ্ধার, *rescue*), deliverance from misfortune or calamity.

আপদ্যুক্ত, a. (from আপদ্ *misfortune*, and যুক্ত, *involved*), involved in misfortune, unfortunate.

আপদ্ভঞ্জন, s. (from আপদ্, *misfortune*, and ভঞ্জন, *destruction*), the dissipating of a calamity, the removal of a misfortune.

আপদ্বিশিষ্ট, a. (from আপদ্, *misfortune*, and বিশিষ্ট, *affected by*), unfortunate, distressed.

আপদ্বিহীন, a. (from আপদ্, *misfortune*, and বিহীন, *destitute*), free from calamity or misfortune.

আপদ্যুক্ত, a. (from আপদ্, *misfortune*, and যুক্ত, *connected with*), unfortunate, sunk in calamity.

আপদ্রহিত, a. (from আপদ্, *misfortune*, and রহিত, *destitute*), free from misfortune, free from calamity.

আপন, a. (from আত্মন্, *self*), own.

আপনগুঁয়া, a. (from আপন, *own*, and জানী *knowing*), self-willed, self-opinionated, wilful, obstinate.

আপনগুঁয়ামি, s. (from আপনগুঁয়া, *obstinate*), self-opinionatedness, self-will, obstinacy.

আপনপ্রশংসা, s. (from আপন, *own*, and প্রশংসা, *applause*), self-applause.

আপনবুদ্ধি, a. (from আপন, *own*, and বুদ্ধি, *understanding*), self-conceited, wilful, obstinate.

আপনাআপনি, ad. (from আপনি, *self*), of one's self, spontaneously.

আপনি, *pron* (from আত্মন্, *spirit*), self.

আপন্ন, a. (from আ, *prep.* and পদ্, *to go*), seized by, affected by, wrought on.

আপন্নসত্ত্বা, s. (from আপন্ন, *affected by*, and সত্ত্ব, *an animal*), a pregnant woman; a. pregnant.

আপন্নাশ, s. (from আপদ্, *misfortune*, and নাশ, *destruction*), the removal of a calamity or misfortune.

আপনে, *pron.* (from আত্মন্, *self*), self, ownself.

আপাক, s. (from আ, *prep.* and পচ্, *to concoct*), a potter's kiln.

অপাকা, a. (from অ, *priv.* and পচ্, *to concoct*), unripe, imperfect.

আপাং, s. (from অপামার্গ, *the name of a plant*), the name of a plant, (Achyranthes aspera)

আপাত, s. (from আ, *prep.* and পত্, *to fall*), a falling, the present time, the passing instant, indicated or appointed time, an opportunity.

আপাতক, ad. (from আ, *prep.* and পত্, *to move*), the present moment; a. sudden.

আপাতমরণ, s (from আপাতত, *the present moment*, and মরণ, *a dying*), sudden death.

আপাততঃ, ad (from আপাত, *the current moment*), now, instantly, immediately.

আপাতদর্শী, a. (from আপাত, *the present time*, and দর্শিন্, *seeing*), perceiving or observing the opportunity or specific time, suddenly seeing.

আপাদনীয়, a. (from আ, *prep.* and পদ্, *to move*), liable to, obtainable, liable to suffer.

আপাদপর্য্যন্ত, ad. (from আ, *prep* পাদ, *the foot*, and পর্য্যন্ত, *unto*), from head to foot, extending to the foot.

আপাদমস্তক, ad. (from আ, *prep.* পাদ, *a foot*, and মস্তক, *the head*), from head to foot.

অপাধোয়া, a. (from অ, *priv* পা, *the foot*, and ধোয়া, *washed*), not having washed the feet; *ad.* with unwashen feet.

আপান, s. (from আ, prep. and পা, to drink), an assembly of drunkards, a number of tipplers at a tavern or other such place.

আপামর, ad (from আ, prep. and পামর, base), even to the most base or vile.

আপার, a. (from অপার, boundless), boundless, numerous, innumerable.

আপিল, s. (from appeal, an appeal.

আপিলান্ট, s. (from appellant), an appellant.

আপীড়, a. (from আ, prep. and পীড়্, to pain), a chaplet tied on the crown of the head.

আপীন, s. (from আ, prep. and পা, to drink, an udder.

আপূপিক, s. (from অপূপ, bread), a baker.

আপ্‌খুদী, ad. (from আপন, self, and خود, self), by one's self, of itself.

আপ্ত, a. (from আপ্‌, to obtain), obtained, revealed, authentic.

আপ্তখুদী, ad. (from আপন, self, and خود, self, by one's self, of itself.

আপ্তগ্রাহী, a. (from আপ্ত, obtained, and গ্রহ্, to take), avaricious, greedy.

আপ্তবচন, s. (from আপ্ত, obtained, and বচন, a word), a revelation, authentic testimony.

আপ্তসার, s. (from আপ্ত, obtained, or more probably (from আপন, self, and সার, quintessence), the making one's self the sole object of an action; a accounting self the sole object.

আপ্যায়িত, a. (from আ, prep and প্যায়্, to be large), refreshed, re-animated.

আপ্রপদীন, a. (from আ, prep. প্র, prep and পদ, the foot, reaching to the foot, extending to the foot.

আপ্লব, s. (from আ, prep. and প্লু to move), the act of overflowing, or of suffusing.

আপ্লবন, s. (from আ, prep. and প্লু, to move) the act of overflowing or overspreading.

আপ্লাব, s. (from আ, prep. and প্লু, to move), an overflowing, a flood.

আপ্লাবক, a. (from আ, prep. and প্লু, to move), overspreading; s in Anatomy the Omentum or Cawl.

আপ্লাবন, s. (from আ, prep. and প্লু, to move), the overflowing of a country or place, a flood.

আপ্লাবিত, a. (from আ, prep. and প্লু, to move), overflowed, suffused.

আপ্লুত, a. (from আ, prep. and প্লু, to go), bathed, overflown, suffused.

আফজুন, ad. from افزون, more), more than, extraordinary.

আফৎ, s. (from আপদ্, misfortune), danger, a calamity, misfortune.

আফাল, s. (from আ, prep. and ফল্, to move), the jumping of fishes over a weir or other such place.

আফালকল, s. (from আফাল, the jumping of fishes, and কল, a machine), a weir or bank for the purpose of catching fish.

আফালি, s (from আস্ফালন, a flouncing), the flouncing of a fish, the rising of a cetaceous fish to spout and afterwards descending in a tortuous manner, a sudden motion, a starting, a struggling.

আফবাহ, s. (from افواه, a mouth), a flying tale, doubtful news.

আফিঙ, s (from অহি, a serpent, and ফেণ, foam), opium.

আফিঙখোর, s (from আফিঙ, opium, and خوردن, to eat), one who accustoms himself to the use of opium, an opium-eater.

আফিম, s. (from অহি, a serpent, and ফেণ, foam), opium.

আফিমী, a. (from আফিম, opium), addicted to the use of opium.

আফশা, s. (from افشان, a shaking), the shaking out of dust, the winnowing of grain, a sprinkling, a strewing.

আফশানি, s. (from افشان, a shaking, the shaking of the dust out of a thing, the winnowing of corn, the sprinkling of any thing, a strewing.

আফসোস, s. (from افسوس, woe), woe, distress, grief.

আব, s (from অপ্‌, water, آب, water), water.

আবকার, s. (from آبکار, a distiller), a distiller of spirituous liquors, a water-carrier, a sprinkler, a vintner, a dealer in spirits, a dram drinker.

আবকারী, s. (from آبکار, a distiller, the business of a distiller, a duty levied on distilleries, the business of a water-carrier.

আবকুব, a. (from আ, prep. and বোক, stupid), stupidly clownish, awkward.

আবখোরা, s. from آب, water, and خوره, eating), a narrow mouthed vessel for drinking, a drinking vessel.

আবছায়া, s (from آب, water, and ছায়া, a shadow), a light reflected from water or a mirror upon a wall or cieling or upon any other place, a fleeting or light shadow.

আবর্, v. a. (from আ, prep. and বৃ to move), to shut a door, to close up an opening or orifice.

আবরণ, s. (from আ, prep. and বৃ, to move), the shutting of a door, the closing up or covering of a thing.

আবর্ত, v. n. (from আ, prep. and বৃৎ, to be), to turn round, to return to the same point, to thicken with boiling, to move round with stirring as liquids do, to receive a temper as metals do, to weld; v a. to stir round.

আবর্ত্তন, *s.* (from আ, *prep.* and বৃৎ, *to be*), the tempering of metals, the welding of metals, the circular motion of fluids when stirred round, the thickening with boiling as milk does, inspissation.

আবর্ত্তী, *s.* (from আ, *prep.* and বৃৎ, *to be*), the stirring of a liquid with a circular motion, the thickening of a liquid by stirring it over the fire, inspissation, the tempering or welding of metals; *a.* stirred round, thickened, inspissated, welded, tempered.

আবর্ত্তান, *s.* (from আ, *prep.* and বৃৎ, *to be*), the tempering or welding of metals, the stirring of a liquid round when boiling.

আবরে, *v. a.* (from আ, *prep.* and বৃৎ, *to be*), to repeat, to read, to turn round like water in a whirlpool.

আবৃত্তান, *s.* (from আবর্ত্তন, *a returning*), a repeating, the reading or repeating a passage of a book.

আবরাল, *s* (from আবর্ত্তন, *a skreen*), a skreen, any thing which conceals an object from view, a pretence.

আবতর, *a.* (from ابتر, *bad*), bad, vile, base.

আবতরী, *s.* (from ابتر, *bad*), badness, vileness, baseness.

আবৃত্ত, *a* (from আবৃত, *covered*), covered, overspread, overshadowed, shady, concealed, close.

আবদার, *s.* (from آب, *water*, and دار, *holding*) a person whose office it is to cool and prepare water for the table.

আবদার, *s.* (probably from অবধারণ, *emphasis, stress*), a selfish crying or repining, an obstinate sulkiness for the purpose of obtaining an object, humoursomeness, the crying as children do for every thing that presents itself.

আবদারখানা, *s.* (from آبدار, *a water-cooler*, and خانه, *a house*), a house where water for the table is cooled and kept.

আবদারী, *s.* (from آبدار, *a water-cooler*), the office of a water-cooler.

আবদারীয়, *a.* (from আবদার, *humoursomeness*), humoursome, crying for every thing that presents itself.

আবনা, *s.* (from ابنا, *a root*), a root, a foundation, an origin.

আবনুস, *s.* (from آبنوس, *ebony*), ebony.

আবন্ধ, *s.* (from আ, *prep.* and বন্ধ, *to bind*), a rope to fasten oxen to the yoke, the binding or tying of a thing tight

আবপন, *s.* (from আ, *prep.* and বপ্‌, *to sow*), a receptacle, a vessel to contain any thing.

আবরে, *v. n.* (from আ, *prep* and বৃষ, *to rain*), to rain slightly, to ooze, to trickle, particularly applied to the eyes when a person has caught cold or when they are inflamed.

আবর, *s.* (from আ, *prep.* and বৃ, *to serve*), a mean and ignorant person, one who yields implicit obedience.

আবরণ, *a.* (from আ, *prep.* and বৃ, *to skreen*), skreening, concealing, interposing, veiling; *s.* a thing which covers. In the Bengalee version of the Holy Scriptures this word is used for the mercy seat or lid of the ark of the testimony.

আবরঙ্গ, *s.* (from اورنگ, *a throne*), a throne, a chair of state.

আবরক, *s.* (from আ, *prep.* and বৃ, *to skreen*), the act of interposing, the skreening or concealing a thing.

আবরণীয়, *a.* (from আ, *prep.* and বৃ, *to serve*), concealable, capable of being skreened, capable of being covered

আবরণীয়তা, *s.* (from আবরণীয়, *capable of protection*), a capability of being guarded or covered.

আবরণীয়ত্ব, *s* (from আবরণীয়, *capable of protection*), a capability of being guarded or covered.

আবরৎ, *s.* (from ערוה, *nakedness*, عورت, *a woman*), a woman, a wife.

আবরা, *s.* (from আবর, *to rain slightly*), a slight shower, the oozing or trickling of water from a weak or diseased eye.

আবরা, *s.* (from ابره, *the outer fold of a garment*), the outer fold or outside of a garment.

আবরাণ, *s.* (from আবর, *to rain slightly*), the falling of a slight shower, the trickling of water from the eyes.

আবরানি, *s.* (from আবর, *to rain slightly*), the falling of light rain, the trickling of water from the eyes.

আবরু, *s.* (from آبرو, *honour*), honour, reputation, a good character, a manner.

আবর্জনা, *s.* (from আ, *prep.* and বৃজ, *to abandon*), the rejection of a thing as useless, sweepings, rubbish.

আবর্ত্ত *s.* (from আ, *prep.* and বৃৎ, *to be*), a whirl-pool, an eddy in water, the running round of water or liquids when stirred, the spiral turn of a shell or of a screw.

আবর্ত্তক, *a.* (from আ, *prep.* and বৃৎ, *to be*), turning round; *s.* in Anatomy the vertebræ of the spine.

আবর্ত্তন, *s.* (from আ, *prep.* and বৃৎ, *to be*), a returning, a coming again to the same point, a circular motion, an eddy.

আবর্ত্তনী, *s.* (from আ, *prep* and বৃৎ, *to be*), a crucible.

আবর্ত্তিত, *a.* (from আ, *prep.* and বৃৎ, *to be*), stirred round, thickened by stirring over the fire.

আবওল, *a.* (from اول, *first*), first, chief, principal, best.

আবলাদ, *s.* (from اولاد, *a descendant*), the appurtenances of an estate, trees and other property moveable or immoveable.

আবলাদ, *s.* (from ولد, *to procreate*, اولاد, *a descendant*), a descendant, posterity, a race, a son, a child.

আবলী, *s.* (from আ, *prep.* and বল, *to determine a thing*), a row, a range, a succession of things, a rank.

আবনুস, *s.* (from آبنوس, *ebony*), ebony. Ebony is the wood of Diospyros Ebenum and melanoxylon, and perhaps of some other species.

আবশ্য, *ad.* (from অবশ্য, *certain*), certainly, assuredly, necessarily.

আবশ্যক, *a.* (from অবশ্য, *certainly*), necessary, certain, indispensable, expedient; *s.* necessity, expediency.

আবশ্যকতা, *s.* (from আবশ্যক, *necessary*), necessity, importance, indispensableness. This word and the following though commonly used, are manifestly improper, and ought not to be admitted into the language.)

আবশ্যকত্ব, *s.* (from আবশ্যক, *necessarily*), indispensableness, necessity, importance.

আবহমান, *a.* (from আ, *prep.* and বহ, *to flow*), flowing on, flowing in, bringing in, passing on, customary, usual, uniform.

আবা, a particle of prohibition used chiefly in play.

আবাচ্য, *s.* (from অবাচ্য, *unfit to be mentioned*), the male and female parts of generation.

আবাজ, *s.* (from آواز, *a sound*), the report of fire arms, a report, a loud sound.

আবাদ, *s.* (from آباد, *cultivation*), cultivation, the settlement of a town or province.

আবাদী, *a.* (from آباد, *cultivation*), arable, cultivated, settled.

আবাপন, *s.* (from আ, *prep.* and বপ, *to weave*), a reel, a frame on which thread is wound.

আবাপোদ্ধার, *s.* (from আবাপ, *an inserting*, and উদ্ধার, *an extricating*), the correcting of a rough writing by inserting or expunging.

আবার, *ad.* (from আরবার, *again*), again.

আবাল, *a.* (from আ, *prep.* and বাল, *a child*), childish, belonging to childhood.

আবালকাল, *s.* (from আবাল, *a childish*, and কাল, *time*), infancy, childhood.

আবালবৃদ্ধ, *ad.* (from আ, *prep.* বাল, *young*, and বৃদ্ধ, *old*), from the youngest to the eldest.

আবালবৃদ্ধবনিতা, *ad.* (from আ, *prep.* বাল, *young*, বৃদ্ধ, *old*, and বনিতা, *a woman*), wholly, including children, old persons and women, comprizing all estates and conditions.

আবাল্য, *ad.* (from আ, *prep.* and বাল্য, *infancy*), from infancy.

আবাস, *s.* (from আ, *prep.* and বস, *to reside*), a dwelling-place, a residence, a home. In the Bengalee version of the Holy Scriptures this word is used for the Tabernacle.

আবাহক, *a.* (from আ, *prep.* and বহ, *to obtain*), calling, bringing or conducting to a place.

আবাহকনাড়ী, *s.* (from আবাহক, *conducting to* and নাড়ী, *a tube*), in anatomy a vein, the cavity or tube of a vein, (Canalis venosus).

আবাহন, *s.* (from আ, *prep.* and বহ, *to pass away*), the bringing of a thing near, an approach, an invitation.

আবাহনার্হ, *a.* (from আবাহন, *an invitation*, and অর্হ, *fit, proper*), fit to be invited, deserving to be brought near.

আবাহনীয়, *a.* (from আ, *prep.* and বহ, *to pass away*), fit to be invited, deserving to be brought near.

আবাহিত, *a.* (from আ, *prep.* and বহ, *to pass away*), invited, brought near.

আবাহ্য, *a* (from আ, *prep.* and বহ, *to pass away*), fit to be invited, deserving to be brought near.

আবিধ, *s.* (from আ, *prep.* and বিধ, *to pierce*), an instrument used to make a hole, an awl, a drill, an augur, a piercer.

আবির্ভাব, *s.* (from আবিস্, *appearance*, and ভূ, *to be*), an unfolding, a developing.

আবির্ভূত, *a.* (from আবিস্, *appearance*, and ভূ, *to be*), unfolded, evolved, developed.

আবিল, *a.* (from আ, *prep* and বিল, *to separate*), sinful, guilty, filthy.

আবিষ্করণ, *s.* (from আবিস্ *apparently*, and করণ, *a making*), the making of a thing apparent, the manifesting of a thing.

আবিষ্কার, *s.* (from আবিস্, *manifestly*, and কৃ, *to do*), the bringing forth of a thing to view, the making of a thing apparent.

আবিষ্কৃত, *a.* (from আবিস্, *apparently*, and কৃত, *done*), brought to light, made evident, made apparent.

আবিষ্ট, *a.* (from আ, *prep.* and বিশ, *to enter*), engaged in a pursuit, devoted to a thing, possessed by an idea or sentiment, engrossed, possessed by a dæmon.

আবিষ্টচিত্ত, *a.* (from আবিষ্ট, *engaged*, and চিত্ত, *the heart*), having the mind set on an object, heartily engaged in a thing.

আবিস্, *ad.* (from আ, *prep.* and ঊ, *to sound*), apparently, manifestly.

আবীর, *s.* (from عبير, *to pass*, عابر, *passing*), the name of a red powder which the Hindoos throw at each other at some of their idolatrous festivals.

আবু, *s.* (from অর্বুদ, *a wen*), a wen.

আবুআ, *a.* (from আবু, *a wen*), having a wen.

আবুড়া, *a.* (from আবৃত, *covered*), tuberculated, rough.

আবুড়াথাবুড়া, *a.* (from আবুড়া, *tuberculated*, and থাবুড়া, *indented*), rough, uneven, tuberculated.

আবৃত, *a.* (from আ, *prep.* and বৃ, *to conceal*), concealed, covered, skreened.

আবৃত্ত, *a.* (from আ, *prep.* and বৃৎ, *to be*), circulated, moved round as liquids when stirred, revolved, turned in a spiral manner.

আবৃত্তি, *s.* (from আ, *prep.* and বৃৎ, *to be*), a returning to the same point, a repetition of the same thing, a revolution, the moving or running round in a circle, a spiral turn.

আবেদক, *a.* (from আ, *prep.* and বিদ্, *to know*), making known his case; *s.* a person who makes a complaint to an officer of justice, one who enters a suit in a court of law.

আবেদন, *s.* (from আ, *prep* and বিদ্ *to know*), the representing of a circumstance, the informing another of something.

আবেদনলিপি, *s.* (from আবেদন, *a representation*, and লিপি, *a writing*) an affidavit, a written representation, a plea, a petition.

আবেদিত, *a.* (from আ, *prep.* and বিদ্, *to know*), made known, represented, declared, entered as a suit in a court.

আবেদ্যমান, *a.* (from আ, *prep.* and বিদ্, *to know*), under the circumstance of being made known or represented.

আবেশ, *s.* (from আ, *prep.* and বিশ্, *to enter*), engagedness of mind, devotedness, the entering with the heart into an undertaking.

আবেশক, *a.* (from আ *prep.* and বিশ্, *to enter*), persuasive, engaging, inducing a person to engage in an undertaking.

আবেশন, *s.* (from আ *prep.* and বিশ্ *to enter*), a workshop, a manufactory, the entrance into a place, a halo round the sun.

আবোর, *s.* (from অভ্র, *a cloud*), a cloud; also, *a.* (from অ, *priv.* and ব্রূ, *to speak*) clownish, stupid, low, awkward, unable to address another.

আব্দিক, *a.* (from অব্দ *a year*), yearly.

আভরণ, *s.* (from আ, *prep.* and ভৃ, *to nourish*), an ornament, a jewel.

আভা, *s.* (from আ, *prep.* and ভা, *to appear*), splendor, glossiness.

আভাষ, *s.* (from আ, *prep.* and ভাষ্, *to speak*), a prologue, a preface, a preamble.

আভাষ, *s.* (from আ, *prep.* and ভাষ্, *to speak*), conversation.

আভাস, *s.* (from আ, *prep.* and ভাস্, *to shine*), splendor, clearness, an appearance, a semblance.

আভিজাত্য, *s.* (from অভিজাত, *born of a noble race*), nobility, greatness of birth.

আভিজাত্যাপন্ন, *a.* (from আভিজাত্য, *nobility*, and আপন্ন, *possessed of*), invested with the honours of nobility, noble.

আভিমুখ্য, *s.* (from অভিমুখ, *facing an object*), the front of an object, a fronting position.

আভীর, *s.* (from আ, *prep.* ভী, *fear*, and রা, *to take*), a cow-keeper, one who superintends cows and buffalos.

আভীরপল্লী, *s.* (from আভীর, *a cow-keeper*, and পল্লী, *a part of a town*), a station of herdsmen, a part of a town occupied solely by cow-keepers.

আভীরী, *s.* (from আভীর, *a cow-keeper*), a female cow-keeper.

আভীরীনট, *s.* (from আভীরী, *milk-man*, and নট, *a dance*), the name of a particular tune or key in Hindoo music.

আভ্যাসিক, *a.* (from অভ্যাস, *a committing to memory*), eminent in committing a thing to memory.

আভ্যুদয়িক, *a.* (from অভ্যুদয়, *increase*), the name of a particular Shraddha or offering to departed ancestors, made on special occasions, as the weaning of a child, a marriage, or the like.

আম, *s.* (from আম্র, *a mango*), a mango, a mango-tree, a disease, crudity in the stomach, the white and mucous matter which abounds in the excrements of a person afflicted with a diarrhœa; a diarrhœa; *a.* unbaked, imperfectly baked, (applied only to potters ware, bricks, tiles, or the like things), not sufficiently dressed, (applied to food), raw.

আমখাস, *s.* (from עמם, *Ch. to come*, عام, *common*, and خاص, *peculiar*), common and peculiar, inferior and superior, plebian and noble, all from the least to the greatest.

আমগন্ধি, *a.* (from আম, *imperfectly cooked*, and গন্ধি, *emitting a scent*), smelling like the funeral pile, or like meat when roasting.

আমচূর, *s.* (from আম, *a mango*, and চূর, *powder*), the powder of dried mangoes used as a condiment.

আমড়া, *s.* (from আম্রাতক, *a sort of tree*), the name of a species of tree, (Spondias mangifera).

আমচৌকা, *s.* (from আম, *disease*, and চৌক্, *to move*), the name of a climbing plant, (Vitis indica.)

আমণ্ড, *s.* (from আ, *prep.* and মণ্ড্, *to cover*), the name of the Palma Christi, (Ricinus communis.)

আমদানী, *a.* (from آمدن, *to come*), imported, brought in; *s.* the season in which any merchandize generally arrives, a perquisite, an income, revenue, import.

আমদরফ্‌ত, *a.* (from آمدن, *to come*, and رفتن, *to go*), importation and exportation, a coming and going.

আমদা, *a.* (from آماده, *ready*), sufficient, enough, abundant, full.

আমদানী, *a.* (from آمدن, *to come*), imported, brought in, received.

আমন, *s.* (from হেমন্ত, *the cold season*), winter-rice.

আমন্ত্রণ, *s.* (from আ, *prep.* and মন্ত্র, *to speak in secret*), a call, an invitation, the calling or inviting of a person.

আমন্ত্রণীয়, *a.* (from আ, *prep.* and মন্ত্র, *to speak in secret*), fit to be called or invited.

আমন্ত্রিত, *a.* (from আ, *prep.* and মন্ত্র, *to speak in secret*), called, invited.

আমপীনস, *s.* (from আম, *a disease*, and পীনস, *a running of the nose*), a cold, a running of the nose with a cold.

আমবাত, *s.* (from আম, *disease*, and বাত *rheum*), a disease which appears in swellings about the size of a rupee in different parts of the body, attended with a violent itching; water bladders which soon heal of themselves.

আমবাল, *s.* (from مآل, *the termination of business*, a state, a condition.

আমবিকার, *s.* (from আম, *crudity*, and বিকার, *a change*, a diarrhœa, a dysentery.

আমমাংসাদন, *s.* (from আমমাংস, *raw flesh*, and অদন, *an eating*, the eating of raw flesh.

আমমাংসাশী, *a.* (from আমমাংস, *raw flesh*, and আশিন্‌, *eating*), feeding on raw flesh.

আময়, *s.* (from আ, *prep.* and মী, *to injure*), a disease, sickness.

আময়দা, *s.* (from آماده, *ready*), sufficient, enough, abundant, full.

আময়াবী, *a.* (from আময়, *a disease*, and অব্‌, *to obtain*), diseased, sick.

আমরক্ত, *s.* (from আম, *a crudity*, and রক্ত, *blood*, the bloody flux or dysentery.

আমরুল, *s.* (from অম্ললোণিকা, *wood sorrel*), the name of a plant, (Oxalis corniculata.)

আমল, *s.* (from عمل, *a district*), a district, the period of a ruler's government.

আমলকী, *s.* (from আ, *prep.* and মল, *to hold*), the name of a tree, (Phyllanthus Emblica.)

আমলা, *s.* (from عمل, *a district*), an officer of justice, an officer; also (from আমলক, *Phyllanthus Emblica*), the dried fruit of the Emblic myrobalan used as an acid.

আমলসারগন্ধক, *s* (from অমল, *pure*, সার, *quintessence*, and গন্ধক, *sulphur*), pure sulphur.

আমলোট, *s.* (from আম, *disease*, and লুট, *to agitate*), the name of a fish, (Clupia primoides of Gmelin, and Clupea apalike of La Cepède.)

আমশী, *s.* (from আম, *a mango*, and শী, *dried roots or fruits*), dried mangos.

আমশূল, *s.* (from আম, *a disease*, and শূল, *a spear*), the cholic.

আমসত্ত্ব, *s.* (from আম, *a mango*, and সত্ত্ব, *the essence of a thing*), inspissated mango juice.

আমহরিদ্রা, *s.* (from আম্র, *a mango*, and হরিদ্রা, *turmeric*), the name of a plant, (Curcuma reclinata.)

আমহলদী, *s.* (from আম, *a mango*, and হলদী, *turmeric*), the name of a plant, (Curcuma reclinata.)

আমা, *s.* (from আম, *not sufficiently cooked*), unburnt bricks, bricks not sufficiently burnt.

আমাজীর্ণ, *a.* (from আম, *disease*, and অজীর্ণ, *indigestion*), a disease said by Hindoo physicians to arise from indigestion; it is usually attended with a swelling of the cheeks immediately under the eyes.

আমাত্য, *s.* (from অমাত্য, *a courtier*), a courtier, a counsellor.

আমাদা, *s.* (from আম্র, *a mango*, and আদা, *ginger*), the name of a plant, (Curcuma Amada.)

আমানত, *a.* (from امانت, *deposited*, deposited with, delivered to, confided with.

আমানী, *s.* (from আ, *prep.* and মন্‌, *the water in which rice is boiled*), water put to boiled rice after that in which it was boiled has been thrown away, rice gruel.

আমান্ন, *s.* (from আম, *unripe*, and অন্ন, *food*), raw rice.

আমারী, *s.* (from عماري, *the howda of an elephant*), a howda furnished with a hood.

আমাশয়, *s.* (from আম, *disease*, and আশয়, *a receptacle*), a diarrhœa, the stomach or paunch.

আমাশয়মূর্দ্ধযুক্তরক্তবাহকনাড়ী, *s.* (from আমাশয়মূর্দ্ধযুক্ত, *connected with the stomach and the head* and রক্তবাহকনাড়ী, *an artery*), in anatomy the name of certain arteries, viz. the Coronary stomachic Arteries.

আমাশয়াধশ্ছিদ্র, *s.* (from আমাশয়াধঃ, *beneath the stomach*, and ছিদ্র, *a hole*), in anatomy the passage which admits the contents of the stomach into the intestines, (Pylorus.)

আমি, *pron.* (from অস্মদ্‌, *I*), I.

আমিন, *ad.* (from אָמֵן, *steadiness*, آمين), amen, so be it.

আমিল, *s.* (from עָמַל, *to work*, عامل, *a ruler*), the governor of a province, a superintendant.

আমিষ, *s.* (from অম্‌, *to be sick*), flesh, food, enjoyment, an object of enjoyment, a pleasing object, a bribe, a coveting, lust, desire.

আমিষভুক্, *a.* (from আমিষ, *flesh*, and ভুজ্‌, *to eat*), carnivorous, feeding on flesh.

আমিষভোক্তা, *s.* (from আমিষ, *flesh*, and ভোক্তৃ, *a feeder*), a carnivorous animal, a person who feeds on flesh.

আমিষসন্ধি, *s.* (from আমিষ, *a bribe*, and সন্ধি, *a joining*), a peace which is made by a commander or prince going over with his army to the enemies' side.

আমিষাশী, *a.* (from আমিষ, *flesh*, and আশিন্, *eating*), carnivorous, feeding on flesh.

আমিক্ষা, *s.* (from আ, *prep.* and মিহ্, *to wet*), curds of two-milk-whey, cheese.

আমীন, *s.* (from אמן, *steadiness*, امين, *a superintendant*), a superintendant, a supervisor, a surveyor, an investigator, a commissioner.

আমীনী, *s.* (from امان, *a superintendant*), the office of a superintendant or overseer, the office of a commissioner.

আমীর, *s.* (from אמר, *to branch out*, امير, *a noble*), a nobleman.

আমীরজাদা, *s.* (from امير, *a nobleman*, and زاده, *a son*), one of a noble family, the son of a nobleman.

আমীরলওমরা, *a.* (from امير الامرا, *a grandee*), a nobleman, lord of lords, a title given by Musulman princes to their ministers.

আমীরানা, *a.* (from امير, *a nobleman*), nobility, greatness.

আমীরী *s.* (from امير, *a nobleman*), nobility, greatness.

আমুক্ত, *a* (from আ, *prep.* and মুচ্, *to release*), clothed, accoutred.

আমুরা, *s.* (from অম, *disease*, and রা, *to take*), the name of a tree, (Andersonia cucullata.)

আমুলী, *a.* (from عملي, *practical*), practical, artificial.

আমূল, *ad.* (from আ, *prep.* and মূল, *a root*), radically, to the foundation, to the root, fundamentally; *s.* a cause, an origin.

আমেজ, *a.* (from آميختن, *to mix*), mixed; *s.* a mixture, a compound.

আমেরু, *ad.* (from আ, *prep.* and মেরু, *the north pole*), extending to the north pole.

আমোদ, *s.* (from আ, *prep.* and মুদ্, *to be glad*), enjoyment, any thing which gives pleasure, the scent of a flower, fame, a good report, a perfume, festivity.

আমোদন, *s.* (from আ, *prep.* and মুদ্ *to be glad*), the communicating of pleasure or enjoyment.

আমোদবিশিষ্ট, *a.* (from আমোদ, *pleasure*, and বিশিষ্ট, *possessed of*) gratified, full of enjoyment, pleasurable.

আমোদযুক্ত, *a.* (from আমোদ, *pleasure*, and যুক্ত, *joined to*), glad, gratified, filled with pleasure.

আমোদরহিত, *a.* (from আমোদ, *pleasure*, and রহিত, *destitute*), cheerless, gloomy, void of pleasure or gratification.

আমোদহীন, *a.* (from আমোদ, *pleasure*, and হীন, *destitute*), cheerless, gloomy, melancholy.

আমোদান্বিত, *a.* (from আমোদ, *pleasure*, and অন্বিত, *connected with*), joyous, glad, gratified.

আমোদিত, *a.* (from আ, *prep.* and মুদ্, *to be glad*), gratified, gladdened, made happy, made cheerful.

আমোদিনী, *s* (from আমোদ, *pleasure*), the name of a particular tune or arrangement of sounds in *Hindoo* music.

আমোদী, *a.* (from আ, *prep.* and মুদ্, *to be glad*), gratifying, enlivening, causing agreeable sensations, smelling of any thing which has been eaten (applied to the breath.)

আমোদীয়া, *a.* (from আমোদ, *pleasure*), joyful, full of pleasure or delight, gratified.

আম্নায়, *s.* (from আ, *prep.* and ম্না, *to commit to memory*), the Ved*a*, received doctrine, tradition, a custom sanctioned by tradition, a family custom, a national usage, instruction in tradition and customs. The writings called ag*umas*, or t*un*tr*as*, by the Hindoos.

আম্বরীতমাক, *s* (from عنبري, *sweetscented*, and তমাক, *tobacco*), tobacco mixed with other ingredients for the hooka.

আম্বল, *a.* (from অম্, *to be diseased*), sour, acid.

আম্বলতা, *s.* (from আম্বল, *sour*), acidity.

আম্র, *s.* (from অম্, *to be sick*), a mango.

আম্রাত, *s.* (from আম্র, *a mango*, and অত্, *to go*), the name of a tree, (Spondias mangifera.)

আম্রাতক, *s.* (from আম্র, *a mango*, and অত্, *to go*), the name of a tree, (Spondias mangifera.)

আম্রেড়ন, *s.* (from আ, *prep.* and ম্রেড়্, *to act foolishly*), a tautology, a frequent repetition of the same thing.

আম্রেড়নীয়, *a.* (from আ, *prep.* and ম্রেড়্, *to act foolishly*), fit to be often repeated, deserving to be repeatedly mentioned.

আম্রেড়িত *a.* (from আ, *prep.* and ম্রেড়্, *to act foolishly*), often repeated; *s* a tautology.

আম্ল, *s.* (from অম্ল, *acid*), the tamarind tree, acidity.

আম্লকী, *s.* (from আমলকী, *a myrabolan*), the Emblic myrabolan, (Phyllanthus Emblica)

আম্লকুচি, *s.* (from অম্ল, *acid*, and কুচি, *a potsherd*), the name of a shrub, (Cæsalpinia olæosperma.)

আম্লবেতস, *s.* (from অম্ল, *acid*, and বেতস, *a ratan*), the name of a plant, (Rumex vesicarius)

আম্লা, *s.* (from আমলকী, *Phyllanthus Emblica*), the name of a tree, (Phyllanthus Emblica); also the tamarind tree.

আম্লিকা, *s.* (from অম্ল, *acid*), a tamarind fruit, the tamarind tree, (Tamarindus Indicus.)

আম্লী, *s.* (from অম্ল, *acid*), the tamarind tree, also the fruit.

আয়, *s.* (from আ, *prep.* and অয়্, *to go*), income, revenue, imports.

আয়ত, *a.* (from আ, *prep* and যম্, *to cease*), long, wide, (applied to measures;) in mathematics long with pairs of equal sides; *s* a parallelogram.

আয়তচতুরস্র, *a.* from আয়ত, *wide*, and চতুরস্র, *four-cornered*, quadrangular; *s.* a quadrangle.

আয়তদীর্ঘচতুরস্র, *a.* (from আয়ত, *wide*, দীর্ঘ, *long*, and চতুরস্র *four-cornered*, in mathematics a rhomboid, an oblique parallelogram, an oblong quadrangle

আয়তন, *s* (from আ, *prep.* and যত্, *to cease*), the size of any thing, the length and breadth of a thing, extent, a ground plot, an altar, a shed for sacrifices.

আয়তসমচতুরস্র *a.* (from আয়ত, *long*, and সমচতুরস্র, *having equal sides*), oblong with equal sides; *s.* a parallelogram.

আয়তসমলম্ব, *a.* (from আয়ত, *long*, and সমলম্ব, *of equal length*), rectangular; *s.* a rectangle

আয়তার্দ্ধ, *s.* (from আয়ত, *long*, and অর্দ্ধ, *half*, half an oblong.

আয়তি, *s.* (from আ, *prep.* and যম্, *to cease*), future time, a future state, majesty, dignity, restraint of mind, length, a meeting or junction.

আয়ত্ত, *a.* (from আ, *prep.* and যত্, *to endeavour*), subject to.

আয়ত্ততা, *s.* (from আয়ত্ত, *subject to*), subjection, dependance.

আয়ত্তত্ব, *s.* (from আয়ত্ত *subject to*) subjection, dependance.

আয়ত্তি, *s.* (from আ, *prep.* and যত্, *to endeavour*), love, attachment to an object, subjection, a boundary, a limit, power, strength, a day, future time.

আয়ত্তীকৃত, *a* (from আয়ত্ত, *subject to*, and কৃত, *done*, brought into subjection, humbled.

আয়না, *s.* (from آينه, *a mirror*), a mirror, a looking glass.

আয়ন্দা, *a.* from آينده, *future*), approaching

আয়ব্যয়, *s.* (from আয়, *income*, and ব্যয়, *expenditure*, receipts and disbursements, a person's income and expenditure

আয়ব্যয়স্থিতি, *s.* (from আয়, *income* ব্যয়, *expenditure*, and স্থিতি, *a state*), the state of a person's affairs.

আয়মা, *s* (from ایمه, *faith*), a grant of lands, a freehold given as a remuneration for faithful services.

আয়া, *s.* (from *aya*, Port.) a waiting maid, a nurse maid.

আয্যা, *s.* (from আর্য্যক, *a paternal grandfather*), a paternal grandfather.

আয়াতন, *s.* (from আয়তন, *a ground plot*), a ground plot, the dimensions of any thing.

আয়াপান, *s.* (from *aya*, Port. *a nurse maid*, and পান, *betle leaf*, the name of a medicinal plant, (Eupatorium Aya Pana)

আয়াবস্থিতি, *s* (from আয়, *income*, and অবস্থিতি, *a state*), the state of a person's income, stock, a capital.

আয়াম, *s.* (from আ, *prep.* and যম, *to cease*), length, extent, width; also, (from יום, *a day*, يوم, *a day*), a season, a time.

আয়াবতা, *s.* (from আ, *prep.* যা, *to move*, and লতা, *a climbing plant*, a variety of rice which grows in deep waters and has therefore a very long stem; also, the grain of this variety of rice.

আয়াস, *s.* (from আ, *prep.* and যস্ *to endeavour*), exertion, labour, endeavour, fatigue.

আয্যী, *s.* (from আর্য্যকী, *a paternal grandmother*), a paternal great-grandmother, a maternal grandmother.

আয়ীন, *s.* (from آئين, *a law*), a law, a regulation, a rule.

আয়ু, *s.* (from আয়ুস্, *age*, the period of life, age.

আয়ুঃ *s.* (from আ, *prep.* and ই, *to move*), the period of a person's life, age, a life-time.

আয়ুষ্কাম, *s.* (from আয়ুস্, *the period of life*, and কাম, *desire*), a desire of long life.

আয়ুঃক্ষয়, *s.* (from আয়ুস্, *the period of life*, and ক্ষয়, *decay*), the decay, or decline of life.

আয়ুঃক্ষয়কারক, *a.* (from আয়ুঃক্ষয়, *the decay of life*, and কারক, *making*), shortening the period of life.

আয়ুঃক্ষয়কারী, *a* (from আয়ুঃক্ষয়, *the decay of life*, and কারিন্, *making*), shortening the period of life

আয়ুঃপ্রাপক, *a.* (from আয়ুস্, *the period of life*, and প্রাপক, *procuring*), procuring length of life.

আয়ুঃশেষ, *s.* (from আয়ুস্, *the period of life*, and শেষ, *an end*), the end of life.

আয়ুধ, *s* (from আ, *prep.* and যুধ্ *to fight*), armour, arms.

আয়ুধীয়, *a.* (from আয়ুধ, *a weapon*, fighting with weapons.

আয়ুর্দ্দায়, *s.* (from আয়ুস্, *age*, and দা, *to give*), the allotted period of any one's life, a lifetime, age.

আয়ুর্বৃদ্ধি, *s.* (from আয়ুস্, *age*, and বৃদ্ধি, *increase*), the augmentation of the period of life, longevity.

আয়ুর্বেদ *s.* (from আয়ুস্, *age*, and বেদ, *science*), the science of medicine.

আয়ুর্বেদকুশল, *a.* (from আয়ুর্বেদ, *the science of medicine*, and কুশল, *eminent*), well acquainted with the science of medicine.

আয়ুর্বেদজ্ঞ, *a.* (from আয়ুর্বেদ, *the science of medicine*, and জ্ঞা, *to know*), acquainted with the science of medicine.

আয়ুর্বেদজ্ঞতা, *s.* (from আয়ুর্বেদজ্ঞ, *acquainted with the science of medicine*), an acquaintance with the science of medicine.

আয়ুর্বেদজ্ঞত্ব, *s.* (from আয়ুর্বেদজ্ঞ, *acquainted with the science of medicine*), an acquaintance with the science of medicine.

আয়ুর্বেদজ্ঞাতা, *s* (from আয়ুর্বেদ, *the science of medicine*, and

বেত্তৃ, *one who knows*), a person who knows the science of medicine.

আয়ুর্বেদজ্ঞান, *s.* (from আয়ুর্বেদ, *the science of medicine*, and জ্ঞান, *knowledge*), a knowledge of the science of medicine.

আয়ুর্বেদজ্ঞাপক, *a.* (from আয়ুর্বেদ, *the science of medicine*, and জ্ঞাপক, *making known*), publishing or making known the science of medicine; *s.* a person who publishes or makes known the science of medicine.

আয়ুর্বেদজ্ঞাপন, *s* (from আয়ুর্বেদ, *the science of medicine*, and জ্ঞাপন, *a making known*), the publishing or making known the science of medicine.

আয়ুর্বেদনিপুণ, *a.* from আয়ুর্বেদ, *the science of medicine*, and নিপুণ, *eminent*, eminent in the science of medicine.

আয়ুর্বেদবিৎ, *a.* (from আয়ুর্বেদ, *the science of medicine*, and বিদ, *to know*), acquainted with the science of medicine.

আয়ুর্বেদবিরুদ্ধ, *a* (from আয়ুর্বেদ, *the science of medicine*, and বিরুদ্ধ, *opposed to*), contrary to the science of medicine, quack.

আয়ুর্বেদবিরোধ, *s.* (from আয়ুর্বেদ, *the science of medicine*, and বিরোধ, *opposition*), opposition or contrariety to the science of medicine.

আয়ুর্বেদবিশারদ, *a.* (from আয়ুর্বেদ, *the science of medicine*, and বিশারদ, *eminent*, eminent in the science of medicine.

আয়ুর্বেদবেত্তা, *s.* (from আয়ুর্বেদ, *the science of medicine*, and বেত্তৃ, *one who knows*), a person acquainted with the science of medicine.

আয়ুর্বেদসম্মত, *a.* (from আয়ুর্বেদ, *the science of medicine*, and সম্মত, *approved*), approved by the rules of medicine.

আয়ুর্বেদসিদ্ধ, *a.* (from আয়ুর্বেদ, *the science of medicine*, and সিদ্ধ, *proved*), proved by the principles of medicinal science.

আয়ুর্বেদাধ্যয়ন, *s.* (from আয়ুর্বেদ, *the science of medicine*, and অধ্যয়ন, *a reading*), the study of the science of medicine.

আয়ুর্বেদাধ্যয়নকারক, *a.* (from আয়ুর্বেদাধ্যয়ন, *the study of medicine*, and কারক, *doing*), studying the science of medicine; *s.* a person who studies medicine.

আয়ুর্বেদাধ্যয়নকারী, *a.* (from আয়ুর্বেদাধ্যয়ন, *the study of medicine*, and কারিন্, *doing*), studying the science of medicine.

আয়ুর্বেদাধ্যাপক, *a.* from আয়ুর্বেদ, *the science of medicine*, and অধ্যাপক, *giving instruction*, teaching the science of medicine; *s.* a person who teaches the science of medicine, a professor of medicine.

আয়ুর্বেদাধ্যাপনা, *s.* (from আয়ুর্বেদ, *the science of medicine*, and অধ্যাপনা, *instruction*), a giving lectures on the science of medicine.

আয়ুর্বেদানভিজ্ঞ, *a.* (from আয়ুর্বেদ, *the science of medicine*, and অনভিজ্ঞ, *ignorant*), unacquainted with the science of medicine; *s* a quack.

আয়ুর্বেদানুযায়ী, *a.* (from আয়ুর্বেদ, *the science of medicine*, and অনুযায়িন্, *according with*), according with the science of medicine.

আয়ুর্বেদানুশীলন, *s.* (from আয়ুর্বেদ, *the science of medicine*, and অনুশীলন, *study*), the study of medicine.

আয়ুর্বেদানুসন্ধান, *s.* (from আয়ুর্বেদ, *the science of medicine*, and অনুসন্ধান, *search*), an enquiry or search after the science of medicine.

আয়ুর্বেদানুসন্ধায়ী, *a.* (from আয়ুর্বেদ, *the science of medicine*, and অনুসন্ধায়িন্, *searching*), making enquiry or search after the science of medicine.

আয়ুর্বেদানুসার, *s.* (from আয়ুর্বেদ, *the science of medicine*, and অনুসার, *an agreement with*, an agreement or accordance with the science of medicine.

আয়ুর্বেদানুসারে, *ad.* (*loc. case of* আয়ুর্বেদানুসার), according to the science of medicine.

আয়ুর্বেদাভিজ্ঞ *a.* (from আয়ুর্বেদ, *the science of medicine*, and অভিজ্ঞ, *knowing*), acquainted with the science of medicine.

আয়ুর্বেদী, *a.* (from আয়ুস্, *age*, and বেদিন্, *knowing*), acquainted with the science of medicine; *s.* a physician.

আয়ুর্বেদোপদেশ, *s.* (from আয়ুর্বেদ, *the science of medicine*, and উপদেশ, *instruction*), instruction in the science of medicine.

আয়ুর্বেদোপদেশক, *a.* (from আয়ুর্বেদ, *the science of medicine*, and উপদেশক, *giving instruction*), giving instruction in the science of medicine; *s.* one who gives instruction in the science of medicine.

আয়ুর্বেদোপদেষ্টা, *s.* (from আয়ুর্বেদ, *the science of medicine*, and উপদেষ্টৃ, *an instruction*), a person who gives instruction in the science of medicine; *s* a professor of medicine.

আয়ুষ্কর, *a.* (from আয়ুস্, *age*, and কৃ, *to do*, causing longevity.

আয়ুষ্টোম, *s.* (from আয়ুস্, *the period of life*, and স্তোম, *a collection*), a particular sacrifice offered to ensure longevity.

আয়ুষ্মান্, *a.* (from আয়ুস্, *the period of life*), long-lived; *s.* one of the twenty-seven *yugas*, or divisions of the ecliptic.

আয়ুষ্য, *a.* (from আয়ুস্, *age*), life-preserving, increasing the period of life, occasioning longevity.

আয়ুস্, *s.* (from আ, *prep.* and ই, *to move*), the period of life, age.

আয়োজক, *a.* (from আ, *prep.* and যুজ, *to come in contact*), collecting, procuring; *s.* a person who collects or procures articles for a festival.

আয়োজন, *s.* (from আ, *prep.* and যুজ, *to come in contact*), the act of collecting articles together, the making provision for an undertaking.

আয়োজনীয়, *a.* (from আ, *prep.* and যুজ, *to come into contact*), proper to be collected for any work or undertaking.

আয়োজিত, *a.* (from আ, *prep.* and যুজ, *to come into contact*), collected, procured, brought together.

আয়োজ্য, *a.* (from আ, *prep.* and যুজ, *to come into contact*), fit to be collected for any work or undertaking.

আয়োধন, *s.* (from আ, *prep.* and যুধ, *to fight*), war, a battle.

আর, *conj.* (from অপর, *more, other*), and, also, furthermore; *a.* more; *pron.* another, other.

আরযার, *a.* (from আর, *more*), more, still more.

আরক, *s.* (from عرق, *juice*), juice, sap, moisture, perspiration, spirit.

আরক্ত, *a.* (from আ, *prep.* and রক্ত, *red*), reddish, flesh-coloured.

আরগুন, *s.* (from Οργανον, *an organ*), an organ.

আরজ, *s.* (from عرض, *a petition*), a petition, a request, a representation.

আরজবেগ, *s.* (from عرض, *a petition*, and بیگ, *one who presents*), the officer who presents petitions to a king or officer.

আরজবেগী, *s.* (from عرض بیگی, *an officer who presents petitions*), the office of presenting petitions.

আরজা, *a.* (from ارزان, *cheap*), cheap.

আরজী, *s.* (from عرضي, *a petition*), a request, a petition, a representation.

আরণ্য, *s.* (from অরণ্য, *a forest*), a wild buffalo.

আরণ্য, *a.* (from অরণ্য, *a forest*), sylvan, wild.

আরতি, *s.* (from আ, *prep.* and রম, *to enjoy*), cessation, the presenting of a wave offering. Among the Hindoos this is usually performed by waving a stand or tripod, furnished with five lighted lamps, before the idol; sometimes water and other articles are employed.

আরদলী, *s.* (from اردلي, *a forerunner*), one who runs before the palankeen of a rich man to proclaim his approach

আরন্ধ, *s.* (from অ, *priv.* and রন্ধ, *to cook*), the day on which the sun enters Virgo, on which the Hindoos cook no food.

আরবার, *ad.* (from আর, *more*, and বার, *a time*), again.

আরবী, *a.* (from عرب, *Arabia*), Arabian, Arabic.

আরব্ধ, *a.* (from আ, *prep.* and রভ, *to commence*), begun, commenced.

আরভটী, *s.* (from আর, *quickly*, and ভট, *to nourish*), a branch of the dramatic art, the machinery of the drama, the representation of magical incantations.

আরমান, *s.* (from অমান, *dishonour*), dishonour, distress, disappointment.

আরম্ভ, *s.* (from আ, *prep.* and রভ, *to begin*), a beginning, a commencement.

আরম্ভণ, *s.* (from আ, *prep.* and রভ, *to begin*), the commencing of a thing.

আরম্ভণীয়, *a.* (from আ, *prep* and রভ, *to begin*), proper to be begun, fit to be commenced.

আরস, *s.* (from অরস, *tasteless*), the name of a plant, (Solanum pubescens.)

আরসুলা, *s.* (from আ, *prep.* রস, *juice*, উৎ, *prep.* and লা, *to take*), a cockroach, (Blatta gigantea,) literally, the sucker up of juice or moisture.

আরা, *s.* (from ঋ, *to move*), a saw, an awl, a knife, an augur.

আরাকষ, *s.* (from আরা, *a saw*, and কৃষ, *to draw*), a sawyer.

আরাৎ, *ad.* (from আ, *prep.* and রা, *to receive*), near, distant.

আরাতি, *s.* (from আ, *prep.* and রা, *to receive*), an enemy, a resister, an opposer.

আরাধক, *a.* (from আ, *prep.* and রাধ, *to accomplish*), supplicating, serving, worshipping; *s.* a worshipper.

আরাধন, *s.* (from আ, *prep.* and রাধ, *to accomplish*), the act of supplicating or worshipping.

আরাধনযোগ্য, *a.* (from আরাধন, *a supplicating*, and যোগ্য, *worthy*), worthy of being supplicated, worthy of being served with attention.

আরাধনা, *s.* (from আ, *prep.* and রাধ, *to accomplish*), worship, prayer, attendance.

আরাধনাকাঙ্ক্ষ, *a.* (from আরাধনা, *supplication*, and আকাঙ্ক্ষা, *desire*), desirous of praying or worshipping.

আরাধনার্হ, *a.* (from আরাধনা, *prayer*, and অর্হ, *worthy*), worthy of being supplicated, or attended on.

আরাধনাসক্ত, *a.* (from আরাধনা, *supplication*, and আসক্ত, *attached to*), fond of prayer or worship.

আরাধনীয়, *a.* (from আ, *prep* and রাধ, *to accomplish*), proper to be propitiated or gained over by prayer or worship, worthy of being rendered propitious, placable.

আরাধনোপযুক্ত, *a.* (from আরাধনা, *prayer*, and উপযুক্ত, *proper*), proper to be supplicated, proper to be prayed to.

আরাধিত, *a.* (from আ, *prep.* and রাধ, *to accomplish*), worshipped, supplicated, attended to, rendered propitious by prayer or worship.

আরাধ্য, *a.* (from আ, *prep.* and রাধ, *to accomplish*), proper to be rendered propitious by prayer or worship, worthy of being gained over by prayer, placable.

আরাম, s. (from আ, prep. and রম্, to enjoy), a pleasure garden, ease, health, comfort.

আরামি, a. (from আ, prep. and রম্, to enjoy), enjoying, comfortable, healthy.

আরিন্দা, s. (from ارنده, a receiver), one who carries the rents or taxes to the treasury.

আরিশ, s. (from অর্শ, the piles), the piles, hemorrhoids.

আরু, s. (from ঋ, to move), a hog, a crab, a pitcher, the name of a timber tree, (Lagestrœmia regina.)

আরূঢ়, a. (from আ, prep. and রুহ্, to be produced), mounted on.

আরে, voc. part. (from আ, prep. and রে, ho), a vocative particle used in calling or addressing a person angrily or contemptuously.

আরোগ্য, s. (from অরোগ, the absence of disease), health; a. healthy.

আরোপ, s. (from আ, prep. and রুপ্, to be impatient), a transmutation, a transfer, a transformation, a change, a substitution, imputation.

আরোপণ, s. (from আ, prep. and রুপ্, to be impatient), the attributing that to one person which belongs to another, the transferring a quality or accident from one person or thing to another.

আরোপণীয়, a. (from আ, prep. and রুপ্, to be impatient), capable of being transferred, capable of or fit to be substituted for something else, capable of being imputed to another.

আরোপিত, a. (from আ, prep. and রুপ্, to be impatient), transformed, transmuted, transferred, changed into, imputed, substituted, feigned, deposited.

আরোপ্য, a. (from আ, prep. and রুপ্ to be impatient), capable of being transferred to another, capable of being imputed to another, capable of being substituted for another.

আরোহ, a. (from আ, prep. and রুহ্, to be produced), an ascension, the mounting upon a thing, length.

আরোহক, a. (from আ, prep. and রুহ্, to be produced), mounting upon; s. a rider.

আরোহণ, s. (from আ, prep. and রুহ্, to be produced), the mounting upon a thing, the going on board a ship or boat, the getting into a chariot or other vehicle, the mounting a horse or other animal, the ascending of a hill, the climbing of a tree, a stair case, a ladder, a vehicle.

আরোহণীয়, a. (from আ, prep. and রুহ্, to be produced), fit to be mounted upon or ascended, capable of being mounted upon or ascended; s. a vehicle, any thing or place upon which a person mounts.

আরোহী, a. (from আ, prep. and রুহ্, to be produced), mounting upon, climbing, ascending a height; s. a rider.

আর্জন, s. (from অর্জন, an accumulating), the procuring of a thing, the accumulating of things, the planting of trees.

আর্জনীয়, a. (from অর্জ, to accumulate), planting, procuring; a. planter.

আর্জব, s. (from ঋজু, straight), straightness, rectitude, honesty, sincerity.

আর্জুনি, s. (from অর্জুন, a tree), the name of a tree, (Pentaptera Arjuna.)

আর্জুকা, s. (from আ, prep. ঋজু, straight, and কা, to receive), the name of a shrub, (Phyllanthus tetrandrus.)

আর্ত, a. from আ, prep. and ঋৎ, to hate, to suffer), distressed, vexed, grieved, afflicted with any thing.

আর্তধ্বনি, s. (from আর্ত, distressed, and ধ্বনি, a sound), a cry of distress, a groan or other sound accasioned by pain.

আর্তনাদ, s. (from আর্ত, distressed, and নাদ a cry), a cry of distress, a groan, a shriek or any other cry occasioned by pain or distress.

আর্তব, s. (from ঋতু, a season), the menstrual discharge, a flower; a. menstrual, related to a particular season.

আর্তস্বর, s. (from আর্ত, distressed, and স্বর, a sound), a cry of distress, a groan or any other sound occasioned by pain or distress.

আর্তি, s. (from আ, prep. and ঋৎ, to hate), pain, distress, the end of a bow.

আর্ত্বিজ্য, s. (from ঋত্বিজ্, a family priest), the office of a family priest.

আর্থিক, a. (from অর্থ, an object), acquainted with any particular subject, versed in any science.

আর্থিকতা, s. (from আর্থিক, acquainted with a subject), science, a good knowledge of any subject, an acquaintance with any science.

আর্দ্র, a. (from অর্দ্, to move), wet, moist, clammy, cool.

আর্দ্রক, s. (from আর্দ্র, moist), ginger.

আর্দ্রা, s. (from অর্দ্, to move), the name of a particular star, also the eighth mansion in the Hindoo Zodiac.

আর্দ্রিত, a. (from আর্দ্র, wet), wetted, moistened, cool.

আর্য্য, a. (from ঋ, to move), noble, venerable, respectable, excellent, apposite, proper; s. a friend, a preceptor.

আর্য্যক, s. (from আর্য্য, venerable), a paternal grandfather.

আর্য্যা, s. (from ঋ, to move), a name of Parvutee, the wife of Shiva. A kind of metre, in which each foot is equal to four short syllables, or two long and two short; there are several modifications of this metre.

আর্য্যাবর্ত্ত, s. (from আর্য্য, venerable, and আবর্ত্ত, a residence),

the country extending from the eastern to the western sea, bounded on the north by the *Himaluya*, and on the south by the Vindhya mountains.

আর্শি, *s.* (from আদর্শ, *a mirror*), a mirror, a looking glass.

আর্ষ, *a.* (from ঋষি, *a sage*), belonging to the ancient sages, authorized by the ancient sages.

আর্ষবিবাহ, *s.* (from আর্ষ, *belonging to a sage*, and বিবাহ, *a marriage*), the marriage of a sage.

আর্ষভ্য, *s.* (from ঋষভ, *a bull*), a young bull which it is intended to let loose as an offering to *Shiva* or any other god.

আর্ষী, *a.* (from ঋষি, *a sage*), belonging to the ancient sages, authorized by the ancient sages.

আল্, *v. n.* (from আকুল, *troubled*), to moulder away, to fall into decay, to become altered by keeping applied to food which is spoiled by keeping. The adverbial participle of this verb is often constructed with যা, *to go*, it then means to moulder or fall into decay.

আল, *s.* (from অল, *to hinder*), yellow orpiment, the sting of a bee or wasp, the forceps of an insect, a tenon, the barb of an arrow or fish-hook ; *a.* not boiled in its preparation, (applied to rice.)

আলআলুনি, *a.* (from আল, *rice not boiled to separate it from the husk*, and আলুনি, *destitute of salt*), insipid, fresh ; *s.* food without salt, insipid food.

আলকাতরা, *s.* (from القطرة, *tar*), tar, pitch.

আলকুশী, *s* (from কপিকচ্ছু, *Cowhage*), the name of the plant which produces Cowhage, (Carpopogon pruriens, Rox.)

আলখালক, *s.* (from ارخالق, *a jacket*), a jacket or frock.

আলখেলা, *s.* (from الخالق, *a frock*), a frock or jacket.

আলগার্দ্দ, *s.* (from অলগ্ন, *not in contact*, and অর্দ্দ, *to kill*), the name of the black variety of the cobra de capello, (Coluber Naga.)

আলগলতা, *s.* (from অলগ্ন *unconnected*, and লতা, *a climbing plant*), the name of a parasitical plant, (Cymbidium tessalloides)

আলগা, *a.* (from অ, *priv.* and লগ্ন, *in contact*), loose, unconnected.

আলগামি, *s.* (from আলগা, *loose*), looseness, unconnectedness.

আলগামুখ, *a.* (from আলগা, *loose*, and মুখ, *the mouth*), foulmouthed, obscene in conversation, talking at random.

আলগী, *s.* (from আলগা, *loose*), looseness, unconnectedness

আলগোচ, *a.* (from আলগা, *not in contact*, and উচ্চ, *high*), upright, balanced, poised, making the first efforts to raise itself up (applied to a child before it is old enough to walk.)

আলগোচলতা, *s.* (from আলগা, *unconnected*, উচ্চ, *high*, and লতা, *a climbing plant*), the name of a genus of plants, (Cuscuta of any species.)

আলগোচি, *s.* (from আলগা, *loose*, and উচ্চ, *high*), the first efforts which a child makes to raise itself up before it is sufficiently strong to stand alone, the lifting of a thing up so as not to touch another thing.

আলগোচা, *s.* (from আলগা, *loose*, and উচ্চ, *high*), the name of a plant, (Cuscuta capitata and other species, also Cymbidium tessalloides.)

আলগোচে, *ad.* (*loc. case of* আলগোচ), in equipoise, on tiptoe.

আলচালু, *s.* (from আল, *not boiled to separate it from the husk*, and চালু, *husked rice*), rice which is separated from the husk without boiling. The rice used at the tables of Europeans is of this kind.

আলজি, *s.* (from অলিজিহ্বা, *the palate*, the uvula or soft palate.

আলজিহ্বা, *s.* (from অলিজিহ্বা, *the epiglottis*), in anatomy the uvula or soft palate (epiglottis.)

আলটপ্পা, *ad* (from অ, *priv.* লট্, *to speak with difficulty*, and পা, *to preserve*), easily, without effort.

আলতা, *s.* (from অলক্ত, *lac*), lac, leaves impregnated with lac. These are used in India to make red ink.

আলবত্তা, *ad.* (from البتّه, *truly*), truly, certainly, necessarily.

আলবাল, *s.* (from আ, *prep.* and লূ, *to cut*), a circular basin round the root of a tree for the purpose of watering it.

আলবোলা, *s* (from অল, *a tenon*, and বোল, *to remove*), a hooka or indian tobacco pipe.

আলম, *s.* from עולם, *an age*, عالم, *the world*), the earth, the world.

আলম্ব, *s.* (from আ, *prep.* and লম্ব, *to lengthen*), a prop, a fulcrum, a support, a protector, any thing or person upon which one depends.

আলম্বন, *s.* (from আ, *prep.* and লম্ব, *to lengthen*), the depending upon a person or thing, dependence.

আলম্বনযোগ্য, *a.* (from আলম্বন, *dependence*, and যোগ্য, *worthy*), trust-worthy, fit to be depended on.

আলম্বনার্হ, *a.* (from আলম্বন, *dependence*, and অর্হ, *fit*), fit to be depended on, proper to be rested on, trust-worthy.

আলম্বনীয়, *a.* (from আ, *prep.* and লম্ব, *to lengthen*, fit to be depended upon, proper to be rested on, trust-worthy.

আলম্বনোপযুক্ত, *a.* (from আলম্বন, *dependence*, and উপযুক্ত, *fit*), fit to be depended on, trust-worthy.

আলম্বরুহ, *s.* (from আলম্ব, *dependence*, and রুহ, *mounted on*), a climbing plant, a parasitical plant.

আলম্বিত, *a.* (from আ, *prep.* and লম্ব, *to lengthen*), suspended, hung on any thing, made to depend from any thing.

আলয়, s. (from আ, prep. and লী, to dissolve), a house, an habitation.

আলসিয়া, a. (from আলস্য, indolence), indolent, inactive, idle.

আলস্য, s. (from অ, priv. and লস, desire), indolence, inactivity, idleness.

আলস্যছাড়ন, s. (from আলস্য, indolence, and ছাড়ন, a relinquishing), the relaxing of one's self, a yawning, a stretching of the body to shake off indolence.

আলস্যছাড়া, s. (from আলস্য, indolence, and ছাড়া, a relinquishing), relaxation, a yawning, a stretching of the body to shake off indolence.

আলস্যত্যাগ, s. (from আলস্য, indolence, and ত্যাগ, a relinquishing), the stretching of the body to shake off sloth.

আলস্যত্যাগী, a. (from আলস্য, indolence, and ত্যাগিন্, relinquishing), active, industrious, throwing off sloth or inactivity.

আলস্যবিহীন, a. (from আলস্য, indolence, and বিহীন, destitute), free from indolence, active, industrious.

আলস্যভাঙ্গন, s. (from আলস্য, indolence, and ভাঙ্গন, to break), a yawning or gasping in order to stimulate one's self, the throwing off of indolence.

আলস্যযুক্ত, a. (from আলস্য, indolence, and যুক্ত, joined with), indolent, inactive, slothful.

আলস্যরহিত, a. (from আলস্য, indolence, and রহিত, destitute of), free from indolence, active, industrious.

আলস্যহীন, a. (from আলস্য, indolence, and হীন, destitute of), free from indolence, active, industrious.

আলস্যামি, s. (from আলস্য, indolence), sluggishness, sloth, indolence.

আলা, a. (from আকুল, troubled), spoiled, tainted, rancid or otherwise injured by long keeping (applied to food.)

আলাই, s. (from আ, prep. and লা, to take), a misfortune, a calamity, an affliction.

আলাইবালাই, s. (from আলাই, a calamity, and বালাই, a calamity), ruin, misfortune, a calamity.

আলাৎপালাৎ, s. (from আলাৎ, what cannot be held), a reply which bears no relation to the question, the giving of a ludicrous or contrary meaning to what a person says, the turning of a thing into ridicule.

আলাদা, a. (from علاحده, separate), separate, distinct, different.

আলাদ, s. (from অলগর্দ, a species of serpent), the black and most poisonous variety of the Cobra de capello, (Coluber Naga.)

আলাদফণা, s. (from আলাদ, the cobra de capello, and ফণা, the expanded hood of that serpent), the name of a plant, (Cactus indicus.)

আলান, s. (from আ, prep. and লা, to take), the post to which an elephant is tied, the rope with which he is tied, a fetter, a tie, a tether, a rope or string; also, from আকুল, troubled, spoiled with long keeping.

আলাপ, s. (from আ, prep. and লপ, to speak), conversation, discourse, the enunciation of a proposal, the tenor of a requisition.

আলাপচারি, s. (from আলাপ, conversation, and চারি, four), four kinds of introducing a fuge in music.

আলাপন, s. (from আ, prep. and লপ, to speak), the conversing with a person.

আলাপনযোগ্য, a. (from আলাপন, the conversing with a person, and যোগ্য, worthy), affable, worthy of being conversed with.

আলাপনার্হ, a. (from আলাপন, the conversing with a person, and অর্হ, proper), fit to be conversed with, affable.

আলাপনীয়, a. (from আ, prep. and লপ, to speak), conversible, affable.

আলাপনোপযুক্ত, a. (from আলাপন, the conversing with a person, and উপযুক্ত, fit), fit to be conversed with, affable.

আলাপাকাঙ্ক্ষী, a. (from আলাপ, conversation, and আকাঙ্ক্ষিন্, desirous), inclined to conversation, chatty.

আলাপাসক্ত, a. (from আলাপ, conversation, and আসক্ত, attached to), fond of conversation, chatty.

আলাপিত, a. (from আ, prep. and লপ, to speak), conversed with, conferred with.

আলাপিনী, s. (from আলাপ, conversation), the name of a lute made with only one gourd.

আলাপী, a. (from আ, prep. and লপ, to speak), affable, chatty, conversing.

আলাপীয়, a. (from আলাপ, conversation), affable, agreeable in conversation, chatty.

আলাপোপযুক্ত, a. (from আলাপ, conversation, and উপযুক্ত, fit), fit for conversation.

আলাপ্য, a. (from আ, prep. and লপ, to speak), affable, proper to converse with.

আলাবু, s. (from অলাবু, a gourd), the bottle gourd, (Cucurbita lagenaria.)

আলেয়া, s. (from আ, prep. and লা, to take), a will o'wisp, an apparition.

আলাহেদা, a. (from علاحده, separate), separate, distinct, different.

আলি, s. (from অল, to be able), a balk in a corn-field, a ridge, a dam, a dike, a row, a range, a rank or continuous line, a race, a family, a woman's female companion, a tenon, in anatomy a small protuberence on the lobe of the ear (Tragus.)

আলিঙ্গন, s. (from আ, prep. and লিঙ্গ্, to move), the embracing of a person, the hugging of any one.

আলিঙ্গনাকাঙ্ক্ষী, a. (from আলিঙ্গন, an embracing, and আকাঙ্ক্ষিন্, desirous), desirous of embracing, eager to embrace.

আলিঙ্গনার্থী, a. (from আলিঙ্গন, an embracing, and অর্থিন্, desirous), desirous of embracing, eager to embrace.

আলিঙ্গনার্হ, a (from আলিঙ্গন, an embracing, and অর্হ, fit) worthy of being embraced, deserving to be embraced.

আলিঙ্গনীয়, a. (from আ, prep. and লিঙ্গ্, to move), fit to be embraced.

আলিঙ্গিত, a. (from আ, prep. and লিঙ্গ্, to move), embraced, hugged.

আলিঙ্গ্য, a. (from আ, prep. and লিঙ্গ্, to move), fit to be embraced, worthy of being embraced; s. a small drum shaped like a barley corn, and carried on the breast.

আলিঞ্জর, s. (from অলিঞ্জর, a jar), a large earthen water jar.

আলিন্দ, s. (from অলিন্দ, a terrace), a terrace before a house, a raised place or terrace for sleeping on.

আলিপনা, s. (from আলিম্প, a plastering), the white-washing or plastering of the walls of a house on festival occasions.

আলিম্পন, s (from আ, prep. and লিম্প্, to plaster), the white-washing or plastering of the walls and floor of a house on festival occasions.

আলিসিঁড়া, s. (from আলি, a ridge, and সদৃশ, resembling), a cornice on the top of a house.

আলিষপাইস, s. (from all spice), pimento or Jamaica pepper.

আলিস্থ, a (from আলি, a protuberance, and স্থা, to stand), situated on the Tragus; s. in anatomy the name of one of the muscles of the ear, (Tragicus.)

আলী, s. (from অল্, to adorn, to be able), a woman's female companion, a row or range, a rank, a balk or boundary to a field or garden bed.

আলীঢ়, s. (from আ, prep. and লিহ্, to lick), an attitude used in archery, in which the right knee is advanced and the left leg drawn back; a. lapped by the tongue.

আলু, s. (from আ, prep. and ঋ, to go), a potatoe, a yam, a tuberous root.

আলুনি, a. (from অলবণ, destitute of salt), fresh, not salted, insipid for want of salt.

আলুফা, s. (from علوفه, free cost), food obtained at free cost.

আলুবোখারা, s. (from آلو, a plum, and بخارا, Buchara), the name of a dried fruit brought from Buchária and other countries, a sort of plum, (Prunus triflora.)

আলুরা, a. (from আকুল, disturbed), dissolved, mouldered, fallen into decay.

আলুরাথালুরা, a. (from আকুল, troubled), confused, scattered in a disorderly manner; ad. confusedly, disorderly.

আলে, a. (from আকুল, troubled), fatigued, wearied, dissolved, mouldered.

আলেখা, a. (from অলেখা, not written), not written, not fit to be written.

আলেম, a. (from علم, science), learned.

আলো, s. (from আ, prep. and লোক্, to appear), light, brightness.

আলোক, s. (from আ, prep. and লোক্, to appear), light, a splendid or conspicuous appearance.

আলোকন, s. (from আ, prep. and লোক্, to appear), the perceiving of a thing.

আলোকনা, s. (from আ, prep. and লোক্, to see), perception, discovery, a sight, vision, a survey, a view.

আলোকনীয়, a. (from আ, prep. and লোক্, to see), perceptible, perceivable, visible, observable.

আলোকিত, a. (from আ, prep. and লোক্, to see), perceived, seen, observed, viewed.

আলোচন, s. (from আ, prep. and লোচ্, to see), the trial or examination of a thing, a viewing, the overlooking of a thing, a perceiving.

আলোচনা, s. (from আ, prep. and লোচ, to appear), trial, examination, investigation, a survey.

আলোচনীয়, a. (from আ, prep. and লোচ্, to appear), investigable, fit be examined, deserving to be investigated, requiring to be surveyed.

আলোচিত, a. (from আ, prep. and লোচ্, to appear), examined, surveyed, investigated.

আলোড়ন, s. (from আ, prep. and [illegible]urn), the stirring up of water or any liquid, maceration, the agitating of a subject so as to make it a matter of conversation.

আলোড়িত, a. (from আ, prep. and লুড়্, to churn), stirred up, agitated, made a matter of conversation.

আলোময়, a (from আলো, light, full of light, luminous.

আলপিন, s. (from a pin), a pin.

আলপীন, s. (from a pin), a pin.

আলমারী, s. (from almaria, Port.), a bureau, a chest of drawers, a book-case.

আশঙ্কা, s. (from আ, prep. and শঙ্ক্, to speak), a supposition, a doubt, hesitation, uncertainty, desire.

আশঙ্কনীয়, a. (from আ, prep. and শঙ্ক্, to speak), supposable, doubtful, not ascertainable desirable.

আশঙ্কিত, a. (from আ, prep. and শঙ্ক্ to speak), supposed, doubted, hesitated about, desired.

আশক, s. (from عاشق, love), a lover.

আশগন্ধ, *s.* (from অশ্বগন্ধা, *a particular plant*), the name of a particular plant, (Physalis flexuosa.)

আশগন্ধনাগরী, *s.* (from আশগন্ধ, *a particular plant*, and নাগরী, *belonging to a town*), the name of a plant, (Physalis flexuosa.)

আশঙ্কনীয়, *a.* (from আ, *prep.* and শঙ্ক্, *to fear*), formidable, terrible, dreadful, horrible, proper to be feared.

আশঙ্কা, *s* (from আ, *prep.* and শঙ্ক্, *to fear*), awe, fear, terror, danger, peril.

আশঙ্কান্বিত, *a.* (from আশঙ্কা, *fear*, and অন্বিত, *connected with*), fearful, timorous, full of alarm.

আশঙ্কাবিশিষ্ট, *a.* (from আশঙ্কা, *fear*, and বিশিষ্ট, *possessed of*), fearful, timorous, full of alarm.

আশঙ্কাবিহীন, *a.* (from আশঙ্কা, *fear*, and বিহীন, *destitute of*), free from fear, bold, dauntless, fearless.

আশঙ্কাযুক্ত, *a.* (from আশঙ্কা, *fear*, and যুক্ত, *connected with*), timorous, fearful, full of alarm.

আশঙ্কারহিত, *a.* (from আশঙ্কা, *fear*, and রহিত, *destitute of*), free from fear, bold, dauntless, fearless.

আশঙ্কাহীন, *a.* (from আশঙ্কা, *fear*, and হীন, *destitute of*), free from fear, bold, dauntless, fearless

আশঙ্কিত, *a.* (from আ, *prep.* and শঙ্ক্, *to fear*), feared, dreaded

আশনা, *a.* (from آشنا, *familiar*), conversant, familiar, acquainted with.

আশনাই, *s.* (from آشنا, *familiar*), familiarity, acquaintance, friendship.

আশপাশ, *ad.* (from আশা, *a quarter or region*, and পার্শ্ব, *a side*), on all si[illegible] around.

আশয়, *s.* (from আ, *prep.* and শী, *to recline*), an aim, a scope, an object of desire, a tendency towards an object, a collection, a receptacle.

আশয়সিদ্ধ, *a.* (from আশয়, *a scope*, and সিদ্ধ, *accomplished*), having the scope or object accomplished, fully expressing the thing intended, perspicuous, clear.

আশরফী, *s.* (from اشرفي, *a gold mohur*), a gold mohur. or gold coin of sixteen rupees value.

আশশেওড়া, *s.* (from অশ্বশাখোট, *a species of shrub*), the name of a particular shrub, (Limonia pentaphylla.)

আশা, *s* (from আ, *prep.* and অশ্, *to occupy space*), hope, expectation, trust, desire, length, a quarter or region.

আশাক্রমে, *ad.* (from আশা, *a hope*, and ক্রম, *a step*), in hope, expectingly.

আষাঢ়, *s.* (from আষাঢ়া, *one of the stellar mansion*), the name of a Hindoo month containing part of June, and part of July. It commences when the sun enters Gemini. The name of the twentieth and twenty-first mansions in the Hindoo Zodiac; a staff of Pulasha wood carried by ascetics.

আশান, *s.* (from অশন, or অসন, *the name of a tree*), the name of a tree, (Pentaptera tomentosa.)

আশান্বিত, *a.* (from আশা, *hope*, and অন্বিত, *possessed of*), desirous, entertaining hope, full of expectation.

আশাপন্ন, *a.* (from আশা, *hope*, and আপন্ন, *possessed of*), full of hope or expectation, entertaining hope, desirous.

আশাপ্রাপ্ত, *a.* (from আশা, *hope*, and প্রাপ্ত, *obtained*), put in possession of the object of hope or expectation, satisfied, successful in obtaining a desired or expected thing.

আশাবদ্ধ, *a.* (from আশা, *hope*, and বদ্ধ, *bound*), held fast by hope, restrained by hope.

আশাবন্ধ, *s.* (from আশা, *hope*, and বন্ধ, *a bond*), an attachment founded on hope, an obligation, a cobweb.

আশাবিশিষ্ট, *a.* (from আশা, *hope*, and বিশিষ্ট, *possessed of*), full of hope, full of expectation, desirous, expecting.

আশাবিহীন, *a.* (from আশা, *hope*, and বিহীন, *destitute of*), destitute of hope, desponding, despairing, gloomy, disheartened.

আশাভঙ্গ, *s.* (from আশা, *hope*, and ভঙ্গ, *a breaking*), disappointment.

আশাযুক্ত, *a.* (from আশা, *hope*, and যুক্ত, *connected with*), desirous, expecting, looking for, full of hope or expectation.

আশারহিত, *a.* (from আশা, *hope*, and রহিত, *destitute of*), destitute of hope, desponding, despairing, gloomy, disheartened.

আশাহীন, *a.* (from আশা, *hope*, and হীন, *destitute*), destitute of hope, desponding despairing, gloomy, discouraged.

আশিক, *s.* (from عشق, *love*), a lover, an affectionate person, a sprightly man, a person of lively manners.

আশিত, *a.* (from আ, *prep.* and অশ্, *to eat*), eaten, satisfied.

আশিতঙ্গবীন, *a.* (from আশিত, *eaten*, and গো, *a cow*), grazed by cows.

আশিশোড়া, *s.* (from অশ্বশাখোট, *Limonia*), the name of a shrub, (Limonia pentaphylla.)

আশিস্, *s.* (from আ, *prep.* and শাস্, *to bless*), a blessing.

আশী, *s.* (from আ, *prep.* and অশ্ *to eat*), the fangs of a serpent, the poison of a serpent; *a.* eighty.

আশীঃপ্রাপ্ত, *a.* (from আশিস্, *a blessing*, and প্রাপ্ত, *obtained*), blessed, made the partaker of a blessing.

আশীবিষ, *s.* (from আশী, *the fangs of a serpent*, and বিষ, *poison*), a serpent.

আশীর্দাতা, *s* (from আশিস্ *a blessing*, and দাতৃ, *a giver*), one who blesses others, one who bestows blessings.

আশীর্বচন, s. (from আশিস্, a blessing, and বচন, a word), a benediction.

আশীর্বাদ, s. (from আশিস্, a blessing, and বদ্, to speak), a benediction.

আশীর্বাদক, a. (from আশিস্, a blessing, and বদ্, to speak), uttering blessings; s. one who pronounces benedictions.

আশীর্বাদকর্তা, s. (from আশীর্বাদ, a benediction, and কর্তৃ, a doer), one who pronounces benedictions, one who bestows blessings.

আশীর্বাদন, s. (from আশিস্, a blessing, and বাদন, a speaking), the pronouncing of a blessing.

আশীর্বাদী, a. (from আশিস্, a blessing, and বাদিন্, speaking), pronouncing benedictions, pertaining to a benediction.

আশু, ad. (from অশ্, to occupy space), soon, quickly; a. early, (applied to that variety of rice which ripens in the rains.)

আশুকচু, s. (from আশু, quickly, and কচু, arum), a variety of the Arum Colocasia.

আশুকপিলারাই, s. (from আশু, quickly, and কপিলারাই, yellow mustard), a variety of early rice which is of a brownish yellow colour.

আশুকোপী, a. (from আশু, quickly, and কোপিন্, angry), touchy, easily provoked, passionate, fretful.

আশুগ, a. (from আশু, quickly, and গম্, to go), swift, fleet; s. an arrow, the wind.

আশুগঙ্গাজল, s. (from আশু, quickly, and গঙ্গাজল, the water of the Ganges), the name of a variety of early rice.

আশুতুষ্ট, a. (from আশু, quickly, and তুষ্ট, pleased), soon pleased, easily reconciled.

আশুতুষ্টি, s. (from আশু, quickly, and তুষ্টি, pleasure), gratification which is soon procured.

আশুতুষ্টিকর, a. (from আশু, quickly, and তুষ্টিকর, giving pleasure), speedily producing gratification.

আশুতৃপ্ত, a. (from আশু, quickly, and তৃপ্ত, satisfied), quickly satisfied.

আশুতৃপ্তি, s. (from আশু, quickly, and তৃপ্তি, satisfaction), speedy satisfaction, a speedy satisfying of the appetite.

আশুতৃপ্তিকর, a. (from আশু, quickly, and তৃপ্তিকর, satisfying), soon satisfying the appetite.

আশুতোষ, a. (from আশু, quickly, and তোষ, pleasure), quickly pleased, easily gratified, placable; s. an appellation of Shiva.

আশুধান, s. (from আশু, quickly, and ধান্য, rice), a variety of rice which ripens in the rainy season.

আশুধান্য, s. (from আশু, quickly, and ধান্য, rice), a variety of rice which ripens in the rainy season.

আশুপ্রতীতি, s. (from আশু, quickly, and প্রতীতি, acquaintance), the speedy accomplishment of an object, a good understanding with a person which has been speedily acquired, confidence soon obtained.

আশুপ্রতীতিকর, a. (from আশু, quickly, প্রতীতি, acquaintance, and কৃ, to do), speedily accomplishing an object, effecting a speedy acquaintance, speedily introducing a person to the good opinion of another.

আশুপ্রতীত, a. (from আশু, quickly, and প্রতীত, known), soon accomplished, soon possessed of the good opinion of another, soon acquainted, soon known.

আশুফল, s. (from আশু, quickly, and ফল, fruit), the name of a tree, (Scytalia Langan.)

আশুস্থূলি, s. (from আশু, quickly, and স্থূল, large), a variety of early rice, the plant and grain of which are larger than in the other varieties.

আশুব্রীহি, s. (from আশু, quickly, and ব্রীহি, rice), rice which ripens in the rainy season.

আশুভাব, s. (from আশু, swiftly, and ভূ, to be), swiftness, a vagary.

আশুরামশালি, s. (from আশু, quickly, রাম, Rama, and শালি, rice), a distinct variety of early rice.

আশাপ্ত, s. (from আশা, hope, and আপ্ত, gained), in Hindoo music, the rising or falling of pairs of notes through seven lines according to certain rules.

আশকারা, a. (from آشکارا, known), known, revealed, apparent, clear, public.

আশ্চরিত, ad. (from আঃ, an expression of surprise, and চর্, to move), suddenly, unexpectedly.

আশ্চর্য, a. (from আ, prep. and চর্, to move), marvellous, astonishing, miraculous, surprizing, supernatural, wonderful.

আশ্চর্যজ্ঞান, s. (from আশ্চর্য, astonishing, and জ্ঞান, an idea), astonishment, surprize, a wonder.

আশ্চর্যবুদ্ধি, s. (from আশ্চর্য, marvellous, and বুদ্ধি, an idea), astonishment, surprize, a wonder.

আশ্চর্যবোধ, s. (from আশ্চর্য, surprize, and বোধ, knowledge), an idea of wonder or surprize, astonishment.

আশ্চর্যবোধক, a. (from আশ্চর্য, surprize, and বোধক, indicating), indicating wonder or surprize, making known wonder or surprize.

আশ্রম, s. (from আ, prep. and শ্রম, fatigue), a hermitage, the residence of a devotee in a forest, a religious retreat, a residence, a state or condition of life, four of which are enumerated by Hindoo writers as the requisite conditions of men, viz. that of a student, a housholder, an ascetic, or a mendicant.

আশ্রমভ্রষ্ট, a. (from আশ্রম, a hermitage, and ভ্রষ্ট, fallen from),

expelled from the hermitage for evil conduct, excommunicated, apostatized from one of the conditions of life.

আশ্রমযুক্ত, *a.* (from আশ্রম, *a hermitage*, and যুক্ত, *connected with*), pertaining to a hermitage, belonging to a religious community, connected with a state of life.

আশ্রমযোগ্য, *a.* (from আশ্রম, *a hermitage*, and যোগ্য, *worthy*), worthy of a place in a religious retreat, suitable to a state of life.

আশ্রমরহিত, *a.* (from আশ্রম, *a state*, and রহিত, *destitute*), destitute of the advantages of being in one of the four states prescribed in the Hindoo laws; living in the neglect of a prescribed state.

আশ্রমশূন্য, *a.* (from আশ্রম, *a state*, and শূন্য, *empty*), destitute of the advantages of being in one of the four states prescribed by the Hindoo laws, living in the neglect of a prescribed state.

আশ্রমহীন, *a.* (from আশ্রম, *a state*, and হীন, *destitute*), destitute of the advantages of being in one of the four states prescribed by the Hindoo laws, living in the neglect of a prescribed state.

আশ্রমী, *a.* (from আশ্রমিন্, *belonging to a hermitage*), pertaining to a hermitage, belonging to a religious community.

আশ্রয়, *s.* (from আ, *prep.* and শ্রি, *to serve*), an asylum, a refuge, that to which any one has recourse in time of danger, a shelter, a protection, a defence.

আশ্রয়নীয়, *a* (from আ, *prep.* and শ্রি, *to serve*), proper to take refuge in, fit to be resorted to or depended on.

আশ্রয়রহিত, *a.* (from আশ্রয়, *an asylum*, and রহিত, *bereft of*), destitute of an asylum, defenceless, exposed.

আশ্রয়হীন, *a.* (from আশ্রয়, *an asylum*, and হীন, *destitute*), destitute of an asylum, defenceless, exposed.

আশ্রয়াশ্রিত, *a.* (from আশ্রয়, *an asylum*, and আশ্রিত, *connected with*), secured, placed in safety, dependent.

আশ্রা *s.* (*corrupted* from আশ্রয়, *a refuge*), an asylum, a refuge, a shelter.

আশ্রিত, *a.* (from আ, *prep.* and শ্রি, *to serve*), secured, placed in safety, dependent.

আশ্রিতচ্ছায়ানাট, *s.* (from আশ্রিত, *protected*, ছায়া, *shadow*, and নাট, *a musical sound*), the name of a particular mode of Hindoo music.

আশ্রেয়, *a.* (from আ, *prep.* and শ্রি, *to serve*), proper to take refuge in, fit to be resorted to, worthy of being depended on.

আশ্লিষ্ট, *a.* (from আ, *prep.* and শ্লিষ্, *to embrace*), embraced, hugged.

আশ্লেষ, *s.* (from আ, *prep.* and শ্লিষ্, *to embrace*), an embrace, a hug.

আশ্বসিত, *a.* (from আ, *prep.* and শ্বস্, *to respire*), encouraged, comforted, animated.

আশ্বস্ত, *a.* (from আ, *prep.* and শ্বস্, *to respire*), encouraged, comforted, animated.

আশ্বাস, *s.* (from আ, *prep.* and শ্বস্, *to respire*), encouragement, hope, comfort, animation.

আশ্বাসিত, *a.* (from আ, *prep.* and শ্বস্, *to respire*), encouraged, comforted, animated.

আশ্বিন, *s.* (from অশ্বিনী, *the name of one of the Hindoo stellar mansions*), the name of an Indian month, containing part of September and part of October. It commences when the sun enters Virgo.

আশ্বিনধবল, *s.* (from আশ্বিন, *September*, and ধবল, *white*), a variety of rice, which ripens in September or October.

আষাঢ়, *s.* (from আষাঢ়া, *the name of a stellar mansion*), the name of a month which contains part of June and part of July. It commences when the sun enters Gemini. This name is likewise given to two of the mansions in the Hindoo Zodiac. The staff of a devotee made of Pulasha wood.

আষাঢ়া, *s.* (from আ, *prep.* and সহ্, *to bear*), the twentieth and twenty-first of the Hindoo stellar mansions.

আষাঢ়ীপূর্ণিমা, *s.* (from আষাঢ়, *the name of a month*, and পূর্ণিমা, *the full moon*), the full moon which falls out in the month of Asharha.

আস্, *s.* (from অস্, *to throw*), a bow. This word is also an interjection expressive of recollection, anger, pain, menace, or affliction, ah! oh! *v. a.* to come.

আসক্ত, *a.* (from আ, *prep.* and সঞ্জ্, *to be connected with*), attached to, enamoured.

আসক্তচিত্ত, *a.* (from আসক্ত, *attached to*, and চিত্ত, *the heart*), attached with all the heart to an object, enamoured.

আসক্তি, *s.* (from আ, *prep.* and সঞ্জ্, *to be connected with*), an attachment to an object, love, attachment.

আসঙ্গ, *a.* (from আ, *prep.* and সঞ্জ্, *to be connected with*), incessant, constant; *ad.* incessantly, constantly; *s.* society, fellowship.

আসত্তি, *s.* (from আ, *prep.* and সদ, *to go*), an approach, a meeting, a junction, an intimate union, gain, profit, the acquirement of a thing.

আসন, *s.* (from আস্, *to sit*), a seat, a carpet, a mat or any thing else used to sit on, the act of sitting, the neck of an elephant, a stool, the halting or stopping of an army, the maintaining of a post against an enemy, a sitting in some particular posture as is practised by devotees,

a market stall, the name of a tree, (Pentaptera tomentosa.)

আসনপীঠ, *s.* (from আসন, *a seat*, and পীঠ, *a stool*), in anatomy the name of a particular muscle, called (Sartorius) the taylor's muscle, because it is that which assists them in crossing their legs.

আসনবিশিষ্ট, *a.* (from আসন, *a seat*, and বিশিষ্ট, *possessed of*), possessing a seat or carpet.

আসনবিহীন, *a.* (from আসন, *a seat*, and বিহীন, *destitute of*), destitute of a seat or carpet.

আসনযুক্ত, *a.* (from আসন, *a seat*, and যুক্ত, *connected with*), connected with a seat, belonging to a seat.

আসনরহিত, *a.* (from আসন, *a seat*, and রহিত, *destitute of*), destitute of a seat or carpet.

আসনস্থ, *a.* (from আসন, *a seat*, and স্থা, *to be situated*), seated, placed or being on a seat or carpet.

আসনস্থায়ী, *a.* (from আসন, *a seat*, and স্থায়িন্, *remaining on*), continuing on a seat or carpet, being on a seat.

আসনস্থিত, *a.* (from আসন, *a seat*, and স্থিত, *situated*), situated on a seat or carpet.

আসনহীন, *a.* (from আসন, *a seat*, and হীন, *destitute of*), destitute of a seat.

আসনাকার, *a.* (from আসন, *a seat*, and আকার, *a form*), seat-shaped, bed-shaped. The word is applied to the four small processes of the Os sphenoides which form the Sella turcica, (clinoides.)

আসনাকৃতি, *a.* (from আসন, *a seat*, and আকৃতি, *a shape*), seat-shaped. The word is applied to the four clinoid processes of the Os sphenoides.

আসনাকৃতিপ্রবর্দ্ধন, *s.* (from আসনাকৃতি, *seat-shaped*, and প্রবর্দ্ধন, *a process*), the name of the four small processes of the Os sphenoides which form the Sella turcica.

আসনান্বিত, *a.* (from আসন, *a seat*, and অন্বিত, *connected with*), connected with or belonging to a seat or carpet.

আসনার্হ, *a.* (from আসন, *a seat*, and অর্হ, *worthy*), worthy of a seat.

আসন্দী, *s.* (from আসন, *sitting*, and দা, *to give*), a small stool, a chair.

আসন্ন, *a.* (from আ, *prep.* and সদ্, *to move*), approached, near, approaching.

আসন্নকাল, *s.* (from আসন্ন, *near*, and কাল, *time*), the season of death.

আসব, *s.* (from আ, *prep.* and সু, *to bring forth*), rum, spirits distilled from sugar or molasses.

আসবাব, *s.* (from سباب, *a cause*), goods, chattels, baggage, furniture, an apparatus.

আসবার, *s.* (from اسوار, *a horseman*), a person who rides upon a horse or vehicle.

আসবারী, *s.* (from اسوار, *a horseman*), horsemanship, ridership.

আসমান, *s.* (from שָׁמַיִם, *the heavens*, آسمان, *the sky*), the sky, the atmosphere.

আসমানী, *a.* (from آسمانی, *sky-blue*), azure, sky-blue.

আসমানীরঙ্গ, *s.* (from آسمانی, *azure*, and رنگ, *a colour*), a blue colour, a sky colour; *a.* sky-blue, azute.

আসর, *s.* (from עצר, *to restrain or detain*, عصر, *a company*), an assembly, a company, a convention, a solemn assembly.

আসল, *s.* (from اصل, *an origin*), an origin, an original.

আসলচোব, *s* (from اصلچوب, *liquorice*), liquorice.

আসা, *s.* (from عصا, *a staff*), a staff, a mace, a club.

আসাদিত, *a.* (from আ, *prep.* and সদ্, *to move*), obtained, gained.

আসাধন, *s.* (from আ, *prep.* and সাধ্, *to accomplish*), the compleat accomplishment of an object.

আসান, *s.* (from آسان, *a facility*), facility, a benefit, an advantage, a gain; *a.* easy.

আসানী, *a.* (from آسانی, *easy*), facility, ease.

আসাপ, *s.* from অ, *priv.* and সাপ, *a serpent*), a toad.

আসাবরদার, *s.* (from عصا, *a staff*, and بردار, *a bearer*), a macebearer, one who carries a staff.

আসাবরদারী, *s.* (from عصابردار, *a mace-bearer*), the office of a mace-bearer.

আসাবাড়ি, *s.* (from عصا, *a staff*, and বাড়ি, *a staff*), a staff.

আসামী, *s.* (from שֵׁם, *a name*, [illegible] *name*), a client, a defendant.

আসাবরী, *s.* (from আসা, *a coming*, and অরিন্, *at enmity*), a mode of Hindoo music.

আসিদ্ধ, *a.* (from আ, *prep.* and সিধ্, *to move*), taken into custody, placed under restraint, imprisoned.

আসুদা, *a.* (from آسوده, *filled*), filled, satisfied with food.

আসুর, *s.* (from অসুর, *a dæmon*), a dæmon, surgery, the curing of diseases by cutting with instruments or by the actual cautery, mustard; *a.* diabolical, applied to a marriage where the bride has been purchased.

আসুরবিবাহ, *s.* (from অসুর, *a dæmon*, and বিবাহ, *a marriage*), one of the modes of marriage recognized in Hindoo law. It takes place when the father or guardian gives his daughter or ward in marriage in consideration of a sum of money.

আসুরিক, *a* (from অসুর, *a dæmon*), belonging to a dæmon, resembling the actions of a dæmon, diabolical, savage,

barbarous, applied to a marriage where the bride is purchased.

আসুরিকচিকিৎসক, *s.* (from আসুরিক, *barbarous*, and চিকিৎসক, *a physician*), a surgeon, one who cures by cutting or cauterizing.

আসুরী, *a.* (from অসুর, *a dæmon*), barbarous, savage; diabolical.

আসুরীচিকিৎসা, *s.* (from আসুরী, *barbarous*, and চিকিৎসা, *medicine*), surgery, the art of curing by cutting or cauterizing.

আসেদ্ধা, *s.* (from আ, *prep.* and সিধ্, *to move*), a person who takes another into custody or who procures his being put into custody.

আসেধ, *s.* (from আ, *prep.* and সিধ্, *to move*), custody, confinement, restraint upon a person's liberty. The Hindoo legislators reckon four kinds of custody or restraint, viz. confinement to a certain place, confinement for a stated time, confinement from the person's house, confinement or restraint from his work.

আসেধক, *a.* (from আ, *prep.* and সিধ্, *to move*), putting under restraint, committing to custody; *s.* a person who commits another to custody.

আসেধকাল, *s.* (from আসেধ, *custody*, and কাল, *time*), the appointed time of confinement.

আসেধনীয়, *a.* (from আ, *prep.* and সিধ্, *to move*), liable to an arrest, liable to confinement.

আসেধব্যবস্থা, *s.* (from আসেধ, *custody*, and ব্যবস্থা, *a law*), the law of arrests, the law concerning custody or confinement.

আসেধাদি, *a.* (from [illegible], *custody*, and আদি, *the first*), every kind of jud[illegible]rocess or law beginning with that of arrest or confinement.

আসেধ্য, *a.* (from আ, *prep.* and সিধ্, *to move*), liable to an arrest, liable to confinement.

আস্কন্দিত, *s.* (from আ, *prep.* and স্কন্দ্, *to move by leaps*), one of the five paces of a horse, a gallop.

আস্তরণপিষ্টক, *s.* (from আ, *prep.* স্তৃ, *to overspread*, and পিষ্টক, *a cake*), a kind of pancake.

আস্তক, *s.* (from আ, *prep.* and স্তৃ, *to overspread*), a sort of pancake.

আস্ত, *a.* (from আ, *prep.* and অস্, *to throw*), whole, unbroken.

আস্তবল, *s.* (from *stable*), a stable.

আস্তব্যস্ত, *a.* (from আস্ত, *thrown*, and ব্যস্ত, *distracted*), distracted, hurried, troubled, full of anxiety.

আস্তর, *s.* (from আ, *prep.* and স্তৃ, *to cover*), the lining of a garment, the plastering of a wall, a blanket or rug to cover a horse or elephant, a covering spread out.

আস্তরকুশ, *s.* (from আস্তর, *a thing spread out*, and কুশ, *a sort of grass*), a layer of koosha grass spread out on a sacrificial occasion.

আস্তরণ, *s.* (from আ, *prep.* and স্তৃ, *to cover*), a carpet, a bed, the clothes of a bed.

আস্তানা, *s.* (from স্থান, *a place*, corrupted into آستانہ), the threshold of a door, the place where a devotee resides.

আস্তিক, *a.* (from অস্তি, *it is*), believing the being of a God, believing, trusting.

আস্তিকতা, *s.* (from আস্তিক, *believing*), faith in the existence of a God, the sentiment of the existence of a God.

আস্তিকত্ব, *s.* (from আস্তিক, *believing*), faith in the existence of a God, the sentiment of the being of a God.

আস্তীন, *s.* (from آستین, *a sleeve*), a sleeve.

আস্তীর্ণ, *a.* (from আ, *prep.* and স্তৃ, *to cover*), spread out, laid out in an orderly manner.

আস্তৃত, *a.* (from আ, *prep.* and স্তৃ, *to cover*), spread out, laid out in an orderly manner.

আস্তে, *ad.* (from آہستہ, *slowly*), slowly, gently, faintly.

আস্তেসুস্থে, *ad.* (from আস্তে, *slowly*, and সুস্থ, *well*), indolently, at ease, leisurely, slowly.

আস্থা, *s.* (from আ, *prep.* and স্থা, *to stand*), confidence, faith, assurance, dependance, trust, a prop or stay, a continuance, an abiding, an effort, an exertion, respect, regard, an assembly.

আস্থাই, *s.* (from আস্থা, *steadiness*), the key note in music.

আস্থিক, *a.* (from আস্থা, *faith*), believing, trusting, depending, laborious, attentive, firm.

আস্থিকতা, *s.* (from আস্থিক, *believing*), the condition of a believer, dependance, faith, exertion, attention to an object, firmness.

আস্থিকত্ব, *a.* (from আস্থিক, *believing*), faith, believership.

আস্পদ, *s.* (from আ, *prep.* and পদ্, *to move*), business, an affair, a place, a situation, an office, a dignity, authority, a boast, a vaunt.

আস্পর্দ্ধা, *s.* (from আ, *prep.* and স্পর্দ্ধ, *to emulate*), emulation, the daring of a person, self-exaltation, rivalry, ambition, a boast, a vaunt.

আস্পর্দ্ধান্বিত, *a.* (from আস্পর্দ্ধা, *emulation*, and অন্বিত, *connected with*), full of emulation, self-important, ambitious, boasting, vaunting.

আস্পর্দ্ধাবিশিষ্ট, *a.* (from আস্পর্দ্ধা, *emulation*, and বিশিষ্ট, *possessed of*), full of emulation, possessing a spirit of rivalry, ambitious, boasting, vaunting.

আস্পর্দ্ধাবিহীন, *a.* (from আস্পর্দ্ধা, *emulation*, and বিহীন, *destitute of*), free from emulation, destitute of rivalry, free from ambition, free from boasting or vaunting.

আস্পর্দ্ধাযুক্ত, *a.* (from আস্পর্দ্ধা, *emulation*, and যুক্ত, *connected with*), full of emulation, possessing a spirit of rivalry, ambitious, boasting, vaunting.

আস্পর্দ্ধারহিত, *a.* (from আস্পর্দ্ধা, *emulation*, and রহিত, *destitute of*), free from emulation, free from ambition, destitute of rivalry, free from boasting or vaunting.

আস্পর্দ্ধাহীন, *a.* (from আস্পর্দ্ধা, *emulation*, and হীন, *destitute of*), free from emulation, free from ambition, destitute of rivalry, free from boasting or vaunting.

আস্পর্দ্ধিত, *a.* (from আ, *prep.* and স্পর্দ্ধ্, *to emulate*), emulated, aspired to, rivalled, boasted, vaunted.

আস্ফালন, *s.* (from আ, *prep.* and স্ফল্, *to move*), the flouncing of a fish, the flapping of an elephant's ears, the clapping of a bird's wings, the striking of a thing with the flat hand, a flapping, a clapping, self-importance.

আস্ফালিত, *a.* (from আ, *prep.* and স্ফল্, *to move*), flounced, flapped, clapped, suddenly disengaged.

আস্ফোট, *s.* (from আ, *prep.* and স্ফুট্, *to burst open*), a clapping of one hand forcibly on the other arm so as to cause a loud sound. This is done by combatants, as a token of defiance; the name of two plants, (Jasminum Zambac, the wild sort, and Calotropis gigantea.)

আস্ফোটন, *s.* (from আ, *prep.* and স্ফুট্, *to burst open*), the blowing of a flower, the sudden expansion or opening of a thing which was before closed.

আস্ফোটনী, *s.* (from আ, *prep.* and স্ফুট্, *to burst open*), an augur, a gimlet, a drill.

আস্মাকীন, *a.* (from অস্মদ্, *I*), belong to us, of our party.

আস্য, *s.* (from অস্, *to throw*), a face, a countenance, a visage, the mouth, the first term in progression.

আস্বাদ, *s.* (from আ, *prep.* and স্বদ্, *to taste*), a savor, a relish.

আস্বাদন, *s.* (from আ, *prep.* and স্বদ্, *to taste*), the tasting of food, a relish, a savor.

আস্বাদনীয়, *a.* (from আ, *prep.* and স্বদ্, *to taste*), fit to be tasted, agreeable to the taste.

আস্বাদবিশিষ্ট, *a.* (from আস্বাদ, *a relish*, and বিশিষ্ট, *possessed of*), well tasted, of an agreeable flavour, delicious.

আস্বাদযুক্ত, *a.* (from আস্বাদ, *a relish*, and যুক্ত, *joined to*), well tasted, delicious, of an agreeable flavour.

আস্বাদরহিত, *a.* (from আস্বাদ, *a relish*, and রহিত, *destitute of*), tasteless, insipid.

আস্বাদহীন, *a.* (from আস্বাদ, *a relish*, and হীন, *destitute of*), tasteless, insipid.

আস্বাদী, *a.* (from আস্বাদ, *a relish*), well tasted, delicious.

আস্বাদু, *a.* (from আস্বাদ, *a relish*), delicious, well tasted.

আস্বাদ্য, *a.* (from আ, *prep.* and স্বদ্, *to taste*), fit to be tasted, agreeable to the taste.

আহ, *a.* (from আহ, *ah!*) an interjection implying order or command, also severity or reproof, ah! aha

আহত, *a.* (from আ, *prep.* and হন্, *to smite*), smitten, beaten, stricken, struct, hurt, injured, uttered falsely, new (applied to clothes.)

আহনন, *s.* (from আ, *prep.* and হন্, *to smite*), the act of smiting, the act of hammering a piece of metal.

আহননীয়, *a.* (from আ, *prep.* and হন্, *to smite*), malleable, capable of being beaten or hammered out, vulnerable.

আহন্তব্য, *a.* (from আ, *prep.* and হন্, *to smite*), malleable, capable of being beaten or hammered out, vulnerable

আহব, *s.* (from আ, *prep.* and হু, *to offer*), a sacrifice, war, a combat, an attack, a pustule or boil within the nose.

আহবনীয়, *a.* (from আ, *prep.* and হু, *to offer*), sacrificial, proper to be offered. This word is employed as the adjective of consecrated fire taken from the housholder's perpetual fire, and prepared for receiving oblations.

আহরণ, *s.* (from আ, *prep* and হৃ, *to steal*), the collecting of things, the bringing of a thing, removal, elimination.

আহরণকর্ত্তা, *s.* (from আহরণ, *a bringing together*, and কর্ত্তৃ, *a doer*), a person who collects or brings things.

আহরণকারক, *a.* (from আহরণ, *a bringing*, and কারক, *doing*), bringing, collecting; *s.* a person who brings articles.

আহরণকারী, *a.* (from আহরণ, *a bringing*, and কারিন্, *doing*), bringing, collecting.

আহরণজন্য, *a.* (from আহরণ, *a bringing*, and জন্য, *producible*), producible by or arising from bringing things to a place.

আহরণজন্যে, *ad.* (*loc. case of* আহরণজন্য), for the purpose of bringing to a person or place.

আহরণনিমিত্তক, *a.* (from আহরণ, *a bringing*, and নিমিত্ত, *a cause*), caused by or arising from bringing; *ad.* from or because of bringing.

আহরণনিমিত্তে, *ad.* (from আহরণ, *a bringing*, and নিমিত্ত, *a cause*), for the purpose of bringing.

আহরণপ্রযুক্ত, *a.* (from আহরণ, *a bringing*, and প্রযুক্ত, *caused by*), caused by or arising from bringing.

আহরণবিনা, *ad.* (from আহরণ, *a bringing*, and বিনা, *without*), without or beside bringing.

আহরণব্যতিরিক্ত, *a.* (from আহরণ, *a bringing*, and ব্যতিরিক্ত, *excepted*), bringing or collecting excepted.

আহরণব্যতিরেক, *s.* (from আহরণ, *a bringing*, and ব্যতিরেক, *an exception*), the exception of bringing or collecting.

আহরণব্যতিরেকে, *ad.* (*loc. case of* আহরণব্যতিরেক), with the exception of bringing, without or beside bringing.

আহরণযোগ্য, *a.* (from আহরণ, *a bringing*, and যোগ্য, *worthy*), worthy of being brought or collected together.

আহরণহেতুক, *a.* (from আহরণ, *a bringing*, and হেতু, *a cause*), caused by or arising from bringing or collecting; *ad.* from or because of bringing.

আহরণার্থ, *ad.* (from আহরণ, *a bringing*, and অর্থ, *an object*), for the purpose of bringing.

আহরণার্হ, *a.* (from আহরণ, *a bringing*, and অর্হ, *worthy*), worthy of being brought.

আহরণীয়, *a.* (from আ, *prep.* and হৃ, *to steal*), proper to be collected or brought, requiring to be brought or collected together

আহর্ত্তব্য, *a.* (from আ, *prep.* and হৃ, *to take*), worthy of being brought, requiring to be brought or collected.

আহর্ত্তা, *s.* (from আ, *prep.* and হৃ, *to take*), one who brings things, one who eats.

আহর্ত্তৃমুখ, *s.* (from আহর্ত্তৃ, *one who brings*, and মুখ, *an opening*), in anatomy the name of the pabulous orifice.

আহা, *interj.* (from আহ, *ah!*), alas! ah!

আহার, *s.* (from আ, *prep.* and হৃ, *to take*), food, a meal, a repast, diet.

আহারক, *a.* (from আ, *prep.* and হৃ, *to take*), bringing, collecting together; *s.* a person who brings things to a place. In anatomy the name of the pabulous orifice.

আহারজন্য, *a.* (from আহার, *a meal*, and জন্য, *producible*), producible by or arising from eating.

আহারজন্যে, *ad.* (*loc. case of* আহারজন্য), for the sake of a meal, for the purpose of eating.

আহারত্যাগ, *s.* (from আহার, *food*, and ত্যাগ, *relinquishment*), the relinquishment of food.

আহারত্যাগী, *a.* (from আহার, *food*, and ত্যাগিন্, *relinquishing*), relinquishing food, disgusted with food, retiring from table.

আহারদাতা, *s.* (from আহার, *food*, and দাতৃ, *a giver*), one who maintains others, a giver of food, one who provides the means of maintenance to others.

আহারদান, *s.* (from আহার, *food*, and দান, *a giving*), the giving of food.

আহারদায়ক, *a.* (from আহার, *food*, and দায়ক, *giving*), giving food, maintaining; *s.* a person who feeds or supports others.

আহারদায়ী, *a.* (from আহার, *food*, and দায়িন্, *giving*), giving food, maintaining.

আহারনিমিত্তক, *a.* (from আহার, *food*, and নিমিত্ত, *a cause*), caused by or arising from food; *ad.* from or because of food.

আহারনিমিত্তে, *ad.* (from আহার, *food*, and নিমিত্ত, *a cause*), for the purpose of food, for the sake of food.

আহারপথ, *s.* (from আহার, *food*, and পথিন্, *a road*), the alimentary canal.

আহারপরাঙ্মুখ, *a.* (from আহার, *food*, and পরাঙ্মুখ, *averse*), averse to food, not eating food.

আহারপ্রণালী, *s.* (from আহার, *food*, and প্রণালী, *a pipe or tube*), the alimentary canal.

আহারপ্রতিবন্ধক, *a.* (from আহার, *food*, and প্রতিবন্ধক, *opposed to*), opposed to or hindering food.

আহারপ্রযুক্ত, *a.* (from আহার, *food*, and প্রযুক্ত, *caused by*), caused by or arising from food; *ad.* from or because of food.

আহারবঞ্চনা, *s.* (from আহার, *food*, and বঞ্চনা, *disappointment*), a disappointment respecting food.

আহারবঞ্চিত, *a.* (from আহার, *food*, and বঞ্চিত, *disappointed*), disappointed respecting food.

আহারবিনা, *a.* (from আহার, *food*, and বিনা, *without*), without food, beside food.

আহারবিবেচনা, *s.* (from আহার, *food*, and বিবেচনা, *discrimination*), the discriminating of food.

আহারবিহীন, *a.* (from আহার, *food*, and বিহীন, *destitute of*), destitute of food, necessitous.

আহারব্যতিরিক্ত, *a.* (from আহার, *food*, and ব্যতিরিক্ত, *excepted*), food excepted.

আহারব্যতিরেক, *s.* (from আহার, *food*, and ব্যতিরেক, *an exception*), the exception of food.

আহারব্যতিরেকে, *ad.* (*loc. case of* আহারব্যতিরেক), with the exception of food, without or beside food.

আহারব্যাঘাত, *s.* (from আহার, *food*, and ব্যাঘাত, *a hinderance*), an hinderance or obstacle to food, a want of food.

আহারব্যাঘাতক, *a.* (from আহার, *food*, and ব্যাঘাতক, *hindering*), hindering or preventing food.

আহারমাত্রাভিলাষী, *a.* (from আহার, *food*, মাত্র, *merely*, and অভিলাষিন্, *desiring*), greedy, ravenous, selfishly voracious, desirous of nothing but food.

আহাররহিত, *a.* (from আহার, *food*, and রহিত, *destitute of*), destitute of food, necessitous.

আহারহীন, *a.* (from আহার, *food*, and হীন, *destitute of*), destitute of food, necessitous.

আহারহেতুক, *a.* (from আহার, *food*, and হেতু, *a cause*), caused by or arising from food; *ad.* from or because of food.

আহারাকাঙ্ক্ষা, *s.* (from আহার, *food*, and আকাঙ্ক্ষা, *desire*), hunger, appetite, a desire for food.

আহারাকাঙ্ক্ষী, *a.* (from আহার, *food*, and আকাঙ্ক্ষিন্, *desirous*), hungry, desirous of food.

আহারানুযায়ী, *a.* (from আহার, *food*, and অনুযায়িন্, *following*, proportioned to or arising from the quantity of food.

আহারানুসার, *ad.* (from আহার, *food*, and অনুসার, *a following upon*), according to food.

আহারান্বেষণ, *s.* (from আহার, *food*, and অন্বেষণ, *a seeking*), a seeking for food.

আহারান্বেষণা, *s.* (from আহার, *food*, and অন্বেষণা, *search*), search for food.

আহারান্বেষী, *a.* (from আহার, *food*, and অন্বেষিন্, *seeking*), seeking for food.

আহারাবজ্ঞা, *s.* (from আহার, *food*, and অবজ্ঞা, *contempt*), a disgust of food, a contempt of food, a nausea.

আহারাভিলাষ, *s.* (from আহার, *food*, and অভিলাষ, *desire*), a desire for food.

আহারাভিলাষী, *a.* (from আহার, *food*, and অভিলাষিন্, *desirous*), desirous of food, hungry.

আহারার্থী, *a.* (from আহার, *food*, and অর্থিন্, *desirous*), hungry, desirous of food.

আহারী, *a.* (from আ, *prep.* and হৃ, *to take*), feeding, gluttonous, feeding freely.

আহারেচ্ছা, *s.* (from আহার, *food*, and ইচ্ছা, *desire*), hunger, a desire of food, appetite.

আহারেচ্ছু, *a.* (from আহার, *food*, and ইচ্ছু, *desirous*), desirous of food, hungry.

আহারেচ্ছুক, *a.* (from আহার, *food*, and ইচ্ছু, *desirous*), desirous of food, hungry.

আহারোপযুক্ত, *a.* (from আহার *food*, and উপযুক্ত, *proper*), fit for food, eatable.

আহার্য্য, *a.* (from আ, *prep.* and হৃ, *to take*), fit to be brought, fit to be eaten, incidental, adventitious, accessary; *s.* the accessary parts of the drama, as dress and ornaments.

আহিংসা, *s.* (from অহিংসা, *harmless*), the name of a plant, (Solanum pubescens.)

আহিত, *a.* (from আ, *prep.* and ধা, *to hold*), placed, deposited.

আহিতাগ্নি, *s.* (from আহিত, *placed*, and অগ্নি, *fire*), a brahmun who has preserved a consecrated fire which was kept continually alive in his family.

আহিস্তা, *a.* (from [Persian], *slow*), slow.

আহিস্তে, *ad.* (*loc. case of* আহিস্তা), slowly, leisurely.

আহীরী, *s.* (from আভীর, *a cow-keeper*), a cowherd.

আহুত, *a.* (from আ, *prep.* and হু, *to offer*), offered, sacrificed.

আহুতি, *s.* (from আ, *prep.* and হু, *to offer*), a burnt sacrifice.

আহুতিদাতা, *s.* (from আহুতি, *a burnt sacrifice*, and দাতৃ, *a giver*), the person who makes or presents a burnt offering.

আহুতিদান, *s.* (from আহুতি, *a burnt sacrifice*, and দান, *a giving*), the offering or presenting of a burnt sacrifice.

আহুতিদায়ক, *a.* (from আহুতি, *a burnt sacrifice*, and দায়ক, *giving*), presenting or offering a burnt sacrifice; *s.* the person who presents or offers a burnt sacrifice.

আহুতিদায়ী, *a.* (from আহুতি, *a burnt sacrifice*, and দায়িন্, *giving*), presenting or offering a burnt sacrifice.

আহুতিপ্রদান, *s.* (from আহুতি, *a burnt sacrifice*, and প্রদান, *a giving*), the offering of a sacrifice made by fire.

আহূত, *a.* (from আ, *prep.* and হ্বে, *to produce sound*), called, invited, summoned.

আহূতপ্রপলায়ী, *a.* (from আহূত, *summoned*, and প্রপলায়িন্, *fleeing*), summoned but fleeing away, not answering a summons.

আহৃত, *a.* (from আ, *prep.* and হৃ, *to take*), taken, eaten, brought.

আহো, an interjection expressive of doubt, or of enquiry.

আহোপুরুষিকা, *s.* (from আহো, *an expression of doubt*, and পুরুষ, *a man*), a boasting of one's own valour or good qualities, a doubting or depreciating the valour or other qualities of another, self-exaltation at the expence of another's reputation, military vaunting.

আহ্নিক, *a.* (from অহন্, *a day*), daily, diurnal.

আহ্নিকতত্ত্ব, *s.* (from আহ্নিক, *daily*, and তত্ত্ব, *a reality*), the name of a book which treats of the daily ceremonies of Hindooism.

আহ্লাদ, *s.* (from আ, *prep.* and হ্লাদ্, *to rejoice*), joy, mirth, exultation, festivity.

আহ্লাদকরণক, *a.* (from আহ্লাদ, *joy*, and করণ, *an instrument*), arising from joy, occasioned by joyfulness.

আহ্লাদকর্ত্তা, *s.* (from আহ্লাদ, *joy*, and কর্ত্তৃ, *a doer*), a joyful man, one who rejoices.

আহ্লাদকারক, *a.* (from আহ্লাদ, *joy*, and কারক, *causing*), gladdening, causing joy, occasioning exultation; *s.* a circumstance or thing which causes joy.

আহ্লাদকারী, *a.* (from আহ্লাদ, *joy*, and কারিন্, *doing*), causing joy, gladdening.

আহ্লাদকৃৎ, *a.* (from আহ্লাদ, *joy*, and কৃ, *to do*), causing joy, gladdening.

আহ্লাদজ, *a.* (from আহ্লাদ, *joy*, and জন্, *to be produced*), arising from joy, arising from mirth or gladness.

আহ্লাদজনক, *a.* (from আহ্লাদ, *joy*, and জনক, *producing*), causing joy or gladness, gladdening, occasioning triumph or rejoicing.

আহ্লাদজনক, *a.* (from আহ্লাদ, *joy*, and জনক, *producible*), producible by or arising from joy or gladness.

আহ্লাদজনকে, *ad.* (*loc. case of* আহ্লাদজনক), for the purpose of joy or gladness.

আহ্লাদদাতা, *s.* (from আহ্লাদ, *joy*, and দাতৃ, *a giver*), a person who gives joy or happiness.

আহ্লাদদান, *s.* (from আহ্লাদ, *joy*, and দান, *a gift*), the conferring of joy or happiness.

আহ্লাদদায়ক, *a.* (from আহ্লাদ, *joy*, and দায়ক, *giving*), giving joy or pleasure; *s.* one who gives joy or pleasure.

আহ্লাদদায়ী, *a.* (from আহ্লাদ, *joy*, and দায়িন্, *giving*), giving joy or pleasure.

আহ্লাদধ্বংসক, *a.* (from আহ্লাদ, *joy*, and ধ্বংসক, *destroying*), appalling, mirth-destroying.

আহ্লাদধ্বংসী, *a.* (from আহ্লাদ, *joy*, and ধ্বংসিন্, *destroying*), appalling, destroying joy or festivity.

আহ্লাদনাশক, *a.* (from আহ্লাদ, *joy*, and নাশক, *destroying*), appalling, destroying joy or festivity.

আহ্লাদনিমিত্তক, *a.* (from আহ্লাদ, *joy*, and নিমিত্ত, *a cause*), caused by or arising from joy or festivity, caused by joy; *ad.* from or because of joy or festivity.

আহ্লাদনিমিত্ত, *ad.* (from আহ্লাদ, *joy*, and নিমিত্ত, *a cause*), for the sake of joy or happiness.

আহ্লাদনীয়, *a.* (from আ, *prep.* and হ্লাদ্, *to rejoice*), proper to be rejoiced at.

আহ্লাদপ্রতিবন্ধক, *a.* (from আহ্লাদ, *joy*, and প্রতিবন্ধক, *opposing*), opposing or preventing joy or happiness.

আহ্লাদপ্রযুক্ত, *a.* (from আহ্লাদ, *joy*, and প্রযুক্ত, *caused by*), caused by or arising from joy or happiness; *ad.* from or because of joy or gladness.

আহ্লাদবর্দ্ধক, *a.* (from আহ্লাদ, *joy*, and বর্দ্ধক, *increasing*), causing an increase of joy or gladness.

আহ্লাদবর্দ্ধন, *s.* (from আহ্লাদ, *joy*, and বর্দ্ধন, *an increasing*), the increasing of joy or gladness.

আহ্লাদবিনা, *ad.* (from আহ্লাদ, *joy*, and বিনা, *without*), without or beside joy or gladness.

আহ্লাদবিশিষ্ট, *a.* (from আহ্লাদ, *joy*, and বিশিষ্ট, *possessed of*), joyful, glad, exulting.

আহ্লাদবিহীন, *a.* (from আহ্লাদ, *joy*, and বিহীন, *destitute of*), joyless, gloomy, cheerless, melancholy.

আহ্লাদবৃদ্ধি, *s.* (from আহ্লাদ, *joy*, and বৃদ্ধি, *increase*), an increase of joy or gladness.

আহ্লাদব্যতিরিক্ত, *a.* (from আহ্লাদ, *joy*, and ব্যতিরিক্ত, *excepted*), joy or gladness excepted.

আহ্লাদব্যতিরেক, *s.* (from আহ্লাদ, *joy*, and ব্যতিরেক, *an exception*), the exception of joy or gladness.

আহ্লাদব্যতিরেকে, *ad.* (*loc. case of* আহ্লাদব্যতিরেক), with the exception of joy or gladness, without or beside joy or gladness.

আহ্লাদব্যাঘাত, *s.* (from আহ্লাদ, *joy*, and ব্যাঘাত, *an obstacle*), an obstacle to joy or gladness.

আহ্লাদব্যাঘাতক, *a.* (from আহ্লাদ, *joy*, and ব্যাঘাতক, *opposing*), opposing or hindering joy or gladness.

আহ্লাদমগ্ন, *a.* (from আহ্লাদ, *joy*, and মগ্ন, *immersed*), immersed in joy or happiness.

আহ্লাদময়, *a.* (from আহ্লাদ, *joy*), made up of joy or gladness, joyful, glad.

আহ্লাদযুক্ত, *a.* (from আহ্লাদ, *joy*, and যুক্ত, *connected with*), joyful, glad, festive, merry, exulting.

আহ্লাদযোগ্য, *a.* (from আহ্লাদ, *joy*, and যোগ্য, *worthy*), worthy of being exulted in, proper to be rejoiced at.

আহ্লাদরহিত, *a.* (from আহ্লাদ, *joy*, and রহিত, *destitute of*), joyless, gloomy, cheerless, melancholy.

আহ্লাদশূন্য, *a.* (from আহ্লাদ, *joy*, and শূন্য, *empty*), joyless, cheerless, gloomy, melancholy.

আহ্লাদসাগর, *s.* (from আহ্লাদ, *joy*, and সাগর, *an ocean*), an ocean of joy or pleasure.

আহ্লাদহীন, *a.* (from আহ্লাদ, *joy*, and হীন, *destitute of*), joyless, gloomy, cheerless, melancholy.

আহ্লাদহেতুক, *a.* (from আহ্লাদ, *joy*, and হেতু, *a cause*), caused by or arising from joy or gladness; *ad.* from or because of joy or gladness.

আহ্লাদান্বিত, *a.* (from আহ্লাদ, *joy*, and অন্বিত, *connected with*), joyful, glad, exulting, merry.

আহ্লাদিত, *a.* (from আ, *prep.* and হ্লাদ্, *to rejoice*), pleased, made to rejoice, glad, merry, elated in mind.

আহ্লাদিতব্য, *a.* (from আ, *prep.* and হ্লাদ্, *to rejoice*), fit to be made a subject of joy or exultation

আহ্লাদী, *a.* (from আহ্লাদ, *joy*), joyous, mirthful, festive, glad.

আহ্লাদিয়া, *a.* (from আহ্লাদ, *joy*), joyful, joyous, glad, mirthful, festive.

আহ্লাদোৎপাদক, *a.* (from আহ্লাদ, *joy*, and উৎপাদক, *producing*), producing joy or gladness.

আহ্লাদোন্মত্ত, *a.* (from আহ্লাদ, *joy*, and উন্মত্ত, *foolish*), distracted or foolish with joy.

আহ্বয়, *s.* (from আ, *prep.* and হ্বে, *to sound*), an appellation, a name, a law suit arising from a dispute in games with animals, as cock-fighting, horse-racing, &c.

আহ্বান, *s.* (from আ, *prep.* and হ্বে, *to sound*), a call, an invitation, a summon.

আহ্বানার্থ, *s.* (from আহ্বান, *a summon*, and অর্থ, *an object*), for the purpose of a call or summon.

আহ্বানার্হ, *a.* (from আহ্বান, *a call*, and অর্হ, *fit*), proper to be called or summoned.

আহ্বানীয়, *a.* (from আ, *prep.* and হ্বে, *to sound*), proper to be called or summoned.

আহ্বাল, *s.* (from احوال, *a condition*), a state, a condition.

ই.

ই, the third vowel in the Hindoo alphabet. It has the sound of the English i in hin. When compounded with a preceding consonant it assumes this form (ি), and is placed on the left hand of the letter, though sounded after it; *ad.* even, indeed ; this letter is also used as an emphatical particle.

ইঃ, an interjection expressive of anger, sorrow, distress, compassion, or calling.

ইক্কড়, *s.* (from ইক্কট *a reed*), a sort of reed ; *a.* solid, not hollow, not fistulous

ইঁদুর, *s.* (from আখু, *a rat*), the large bandicote rat, (Mus malabaricus,) also a sort of reed or grass.

ইকার, *s.* (from ই, *the letter* ই, and কৃ, *to make*), the character ই which expresses the sound of the English i in him.

ইকারাদি, *a.* (from ইকার, *the letter* ই, and আদি, *first*), beginning with the letter ই, having an initial ই.

ইকারান্ত, *a.* (from ইকার, *the letter* ই, and অন্ত, *an end*), having a final ই, ending with the letter ই.

ইকুন, *s.* (from উকুন, *a louse*), a louse.

ইক্ষু, *s* (from ইষ, *to desire*), a sugar-cane.

ইক্ষুমেহ, *s.* (from ইক্ষু, *a sugarcane*, and মেহ, *a gleet*), a kind of gonorrhea or gleet in which the matter discharged has a sweetish taste.

ইক্ষুযন্ত্র, *s.* (from ইক্ষু, *a sugar-cane*, and যন্ত্র *a machine*, a sugar-mill.

ইক্ষুসমুদ্র, *s.* (from ইক্ষু, *a sugar-cane*, and সমুদ্র, *the sea*, one of the seven imaginary seas of the Hindoos, which is supposed to be full of sugar-cane juice.

ইখ্তিয়ার, *s.* (from اختيار, *controul*), subjection, controul.

ইজ্জত, *s.* (from احترام, *esteem*), esteem, regard.

ইঙ্গিত, *s* (from ইঙ্গ, *to move*), a nod, a signal, a wink.

ইঙ্গিতজ্ঞ, *a.* (from ইঙ্গিত, *a signal*, and জ্ঞা, *to know*), acquainted with the design of a person's nods or signals.

ইঙ্গিতে, *ad* (*loc. case of* ইঙ্গিত), indirectly, by nods or signals.

ইঙ্গুদী, *s* (from ইঙ্গ, *to go*), the name of a plant or tree not yet ascertained.

ইচড়, *s.* (from ইষ, *to desire*), a fruit of the jak (Artocarpus integrifolia) which would not come to maturity if suffered to continue on the tree and therefore is eaten in stews in its unripe state.

ইচ্ছা, *s.* (from ইষ, *to desire*), will, the will, desire, a wish, a propensity, a bias, choice, an inclination, the demand or third term in the rule of proportion.

ইচ্ছাকর্তা, *s.* (from ইচ্ছা, *desire*, and কর্তৃ, *a doer*), one who wills or desires.

ইচ্ছাকারক, *a.* (from ইচ্ছা, *desire*, and কারক, *doing*), willing, desiring, forming wishes or desires ; *s.* a person who wishes or desires.

ইচ্ছাকারী, *a.* (from ইচ্ছা, *desire*, and কারিন্, *doing*), willing, desiring, forming wishes or desires.

ইচ্ছাক্রমে, *ad.* (*loc. case of* ইচ্ছা, *desire*, compounded with ক্রম, *a step*), freely, spontaneously, at one's wish.

ইচ্ছাজনক, *a.* (from ইচ্ছা, *desire*, and জনক, *producing*), exciting or stirring up desires or appetites.

ইচ্ছাজন্য, *a.* (from ইচ্ছা, *desire*, and জন্য, *producible*), producible by wishes or desires, producible by the wish.

ইচ্ছাজন্যে, *ad.* (*loc. case of* ইচ্ছাজন্য), for the will or desire.

ইচ্ছাদমন, *s.* (from ইচ্ছা, *desire*, and দমন, *a suppressing*), the suppressing of desire or appetite.

ইচ্ছাধীন, *a* (from ইচ্ছা, *the will*, and অধীন, *subject to*), under the influence of inclination, subject to one's own will.

ইচ্ছানাশক, *a.* (from ইচ্ছা, *desire*, and নাশক *destroying*), destroying the desire or inclination for an object.

ইচ্ছানিবর্তক, *a.* (from ইচ্ছা, *desire*, and নিবর্তক, *suppressing*), suppressing the desires or appetites.

ইচ্ছানিবর্তন, *a.* (from ইচ্ছা, *desire*, and নিবর্তন, *the suppressing of a thing*), the act of suppressing the desires or appetites

ইচ্ছানিবারক, *a* (from ইচ্ছা, *the will*, and নিবারক, *preventing*), opposing the desires, preventing the will from operating

ইচ্ছানিবারণ, *s* (from ইচ্ছা *desire*, and নিবারণ *a hindering*), the preventing or hindering of the desires, the opposing of a person's desires.

ইচ্ছানিবৃত্তি, *s.* (from ইচ্ছা, *desire*, and নিবৃত্তি *cessation*), the suppression of desire or appetite.

ইচ্ছানিমিত্তক, *a.* (from ইচ্ছা, *desire*, and নিমিত্ত, *a cause*), caused by or arising from will or desire ; *ad.* from or because of will or desire.

ইচ্ছানিমিত্তে, *ad.* (from ইচ্ছা, *desire*, and নিমিত্ত, *a cause*), for the will or desire.

ইচ্ছানুগত, *a.* (from ইচ্ছা, *the will*, and অনুগত, *devoted to*), devoted to the will of a person, attached to or obedient to the will.

ইচ্ছানুযায়ী, *a.* (from ইচ্ছা, *the will*, and অনুযায়িন্, *following*), agreeing with the desires, consonant to or following upon the desire.

ইচ্ছানুরূপ, *a.* (from ইচ্ছা, *the will*, and অনুরূপ, *corresponding*), corresponding with the will, according to the desire.

ইচ্ছানুসার, *s.* (from ইচ্ছা, *the will*, and অনুসার, *a following*), a following upon the wish or desire, a corresponding the wishes.

ইচ্ছানুসারে, *ad.* (*loc. case of* ইচ্ছানুসার), according to the desire, as much as you please, as you please, freely, spontaneously.

ইচ্ছান্বিত, *a.* (from ইচ্ছা, *the will*, and অন্বিত, *possessed of*), voluntary, wilful.

ইচ্ছাপূর্ব্বক, *a.* (from ইচ্ছা, *the will*, and পূর্ব্ব, *before*), preceded by the will, voluntary; *ad.* voluntarily.

ইচ্ছাপ্রবর্ত্তক, *a.* (from ইচ্ছা, *desire*, and প্রবর্ত্তক, *exciting*), exciting desires, stimulating the desires or appetites.

ইচ্ছাপ্রবর্ত্তন, *s.* (from ইচ্ছা, *desire*, and প্রবর্ত্তন, *an exciting*), the exciting of an inclination or desire for an object.

ইচ্ছাপ্রবৃত্তি, *s.* (from ইচ্ছা, *desire*, and প্রবৃত্তি, *excitation*), the excitation of desire or appetite.

ইচ্ছাপ্রযুক্ত, *a.* from ইচ্ছা, *desire*, and প্রযুক্ত, *caused by*), caused by or arising from will or inclination; *ad.* from or because of will or inclination.

ইচ্ছাফল, *s.* (from ইচ্ছা, *desire*, and ফল, *fruit*), the fruit or consequence of will or desire. In arithmetic, the fourth term or thing required in the rule of proportion.

ইচ্ছাবর্দ্ধক, *a.* (from ইচ্ছা, *the will*, and বর্দ্ধক, *increasing*), increasing the desires, enlarging the wishes, stimulating.

ইচ্ছাবর্দ্ধন, *s.* (from ইচ্ছা, *the will*, and বর্দ্ধন, *an increasing*), an augmenting of the desires.

ইচ্ছাবশ, *a.* (from ইচ্ছা, *the will*, and বশ, *subjection*), subject to the will or desire.

ইচ্ছাবহির্ভূত, *a.* (from ইচ্ছা, *the will*, and বহির্ভূত, *without*), without or not included in the will or desire.

ইচ্ছাবান্, *a.* (from ইচ্ছা, *the will*), voluntary, spontaneous.

ইচ্ছাবিনা, *ad.* (from ইচ্ছা, *will*, and বিনা, *without*), unwillingly, intentionally, involuntarily.

ইচ্ছাবিরহ, *ad.* (from ইচ্ছা, *will*, and বিরহ, *a want*), a want of will, a being destitute of inclination, indifference.

ইচ্ছাবিশিষ্ট, *a.* (from ইচ্ছা, *the will*, and বিশিষ্ট, *possessed of*), voluntary, wilful.

ইচ্ছাবিহীন, *a* (from ইচ্ছা, *the will*, and বিহীন, *destitute of*), indifferent, destitute of will or desire.

ইচ্ছাবৃদ্ধি, *s.* (from ইচ্ছা, *the will*, and বৃদ্ধি, *increase*), the increase of desire, the enlargement of the appetite.

ইচ্ছাব্যতিরিক্ত, *a.* (from ইচ্ছা, *will*, and ব্যতিরিক্ত, *excepted*), will or inclination excepted.

ইচ্ছাব্যতিরেক, *s.* (from ইচ্ছা, *will*, and ব্যতিরেক, *an exception*), the exception of will or inclination.

ইচ্ছাব্যতিরেকে, *ad.* (*loc. case of* ইচ্ছাব্যতিরেক), with the exception of will or desire, unwillingly, unintentionally.

ইচ্ছাভাব, *s.* (from ইচ্ছা, *desire*, and অভাব, *non-existence*), the absence of will or desire.

ইচ্ছামত, *a.* (from ইচ্ছা, *the will*, and মত, *a manner*), corresponding with the desire.

ইচ্ছামতে, *ad.* (from ইচ্ছা, *desire*, and মত, *a manner*), according to the will or desire.

ইচ্ছাযুক্ত, *a.* (from ইচ্ছা, *the will*, and যুক্ত, *connected with*), voluntary, free.

ইচ্ছারহিত, *a.* (from ইচ্ছা, *the will*, and রহিত, *destitute of*), destitute of will, indifferent.

ইচ্ছাশূন্য, *a.* (from ইচ্ছা, *the will*, and শূন্য, *empty*), void of desire, indifferent.

ইচ্ছাহীন, *a* (from ইচ্ছা, *the will*, and হীন, *destitute of*), destitute of will, indifferent.

ইচ্ছাহেতুক, *a.* (from ইচ্ছা, *desire*, and হেতু, *a cause*), caused by or arising from will or desire; *ad.* from or because of will or desire.

ইচ্ছু, *a.* (from ইষ, *to desire*), desirous, solicitous, willing, voluntary.

ইচ্ছুক, *a.* (from ইষ, *to desire*), desirous, solicitous, willing, voluntary.

ইচলামৎস্য, *s.* (from ইচাক, *a shrimp*, and মৎস্য, *a fish*), a prawn, a shrimp.

ইচুণামৎস্য, *s.* (from ইচাক, *a shrimp*, and মৎস্য, *a fish*), a prawn, a shrimp.

ইজা, *a.* (from ایزا, *bexation*), brought over, carried forward, (as in accounts.)

ইজাদ, *s.* (from ایجاد, *invention*), invention, the inventing of a thing.

ইজাফৎ, *s.* (from اضافت, *addition*), the construction of one noun with another, addition, an adjunct.

ইজাফা, *s.* (from اضافه, *addition*, augmentation, increase, the junction of one thing with another, an attribute.

ইজার, *s.* (from ازار, *breeches*), a pair of trowsers or pantaloons; also, (from اجار, *a farm*), the farming of lands.

ইজারদার, *s.* (from اجار, *a farm*, and دار, *holding*), the farmer of a district.

ইজারদারী, *s.* (from اجاردار, *a farmer*), the office or condition of a person who farms a district and lets it out again to sub-tenants.

ইজারা, *s.* (from اجاره, *a farm*), a farm.

ইজারী, *s.* (from اجاری, *cloth*), a sort of cloth.

ইজের, *s.* (from ازار, *breeches*), breeches, pantaloons.

ইজ্জল, *s.* (from ইজ্, *to move*, and জল, *water*), the name of a tree, (Barringtonia acutangula;) also the name of a

fish, (Muræna serpens, Lin. Ophisuris rostralis, Buch. Mss.)

ইজ্যা, *s.* (from যজ্, *to sacrifice*), a sacrifice, a gift or oblation, worship, reverence.

ইজ্যাশীল, *a.* (from ইজ্যা, *sacrifice*, and শীল, *desire*), inclined to sacrificial acts.

ইঞ্চাক, *s* (from ই, *the God of love*, and চক্, *to satisfy*), a shrimp.

ইঞ্জিল, *s.* (from Ευαγγελιον, *the gospel*), the gospel.

ইট, *s.* (from ইষ্টকা, *a brick*), a brick

ইটকুয়া, *s* (from ইষ্টক, *a brick*), the name of a species of dove, (Columba cuprea, Buch. Mss.)

ইটখোলা, *s.* (from ইট, *a brick*, and খোলা, *a field*), a field or place where bricks are made.

ইটচূর, *s.* (from ইট, *a brick*, and চূর, *powder*), brick-dust.

ইটওয়ালা, *s.* (from ইট, *a brick*, and والا, *an owner*), a brick maker.

ইটময়, *a.* (from ইট, *a brick*), brick, made of bricks.

ইটল্, *v. a.* (from ইট, *a brick*), to pelt with bricks.

ইটল, *s.* (from ইট, *a brick*), a brick.

ইটলান, *s.* (from ইট, *a brick*), the pelting of any one with bricks.

ইটী, *s.* (from ইট্, *to go*), the name of a fish, (Silurus acanthius, Buch. Mss.)

ইটাভিটা, *s.* (from ইট, *a brick*, and ভিটা, *a house*), a house and its appurtenances.

ইটাল, *s.* (from ইট, *a brick*), a brick.

ইটাল, *a.* (from ইট, *a brick*), made of bricks, built of bricks, brick.

ইটা, *s.* (from ইষ্টকা, *a brick*), a brick.

ইড়া, *s* (from ইড়্, *to praise*), the name of a supposed nerve on the left side which the *Hindoos* suppose to vibrate in unison with certain notes of the Gamut.

ইৎ, *a.* (from ই, *to go*), a grammatical term indicating that the letter with which it is joined in any of the increments is to be rejected.

ইতঃ, *ad.* (from ইদম্, *this*), hence, from this.

ইতর, *a.* (from ই, *desire*, and তৄ, *to pass over*), other, another, different, low, mean.

ইতরথা, *ad.* (from ইতর, *another*), otherwise

ইতরবিশেষ, *s.* (from ইতর, *different*, and বিশেষ, *particular*), a distinction, a disparity.

ইতরলোক, *s.* (from ইতর, *mean*, and লোক, *a person*), a low person, viz. a person considered as one of another species.

ইতরেদ্যুঃ, *ad.* (from ইতর, *another*), on another day, on some other day.

ইতলা, *s.* (from اطلاع, *information*), information, intelligence, manifestation, a declaration, knowledge.

ইতস্ততঃ, *ad.* (from ইতস্, *hence*, and ততস্, *thence*), hither and thither.

ইতাতত, *s.* (from اطاعت, *to submit*), subjection, obsequiousness, reverence, obedience, veneration, submission.

ইতি, *ad.* (from ই, *to move*), thus far, thus, hitherto.

ইতিকর্ত্তব্য, *s.* (from ইতিকর্ত্তব্য, *proper to be done in this case*), that which is proper to be done in any given case.

ইতিকর্ত্তব্যতাকলাপ, *s.* (from ইতিকর্ত্তব্যতা, *that which is proper to be done in a given case*, and কলাপ, *a multitude*), the whole of what ought to be done in a given case.

ইত্তিফাক, *s.* (from اتفاق, *equality*), equality, friendship, union, concord, similarity of disposition, chance, fortune, an accident, a lot, success, an incident, an opportunity, an occurrence, the happening of a thing.

ইতিমধ্যে, *ad* (from ইতি, *this*, and মধ্য, *a middle*), during this, at this time, in the interim.

ইত্তিলা, *s* (from اطلاع, *information*), information, intelligence, manifestation, a declaration, knowledge.

ইতিহ, *s.* (from ইতি *this*, and হ, *indicative of information*), traditional instruction, advice, an idea or legend propogated by communication from one to another.

ইতিহাস, *s.* (from ইতিহ, *tradition*, and অস্, *to be*), a history, fabulous history.

ইতোমধ্যে, *ad.* (from ইতঃ, *hence*, and মধ্য, *the midst*), during this, in the mean time.

ইত্থম্ভূত, *a* (from ইত্থং, *thus*, and ভূত, *to become*), thus, such, like.

ইত্যনুমানে, *ad.* (from ইতি, *this*, and অনুমান, *an inference*), according to this inference or opinion.

ইত্যনুসারে, *ad.* (from ইতি, *this*, and অনুসার, *a following*), according to this.

ইত্যবসরে, *ad.* (from ইতি, *thus*, and অবসর, *leisure*), at this opportunity, at that time, during this.

ইদং, *ad.* (from ইদম্, *this*), this, that, the same.

ইদানী, *ad* (from ইদম্ *this*), now.

ইদানীন্তন, *a.* (from ইদানীম্, *now*), recent, modern, present.

ইনাম, *s.* (from انعام, *a reward*), a reward, a largess

ইনামএকাম, *s.* (from انعام, *a reward*, and اکرام, *favours*), a reward, a largess, a gift.

ইনি, *pron.* (from ইদম্, *this*), this (man.)

ইন্তিজাম, *s* (from نظم, *to dispose*), a regular arrangement, a proper disposition of things, order, regularity.

ইন্তিজার, *s.* (from نظر, *to look*), expectation, a looking for.

ইন্তিজারী, *s.* (from انتظاري, *expectation*), expectation, the looking for something which is expected or hoped for.

ইন্তিহা, *s.* (from انتها, *an end*), an end, the termination of an

affair, a summit, a boundary, a limit; *a.* finished, compleated.

ইন্দারা, *s.* (from অন্দু, *a large well*), a well, a large well or pit.

ইন্দীবর, *s.* (from ইন্দিরা, *a name of Lukshmee*, and বর, *excellent*), the name of an aquatic plant, (Nymphæa cœrulea; also Asparagus racemosus.)

ইন্দু, *s.* (from উন্দ, *to wet*), the moon.

ইন্দুকলা, *s.* (from ইন্দু *the moon*, and কলা, *a portion*), a digit of the moon.

ইন্দুকান্ত, *s.* (from ইন্দু, *the moon*, and কান্ত, *splendid*), the name of a gem, a particular variety of quartz.

ইন্দুরেখা, *s.* (from ইন্দু, *the moon*, and রেখা, *a streak*), a digit of the moon.

ইন্দুলেখা, *s.* (from ইন্দু, *the moon*, and লেখা, *a mark or stroke*), a digit of the moon. This name is also given to several plants, viz. Menispermum glabrum, Asclepias acida, and Ligusticum Ajouan.

ইন্দুর, *s.* (from উন্দ, *to wet*), a rat, a mouse, (the generic name.)

ইন্দুরকাণী, *s.* (from ইন্দুর, *a rat*, and কর্ণ *an ear*), the name of a plant, (Salvinia cucullata.) This name is also given to a species of grass.

ইন্দুরকাণীপাতা, *s.* (from ইন্দুরকাণী, *a species of plant*, and পাতা, *a leaf*), the name of a plant, (Salvinia cucullata.)

ইন্দ্র, *s.* (from ইদি *to possess supreme power*), the name of one of the *Hindoo* gods who presides over the atmosphere and is esteemed the sovereign of the gods. One of the demi-gods called Adityus, one of the yogas or divisions of a circle on the plane of the ecliptic, the human soul, the animal soul or that portion of the universal spirit which resides in any individual, night, an organ of sense, one of the nine divisions of Jamboo-dweepa or the continent of Asia, the name of two plants, viz. Wrightea antidysenterica, and a species of Ocymum. This word, when it is the last member of a compound adds the idea of excellence to the thing indicated by the first member.

ইন্দ্রগোপ, *s.* (from ইন্দ্র, *the sovereign of the gods*, and গোপ *a cow-keeper*), the name of an insect, (Coccinella of several species.)

ইন্দ্রজাল, *s.* (from ইন্দ্র, *an organ of sense*, and জাল, *a net*) legerdemain, juggling, conjuring, the raising of illusive appearances, a net to which artificial stars, fishes, and other things are sewed to adorn the *Hindoo* festival of the *Rasa*.

ইন্দ্রজালবিদ, *a.* (from ইন্দ্রজাল, *magic*, and বিদ্যা, *science*), acquainted with magic or the art of raising false images and appearances so as to make them seem real

ইন্দ্রজালবিদ্যা, *s.* (from ইন্দ্রজাল, *magic*, and বিদ্যা, *science*), the art of raising false images or appearances and making them appear real, the science of magic or legerdemain.

ইন্দ্রজালিক, *a.* (from ইন্দ্রজাল, *magic*), magical, connected with legerdemain.

ইন্দ্রজালিকা, *a.* (from ইন্দ্রজাল, *the art of juggling*), deceptive, juggling, illusive.

ইন্দ্রত্ব, *s.* (from ইন্দ্র, *the Hindoo Jove*), that species of deity or godhead which is supposed to belong to *Indra*.

ইন্দ্রত্বাদিপদ, *s.* (from ইন্দ্রত্ব, *the office of Indra*, আদি, *the first*, and পদ, *an office*), offices or stations beginning with that of *Indra*.

ইন্দ্রনীল, *s.* (from ইন্দ্র *Indra*, and নীল, *blue*), a sapphire, the name of a trill or shake in music.

ইন্দ্রপদ, *s* (from ইন্দ্র, *the Hindoo Jove*, and পদ, *an office*), the office of *Indra*, *Indraship*.

ইন্দ্রবারুণী, *s.* (from ইন্দ্র, *the sovereign of the gods*, and বরুণ, *the god of waters*), the name of a kind of wild bitter cucumber, (Cucumis colocynthis.)

ইন্দ্রযব, *s.* (from ইন্দ্র, *the sovereign of the gods*, and যব, *barley*), the seed of an Indian shrub, (Wrightea antidysenterica.)

ইন্দ্রলুপ্ত, *a.* (from ইন্দ্র, *the sovereign of the gods*. and লুপ্ত, *concealed*), morbid baldness, the falling off of the hair.

ইন্দ্রাণী, *s.* (from ইন্দ্র, *the Indian Jove*), the consort of *Indra*; the name of a shrub, (Vitex Negundo.)

ইন্দ্রায়ুধ, *s.* (from ইন্দ্র, *the Indian Jove*, and আয়ুধ, *a weapon*), the rainbow, the weapon of *Indra*.

ইন্দ্রাশন, *s.* (from ইন্দ্র, *the Indian Jove*, and অশন, *an eating*), the tender tops of hemp, gathered and dried. This drug is much used by the *Hindoo* ascetics to produce intoxication, the gods are also said in their writings to make a very free use of it. This word is also the name of another plant the seeds of which are used as weights by jewellers and goldsmiths, (Abrus precatorius.)

ইন্দ্রাসন, *s* (from ইন্দ্র, *the Indian Jove* and আসন, *a seat*), the throne of *Indra*.

ইন্দ্রিয়, *s.* (from ইন্দ্র, *the soul*), the organs of sensation and perception. The *Hindoos* reckon five of each; those of sense are, the hand, the foot, the voice, the organ of generation, and that of excretion; and those of perception are, the mind, the eye, the ear, the nose, the tongue, and the skin.

ইন্দ্রিয়গণ, *s.* (from ইন্দ্রিয়, *an organ of sense*, and গণ, *a genus*),

the whole of the organs of sensation and perception.

ইন্দ্রিয়গোচর, *a* (from ইন্দ্রিয়, *an organ*, and গোচর, *an object*), present to the senses, perceptible.

ইন্দ্রিয়ঘ্ন, *a.* (from ইন্দ্রিয়, *an organ*, and হন্, *to destroy*), debilitating, stupifying.

ইন্দ্রিয়দমন, *s.* (from ইন্দ্রিয়, *an organ*, and দমন, *suppression*), the suppression of sensuality, self-denial.

ইন্দ্রিয়দমনকারক, *a.* (from ইন্দ্রিয়দমন, *self-denial*, and কারক, *doing*), subduing the senses, subduing the organs, bringing the appetites and feelings into subjection.

ইন্দ্রিয়দমনকারী, *a.* (from ইন্দ্রিয়দমন, *self-denial*, and কারিন্, *doing*), subduing the senses, subduing the organs, bringing the appetites and feelings into subjection.

ইন্দ্রিয়দোষ, *s.* (from ইন্দ্রিয়, *an organ*, and দোষ, *a fault*), an evil propensity, concupiscence.

ইন্দ্রিয়নিগ্রহ, *s.* (from ইন্দ্রিয়, *an organ*, and নিগ্রহ, *a chastisement*), self-denial, the subduing of the sensual appetites.

ইন্দ্রিয়নিগ্রাহক, *a.* (from ইন্দ্রিয়, *an organ of sense*, and নিগ্রাহক, *maltreating*), suppressing or mortifying the senses, self-denying.

ইন্দ্রিয়সমূহ, *s.* (from ইন্দ্রিয়, *an organ*, and সমূহ, *a multitude*), the sum total of the organs of sensation and action.

ইন্দ্রিয়াগোচর, *a.* (from ইন্দ্রিয়, *an organ*, and অগোচর, *not perceptible*), not perceptible to the senses.

ইন্দ্রিয়ার্থ, *s* (from ইন্দ্রিয়, *an organ*, and অর্থ, *an object*), an object of the senses.

ইন্ধন, *s* (from ইন্ধ্, *to shine*), fuel.

ইনফিসাল, *s.* (from انفصال, *an adjustment*), a decision, the adjustment of any thing disputed, the termination of an affair, a settling, a division, a decision.

ইনসাফ, *s.* (from انصاف, *a decision*), the decision of a cause, right, justice, equity.

ইব, a particle of speech indicating similarity or likeness, like, resembling.

ইবতিদা, *s.* (from ابتدا, *a commencement*), the commencement of a work, a beginning, the exordium of a discourse.

ইভ, *a.* (from ই, *love*, and ভা, *to shine*), an elephant.

ইমন, *s.* (from ইমম্, *this*), in Hindoo music the concord of two notes.

ইমনকল্যাণ, *s.* (from ইমন, *a concord*, and কল্যাণ, *a particular musical sound*), in Hindoo music an imperfect concord of two notes.

ইমনকেদারা, *s.* (from ইমন, *a concord*, and কেদারা, *a particular musical sound*), in Hindoo music a perfect concord of two notes.

ইমান, *s.* (from אָמַן, *to make steady*, ایمان, *faith*), faith, belief, conscience, religion, stability.

ইমানদার, *a.* (from ایمان, *faith*, and دار, *holding*), faithful, possessing faith, believing; *s* believer.

ইমানদারী, *s.* (from ایماندار, *a believer*), the condition of a believer, the exercise of faith.

ইমতিহান, *s.* (from امتحان, *to examine*), an examination, proof, [illegible] an experiment, a temptation.

ইমতিহা[illegible] امتحان, *an examination*, belonging to an examination.

ইমলা, *s.* (from מלא, *to divide into breaks or parts*, املا, *to manifest*), orthography, a writing correctly, the completing of a thing, a filling up.

ইয়ৎ, *a.* (from ইদম্, *this*), so much, thus much.

ইয়ত্তা, *s.* from ইয়ৎ, *thus much*), an assigned quantity, definiteness.

ইয়ত্তাভাব, *s.* (from ইয়ত্তা, *a circumscribing within expressed bounds* and অভাব, *non-existence*), unlimitedness.

ইয়ত্তারহিত, *a.* (from ইয়ত্তা, *an assigned quantity*, and রহিত, *destitute of*), indefinite.

ইয়তেবার, *s.* (from اعتبار, *trust*), faith, confidence, belief, reliance, trust, respect, veneration, esteem.

ইয়তেবারী, *a.* (from اعتبار, *faith*), believing, trusting; *s.* a believer.

ইয়াম, *s.* (from יום, *a day*, ایام, days), days, a season, a time, weather.

ইয়ামন, *s.* (from ইয়ৎ, *so much*), a mixed kind of music composed of two other sorts, invented by Ameer Khosro.

ইরম্মদ, *s.* (from ইরা, *water*, and মদ্, *to rejoice*), a flash of lightning, submarine fire.

ইরসাল, *s* (from ارسال, *to send*), a mission, a sending, a deputation.

ইরা, *s.* (from ই, *to move*), the goddess of speech; language, speech, the earth, ardent spirits, water.

ইরাদা, *a.* (from ارادة, *a desire*), a desire, an inclination, a wish, a purpose, a design, an intention, a plan.

ইলশা, *s.* (from ইলীশ, *a particular fish*), the name of a fish, (Clupea alosa.)

ইলাবৃতবর্ষ, *s.* (from ইলা, *the earth*, আবৃত, *covered*, and বর্ষ, *a geographical division*), the most central of the nine geographical divisions of the earth.

ইলীশ, *s.* (from ইল, *to move*, and ঈশ, *a chief*), the name of a fish much esteemed for the table, (Clupea alosa, Lin.)

ইলেখ, *s.* (from লেখা, *to write*), a line, a stroke, a dash with the pen, a streak.

ইল্লত, *s* (from علت, *dirt*), filth, dirt, ordure.

ইল্লতখানা, *s.* (from علت, *filth*, and خانه, *a house*), a privy.

ইফনী, *a.* (from عفني, *filth*), filthy, foetid, abominable.

ইশারা, *s.* (from اشاره, *a sign*), a nod or wink, a sign or token.

ইশ্তিহার, *s.* (from اشتهار, *a proclamation*), a proclamation.

ইশ্তিহারনামা, *s.* (from اشتهار, *a proclamation*, and نامه, *a writing*), a written proclamation.

ইশ্তিহারী, *a.* (from اشتهار, *a sale*), belonging to a sale.

ইষ, *s.* (from ইষ্, *to go*), the name of one of the Hindoo months, usually called *Ushwina*; it commences when the sun enters Virgo. It contains part of September and part of October.

ইষু, *s.* (from ইষ্, *to go*), an arrow, a versed sine.

ইষুধি, *s.* (from ইষু, *an arrow*, and ধা, *to hold*), a quiver.

ইশ্বরমূল, *s.* (from অর্কমূলা, *the name of a plant*), the name of a plant, (Aristolochia indica.)

ইষ্ট, *a.* (from ইষ্, *to desire*), desired, wished for, cherished, beloved, reverenced, respected, approved; also, (from যজ্, *to sacrifice*), sacrificed to, worshipped.

ইষ্টকর্ম্ম, *s.* (from ইষ্ট, *desired*, and কর্ম্মন্, *work*), in arithmetic an operation with assumed numbers.

ইষ্টকা, *s* (from ইষ্, *to desire*), a brick.

ইষ্টদেব, *s.* (from ইষ্ট, *worshipped*, and দেব, *a god*), the particular god which is worshipped by any individual.

ইষ্টদেবতা, *s.* (from ইষ্ট, *worshipped*, and দেবতা, *deity*), the particular god which is worshipped by any person.

ইষ্টমূলাংশজাতি, *s.* (from ইষ্টমূল, *the required root*, অংশ, *a fraction*, and জাতি, *reduction*), in arithmetic the assimilation and reduction of the coefficient of the root with a fraction.

ইষ্টি, *s.* (from ইষ্, *to desire*), volition, will, desire; also, (from যজ্, *to sacrifice*), a sacrifice, an oblation, a preceptor or spiritual guide.

ইস, an interjection expressive of pain, anger, or sorrow; or surprize.

ইতস্, *ad.* (from ইদম্, *from this*) from this place.

ইস্তকলাগাইদ, *a.* (from ইস্তক, *from this*, and لغايت, *a limit*), from this place to that, inclusive.

ইস্তিমাল, *s.* (from استعمال, *to practise*), daily practice, a custom, a habit.

ইস্তিমরারী, *ad.* (from استمراري, *to continue*), always, constantly, perpetually.

ইস্তিফা, *s.* (from استعفا, *forgiveness*), pardon, forgiveness.

ইস্ত্রি, *s.* (from স্তৃ, *to spread out*) a smoothing iron.

ইস্পন্দ, *s.* (from اسپند, *a particular drug*), the seed of a particular plant not ascertained. It is burnt at marriages and a few days after the birth of a child to prevent those calamities which are supposed to be caused by evil spirits.

ইসপগোল, *s.* (from اسپغول, *a particular plant*), the name of a plant, (Plantago Isphagula.)

ইস্পাত, *s* (from *espada*, Port), steel.

ইসবগোল, *s.* (from اسبغول, *the name of a plant*), the name of a plant used in medicine, (Plantago Isphagula.)

ইস্মনবীস, *s.* (from اسم, *a name*, and نويس, *a writer*), one who makes out a list of names, a muster-master.

ইস্মনবীসী, *s.* (from اسم نويس, *one who writes names*), the office or business of one who writes lists of names, the making a list of names, or persons.

ইহ, *pron.* (from ইদম্, *this*), this, here.

ইহকাল, *s.* (from ইহ, *this*, and কাল, *time*), the present life, the present time.

ইহতিয়াজ, *s.* (from احتياج, *necessity*), necessity, need, want, occasion.

ইহতিরাজ, *s* (from احتراز, *abstinence*), abstinence, the observing of a proper regimen, the abstaining from passion, the controuling of the passions.

ইহলোক, *s* (from ইহ, *this*, and লোক, *a world*), this world, the present life.

ইহসান, *s.* (from احسان, *benevolence*), benevolence; good actions, beneficence, favour, courtesy, kindness.

ঈ.

ঈ, the fourth vowel of the Indian alphabet. It is a long vowel resembling in sound the English ee in reed. When compounded with a consonant, it is expressed by this symbol ী.

ঈকার, *s.* (from *the letter* ঈ and কৃ, *to do*), the letter ঈ, or that character which expresses the sound of ee in reed.

ঈকারাদি, *a.* (from ঈকার, *the letter* ঈ, and আদি, *first*), beginning with the letter ঈ, having an initial ঈ.

ঈকারান্ত, *a.* (from ঈকার, *the letter* ঈ, and অন্ত, *an end*), ending with the letter ঈ, having a final ঈ.

ঈজাদ, *s.* (from ايجاد, *invention*), the invention of a thing, invention; *a.* invented.

ঈতি, *s.* (from ই, *to move*), a calamity befalling the rural peasantry, of which Hindoo writers reckon six, viz. excessive rain, a defect of rain, locusts, rats, birds, and a neighbouring king.

ঈদ, *s.* (from [illegible], *to appoint*, عيد, *a festival*), a festival, a holy day, a religious solemnity.

ঈদৃক্, *ad.* (from ইদম্, *this*, and দৃশ্, *to see*), thus, such, resembling this.

ঈদৃশ, *ad.* (from ইদম্, *this*, and দৃশ্, *to see*), thus, such, resembling this.

ঈর্ষা, *s.* (from ঈর্ষ্, *to envy*), envy, spite.

ঈর্ষাকারক, *a.* (from ঈর্ষা, *spite*, and কারক, *making*), venting spite or malice, malicious, spiteful, envious.

ঈর্ষাজনক, *a.* (from ঈর্ষা, *spite*, and জনক, *producing*), exciting envy, causing malice or ill will.

ঈর্ষাদ্বেষী, *a.* (from ঈর্ষা, *spite*, and দ্বেষিন্, *hating*), abhorring malice or spite, hating envy or malevolence.

ঈর্ষানাশক, *a.* (from ঈর্ষা, *spite*, and নাশক, *destroying*), destroying spite or envy, destroying hatred or ill will.

ঈর্ষান্বিত, *a* (from ঈর্ষা, *spite*, and অন্বিত, *connected with*), spiteful, malicious, envious, malevolent.

ঈর্ষাবান্, *a.* (from ঈর্ষা, *spite*), spiteful, envious, malicious, malevolent.

ঈর্ষাবিশিষ্ট, *a.* (from ঈর্ষা, *spite*, and বিশিষ্ট, *possessed of*), spiteful, malicious, envious, malevolent.

ঈর্ষাময়, *a* (from ঈর্ষা, *spite*), spiteful, envious, malicious, malevolent.

ঈর্ষাযুক্ত, *a.* (from ঈর্ষা, *spite*, and যুক্ত, *connected with*), spiteful, malicious, envious, malevolent.

ঈর্ষারহিত, *a.* (from ঈর্ষা, *spite*, and রহিত, *destitute of*), free from spite, free from malice, free from envy.

ঈর্ষাসূচক, *a.* (from ঈর্ষা, *spite*, and সূচক, *indicating*), indicating spite or malice, indicating envy or ill will.

ঈর্ষাহীন, *a.* (from ঈর্ষা, *spite*, and হীন, *destitute of*), free from spite, free from malice, free from envy.

ঈর্ষী, *a.* (from ঈর্ষা, *spite*), spiteful, malicious, envious, malevolent.

ঈশ, *s.* (from ঈশ্, *to be grand*), God, a lord, one of the names of *Shiva*, the supreme, the beam of a plough.

ঈশলাঙ্গলিয়া, *s.* (from ঈশ, *the beam of a plough*, and লাঙ্গল, *a plough*), the name of a plant, Gloriosa superba.)

ঈশা, *s.* (from ঈশ, *a governor*), the beam of a plough.

ঈশান, *s.* (from ঈশ্, *a lord*), light, splendor, one of the names of *Shiva*; *a.* north-east.

ঈশানকোণ, *s.* (from ঈশান, *Shiva*, and কোণ, *a corner*), the north-east quarter.

ঈশ্বর, *s.* (from ঈশ, *to be grand*) God, the supreme, a lord.

ঈশ্বরনিষেধ, *s.* (from ঈশ্বর, *God*, and নিষেধ, *prohibition*), the denial of a God, atheism.

ঈশ্বরনিষ্ঠ, *a.* (from ঈশ্বর, *God*, and নিষ্ঠা *establishment*), firmly relying on God, established in the service of God.

ঈশ্বরপরায়ণ, *a.* (from ঈশ্বর *God*, and পরায়ণ, *devoted to*), devoted to God, earnestly engaged in the service of God.

ঈশ্বরপূজক, *a.* (from ঈশ্বর, *God*, and পূজক, *worshipping*), worshipping God; *s.* a worshipper of God, a devout person.

ঈশ্বরপূজা, *s.* (from ঈশ্বর, *God*, and পূজা, *worship*), the worship of God.

ঈশ্বরপ্রতিষেধ, *s.* (from ঈশ্বর, *God*, and প্রতিষেধ, *prohibition*), the denial of a God, atheism.

ঈশ্বরভক্ত, *a.* (from ঈশ্বর, *God*, and ভক্ত, *devoted to*), devoted to God.

ঈশ্বরসাধক, *a.* (from ঈশ্বর, *God*, and সাধক, *accomplishing*), securing the favour of God, securing absorption in God.

ঈশ্বরসাধন, *s.* (from ঈশ্বর, *God*, and সাধন, *an accomplishing*), a securing the favour of God, a securing absorption into God.

ঈশ্বরসেবক, *a.* (from ঈশ্বর, *God*, and সেবক, *serving*), serving or worshipping God; *s.* a servant or worshipper of God.

ঈশ্বরসেবা, *s.* (from ঈশ্বর, *God*, and সেবা, *service*), the service of God, the worship of God.

ঈশ্বরাজ্ঞা, *s.* (from ঈশ্বর, *God*, and আজ্ঞা, *a command*), a command of God.

ঈশ্বরাজ্ঞাপিত, *a.* (from ঈশ্বর, *God*, and আজ্ঞাপিত, *commanded*), commanded by God.

ঈশ্বরাতিরিক্ত, *a.* (from ঈশ্বর *God*, and অতিরিক্ত, *exceeded*), beside or more than God.

ঈশ্বরারাধক, *a.* (from ঈশ্বর, *God*, and আরাধক, *worshipping*), worshipping God, praying to God; *s.* a person who prays to God.

ঈশ্বরারাধনা, *s.* (from ঈশ্বর *God*, and আরাধনা, *worship*), the worship of God.

ঈশ্বরার্চক, *a.* (from ঈশ্বর, *God*, and অর্চক, *worshipping*), worshipping God; *s.* a worshipper of God.

ঈশ্বরার্চা, *s.* (from ঈশ্বর, *God*, and অর্চা, *worship*), the worship of God.

ঈশ্বরী, *s.* (from ঈশ, *to be grand*), a goddess, a queen.

ঈশ্বরোপাসক, *a.* (from ঈশ্বর, *God*, and উপাসক, *serving*), attending on God, serving God, waiting on God.

ঈশ্বরোপাসনা, *s.* (from ঈশ্বর, *God*, and উপাসনা, *attendance*), attendance or waiting on God, the service of God.

ঈশ্বরোপাসনাকাঙ্ক্ষা, *s.* (from ঈশ্বরোপাসনা, *the service of God*, and আকাঙ্ক্ষা, *desire*), a desire for the service of God.

ঈশ্বরোপাসনাকাঙ্ক্ষী, *a.* (from ঈশ্বরোপাসনা, *the service of God*, and আকাঙ্ক্ষিন্, *desirous*), desirous of the service of God.

ঈশ্বরোপাসনাকারক, *a.* (from ঈশ্বরোপাসনা, *the service of God*, and কারক, *doing*), performing the service of God, waiting on God; *s.* a person who attends on the service of God.

… a. (from ঈশ্বরারাধনা, the service of God, … কৃ, doing), performing the service of God, … on God.

… ঈষ্, to move), the beam of a plough.

… (from ঈষ্, to glean), a little, somewhat.

…, a. (from ঈষৎ, somewhat, and উষ্ণ, hot), lukewarm.

ঈষদুষ্ণতা, s. (from ঈষদুষ্ণ, lukewarm), lukewarmness.

ঈষদ্গভীর, a. (from ঈষৎ, a little, … shallow.

ঈষদ্গভীরতা, s (from ঈষদ্গভীর, shallow, … quality), a shallow cavity, a slight depression.

ঈষদ্গুণ, s. (from ঈষৎ, a little, and গুণ, a … slender abilities, a small or insignificant quality.

ঈষদ্গুণযুক্ত, a. (from ঈষদ্গুণ, a small quality, and যুক্ত, joined to), possessed of slight qualities or abilities.

ঈষদ্দর্শন, s. (from ঈষৎ, somewhat, and দর্শন, the sight of any thing), a glance, a slight view.

ঈষদ্ধাস্য, s (from ঈষৎ, somewhat, and হাস্য, laughter), a slight laugh, a smile.

ঈষদ্ধাস্যবদন, a. (from ঈষদ্ধাস্য, a slight laugh, and বদন, the face), having a smiling countenance; s. a smiling countenance

ঈষদ্বক্র a (from ঈষৎ, a little, and বক্র crooked), somewhat crooked, bent, curved.

ঈষদ্বক্রতা, s from ঈষদ্বক্র, somewhat crooked), the circumstance of being somewhat bent or curved.

ঈষা, s. (from ঈষ, to move), the beam of a plough

ঈহা s (from ঈহ, to endeavour), study, a striving, an endeavour, an attempt.

উ.

উ, the fifth vowel in the Hindoo alphabet It has the sound of the English oo in good. When it follows a consonant in the same syllable, it is placed under the letter, and has this form ু; interj Oh! expressive of pain.

উআঁচুআঁ, a. (from আমা, raw, and চুআ, burnt in cooking), spoiled in the cooking.

উই, s. (from উদ্দংশ, a white ant), a white ant, (Termes bellicosus.)

উঁ, an interjection indicating a reply of assent, it also indicates anger, aye! ha!

উঃ, an interjection expressing assent, surprize at the greatness or excellency of a thing, approbation, compassion and anger.

উঁচ্, v. a. (from উচ্চ, high), to stir up, to raise up a thing that is settled down so as to make it lie loosely, to peck the thatch from a house as pigeons or other birds do, to throw the thatch from a house, to lift up, to raise up the arm or a weapon.

উঁচ, a. (from উচ্চ. high), high, lofty.

উঁচকপালিয়া, a (from উঁচ, high, and কপাল, the forehead), having an high forehead.

উঁচল, a. (from উঁচ্, to stir up), torn off as thatch from a house.

উঁচনীচা, a. (from উঁচ, high, and নীচ, low), high and low, rough, uneven.

উচল্, v a. (from উৎ, prep. and চল্, to move), to toss up as corn is tossed in a sieve in order to make the chaff rise to the top.

উচলন, a (from উৎ prep. and চল্, to move), shaken in a sieve or other vessel so that the chaff or other lighter parts are collected at the top; s. the shaking of things in a sieve or other vessel to collect the lighter parts on the top.

উচলা, v a (from উচল, to toss), to toss as corn is tossed in a sieve in order to make the chaff or other light substances rise to the top.

উচলান, a. (from উৎ, prep. and চল, to move), shaken in a sieve or other vessel so that the lighter parts are collected on the top, to bubble or boil over.

উঁচা, v. a (from উঁচ্, to stir up), to stir up, to raise up a thing that is settled down so as to make it lie loosely, to strip the thatch from a house, to raise up the arm or a weapon

উঁচান, a. (from উঁচ, to stir up), torn off as thatch from a house.

উঁকা, v. a. (from উৎ, prep and গম, to go), to take up, to lift up the hand to strike, to throw the thatch from a house.

উঁকাউঁকি, s (from উঁকা, to raise the hand to strike), a mutual or reciprocal attempt to strike, a mutual threatening to strike.

উঁকান, s. (from উঁকা, to raise the hand to strike), the taking up of a thing, a lifting up the hand to strike, a taking the thatch from a house.

উঁকানিয়া a from উঁকা, to raise the hand), lifting up the hand to strike, taking a thing up, taking the thatch from a house

উঁইপোকা, s (from উদ্দংশক, the male termes, and পোকা, an insect), the male of the white ant (Termes bellicosus) when it has acquired its wings and takes flight.

উঁহ, pron. (from অদস্, he), that man, or woman, he, she. This pronoun is only used when a great degree of respect is intended.

উঁ, a particle of refusal or denial, no.

উকস, v. a. (from উৎ, prep and খন্‌, to dig), to rasp, to file.

উক, s. (from উৎ, prep. and খন্‌, to dig), a rasp; also (from উল্কা, a meteor), a meteor, a torch, a fire-brand, a wisp of straw which is set on fire; a. stray, strange, unknown, going at large, feeding at large.

উকচি, s. (from উৎ, prep and কচ্‌, to shine), the name of a plant, (Ageratum cordifolium.)

উকট, a. (from উৎকট, disagreeable), intolerable, scarcely tolerable, disagreeable, excessive, hot, mad, furious, ungovernable.

উকটীয়া, a. (from উকট, disagreeable), belonging to the hot season, going at large as cattle do in the hot season, ungovernable, unrestrained.

উকড়, v. a. (from উৎ, prep. and গুড়, molasses), to dress sweetmeats with sugar or molasses so as to form a thin crust or inflorescence on the surface; applied to time, this verb means to pass away; applied to a paper kite, it means to break the string and get loose.

উকড়ী, s. (from উৎ, prep and কড়্‌, to preserve), a skimmer, a ladle, a mark tattooed on the faces of Hindoo women immediately between the eyes.

উকমনা, s. (from কুক্কুর, a dog, and মনস, the mind), the name of a plant which dogs are fond of smelling to (Conyza diffusa.)

উকা, s. (from উল্কা, a meteor), a meteor, a torch, a flaming wisp of straw, a fire-brand, a rasp.

উকার, s. (from উ, and কৃ, to make), the letter উ, the character which expresses the sound of oo in good.

উকারাদি, a. (from উকার, the letter উ, and আদি, first), having an initial উ, beginning with the letter উ.

উকারান্ত, a. (from উকার, the letter উ, and অন্ত, an end), having a final উ, ending with the letter উ.

উকালত, s. (from وکل, power, وکالت, an embassy), an embassy, agency, a deputation.

উকালতনামা, s. (from وکالت, an embassy, and نامه, a writing), the credentials of an ambassador or other public agent.

উকি, s. (from উৎ, prep. and ঈক্ষ্‌, to see), a peep, the looking attentively at a thing, a straining to vomit. This word when compounded with উঠ, to rise up, means to strain or retch in vomiting; when compounded with মার্‌, to beat, it means to peep, to pry into a thing, to watch a thing closely as a cat or other animal does its prey.

উকিউঠন, s. (from উকি, a straining to vomit, and উঠন, the act of rising), the act of retching or straining to vomit.

উকিঝুকি, s. (from উকি, a peep, and ঝুকি, the motion of the body which takes place in looking attentively), a peep, an attentive examination of a thing with the eye, the prying into a thing. This word compounded with মার্‌, to beat, means to peep, to pry, to examine or watch a thing closely.

উকিমারণ, s. (from উকি, a peep, and মারণ, the act of smiting), the act of peeping.

উকীল, s. (from وکل, power, وکیل, an ambassage), an attorney, an ambassador, an agent.

উকীলখরচ, s. (from وکیل, an attorney, and خرچ, expence); fees or other expences paid to an attorney.

উকীলখর্চা, s. (from وکیل, an attorney, and خرچه, expence), fees or other expences paid to an attorney.

উকীলী, s. (from وکیل an attorney), the business of an ambassador, the office of an attorney, a negociation.

উকুন, s. from উৎকুণ, a louse), a louse.

উকুনচাঁদা, s. (from উকুন, a louse, and চাঁদা, a species of fish), the name of a species of fish, (a species of Zeus or Centranodon).

উকুনিয়াপোকা, s. from উকুন, a louse, and পোকা, an insect), a weevil.

উকুনে ad. (loc. case of উকুন) lousily.

উকুনবাড়ি s. (from উৎকার, a hook used in winnowing corn), a hook of bamboo used by the Hindoos instead of a fork to separate the short straw and other refuse from the corn after threshing, or at the time of winnowing.

উক্কী, s. (from উৎ, prep. and কৃ, to throw), the name of a musical instrument, a kind of drum.

উক্ণী, s. (from উৎ, prep. and কুণ্‌, to collect), the name of a musical instrument of the pulsatile kind, a sort of drum.

উক্ত, a. (from বচ্‌, to speak), spoken, mentioned, related, said.

উক্তানুক্ত, a. (from উক্ত, spoken, and অনুক্ত, not spoken), spoken and not spoken.

উক্তি, s. (from বচ্‌, to speak), a word, a speech, an expression, a sentence, speech.

উক্ষা, s. (from উক্ষন্‌, a bull), a bull.

উখ্‌, v. a. (from উৎ, prep. and খন্‌, to dig), to rasp, to file.

উখ, s. (from উৎ, prep. and খন্‌, to dig), a rasp, a file.

উখড়্‌, v. a. (from উৎ, prep. and গুড়, molasses), to dress sweetmeats with sugar or molasses so as to form a thin crust or inflorescence on the surface; to get loose, applied to a paper kite; to break loose, applied to time to pass away.

উখা, s. (from উখ্‌, to move), a rasp, a pot, a saucepan.

উখড়া, s. (from উৎ, prep. and গুড়, molasses), a sort of food made of parched rice and treacle.

উখড়াখুকড়া, a. (from উৎক্ষিপ্ত, tossed. The last member of this

word is only a rhyme to the first), dishevelled, entangled, towzled, thrown into confusion.

উৎঝাড়ী, *s.* (from উৎ, *prep.* and ঝড়, *to separate*), a skimmer, a ladle.

উৎগুড়, *v. a.* (from উৎ, *prep.* and গুড়, *molasses*), to lift up, to raise; *s.* coarse sugar.

উদ্গার, *v. n.* (from উৎ, *prep.* and গৄ, *to vomit*), to vomit, to expel from the stomach. The adverbial participle of this verb constructed with খাদ্, *to eat*, means to chew the cud.

উদ্গরণ, *s.* (from উৎ, *prep.* and গৄ, *to vomit*), the act of vomiting or casting any thing up from the stomach, any substance vomited from the stomach; *a.* vomited.

উদ্গারিত, *a.* (from উদ্গার, *to vomit*), vomited.

উদ্গারভোজন, *s.* (from উদ্গার, *to vomit*, and ভোজন, *to eat*), the act of chewing the cud.

উগ্র, *a* (from উচ্, *to unite inseparably*), hot, peevish, snappish, surly, violent, cross, passionate, pungent; *s.* one of the names of *Shiva*.

উগ্রগন্ধ, *a.* (from উগ্র, *pungent*, and গন্ধ, *a scent*), strong-scented; *s.* the name of a tree the flowers of which have a very powerful fragrance, (Michelia Champaca), also carraway, (Carum Carui.)

উগ্রগন্ধা, *a.* (from উগ্র, *pungent*, and গন্ধ, *a scent*), strong-scented; *s.* the name of a plant, (Acorus Calamus.)

উগ্রতা, *s.* (from উগ্র, *hot*), heat, violence, pungency, peevishness passionateness.

উগ্রত্ব, *s.* (from উগ্র, *hot*), heat, violence, pungency, peevishness, passionateness.

উদ্ঘাটন, *s.* (from উৎ, *prep* and ঘট, *to cover*), the uncovering of a thing, the act of stripping off the clothes or any other covering.

উকুন, *s.* (from উক, *an interjection*, and কুন, *to sound*), a louse.

উক্কুণ, *s.* (from উক, an interjection indicating *enquiry*, and কুণ *to shine*), the introduction of a topic, the beginning of a subject.

উচ, *a.* (from উচ্চ *high*), high, tall.

উচণ্ড, *a.* (from উৎ, *prep* and চণ্ড, *to give pain*), unruly, headstrong, mischievous, bold, impudent, insolent.

উচণ্ডা, *a.* (from উৎ *prep.* and চণ্ড, *to return a blow*), daring, headlong, mischievous, bold, impudent, insolent.

উচনয়না, *s* (from উচ, *high*, and নয়ন, *the eye*), the name of a fish, Lutianus Polata, Buchanan's Mss.)

উচলা, *v. a.* (from উৎ, *prep.* and চল, *to move*), to toss, to agitate in a sieve or other vessel so as to make the chaff or other light substances lie uppermost.

উচলন, *s.* (from উৎ, *prep.* and চল, *to move*), the tossing or agitating of corn or other things in a sieve that the chaff and other light substances may rise to the top.

উচলা, *v. a.* (from উচল, *to toss*), to toss, to agitate in a sieve or other vessel so as to make the chaff or other light substances rise to the top

উচলিত, *s.* (from উৎ, *prep.* and চল, *to move*), agitated in a sieve or other vessel so that the chaff and other light substances are made to lie uppermost.

উচাটন, *s.* (from উৎ, *prep.* and চট, *to penetrate*), the being in sadness, the being gloomy or sullen.

উচাটনমনা, *a.* (from উচাটন, *the being gloomy*, and মনস্, *the mind*), gloomy, sad, disconsolate, heavy-hearted.

উচাটী, *a.* (from উৎ, *prep.* and চট, *to penetrate*), inclined to gloominess or sullenness.

উচিত, *a.* (from বচ, *to speak*), proper, fit, suitable, convenient.

উচিততা, *s.* (from উচিত, *proper*), propriety, fitness.

উচিতত্ব, *s.* (from উচিত, *proper*), propriety, fitness.

উচিংড়ী, *s.* (from উৎ, *prep.* and চিংড়ি, *a shrimp*), a species of gryllus or cricket.

উচিংড়ীপোকা, *s* (from উচিংড়ী, *a shrimp*, and পোকা, *an insect*), a species of gryllus or cricket.

উচোট, *s.* (from উৎ, *prep.* and চট, *to break*), a trip, a stumble. This word constructed with খা, *to eat*, means to trip, to stumble.

উচ্চ, *a.* (from উৎ, *prep.* and চি, *to collect*), high, lofty.

উচ্চটা, *s.* (from উৎ, *prep.* and চট, *to injure*), pride, arrogance, a custom, an usage. The name of a species of garlic, also a species of grass, (Cyperus, species not determined.)

উচ্চণ্ড, *a.* (from উৎ, *prep.* and চণ্ড, *to be angry*), quick, hasty, expeditious.

উচ্চতা, *s.* (from উচ্চ *high*), height, tallness.

উচ্চত্ব *s* (from উচ্চ, *high*), height tallness.

উচ্চপদ, *s.* (from উচ্চ, *high*, and পদ *an office*), a high office.

উচ্চপদাভিলাষ, *s.* (from উচ্চপদ, *a high office*, and অভিলাষ, *desire*), a desire for a high office.

উচ্চপদাভিলাষী, *a.* (from উচ্চপদ, *a high office*, and অভিলাষিন্, *desiring*), desirous of a high office.

উচ্চপদাভিষিক্ত, *a.* (from উচ্চপদ, *an high office* and অভিষিক্ত, *installed*), anointed to a high office, installed into a high office.

উচ্চভাষী, *a* (from উচ্চ *high*, and ভাষিন্, *speaking*), noisy, speaking loudly, brawling, shouting.

উচ্চহ, *a.* (from উৎ, *prep.* and হস্, *to applaud*), droll, comical, jocose.

উচ্চারিত, *a.* (from উৎ, *prep.* and চর, *to move*), pronounced, uttered, expressed, said, spoken.

উচ্চরিতব্য, *a.* (from উৎ, *prep.* and চর, *to move*), fit to be pronounced, fit to be uttered, fit to be mentioned.

উচ্চাটন, *s.* (from উৎ, *prep.* and চট্, *to penetrate*), the being in sadness, the circumstance of being gloomy or sullen.

উচ্চাবচ, *a.* (from উদক্, *upper*, and অবাক্, *low*), uneven, high and low, various, multiform.

উচ্চার, *s.* (from উৎ, *prep* and চর, *to move*), pronunciation, utterance, excrement, filth, manure.

উচ্চারণ, *s.* (from উৎ, *prep.* and চর, *to move*), pronunciation, utterance.

উচ্চারণার্থ, *s.* (from উচ্চারণ, *pronunciation*, and অর্থ *an object*), the cause or reason of easy or agreeable pronunciation; *ad.* for the sake of agreeable pronunciation.

উচ্চারণীয়, *s.* (from উৎ, *prep.* and চর *to move*), fit to be pronounced, fit to be spoken, fit to be uttered.

উচ্চারয়িতব্য, *a.* (from উৎ, *prep.* and চর, *to move*), fit to be expressed, capable of being pronounced.

উচ্চারিত, *a.* (from উৎ, *prep.* and চর, *to move*), pronounced, uttered.

উচ্চার্য্য, *a.* (from উৎ, *prep.* and চর, *to move*), fit to be pronounced, fit to be uttered, fit to be spoken.

উচ্চার্য্যমাণ, *a* (from উৎ, *prep.* and চর, *to move*), proceeding from the mouth.

উচ্চিঙ্গড়া, *s* (from উৎ, *prep.* and চিঙ্গট, *a shrimp*), a species of gryllus or cricket.

উচ্চে, *s.* (from উচ্, *to reject*), the name of a plant, (Momordica muricata.)

উচ্চৈঃ, *ad* (from উচ্চৈস্, *on high*), aloud, on high.

উচ্চৈঃশব্দ, *s.* (from উচ্চৈস্, *aloud*, and শব্দ, *a sound*), a sound uttered with a loud voice.

উচ্চৈঃশ্রবা, *s.* (from উচ্চৈস্, *on high*, and শ্রবস্, *an ear*), high-eared, the name of *Indra's* horse fabled to have been produced at the churning of the sea; *a.* deaf.

উচ্চৈঃস্বর, *s.* (from উচ্চৈস্, *aloud*, and স্বর, *a sound*), a sound uttered with a loud voice, a loud sound.

উচ্ছন্ন, *a.* (from উৎ, *prep.* and শদ্, *to fall*), ruined, destroyed, subverted, laid waste, stript of, relinquished.

উচ্ছন্নতা, *s.* (from উচ্ছন্ন, *destroyed*), perdition, ruin, desolation

উচ্ছন্নত্ব, *s.* (from উচ্ছন্ন, *destroyed*), perdition, ruin, desolation.

উচ্ছন্নসন্ধি, *s.* (from উচ্ছন্ন, *stript of*, and সন্ধি, *peace*), a peace procured by the surrender of the best of a prince's territories.

উচ্ছ্রয়, *s.* (from উৎ, *prep.* and শি, *to sharpen*), the opposite leg of a triangle.

উচ্ছ্রিত, *a.* (from উৎ, *prep.* and শি, *to sharpen*), opposed so as to meet at the top like the legs of a triangle.

উচ্ছিন্ন, *a.* (from উৎ, *prep.* and ছিদ্, *to cut*), cut off, ruined.

উচ্ছিন্নতা, *s.* (from উচ্ছিন্ন, *cut off*), excision, ruin.

উচ্ছিষ্ট, *a.* (from উৎ, *prep.* and শিষ্, *to end*), left, remaining, rejected after being tasted

উচ্ছিষ্টতা, *s.* (from উচ্ছিষ্ট, *left*), a remnant, orts.

উচ্ছিষ্টভোক্তা, *s.* (from উচ্ছিষ্ট, *orts*, and ভোক্তৃ, *an eater*), a person who feeds on orts, a person who takes what another leaves, a mean person.

উচ্ছিষ্টভোজন, *s.* (from উচ্ছিষ্ট, *orts*, and ভোজন, *an eating*), the eating of orts, the taking what others reject, meanness.

উচ্ছিষ্টভোজী, *a.* (from উচ্ছিষ্ট *orts*, and ভোজিন্, *eating*), eating orts, taking what others reject, mean.

উচ্ছিষ্টমার্জ্জন, *s.* (from উচ্ছিষ্ট, *orts*, and মার্জ্জন, *a cleaning*), the cleaning of a room after eating.

উচ্ছৃঙ্খল, *a.* (from উৎ, *prep* and শৃঙ্খল, *a chain*), loose, unrestrained, irregular, confused, self-willed, perverse, licentious.

উচ্ছৃঙ্খলতা, *s.* (from উচ্ছৃঙ্খল, *irregular*), irregularity, confusion, disorder, unrestrainedness, licentiousness.

উচ্ছৃঙ্খলত্ব, *s.* (from উচ্ছৃঙ্খল, *irregular*), irregularity, confusion, disorder, unrestrainedness, licentiousness.

উচ্ছেদ *s.* (from উৎ, *prep.* and ছিদ্, *to cut*), excision, ruin, destruction.

উচ্ছেদন, *s.* (from উৎ, *prep.* and ছিদ্, *to cut*), the ruining or devastating of a country or place.

উচ্ছেদনীয়, *a.* (from উৎ *prep* and ছিদ্, *to cut*), capable of being cut off, requiring to be eradicated or dispersed.

উচ্ছেদ্য, *a.* (from উৎ, *prep* and ছিদ্ *to cut*), capable of being cut off, requiring to be eradicated or dispersed.

উচ্ছ্রয়, *s.* (from উৎ, *prep.* and শ্রি, *to serve*), a height, elevation, the height of an object.

উচ্ছ্রিত, *a.* (from উৎ, *prep.* and শ্রি, *to serve*), elevated, exalted.

উচ্ছ্রায়, *s.* (from উৎ, *prep.* and শ্রি, *to serve*), a height, elevation, the height of an object.

উচ্ছ্রিত, *a.* (from উৎ, *prep.* and শ্রি, *to serve*), elevated, exalted, sprung up, born, produced, increased, grown, prosperous.

উচ্ছর্দ, *v. n.* (from উৎ, *prep.* and ছর্দ্, *to vomit*), to vomit, to expel any thing from the stomach.

উচ্ছর্দন, *s.* (from উৎ, *prep.* and ছর্দ্, *to vomit*), the act of vomiting.

উচ্ছন্নিয়া, *a.* (from উচ্ছিন্ন, *ruined*), squandered away, spent, lost, scattered about.

উজা, *v. n.* (from উৎ, *prep.* and যা, *to move*), to move against the stream, to run towards the source as water by the flood tide, to swim or move up the stream.

উজু, *a.* (from ঋজ, *to be straight*), straight, direct, sincere, honest, upright.

উজাই, *a.* (from **উজা**, *to move up the stream*), swam up the stream. This word is usually applied to fishes which have swam up the stream to reach a pond or lake, or which after a heavy rain leave the rivers to seek other places.

উজড়, *s.* (from **উৎ**, *prep.* and **জটা**, *a fibrous root*), the tearing up or grubbing up of trees by the roots; *v. a.* to vomit or throw up from the stomach.

উজোড়, *a.* (from **উৎ**, *prep.* and **জট্**, *to collect*), wasteful, spendthrift, ruinous, lavish.

উজান, *a.* (from **উৎ**, *prep.* and **জু**, *to move*), contrary to the grain, in an opposite direction, against the grain.

উজানীয়, *a.* (from **উজান**, *contrary to the grain*), wandering out of its place. This adjective is only applied to those fishes which in heavy rains leave the rivers, and transport themselves by means of the water which is on the earth or in small water-courses, to ponds or other places.

উজর, *s* (from عذر, *an excuse*), an excuse, an apology.

উজল্, *v. n.* (from **উৎ**, *prep.* and **জল্**, *to cover*), to be tossed, to be agitated like the waves of the sea.

উজল, *s.* (from **উৎ**, *prep.* and **জল্**, *to cover*), the tossing or agitating of a thing; the dashing of a wave so as to come on the deck of a ship or to enter a boat.

উজলপাতল, *ad.* (from **উজল**, *agitation*, and **পাতল**, *a sound which rhymes with the foregoing member*), all in confusion, topsy-turvey.

উজলা, *v. a.* (from **উৎ**, *prep.* and **জল**, *to cover*), to toss, to agitate as corn in a sieve; also, *s.* (from **উৎ**, *prep.* and **জ্বল**, *to shine*), splendor, brightness, a blazing up.

উজলান, *s.* (from **উৎ**, *prep.* and **জল্**, *to cover*), the tossing of a thing, the putting a thing into a skipping motion.

উজা, *a.* (from **ঋজু**, *straight*), straight, direct, sincere, upright, honest.

উজাউজি, *ad* (from **ঋজু** *straight*), straight and fair, fair and above board.

উজাড়, *s.* (from **উৎ**, *prep.* and **জট্**, *to collect*), a wilderness, a deserted place.

উজান, *s* (from **উৎ**, *prep.* and **জু**, *to move*), the upper country, that part of the country from which the rivers and streams flow.

উজি, *s* (from **উৎ**, *prep.* and **জি**, *to accede to*), a common report.

উজির, *s.* (from وزير, *a minister*), a minister, a counsellor of state.

উজিরী, *s.* (from وزير, *a minister*), the office of a minister of state.

উজুষিয়া, *a.* (from **উৎ**, *prep.* and **জুষ্**, *to attend on or serve*), wandering from its proper place. This adjective is applied to those fishes which in heavy rains leave the rivers, and by means of the water which lies on the ground transport themselves to other places.

উজুড়, *a.* (from **উৎ**, *prep.* and **জট্**, *to collect*), waste, ruined, desolate, desert.

উজুড়, *s.* (from **উৎ**, *prep.* and **জটা**, *a fibrous root*), the grubbing up of trees by their roots, eradication, destruction, ruin.

উজুড়ন, *s.* (from **উৎ**, *prep.* and **জটা**, *a fibrous root*), the eradicating of a thing, the pulling or grubbing up of a tree by the roots.

উজুড়ীয়, *a.* (from **উৎ**, *prep.* and **জট্**, *to collect*), wasteful, lavish, expensive, ruinous.

উজ্জ্বল, *s.* (from **উৎ**, *prep.* and **জ্বল**, *to shine*), a blazing up, splendor, an illumination, brightness.

উজ্জ্বলতা, *s.* (from **উজ্জ্বল**, *splendor*), luminousness, splendor.

উজ্জ্বলত্ব, *s.* (from **উজ্জ্বল**, *splendor*), luminousness, splendor.

উজ্জ্বলন, *s.* (from **উৎ**, *prep.* and **জ্বল্**, *to blaze*), the act of enkindling or of blazing up.

উজ্জ্বলা, *s.* (from **উৎ**, *prep.* and **জ্বল**, *to blaze*); a blaze, splendor, brightness.

উজ্জ্বলিত, *a.* (from **উৎ**, *prep.* and **জ্বল**, *to shine*), kindled, caused to blaze up, illuminated.

উজ্ঝিত, *a.* (from **উজ্ঝ** *to abandon*), left, abandoned, relinquished.

উঞ্ছ, *v. a.* (from **উঞ্ছ্**, *to glean*), to dry rice by the fire, after it has been soaked to prepare it for being husked.

উঞ্ছ, *s.* (from **উঞ্ছ্**, *to glean*), a gleaning, the collecting of grains.

উঞ্ছন, *s.* (from **উঞ্ছ্**, *to glean*), the act of gleaning; *a.* dried by the fire instead of the sun. This adjective is only applied to rice.

উঞ্ছবৃত্তি, *s.* (from **উঞ্ছ** *gleaning*, and **বৃত্তি**, *a trade or calling*), the business of gleaning, the gaining of a livelihood by gleaning.

উঞ্ছশীল, *a.* (from **উঞ্ছ**, *to glean*, and **শীল**, *a disposition*), inclined to glean or to pick up scraps which lie scattered about the ground.

উঠ, *v. n.* (from **উৎ**, *prep.* and **স্থা**, *to be situated*), to rise up as earth when wetted, to heave, to scale off as scurf from the body.

উট, *s.* (from **উষ্ট্র**, *a camel*), a camel.

উটক্কারা, *a.* (from **উৎ**, *prep.* **টক্**, *to bind*, and **কৃ**, *to do*), foreign, unknown, vagrant. This adjective is only applied to vagrant persons whose family and connections are unknown.

উটঙ্কন, s. (from উৎ, prep and টঙ্ক to bind), the name of a plant not yet ascertained: from its seed, it appears to be a species of Justicia.

উটজ, a. (from উট, thatch, and জন্, to be produced), a hut of leaves, a thatched house.

উঠন, s. (from উৎ, prep. and স্থা, to be situated), the taking of goods on credit.

উঠনা, s. (from উৎ, prep. and স্থা, to be situated), the taking of goods on credit.

উঠনাখরচ, s. (from উঠনা, the taking of goods on credit, and খরচ, expence), the expence of buying goods on credit.

উটুক্, v. c. (from উৎ, prep. and টিক্ to move), to search for.

উট্কন, s. (from উৎ, prep. and টিক্, to move), the act of seeking or searching for a thing.

উটকান, s. (from উৎ, prep. and টিক্, to move), the act of tracing out a thing, the searching for a thing.

উটকানপাটকান, s. (from উটকান, search. The last member of this word is only a rhyme to the first), the tracing out of a thing, the searching for a thing.

উটকানীয়া, a. (from উৎ, prep. and টিক্ to move), searching, found, sought.

উট্কা, a. (from উৎ, prep. and টিক্, to move), straying, wandering.

উট্টঙ্ক, s. (from উৎ, prep. and টঙ্ক to bind), a clue, a guide.

উঠ্, v. n. (from উৎ, prep. and স্থা, to be situated), to rise, to mount.

উঠ s. (from উৎ, prep. and স্থা, to be situated), a rising up, a mounting, elevation; a. risen.

উঠন, s. (from উৎ, prep. and স্থা, to be situated), the act of rising or mounting, a court-yard.

উঠনি, s. (from উৎ, prep. and স্থা, to be situated), a rising up, a mounting, an arrival at a place.

উঠা, v. a. (from উৎ, prep and স্থা, to be situated), to cause a thing to rise or ascend, to raise up, to set up, to elevate, to exalt, to remove, to eradicate, to remove a person from his situation or office.

উঠাউঠি, ad. (from উঠ, to rise), repeatedly, importunately.

উঠান, s. (from উৎ, prep. and স্থা, to be situated), the raising up of a thing, the causing of a thing to rise or mount, the causing a thing to ascend, the removing or effacing of a thing, a court-yard.

উঠানঘাট, s. (from উঠান, the raising up of a thing, and ঘাট, a wharf), a landing place.

উঠানি, s. (from উৎ, prep. and স্থা, to be situated), a rising up, a mounting up an eminence, an arrival at a place.

উঠাপড়া, s. (from উঠা, a raising, and পড়া, a falling), a pitching about like a ship or a boat in rough water, a rising and falling.

উত্থিত, a. (from উৎ, prep. and স্থা, to be situated), risen, mounted, spent.

উঠ্তি, s. (from উৎ, prep. and স্থিতি, a station), a vent or sale for goods, the breaking up of an assembly.

উড়, v. n. (from উৎ prep. and ডী, to fly), to fly, to mount in the air.

উড়কী, s. (from উৎ, prep. and ডী, to move), the handle of a saucepan or other culinary vessel; also (from অলকা, tattooing), the tattooing on the face or body of men or women.

উড়কূড়, s. (from উড় to fly, and কূল, a shore), the beginning and end, the end of a thing, the termination of an affair; ad. from beginning to end.

উড়নচণ্ডীয়, a. (from উড়ন, a flying, and চণ্ডীয়, dreadful), squandering, wasting, throwing away.

উড়ন, s. (from উৎ prep. and ডী, to fly), the act of flying.

উড়নী, s. (from উৎ, prep and ডী, to fly), a sheet, the flowing outer garment worn by a Hindoo.

উড়নীয়, a. (from উড়, to fly), flying, taking flight, fledged.

উড়পড়ন, s. (from উড়, to fly, and পড়ন, a falling), a flying up and settling, or falling.

উড়া, s. (from উৎ, prep. and ডী, to fly), the venereal disease when communicated by any way except the connection of the sexes, waste, the act of flying; v. a. to cause to fly.

উড়ান, s. (from উৎ prep and ডী, to fly), the causing of a bird to fly, the causing of dust, chaff, or any other light substance to fly, the expending of substance, the squandering or dissipating of a thing.

উড়ানচণ্ডীয়, a. (from উড়ান, a squandering, and চণ্ডীয়, angry), wasting, profuse, extravagant.

উড়ানী, s. (from উৎ, prep. and ডী, to fly), waste, extravagance, the outward garment worn by a Hindoo.

উড়ানীয়, a. (from উৎ, prep. and ডী, to fly), wasting, extravagant, squandering.

উড়াবাও, s. (from উড়া, flying, and বাও, the venereal disease), the venereal disease when communicated by any way except the connection of the sexes.

উড়ী, s. (from উৎ, prep. and ডী, to move), wild, applied principally to wild rice which abounds in some places on the borders of lakes and swamps.

উড়ীগাব, s. (from উড়ী, wild, and গাব, diospyros), a species of tree, (Diospyros ramiflora.)

উড়ীধান, s. (from উড়ী, wild, and ধান, rice), wild rice.

উড়ীধান্য, s. (from উড়ী, wild, and ধান্য, rice), wild rice.

উডু, s. (from উৎ, prep. and ডী, to fly), any one of the constellations in the moon's path.

উড়ুউড়ু a. (from উড়, to fly), on the wing through eagerness

or agitation, on tiptoe with agitated thought, agitated, anxious, ready to take flight, applied to the mind.

উড্ডচিত্ত, *a.* (from উড়, *to fly*, and চিত্ত, *the heart*), discomposed, alarmed, unsteady, agitated in mind, full of anxiety.

উড্ডীন, *s.* (from উৎ, *prep.* and ডী, *to fly*), fledged, able to fly.

উডুপ, *s.* (from উডু, *a constellation*, and পা, *to preserve*), a raft, a float, the moon.

উডুপতি, *s.* (from উডু, *a constellation*, and পতি, *a lord*), the moon.

উডুম্বর, *s.* (from উডু, *a constellation*, and বৃ, *to screen*), a wild fig, (Ficus glomerata; the threshold of a house, copper, a sort of leprosy with coppery spots.

উড্ডী, *a.* (from উৎ, *prep.* and ডী, *to fly*), flighty, airy, light, vain.

উড্ডয়ন *s.* (from উৎ, *prep.* and ডী, *to fly*), the act of flying, the act of rising in the air.

উড্ডীং, *s.* (from উৎ, *prep.* and ডী, *to fly*), a leap upwards, a bound.

উড্ডীং-প্রড্ডীং, *s.* (from উড্ডীং, *a leap*, and প্রডীন, *a soaring*), a skipping and bounding about, a jumping and frisking.

উড্ডীয়মান, *a.* (from উৎ, *prep.* and ডী, *to fly*), flying.

উৎ, an inseparable preposition, which when prefixed to a verb or other word conveys the idea of an upward direction of the act, or of a degree of elevation or ardor.

উত, *s* (from উত্তাপ, *heat*), heat, fire; *a.* (from বে, *to sew*), sewed, woven; also, a vocative particle.

উতর, *v. n.* (from উৎ, *prep.* and তৄ, *to pass over*), to arrive, to come.

উত্তর, *s.* (from উত্তর, *an answer*), an answer.

উতরখানা, *s.* (from উতর, *to arrive*, and خانه, *a house*), an inn.

উতরডাঙ্গা, *s* (from উতর, *to arrive*, and ডাঙ্গা, *dry land*), a baiting place.

উতরণ, *s.* (from উৎ, *prep.* and তৄ, *to pass over*), the arriving at a place.

উথল, *v. n.* (from উৎ, *prep.* and তুল, *to be full*), to overflow, to rise above the boundaries in which a thing is contained, to boil over.

উথলন, *s.* (from উৎ, *prep.* and তুল, *to be full*), the act of overflowing, the rising of a liquid over the bounds in which it is confined; *a.* flowing over the banks, rising over the sides of the vessel in which it is contained.

উথলপাথল, *ad.* (from উথল, *an overflowing*, and পাতাল, *the nether regions*), up and down; *s.* the raising up and throwing down of water; the stirring up of a liquid.

উথলা, *s.* (from উৎ, *prep.* and তুল, *to be full*), the overflowing of a river; *a.* distressed, anxious, agitated, touchy, passionate.

উতার, *s.* (from উৎ, *prep.* and তৄ, *to pass over*), a copy, a duplicate.

উতারা, *s.* (from উৎ, *prep.* and তৄ, *to pass over*), a copy.

উতলা, *s.* (from উৎ, *prep.* and তুল, *to be full*), touchy, passionate, anxious, perplexed, agitated.

উথল *v. n.* (from উৎ, *prep.* and তুল, *to be full*), to boil over, to overflow, to rise over any given boundaries.

উৎক, *a.* (from উৎ, *prep.* and কৈ, *to sound*), anxious, regretting.

উৎকট, *a.* (from উৎ, *prep.*) bad, troublesome, disagreeable, annoying, excessive, mad, furious, drunk.

উৎকণ্ঠ, *s.* (from উৎ, *prep.* and কণ্ঠ্, *to regret*), regret, vexation, sullenness, uneasiness.

উৎকণ্ঠা, *s.* (from উৎ, *prep.* and কণ্ঠ্, *to regret*), regret, care, melancholy, sullenness, vexation

উৎকণ্ঠাবিশিষ্ট, *a.* (from উৎকণ্ঠা, *regret*, and বিশিষ্ট, *possessed of*), anxious, regretting, sullen, melancholy.

উৎকণ্ঠিত, *a.* (from উৎ, *prep.* and কণ্ঠ্, *to regret*), dejected, distressed, vexed, sullen, melancholy.

উৎকণ্ঠিতা, *a.* (from উৎকণ্ঠিত *regretting*), anxiously expecting The word in the feminine gender is applied in the amatory writings of the Hindoos to a woman who sits anxiously expecting her husband or lover.

উৎকর্ষ, *s.* (from উৎ, *prep.* and কৃষ্, *to mark*), excellence, abundance.

উৎকলিকা, *s.* (from উৎ, *prep.* and কল্, *to send*), thought, care.

উৎকুণ, *s.* (from উৎ, *prep.* and কুণ্, *to sound*), a louse.

উৎকৃষ্ট, *a.* (from উৎ, *prep.* and কৃষ্, *to mark*), excellent, elevated, good.

উৎকৃষ্টতা, *s.* (from উৎকৃষ্ট, *good*), goodness, excellence.

উৎকৃষ্টত্ব *s.* (from উৎকৃষ্ট, *good*), goodness, excellence.

উৎকৃষ্টার্হ, *a.* (from উৎকৃষ্ট, *excellent*, and অর্হ, *right*), capable of improvement, improveable.

উৎকোচ, *s* (from উৎ, *prep.* and কুচ্, *to shrivel up*), a bribe.

উৎক্রম, *s.* (from উৎ, *prep.* and ক্রম্, *to step*), a leap, a bound, a jump, irregularity, a departure from method or order.

উৎক্রান্ত, *a* (from উৎ, *prep.* and ক্রম্, *to step*), leaped up, transgressed.

উৎক্রোশ, *s.* (from উৎ, *prep.* and ক্রুশ্, *to sound*), an eagle, (Falco Ootkrosha, Carey.)

উৎক্ষিপ্ত, *a.* (from উৎ, *prep.* and ক্ষিপ্, *to throw*), tossed up, thrown up.

উৎক্ষেপ, *s.* (from উৎ, *prep.* and ক্ষিপ্, *to throw*), a toss, a throwing upwards.

উৎক্ষেপক, *a.* (from উৎ, *prep.* and ক্ষিপ্, *to throw*), throwing up; *s.* a person who throws up, one who propels upwards.

উৎক্ষেপণ, *s.* (from উৎ, *prep.* and ক্ষিপ্, *to throw*), the throwing of a thing up.

উৎক্ষেপণীয়, *a.* (from উৎ, *prep.* and ক্ষিপ্, *to throw*), capable of being thrown up or tossed.

উৎখাত, *s.* (from উৎ, *prep.* and খন্, *to dig*), eradication, the rooting up of a thing, destruction, ruin.

উৎখাতী, *a.* (from উৎ, *prep.* and খন্, *to dig*), destructive, subversive, ruinous.

উত্তপ্ত, *a.* (from উৎ, *prep.* and তপ্, *to heat*), heated, burnt up, scorched up.

উত্তম, *a.* (from উৎ, *prep.* and তম, *the termination of the superlative degree*), best, chief, excellent, good.

উত্তমকর্ম্ম, *s.* (from উত্তম, *excellent*, and কর্ম্মন্, *a work*), a good or excellent work.

উত্তমকর্ম্মকারক, *a.* (from উত্তমকর্ম্ম, *a good work*, and কারক, *doing*), performing good actions; *s.* a person who does good actions.

উত্তমকর্ম্মকারী, *a.* (from উত্তমকর্ম্ম, *a good work*, and কারিন্, *doing*), performing good actions.

উত্তমতা, *s.* (from উত্তম, *excellent*), excellence, superiority.

উত্তমতাপ্রাপ্ত, *a.* (from উত্তমতা, *excellency*, and প্রাপ্ত, *obtained*), arrived at excellence.

উত্তমত্ব, *s.* (from উত্তম, *excellent*), excellence, superiority.

উত্তমপদ, *s.* (from উত্তম, *excellent*, and পদ, *an office*), an high office.

উত্তমপদস্থ, *a.* (from উত্তমপদ, *a high office*, and স্থা, *to stand*), occupying a high office or station.

উত্তমর্ণ, *s.* (from উত্তম, *excellent*, and ঋণ, *a loan*), a creditor.

উত্তমসাহস, *s.* (from উত্তম, *chief*, and সাহস, *an outrage*), a capital punishment. Of these the Hindoo legislators reckon five, viz, death, confiscation of property, exile, branding, and the excision of the offending limb.

উত্তমাঙ্গ, *s.* (from উত্তম, *chief*, and অঙ্গ, *a member*), the head.

উত্তমার্হ, *a.* (from উত্তম, *excellent*, and অর্হ, *capable*), improveable, capable of melioration.

উত্তৃ, *v. n.* (from উৎ, *prep.* and তৄ, *to pass over*), to arrive at a place, to alight from a horse or from a vehicle, to land from a ship or boat.

উত্তর, *a.* (from উৎ, *prep.* and তৄ, *to pass over*), subsequent, posterior, succeeding, north; *s.* an answer, an apology, the north quarter, a thing which follows upon some present circumstance, a consequence, an arrival at a place, a remainder or difference.

উত্তরকর্ত্তা, *s.* (from উত্তর, *an answer*, and কর্ত্তৃ, *a doer*), one who replies.

উত্তরকাল, *s.* (from উত্তর, *succeeding*, and কাল, *time*), a future state, future time.

উত্তরক্রিয়া, *s.* (from উত্তর, *succeeding*, and ক্রিয়া, *a ceremony*), funeral obsequies.

উত্তরাপোহ, *s.* (from উত্তর, *an answer*, and অপোহ, *the removal of a thing*), a refutation, a rejoinder.

উত্তরণ, *s.* (from উৎ, *prep.* and তৄ, *to pass over*), the arriving at a place; the alighting from a horse or other vehicle, the landing from a ship or boat.

উত্তরণস্থান, *s.* (from উত্তরণ, *an arriving*, and স্থান, *a place*), a baiting place on the road, a place of refreshment, an inn.

উত্তরণীয়, *a.* (from উৎ, *prep.* and তৄ, *to cross over*), capable of being got through, capable of being crossed over, capable of being arrived at.

উত্তরদন্ত, *s.* (from উত্তর, *behind*, and দন্ত, *a tooth*), the furthest tooth in the mouth (Dens sapientia.)

উত্তরদাতা, *s.* (from উত্তর, *an answer*, and দাতৃ, *giving*), one who gives a reply.

উত্তরদায়ক, *a.* (from উত্তর, *an answer*, and দায়ক, *giving*), answering, replying.

উত্তরদায়ী, *a.* (from উত্তর, *an answer*, and দায়িন্, *giving*), answering, replying.

উত্তরদিক্, *s.* (from উত্তর, *the north*, and দিশ্, *a point of the compass*), the north quarter.

উত্তরদিকস্থ, *a.* (from উত্তরদিক্, *the north quarter*, and স্থা, *to stand*), situated in the north, northern.

উত্তরদেশ, *s.* (from উত্তর, *the north*, and দেশ, *a country*), the north country.

উত্তরদেশস্থ, *a.* (from উত্তরদেশ, *the north country*, and স্থা, *to stand*), situated in a northern country.

উত্তরদেশী, *a.* (from উত্তরদেশ, *the north country*), belonging to a northern country.

উত্তরদেশীয়, *a.* (from উত্তরদেশ, *the north country*), belonging to the north country.

উত্তরপক্ষ, *s.* (from উত্তর, *last*, and পক্ষ, *a deposition*), a reply to an argument, the minor proposition in a syllogism.

উত্তরপদ, *s.* (from উত্তর, *latter*, and পদ, *a foot*), the last member of a compound word.

উত্তরপ্রত্যুত্তর, *s.* (from উত্তর, *an answer*, and প্রত্যুত্তর, *a reply*), a dialogue, the pleadings in a law suit, a dispute.

উত্তরপ্রদ, *a.* (from উত্তর, *a reply*, and প্রদ, *giving*), deigning an answer, giving a reply.

উত্তরফল্গুনী, *s.* (from উত্তর, *latter*, and ফল্গুনী, *an asterism*), the twelfth mansion in the Hindoo Zodiac.

উত্তরবৎ, *a.* (from উত্তর, *a reply*), resembling a reply.

উত্তরবাদী, *a.* (from উত্তর, *a reply*, and বাদিন্, *speaking*), one

who replies to an agreement or assertion, the defendant in a law suit.

উত্তরাংশ, s. (from উত্তর, *north*, and অংশ, *a share*), the northern part of a thing, the last share.

উত্তরভাদ্রপদ, s. (from উত্তর, *latter*, and ভাদ্রপদ, *a constellation*), the twenty-sixth mansion in the Hindoo Zodiac.

উত্তরযোগ্য, a. (from উত্তর, *an answer*, and যোগ্য, *capable*), deserving a reply, admitting of a reply, answerable.

উত্তররহিত, a. (from উত্তর, *an answer*, and রহিত, *destitute of*), incapable of giving an answer, destitute of any thing to reply, silenced.

উত্তরলক্ষণ, s. (from উত্তর, *a reply*, and লক্ষণ, *a mark*), the mark or character of a true reply. In Hindoo law the essential requisites of a reply to a plaint are 1st, that it be applicable to the whole charge; 2d. such as is maintainable by law; 3d. not doubtful; 4th. consistent with itself, and 5th. clearly expressed.

উত্তরলক্ষণরহিত, a. (from উত্তরলক্ষণ, *the characteristic marks of a reply*, and রহিত, *destitute*), destitute of the characteristic marks of a just reply to a charge.

উত্তরসংজ্ঞিত, a. (from উত্তর *a reply*, and সংজ্ঞিত, *named*), in Hindoo Jurisprudence a witness whose testimony depends upon what he has heard from others.

উত্তরসাক্ষী, a. from উত্তর, *a reply*, and সাক্ষিন্, *giving witness*), a witness whose testimony depends upon what he has heard from others.

উত্তরসাধক, s. (from উত্তর, *an answer*, and সাধক, *one who accomplishes any thing*), one who directs all the minutiæ of a religious ceremony, an umpire, an auxiliary, a prompter.

উত্তরসাধকতা, s. (from উত্তরসাধক, *an umpire*), umpireship, directorship in religious ceremonies.

উত্তরস্থান, s (from উত্তর, *an arrival*, and স্থান, *a place*), a place of refreshment, an inn.

উত্তরহীন, a. (from উত্তর, *an answer*, and হীন, *destitute of*), destitute of a reply, silenced.

উত্তরাকাঙ্ক্ষা, s. (from উত্তর, *a reply*, and আকাঙ্ক্ষা, *a desire*), the desire of a reply.

উত্তরাকাঙ্ক্ষী, a. (from উত্তর, *a reply*, and আকাঙ্ক্ষিন্, *desirous*), desirous of obtaining an answer.

উত্তরাধিকার, s. (from উত্তর, *posterior*, and অধিকার, *a possession*), an inheritance.

উত্তরাধিকারিতা, s. (from উত্তরাধিকারিন্, *an heir*), heirship, proprietorship on the demise of another person.

উত্তরাধিকারিত্ব, s. (from উত্তরাধিকারিন্, *an heir*), heirship, proprietorship on the demise of another person.

উত্তরাধিকারী, s. (from উত্তরাধিকার, *an inheritance*), an heir, a successor.

উত্তরান্তর, s. (from উত্তর, *a reply*, and অন্তর, *another*), a reply which is inapplicable to the charge, another reply.

উত্তরাভাস, s. (from উত্তর, *a reply*, and আভাস, *a semblance*), a prevarication; in jurisprudence, an apparent reply, the semblance of a reply to the matter of the suit.

উত্তরাভাসতা, s. (from উত্তরাভাস, *the semblance of a reply*), the circumstance of being only the semblance of a reply.

উত্তরাভাসত্ব, s. (from উত্তরাভাস, *the semblance of a reply*), the circumstance of being only the semblance of a reply.

উত্তরায়ণ, s. (from উত্তর, *north*, and অয়ন, *a road*), the sun's path north of the equator.

উত্তরার্হ, a. (from উত্তর, *an answer*, and অর্হ, *worthy of*), worthy of a reply, deserving a reply.

উত্তরাষাঢ়া, s. (from উত্তর, *latter*, and আষাঢ়া, *the name of a constellation*), the twenty-first mansion in the Hindoo Zodiac.

উত্তরাসঙ্গ, s. (from উত্তর *upper*, and আসঙ্গ, *attachment*), an outer garment.

উত্তরী, s. (from উত্তর, *upper*), the outer garment of the Hindoos, the outer garment twisted like a rope and passed over the right shoulder and under the left arm; also a brahmun's sacred thread when worn in the same manner.

উত্তরীয়, s. (from উত্তর, *upper*), the outer flowing garment worn by the Hindoos, the outer garment twisted like a rope and passed over the right shoulder and under the left arm.

উত্তরে, ad. (loc. case of উত্তর), at last, afterwards.

উত্তরেণ, ad (from উত্তর, *the north*), northerly, northwards, subsequently.

উত্তরেদ্যুঃ, ad. (from উত্তর, *subsequent*), to-morrow, on a future day.

উত্তরোত্তর, ad. (from উত্তর, *beyond*), more and more, further and further.

উত্তর্জনা, s. (from উৎ, *prep.* and তর্জ, *to threaten*), a threatening, the dunning of a person.

উত্তলন, s. (from উৎ, *prep* and তুল, *to be full*), the overflowing of a river or other reservoir of water, the boiling of a liquid over the vessel, a running over.

উত্তান, s. from উৎ *prep.* and তন, *to stretch*), having the face upwards, reposing with the face upwards, having the palm turned upwards, shallow.

উত্তানকারক দীর্ঘ a. from উত্তানকারিন্ *supinator*, and দীর্ঘ, *long*), in anatomy the name of a muscle, (Supinator longus.)

উত্তানকারী, *a.* (from উত্তান, *supine*, and কারিন্, *making*), laying in a supine posture; *s.* in anatomy certain muscles which assist in putting any part into a supine posture, (supinatores.)

উত্তানচষকাকারগোল, *s.* (from উত্তানচষকাকার, *within a shallow socket*, and গোল, *a globe*), a particular articulation of the bones in which the round head of one is articulated into a shallow socket in another, (Arthrodia.)

উত্তানশায়, *a.* (from উত্তান, *having the face upwards*, and শায়, *reposing*), lying with the face upwards; *s.* an infant.

উত্তাপ, *s.* (from উৎ, *prep.* and তপ্, *to heat*), heat, ardor, zeal, distress.

উত্তাপন, *s.* (from উৎ, *prep.* and তপ্, *to heat*), the communicating of heat to any thing, the making of a thing hot.

উত্তাপনীয়, *a.* (from উৎ, *prep.* and তপ্, *to heat*), capable of being heated.

উত্তাপযোগ্য *a.* (from উত্তাপ, *distress*, and যোগ্য, *worthy*), worthy of woe or distress.

উত্তাপার্হ, *a.* (from উত্তাপ, *distress*, and অর্হ, *worthy*), worthy of woe or distress.

উত্তাপিত, *a* (from উৎ, *prep.* and তপ্, *to heat*), heated.

উত্তারণ, *s* (from উৎ, *prep.* and তৃ, *to cross over*), the causing of a person to arrive or alight.

উত্তীর্ণ, *a.* (from উৎ, *prep.* and তৃ, *to pass over*), arrived, got over a difficulty, delivered, rescued.

উত্তেজন, *s* (from উৎ, *prep.* and তিজ্, *to sharpen*), a furbishing, the polishing of a thing, a dunning.

উত্তেজনকারী, *a.* (from উত্তেজন, *a polishing*, and কারিন্, *doing*), polishing, furbishing; *s.* that which polishes or furbishes, a dunner

উত্তোলক, *a.* from উৎ, *prep.* and তুল্, *to weigh*), elevating, raising up. In anatomy the name of certain muscles, (erectores.)

উত্তোলন, *s.* (from উৎ, *prep.* and তুল্, *to weigh*), the raising of a weight, the elevating of a thing, a boiling over, a rising over the boundaries, an overflowing.

উত্তোলনদণ্ড, *s.* (from উত্তোলন, *a raising up*, and দণ্ড, *a staff*), a lever.

উত্তোলনীয়, *a.* (from উৎ, *prep.* and তুল্, *to weigh*), requiring to be elevated, capable of being raised up or elevated.

উত্তোলিত, *a.* (from উৎ, *prep.* and তুল্, *to weigh*), elevated, raised up, made to boil over or to overflow.

উত্ত্যক্ত, *a.* (from উৎ, *prep.* and ত্যজ্, *to abandon*), rejected, abandoned, vexed, disgusted.

উত্থ, *a.* (from উৎ, *prep.* and স্থা, *to stand*), rising, standing erect, arising from.

উথল্, *v. n.* (from উৎ, *prep.* and থল্, *to move*), to overflow, to boil over.

উথলন, *s.* (from উৎ, *prep.* and থল্, *to move*), the overflowing of a river, a boiling over.

উথলিত, *a.* (from উৎ, *prep.* and থল্, *to move*), overflown, boiled over.

উত্থান, *s.* (from উৎ, *prep.* and স্থা, *to stand*), the raising up of a thing, the elevating of a thing.

উত্থানৈকাদশী, *s.* (from উত্থান, *a raising up*, and একাদশী, *the eleventh day of the moon*), the eleventh lunar day of the increase of the moon, which sometimes falls in Kartika and sometimes in *Ugrahayuna*, at which time Vishnoo is fabled to have risen from his sleep.

উত্থাপক, *a.* (from উৎ, *prep.* and স্থা, *to stand*), elevating, raising up; *s.* a person who raises up or elevates things, an instrument or machine to raise up or elevate bodies, an elevator.

উত্থাপন, *s.* (from উৎ, *prep* and স্থা, *to stand*), the act of elevating or raising a thing up, in arithmetic the producing of the answer or result.

উত্থাপনা, *s.* from উৎ, *prep.* and স্থা, *to stand*), elevation, the raising up of any thing.

উত্থাপনীয়, *a.* (from উৎ, *prep.* and স্থা, *to stand*), capable of being raised up, requiring to be elevated.

উত্থাপয়িতব্য, *a.* (from উৎ, *prep.* and স্থা, *to stand*), capable of being raised up, requiring to be elevated.

উত্থাপিত, *a.* (from উৎ, *prep.* and স্থা, *to stand*), elevated, raised up.

উত্থাপ্য, *a.* (from উৎ, *prep.* and স্থা, *to stand*), capable of being raised up, requiring to be elevated.

উত্থিত, *a.* (from উৎ, *prep.* and স্থা, *to stand*), risen, exalted.

উত্থিতি, *s.* (from উৎ, *prep.* and স্থা, *to stand*), erection, elevation, a rising up.

উৎপতন, *s.* (from উৎ, *prep.* and পত্, *to fall*), a leaping up, a mounting.

উৎপত্তি, *s.* (from উৎ, *prep.* and পদ্, *to move*), production, a production.

উৎপন্ন, *a.* (from উৎ, *prep.* and পদ্, *to move*), produced, arisen from.

উৎপল, *s.* (from উৎ, *prep.* and পল্, *to move*), a water-lily (Nymphæa of several species.)

উৎপলিনী, *s.* (from উৎপল, *a water-lily*), a collection of water-lilies, a water-lily.

উৎপাটন, *s.* (from উৎ, *prep.* and পট্, *to move*), the rooting up of a thing, the eradicating of a habit, eradication.

উৎপাটনযোগ্য, *a.* (from উৎপাটন, *eradication*, and যোগ্য, *capable*), fit to be rooted up, requiring eradication.

উৎপাটনীয়, *a.* (from উৎ, *prep.* and পট্, *to move*), capable of being rooted up, requiring to be eradicated.

উৎপাটয়িতব্য, *a.* (from উৎ, *prep.* and পট্, *to move*), capable of being rooted up, requiring to be eradicated.

উৎপাটিত, *a.* (from উৎ, *prep.* and পট্, *to move*), eradicated, rooted up.

উৎপাট্য, *a.* (from উৎ, *prep.* and পট্, *to move*), capable of being rooted up, requiring to be eradicated.

উৎপাত, *s.* (from উৎ, *prep.* and পত্, *to move*), ruin, outrage, danger, tumult, violence, provocation, a portent, a disagreeable thing.

উৎপাতকারক, *a.* (from উৎপাত, *ruin*, and কারক, *making*), causing confusion or ruin, ravaging, destroying.

উৎপাতকারী, *a.* (from উৎপাত, *ruin*, and কারিন্, *making*), causing confusion or ruin, ravaging, destroying.

উৎপাতগ্রস্ত, *a.* (from উৎপাত, *ruin*, and গ্রস্ত, *involved in*), involved in ruin or calamity, persecuted, suffering outrage or violence.

উৎপাতজ, *a.* (from উৎপাত, *ruin*, and জন্, *to be produced*), produced by confusion or ruin, arising from destruction or outrage.

উৎপাতজনক, *a.* (from উৎপাত, *ruin*, and জনক, *producing*), causing or producing confusion or ruin, causing or producing outrage or destruction.

উৎপাতজনিত, *a.* (from উৎপাত, *ruin*, and জনিত, *produced*), produced by or arising from confusion or ruin, produced by or arising from outrage or destruction.

উৎপাতজন্য, *a.* (from উৎপাত, *ruin*, and জন্য, *producible*), producible by or arising from ruin or confusion, producible by or arising from outrage or destruction.

উৎপাতজন্যে, *ad.* (*loc. case of* উৎপাতজন্য), for the purpose of ruin or confusion, for the purpose of devastation or destruction.

উৎপাতজাত, *a.* (from উৎপাত, *ruin*, and জাত, *produced*), produced by or arising from ruin or confusion, produced by or arising from devastation or destruction.

উৎপাতনিবর্ত্তক, *a.* (from উৎপাত, *ruin*, and নিবর্ত্তক, *causing to cease*), putting a stop to ruin or confusion, causing devastation or destruction to cease.

উৎপাতনিবারক, *a.* (from উৎপাত, *ruin*, and নিবারক, *preventing*), preventing ruin or confusion, preventing devastation or destruction.

উৎপাতনিবারণ, *s.* (from উৎপাত, *ruin*, and নিবারণ, *a preventing*), the preventing of ruin or confusion, the preventing of devastation or destruction.

উৎপাতনিবৃত্তি, *s.* (from উৎপাত, *ruin*, and নিবৃত্তি, *cessation*), the cessation of ruin or confusion, the cessation of devastation or destruction.

উৎপাতনিমিত্তক, *a.* (from উৎপাত, *ruin*, and নিমিত্ত, *a cause*), caused by or arising from ruin or devastation, caused by or arising from a portent; *ad.* from or because of ruin or devastation, from or because of a portent or evil omen.

উৎপাতনিমিত্তে, *ad.* (from উৎপাত, *ruin*, and নিমিত্ত, *a cause*), for the purpose of ruin or devastation.

উৎপাতপ্রতিবন্ধক, *a.* (from উৎপাত, *ruin*, and প্রতিবন্ধক, *opposing*), opposing or preventing ruin or devastation.

উৎপাতপ্রযুক্ত, *a.* (from উৎপাত, *ruin*, and প্রযুক্ত, *caused by*), caused by or arising from ruin or devastation, caused by or arising from a portent or evil omen; *ad.* from or because of ruin or devastation, from or because of portents or evil omens.

উৎপাতবর্দ্ধক, *a.* (from উৎপাত, *ruin*, and বর্দ্ধক, *increasing*), increasing ruin or devastation, increasing ravages or desolation.

উৎপাতবর্দ্ধন, *s.* (from উৎপাত, *ruin*, and বর্দ্ধন, *an increasing*), the increasing of ruin or devastation, the promoting of ravage or desolation.

উৎপাতবিনা, *ad.* (from উৎপাত, *ruin*, and বিনা, *without*), without ruin or devastation, without ravages or desolation.

উৎপাতবৃদ্ধি, *s.* (from উৎপাত, *ruin*, and বৃদ্ধি, *increase*), the increase of ruin or desolation, the increase of ravages or desolation.

উৎপাতব্যতিরিক্ত, *a.* (from উৎপাত, *ruin*, and ব্যতিরিক্ত, *excepted*), ruin or desolation excepted, desolation or ravages excepted.

উৎপাতব্যতিরেক, *s.* (from উৎপাত, *ruin*, and ব্যতিরেক, *an exception*), the exception of ruin or desolation, the exception of ravage or devastation.

উৎপাতব্যতিরেকে, *ad.* (*loc. case of* উৎপাতব্যতিরেক), with the exception of ruin or desolation, with the exception of ravage or devastation, without or beside ruin or desolation, without or beside ravage or devastation.

উৎপাতসূচক, *a.* (from উৎপাত, *ruin*, and সূচক, *indicating*), indicating ruin or desolation, indicating ravage or desolation.

উৎপাতহেতুক, *a.* (from উৎপাত, *destruction*, and হেতু, *a cause*), caused by or arising from ruin or desolation, caused by or arising from ravage or desolation; *ad.* from or because of ruin or desolation, from or because of ravage or devastation.

উৎপাতোৎপাদক, *a.* (from উৎপাত, *destruction*, and উৎপাদক, *producing*), producing ruin or desolation, producing ravage or desolation.

উৎপাদক, *a.* (from উৎ, *prep.* and পদ্, *to move*), producing, exciting, occasioning.

উৎপাদন, *s.* (from উৎ, *prep* and পদ্, *to move*), the producing of a thing, the creating of a thing.

উৎপাদনযোগ্য, *s* (from উৎপাদন, *production*, and যোগ্য, *worthy*), worthy of being produced.

উৎপাদনার্হ, *a.* (from উৎপাদন, *production*, and অর্হ, *fit*), fit to be produced, worthy to be produced.

উৎপাদনীয়, *a.* (from উৎ, *prep.* and পদ্, *to move*), capable of being produced, producible.

উৎপাদয়িতব্য, *a.* (from উৎ, *prep.* and পদ্, *to move*), capable of being produced, producible.

উৎপাদ্য, *a.* (from উৎ, *prep.* and পদ্, *to move*), capable of being produced, producible.

উৎপাদ্যমান, *a* (from উৎ, *prep.* and পদ্, *to move*), coming into existence.

উৎপ্রেক্ষা, *s* (from উৎ, *prep.* প্র, *prep.* and ঈক্ষ্, *to see*), a simile, a resemblance, a metaphor, an illustration.

উৎপ্লব, *s.* (from উৎ, *prep.* and প্লু, *to jump*), a jump, a leap, a bound.

উৎপ্লবন, *s.* (from উৎ, *prep.* and প্লু, *to jump*), a leaping up, a jumping, the act of bounding.

উৎপ্লুত, *a.* (from উৎ, *prep.* and প্লু, *to jump*), leaped, leaped up, bounded, sprung up.

উৎফুল্ল, *a.* (from উৎ, *prep.* and ফুল্ল, *to expand*), expanded, blown, gladdened, brightened up.

উৎস, *s.* (from উন্দ্, *to wet*), a spring, a fountain.

উৎসঙ্গ, *s* (from উৎ, *prep* and সঞ্জ্, *to be connected*), the lap, the hips.

উৎসব, *s.* (from উৎ, *prep* and সূ, *to bring forth*), a festival, festivity.

উৎসবকর্তা, *s.* (from উৎসব *a festival*, and কর্তৃ, *a doer*), one who institutes a festival, one who keeps a festival.

উৎসবকারক, *a.* (from উৎসব, *a festival*, and কারক, *doing*), keeping a festival; *s.* a person who keeps a festival.

উৎসবকারী, *a.* (from উৎসব, *a festival*, and কারিন্, *doing*), keeping a festival.

উৎসবজনক, *a.* (from উৎসব, *a festival* and জনক, *producing*), producing festivity; *s.* one who institutes a festival.

উৎসবজনিত, *a.* (from উৎসব, *a festival*, and জনিত, *produced*), occasioned by a festival, arising from festivity.

উৎসবজন্য, *a.* (from উৎসব, *a festival*, and জন্য, *producible*), producible by or arising from a festival.

উৎসবজন্যে, *ad.* (*loc. case of* উৎসবজন্য), for the purpose of a festival.

উৎসবজাত, *a.* (from উৎসব, *a festival*, and জাত, *produced*), produced by or arising from a festival.

উৎসবনিবর্তক, *a.* (from উৎসব, *a festival*, and নিবর্তক, *causing to cease*), putting a stop to festivity, causing a festival to cease.

উৎসবনিবারক, *a.* (from উৎসব, *a festival*, and নিবারক, *preventing*), preventing a festival, hindering festivities.

উৎসবনিবারণ, *s.* (from উৎসব, *a festival*, and নিবারণ, *a preventing*), the preventing of a festival, the preventing of festivities.

উৎসবনিবৃত্তি, *s.* (from উৎসব, *a festival*, and নিবৃত্তি, *cessation*), the cessation of a festival, the cessation of festivities.

উৎসবনিমিত্তক, *a.* (from উৎসব, *a festival*, and নিমিত্ত, *a cause*), caused by or arising from a festival; *ad.* from or because of a festival.

উৎসবনিমিত্তে, *ad* (from উৎসব, *a festival*, and নিমিত্ত, *a cause*), for the purpose of a festival, for the purpose of festivities.

উৎসবপ্রতিবন্ধক, *a.* (from উৎসব, *a festival*, and প্রতিবন্ধক, *opposing*), hindering or preventing a festival.

উৎসবপ্রযুক্ত, *a.* (from উৎসব, *a festival*, and প্রযুক্ত, *caused by*), caused by or arising from a festival; *ad.* from or because of a festival.

উৎসবব্যাঘাত, *s.* (from উৎসব, *a festival*, and ব্যাঘাত, *a hinderance*), an obstruction or hinderance to a festival.

উৎসবব্যাঘাতক, *a.* (from উৎসব, *a festival*, and ব্যাঘাতক, *hindering*), obstructing or hindering a festival.

উৎসবভ্রষ্ট, *a* (from উৎসব, *a festivity*, and ভ্রষ্ট, *fallen from*), bereft of festivity, fallen from the enjoyment of festivals.

উৎসবমগ্ন, *a.* (from উৎসব, *a festival*, and মগ্ন, *sunk*), immersed in festive enjoyments.

উৎসবযুক্ত, *a.* (from উৎসব, *a festival*, and যুক্ত, *connected with*), connected with festivities, convivial.

উৎসবরহিত, *a.* (from উৎসব, *a festival*, and রহিত, *destitute*), gloomy, not cheered by festivity.

উৎসবসূচক, *a.* (from উৎসব, *a festival*, and সূচক, *indicating*), indicating festivity.

উৎসবহীন, *a* (from উৎসব, *a festival*, and হীন, *destitute*), gloomy, destitute of festivities.

উৎসবহেতুক, *a.* (from উৎসব, *a festival*, and হেতু, *a cause*), caused by or arising from a festival; *ad.* from or because of a festival.

উৎসবাকাঙ্ক্ষা, *s.* (from উৎসব, *a festival*, and আকাঙ্ক্ষা, *desire*), an inclination to festivity, a desire for a festival.

উৎসবাকাঙ্ক্ষিত, *a.* (from উৎসব, *a festival*, and আকাঙ্ক্ষিত, *desired*), eager for festivities.

উৎসবাকাঙ্ক্ষী, *a.* (from উৎসব, *a festival*, and আকাঙ্ক্ষিন্, *desirous*), desirous of festivals.

উৎসবান্বিত, a. (from উৎসব, a festival, and অন্বিত, connected with), joined with festivities, convivial.

উৎসবাভিলাষ, s. (from উৎসব, a festival, and অভিলাষ, desire), a desire for a festival, a delight in festivities.

উৎসবাভিলাষী, a. (from উৎসব, a festival, and অভিলাষিন্, desirous), fond of festivals, desirous of festivities.

উৎসবেচ্ছা, s. (from উৎসব, a festival, and ইচ্ছা, desire), a desire for a festival, an inclination for festivities.

উৎসবেচ্ছু, a. (from উৎসব, a festival, and ইচ্ছু, desirous), desirous of a festival, desirous of festivities.

উৎসবেচ্ছুক, a. (from উৎসব, a festival, and ইচ্ছু, desirous), fond of festivity.

উৎসবোন্মত্ত, a. (from উৎসব, a festival, and উন্মত্ত, mad), mad upon pleasure or feasting.

উৎসর্গ, s. (from উৎ, prep. and সৃজ্, to create), the offering of an oblation, the delivering up an oblation at the time of offering, a gift, an oblation.

উৎসর্জন, s (from উৎ, prep. and সৃজ্, to create), the presenting of an offering, the offering of an oblation.

উৎসর্জনীয়, a. (from উৎ, prep. and সৃজ্, to create), proper to be offered, fit for an oblation.

উৎসাহ, s. (from উৎ, prep. and সহ্, to endure), promptness, confidence, eagerness to engage in an undertaking, energy or effort, strenuous exertion, perseverance, enterprize.

উৎসাহকর্তা, s. (from উৎসাহ, zeal, and কর্তৃ, a doer), a zealous person, one who uses persevering and zealous exertions, an enterprizing person.

উৎসাহকারক, a. (from উৎসাহ, zeal, and কারক, doing), zealous, enterprizing, using persevering and zealous exertions; s. a zealous person.

উৎসাহকারী, a. (from উৎসাহ, zeal, and কারিন্, doing), zealous, using persevering and zealous exertions, enterprizing.

উৎসাহজনক, a. (from উৎসাহ, zeal, and জনক, producing), producing strenuous and continual exertion, occasioning zeal, causing perseverance.

উৎসাহজনিত, a. (from উৎসাহ, zeal, and জনিত, produced), produced by or arising from zealous or persevering exertions produced by or arising from enterprize.

উৎসাহজন্য, a. (from উৎসাহ, zeal, and জন্য, producible, producible by or arising from zealous or persevering exertions, produced by or arising from enterprize.

উৎসাহজন্যে, ad. (loc. case of উৎসাহজন্য), for the purpose of zealous or persevering efforts.

উৎসাহনাশ, s. (from উৎসাহ, zeal, and নাশ, destruction), the loss of ardor, the loss of zeal and perseverance, the cooling or destruction of enterprize.

উৎসাহনাশক, a. (from উৎসাহ, zeal, and নাশক, destroying), destructive to zeal or to persevering effort, destructive to enterprize.

উৎসাহনিবর্ত্তক, a. (from উৎসাহ, zeal, and নিবর্ত্তক, causing to cease), quenching zeal, causing zealous efforts to cease, putting a stop to enterprize.

উৎসাহনিবারক, a. (from উৎসাহ, zeal, and নিবারক, preventing), preventing or opposing zealous or persevering efforts, preventing enterprize.

উৎসাহনিবারণ, s. (from উৎসাহ, zeal, and নিবারণ, a preventing), the preventing or opposing of zealous or persevering efforts, the preventing of enterprize.

উৎসাহনিবৃত্তি, s. (from উৎসাহ, zeal, and নিবৃত্তি, cessation), the cessation of zealous and persevering efforts, the cessation of enterprize.

উৎসাহনিমিত্তক, a. (from উৎসাহ, zeal, and নিমিত্ত, a cause), caused by or arising from zealous and persevering efforts, caused by or arising from enterprize; ad. from or because of zealous or persevering efforts, from or because of enterprize.

উৎসাহনিমিত্তে, ad. (from উৎসাহ, zeal, and নিমিত্ত, a cause), for the purpose of zealous or persevering efforts, for the sake of enterprize.

উৎসাহপ্রযুক্ত, a. (from উৎসাহ, zeal, and প্রযুক্ত, caused by), caused by or arising from zealous or persevering efforts, caused by or arising from enterprize; ad. from or because of zealous or persevering efforts, from or because of enterprize.

উৎসাহবর্দ্ধক, a. (from উৎসাহ, zeal, and বর্দ্ধক, increasing), increasing or promoting strenuous exertion, increasing zeal, promoting enterprize.

উৎসাহবর্দ্ধন, s. (from উৎসাহ, zeal, and বর্দ্ধন, an increasing), the increasing of zeal or perseverance, the increasing of zealous or persevering efforts, the promoting of enterprize.

উৎসাহবিনা, ad. (from উৎসাহ, zeal, and বিনা, without), without or beside zealous or persevering efforts, without enterprize.

উৎসাহবিহীন, a. (from উৎসাহ, zeal, and বিহীন, destitute of), lukewarm, destitute of zealous or persevering efforts, destitute of enterprize, unenterprizing.

উৎসাহবৃদ্ধি, s (from উৎসাহ, zeal, and বৃদ্ধি, increase), the increase of an ardent or persevering zeal, the promoting of enterprize.

উৎসাহব্যতিরিক্ত, a. (from উৎসাহ, zeal, and ব্যতিরিক্ত, excepted), zeal excepted, ardent attempts excepted, perseverance excepted, enterprize excepted.

উৎসাহব্যতিরেক, *s.* (from উৎসাহ, *zeal*, and ব্যতিরেক, *an exception*), the exception of zealous or persevering efforts.

উৎসাহব্যতিরেকে, *ad.* (*loc. case of* উৎসাহব্যতিরেক), with the exception of zealous or persevering effort, without or beside zealous or persevering efforts, without using exertion, without enterprize.

উৎসাহযুক্ত, *a.* (from উৎসাহ, *zeal*, and যুক্ত, *joined to*), connected with persevering zeal, connected with strenuous exertion, zealous, using exertions, persevering, enterprizing.

উৎসাহরহিত, *a.* (from উৎসাহ, *persevering zeal*, and রহিত, *destitute*), destitute of persevering zeal, destitute of effort, inactive, destitute of enterprize, unenterprizing.

উৎসাহশক্তি, *s.* (from উৎসাহ, *persevering zeal*, and শক্তি, *power*), that power of a governor or king which consists in persevering or zealous effort, an ability for enterprize.

উৎসাহশীল, *a.* (from উৎসাহ, *promptness*, and শীল, *a disposition*), active, prompt, zealous, ardent, eager, confident, sanguine, enterprizing.

উৎসাহসূচক, *a.* (from উৎসাহ, *persevering zeal*, and সূচক, *indicating*), indicating zealous or persevering effort, indicating enterprize.

উৎসাহহীন, *a.* (from উৎসাহ, *persevering zeal*, and হীন, *destitute*), destitute of persevering zeal, destitute of effort, inactive, destitute of enterprize, unenterprizing.

উৎসাহহেতুক, *a.* (from উৎসাহ, *zeal*, and হেতু, *a cause*), caused by or arising from zealous or persevering efforts, caused by or arising from enterprize; *ad.* from or because of zealous or persevering efforts, for or because of enterprize.

উৎসুক, *a.* (from উৎ, *prep* and সু, *to bring forth*), zealous for a beloved object, using zealous exertion to accomplish a favourite plan, eager, regretting, penitent.

উৎসৃজ্য, *a* (from উৎ, *prep.* and সৃজ্ *to create*), proper to be offered in sacrifice, designed to be made an oblation.

উৎসৃষ্ট, *a.* (from উৎ, *prep.* and সৃজ্ *to create*), offered in sacrifice, given.

উৎসেচন, *s.* (from উৎ, *prep.* and সেচন, *the act of wetting a thing*), a throwing of water upwards, the spouting or throwing of water upon an elevated object.

উদ, *s.* (from উন্দ, *to wet*), an otter, water.

উদক, *s.* (from উৎ, *prep.* and অঞ্চ্, *to move*), the north.

উদক, *s.* (from উন্দ, *to wet*), water.

উদকক্রিয়া, *s.* (from উদক, *water*, and ক্রিয়া, *an action*), an offering of water to the manes.

উদকদ, *a.* (from উদক, *water*, and দা, *to give*), giving water.

উদকদাতা, *s.* (from উদক, *water*, and দাতৃ, *a giver*), a person who bestows water, a person who offers water to departed ancestors.

উদকদান, *s.* (from উদক, *water*, and দান, *a giving*), the bestowing of water, the offering of water to the manes.

উদকদায়ী, *a.* (from উদক, *water*, and দায়িন্, *giving*), bestowing water, offering water to departed ancestors.

উদকাধার, *s.* (from উদক, *water*, and আধার, *a receptacle*), a receptacle of water.

উদকার্থী, *a.* (from উদক, *water*, and অর্থিন্, *desiring*), thirsty, desirous of water.

উদগ্র, *a.* (from উৎ, *prep.* and অগ্র, *a point*), pointing upwards, high, tall; also, (ironically,) dwarf.

উদধি, *s.* (from উদ, *water*, and ধা, *to contain*), the sea.

উদন্যা, *s.* (from উদক, *water*), thirst.

উদন্বান, *s.* (from উদক, *water*), the ocean.

উদপান, *s.* (from উদ, *water*, and পান, *the act of drinking*); a well, a place where water is drank.

উদম, *a.* (from উদ্দাম, *unrestrained*), free from controul, unrestrained, open, free.

উদমাদা, *s.* (from উৎ, *prep.* and মদ্, *to rejoice*), sincere, unsuspecting, cheerful, docile, destitute of reflection, thoughtless, simple, uninvestigating, doing things without reflection.

উদয়, *s.* (from উৎ, *prep.* and ই, *to move*), a rising into view, the coming of a thing into vogue, the rising of the heavenly bodies.

উদয়কাল, *s.* (from উদয়, *the rising of a luminary*, and কাল, *time*), the time of sun rising, the name of a small serpent which is accounted venomous. The Hindoos superstitiously suppose that the person bitten by this serpent will assuredly die when the sun next rises.

উদয়গিরি, *s.* (from উদয়, *the rising of the sun*, and গিরি, *a mountain*), the eastern chain of mountains.

উদয়াচল, *s.* (from উদয়, *the rising of the sun*, and অচল, *a mountain*), the eastern mountains.

উদয়াচলস্থ, *a.* (from উদয়াচল, *the eastern mountains*, and স্থা, *to be situated*), situated on the eastern mountains.

উদয়াচলস্থিত, *a* (from উদয়াচল, *the eastern mountains*, and স্থিত, *situated*), situated on the eastern mountains.

উদর, *s.* (from উৎ, *prep.* and ঋ, *to move*), the belly, the enlargement of the belly by dropsy or by flatulency.

উদরনাড়ী, *s.* (from উদর, *the belly*, and নাড়ী, *a tube*), an entrail, a gut.

উদরপীড়া, *s.* (from উদর, *the belly*, and পীড়া, *pain*), a dysentery, a diarrhœa.

উদরবেদনা, *s.* (from উদর, *the belly*, and বেদনা, *pain*), a griping of the bowels, the cholic.

উদরভঙ্গ, *s.* (from **উদর**, *the belly*, and **ভঙ্গ**, *a breaking*), a diarrhœa, a dysentery.

উদরভৃৎ, *a.* (from **উদর**, *the belly*, and **ভৃ**, *to nourish*), selfishly voracious, gluttonous, voluptuous.

উদররস, *s.* (from **উদর**, *the belly*, and **রস**, *juice*), the gastric fluid.

উদরসরল, *s.* (from **উদর**, *the belly*, and **সরল**, *straight*), the name of a particular muscle (Rectus abdominis.)

উদরসর্ব্বস্ব, *a.* (from **উদর**, *the belly*, and **সর্ব্বস্ব**, *the whole*), making a god of the belly, voluptuous, gluttonous; *s.* an epicure, the making a god of the belly.

উদরস্থ, *a.* (from **উদর**, *the belly*, and **স্থা**, *to be situated*), situated in the belly, contained in the stomach.

উদরস্থবলয়, *a.* (from **উদরস্থ**, *situated in the belly*, and **বলয়**, *a ring*), in anatomy the abdominal ring.

উদরস্থযকৃদ্যুক্তক্ষুদ্রাবরক, *a.* (from **উদরস্থ**, *situated in the belly*, **যকৃদ্যুক্ত**, *connected with the liver*, and **ক্ষুদ্রাবরক**, *the small omentum*), in anatomy the small omentum, (Omentum parvum hepatico-gastricum.)

উদরস্থরসপ্রবাহকনাড়ী, *s.* (from **উদরস্থ**, *situated in the belly* **রসপ্রবাহক**, *carrying liquor*, and **নাড়ী**, *a tube*), in anatomy the gastric arteries.

উদরস্থায়ী, *a.* from **উদর**, *the belly*, and **স্থায়িন্**, *continuing*), continuing in the stomach, staying on the stomach.

উদরস্থিত, *a.* (from **উদর**, *the belly*, and **স্থিত**, *situated*), situate d in the bowels, contained in the stomach.

উদরাধোদেশ, *s.* (from **উদর**, *the belly*, and **অধোদেশ**, *the lower part*, the abdomen, the hypogastric region.

উদরাধোদেশপার্শ্বদ্বয়, *s.* (from **উদরাধোদেশ**, *the abdomen*, and **পার্শ্বদ্বয়**, *two sides*), the two flanks, the inguina.

উদরাময়, *s.* (from **উদর**, *the belly*, and **আময়**, *disease*), a dysentery, a diarrhœa.

উদরী, *a.* (from **উদরিন্**, *corpulent*), abdominous, corpulent, dropsical.

উদরে, *s. ad.* (*loc. case of* **উদর**), inclusively, inwardly.

উদরোর্দ্ধদেশ, *s.* (from **উদর**, *the belly*, and **ঊর্দ্ধদেশ**, *the upper part*), the epigastric region.

উদর্ক, *s.* (from **উৎ**, *prep.* and **অর্চ্**, *to praise*), a remote consequence, future time, the name of a shrub, (Vangueria spinosa): profit, advantage.

উদান, *s.* (from **উৎ**, *prep.* and **অন**, *to breathe*), one of the five airs which the Hindoos suppose to be in every animal, it is said to rise up the throat and pass into the head.

উদার, *a.* (from **উৎ**, *prep.* **আ**, *prep.* and **ঋ**, *to move*), munificent, generous, noble, grand, gentle, not perplexed.

উদারতা, *s.* (from **উদার**, *munificent*), munificence, liberality, grandeur.

উদারত্ব, *s.* (from **উদার**, *munificent*), munificence, liberality, grandeur.

উদারসংজ্ঞক, *a.* (from **উদার**, *munificent*, and **সংজ্ঞা**, *a name*), ambiguous, having a double meaning, speaking so as to indicate a thing different from what is expressed.

উদারা, *s.* (from **উদর**, *the belly*), the deepest notes in Hindoo music, which are produced from the region of the stomach.

উদারাখ্য, *a.* (from **উদার**, *munificent*, and **আখ্যা**, *a name*), ambiguous having a double meaning, expressing one thing and meaning another.

উদাস, *s.* (from **উৎ**, *prep.* **আ**, *prep.* and **অস্**, *to be*), solitude, unconnectedness, misanthropy, anxiety, regret.

উদাসচিত্ত, *a.* (from **উদাস**, *solitude*, and **চিত্ত**, *the heart*), inclined to solitude, sequestered, delighting in retirement, cynical, misanthropic, regretting, anxious.

উদাসা, *a* (from **উদাস**, *solitude*), lonely, retired, unconnected, cynical, misanthropic, regretting, anxious.

উদাসীন, *a.* from **উদাস**, *solitude*), unconnected with others; wandering, destitute of house or home; *s.* a religious mendicant, a cynic, a misanthrope.

উদাসীনতা, *s.* (from **উদাসীন** *a religious mendicant*), religious mendicity, unconnectedness with others, misanthropy.

উদাসীনত্ব, *s.* (from **উদাসীন**, *a religious mendicant*), religious mendicity, unconnectedness with others, misanthropy.

উদাহরণ, *s.* (from **উৎ**, *prep.* **আ**, *prep.* and **হৃ**, *to take away*), an example to illustrate a rule.

উদাহরণীয়, *a.* from **উৎ**, *prep.* **আ**, *prep.* and **হৃ**, *to take away*), capable of being illustrated by an example, requiring an example by way of illustration.

উদাহর্ত্তব্য, *a.* (from **উৎ**, *prep.* **আ**, *prep.* and **হৃ**, *to take*), capable of being illustrated by an example, requiring an example by way of illustration.

উদাহার্য্য, *a.* (from **উৎ**, *prep.* **আ**, *prep.* and **হৃ**, *to take*), capable of being illustrated by an example, requiring an example by way of illustration.

উদাহৃত, *a.* (from **উৎ**, *prep.* **আ**, *prep.* and **হৃ**, *to take away*), adduced as an example, illustrated by an example, famed, named, mentioned, spoken.

উদিত, *a* (from **উৎ**, *prep.* and **ই**, *to move*), risen into view, risen as any of the heavenly bodies, come into notice or fashion; also (from **বদ্**, *to speak*), spoken, expressed, bound, tied.

উদিতকাল, *s.* (from **উদিত**, *risen*, and **কাল**, *time*), the time of sunrise, the time of any luminary's rising above the horizon.

উদিন, *s.* (from **উৎ**, *prep* and **ই**, *to move*. the name of a particular strain of eight notes in Hindoo music.

উদীচী, s. (from উৎ, prep. and অঞ্চ্‌ to move), the north quarter.

উদীচীন, a. (from উদীচী, the north), northern.

উদীচ্য, s. (from উদীচী, the north), the north-west, the north country, the country north and west of the river Suruswuttee.

উদীরিত, a. (from উৎ, prep. and ঈর্‌, to move), spoken, said, uttered, announced.

উদুজাতি, s. (from উদ, water, and জাতি, Barleria), the name of a plant, (Justicia Ecbolium.)

উদুগুরুমা, a. (from উদ্দাম, unrestrained, and গুরু, heavy), rustic, inactive and corpulent, abdominous and ignorant.

উডুম্বর, s (from উডু, a constellation, and বৃ, to skreen), a species of fig tree, (Ficus glomerata.)

উদূখল, s. (from উৎ, prep. and খল, moving), a large wooden mortar used chiefly for the purpose of cleaning rice from its husk.

উদ্গত, a. (from উৎ, prep. and গম্‌, to go), ascended, gone up, risen, vomited.

উদ্গতবাষ্প, s. (from উদ্গত ascended, and বাষ্প, steam), effluvia, ascending steam.

উদ্গম, s. (from উৎ, prep. and গম্‌, to go), ascension, a going upwards, the mounting upon a thing, knowledge, an idea.

উদ্গমন, s. (from উৎ, prep. and গম্‌, to go), the ascending of a body, the mounting upon a thing.

উদ্গমনীয়, a. (from উৎ, prep. and গম্‌, to go), capable of being ascended, capable of being mounted on.

উদ্গাতা, s (from উৎ prep. and গৈ, to sing), one who recites or chants the Sama veda, a chanter.

উদ্গার, s. (from উৎ, prep. and গৄ to swallow), a vomiting

উদ্গিরণ, s. (from উৎ, prep. and গৄ, to vomit), the act of vomiting or of passing any thing upwards through the throat.

উদ্গীথ, s. (from উৎ prep. and গৈ, to sing), a portion of the Sama veda, the expression of the triliteral name ওম্‌.

উদ্গীর্ণ, a. (from উৎ, prep. and গৄ, to vomit), vomited, cast up from the stomach.

উদ্গূর্ণ, a. (from উৎ, prep. and গুর্‌, to exert), exerted, engaged in action, stirred up, stimulated.

উদ্গ্রন্থন, s (from উৎ, prep. and গ্রন্থ্‌, to arrange), the building up of a wall, edification.

উদ্গ্রহ, s. (from উৎ, prep. and গ্রহ্‌, to take), an object which may be accomplished by the practice of religious or other acts.

উদ্ঘন, s. (from উৎ, prep. and হন্‌, to smite), a chopping block, a carpenter's work-bench.

উদ্ঘাটন, s. (from উৎ, prep. and ঘট্‌, to act), the rope and bucket of a well, a leathern bucket used for drawing water.

উদ্দংশ, s. (from উৎ, prep. and দংশ্‌, to bite), a gad-fly, a musquito.

উদ্দন্তুর, s. (from উৎ, prep. and দন্ত, a tooth), large-toothed, tusked, formidable, tall.

উদ্দাম, a. (from উৎ, prep. and দম্‌, to subdue), unrestrained, free, unconfined.

উদ্দিষ্ট, a. (from উৎ, prep. and দিশ্‌, to know), [illegible], respected, done with respect to a thing.

উদ্দীপক, a. (from উৎ, prep. and দীপ্‌, to shine), luminous, glowing, splendid, illustrious.

উদ্দীপন, s. (from উৎ, prep. and দীপ্‌, to shine), a blazing up, a glowing, the shining of a luminous body.

উদ্দীপ্ত, a. (from উৎ, prep. and দীপ্‌, to shine), illuminated, made to shine.

উদ্দেশ, s. (from উৎ prep. and দিশ্‌, to know), a view to any object, a motive, a scope, a certainty respecting the situation of a person or thing, a vestige, a trace.

উদ্দেশক, a. (from উৎ, prep and দিশ্‌, to know), doing a thing from a motive, acting with regard to some object; s. one who acts from motive, one who acts with regard to some object.

উদ্দেশকর্ত্তা, s. (from উদ্দেশ, a motive, and কর্ত্তৃ, a doer), one who acts with regard to some object.

উদ্দেশমাত্র, s. (from উদ্দেশ, a scope, and মাত্র, mere), a mere scope or object, merely that which ascertains a fact.

উদ্দেশানুসারে, ad. (from উদ্দেশ, a scope, and অনুসার, a following), according to the object or scope.

উদ্দেশ্য, a. (from উৎ, prep. and দিশ্‌, to know), recognizable, worthy of being made the scope of an action, deserving to be traced out.

উদ্দেশ্যতা, s. (from উদ্দেশ্য, recognizable), a fitness to be made the scope of an action, a fitness to be traced out or ascertained.

উদ্দেশ্যত্ব, s. (from উদ্দেশ্য, recognizable), a fitness to be made the scope of an action, a fitness to be traced out or ascertained.

উদ্দেষ্টা, s. (from উৎ, prep. and দিশ্‌, to know), a person who does an action with a certain scope or design.

উদ্ধত, a. (from উৎ, prep. and হন্‌, to smite), ill-behaved, audacious, mischievous, self-important; s. a king's wrestler.

উদ্ধতামি, s. (from উদ্ধত, audacious), audacity, effrontery, ill-behaviour, mischievousness.

উদ্ধরণ, s. (from উৎ, prep. and ধৃ, to hold), the act of extricat-

ing a thing, the act of delivering a person from a calamity.

উদ্ধরণীয়, *a.* (from উৎ, *prep.* and ধৃ, *to hold*), extricable, capable of being rescued or delivered.

উদ্ধর্তব্য, *a.* (from উৎ, *prep.* and ধৃ, *to hold*), extricable, capable of being rescued or delivered.

উদ্ধার, *s.* (from উৎ, *prep.* and ধৃ, *to holl*), deliverance, rescue, the raising of a thing from a hole or pit, the extracting of matter from a book, a surplus given by the Hindoo law to the eldest son beyond the shares of the younger ones.

উদ্ধারকরণপত্র, *s.* (from উদ্ধারকরণ, *the taking a part from an estate as an excess of portion for an eldest son*, and পত্র, *a letter*), a writing authorizing the taking a certain proportion from an estate to increase the portion of the eldest son.

উদ্ধারকর্তা, *s.* (from উদ্ধার, *rescue*, and কর্তৃ, *a doer*), a person who delivers or rescues, a person who extricates from difficulties, a person who extracts passages from books.

উদ্ধারকারক, *a.* (from উদ্ধার, *rescue*, and কারক, *doing*), delivering, rescuing, extricating, extracting passages from writings; *s.* a deliverer, one who rescues or extricates, a person who makes extracts.

উদ্ধারকারী, *a.* (from উদ্ধার, *rescue*, and কারিন্, *doing*), delivering, rescuing, extricating, making extracts.

উদ্ধারিত, *a.* (from উৎ, *prep.* and ধৃ, *to hold*, drawn forth, extracted from a thing.

উদ্ধার্য্য, *a.* (from উৎ, *prep.* and ধৃ, *to hold*), extricable, capable of being rescued or delivered.

উদ্ধূত, *a.* from উৎ, *prep.* and ধূ, *to tremble*), tossed up, cast up.

উদ্ধূত, *a* (from উৎ, *prep.* and ধূ, *to tremble*, tossed up, cast up.

উদ্ধৃত, *a.* (from উৎ, *prep.* and ধৃ, *to hold*), delivered, extricated, rescued, extracted.

উদ্ধৃতোদ্ধার, *a.* (from উদ্ধৃত, *taken from*, and উদ্ধার, *the part of an estate given to augment the portion of the eldest son*), having the part deducted which is taken from the estate to augment the portion of the eldest son.

উদ্বদ্ধ, *a.* (from উৎ, *prep.* and বন্ধ্, *to bind*,, hung, tied up to some thing.

উদ্বন্ধন, *s.* (from উৎ, *prep.* and বন্ধ্, *to bind*), the act of hanging an animal, the hanging of a criminal.

উদ্বন্ধনমৃত, *a.* (from উদ্বন্ধন, *the hanging of a person*, and মৃত, *dead*), dead by hanging.

উদ্বমন, *s.* (from উৎ, *prep.* and বম্, *to move*), the act of casting any thing up from the stomach.

উদ্বর্ত, *s.* (from উৎ, *prep.* and বৃৎ, *to be*), a remainder, an overplus; *a.* remaining, left.

উদ্বর্তক, *a.* (from উৎ, *prep.* and বৃৎ, *to be*), in arithmetic and algebra, a quantity assumed for the purpose of an operation.

উদ্বর্তন, *s.* (from উৎ, *prep.* and বৃৎ, *to be*), the circumstance of abounding or of being more than enough.

উদ্বর্তিত, *a.* (from উৎ, *prep.* and বৃৎ, *to be*), left as a remainder or overplus.

উদ্বাহ, *s.* (from উৎ, *prep.* and বহ্, *to obtain*), a marriage.

উদ্বাহযোগ্য, *a.* (from উদ্বাহ, *marriage*, and যোগ্য, *fit*), marriageable.

উদ্বাহার্হ, *a.* (from উদ্বাহ, *marriage*, and অর্হ, *fit*), fit for marriage, marriageable.

উদ্বাহোপযুক্ত, *a.* (from উদ্বাহ, *marriage*, and উপযুক্ত, *proper*), fit for marriage, marriageable.

উদ্বিগ্ন, *a.* (from উৎ, *prep.* and বিজ্, *to fear*), perplexed, dejected, anxious, troubled, filled with thought.

উদ্বিগ্নচিত্ত, *a.* (from উদ্বিগ্ন, *perplexed*, and চিত্ত, *the heart*), troubled in mind, anxious, perplexed, doubting, hesitating.

উদ্বিগ্নমনা, *a.* (from উদ্বিগ্ন, *perplexed*, and মনস্, *the mind*), troubled in mind, anxious, agitated in mind, perplexed, doubting, hesitating.

উদ্বিড়াল, *s.* (from উৎ, *prep.* and বিড়াল, *a cat*), an otter.

উদ্বৃত্ত, *a.* (from উৎ, *prep.* and বৃৎ, *to be*), left as a surplus or remainder.

উদ্বেগ, *s.* (from উৎ, *prep.* and বিজ্, *to fear*), perplexity, dejection, anxiety, care, the betel nut, (Areca Catechu.)

উদ্বেগকর, *a.* (from উদ্বেগ, *anxiety*, and কৃ, *to make*,, causing anxiety or care.

উদ্বেগকারক, *a.* (from উদ্বেগ, *perplexity*, and কারক, *doing*), causing perplexity, causing trouble or agitation of mind, occasioning doubt or hesitation.

উদ্বেগকারয়িতা, *s.* (from উদ্বেগ, *perplexity*, and কারয়িতৃ, *a cause*), that which causes perplexity or hesitation, that which occasions agitation of mind or anxiety.

উদ্বেগকারী, *a.* (from উদ্বেগ, *anxiety*, and কারিন্, *making*), causing anxiety or care.

উদ্বেগজনক, *a.* (from উদ্বেগ, *perplexity*, and জনক, *producing*), producing trouble of mind, occasioning anxiety, causing perplexity.

উদ্বেগজন্য, *a.* (from উদ্বেগ, *perplexity*, and জন্য, *producible*), arising from perplexity, occasioned by trouble of mind or anxiety, arising from doubt or hesitation.

উদ্বেগজন্যে, *ad* (*loc. case of* উদ্বেগজন্য), for the purpose of care or anxiety.

উদ্বেগদাতা, *s.* (from উদ্বেগ, *anxiety*, and দাতৃ, *a giver*), a person who causes anxiety or care.

উদ্বেগদায়ক, *a.* (from উদ্বেগ, *perplexity*, and দায়ক, *giving*), giving trouble to the mind, occasioning sadness or anxiety.

উদ্বেগদায়ী, *a.* (from উদ্বেগ, *anxiety*, and দায়িন্ *giving*), causing care or anxiety.

উদ্বেগনাশ, *s.* (from উদ্বেগ, *anxiety*, and নাশ, *destruction*), the destruction or removal of care or anxiety.

উদ্বেগনাশক, *a.* (from উদ্বেগ, *perplexity*, and নাশক, *destroying*), removing perplexity, destroying doubt and anxiety.

উদ্বেগনিবর্ত্তক, *a.* (from উদ্বেগ, *anxiety*, and নিবর্ত্তক, *causing to cease*), putting a stop to perplexity or anxiety.

উদ্বেগনিবারক, *a.* (from উদ্বেগ, *anxiety*, and নিবারক, *preventing*), preventing anxiety or perplexity.

উদ্বেগনিবারণ, *s.* (from উদ্বেগ, *anxiety*, and নিবারণ, *a preventing*), the preventing of anxiety or perplexity.

উদ্বেগনিবৃত্তি, *s.* (from উদ্বেগ, *anxiety*, and নিবৃত্তি, *cessation*), the cessation of anxiety or perplexity.

উদ্বেগনিমিত্তক, *a.* (from উদ্বেগ, *anxiety*, and নিমিত্ত, *a cause*), caused by or arising from anxiety or perplexity; *ad.* from or because of anxiety or perplexity.

উদ্বেগপূর্ব্বক, *a.* (from উদ্বেগ, *perplexity*, and পূর্ব্বক, *caused by*), caused by or arising from perplexity or anxiety; *ad.* from or because of perplexity or anxiety.

উদ্বেগবর্দ্ধক, *a.* (from উদ্বেগ, *perplexity*, and বর্দ্ধক, *increasing*), increasing perplexity or anxiety.

উদ্বেগবর্দ্ধন, *s.* (from উদ্বেগ, *perplexity*, and বর্দ্ধন, *an increasing*), the increasing of perplexity or anxiety.

উদ্বেগবিশিষ্ট, *a.* (from উদ্বেগ, *perplexity*, and বিশিষ্ট, *possessed of*), perplexed, anxious, thoughtful, troubled in mind.

উদ্বেগবৃদ্ধি, *s.* (from উদ্বেগ, *perplexity*, and বৃদ্ধি, *increase*), an increase of perplexity or anxiety.

উদ্বেগযুক্ত, *a.* (from উদ্বেগ, *perplexity*, and যুক্ত, *joined to*), perplexed, anxious, thoughtful, troubled in mind.

উদ্বেগরহিত, *a.* (from উদ্বেগ, *perplexity*, and রহিত, *destitute of*), free from perplexity, free from anxiety, free from agitation of mind or hesitation.

উদ্বেগশালী, *a.* (from উদ্বেগ, *perplexity*), doubting, inclined to be perplexed or anxious, hesitating.

উদ্বেগশূন্য, *a.* (from উদ্বেগ, *perplexity*, and শূন্য, *empty*), free from perplexity or agitation of mind, free from anxiety or doubt.

উদ্বেগহীন, *a.* (from উদ্বেগ, *perplexity*, and হীন, *destitute of*), free from perplexity or agitation of mind, free from anxiety or doubt.

উদ্বেগহেতুক, *a.* (from উদ্বেগ, *perplexity*, and হেতু, *a cause*), caused by or arising from perplexity or anxiety; *ad.* from or because of perplexity or anxiety.

উদ্বেগান্বিত, *a.* (from উদ্বেগ, *perplexity*, and অন্বিত, *following on*), perplexed, distressed, agitated.

উদ্বিগ্ন, *a.* (from উৎ, *prep.* and বিজ্ *to fear*), perplexed, anxious, perturbed, agitated.

উদ্বেগোৎপাদক, *a.* (from উদ্বেগ, *perplexity*, and উৎপাদক, *producing*), producing perplexity or anxi[illegible]

উদ্বোধ, *s.* (from উৎ, *prep.* and বুধ্, *to u*[illegible]), the recognizing of a thing, a sentiment arising [illegible] the mind.

উদ্বোধক, *a.* (from উৎ, *prep.* and বুধ্, *to understand*), putting in mind, calling to remembrance admonishing; *s.* a remembrancer, a monitor, a prompter.

উদ্বোধন, *s.* (from উৎ, *prep.* and বুধ্, *to understand*), the act of recognizing a thing, the conceiving of a thing in the mind.

উদ্ভট, *a.* (from উৎ, *prep.* and ভট *to speak*), unwritten yet current, well known, currently used, renowned, excellent, magnanimous; *s.* a tortoise, the sun.

উদ্ভব, *s.* (from উৎ, *prep.* and ভূ *to b*), a coming into existence, the production of a thing.

উদ্ভবকাল, *s.* (from উদ্ভব, *production*, and কাল, *time*), the time of the birth or production of a thing.

উদ্ভাব, *s.* (from উৎ, *prep.* and ভাব, *a circumstance*), a thing which tends upwards, heat, steam.

উদ্ভিদ্, *a.* (from উৎ, *prep* and ভিদ্, *to cut*), spouting, germinating.

উদ্ভিদ্বিদ্যা, *s.* (from উদ্ভিদ্, *a plant*, and বিদ্যা, *science*), the science of botany.

উদ্ভিন্ন, *a.* (from উৎ, *prep.* and ভিদ্, *to cut*), perforated, split, opened upwards.

উদ্ভূত, *a.* (from উৎ, *prep.* and ভূ, *to be*), brought into existence, produced, arisen from.

উদ্যত, *a.* (from উৎ, *prep.* and যম্, *to cease*), prepared to do an act, about to do a thing, ready.

উদ্যম, *s.* (from উৎ, *prep.* and যম্, *to cease*), readiness for action, preparedness, exertion.

উদ্যমদাতা, *s.* (from উদ্যম, *exertion*, and দাতৃ, *a giver*), one who excites to a thing.

উদ্যমভঙ্গ, *s.* (from উদ্যম, *exertion*, and ভঙ্গ, *the breaking of any thing*), the act of dissuading a person from an undertaking, discouragement.

উদ্যমী, *a.* (from উৎ, *prep.* and যম্, *to cease*), active, busy, prompt, ready for action.

উদ্যান, *s.* (from উৎ, *prep.* and যা, *to go*), a garden, a pleasure ground, a park, a grove.

উদ্যানকারক, *s.* (from উদ্যান, *a garden*, and কারক, *a doer*), one who makes a garden, one who plants a grove or park.

উদ্যানপাল, *s.* (from উদ্যান, *a garden*, and পাল, *a keeper*), a gardener, the ranger of a forest.

উদ্যানপালক, *s.* (from উদ্যান, *a garden*, and পালক, *a keeper*), a gardener, the ranger of a forest.

উদ্যানরক্ষক, *s.* (from উদ্যান, *a garden*, and রক্ষক, *a keeper*), a gardener, the ranger of a forest.

উদ্যাপন, *s.* (from উৎ, *prep.* and যা, *to go*), the accomplishing of a thing, the performance of a vow or other engagement.

উদ্যুক্ত, *a.* (from উৎ, *prep.* and যুজ, *to come in contact*), engaged in a thing, on the point of doing a thing, prepared for action.

উদ্যোগ, *s.* (from উৎ, *prep.* and যুজ, *to come in contact*), endeavour, exertion, enterprize, an attempt, industry, zeal, fervor, readiness for action.

উদ্যোগকর্ত্তা, *s.* (from উদ্যোগ, *exertion*, and কর্তৃ, *a doer*), one who endeavours, an active and enterprizing man, an industrious person.

উদ্যোগকারক, *s.* (from উদ্যোগ, *exertion*, and কারক, *doing*), an active man, one who endeavours, a person of a prompt and active mind, an industrious man.

উদ্যোগকারী, *a.* (from উদ্যোগ, *exertion*, and কারিন্, *doing*), using exertions, endeavouring.

উদ্যোগজনক, *s* (from উদ্যোগ, *exertion*, and জনক, *producing*), stimulating to exertion, causing activity, causing diligent and strenuous exertion.

উদ্যোগজন্য, *a.* (from উদ্যোগ *exertion*, and জন্য, *producible*), producible by or arising from exertion or zeal.

উদ্যোগজন্যে, *ad.* (*loc. case of* উদ্যোগজন্য), for the purpose of exertion or zealous endeavour.

উদ্যোগনাশ *s.* (from উদ্যোগ, *exertion*, and নাশ, *destruction*), the discouragement of exertion, the making of exertions ineffectual.

উদ্যোগনাশক, *a.* (from উদ্যোগ, *exertion*, and নাশক, *destroying*), destroying exertion, discouraging.

উদ্যোগনিবর্ত্তক, *a.* (from উদ্যোগ, *exertion*, and নিবর্ত্তক, *causing to cease*), the discouragement of exertions, the putting a stop to exertions or enterprize.

উদ্যোগনিবারক, *a.* (from উদ্যোগ, *exertion*, and নিবারক, *preventing*), obstructing or preventing exertions.

উদ্যোগনিবারণ, *s.* (from উদ্যোগ, *exertion*, and নিবারণ, *a preventing*), the obstructing or preventing of exertions.

উদ্যোগনিবৃত্তি, *s.* (from উদ্যোগ *exertion*, and নিবৃত্তি, *cessation*), the cessation of exertion or enterprize.

উদ্যোগনিমিত্তক, *a.* (from উদ্যোগ, *exertion*, and নিমিত্ত, *a cause*), caused by or arising from exertion or enterprize; *ad.* from or because of exertion or enterprize.

উদ্যোগনিমিত্তে, *ad.* (from উদ্যোগ, *exertion*, and নিমিত্ত, *a cause*), for the purpose of exertion or enterprize.

উদ্যোগপ্রযুক্ত, *a.* (from উদ্যোগ, *exertion*, and প্রযুক্ত, *caused by*), caused by or arising from exertion or enterprize

উদ্যোগবিনা, *ad.* (from উদ্যোগ, *exertion*, and বিনা, *without*), without or beside exertion or enterprize.

উদ্যোগবিশিষ্ট, *a.* (from উদ্যোগ, *exertion*, and বিশিষ্ট, *possessed of*), zealous, active, laborious, industrious.

উদ্যোগব্যতিরিক্ত, *a.* (from উদ্যোগ, *exertion*, and ব্যতিরিক্ত, *excepted*), exertion or enterprize excepted.

উদ্যোগব্যতিরেক, *s.* (from উদ্যোগ, *exertion*, and ব্যতিরেক, *an exception*), the exception of enterprize or exertion.

উদ্যোগব্যতিরেকে, *ad.* (*loc. case of* উদ্যোগব্যতিরেক), with the exception of enterprize or exertion, without or beside enterprize or exertion.

উদ্যোগভঙ্গ, *s.* (from উদ্যোগ, *exertion*, and ভঙ্গ, *a breach*), a discouragement of exertion, the desisting from an attempt.

উদ্যোগযুক্ত, *a.* (from উদ্যোগ, *exertion*, and যুক্ত, *joined to*), zealous, energetic, active, laborious, industrious.

উদ্যোগরহিত, *a.* (from উদ্যোগ, *exertion*, and রহিত, *destitute of*), destitute of endeavour or exertion, spiritless, inactive, inert.

উদ্যোগশালী, *a.* (from উদ্যোগ, *exertion*), active, zealous, inclined to exertions, prompt.

উদ্যোগশূন্য, *a.* (from উদ্যোগ, *exertion*, and শূন্য, *empty*), destitute of energy, destitute of exertion, inactive.

উদ্যোগহীন, *a.* (from উদ্যোগ, *exertion*, and হীন, *destitute of*), destitute of energy, destitute of exertion, inactive.

উদ্যোগহেতুক, *a.* (from উদ্যোগ, *exertion*, and হেতু, *a cause*), caused by or arising from exertion or enterprize; *ad.* from or because of enterprize or exertion.

উদ্যোগান্বিত, *a.* (from উদ্যোগ, *exertion*, and অন্বিত, *following upon*), active, zealous, energetic, fervent, industrious; prompt.

উদ্যোগী, *a.* (from উৎ, *prep.* and যুজ, *to come in contact*), active, industrious, ready for exertion.

উদ্র, *s.* (from উন্দ, *to wet*), an otter.

উদ্রেক, *s.* (from উৎ, *prep.* and রিচ, *to flow*), an appearance, the beginning of an action, an attempt, a perception.

উদ্রেকভঙ্গ, *s.* (from উদ্রেক, *the beginning of an action*, and ভঙ্গ, *the breaking of a thing*), disappointment, the stifling of a thing at its commencement, the discouraging of an attempt.

উৎস্রেবী, *a.* (from উৎ, *prep.* and স্রিচ্, *to flow*), coming into view, gaining ground.

ঊধস্, *s.* (from বহ্, *to bear*), the udder of a cow.

উদ্ধার, *s.* (from উৎ, *prep.* and ধৃ, *to hold*), a loan, a debt.

উন্, *v. n.* (from ঊন, *to be deficient*), to melt, to dissolve.

উনন, *s.* (from উন্, *to dissolve*), a melting, a dissolving; also, (from উখান, *a furnace*, a furnace, a hearth, a portable hearth, a portable furnace; *a.* melted, dissolved.

উনান, *a.* (from উন্, *to dissolve*, melted, dissolved; also, (from উখান, *a furnace*), a furnace, a hearth, a portable hearth or furnace.

উনি, *pron* (from অদস্, *he*), he, that person. This pronoun is only used in an honorific sense when the person is present and pointed to.

উনুই, *s.* (from উৎস, *a fountain*), a fountain, a spring.

উন্দধুন, *s.* (from উন্দ্, *to wet*, and ধ্বনি, *a voice*), a commotion, a riot, a tumult, an uproar, anarchy, confusion, a mob, a confused multitude, a procession, the pomp and noise attendant on an Eastern monarch.

উন্দুর, *s.* (from উন্দ্, *to wet*, a rat, a mouse.

উন্দুরু, *s.* (from উন্দ্, *to wet*), a rat, a mouse.

উফিপোকা, *s.* (from উপদেহিকা, *a white ant*, and পোকা, *an insect*), the male termes or white ant when he takes flight.

উন্নত, *a.* (from উৎ, *prep* and নম্, *to bend*), increased, exalted, elevated, arisen, ascended.

উন্নতনাভি, *a.* (from উন্নত, *elevated*, and নাভি, *the navel*), having an elevated navel.

উন্নতস্তন, *s.* (from উন্নত, *elevated*, and স্তন, *a breast*), the nipple like protuberances called by anatomists eminentiæ mamil'ares.

উন্নতানত, *a.* (from উন্নত, *ascended*, and আনত, *descended*), risen and fallen, elevated and depressed.

উন্নতাবনত, *a.* (from উন্নত, *elevated*, and অবনত, *depressed*), rising and falling like the branches of a tree when blown with the wind, risen and again depressed.

উন্নতি, *s.* (from উৎ, *prep.* and নম্, *to descend*), increase, exaltation, prosperity, advancement.

উন্নয়ন, *s.* (from উৎ, *prep.* and নী, *to obtain*), the lifting up of a thing, the elevating of a thing, deliberation, discussion, reasoning, logic.

উন্নার, *s.* (from উৎ, *prep.* and নু, *to praise*), the name of a medicinal drug; it appears to be the sliced root of some plant, and has a strong but agreeable scent.

উন্নামন, *s.* (from উৎ, *prep.* and নম্, *to descend*), the elevating of a thing.

উন্মত্ত, *a.* (from উৎ, *prep.* and মদ্, *to be joyful*), deranged, mad, crazy, intoxicated.

উন্মত্ততা, *s.* (from উন্মত্ত, *mad*, madness, intoxication, enthusiasm.

উন্মত্তত্ব, *s.* (from উন্মত্ত, *mad*), madness, delirium, enthusiasm.

উন্মত্তপ্রলাপ, *s.* (from উন্মত্ত, *mad*, and প্রলাপ, *nonsensical speech*), the ravings or incoherent language of a delirious or mad person, enthusiastic talk.

উন্মদিষ্ণু, *a.* (from উৎ, *prep.* and মদ্, *to be joyful*), mad, insane, intoxicated.

উন্মনা, *a.* (from উৎ, *prep.* and মনস্, *the mi*[illegible]*btful*, agitated, regretting, distressed at the [illegible]loved friend or relative.

উন্মাথ, *s.* (from উৎ, *prep.* and মথ্, *to agitate*), a snare, a trap.

উন্মাদ, *s.* (from উৎ, *prep.* and মদ্, *to rejoice*), madness, mania, folly, extravagance; *a* mad, extravagant.

উন্মাদক, *a.* (from উৎ, *prep.* and মদ্, *to rejoice*), occasioning mania, causing extravagance, intoxicating.

উন্মাদকর, *a.* (from উন্মাদ, *folly*, and কৃ, *to do*), making mad or delirious, making enthusiastic or foolish.

উন্মাদক্ষেত্র, *s.* (from উন্মাদ, *madness*, and ক্ষেত্র, *a field*), a maniac, a mad person, viz. the subject in whom madness exists.

উন্মাদন, *s.* (from উৎ, *prep.* and মদ্ *to rejoice*), a being mad or extravagant, a being intoxicated.

উন্মাদবান্, *a.* (from উন্মাদ, *madness*), mad, full of extravagance, intoxicated.

উন্মাদী, *a.* (from উন্মাদ, *madness*), mad, maniacal, extravagant, intoxicated.

উন্মান, *s* (from উৎ, *prep.* and মা, *to measure*), the weighing of articles, measure, value.

উন্মানবিষয়ক, *a.* (from উন্মান, *weighing*, and বিষয়, *an object*), statical, relating to weights and measures.

উন্মিতি, *s.* (from উৎ, *prep.* and মা, *to measure*), a weighing, weight, measure, value.

উন্মিষিত, *a.* (from উৎ, *prep.* and মিষ্, *to sprinkle*), opened as the eyes, blown as a flower, expanded.

উন্মীলন, *s.* (from উৎ, *prep.* and মীল্, *to wink*), the opening of the eyes.

উন্মীলিত, *a.* (from উৎ, *prep.* and মীল্, *to wink*), opened, unclosed. This word is only applied to the eyes.

উন্মুখ, *a.* (from উৎ, *prep.* and মুখ, *the face*), looking upwards, pointing upwards, engaged in an action; *s.* an effort, an exertion, an attempt, a proceeding.

উন্মূলক, *a.* (from উৎ, *prep.* and মূল্, *to plant*), eradicating; *s.* one who pulls up by the roots, one who eradicates.

উন্মূলন, *s.* (from উৎ, *prep.* and মূল্, *to plant*), the pulling of

a thing up by the roots, the eradication of a custom or habit.

উন্মূলিত, *a.* (from উৎ, *prep.* and মূল, *to plant*), eradicated, rooted up.

উন্মেষ, *s.* (from উৎ *prep.* and মিষ, *to water*), a discovery, a perception, a sensation.

উপ, a preposition which usually conveys the idea of vicinity or resemblance in an inferior degree.

[illegible] from উপ, *prep.* and কথা, *a word*, tittle tattle, a [illegible] tale.

উপকরণ, *s.* (from উপ, *prep.* and কৃ, *to do*), any thing superadded to perfect a thing, as vegetables or sauce to meat, a desert after a meal, &c.; a supplemental oblation, a meat-offering.

উপকরণযোগ্য, *a.* (from উপকরণ, *a meat-offering*, and যোগ্য, *worthy*), fit for a supplementary oblation, proper for a meat offering, fit to be used as a supplementary article.

উপকরণাকাঙ্ক্ষী, *a.* (from উপকরণ, *a meat-offering*, and আকাঙ্ক্ষিন্, *desirous*), desirous of a supplementary offering, waiting for a desert after a meal, desiring sauce to meat.

উপকরণান্বেষণ, *s.* (from উপকরণ, *a meat-offering*, and অন্বেষণ, *search*), search or enquiry after the supplementary articles of a sacrifice or of a meal.

উপকরণান্বেষী, *a.* (from উপকরণ, *a meat-offering*, and অন্বেষিন্, *seeking*), seeking for a supplementary or meat-offering, seeking for vegetables or sauce to meat, seeking for supplementary articles.

উপকরণার্থী, *a.* (from উপকরণ, *a meat-offering*, and অর্থিন্, *seeking*), desirous of or seeking for a supplementary offering, seeking or desiring sauce or vegetables at a meal.

উপকরণার্হ, *a.* (from উপকরণ, *a meat-offering*, and অর্হ, *fit*), fit for a supplementary oblation, proper for a meat-offering proper to be used as a supplementary article.

উপকরণীয়, *a.* (from উপ, *prep.* and কৃ, *to do*), capable of being superadded, capable of being added to assist or to make other things effectual.

উপকরণোপযুক্ত, *a* (from উপকরণ, *a meat-offering*, and উপযুক্ত, *fit*), proper for a supplementary oblation, fit for a meat-offering, fit to be used as a supplementary article.

উপকর্ণিকাগ্রন্থি, *s.* (from উপকর্ণিকা, *near the ear*, and গ্রন্থি, *a knot*), the paroitid gland

উপকার, *s.* (from উপ, *prep.* and কৃ, *to do*), assistance, help, benefit, advantage.

উপকারক, *a.* (from উপ, *prep.* and কৃ, *to do*), assisting, helping, promoting the advantage of a person.

উপকারকর্তা, *s.* (from উপকার, *assistance*, and কর্তৃ, *a doer*), an assistant, a helper.

উপকারকারক, *a.* (from উপকার, *assistance*, and কারক, *doing*), giving help or assistance, assisting, helping; *s.* a helper, an assistant.

উপকারকারী, *a.* (from উপকার, *assistance*, and কারিন্, *doing*), giving help or assistance, assisting, helping.

উপকারচেষ্টক, *a.* (from উপকার, *assistance*, and চেষ্টক, *seeking*), seeking for assistance, labouring for help.

উপকারচেষ্টা, *s.* (from উপকার, *help*, and চেষ্টা, *endeavour*), an endeavour to assist a person or to obtain assistance.

উপকারজ, *a.* (from উপকার, *assistance*, and জন্, *to be born*), occasioned by or arrising from assistance.

উপকারজনক, *a.* (from উপকার, *assistance*, and জনক, *producing*), causing help or assistance.

উপকারজন্য, *a.* (from উপকার, *assistance*, and জন্য, *producible*), arising from assistance, springing from help or assistance.

উপকারজন্যে, *ad.* *loc. case of* উপকারজন্য, for the sake of help or assistance.

উপকারজ্ঞ *a* (from উপকার, *assistance*, and জ্ঞা, *to know*), grateful, mindful of benefits received.

উপকারজ্ঞতা, *s.* (from উপকারজ্ঞ, *grateful*), gratitude, the remembrance of a benefit.

উপকারজ্ঞত্ব, *s* (from উপকারজ্ঞ, *grateful*), gratitude, the remembrance of a benefit.

উপকারজ্ঞাপক, *a.* (from উপকার, *help*, and জ্ঞাপক, *informing*), giving information of help or assistance.

উপকারজ্ঞাপন, *s.* (from উপকার, *help*, and জ্ঞাপন, *a making known*), the giving information of help or assistance.

উপকারধ্বংস, *s.* (from উপকার, *help*, and ধ্বংস, *destruction*), the frustrating of help or assistance, ingratitude.

উপকারধ্বংসক, *a.* (from উপকার, *assistance*, and ধ্বংসক, *destroying*), making assistance ineffectual, preventing assistance, ingrateful.

উপকারধ্বংসী, *a.* (from উপকার, *assistance*, and ধ্বংসিন্, *destroying*), preventing assistance, making assistance ineffectual, ingrateful.

উপকারনাশ, *s.* (from উপকার, *help*, and নাশ, *destruction*), the frustrating of help or assistance, ingratitude.

উপকারনাশক, *a* (from উপকার, *assistance*, and নাশক, *destroying*), preventing assistance, making assistance ineffectual, ingrateful

উপকারনিবর্ত্তক, *a.* (from উপকার, *help*, and নিবর্ত্তক, *causing to cease*), putting a stop to help or assistance.

উপকারনিবারক, *a.* (from উপকার, *help*, and নিবারক, *preventing*), preventing help or assistance.

উপকারনিবারণ, *s.* (from উপকার, *help*, and নিবারণ, *prevention*), the preventing of help or assistance.

উপকারনিবৃত্তি, s. (from উপকার, *help*, and নিবৃত্তি, *cessation*), the cessation of help or assistance.

উপকারনিমিত্তক, a. (from উপকার, *help*, and নিমিত্ত, *a cause*), caused by or arising from help or assistance; *ad.* from or because of help or assistance.

উপকারনিমিত্তে, ad. (from উপকার, *help*, and নিমিত্ত, *a cause*), for the sake of help or assistance.

উপকারপূর্ব্বক, a. (from উপকার, *help*, and পূর্ব্ব, *before*), preceded by or arising from help or assistance; *ad.* by or through help or assistance.

উপকারপ্রতিবন্ধক, a. (from উপকার, *help*, and প্রতিবন্ধক, *opposed to*), opposed to or obstructing help or assistance.

উপকারপ্রযুক্ত, a. (from উপকার, *help*, and প্রযুক্ত, *caused by*), caused by or arising from help or assistance; *ad.* from or because of help or assistance.

উপকারবিনা, ad. (from উপকার, *help*, and বিনা, *without*), without or beside help or assistance.

উপকারবিশিষ্ট, a. (from উপকার, *assistance*, and বিশিষ্ট, *possessed of*), furnished with assistance or help.

উপকারব্যতিরিক্ত, a. (from উপকার, *help*, and ব্যতিরিক্ত, *excepted*), help or assistance excepted.

উপকারব্যতিরেক, s. (from উপকার, *help*, and ব্যতিরেক, *an exception*), the exception of help or assistance.

উপকারব্যতিরেকে, ad. (*loc. case of* উপকারব্যতিরেক), with the exception of help or assistance, without or beside help or assistance.

উপকারব্যাঘাত, s. (from উপকার, *help*, and ব্যাঘাত, *an obstacle*), an obstacle to help or assistance.

উপকারব্যাঘাতক, a. (from উপকার, *help*, and ব্যাঘাতক, *obstructing*), hindering or obstructing help or assistance.

উপকারমনা, a. (from উপকার, *assistance*, and মনস্ *the mind*), grateful, mindful of past favours.

উপকারমূলক, a. (from উপকার, *help*, and মূল, *a root*), originating from help or assistance.

উপকারযুক্ত, a. (from উপকার, *assistance*, and যুক্ত, *joined to*), possessed of or furnished with assistance or help.

উপকারযোগ্য, a. (from উপকার, *assistance*, and যোগ্য, *worthy of*), worthy of assistance, deserving assistance.

উপকাররত, a. (from উপকার, *assistance*, and রত, *devoted to*), beneficent, delighting in giving assistance.

উপকাররহিত, a. (from উপকার, *assistance*, and রহিত, *destitute of*), forlorn, helpless, destitute of assistance.

উপকারশালী, a. from উপকার, *assistance*), beneficent, inclined to do good to others, benevolent.

উপকারসূচক, a. (from উপকার, *help*, and সূচক, *indicating*), indicating help or assistance.

উপকারস্মরণ, s. (from উপকার, *assistance*, and স্মরণ, *recollection*), the recollection of a benefit, gratitude.

উপকারস্মারক, a. (from উপকার, *assistance*, and স্মারক, *bringing to mind*), causing a remembrance of benefits, promoting gratitude.

উপকারহানি, s. (from উপকার, *assistance*, and হানি, *loss*), the loss of expected assistance, disappointment, a preventing the advantage of a benevolent action, ingratitude.

উপকারহীন, a. (from উপকার, *assistance*, and হীন, *destitute*), forlorn, destitute of help.

উপকারহেতুক, a. (from উপকার, *help*, and হেতু, *a cause*), caused by or arising from help or assistance; from or because of help or assistance.

উপকারাকাঙ্ক্ষা, s. (from উপকার, *assistance*, and আকাঙ্ক্ষা, *desire*), a desire of giving or receiving assistance, beneficence.

উপকারাকাঙ্ক্ষী, a. (from উপকার, *assistance*, and আকাঙ্ক্ষিন্, *desirous*), desirous of giving or receiving assistance, benevolent.

উপকারানর্হ, a. (from উপকার, *help*, and অনর্হ, *unfit*), unworthy of help or assistance.

উপকারান্বেষণ, s. (from উপকার, *assistance*, and অন্বেষণ, *a searching*), the seeking for assistance.

উপকারান্বেষী, a. (from উপকার, *assistance*, and অন্বেষিন্, *seeking*), seeking for assistance, desirous of help.

উপকারাভিলাষ, s. (from উপকার, *assistance*, and অভিলাষ, *desire*), a desire of giving or receiving assistance.

উপকারাভিলাষী, a. (from উপকার, *assistance*, and অভিলাষিন্, *desirous*), desirous of giving or receiving assistance, benevolent.

উপকারাযোগ্য, a. (from উপকার, *help*, and অযোগ্য, *unworthy*), unworthy of help or assistance.

উপকারার্থ, s. (from উপকার, *assistance*, and অর্থ, *an object*), a regarding the assistance of others as an object worthy of pursuit, benevolence, a wish for assistance.

উপকারার্থী, a. (from উপকার, *assistance*, and অর্থিন্ *desiring*), desiring the assistance of others, benevolent, desirous of assistance.

উপকারার্হ, a. (from উপকার, *assistance*, and অর্হ, *fit*), worthy of assistance, deserving help.

উপকারিশিরা, s. (from উপকারিন্, *assisting*, and শিরা, *a nerve*), in anatomy the name of certain nerves, (Nervæ accessoriæ.

উপকারী, a. (from উপ, *prep.* and কৃ, *to do*), helping, assisting, promoting the advantage of others.

উপকারেচ্ছা, s. (from উপকার, *assistance*, and ইচ্ছা, *desire*), a desire to receive assistance, a wish to give assistance, benevolence.

উপকারেচ্ছু, *a.* (from উপকার, *assistance*, and ইচ্ছু, *desirous*), willing or desirous of receiving assistance, willing or desirous of conferring benefits, benevolent.

উপকারেচ্ছুক, *a.* (from উপকার, *assistance*, and ইচ্ছু, *desirous*), desirous of receiving assistance, willing to confer a benefit, benevolent.

উপকারোদ্যত, *a.* (from উপকার, *help*, and উদ্যত, *engaged in*), ready to help, engaged in giving assistance.

উপকারোদ্যুক্ত, *a.* (from উপকার, *assistance*, and উদ্যুক্ত, *engaged*), ready to give assistance, engaged in other's help.

উপকারোদ্যোগী, *a.* (from উপকার, *assistance*, and উদ্যোগিন্, *active*), active in conferring benefits, active and ready to give assistance, benevolent.

উপকারোপযুক্ত, *a.* (from উপকার, *assistance*, and উপযুক্ত, *proper*), fit to receive assistance, worthy of receiving assistance.

উপকৃত, *a* (from উপ *prep.* and কৃ, *to do*), holpen assisted.

উপকৃতি, *s.* (from উপ, *prep.* and কৃ, *to do*), assistance, help, benefit, advantage.

উপকোষ, *s* (from উপ *prep.* and কোষ *a receptacle*), in anatomy the capsular membrane

উপক্রম, *s* (from উপ *prep* and ক্রম্, *to step*), a commencement, an attempt.

উপক্রান্ত, *a.* (from উপ, *prep.* and ক্রম্, *to step*), commenced, attempted.

উপগত, *a.* (from উপ, *prep* and গম্, *to go*), approached, attached to.

উপগম, *s.* (from উপ, *prep.* and গম্ *to go*), an approach, the approach of the sexes.

উপগুরু, *s.* (from উপ, *prep* and গুরু, *a preceptor*), an inferior preceptor, appointed by the spiritual guide who gives the muntra of a god, to give instruction in all the duties of religion.

উপগ্রন্থি, *s* (from উপ, *prep.* and গ্রন্থি, *a knot*), in anatomy the name of a continuation of the tubes which constitute the testicles, (Epididymis)

উপগ্রহসন্ধি, *s.* (from উপগ্রহ, *a taking what is near*, and সন্ধি *peace*), a peace made by the surrender of every thing to preserve life.

উপচ, *v. n.* (from উপ, *prep* and চি, *to collect*), to overflow, to boil over, to rise above the bounds, to run over.

উপচন, *a.* (from উপ, *prep.* and চি, *to collect*), run over, boiled over, overflowed; *s.* an overflowing, a boiling over, a running over.

উপচয়, *s.* (from উপ, *prep.* and চি, *to collect*), the circumstance of abounding or being plentiful, plenty, abundance.

উপচান, *a.* (from উপ, *prep.* and চি, *to collect*), overflowed, boiled over, risen over the banks, an overflowing, a boiling over.

উপচার, *s.* (from উপ, *prep.* and চর্, *to move*), service, a practice, a custom, a usage, a profession, the practice of medicine, a bribe.

উপচিত, *a.* (from উপ, *prep.* and চি, *to collect*), collected, increased, improved.

উপজ, *v. n.* (from উপ, *prep.* and জন্, *to be produced*), to acquire, to accrue, to come into being, to occur, to be produced.

উপজন, *a.* (from উপ, *prep.* and জন্, *to be produced*), produced, become, come into existence, acquired, accrued, occurred.

উপজিহ্বা, *s.* (from উপ, *prep.* and জিহ্বা *the tongue*), in anatomy the epiglottis.

উপজীবিকা, *s.* (from উপ, *prep.* and জীব্, *to live*), a livelihood, a trade, the means of gaining a livelihood.

উপজীবী, *a.* (from উপ, *prep.* and জীব্, *to live*), living upon, dependant on any thing for a livelihood.

উপজীব্য, *a.* (from উপ, *prep.* and জীব্, *to live*), producing a livelihood, supplying the means of maintenance.

উপজ্ঞা, *s.* (from উপ, *prep.* and জ্ঞা, *to know*), intuitive knowledge, the first idea or sentiment of a thing.

উপড়, *v. a.* (from উৎ, *prep.* and পট্, *to move*), to root up a tree or plant, to eradicate an evil habit, to eradicate.

উপড়ন, *s.* (from উৎ, *prep.* and পট্, *to move*), the act of pulling up a thing by the roots, the act of eradicating a thing.

উপড়ান, *s.* (from উৎ, *prep.* and পট্, *to move*), the act of extirpating or eradicating a thing; *a.* eradicated, extirpated.

উপঢৌকন, *s.* (from উপ, *prep* and ঢৌক্, *to move*), a present to a superior, a present of ceremony.

উপতন্তু, *s.* (from উপ, *prep.* and তন্তু, *a thread*), a small fibre, a fibrilla.

উপতপ্ত, *a.* (from উপ, *prep* and তপ্, *to be hot*), heated, distressed, anxious, diseased, afflicted.

উপতাপ, *s.* (from উপ, *prep.* and তপ্, *to be hot*), heat, pain, distress, misfortune, hurry, disease.

উপতাপিত, *a.* (from উপ, *prep.* and তপ্, *to be hot*), put in pain, distressed, placed in distressing circumstances.

উপতারা, *s.* (from উপ, *prep.* and তারা, *a star*), the iris of the eye.

উপত্যকা, *s.* (from উপ, *prep.*) land at the foot of a hill, a valley.

উপদংশ, *s.* (from উপ, *prep.* and দন্শ্, *to bite*), the venereal disease.

উপদংশন, *s.* (from উপ, *prep.* and দন্শ্, *to bite*), the venereal disease.

উপদল, *s.* (from উপ, *prep.* and দল্, *to divide*), the calyx of a flower.

উপদিষ্ট, *a.* (from উপ, *prep.* and দিশ্, *to know*), instructed, taught. This word is particularly applied to one who has received the muntra or religious formula from his spiritual preceptor.

উপদেবতা, *s.* (from উপ, *prep.* and দেবতা, *a god*), a phantom, a demi-god, an apparition.

উপদেশ, *s.* (from উপ, *prep.* and দিশ্, *to know*), instruction, advice.

উপদেশক, *a.* (from উপ, *prep.* and দিশ্ *to know*), giving instruction, instructive; *s.* an instructor, a spiritual teacher, a preacher, a school-master, one who gives instruction in any art or science.

উপদেশকর্ত্তা, *s.* (from উপদেশ, *instruction*, and কর্তৃ, *a doer*), an instructor, a spiritual preceptor, a preacher, one who gives instruction or advice, a school-master, one who gives instruction in any art or science.

উপদেশকারক, *a.* (from উপদেশ, *instruction*, and কারক, *doing*), giving instruction or advice; *s.* an instructor.

উপদেশকারী, *a.* (from উপদেশ, *instruction*, and কারিন্, *doing*), giving instruction or advice.

উপদেশজনক, *a.* (from উপদেশ, *instruction*, and জনক, *causing*), causing instruction to be given, occasioning good advice or counsel; *s.* one who occasions instruction to be communicated.

উপদেশজনিত, *a.* (from উপদেশ, *instruction*, and জনিত, *produced*), produced by or arising from instruction or advice.

উপদেশজন্য, *a.* (from উপদেশ, *instruction*, and জন্য, *producible*), arising from instruction, occasioned by instruction or good advice.

উপদেশজন্যে, *ad.* (*loc. case of* উপদেশজন্য), for the purpose of instruction or advice.

উপদেশদাতা, *s.* (from উপদেশ, *instruction*, and দাতৃ, *a giver*), one who gives instruction, an instructor, a teacher, a preacher, a school-master.

উপদেশদায়ক, *a.* (from উপদেশ, *instruction*, and দায়ক, *giving*), giving instruction; *s.* an instructor, a teacher, a preacher, one who gives instruction in any art or science, a school-master.

উপদেশদায়ী, *a.* (from উপদেশ, *instruction*, and দায়িন্, *giving*), giving instruction or advice.

উপদেশনাশ, *s.* (from উপদেশ, *instruction*, and নাশ, *destruction*), the frustrating of instruction or advice, the loss of instruction or advice.

উপদেশনাশক, *a.* (from উপদেশ, *instruction*, and নাশক, *destroying*), defeating the ends of instruction, rendering instruction ineffectual; *s.* a person or thing which makes instruction ineffectual.

উপদেশনিমিত্তক, *a.* (from উপদেশ, *instruction*, and নিমিত্ত, *a cause*), occasioned by instruction, springing from instruction as its cause; *ad.* from or because of instruction or advice.

উপদেশনিমিত্ত, *ad.* (from উপদেশ, *instruction*, and নিমিত্ত, *a cause*), for the purpose of instruction o[illegible]

উপদেশনীয়, *a.* (from উপ, *prep.* and দিশ্, *to* [illegible] of instruction, teachable, capable of instruction, proper to be made the subject of a lecture or sermon.

উপদেশপূর্ব্বক, *a.* (from উপদেশ, *instruction*, and পূর্ব্ব, *before*), preceded by or arising from instruction; *ad.* by or through instruction.

উপদেশপ্রযুক্ত, *a.* (from উপদেশ, *instruction*, and প্রযুক্ত, *caused by*), caused by or arising from instruction or counsel.

উপদেশবিনা, *ad.* (from উপদেশ, *instruction*, and বিনা, *without*), without or beside instruction or advice.

উপদেশবিশিষ্ট, *a.* (from উপদেশ, *instruction*, and বিশিষ্ট, *possessed of*), acquainted with or possessed of good advice or instruction, connected with instruction.

উপদেশব্যতিরিক্ত, *a.* (from উপদেশ, *instruction*, and ব্যতিরিক্ত, *excepted*), instruction or advice excepted.

উপদেশব্যতিরেক, *s.* (from উপদেশ, *instruction*, and ব্যতিরেক, *an exception*), the exception of instruction or advice.

উপদেশব্যতিরেকে, *ad.* (*loc. case of* উপদেশব্যতিরেক), with the exception of instruction or advice, without or beside instruction or advice.

উপদেশযুক্ত, *a.* (from উপদেশ, *instruction*, and যুক্ত, *joined to*), connected with instruction or advice, connected with preaching.

উপদেশযোগ্য, *a.* (from উপদেশ, *instruction*, and যোগ্য, *fit*), worthy of instruction, fit to be instructed, proper to receive instruction.

উপদেশরহিত, *a.* (from উপদেশ, *instruction*, and রহিত, *destitute of*), destitute of instruction, destitute of advice or information.

উপদেশশালী, *a.* (from উপদেশ, *instruction*,), tending to instruction, desirous of giving or receiving instruction.

উপদেশশূন্য, *a.* (from উপদেশ, *instruction*, and শূন্য, *empty*), void of instruction, destitute of instruction.

উপদেশহীন, *a.* (from উপদেশ, *instruction*, and হীন, *destitute of*, destitute of instruction, destitute of information or advice upon any subject.

উপদেশহেতুক, *a.* (from উপদেশ, *instruction*, and হেতু, *a cause*),

caused by or arising from instruction or advice; *ad.* from or because of instruction or advice.

উপদেশাকাঙ্ক্ষা, *s.* (from উপদেশ, *instruction*, and আকাঙ্ক্ষা, *desire*), a desire of instruction, a wish to obtain information or advice.

উপদেশাকাঙ্ক্ষী, *a.* (from উপদেশ, *instruction*, and আকাঙ্ক্ষিন্, *desirous*), desirous of instruction, desirous of obtaining information or direction.

উপদেশানর্হ, *a.* (from উপদেশ, *instruction*, and অনর্হ, *unfit*), unfit for or unworthy of instruction or advice.

উপদেশানুযায়ী, *a.* (from উপদেশ, *instruction*, and অনুযায়িন্, *following*), according with instruction or advice

উপদেশানুসারী, *a.* (from উপদেশ, *instruction*, and অনুসারিন্, *following*), corresponding with or following upon instruction or advice.

উপদেশানুসারে, *ad.* (*loc. case of* উপদেশানুসার, according to instruction or advice.

উপদেশান্বিত, *a* (from উপদেশ, *instruction*, and অন্বিত, *connected with*), connected with instruction, following upon instruction.

উপদেশান্বেষণ, *s.* (from উপদেশ, *instruction*, and অন্বেষণ, *search*), search after instruction, an enquiry after instruction or information.

উপদেশান্বেষী, *a.* (from উপদেশ, *instruction*, and অন্বেষিন্, *searching*), enquiring after instruction or information, seeking instruction or direction

উপদেশাপেক্ষক, *a.* (from উপদেশ, *instruction*, and অপেক্ষক, *expecting*), waiting for instruction, expecting instruction, wanting instruction, one who waits for instruction.

উপদেশাপেক্ষা, *s* (from উপদেশ, *instruction*, and অপেক্ষা, *an expectation*), an expectation of instruction, a want or deficiency of instruction.

উপদেশাপেক্ষী, *a* (from উপদেশ, *instruction*, and অপেক্ষিন্, *waiting for*), waiting for instruction, expecting instruction, wanting instruction.

উপদেশাবজ্ঞা, *s.* (from উপদেশ, *instruction*, and অবজ্ঞা, *contempt*), a contempt of instruction, a disregard or neglect of instruction

উপদেশাযোগ্য, *a.* (from উপদেশ, *instruction*, and অযোগ্য, *unworthy*), unworthy of instruction or advice.

উপদেশার্হ, *a.* (from উপদেশ, *instruction*, and অর্হ, *fit*), worthy of instruction, deserving instruction, fit to receive instruction.

উপদেশী, *a.* (from উপ, *prep.* and দিশ্, *to know*), giving instruction, instructive, edifying.

উপদেশোপযুক্ত, *a.* (from উপদেশ, *instruction*, and উপযুক্ত, *proper*), worthy of instruction, fit to receive instruction.

উপদেশ্য, *a.* (from উপ, *prep.* and দিশ্, *to know*), worthy of instruction, teachable, capable of instruction, proper to be made the subject of a lecture or sermon.

উপদেষ্টব্য, *a.* (from উপ, *prep.* and দিশ্, *to know*), worthy of instruction, teachable, capable of instruction, proper to be made the subject of a lecture or sermon.

উপদেষ্টা, *s.* (from উপদেষ্টৃ, *an instructor*), a teacher, a preceptor, an instructor.

উপদ্রব, *s.* (from উপ, *prep.* and দ্রু, *to move*), a calamity, the ravage of a country, ruin, an injury, oppression, tyranny, a portent, a natural calamity.

উপদ্রববিশিষ্ট, *a.* (from উপদ্রব, *a calamity*, and বিশিষ্ট, *possessed of*), calamitous, tyrannical, oppressive, destructive, disastrous, ruinous, portentous.

উপদ্রবযুক্ত, *a.* (from উপদ্রব, *a calamity*, and যুক্ত, *connected with*), calamitous, oppressive, tyrannical, destructive, disastrous, ruinous, portentous.

উপদ্রবরহিত, *a.* (from উপদ্রব, *a calamity*, and রহিত, *destitute of*), free from calamity, free from oppression, secure.

উপদ্রবশূন্য, *a.* (from উপদ্রব, *a calamity*, and শূন্য, *empty*), free from calamity, free from oppression, secure.

উপদ্রবহীন, *a.* (from উপদ্রব, *a calamity*, and হীন, *destitute of*), free from calamity, free from oppression, secure.

উপদ্রবান্বিত, *a.* (from উপদ্রব, *a calamity*, and অন্বিত, *connected with*), calamitous, destructive, ruinous, disastrous, tyrannical, portentous.

উপদ্রবী, *a.* (from উপ, *prep* and দ্রু, *to move*), oppressive, tyrannical, ruinous, calamitous, disastrous, portentous.

উপদ্রাক্ষা, *s.* (from উপ, *prep.* and দ্রাক্ষা, *a grape*), in anatomy the uvula.

উপদ্রাক্ষাযুক্তযুগল, *s.* (from উপদ্রাক্ষাযুক্ত, *joined to the uvula*, and যুগল *a pair*), in anatomy, the name of a pair of muscles (Azygus uvulæ.)

উপদ্রুত, *a.* (from উপ *prep.* and দ্রু, *to move*), oppressed, injured, hurt, tyrannized over, ruined, ravaged.

উপদ্বীপ, *s.* (from উপ, *prep* and দ্বীপ, *a continent*, an island.

উপধান, *s.* (from উপ, *prep* and ধা, *to hold*, a bolster, a pillow.

উপধি, *s.* (from উপ, *prep* and ধা, *to hold*, fear, dread, terror, fraud, circumvention, a wheel.

উপনয়ন, *s.* (from উপ, *prep.* and নী, *to take*, the investiture of a brahmun with the sacrificial thread.

উপনয়নযোগ্য, *a.* (from উপনয়ন, *investiture with the brahminical thread* and যোগ্য, *worthy*), fit to be invested with the brahminical thread.

উপনয়নাকাঙ্ক্ষী, *a* (from উপনয়ন, *investiture*, and আকাঙ্ক্ষিন্, *desirous*, desirous of being invested with the brahminical thread.

উপনয়নাভিলাষী, *a.* (from উপনয়ন, *investiture with the brahminical thread*, and অভিলাষিন্, *desirous*), desirous of being invested with the brahminical thread.

উপনয়নার্হ, *a.* (from উপনয়ন, *investiture with the brahminical thread*, and অর্হ, *fit*), fit to be invested with the brahminical thread.

উপনয়নোপযুক্ত, *a.* (from উপনয়ন, *investiture with the brahminical thread*, and উপযুক্ত, *fit*), proper to be invested with the brahminical thread.

উপনাম, *s.* (from উপ, *prep.* and নাম, *a name*), a surname, a nick-name.

উপনিক্ষেপ, *s.* from উপ, *prep.* নি, *prep.* and ক্ষিপ, *to throw*), a deposit of goods or valuables with another person.

উপনিধি, *s.* (from উপ, *prep.* and নিধি, *a valuable article*), a deposit of articles undescribed and sealed or otherwise secured in a box or other receptacle.

উপনিষদ্, *s.* (from উপ, *prep.* নি, *prep.* and ষদ্, *to go*), the philosophical part of the Veda; there are ten writings filled with mystical sentences, which properly go under this name, these lay the foundation of the philosophical opinions of the Hindoos about matter and spirit. Fifty-two other short treatises included in the Veda are also called by the same name; truth as an attribute of God, the doctrine of matter and spirit, the doctrine of the true end of human existence.

উপনিহিত, *a.* from উপ, *prep.* নি, *prep.* and ধা, *to hold*), deposited, without any description of the articles.

উপনীত, *a.* (from উপ, *prep.* and নী, *to take*), invested with the brahminical thread.

উপন্যাস, *s.* (from উপ, *prep.* নি, *prep.* and অস্ *to throw*), the exordium of a discourse, a prologue, a tale or story, an entertaining story.

উপন্যাসবক্তা, *s* (from উপন্যাস, *a story*, and বক্তৃ, *a speaker*), one who delivers a prologue, one who delivers the exordium of a discourse, a story-teller.

উপন্যাসশ্রোতা, *s.* (from উপন্যাস, *a story*, and শ্রোতৃ, *a hearer*), one who hears a prologue, one who hears an exordium, one who listens to stories.

উপন্যাসাকাঙ্ক্ষী, *a.* (from উপন্যাস, *a story*, and আকাঙ্ক্ষিন্, *desirous*), desirous of an epilogue, desirous of an exordium, desirous of hearing stories.

উপপতি, *s.* (from উপ, *prep.* and পতি, *a husband*), a paramour, a gallant.

উপপত্তি, *s.* (from উপ, *prep.* and পদ্, *to move*), provision, maintainance, the accomplishing of an object, the supplying of what is necessary to an undertaking, favour, assistance, the production of a thing, demonstration.

উপপদ, *s.* (from উপ, *prep.* and পদ, *an inflected word*), words used adverbially instead of nouns in any given case.

উপপন্ন, *a.* (from উপ, *prep.* and পদ্, *to move*), supplied, provided for, accomplished, compleated.

উপপর্শুকা, *s.* (from উপ, *prep.* and পর্শুকা, *a rib*), the false ribs.

উপপাতক, *s.* (from উপ, *prep.* and পাতক, *a crime*), a crime of inferior magnitude or of the third degree of guilt: among these are reckoned the accidental destru[illegible] the life of inferior animals, a venial crime.

উপপাতকী, *a.* (from উপপাতক, *a venial crime*), guilty of smaller crimes, guilty of venial sins.

উপপাদন, *s.* (from উপ, *prep.* and পদ্, *to move*), the accomplishing of an object, the proving or establishing of a proposition or theme by reason or argument.

উপপাদনীয়, *a.* (from উপ, *prep.* and পদ্ *to move*, capable of being accomplished, requiring to be established by proof or argument, capable of being established or proved by argument.

উপপাদয়িতব্য, *a.* (from উপ, *prep.* and পদ্, *to move*, capable of being accomplished, requiring to be established by proof or argument, capable of being established or proved by reason or argument.

উপপাদিত, *a* (from উপ, *prep.* and পদ্, *to move*), proved or established by reason or argument, accomplished.

উপপাদ্য, *a.* from উপ, *prep.* and পদ্, *to move*, capable of being established by reason or argument, requiring to be established by reason or argument, capable of being established.

উপপাপ, *s.* from উপ, *prep.* and পাপ, *a crime*, a crime of inferior magnitude, a venial sin.

উপপ্লব, *s.* (from উপ, *prep.* and প্লু, *to jump*), a phenomenon in the heavens considered as portentous, the ascending node called Rahoo, an eclipse, an affray or assault without weapons.

উপপ্লুত, *a.* (from উপ, *prep.* and প্লু, *to jump*), eclipsed, immersed in an eclipse, brought into view or seen as a portent.

উপবন, *s.* (from উপ, *prep.* and বন, *a forest*), a garden, an artificial wilderness.

উপবাস, *s.* (from উপ, *prep.* and বস্, *to dwell*), a religious fast, a voluntary fast.

উপবাসকর্তা, *s.* (from উপবাস, *a fast*, and কর্তৃ, *a doer*), one who fasts as a matter of religion, abstemious.

উপবাসকারক, *a.* (from উপবাস, *a fast*, and কারক, *making*), keeping a fast, fasting as a religious act.

উপবাসকারী, *a.* (from উপবাস, *a fast*, and কারিন্ *making*), keeping a fast, fasting as a religious act.

উপবাসজনক, *a.* (from উপবাস, *a fast*, and জনক, *producing*), occasioning a fast, giving rise to a religious fast.

উপবাসজন্য, *a.* (from উপবাস, *a fast*, and জন্য, *producible*), arising from a religious fast.

উপবাসজন্যে, *ad* (*loc. case of* উপবাসজন্য), for the sake of a religious fast.

উপবাসনাশ, *s.* (from উপবাস, *a fast*, and নাশ, *destruction*), the inte[illegible] nullifying of a religious fast.

উপবাস[illegible] (from উপবাস, *a fast*, and নাশক, *destroying*), interrupting or preventing a religious fast, making a religious fast ineffectual.

উপবাসনিমিত্তক, *a.* (from উপবাস, *a fast*, and নিমিত্ত, *a cause*), caused by or arising from a religious fast; *ad.* from or because of a religious fast.

উপবাসনিমিত্তে, *a.* (from উপবাস, *a fast*, and নিমিত্ত, *a cause*), for the purpose of a religious fast.

উপবাসপ্রতিবন্ধক, *a.* (from উপবাস, *a fast*, and প্রতিবন্ধক, *opposing*), opposing or obstructing a religious fast.

উপবাসপ্রযুক্ত, *a.* (from উপবাস, *a fast*, and প্রযুক্ত, *caused by*), caused by or arising from a religious fast; *ad.* from or because of a religious fast.

উপবাসবিশিষ্ট, *a.* (from উপবাস, *a fast*, and বিশিষ্ট, *belonging to*), connected with a religious fast, observing religious fasts abstemious.

উপবাসব্যাঘাত, *s.* (from উপবাস, *a fast*, and ব্যাঘাত, *an obstacle*), an obstacle to a religious fast.

উপবাসব্যাঘাতক, *a.* (from উপবাস, *a fast*, and ব্যাঘাতক, *obstructing*), obstructing or opposing a religious fast.

উপবাসযুক্ত, *a.* (from উপবাস, *a fast*, and যুক্ত, *connected with*), connected with a religious fast, abstemious

উপবাসযোগ্য, *a.* (from উপবাস, *a fast*, and যোগ্য, *worthy*), fit or proper to be observed by religious fasting

উপবাসরহিত, *a* (from উপবাস, *a fast*, and রহিত, *destitute of*), destitute of religious fasts, not observing religious fasts.

উপবাসহীন, *a.* (from উপবাস, *a fast*, and হীন, *destitute of*), destitute of religious fasts, not observing religious fasts.

উপবাসহেতুক, *a.* (from উপবাস, *a fast*, and হেতু, *a cause*), caused by or arising from a religious fast; *ad.* from or because of a religious fast.

উপবাসাকাঙ্ক্ষা, *s* (from উপবাস, *a fast*, and আকাঙ্ক্ষা, *a desire*), a desire of religiously fasting.

উপবাসাকাঙ্ক্ষী *a.* (from উপবাস, *a fast*, and আকাঙ্ক্ষিন্, *desirous*), desirous of religious fasts.

উপবাসান্বিত, *a.* (from উপবাস, *a fast*, and অন্বিত, *connected with*), connected with religious fasts.

উপবাসাভিলাষ, *s.* (from উপবাস, *a fast*, and অভিলাষ, *desire*), a desire for a religious fast.

উপবাসাভিলাষী, *a.* (from উপবাস, *a fast*, and অভিলাষিন্, *desirous*), desirous of a religious fast.

উপবাসার্থ, *s.* (from উপবাস, *a fast*, and অর্থ, *an object*), the end for which a fast is observed, fasting considered as an object of desire.

উপবাসার্থী, *a.* (from উপবাস, *a fast*, and অর্থিন্, *desirous*), desirous of religious fasting, having a religious fast for its object.

উপবাসার্হ, *a.* (from উপবাস, *a fast*, and অর্হ, *fit*), proper to be observed with religious fasting.

উপবাসী, *a.* (from উপ, *prep.* and বস্, *to dwell*), fasting, practising voluntary fastings.

উপবাসেচ্ছা, *s.* (from উপবাস, *a fast*, and ইচ্ছা, *a desire*), a desire to observe religious fasts.

উপবাসেচ্ছু, *a.* (from উপবাস, *a fast*, and ইচ্ছু, *desirous*), desirous of observing religious fasts.

উপবাসেচ্ছুক, *a.* (from উপবাস, *a fast*, and ইচ্ছু *desirous*), desirous of observing religious fasts.

উপবাসোপযুক্ত, *a.* (from উপবাস, *a fast*, and উপযুক্ত, *fit*), proper to be observed by religious fasting.

উপবিদ্য, *a.* (from উপবিদ্যা, *an inferior science*), acquainted with inferior sciences.

উপবিদ্যা, *s.* (from উপ, *prep.* and বিদ্যা, *science*), an inferior science, such as painting, legerdemain, dancing and the like

উপবিষ্ট, *a.* (from উপ, *prep* and বিশ্, *to enter*), seated, seated near to a person or thing.

উপবীত, *s.* (from উপ, *prep.* and বী, *to shine*), the sacred thread worn by the brahmuns and some of the other most esteemed classes of Hindoos; it is passed over the left shoulder, and falls on the hip under the right arm.

উপবীতী *a.* (from উপবীত, *the sacred thread*), wearing a sacred thread.

উপবেশক, *a.* (from উপ, *prep.* and বিশ্, *to enter*), sitting; *s.* a person who sits.

উপবেশন, *s.* (from উপ, *prep* and বিশ, *to enter*), the act of sitting, the sitting near to a person.

উপবেশনকর্তা, *s.* (from উপবেশন, *a sitting*, and কর্তৃ, *a doer*), a person who sits.

উপবেশনকারক, *a.* (from উপবেশন, *a sitting*, and কারক, *doing*), sitting; *s* a person who sits.

উপবেশনকারী, *a.* (from উপবেশন, *a sitting*, and কারিন্, *doing*), sitting, sitting near.

উপভুক্ত, *a.* (from উপ, *prep* and ভুজ্, *to eat*), enjoyed, possessed

উপভোক্তা, *s.* (from উপ, *prep.* and ভুজ, *to eat*), a person who enjoys the usu-fruct of an estate, a person who enjoys property.

উপভোগ, *s.* (from উপ, *prep.* and ভুজ্, *to eat*), the enjoyment of the fruits of an estate, the enjoyment of any thing the proprietorship of which belongs to another, enjoyment, gratification.

উপভোগফল, *a.* (from উপভোগ, *enjoyment*, and ফল, *fruit*), attended by the usu-fruct; *s.* usu-fruct.

উপভোগ্য, *a.* (from উপ, *prep.* and ভুজ্, *to eat*), proper to be enjoyed.

উপমা, *s.* (from উপ, *prep.* and মা, *to measure*), a comparison, a simile, a likeness, a resemblance.

উপমাকর্ত্তা, *s.* (from উপমা, *a resemblance* and কর্ত্তৃ, *a doer*), one who uses similitudes or resemblances, one who uses comparisons or similies.

উপমাতব্য, *a.* (from উপ, *prep.* and মা, *to measure*), capable of being compared with, comparable, capable of being illustrated by comparisons or similitudes.

উপমাতা, *s.* (from উপ, *prep.* and মাতৃ, *a mother*), a wet-nurse, a nurse; also (from উপ, *prep.* and মা, *to measure*), one who invents or uses similitudes or comparisons, one who compares one thing with another.

উপমান, *s.* (from উপ, *prep.* and মা, *to measure*), a resemblance, a comparison, a simile, a metaphor.

উপমানকর্ত্তা, *s.* (from উপমান, *a similitude*, and কর্ত্তৃ, *a doer*), one who invents or uses similitudes, one who compares things.

উপমানার্হ, *a.* (from উপমান, *a similitude*, and অর্হ, *fit*), fit to be used as a simile or comparison.

উপমাবিশিষ্ট, *a.* (from উপমা *a similitude*, and বিশিষ্ট, *belonging to*), abounding with similitudes or comparisons, metaphorical, figurative.

উপমাযুক্ত, *a.* (from উপমা, *a similitude*, and যুক্ত, *connected with*), abounding with similitudes or comparisons, metaphorical, figurative.

উপমাযোগ্য, *a.* (from উপমা, *a similitude*, and যোগ্য, *worthy*), fit to be used as a similitude or comparison, worthy of being illustrated by a comparison.

উপমারহিত, *a.* (from উপমা, *a similitude*, and রহিত, *destitute of*), destitute of similitudes or comparisons.

উপমার্হ, *a.* (from উপমা, *a similitude*, and অর্হ, *fit*), fit to be used as a similitude or comparison, worthy of being illustrated by a similitude or comparison.

উপমাশূন্য, *a.* (from উপমা, *a resemblance*, and শূন্য, *empty*), destitute of comparisons or similes.

উপমাহীন, *a.* (from উপমা, *a resemblance*, and হীন, *destitute of*), destitute of similitudes or comparisons.

উপমিত *a.* (from উপ, *prep* and মা, *to measure*), compared, illustrated by comparisons or similes.

উপমিতি, *a.* (from উপ, *prep.* and মা, *to measure*), a similitude, a comparison, a resemblance, a metaphor.

উপমেত, *a.* (from উপমা, *a similitude*, and ইত, *gone*), compared with; *s.* the name of a tree, (Shorea robusta).

উপমেয়, *a.* (from উপ, *prep.* and মা, *to measure*), capable of being compared with, comparable, capable of being illustrated by similitudes or comparisons.

উপমেয়তা, *s.* (from উপমেয়, *comparable*), co[illegible]

উপমেয়ত্ব, *s.* (from উপমেয়, *comparable*), co[illegible]

উপযম, *s.* (from উপ, *prep.* and যম্, *to cease*), marriage.

উপযাচক, *a.* (from উপ, *prep.* and যাচ্, *to request*), requesting, petitioning; *s* one who requests a thing, one who begs another to accept a thing, a petitioner.

উপযাচিত, *a.* (from উপ, *prep.* and যাচ্, *to request*), requested, prayed to, prayed for, offered to propitiate the gods.

উপযুক্ত, *a.* (from উপ, *prep.* and যুজ্, *to be in contact*), suited to, fit, proper.

উপযুক্ততা, *s.* (from উপযুক্ত, *fit*), fitness, suitableness to an occasion.

উপযুক্তত্ব, *s.* (from উপযুক্ত, *fit*), fitness, suitableness to an occasion.

উপযোগ, *s* (from উপ, *prep* and যুজ্, *to be in contact*), suitableness to a want, food, any thing suited to a person's wants.

উপযোগিতা, *s.* (from উপযোগিন্, *useful*), utility, suitability, fitness.

উপযোগিত্ব, *s.* (from উপযোগিন্, *useful*), utility, suitability, fitness.

উপযোগী, *a.* (from উপ, *prep.* and যুজ্, *to be in contact*), useful, suitable, fit.

উপর, *s.* (from উপরি, *above*), the top of a thing, the upper part of a thing, the space over a thing, height; *ad.* upon, over.

উপরক্ত, *a.* (from উপ, *prep.* and রঞ্জ্, *to colour*), pained, afflicted, seized by a calamity, eclipsed; *s.* the ascending node called Rahoo in Hindoo mythology.

উপরত, *a* (from উপ, *prep.* and রম্, *to enjoy*), ceased, stopped.

উপরতস্পৃহ, *a.* (from উপরত, *ceased*, and স্পৃহা, *desire*, having all desire of worldly things subdued, indifferent.

উপরতি, *s.* (from উপ, *prep.* and রম্, *to enjoy*), cessation, a stopping, exquisite enjoyment, pleasure.

উপরভাগ, *s.* (from উপর, *the part above*, and ভাগ *a part*), the upper part of a thing.

উপর্য্যুপরি *ad.* (from উপরি, *upon*), in succession, succeeding to each other.

উপরাগ, *s.* (from উপ, *prep.* and রঞ্জ্, *to colour*), the immersion of a planet when eclipsed.

উপরাম, s. (from উপ, prep. and রম, to enjoy), cessation, a stopping, an end, a breaking off.

উপরি, ad. (from উপ, prep. and র, to move), above, upon; also, a. (from অপর, another), another, other. This word is very commonly used as a substantive to signify a god, a spirit, an aerial spirit, an evil spirit inhabiting the atmosphere.

উপরিখরচ, s. (from উপরি, above, and خرچ, expence), extra expence.

উপরিদৃষ্টি, s. (from উপরি, a god or spirit, and দৃষ্টি, a view), the looking of aerial spirits, particularly malignant ones, upon a person. The Hindoos attribute most of their calamities to this cause.

উপরিদেবতা, s. (from উপরি, above, and দেবতা, a god), an aerial spirit, a maligaant spirit supposed to reside in the atmosphere.

উপরিটপরি, a. (from উপরি, above. *The last member of this word is merely a rhyme to the first*), other, another.

উপরিভাগ, s. (from উপরি, above, and ভাগ, a part), the upper part.

উপরিষ্টাৎ, ad. (from উপরি, above), from above, above, up.

উপরিস্থ, a. (from উপরি, above, and স্থা, to be situate), situated above.

উপরুদ্ধ, a. (from উপ, prep. and রুধ্, to obstruct), skreened, protected, supported by partial fondness, defended.

উপরোধ, s. (from উপ, prep. and রুধ্, to obstruct), partiality in favour of a person, protection, support, defence, favour, kindness, the fulfilling the wishes of a favoured person.

উপরোধ্য, a. (from উপ, prep. and রুধ্, to obstruct), defensible, capable of being skreened, deserving of protection or favour.

উপর্যুপরি, ad. (from উপরি, above), higher and higher, in an ascending series.

উপল, s. (from উপ, prep. and লা, to take), a stone.

উপলক্ষ, s. (from উপ, prep. and লক্ষ, to mark), a synecdoche of a part for the whole, or of a quality for that in which it resides, an inferring of the whole from a part, or of an affair from some circumstance.

উপলক্ষণ, s. (from উপ, prep. and লক্ষণ, to mark), a synecdoche of a part for the whole or of a quality from that in which it resides, an inferring of the whole from a part or of an affair from some circumstances.

উপলক্ষণার্থ, a. (from উপলক্ষণ, a synecdoche, and অর্থ, an object), having the inference of a whole from a part as its object.

উপলক্ষণার্থতা, s. (from উপলক্ষণার্থ, having an inference of the whole from a part as its object), the circumstance of having for an object the inference of the whole from a part.

উপলক্ষণার্থত্ব, s. (from উপলক্ষণার্থ, having the inference of the whole from a part as its object), the circumstance of having for an object the inference of the whole from a part.

উপলক্ষিত, a. (from উপ, prep. and লক্ষ to mark), inferred from some circumstance, deduced.

উপলক্ষ্য, a. (from উপ, prep. and লক্ষ, to mark), inferrible from some circumstance, deducible.

উপলষ্ট, a. (from উপ, prep. and লষ, to desire), guessed, understood.

উপলব্ধি, s. (from উপ, prep. and লভ, to obtain), perception, conception, religious knowledge, the mind, the understanding, gain, acquisition.

উপশম, s. (from উপ, prep and শম, to be quiet), an alleviation, the abatement of pain or distress, relief.

উপশমক, a. (from উপ, prep and শম, to be quiet), alleviating, relieving, tranquillizing.

উপশমকারক, a. (from উপশম, an alleviation, and কারক, doing), alleviating, tranquillizing, appeasing, mollifying; s. a person who alleviates or tranquillizes.

উপশমকারী, a. (from উপশম, an alleviation, and কারিন্, doing), alleviating, tranquillizing, appeasing, mollifying.

উপশমজনক, a. (from উপশম, an alleviation, and জনক, producing), producing alleviation or tranquillity, appeasing, mollifying.

উপশমবিনা, ad. (from উপশম, an alleviation, and বিনা, without), without or beside alleviation or tranquillity, without or beside appeasing or mollifying.

উপশান্তি, s. (from উপ, prep. and শম, to tranquillize), alleviation, tranquillity, a mollifying, an appeasing.

উপষ্টম্ভ, s. (from উপ, prep. স্তম্ভ, to fix), a commencement, a beginning.

উপসংব্যান, s. (from উপ, prep. সং, prep. and ব্যে, to cover), a lower garment.

উপসংহার, s. (from উপ, prep. সং, prep. and হৃ, to take), destruction, an end, the finishing of a thing.

উপসর্গ, s. (from উপ, prep. and সৃজ, to create), an inseparable preposition, a symptom of a disease, a change occasioned by a disease, a portent, any thing which indicates evil.

উপসর্গবিনা, ad. (from উপসর্গ, a symptom, and বিনা, without), without symptoms, without a change of symptom, without a preposition.

উপসর্গবিশিষ্ট, a. (from উপসর্গ, a symptom, and বিশিষ্ট, possessed of), attended by symptoms, attended by a change of symptoms, connected with a preposition.

উপসর্গযুক্ত, *a.* (from উপসর্গ, *a symptom*, and যুক্ত, *joined to*), attended by symptom, attended by a change of symptoms, connected with a preposition.

উপসর্গরহিত, *a.* (from উপসর্গ, *a symptom*, and রহিত, *destitute*), destitute of symptoms, destitute of a change of symptoms, destitute of a preposition.

উপসর্গশূন্য, *a.* (from উপসর্গ, *a symptom*, and শূন্য, *empty*), destitute of symptoms, destitute of a change of symptoms, destitute of a preposition.

উপসর্গহীন, *a.* (from উপসর্গ, *a symptom*, and হীন, *destitute*), destitute of symptoms, destitute of a change of symptoms, destitute of a preposition.

উপসর্জন, *a.* (from উপ, *prep.* and সৃজ, *to create*), secondary, subordinate; *s.* something secondary or subordinate.

উপসর্প, *s.* (from উপ, *prep.* and সৃপ *to move*), an approach, access.

উপসর্পক, *a* (from উপ, *prep* and সৃপ, *to move*), approximating; *s.* a favourite.

উপস্ত্রী, *s* (from উপ, *prep.* and স্ত্রী *a woman*), a concubine.

উপস্থ, *s* (from উপ, *prep.* and স্থা, *to be situate*), the organs of generation either male or female, the hip, the arms; *a.* near, proximate

উপস্থনামক, *s.* (from উপস্থ, *the privities*, and নামক, *depressing*), in anatomy the name of a particular muscle (Pectinalis.)

উপস্থনিগ্রহ *s* (from উপস্থ, *the parts of generation*, and নিগ্রহ, *ill-treatment*), continence, the restraint of sensual appetite.

উপস্থাস্থি, *s* (from উপস্থ *the privities*, and অস্থি, *a bone*), the name of one of the bones, (Os pubis.)

উপস্থাস্থিকূট *s* (from উপস্থ, *the privities*, অস্থি, *a bone*, and কূট, *a cavity*), the name of one of the bones or the bones (Os pubis.)

উপস্থাস্থিসন্ধি, *s.* (from উপস্থাস্থি, *the Os pubis*, and সন্ধি *a joining*), the name of a particular junction of the bones, (Symphysis.)

উপস্থিত, *a.* (from উপ, *prep* and স্থা, *to be situate*), near, standing near, present, occurred, arrived, ready.

উপস্থিতবক্তা, *s* (from উপস্থিত, *present*, and বক্তৃ, *a speaker*), a fluent person, an eloquent man, a ready speaker.

উপস্বত্ব, *s.* (from উপ, *prep.* and স্বত্ব, *proprietorship*), profit, gain on an undertaking or speculation, the produce of the soil, the proceeds of a mercantile engagement.

উপহত, *a* (from উপ *prep.* and হন, *to kill*), smitten, struck.

উপহসিত, *a.* (from উপ, *prep* and হস, *to laugh*), laughed at, derided with laughter, smiled at.

উপহার, *s.* (from উপ, *prep.* and হৃ, *to take away*), a present to a superior, a complimentary gift.

উপহাস, *s.* (from উপ, *prep.* and হস, *to laugh*), a smile, ridicule, a jest.

উপহাসক, *s.* (from উপ, *prep.* and হস, *to laugh*), a jester, one who entertains himself at another's expence.

উপহাসকারক, *a.* (from উপহাস, *a smile*, and কারক, *doing*), smiling, laughing, mocking, ridiculing, jesting; *s.* a person who ridicules or jests.

উপহাসকারী, *a* (from উপহাস, *a smile*, and কারিন্, *doing*), smiling, laughing, mocking, ridiculing, jesting.

উপহাসজন্য, *a* (from উপহাস, *a smile*, and জন্য, *producible*), producible by or arising from a smile or laugh, producible by or arising from ridicule or jest.

উপহাসজন্যে, *ad* (*loc. case of* উপহাসজন্য, for the purpose of smiling or laughing, for the purpose of jest or ridicule.

উপহাসনিমিত্তক, *a.* (from উপহাস *a smile*, and নিমিত্ত, *a cause*), caused by or arising from smiling or laughing, caused by or arising from jest or ridicule; *ad* from or because of smiling or laughing, from or because of jest or ridicule.

উপহাসনিমিত্ত, *ad.* (from উপহাস *a smile*, and নিমিত্ত, *a cause*), for the purpose of laughing or smiling, for the purpose of jest or ridicule.

উপহাসপূর্ব্বক *a* (from উপহাস, *a smile*, and পূর্ব্বক, *caused by*), caused by or arising from smiling or laughing, caused by or arising from jest or ridicule; *ad.* for or because of smiling or laughing, from or because of jest or ridicule.

উপহাসবিনা *ad.* (from উপহাস, *a smile*, and বিনা, *without*), without or beside smiling or laughing, without or beside jesting or ridicule.

উপহাসব্যতিরিক্ত, *a* (from উপহাস, *a smile*, and ব্যতিরিক্ত, *excepted*), smiling or laughing excepted, jest or ridicule excepted.

উপহাসব্যতিরেক, *s* (from উপহাস, *a smile*, and ব্যতিরেক, *an exception*), the exception of smiling or laughing, the exception of jest or ridicule.

উপহাসব্যতিরেকে, *ad.* (*loc case of* উপহাসব্যতিরেক), with the exception of smiling or laughing, with the exception of jest or ridicule, without or beside smiling or laughing, without or beside jesting or ridicule.

উপহাসযোগ্য, *a* (from উপহাস, *ridicule*, and যোগ্য, *worthy*), ridiculous, laughable, deserving to be laughed at or ridiculed.

উপহাসস্থল, *s.* (from উপহাস, *a smile*, and স্থল, *a place*), the object of laughter or ridicule.

উপহাসস্থান, s. (from উপহাস, *a smile*, and স্থান, *a place*), the object of laughter or ridicule.

উপহাসহেতুক, a. (from উপহাস, *a smile*, and হেতু, *a cause*), caused by or arising from smiling or laughing, caused by or arising from jest or ridicule; *ad.* from or because of smiling or laughter, from or because of jest or ridicule.

উপহাস[illegible] উপহাস, *ridicule*; and অর্হ, *fit*), ridiculous, lau[illegible]erving to be laughed at or ridiculed.

উপহাসাস্পদ, s. (from উপহাস, *a smile*, and আস্পদ, *a place*), the object of laughter or ridicule.

উপহাস্য, a. (from উপ, *prep.* and হস, *to laugh*), ridiculous, laughable, deserving to be laughed at or ridiculed.

উপাখ্যান, s. (from উপ *prep.* আ, *prep.* and খ্যা, *to speak*), a tale, a story, a narration.

উপাঙ্গ, s. (from উপ, *prep* and অঙ্গ, *a limb*), a subordinate part, a subdivision, a part or member belonging to a subdivision.

উপাত্ত, a. (from উপ, *prep* আ, *prep.* and দা, *to give*), admitted, allowed in argument, acknowledged.

উপাদান, s. (from উপ, *prep* আ, *prep* and দা, *to give*), abstraction, the restraining of the organs of sense and perception, a cause, the proximate or immediate cause of a thing, the formal cause of a thing as distinguished from the material one.

উপাদানকারণ, s. (from উপাদান, *a proximate cause*, and কারণ, *a cause*), a proximate or immediate cause.

উপাদেয়, a. (from উপ, *prep.* আ, *prep.* and দা, *to give*), excellent, fit to be presented to or set before a person, fit to be enjoined or recommended, admissible.

উপাদেয়তা, s. (from উপাদেয়, *admissible*), admissibility, excellency.

উপাদেয়ত্ব, s. (from উপাদেয়, *admissible*), admissibility excellency.

উপাধান, s. (from উপ, *prep.* আ, *prep.* and ধা, *to hold*), a cushion, a pillow.

উপাধি, s. (from উপ, *prep.* আ, *prep.* and ধা, *to hold*), a title, an attribute, that with which any thing is invested or united.

উপাধ্যায়, s. (from উপ, *prep.* অধি, *prep.* and ই, *to read*), an instructor, a tutor.

উপাধ্যায়তা, s. (from উপাধ্যায়, *a tutor*), tutorship, the state or office of an instructor.

উপানহ, s. (from উপ, *prep.* আ, *prep.* and নহ, *to bind*), a shoe, a slipper.

উপান্ত, a. (from উপ, *prep* and অন্ত *an end*), near, proximate

উপায়, s. (from উপ, *prep.* আ, *prep.* and ই, *to move*), an expedient, a remedy, a stratagem, a method, the means of accomplishing a purpose, an expedient to ensure success in war, of these the Hindoo writers reckon four, viz. sowing dissension, chastisement, conciliation, and gifts; the acquisition of wealth.

উপায়কর্ত্তা, s. (from উপায়, *an expedient*, and কর্তৃ, *a doer*), a person who uses expedients or means, a person who forms expedients.

উপায়কারক, a. (from উপায়, *an expedient*, and কারক, *doing*), forming or using expedients or means of success.

উপায়কারী, a. (from উপায়, *an expedient*, and কারিন্, *doing*), forming or using expedients or means of success.

উপায়ক্ষম, a. (from উপায়, *the acquisition of property*, and ক্ষম, *able*), able to contrive means.

উপায়ক্ষমতা, s. (from উপায়ক্ষম, *able to acquire property*), an ability to acquire property, an ability to contrive means.

উপায়ক্ষমত্ব, s. (from উপায়ক্ষম, *capable of using expedients*), an ability to form or use expedients or means of success.

উপায়চিন্তক, a. (from উপায়, *an expedient*, and চিন্তক, *thinking*), meditating expedients, meditating means of success, meditating stratagems.

উপায়চিন্তা, s. (from উপায়, *a method*, and চিন্তা, *thought*), a contrivance, the forming of expedients.

উপায়চেষ্টক, a. (from উপায়, *an expedient*, and চেষ্টক, *seeking*), seeking for means of success, employing stratagems.

উপায়চেষ্টা, s. (from উপায়, *an expedient*, and চেষ্টা, *a seeking*), a seeking or endeavouring to find an expedient, the laboring after a stratagem.

উপায়জনক, a. (from উপায়, *an expedient*, and জনক, *producing*), producing expedients or stratagems.

উপায়জন্য, a. (from উপায়, *an expedient*, and জন্য, *producible*), arising from means, arising from expedients or stratagems.

উপায়জন্যে, *ad.* (*loc. case of* উপায়জন্য), for the purpose of an expedient or stratagem.

উপায়জ্ঞাপক, a. (from উপায়, *an expedient*, and জ্ঞাপক, *informing*), making known expedients or stratagems.

উপায়জ্ঞাপন, s. (from উপায়, *an expedient*, and জ্ঞাপন, *a making known*), an indicating or making known expedients or stratagems.

উপায়দর্শক, a. (from উপায়, *an expedient*, and দর্শক, *shewing*), pointing out expedients or stratagems, shewing methods of success.

উপায়দর্শী, a. (from উপায়, *an expedient*, and দর্শিন্, *a seeing*), perceiving expedients or means of success.

উপায়ন, s. (from উপ, *prep* and অয়, *to go*), a present to a superior, a present of ceremony.

উপায়নিবন্ধন, *a.* (from উপায়, *an expedient*, and নিবন্ধন, *a cause*), caused by or arising from expedients or means of success; *ad.* from or because of expedients or means of success.

উপায়নিমিত্ত, *ad.* (from উপায়, *an expedient*, and নিমিত্ত, *a cause*, for the purpose of an expedient or means of success, for the purpose of a stratagem.

উপায়প্রযুক্ত, *a.* (from উপায়, *an expedient*, and প্রযুক্ত, *caused by*), caused by or arising from an expedient or stratagem, for or because of an expedient or means of success.

উপায়বক্তা, *s.* (from উপায়, *an expedient*, and বক্তৃ, *a speaker*), a person who speaks of expedients or means of success.

উপায়বাদী, *a.* (from উপায়, *an expedient*, and বাদিন্, *speaking*), declaring or speaking of expedients or means of success.

উপায়বিনা, *ad.* (from উপায়, *an expedient*, and বিনা, *without*), without expedients or means of success, without stratagems.

উপায়বিশিষ্ট, *a.* (from উপায় *an expedient*, and বিশিষ্ট, *belonging to*), connected with means of success or with stratagems.

উপায়ব্যতিরিক্ত, *a.* (from উপায়, *an expedient*, and ব্যতিরিক্ত, *excepted*), expedients or means excepted, stratagems excepted.

উপায়ব্যতিরেক, *s.* (from উপায়, *an expedient*, and ব্যতিরেক, *an exception*), the exception of expedients or methods of success, the exception of stratagems.

উপায়ব্যতিরেকে, *ad.* (*loc. case of* উপায়ব্যতিরেক), with the exception of expedients or means, with the exception of stratagems, without or beside expedients or stratagems.

উপায়যুক্ত, *a.* (from উপায়, *an expedient*, and যুক্ত, *connected with*), connected with expedients, connected with means.

উপায়রহিত, *a* (from উপায়, *an expedient*, and রহিত, *destitute of*), destitute of means or expedients, free from stratagems, frank, direct.

উপায়শালী, *a.* (from উপায়, *an expedient*), inclined to stratagems, resorting to expedients, circumventing.

উপায়শূন্য, *a.* (from উপায়, *an expedient*, and শূন্য, *empty*), destitute of means or expedients, free from stratagems, frank, direct.

উপায়সূচক, *a.* (from উপায়, *an expedient*, and সূচক, *indicating*), indicating an expedient or stratagem.

উপায়হীন, *a.* (from উপায়, *an expedient*, and হীন *destitute of*), destitute of means or expedients, free from stratagems, frank, direct.

উপায়হেতুক, *a.* (from উপায়, *an expedient*, and হেতু, *a cause*), caused by or arising from expedients or stratagems; *ad.* from or because of expedients or stratagems.

উপায়াকাঙ্ক্ষা, *s.* (from উপায়, *an expedient*, and আকাঙ্ক্ষা, *desire*), a desire of resorting to expedients or stratagems.

উপায়াকাঙ্ক্ষী, *a.* (from উপায়, *an expedient*, and আকাঙ্ক্ষিন্, *desirous*), desirous of resorting to [illegible] stratagems.

উপায়াক্ষম, *a.* (from উপায়, *an expedient*, and অক্ষম, *unable*), unable to devise or use expedients or means of success.

উপায়ানুসন্ধান, *s.* (from উপায়, *an expedient*, and অনুসন্ধান, *a searching out*), the searching out of a stratagem or plot, the searching out and developing of expedients.

উপায়ানুসন্ধায়ী *a.* (from উপায়, *an expedient*, and অনুসন্ধায়িন্, *searching*), searching after expedients or means of success.

উপায়ানুসন্ধায়ী, *a.* (from উপায়, *an expedient*, and অনুসন্ধায়িন্, *searching*), searching out expedients or means of success

উপায়ান্বেষক, *a.* (from উপায়, *an expedient*, and অন্বেষক, *seeking*), seeking for expedients or means of success.

উপায়ান্বেষণ, *s.* (from উপায়, *an expedient*, and অন্বেষণ, *search*), a seeking after expedients or stratagems.

উপায়ান্বেষী, *a.* (from উপায়, *an expedient*, and অন্বেষিন্ *searching out*), seeking for expedients or stratagems.

উপায়াভিলাষ, *s.* (from উপায়, *an expedient*, and অভিলাষ, *desire*), a desire of resorting to expedients or stratagems

উপায়াভিলাষী, *a.* (from উপায়, *an expedient*, and অভিলাষিন্, *desirous*), desirous of resorting to expedients or stratagems

উপায়ার্থ, *s.* (from উপায়, *an expedient*, and অর্থ, *an object*), an expedient or stratagem considered as an object of pursuit.

উপায়ী, *a.* (from উপায়, *an expedient*, resorting to stratagems, making use of expedients, using means.

উপার্জক, *a.* (from উপ *prep* and অর্জ্, *to gain*), gaining, acquiring, procuring, accumulating.

উপার্জন, *s* (from উপ, *prep.* and অর্জ্ *to accumulate*), an accumulation of property, an acquisition, gain, earnings savings.

উপার্জনকর্তা, *s.* (from উপার্জন, *a procuring*, and কর্তৃ, *a doer*), a person who acquires or procures.

উপার্জনকারক, *a.* (from উপার্জন, *an acquiring*, and কারক, *doing*), acquiring, procuring, laying up.

উপার্জনকারী, *a.* (from উপার্জন, *an acquiring*, and কারিন্, *doing*), acquiring, procuring, laying up.

উপার্জনক্ষম, *a.* (from উপার্জন, *an acquiring*, and ক্ষম, *able*), able to acquire or procure, capable of making acquisitions.

উপার্জনজনিত, *a.* (from উপার্জন, *an acquiring*, and জনিত, *produced*), produced by or arising from an acquiring or procuring.

উপার্জনজন্য, *a.* (from উপার্জন, *an acquiring*, and জন্য, *producible*), producible by or arising from acquiring or procuring.

উপার্জনজন্যে, *ad.* (*loc. case of* উপার্জনজন্য), for the sake of acquiring or procuring.

উপার্জননিমিত্তক, *a.* (from উপার্জন, *an acquiring*, and নিমিত্ত, *a cause*), caused by or arising from acquiring or procuring; *ad.* from or because of acquiring or procuring.

উপার্জননিমিত্তে, *ad* (from উপার্জন, *an acquiring*, and নিমিত্ত *a cause*), for the purpose of acquiring or procuring.

উপার্জনপূর্ব্বক, *a.* (from উপার্জন, *an acquiring*, and পূর্ব্ব, *before*), preceded by or arising from acquiring or procuring; *ad.* by or through acquiring or procuring.

উপার্জনপ্রতিবন্ধক, *a.* (from উপার্জন, *an acquiring*, and প্রতিবন্ধক, *opposing*), obstructing or hindering acquisition or procuring.

উপার্জনপ্রযুক্ত, *a.* (from উপার্জন, *an acquiring*, and প্রযুক্ত, *caused by*), caused by or arising from acquisition or procuring; *ad.* from or because of acquiring or procuring.

উপার্জনবিনা, *ad.* (from উপার্জন, *an acquiring*, and বিনা, *without*), without or beside acquiring or procuring.

উপার্জনব্যতিরিক্ত, *a.* (from উপার্জন, *an acquiring*, and ব্যতিরিক্ত, *excepted*), acquisition or accumulation excepted.

উপার্জনব্যতিরেক, *s.* (from উপার্জন, *an acquiring*, and ব্যতিরেক, *an exception*), the exception of procuring or acquiring

উপার্জনব্যতিরেকে, *ad.* (*loc. case of* উপার্জনব্যতিরেক), with the exception of acquiring or procuring, without or beside acquiring or procuring.

উপার্জনব্যাঘাত, *s.* (from উপার্জন, *an acquiring*, and ব্যাঘাত, *an obstacle*), an obstacle to acquiring or procuring.

উপার্জনব্যাঘাতক, *a.* (from উপার্জন, *an acquiring*, and ব্যাঘাতক, *hindering*), obstructing or hindering the acquiring or procuring of things.

উপার্জনযোগ্য, *a.* (from উপার্জন, *an acquiring*, and যোগ্য, *worthy*), worthy of acquisition or accumulation.

উপার্জনহেতুক, *a.* (from উপার্জন, *an acquiring*, and হেতু, *a cause*), caused by or arising from acquiring or procuring; *ad.* from or because of acquiring or procuring.

উপার্জনাকাঙ্ক্ষা, *s.* (from উপার্জন, *an acquiring*, and আকাঙ্ক্ষা, *desire*), a desire to acquire or procure.

উপার্জনাকাঙ্ক্ষী, *a.* (from উপার্জন, *an acquiring*, and আকাঙ্ক্ষিন্, *desirous*), desirous of acquiring or procuring.

উপার্জনাক্ষম, *a.* (from উপার্জন, *an acquiring*, and অক্ষম, *incapable*), incapable of acquiring or procuring.

উপার্জনাভিলাষ, *s.* (from উপার্জন, *an acquiring*, and অভিলাষ, *desire*), a desire to acquire or procure.

উপার্জনাভিলাষী, *a.* (from উপার্জন, *an acquiring*, and অভিলাষিন্, *desirous*), desirous of acquiring or procuring.

উপার্জনীয়, *a.* (from উপ, *prep.* and অর্জ্জ, *to accumulate*), fit to be acquired or laid up, fit to be accumulated, acquirable.

উপার্জনেচ্ছা, *s.* (from উপার্জন, *an acquiring*, and ইচ্ছা, *desire*), a desire to procure or acquire.

উপার্জনেচ্ছু, *a.* (from উপার্জন, *an acquiring*, and ইচ্ছু, *desirous*), desirous of acquiring or procuring.

উপার্জনেচ্ছুক, *a.* (from উপার্জন, *an acquiring*, and ইচ্ছু, *desirous*), desirous of acquiring or procuring.

উপার্জনোদ্যত, *a.* (from উপার্জন, *an acquiring*, and উদ্যত, *prepared for*), ready or prepared to acquire or gain.

উপার্জনোদ্যুক্ত, *s.* (from উপার্জন, *an acquiring*, and উদ্যুক্ত, *engaged in*), engaged in acquiring or procuring.

উপার্জনোদ্যোগ, *s.* from উপার্জন, *an acquiring*, and উদ্যোগ, *endeavour*), an endeavour or exertion to acquire or procure.

উপার্জনোদ্যোগী, *a* (from উপার্জন, *an acquiring*, and উদ্যোগিন্, *exerting*), zealously using exertions to acquire or procure.

উপার্জনোপযুক্ত, *a.* (from উপার্জন, *an acquiring*, and উপযুক্ত, *proper*), proper or fit to be acquired or procured.

উপার্জিত, *a.* (from উপ, *prep.* and অর্জ্জ, *to accumulate*), acquired, accumulated, laid up.

উপাস, *s.* (from উপ, *prep.* and বস্ *to dwell*), a voluntary fast.

উপাসক, *a.* (from উপ, *prep* আ, *prep.* and অস্, *to throw*), assiduously attending upon a person or undertaking, propitiary, supplicatory.

উপাসন, *s.* (from উপ, *prep.* আ, *prep.* and অস্, *to throw*), the act of serving or attending assiduously on a person, supplication, prayer, intercession.

উপাসনা, *s.* (from উপ, *prep.* আ *prep.* and অস্, *to throw*), service, attendance on a superior, sedulity, assiduity, supplication, prayer, intercession.

উপাসনাকর্ত্তা, *s.* (from উপাসনা, *service*, and কর্ত্তৃ, *a doer*), one who sedulously attends on a superior, a petitioner.

উপাসনাকাঙ্ক্ষা, *s.* (from উপাসনা, *service*, and আকাঙ্ক্ষা, *desire*), a desire of attendance, a desire of sedulous attention.

উপাসনাকাঙ্ক্ষী, *a.* (from উপাসনা, *service*, and আকাঙ্ক্ষিন্, *desirous*), desirous of attendance, desirous of sedulous attention.

উপাসনাকারক, *a.* (from উপাসনা, *obsequious attention*, and কারক, *doing*), paying obsequious attention to a person.

উপাসনাকারী, *a.* (from উপাসনা, *service*, and কারিন্, *doing*), paying sedulous attention to an affair, attending assiduously on a person.

উপাসনাজনিত, *a.* (from উপাসনা, *obsequious attention*, and জনিত, *produced*), produced by or arising from obsequious attendance on a person.

উপাসনাজন্য, *a.* (from উপাসনা, *obsequious attendance*, and জন্য, *producible*), producible by or arising from obsequious attendance on a person.

উপাসনাজন্যে, *ad.* (*loc. case of* উপাসনাজন্য, for the purpose of obsequious attendance.

উপাসনানিমিত্তক, *a.* (from উপাসনা, *service*, and নিমিত্ত, *a cause*), arising from sedulous attention, originating from assiduously attending on a person.

উপাসনানিমিত্তে, *ad.* (from উপাসনা, *obsequious attendance*, and নিমিত্ত, *a cause*), for the purpose of obsequious attendance.

উপাসনান্বিত, *a.* (from উপাসনা, *service*, and অন্বিত, *following upon*), connected with sedulous attention, connected with assiduously attending on a person.

উপাসনাপূর্ব্বক, *a.* (from উপাসনা, *obsequious attendance*, and পূর্ব্বক, *caused by*), caused by or arising from obsequious attendance; *ad.* from or because of obsequious attendance.

উপাসনাবিনা, *ad* (from উপাসনা, *obsequious attendance*, and বিনা, *without*), without or beside obsequious attendance.

উপাসনাবিশিষ্ট, *a.* (from উপাসনা, *service*, and বিশিষ্ট, *possessed of*), connected with sedulous attention, connected with assiduously attending on a person

উপাসনাব্যতিরিক্ত, *a.* (from উপাসনা, *obsequious attendance*, and ব্যতিরিক্ত *excepted*), obsequious attendance excepted.

উপাসনাব্যতিরেক, *s.* (from উপাসনা, *obsequious attendance*, and ব্যতিরেক, *an exception*, the exception of obsequious attendance.

উপাসনাব্যতিরেকে, *ad* (*loc. case of* উপাসনাব্যতিরেক), with the exception of obsequious attendance, without or beside obsequious attendance.

উপাসনাভিলাষ, *s.* (from উপাসনা, *obsequious attendance*, and অভিলাষ, *desire*), a desire to pay or receive obsequious attendance.

উপাসনাভিলাষী, *a.* (from উপাসনা, *service*, and অভিলাষিন্, *desirous*, desirous of sedulous attention, desirous of attendance or service.

উপাসনাযুক্ত, *a.* (from উপাসনা, *service*, and যুক্ত, *joined to*), connected with sedulous attention, connected with assiduous attendance.

উপাসনাযোগ্য, *a.* (from উপাসনা, *service*, and যোগ্য, *worthy*), worthy of assiduous attendance, deserving sedulous attention, worthy of service.

উপাসনারহিত, *a.* (from উপাসনা, *service*, and রহিত, *destitute of*, destitute of service or attendance.

উপাসনার্থ, *s.* (from উপাসনা, *service*, and অর্থ, *an object*), sedulous attendance on a superior considered as an important object.

উপাসনার্থী, *a.* (from উপাসনা, *service*, and অর্থিন্, *desirous*), considering sedulous attention to a thing or assiduous attendance on a person as an important object, desirous of service or attendance.

উপাসনাশূন্য, *a.* (from উপাসনা, *service*, and শূন্য, *empty*), destitute of attendance or service.

উপাসনাহীন, *a.* (from উপাসনা, *service*, and হীন, *destitute of*), destitute of attendance or service.

উপাসনাহেতুক, *a.* (from উপাসনা, *obsequious attendence*, and হেতু, *a cause*), caused by or arising from obsequious attendance.

উপাসনীয়, *a.* (from উপ, *prep.* আ, *prep.* and অস্, *to throw*), proper to be sedulously attended to, deserving assiduous attendance or service, capable of being wrought on by sedulous attention, placable.

উপাসিত, *a.* (from উপ, *prep.* আ, *prep.* and অস্, *to throw*), sedulously attended to, assiduously served or attended

উপাসিতব্য, *a.* (from উপ, *prep.* আ, *prep.* and অস্, *to throw*), worthy of being sedulously attended to, worthy of assiduous service or attention, placable, capable of being wrought on by assiduous service.

উপাস্য, *a.* (from উপ, *prep.* আ, *prep.* and অস্, *to throw*), placable, capable of being wrought on by assiduous service, worthy of being sedulously attended to, worthy of assidious service or attention.

উপাস্যতা, *s.* (from উপাস্য, *requiring obsequious attendance*), the circumstance of requiring or deserving obsequious attendance, placability.

উপাস্যত্ব *s.* (from উপাস্য, *requiring obsequious attendance*), the circumstance of requiring or deserving obsequious attendance, placability.

উপাস্যত্বনিরাকরণ, *s.* (from উপাস্যত্ব, *a requiring obsequious attendance*, and নিরাকরণ, *a driving away*), the repelling of an obligation to give obsequious attendance, the repelling of placability.

উপাস্যত্বাভাব, *s.* (from উপাস্যত্ব, *an obligation to obsequious attendance*, and অভাব, *non-existence*), the non-existence of an obligation to obsequious attendance, the want of placability.

উপাস্যমানাভাবপ্রতিপাদক, *a.* (from উপাস্যমানাভাব, *the non-existence of obligation to obsequious attendance*, and প্রতিপাদক, *producing*), producing or proving the non-existence of obligation to obsequious attendance, proving the wan of placability.

উপাস্যমানাভাবপ্রতিপাদন, *s.* (from উপাস্যমানাভাব, *the non-existence of obligation to obsequious attendance*, and প্রতিপাদন, *an establishing by proof*), the proving of the non-existence of obligation to obsequious attendance, proving the want of placability.

উপাস্যমান, *a.* (from উপ, *prep.* আ, *prep* and অস্‌, *to throw*) receiving assiduous attendance, receiving service or sedulous attention.

উপাস্থি, *s.* (from উপ, *prep.* and অস্থি, *a bone*), a cartilage.

উপাস্থিবৎ, *a.* (from উপাস্থি, *a cartilage*), cartilaginous.

উপাস্থিবস্তুবিশিষ্টমৎস্য, *s.* (from উপাস্থিবস্তুবিশিষ্ট, *possessed of a cartilaginous substance*, and মৎস্য, *a fish*), a cartilaginous fish.

উপাস্থিসন্ধি, *s.* (from উপাস্থি, *a cartilage*, and সন্ধি, *a joining* in anatomy a particular kind of joining of the bones by means of a cartilaginous substance, (Synarthrosis.)

উপুড়, *a.* (from উৎ, *prep.* and পত্‌, *to move*), prostrate, reversed.

উপেক্ষক, *a.* (from উপ, *prep.* and ঈক্ষ্‌, *to see*), disregarding, passing over a thing without notice, slightly noticing a thing.

উপেক্ষণ, *s.* (from উপ, *prep.* and ঈক্ষ্‌, *to see*), the act of comparatively disregarding a thing, the slightly noticing of a thing.

উপেক্ষণীয়, *a.* (from উপ, *prep,* and ঈক্ষ্‌, *to see*), deserving of neglect or disregard.

উপেক্ষা, *s.* (from উপ, *prep.* and ঈক্ষ্‌, *to see*), neglect, disregard, contemptuous neglect, supercilious contempt.

উপেক্ষাজ্ঞাননষ্ট, *a.* (from উপেক্ষাজ্ঞান, *an idea of unworthiness to be regarded*, and নষ্ট, *ruined*), ruined by neglect, ruined by an idea that things are not worth notice.

উপেক্ষিত, *a.* (from উপ, *prep.* and ঈক্ষ্‌, *to see*), neglected, relinquished, disregarded, contemned, lightly esteemed.

উপেত, *a.* (from উপ, *prep.* and ই, *to go*), approached, come near, connected with, joined with.

উপেন্দ্র, *s.* (from উপ, *prep.* and ইন্দ্র, *the king of the gods*), one of the names of Krishna, indicating that he was born after, and is inferior to *Indra*.

উপোষণ, *s.* (from উপ, *prep,* and উষ্‌, *to burn*), a religious fast, a fast.

উপোষিত, *a.* (from উপ, *prep.* and উষ্‌, *to burn*), fasted, observed as a religious fast.

উবা, *v. n.* (from উৎ, *prep.* and বা, *to move*), to depart, to disappear, to dissolve away, to vanish, to evaporate, to be dissipated into air.

উবর, *v. n.* (from উৎ, *prep.* and বৃ, *to serve*), to be plentiful, to abound, to superabound, to go to stool.

উবরণ, *s.* (from উৎ, *prep.* and বৃ, *to serve*), the circumstance of abounding or of being plentiful; *a.* abundant, plentiful.

উবরা, *v. a.* (from উৎ, *prep.* and বৃ, *to serve*), to make abundant or plenteous; *s.* abundance, plenty, a superabundance; *a* abundant, plentiful.

উবরাণ, *a.* (from উৎ, *prep.* and বৃ, *to serve*), abundant, plentiful, superabundant.

উবল, *s.* (from উৎ, *prep* and বল্‌, *to spread out*), the swell of a liquid in boiling, search, enquiry, a vestige.

উবলন, *s.* (from উৎ, *prep.* and বল্‌, *to spread out*), the circumstance of boiling or of swelling in boiling, the seeking for a thing.

উবলান, *a.* (from উৎ, *prep.* and বল্‌, *to spread out*), made to boil over, made to swell in boiling, sought out, ascertained.

উবী, *a.* (from উৎ, *prep.* and বী, *to move*), erect, high, exalted, elevated.

উবু, *a.* (from উৎ, *prep.* and বী, *to move*), erect, high.

উবুড়, *a.* (from উৎ, *prep.* and পত্‌, *to move*), prostrate, reversed.

উভ, *a.* (from উভ্‌, *to fill*), high, erect; *pron* both; *s.* height.

উভয়, *pron.* (from উভ, *both*, and যা, *to obtain*), both.

উভয়তঃ, *ad.* (from উভয়, *both*), in both respects, on both accounts, between themselves, on both sides.

উভয়ত্র, *ad.* (from উভয়, *both*), in both places.

উভয়পার্শ্বস্থ, *a.* (from উভয়পার্শ্ব, *both sides*, and স্থা, *to stand*), situated on both sides.

উভয়পার্শ্বস্থকপাল, *s.* (from উভয়পার্শ্বস্থ, *situated on both sides*, and কপাল, *the skull*), in anatomy the name of the parietal bones of the skull.

উভয়পার্শ্বীয়, *a.* (from উভয়পার্শ্ব, *both sides*, belonging to both sides.

উভয়পার্শ্বীয়কপাল, *s.* (from উভয়পার্শ্বীয়, *situated on both sides*, and কপাল, *the skull*, in anatomy the parietal bones of the skull.

উভয়বিদ্য, *a.* (from উভয়বিদ্যা, *both sciences*), acquainted with both religion and worldly concerns.

উভয়বিদ্যা, *s.* (from উভয়, *both*, and বিদ্যা, *science*), the science of theology and worldly affairs.

উভয়ানুমত, *a.* (from উভয়, *both*, and অনুমত, *permitted*), allowed or acknowledged on both sides.

উত্তরণ, s. (from উৎ, prep. and তৃ, to nourish), the unlading of a boat or ship.

উভরায়, ad. (from উভ, both, and রৈ, to sound), with a loud voice, with vociferation.

উম্, an interjection indicating anger, interrogation, assent, or cordiality; also, a. (from উষ্ণ, hot), hot.

উমদা, a. (from عمده, rich), rich, prosperous, opulent; s. a grandee.

উমরা, s. (from امرا a grandee), an opulent man.

উমরাই, s. (from امرا, a grandee), grandeur, nobility, opulence.

উমা, s. (from উ, an exclamatory particle, and মা, a prohibitory particle), one of the names of Doorga or Parvutee, the wife of Shiva; linseed; this is also a particle of surprize or astonishment.

উমান, s. (from উ, an exclamatory particle, and মা, to measure), the sounding of a depth, the measuring of a thing.

উমাপতি, s. (from উমা, Ooma or Parvutee, and পতি, a lord), Shiva, the husband of Ooma.

উমী, a. (from امی, stupid), stupid, ignorant, clownish, awkward.

উম্মেদ, s. (from امید, hope), hope, expectation.

উম্মেদবার, a. (from امید, hope), hoping, expecting; s. an expectant.

উম্মেদবারী, s. (from امیدوار, hoping), the condition of one who is waiting in expectation of a situation or employment.

উরঃ, s. (from উরস্, the breast), the breast, the bosom.

উরগ, a. (from উরস্, the breast, and গম্, to move), crawling, creeping; s. a serpent, a worm.

উরশ্ছদ, s. (from উরস্, the breast, and ছদ, to cover), a piece of armor for the breast, a breastplate, a coat of mail.

উরনঘাই, s. this word should be written উড়নঘাই, (from উড়ন, a flying, and ঘা, a stroke), an evasion, an excuse.

উরু, a. (from ঊর্ণু, to cover), great, ample.

উরুযা, s. (from উরু great, and যা, to go), the name of a fish, (Silurus acutus.)

উরোগামী, a. (from উরস্, the breast, and গামিন্, going), creeping, going on the belly.

ঊর্ণনাভ, s. (from ঊর্ণ, wool, and নাভি, the navel), a spider.

ঊর্ণা, s. (from ঊর্ণু, to cover), wool, fur.

উর্ব্বরা, a. (from উরু, great, and ঋ, to go), fertile; s. a rich soil.

উর্ব্বশী, s. (from উরু, great, and বশ, to subject), the name of one of the celestial courtezans in the Hindoo mythology.

উর্ব্বী, s. (from উরু, great), the earth.

উর্ষ্, v. n. (from বৃষ্, to rain), to admit the rain, as a roof, when out of repair, to rain through, to leak.

উর্ষ্নিয়া, a. (from বৃষ্, to rain), leaky, admitting rain through the roof.

উল, v. a. (from উৎ, prep. and নী, to take), to set a thing down, to put a thing on the ground, to descend.

উলগ্ন, a. (from উৎ, prep. and লজ্জ্, to be ashamed), naked.

উলগ্নতা, s. (from উলগ্ন, naked), nakedness.

উলগ্নত্ব, s. (from উলগ্ন, naked), nakedness.

উলগ্নিনী, s. (from উলগ্ন, naked), a naked woman.

উলট, v. n. (from উৎ, prep. and লুট, to roll about), to turn bottom upwards, to be turned upside down, to be reversed.

উলটকম্বল, s. (from উলট, to be reversed, and কম্বল, a blanket), the name of a plant, (Abroma augusta)

উলটচণ্ডাল, s. (from উলট, to be reversed, and চণ্ডাল, an outcast), the name of a plant, (Gloriosa superba.)

উলটপালট, s. (from উলট, reversed, and পালট, a sound of no meaning which rhymes with the first member of the word, disorder, confusion.

উলু, s. (from বল্, to be strong), the name of a species of grass, (Saccharum cylindricum.)

উলুউলু, ad. (from হুলহুল, the shout of women), easily, lightly, without any effect, done by the mere shout of a woman; also, s. a shout often uttered by women on joyful occasions, nearly descended or set down.

উলূক, s. (from বল্, to be strong, an owl, (Strix ulula?)

উলূকমাছ, s. (from উলূক, an owl, and মাছ, a fish), the name of a fish, a species of Sparus.

উলুখড়, s. (from উলু, a sort of grass, and খড়, straw), a species of strong grass (Saccharum cylindricum), which is used as an excellent material for thatch.

উল্কা, s. (from উল্, to burn), a torch, a meteor.

উল্কাধারী, s. (from উল্কা, a torch, and ধারিন্, holding), a link boy.

উল্কাপাত, s. (from উল্কা, a meteor, and পাত, a fall, the falling of a meteor.

উল্কামুখী, s. (from উল্কা, a fire brand, and মুখ, the face), a fox.

উল্কি s. (from উল্, to burn), a sort of tattowing practised by Hindoo women on the chin, between the eyes and on each side of the nose.

উল্ট, v. a. (from উৎ, prep. and লুট, to roll about), to turn upside down, to reverse.

উল্টা a. (from উৎ, prep. and লুট, to roll about), upside downwards, contrary, reverse.

উল্টান, s. (from উৎ, prep. and লুট, to roll about), the turning

of a thing upside downwards, the reversing of a thing; *a.* turned, topsy turvey, reversed.

উল্টাপাল্টান, *a.* (from **উল্টাপাল্টা**, *topsy turvey*), turned upside downwards, reversed.

উল্টাপাল্টা, *ad.* (from **উল্টা**, *reversed*, and **পাল্টা**, *a word of no meaning which rhymes with the foregoing member*), topsy turvey, confusedly, upside downwards.

উল্টাপাল্টি, *s.* (from **উল্টাপাল্টা**, *upside downwards*), perversion, inversion, confusion.

উল্টাবুদ্ধি, *s.* (from **উল্টা**, *turned with the upside downwards*, and **বুদ্ধি**, *intellect*), a perverted mind, a misconception, misconstruction; *a.* misinterpreting, misunderstanding, blundering in judgment.

উলটুল, *ad.* an imitative sound meaning hurlyburly, confusion; *ad.* confusedly.

উল্মুক, *s.* (from **উল্**, *to burn*, and **মুখ**, *a face*), a torch, a meteor.

উল্লঙ্ঘ, *a.* (from **উৎ**, *prep*, and **লঙ্ঘ্**, *to pass over*), transgressing, overstepping a boundary; *s.* transgression.

উল্লঙ্ঘন, *s.* (from **উৎ**, *prep.* and **লঙ্ঘ্**, *to pass over*), the transgressing of a rule or custom, the overstepping of prescribed bounds.

উল্লঙ্ঘনকারক, *a.* from **উল্লঙ্ঘন**, *a transgressing*, and **কারক**, *doing*), transgressing, overstepping or passing a boundary; *s.* a transgression, one who oversteps or passes beyond a boundary.

উল্লঙ্ঘনকারী, *a.* (from **উল্লঙ্ঘন**, *a transgression*, and **কারিন্**, *doing*), transgressing, stepping over or passing beyond a boundary.

উল্লঙ্ঘনজন্য, *a.* (from **উল্লঙ্ঘন**, *a transgressing*, and **জন্য**, *producible*), producible by or arising from stepping over or passing beyond a boundary, producible by or arising from transgressing.

উল্লঙ্ঘনজন্যে, *ad.* (*loc. case of* **উল্লঙ্ঘনজন্য**), for the purpose of transgression, for the purpose of stepping over or passing beyond a boundary.

উল্লঙ্ঘননিমিত্তক, *a.* (from **উল্লঙ্ঘন**, *a transgressing*, and **নিমিত্ত**, *a cause*), caused by or arising from transgressing, caused by or arising from overleaping or passing beyond a boundary; *ad.* from or because of transgressing, from or because of overleaping or passing beyond a boundary.

উল্লঙ্ঘননিমিত্তে, *ad.* from **উল্লঙ্ঘন**, *a transgressing*, and **নিমিত্ত**, *a cause*), for the purpose of transgressing, for the purpose of overleaping or passing beyond a boundary.

উল্লঙ্ঘনপূর্ব্বক, *a.* (from **উল্লঙ্ঘন**, *a transgressing*, and **পূর্ব্ব**, *before*), preceded by or arising from transgressing, preceded by or arising from overleaping or passing beyond a boundary; *a.* by or through transgressing, by or through overleaping or passing beyond a boundary.

উল্লঙ্ঘনপ্রযুক্ত, *a.* (from **উল্লঙ্ঘন**, *a transgressing*, and **প্রযুক্ত**, *caused by*), caused by or arising from transgressing, caused by or arising from overleaping or passing beyond a boundary; *ad.* from or because of transgressing, from or because of overleaping or passing beyond a boundary.

উল্লঙ্ঘনবিনা, *a.* (from **উল্লঙ্ঘন**, *a trangressing*, and **বিনা**, *without*), without or beside transgressing, without or beside overleaping or passing beyond a boundary.

উল্লঙ্ঘনব্যতিরিক্ত, *a.* (from **উল্লঙ্ঘন**, *a transgressing*, and **ব্যতিরিক্ত**, *excepted*), transgressing excepted, the overleaping or passing beyond a boundary excepted.

উল্লঙ্ঘনব্যতিরেক, *s.* (from **উল্লঙ্ঘন**, *a transgressing*, and **ব্যতিরেক**, *an exception*), the exception of transgressing, the exception of overleaping or passing beyond a boundary.

উল্লঙ্ঘনব্যতিরেকে, *ad.* (*loc case of* **উল্লঙ্ঘনব্যতিরেক**), with the exception of transgressing, with the exception of overleaping or passing a boundary, without or beside transgressing, without or beside overleaping or passing a boundary.

উল্লঙ্ঘনহেতুক, *a.* (from **উল্লঙ্ঘন**, *a transgressing*, and **হেতু**, *a cause*), caused by or arising from transgressing, caused by or arising from overleaping or passing a boundary; *ad.* from or because of transgressing, from or because of overleaping or passing a boundary.

উল্লঙ্ঘনীয়, *a.* (from **উৎ**, *prep.* and **লঙ্ঘ্**, *to pass over*), transgressible, fit to be transgressed, deserving to be transgressed

উল্লঙ্ঘা, *s.* from **উৎ**, *prep* and **লঙ্ঘ্**, *to transgress*), a transgression, the transgressing of a rule or custom.

উল্লঙ্ঘিত, *a.* from **উৎ**, *prep.* and **লঙ্ঘ্**, *to step over*), transgressed, exceeded, passed over.

উল্লঙ্ঘ্য, *a.* (from **উৎ**, *prep* and **লঙ্ঘ্**, *to overpass*), transgressible, requiring to be overleaped or passed.

উল্লম্ফ, *s.* (from **উৎ**, *prep* and **লম্ফ্**, *to jump*), a jump, a leap.

উল্লম্ফপ্রোল্লম্ফ, *s.* (from **উল্লম্ফ**, *a jump*, and **প্রোল্লম্ফ**, *a leap*), a leaping and jumping, a skipping about.

উল্লসিত, *a.* (from **উৎ**, *prep.* and **লস্**, *to play*), elated with joy, glad, enraptured.

উল্লসিতব্য, *a.* (from **উৎ**, *prep.* and **লস্**, *to play*), capable of being elated with joy, capable of being enraptured.

উল্লাস, *s.* from **উৎ**, *prep.* and **লস্**, *to play*), joy, exultation, vivacity.

উল্লাসক, *a* from **উৎ**, *prep*, and **লস্**, *to play*), exciting joy, elating the mind, producing mirth.

উল্লাসকর্ত্তা, *s.* (from উল্লাস, *a transport of joy*, and কর্ত্তৃ, *a doer*), a person who is in a transport of joy.

উল্লাসকারক, *a.* (from উল্লাস, *a transport of joy*, and কারক, *making*), transporting, gladdening.

উল্লাসকারী, *a.* (from উল্লাস, *a transport of joy*, and কারিন্, *doing*), transporting, gladdening.

উল্লাসজ, *a.* (from উল্লাস *joy*, and জন্, *to be produced*), sprung from mirth, arising from gladness.

উল্লাসজনক, *a.* (from উল্লাস, *joy*, and জনক, *producing*), causing joy or mirth, producing rapturous joy

উল্লাসজনিত, *a.* (from উল্লাস, *a transport of joy*, and জনিত, *produced*), produced by a transport of joy.

উল্লাসজন্য, *a.* (from উল্লাস *joy*, and জন্য, *producible*), producible by or arising from joy or mirth, springing from joy or rapture.

উল্লাসজন্যে, *ad.* (*loc. case of* উল্লাসজন্য), for the purpose of a transport of joy.

উল্লাসহিংসক, *a.* (from উল্লাস, *joy*, and হিংসক, *destroying*), appaling, destructive to joy or mirth.

উল্লাসহিংসন, *s.* (from উল্লাস, *joy*, and হিংসন, *destruction*), the destruction of joy or mirth.

উল্লাসহিংসী, *a.* (from উল্লাস, *joy*, and হিংসিন্, *destroying*), appaling, destructive to joy or mirth.

উল্লাসনাশ, *s.* (from উল্লাস, *joy*, and নাশ, *destruction*), the destruction of joy or mirth.

উল্লাসনাশক, *a.* (from উল্লাস, *joy*, and নাশক, *destructive*), destructive to joy or mirth, appaling.

উল্লাসনিবর্ত্তক, *a.* (from উল্লাস *a transport of joy*, and নিবর্ত্তক, *causing to cease*), putting a stop to merriment or transports of joy.

উল্লাসনিবারক, *a.* (from উল্লাস, *a transport of joy*, and নিবারক, *preventing*), preventing or obstructing gladness or transports of joy.

উল্লাসনিবারণ, *s.* (from উল্লাস *a transport of joy*, and নিবারণ, *a preventing*), the preventing or obstructing of gladness or transports of joy.

উল্লাসনিবৃত্তি, *s.* (from উল্লাস, *a transport of joy*, and নিবৃত্তি, *cessation*), the cessation of gladness or transports of joy.

উল্লাসনিমিত্তক, *a.* (from উল্লাস, *joy*, and নিমিত্ত, *a cause*, caused by or arising from joy or mirth; *ad.* from or because of joy or mirth.

উল্লাসপর, *a.* (from উল্লাস, *a transport of joy*, and পর, *eminent*), full of gladness, transported with joy.

উল্লাসপ্রতিবন্ধক, *a.* (from উল্লাস, *a transport of joy*, and প্রতিবন্ধক, *opposed to*), opposed to gladness, obstructing transports of joy.

উল্লাসপ্রযুক্ত, *a.* (from উল্লাস, *a transport of joy*, and প্রযুক্ত, *caused by*), caused by or arising from gladness or transports of joy; *ad.* from or because of gladness or transports of joy.

উল্লাসবর্দ্ধক, *a.* (from উল্লাস, *joy*, and বর্দ্ধক, *increasing*), promoting joy or mirth, promoting festivity.

উল্লাসবর্দ্ধন, *s.* (from উল্লাস, *joy*, and বর্দ্ধন, *an increase*), the promoting of joy or mirth.

উল্লাসবিনা, *ad.* (from উল্লাস, *a transport of joy*, and বিনা, *without*), without or beside gladness or transports of joy.

উল্লাসবিশিষ্ট, *a.* (from উল্লাস, *joy*, and বিশিষ্ট, *possessed of*), joyful, merry, elated with pleasure.

উল্লাসবৃদ্ধি, *s.* (from উল্লাস, *joy*, and বৃদ্ধি, *increase*), the promotion of mirth or joy, the increase of joy or festivity.

উল্লাসব্যতিরিক্ত, *a.* (from উল্লাস, *a transport of joy*, and ব্যতিরিক্ত, *excepted*), gladness or transports of joy excepted.

উল্লাসব্যতিরেক, *s.* (from উল্লাস, *a transport of joy*, and ব্যতিরেক, *an exception*), the exception of gladness or transports of joy.

উল্লাসব্যতিরেকে, *ad.* (*loc. case of* উল্লাসব্যতিরেক), with the exception of gladness or transports of joy, without or beside transports of joy.

উল্লাসমত্ত, *a.* (from উল্লাস, *joy*, and মত্ত, *inebriated*), drunk with joy, absorbed in mirth.

উল্লাসময়, *a.* (from উল্লাস, *joy*), full of joy or extacy.

উল্লাসযুক্ত, *a.* (from উল্লাস, *joy*, and যুক্ত, *connected with*), connected with joy or mirth, mirthful, joyful.

উল্লাসরহিত, *a.* (from উল্লাস, *joy*, and রহিত, *destitute of*), cheerless, gloomy, destitute of joy or mirth, melancholy.

উল্লাসশূন্য, *a.* (from উল্লাস, *joy*, and শূন্য, *empty*), cheerless, gloomy, melancholy, destitute of mirth.

উল্লাসহীন, *a.* (from উল্লাস, *joy*, and হীন, *destitute of*), cheerless, gloomy, melancholy, destitute of joy or mirth.

উল্লাসহেতুক, *a.* (from উল্লাস, *a transport of joy*, and হেতু, *a cause*), caused by or arising from gladness or transports of joy; *ad.* from or because of gladness or transports of joy.

উল্লাসান্বিত, *a.* (from উল্লাস, *joy*, and অন্বিত, *connected with*), joyful, merry, connected with joy or mirth.

উল্লাসিত, *a.* (from উৎ, *prep.* and লস্, *to rejoice*), excited to mirth, made joyful, elated with mirth.

উল্লিখিত, *a.* (from উৎ, *prep.* and লিখ্, *to write*), uttered, enunciated, thrown up, tossed, pared, made thin, painted, delineated, described.

উল্লুক, *s.* (from বল্, *to be strong*), an owl, (Strix Ulula ?) a name of *Indra*.

উল্লেখ, *s.* (from উৎ, *prep.* and লিখ্, *to write*), a scratching of

the ground, a digging, the enunciation of a thing annunciation, utterance, expression.

উল্লেখন, *s.* (from উৎ, *prep.* and লিখ্, *to write*), a scratching or digging the ground, enunciation, expression, utterance, annunciation.

উল্বণ, *a.* from উৎ, *prep.* and বী. *to join*), apparent, evident, clear; *s.* in Hindoo medical science, an excess of either of the principles of health, viz. bile, rheum, and phlegm, a symptom.

উল্বণক্ষেত্র, *s.* (from উল্বণ, *an excess*, and ক্ষেত্র, *a field*, the body when considered as the seat of disease.

উল্লস্, *v. n.* (from উৎ, *prep.* and লস, *to rejoice*), to be elated, to be full of joy. The adverbial participle of this verb is frequently compounded with উঠ, *to rise*, but the meaning is the same as the simple verb.

উশনা, *s.* (from বশ্, *to desire*), one of the names of Shookra, the preceptor of the infernals and regent of the planet Venus.

উশীর, *s.* (from বশ্ *to desire*, the root of a species of grass, (Andropogon muricatum.) The root of this grass being fragrant, is used in Bengal to make those light skreens called tatties, which being in the hot season, placed before the doors and windows and watered, cool the rooms, and render them agreeable.

উষঃকাল, *s.* (from উষস্ *the dawn*, and কাল, *time*), the morning, the dawn.

উষণ, *s.* (from উষ্, *to burn*), pepper.

উষস্, *s.* from উষ্, *to burn*), the dawn of day, the morning.

উষা, *s.* (from উষ্, *to burn*), the dawn of day, the morning. In Hindoo Mythology, this is also the name of the daughter of king Vana, and wife of *Unnooddha*.

উষাকাল, *s.* (from উষা, *the dawn*, and কাল, *time*), the dawn of day, the morning.

উষাপতি, *s.* (from উষা, *the daughter of Vana*, and পতি, *a lord*), in Mythology, a name of *Unnooddha* the son of Kama and husband of *Oosha*.

উষ্পিষি, *s* (from উষ্, *to burn*, and পিষ্ *to grind*), an uneasy sensation causing a person to be frequently moving, the fidgets, a restless uneasiness respecting any business.

উশীর, *s.* (from বশ্, *to desire*, the fragant root of a species of grass, (Andropogon muricatum.)

উস্ক, *v. a.* (from উষ্, *to burn*), to repair a fire, by putting the pieces of half burnt wood together that they may burn better, to raise up the wick of a lamp in order to make it burn better, to stir up an old quarrel, to enflame the minds of parties who had ceased from hostilities. The adverbial participleof this verb is often compounded with দা, *to give*, but the meaning is the same as in the simple verb.

উস্কন, *s.* (from উস্ক, *to repair a fire*), the repairing or stirring up of a fire, the trimming or cleansing the wick of a lamp or candle.

উস্কনি, *s.* (from উস্ক. *to burn*), the repairing of a fire to make it burn better, the repairing the light of a lamp or candle, the stirring up of an old quarrel.

উস্কা, *v. a.* (from উস্ক, *to repair a fire*, the ordering or causing a person to repair a fire or to clan and open the wick of a lamp.

উস্কান, *s.* (from উস্কা, *to order a fire to be repaired*), the ordering or causing a person to repair a fire or to cleanse and open the wick of a lamp; *a.* repaired or stirred up, made to burn bright.

উস্কানিয়া, *a.* (from উস্কা *to order a fire to be repaired*), ordering or causing a person to repair a fire or to cleanse and open the wick of a candle.

উষ্ট্র *s.* (from উষ্, *to burn*, a camel.

উষ্ট্রারূঢ়, *a.* (from উষ্ট্র, *a camel*, and আরূঢ়, *mounted on*), riding on a camel; *s.* a camel rider.

উষ্ণ, *a.* (from উষ্, *to burn*), hot, sultry, warm, passionate.

উষ্ণকাল, *s.* (from উষ্ণ, *hot*, and কাল, *time*), hot weather, summer, the hot season.

উষ্ণতা, *s.* (from উষ্ণ *hot*), heat, sultriness, fervor, ardor, passion, warmth.

উষ্ণত্ব, *s.* from উষ্ণ, *hot*, heat, sultriness, fervor, ardor, passion, warmth.

উষ্ণসময়, *s.* from উষ্ণ *hot*, and সময়, *time*), the hot season, hot weather.

উষ্ণস্বভাব, *a.* (from উষ্ণ, *hot*, and স্বভাব, *nature*), passionate, hasty.

উষ্ণচাউল, *s* (from উষ্ণ, *heated*, and চাউল, *husked rice*), rice which has been boiled to assist in separating it from the husk.

উষ্ণানুষ্ণ, *a* (from উষ্ণ, *hot*, and অনুষ্ণ, *not hot*), hot or cold.

উষ্ণানুষ্ণতা, *s.* (from উষ্ণানুষ্ণ, *hot or cold*), the temperament of a person or place, heat or cold.

উষ্মান্বিত, *a* (from উষ্মা, *rage*, and অন্বিত, *connected with*), passionate, furious, angry, fiery.

উষ্ণিক্, *s.* (from উষ্ণিহ্, *a kind of metre*, a kind of verse consisting of four lines of seven syllables each.

উষ্মিত, *s* (from উষ্. *to burn*), angry, passionate, provoked to rage.

উষ্ণীষ, *s.* (from উষ্ণ, *heat*, and ঈষ্ *to oppose*), a turban.

উষ্মা, *s.* from উষ্, *to burn*), heat, ardor, warmth, rage, anger, choler.

উষ্মান্বিত, *a.* (from উষ্মা, *heat*, and অন্বিত, *connected with*), hot, angry, fervent.

উষ্মাবিশিষ্ট, *a.* (from উষ্মা, *heat*, and বিশিষ্ট, *possessed of*), hot, angry, fervent.

উষ্মাবিহীন, *a.* (from উষ্মা, *heat*, and বিহীন, *destitute*), destitute of heat, cool.

উষ্মাযুক্ত, *a.* (from উষ্মা, *heat*, and যুক্ত, *joined to*), connected with heat, hot, angry, fervent.

উষ্মারহিত, *a.* (from উষ্মা, *heat*, and রহিত, *destitute of*), destitute of heat, cool.

উষ্মাশূন্য, *a.* (from উষ্মা, *heat*, and শূন্য, *empty*), destitute of heat, cool.

উষ্মাহীন, *a.* (from উষ্মা, *heat*, and হীন, *destitute*), destitute of heat, cool.

উস্, *v. a.* (from অস্, *to throw*), to serve the hopper of a mill with corn or any other substance which is to be ground, to serve the pedal or the mortar with rice in order that it may be beaten to divest it of its husk, to serve a mortar or pedal with any substance which is to be pounded; this word is also an interjection, expressive of pain or disappointment.

উস্তং খুস্তং, *a.* (from উস্ত, *mal-treated*, and খুস্তং, *a word which rhymes with the foregoing member*), mal-treated, expelled with ignominy and evil treatment. This word is usually applied to that ill treatment which is too frequently practised by self-important and unprincipled persons towards those who are simple and unoffending.

উস্তাদ, *s.* (from استاد, *an instructor*), a teacher, a preceptor.

উস্তাদী, *s.* (from استاد, *an instructor*), the profession of a teacher, a professorship.

উস্বাস, *s.* (from وسواس, *a doubt*), a doubt, hesitation.

উস্বাসী, *a.* (from وسواس, *doubting*), hesitating.

উহাড়, *s.* (from বহ্ *to carry*, and অড়, *to occupy space*), a case, a cover.

উহ, an interjection, expressive of pain, Oh! Alas!

উহউহ, an interjection, expressive of pain, Oh! Alas!

ঊ.

ঊ, the sixth vowel in the Hindoo alphabet; it has the sound of oo in food.

ঊঃ, an interjection used to express sudden pain or distress, Oh!

ঊঁচ, *a.* (from উচ্চ, *high*, high, elevated; *ad.* on high.

ঊঁচার, *ad.* (from উচ্চ, *high*), on high; *a.* high, elevated.

ঊকার, *s.* (from *the letter* ঊ, and কৃ, *to do*), the letter ঊ, or that character which indicates the sound of oo.

ঊকারাদি, *a* (from ঊকার, *the letter* ঊ, and আদি, *first*), having an initial ঊ, beginning with the letter ঊ.

ঊকারান্ত, *a.* (from ঊকার, *the letter* ঊ, and অন্ত, *an end*), ending with the letter ঊ, having a final ঊ.

ঊখলি, *s.* (from উদূখল, *a mortar*), a large wooden mortar used chiefly to divest rice of its husk by pounding.

ঊঢ়া, *a.* (from বহ্, *to obtain*), married; *s.* a married woman.

ঊত, *a.* (from বে, *to weave*), woven; *s.* cloth.

ঊচা, *s.* (from উচ্চ, *high*, the soaring or mounting of a thing in the air; *a.* high, lofty.

ঊন, *a.* (from ঊন, *to be deficient*), less. This word prefixed to any numeral meaning even tens, denotes one less than the even ten.

ঊনচত্বারিংশ, *a.* (from ঊনচত্বারিংশৎ, *thirty-nine*), the thirty-ninth.

ঊনচত্বারিংশৎ, *a.* (from ঊন, *to be deficient*, and চত্বারিংশৎ, *forty*), thirty-nine.

ঊনচত্বারিংশত্তম, *a.* (from ঊনচত্বারিংশৎ, *thirty-nine*), the thirty-ninth.

ঊনচল্লিশ, *a.* (from ঊন, *less*, and চল্লিশ, *forty*), thirty-nine.

ঊনচল্লিশগুণ, *a.* (from ঊনচল্লিশ, *thirty-nine*, and গুণ, *a quality*), thirty-nine-fold.

ঊনচল্লিশবার, *a* (from ঊনচল্লিশ, *thirty-nine*, and বার, *a time*), thirty-nine times repeated.

ঊনত্রিংশ, *a.* (from ঊনত্রিংশৎ, *twenty-nine*), the twenty-ninth.

ঊনত্রিংশৎ, *a.* (from ঊন, *to be deficient*, and ত্রিংশৎ, *thirty*), twenty-nine.

ঊনত্রিংশত্তম, *a.* (from ঊনত্রিংশৎ, *twenty-nine*), the twenty-ninth.

ঊনত্রিশ, *a.* (from ঊন, *less*, and ত্রিশ, *thirty*), twenty-nine.

ঊনত্রিশগুণ, *a.* (from ঊনত্রিশ, *twenty-nine*, and গুণ, *a quality*), twenty-nine-fold.

ঊনত্রিশবার, *a.* (from ঊনত্রিশ, *twenty-nine*, and বার, *a time*), twenty-nine times repeated.

ঊনত্রিশা, *a.* (from ঊনত্রিশ, *twenty-nine*), the twenty-ninth.

ঊননই, *a.* (from ঊন, *deficient*, and নই, *ninety*), eighty-nine.

ঊননবতি, *a.* (from ঊন, *to be defective*, and নবতি, *ninety*), eighty-nine.

ঊননবতিতম, *a.* (from ঊননবতি, *eighty-nine*), the eighty-ninth.

ঊননব্বই, *a.* (from ঊন, *less*, and নব্বই, *ninety*), eighty-nine.

ঊননব্বইগুণ, *a.* (from ঊননব্বই, *eighty-nine*, and গুণ, *a quality*), eighty-nine-fold.

ঊননব্বইবার, *a.* (from ঊননব্বই, *eighty-nine*, and বার, *a time*), eighty-nine times repeated.

ঊনপঞ্চাশ, *a.* (from ঊন, *less*, and পঞ্চাশ, *fifty*), forty-nine.

ঊনপঞ্চাশগুণ, *a.* (from ঊনপঞ্চাশ, *forty-nine*, and গুণ, *a quality*), forty-nine-fold.

ঊনপঞ্চাশত্তম, *a.* (from ঊনপঞ্চাশৎ, *forty-nine*), the forty-ninth.

ঊনপঞ্চাশবার, *a.* (from ঊনপঞ্চাশ, *forty-nine*, and বার, *a time*), forty-nine times repeated.

ঊনপাঁজরীয়, *a.* (from ঊন, *to be defective*, and পাঁজর, *a rib*), having a rib fewer than the usual number, or smaller than the usual size.

ঊনবিংশ, *a.* (from ঊনবিংশতি, *nineteen*), the nineteenth.

ঊনবিংশতি, *a.* (from ঊন, *to be deficient*, and বিংশতি, *twenty*), nineteen.

ঊনবিংশতিতম, *a.* (from ঊনবিংশতি, *nineteen*), the nineteenth.

ঊনবুকা, *a.* (from ঊন, *less*, and বুক, *the breast*), spiritless, destitute of energy.

ঊনষোড়শ, *a.* (from ঊন, *deficient*, and ষোড়শ, *sixteen*), fifteen.

ঊনষষ্ঠ, *a.* (from ঊনষষ্ঠি, *fifty-nine*), the fifty-ninth.

ঊনষষ্ঠি, *a.* (from ঊন, *to be deficient*, and ষষ্ঠি, *sixty*), fifty-nine.

ঊনষষ্ঠিতম, *a.* (from ঊনষষ্ঠি, *fifty-nine*), the fifty-ninth.

ঊনষাইট, *a.* (from ঊন, *less*, and ষাইট, *sixty*), fifty-nine.

ঊনষাইটগুণ, *a.* (from ঊনষাইট, *fifty-nine*, and গুণ, *a quality*), fifty-nine-fold.

ঊনষাইটবার, *a.* (from ঊনষাইট, *fifty-nine*, and বার, *a time*), fifty-nine times repeated.

ঊনসত্তর, *a.* (from ঊন, *less*, and সত্তর, *seventy*), sixty-nine.

ঊনসত্তরগুণ, *a.* (from ঊনসত্তর, *sixty-nine*, and গুণ, *a quality*), sixty-nine-fold.

ঊনসত্তরবার, *a.* (from ঊনসত্তর, *sixty-nine*, and বার, *a time*), sixty-nine times repeated.

ঊনসপ্ত, *a.* (from ঊনসপ্ততি, *sixty-nine*), the sixty-ninth.

ঊনসপ্ততি, *a.* (from ঊন, *to be deficient*, and সপ্ততি, *seventy*), sixty-nine.

ঊনসপ্ততিতম, *a.* (from ঊনসপ্ততি, *sixty-nine*), the sixty-ninth.

ঊনাশী, *a.* (from ঊন, *less*, and আশী, *eighty*), seventy-nine.

ঊনাশীগুণ, *a.* (from ঊনাশী, *seventy-nine*, and গুণ, *a quality*), seventy-nine-fold.

ঊনাশীত, *a.* (from ঊনাশীতি, *seventy-nine*), the seventy-ninth.

ঊনাশীতি, *a.* (from ঊন, *to be deficient*, and অশীতি, *eighty*), seventy-nine.

ঊনাশীতিতম, *a.* (from ঊনাশীতি, *seventy-nine*), the seventy-ninth.

ঊনাশীবার, *a.* (from ঊনাশী, *seventy-nine*, and বার, *a time*), seventy-nine times repeated.

ঊনিশ, *a.* (from ঊন, *to be deficient*, and বিশ, *twenty*), nineteen.

ঊনিশগুণ, *a.* (from ঊনিশ, *nineteen*, and গুণ, *a quality*), nineteen-fold.

ঊনিশবার, *ad.* (from ঊনিশ, *nineteen*, and বার, *a time*), nineteen times repeated.

ঊনিশা, *a.* (from ঊনিশ, *nineteen*), the nineteenth.

ঊয়ী, *s.* (from উয়িহা, *a white ant*), a white ant, (Termes bellicosus.)

ঊয়ীপোকা, *s.* (from ঊয়ী, *a white ant*, and পোকা, *an insect*), a white ant, (Termes bellicosus.)

ঊরু, *s.* (from ঊর্ণু, *to cover*), the thigh.

ঊরুগামী, *a. fem.* (from ঊরু, *a thigh*, and গামিন্ *going*), crural.

ঊরুক, *s.* (from ঊরু, *the thigh*), the thigh.

ঊরুস্তম্ভ, *s.* (from ঊরু, *the thigh*, and স্তম্ভ, *a pillar*), a tumor in the thigh, which is exceedingly painful, and frequently occasions death.

ঊরব্যকোষাবতানক, *a.* (from ঊরব্যকোষ, *vagina femoris*, and অবতানক, *drawing*), in anatomy the name of a certain muscle tensor vaginæ femoris).

ঊরব্যচতুরস্র, *s.* (from ঊরব্য, *situated on the thigh*, and চতুরস্র, *square*), in anatomy the name of a certain muscle, (quadratus femoris.)

ঊরব্যপৃথুলবহিঃ, *a.* (from ঊরব্য, *situated on the thigh*, পৃথুল, *wide*, and বহিস্, *without*), in anatomy the name of a particular muscle vastus externus.)

ঊরব্যপৃথুলান্তর, *a* (from ঊরব্য, *situated on the thigh*, পৃথুল, *wide*, and অন্তর, *within*), in anatomy the name of a particular muscle (vastus internus.)

ঊরব্যবহিঃস্থাবরোধক, *a.* (from ঊরব্য, *situated on the thigh*, বহিঃস্থ, *external*, and অবরোধক, *hind ring*), in anatomy the name of a particular muscle (obturator externus.)

ঊরব্যরক্তবাহকনাড়ী, *s.* (from ঊরব্য, *situated on the thigh*, and রক্তবাহকনাড়ী, *an artery*), in anatomy the crural artery.

ঊরব্যসরলনামক, *s.* (from ঊরব্য *situated on the thigh*, সরল, *straight*, and নামন্, *a name*), in anatomy the name of one of the muscles of the thigh, (rectus.)

ঊরব্যসূক্ষ্মনামক, *s.* (from ঊরব্য, *situated on the thigh*, সূক্ষ্ম, *delicate*, and নামন্, *a name*), in anatomy the name of one of the muscles of the thigh, (gracilis.)

ঊরব্যান্তঃস্থাবরোধক, *a.* (from ঊরব্য, *situated on the thigh*, অন্তঃস্থ, *internal*, and অবরোধক, *hindering*), in anatomy the name of one of the muscles of the thigh, (obturator internus.)

ঊরব্যাভিকর্ষকদীর্ঘ, *a.* (from ঊরব্য, *situated on the thigh*, অভিকর্ষক, *drawing towards*, and দীর্ঘ, *long*), in anatomy the name of a particular muscle, (adductor longus femoris.)

ঊরব্যাভিকর্ষকবৃহৎ, *a.* (from ঊরব্য, *situated on the thigh*, অভিকর্ষক, *drawing towards*, and বৃহৎ, *great*), in anatomy the name of a muscle, (adductor magnus femoris.)

ঊরব্যাভিকর্ষকহ্রস্ব, *a.* (from ঊরব্য, *situated on the thigh*, অভিকর্ষক, *drawing towards*, and হ্রস্ব, *short*), in anatomy the name of a muscle, (adductor brevis femoris.)

ঊর্ণনাভ, *s.* (from ঊর্ণ, *wool*, and নাভি, *the navel*), a spider.

ঊর্ণা, *s.* (from ঊর্ণ, *to cover*), wool.

ঊর্দু, *s.* (from اردو, *connected with the army*), belonging to the royal army.

ঊর্দুজবান, *s.* (from اردو, *an army*, and زبان, *a language*), the court language. This word is usually applied to that dialect of the Hindee which is spoken by the higher Musulmans, in which there is a large proportion of Arabic and Persian words.

ঊর্দুবাজার, *s.* (from اردو, *an army*, and بازار, *a market*), a market which attends an Eastern monarch wherever he goes, to supply his troops and attendants with provisions, a market which attends an army.

ঊর্দ্ধ, *a.* (from উহ্, substituted for the preposition উৎ, and হা, *to relinquish*), high, lofty, elevated.

ঊর্দ্ধ, *s.* (from উহ্, substituted for the preposition উৎ and হা, *to abandon*), high, lofty, elevated.

ঊর্দ্ধগ, *a.* (from ঊর্দ্ধগ, *ascending*) ascending. This word is generally applied to flatulency in the stomach which occasions pain and giddiness of the head.

ঊর্দ্ধকণ্টকাকৃতিপ্রবর্দ্ধনসংলগ্ন, *a.* (from ঊর্দ্ধকণ্টকাকৃতিপ্রবর্দ্ধন, *supra spinatus*, and সংলগ্ন, *connected with*), in anatomy the name of a muscle, (supra spinatus.)

ঊর্দ্ধগ, *a.* (from ঊর্দ্ধ, *high*, and গম্, *to go*), ascending, moving upwards.

ঊর্দ্ধগত, *a.* (from ঊর্দ্ধ, *high*, and গত, *gone*), elevated, gone up, ascended.

ঊর্দ্ধগতি, *s.* (from ঊর্দ্ধ, *high*, and গতি, *motion*), an ascent, elevation.

ঊর্দ্ধগমন, *s.* (from ঊর্দ্ধ, *height*, and গমন, *motion*), the ascent of a thing, ascension, upward motion.

ঊর্দ্ধগামিবৃহৎপ্রবাহকনাড়ী, *s.* (from ঊর্দ্ধগামিন্, *ascending*, and বৃহৎপ্রবাহকনাড়ী, *the aorta*), in anatomy the aorta adscendens.

ঊর্দ্ধগামিবৃহৎপ্রবাহকনাড়ী, *s.* (from ঊর্দ্ধগামিন, *ascending*, and বৃহৎপ্রবাহকনাড়ী, *the aorta*), in anatomy the aorta descendens.

ঊর্দ্ধগামী, *a.* (from ঊর্দ্ধ, *height*, and গামিন্, *moving*), ascending.

ঊর্দ্ধজানু, *a.* (from ঊর্দ্ধ, *high*, and জানু, *the knee*), long-thighed, thick-kneed. This word is generally employed as the adjective of a man whose knees are raised higher than his head when he sits on the ground in the Eastern manner.

ঊর্দ্ধজ্ঞু, *a.* (from ঊর্দ্ধ, *high*, and জানু, *the knees*), long-thighed, thick-kneed. This word is generally used as the adjective of a man whose knees are raised higher than his head when he sits on the ground in the Hindee manner.

ঊর্দ্ধতা, *a.* (from ঊর্দ্ধ, *high*), heighth, elevation.

ঊর্দ্ধদৃষ্টি, *s.* (from ঊর্দ্ধ, *height*, and দৃষ্টি, *sight*); the act of looking upwards.

ঊর্দ্ধবাহু, *a.* (from ঊর্দ্ধ, *high*, and বাহু, *the hand*), having the hands held up. The word is usually applied to those devotees who hold up the hand and arm above the head for several years together.

ঊর্দ্ধরেতা, *a.* (from ঊর্দ্ধ, *high*, and রেতস্, *sperm*), expelling the sperm by the mouth;. this is a term applied to those devotees who are supposed to have subdued all their passions.

ঊর্দ্ধশ্বাস, *s.* (from ঊর্দ্ধ, *high*, and শ্বাস, *breath*), expiration, the emission of the breath in respiration; *a.* breathing with difficulty like an asthmatical person.

ঊর্দ্ধস্থ, *a.* (from ঊর্দ্ধ, *above*, and স্থা, *to stand*), superior, above, upper.

ঊর্দ্ধস্থপশ্চাদ্বর্ত্তিক্রকচ, *s.* (from ঊর্দ্ধস্থ, *upper*, পশ্চাদ্বর্ত্তিন্, *hinder*, and ক্রকচ, *a saw*), in anatomy the name of a muscle; (serratus superior posticus.)

ঊর্দ্ধস্থায়ী, *a.* (from ঊর্দ্ধ, *above*, and স্থায়িন্, *staying*), superior, upper, continuing above.

ঊর্দ্ধস্থিত, *a.* (from ঊর্দ্ধ, *above*, and স্থিত, *situated*), situated above, superior, upper.

ঊর্দ্ধাংশ, *s.* (from ঊর্দ্ধ, *above*, and অংশ, *a share*), in anatomy the fundus uteri.

ঊর্দ্ধাগ্র, *a.* (from ঊর্দ্ধ, *above*, and অগ্র, *a point*), in anatomy the name of the uppermost or first vertebra of the neck which supports the head (atlantal.)

ঊর্দ্ধাধোভাগপর্য্যন্তমধ্যভাগ, *s.* (from ঊর্দ্ধাধোভাগপর্য্যন্ত, *from the top to the bottom*, and মধ্যভাগ, *middle*), a vertical section of a thing.

ঊর্বস্থি, *s.* (from ঊরু, *the thigh*, and অস্থি, *a bone*), the thigh bone (os femoris.)

ঊর্বস্থিস্থক্ষুদ্রপ্রবর্দ্ধন, *s.* (from ঊর্বস্থিস্থ, *situated on the thigh bone*, and ক্ষুদ্রপ্রবর্দ্ধন, *a small process*), in anatomy the name of one of the processes of the thigh bone, (Trochanter minor.)

ঊর্বস্থিস্থবৃহৎপ্রবর্দ্ধন, *s.* (from ঊর্বস্থিস্থ, *situated on the thigh bone*, and বৃহৎপ্রবর্দ্ধন, *a large process*), in anatomy the name of one of the processes of the thigh bone, (Trochanter major.)

ঊর্ম্মি, *s* (from ঋ, *to go*), a wave.

ঊর্ম্মিমৎ, *a.* (from ঊর্ম্মি, *a wave*), undulated, wavy, plicated, convoluted.

ঊর্ম্মিমত্তা, *s.* (from ঊর্ম্মিমৎ, *wavy*), an undulation, waviness, plicatedness; *a.* convolution.

ঊর্ম্মিকারূপগতি, s. (from ঊর্ম্মিকা, *undulation*, রূপ, *a manner*, and গতি, *motion*), an undulating motion, a folding, a convoluted motion.

ঊষর, a. (from ঊষ, *to burn*), saline, salt. This word is usually employed as the adjective of land; s. saline earth, a salt and barren soil.

ঊষা, s. (from ঊষ, *to be diseased*, the morning twilight, the dawn.

ঊহা, s. (from ঊহ, *to investigate*), investigation, reasoning, the supplying of an ellipsis.

ঊহাপোহ, s. (from ঊহ, *to investigate*, and অপোহ, *thorough investigation*), the compleat investigation of a thing, the examining of a thing on all sides.

ঊহ্য, a. (from ঊহ, *to investigate*), requiring to be supplied, elliptical.

ঋ.

ঋ is the seventh vowel in the Hindoo alphabet, and has the sound of ri in rill; when combined with a preceding consonant in the same syllable it is written under the letter in this form (ৃ).

ঋক্, s. (from ঋচ্, *a sentence of the Rig-veda*), the name of one of the vedas, a bear.

ঋকার, s. (from ঋ, *the letter* ঋ and কৃ *to do*), the letter ঋ, viz the character which expresses the sound of ঋ.

ঋকারাদি, a. (from ঋকার, *the letter* ঋ, and আদি, *first*), having an initial ঋ, beginning with the letter ঋ.

ঋকারান্ত, a. (from ঋকার, *the letter* ঋ, and অন্ত, *an end*), having a final ঋ, ending with the letter ঋ.

ঋক্ষ, s. (from ঋষ্ *to move*), a bear, the constellation Ursa minor.

ঋগ্বেদ, s. (from ঋক্, *a text of the veda*, and বেদ, *the veda*), one of the four great divisions of the veda, which contains those formulas called Rich.

ঋগ্বেদী, a (from ঋগ্বেদ, *the Rig-veda*), professing the Rig-veda, living according to the Rig-veda.

ঋচ্, s. (from ঋচ্, *to praise*), a hymn to any god, a form of incantation or praise, any sentence contained in the Rig-veda.

ঋজু, a. (from ঋজ্, *to move*), straight, sincere, honest.

ঋজুতা, s. (from ঋজু, *straight*), straightness, rectitude, sincerity, honesty.

ঋজুত্ব, s. (from ঋজু, *straight*, straightness, rectitude, sincerity, honesty.

ঋজুস্বভাব, a. (from ঋজু, *straight*, and স্বভাব, *nature*), honest, sincere, upright.

ঋণ, s. (from ঋ, *to move*), a loan, a debt. In algebra a negative quantity, minus.

ঋণযুক্ত, a (from ঋণ, *debt*, and যুক্ত, *involved in*), involved in debt.

ঋণগ্রহণ, s. (from ঋণ, *a loan*, and গ্রহণ, *a receiving*), the receiving of a loan, the borrowing of money.

ঋণগ্রাহক, a. (from ঋণ, *a loan*, and গ্রাহক, *receiving*), receiving a loan, borrowing money; s. a person who receives a loan, a borrower.

ঋণগ্রাহী a. (from ঋণ, *a loan*, and গ্রাহিন্, *receiving*), receiving a loan, borrowing money.

ঋণজনক, a. (from ঋণ, *a loan*, and জনক, *producing*), producing a loan, producing a debt.

ঋণজন্য, a. (from ঋণ, *a loan*, and জন্য, *producible*), producible by or arising from a debt or loan.

ঋণজন্যে, ad. (*loc. case of* ঋণজন্য), for the purpose of a loan, for the purpose of a debt.

ঋণদ, a. (from ঋণ, *a loan*, and দা, *to give*), giving loans, lending money or other goods.

ঋণদাতা, s. (from ঋণ, *a loan*, and দাতৃ, *a giver*), a lender, a creditor.

ঋণদান, s. (from ঋণ, *a loan*, and দান, *a giving*), the giving of a loan, the lending of money or other property.

ঋণদায়ক, a. (from ঋণ, *a loan*, and দায়ক, *giving*), lending; s. a lender, a creditor.

ঋণদায়ী, a. (from ঋণ, *a loan* and দায়িন্, *giving*), lending.

ঋণনিমিত্তক, a. (from ঋণ, *a loan*, and নিমিত্ত, *a cause*), caused by or arising from a loan or debt; ad. from or because of a loan or debt.

ঋণনিমিত্ত, ad. (from ঋণ, *a loan*, and নিমিত্ত, *a cause*), for the purpose of a loan or debt.

ঋণপরিশোধ, s. (from ঋণ, *a loan*, and পরিশোধ, *a paying off*), the clearing off a loan or debt.

ঋণপরিশোধক, a. (from ঋণ, *a loan*, and পরিশোধক, *clearing off*), clearing off a loan or debt; s. a person who clears off a loan or debt.

ঋণপরিশোধন, s. (from ঋণ, *a loan*, and পরিশোধন, *a clearing off*), the clearing off a loan or debt.

ঋণপ্রযুক্ত, a. (from ঋণ, *a loan*, and প্রযুক্ত, *caused by*), caused by or arising from a loan or debt; ad. from or because of a loan or debt.

ঋণবর্দ্ধক, a. (from ঋণ, *a loan*, and বর্দ্ধক, *an increasing*), increasing a loan or debt.

ঋণবর্দ্ধন, s. (from ঋণ, *a loan*, and বর্দ্ধন, *an increasing*), the increasing of a loan or debt.

ঋণবান্, a. (from ঋণ, *a loan*), indebted.

ঋণবিনা, ad. (from ঋণ, *a loan*, and বিনা, *without*), without or beside loan or debt.

ঋণবিশিষ্ট, *a.* (from ঋণ, *a loan*, and বিশিষ্ট, *possessed of*), loaded with debts, indebted.

ঋণব্যতিরিক্ত, *a.* (from ঋণ, *a loan*, and ব্যতিরিক্ত, *excepted*), debts or loans excepted.

ঋণব্যতিরেক, *s.* (from ঋণ, *a loan*, and ব্যতিরেক, *an exception*), the exception of debts or loans.

ঋণব্যতিরেকে, *ad.* (*loc. case of* ঋণব্যতিরেক), with the exception of debts or loans, without or beside debts or loans.

ঋণময়, *a.* (from ঋণ, *a loan*), performed wholly on credit, purchased wholly on credit, sold entirely on credit.

ঋণমুক্ত, *a.* (from ঋণ, *a debt*, and মুক্ত, *freed*), clear from debt, released from debt.

ঋণমোচক, *a.* (from ঋণ, *a loan*, and মোচক, *liberating*), liberating from loans or debts; *s.* a person who liberates from loans or debts.

ঋণমোচন, *s.* (from ঋণ, *a debt*, and মোচন, *a clearing off*), the payment of a debt.

ঋণযুক্ত, *a.* (from ঋণ, *a loan*, and যুক্ত, *joined to*), connected with a loan or debt, indebted.

ঋণরহিত, *a.* (from ঋণ, *a debt*, and রহিত, *destitute of*), free from debt.

ঋণশূন্য, *a.* (from ঋণ, *a loan*, and শূন্য, *empty*), free from debts, clear.

ঋণশোধ, *s.* (from ঋণ, *a debt*, and শোধ, *clearing off*), the payment of a debt.

ঋণশোধক, *a.* from ঋণ, *a loan*, and শোধক, *clearing off*), clearing off loans or debts; *s.* a person who pays debts.

ঋণশোধন, *s.* (from ঋণ, *a debt*, and শোধন, *a clearing off*), the clearing off a debt.

ঋণহীন, *a.* (from ঋণ, *a loan*, and হীন, *destitute*), free from debts, clear.

ঋণহেতুক, *a.* (from ঋণ, *a loan*, and হেতু, *cause*), caused by or arising from loans or debts; *ad.* from or because of loans or debts.

ঋণাকাঙ্ক্ষা, *s.* (from ঋণ, *a loan*, and আকাঙ্ক্ষা, *desire*), a desire for a loan.

ঋণাকাঙ্ক্ষী *a.* from ঋণ, *a loan*, and আকাঙ্ক্ষিন্, *desirous*), desirous of borrowing.

ঋণাদান, *s.* (from ঋণ *a loan*, and আদান, *a receiving*), the receiving of a loan.

ঋণাপনোদন, *s.* (from ঋণ, *a debt*, and অপনোদন, *the removing of a thing*), the clearing off a debt.

ঋণাপরিশোধন, *s.* (from ঋণ, *a loan*, and অপরিশোধন, *a not clearing off*), the not clearing off a debt or loan.

ঋণাপাকরণ, *s.* (from ঋণ, *a loan*, and অপাকরণ, *a removing*), the getting clear of a loan or debt.

ঋণাভিলাষ, *s.* (from ঋণ, *a loan*, and অভিলাষ, *desire*), a desire for a loan.

ঋণাভিলাষী, *a.* (from ঋণ, *a loan*, and অভিলাষিন্, *desirous*), desirous of borrowing.

ঋণী, *a.* (from ঋণ, *a debt*), indebted; *s.* a debtor.

ঋণেচ্ছু, *a.* (from ঋণ, *a loan*, and ইচ্ছু, *desirous*), desirous of borrowing.

ঋণেচ্ছুক, *a.* (from ঋণ, *a loan*, and ইচ্ছু, *desirous*), desirous of borrowing.

ঋতু, *s.* (from ঋ, *to move*), a season, (the Hindoos reckon six seasons each of which continues two months), the menstrual flux.

ঋতুকাল, *s.* (from ঋতু, *a season*, and কাল, *time*, the season in which the Hindoos believes the intercourse of the sexes to be productive. It continues eighteen days including the time of menstruation, during which sexual intercourse is forbidden for three days, and religious actions for four days.

ঋতুকালীন, *a.* from ঋতুকাল *the time of menstruation*, belonging to or occurring at the time of menstruation.

ঋতুমতী, *a.* (from ঋতু *the menstrual flux*, menstruous.

ঋতুরক্ষা, *s.* (from ঋতু, *a season*, and রক্ষা, *preservation*), the commerce of married persons on the fourth day after the appearance of the menstrual flux, a duty expressly enjoined by the shastra.

ঋতুরাজ, *s.* (from ঋতু, *a season*, and রাজন্, *a king*), the spring.

ঋতুস্নাতা, *a.* (from ঋতু, *the menstrual flux*, and স্নাত, *bathed*), bathed after the menstrual discharge.

ঋতুস্নান, *s.* (from ঋতু, *the menstrual flux*, and স্নান, *ablution*), the ablution which a woman performs on the fourth day after the menses appear.

ঋতে, *ad.* (from ঋৎ, *to except*), except, besides.

ঋত্বিক্, *s.* (from ঋত্বিজ্, *a sacrificial priest*), a sacrificial priest, a family priest, or one who performs the sacrificial act.

ঋত্বিজ্, *s.* (from ঋতু, *a season*, and যজ্, *to worship*), a sacrificial priest; the Hindoos have three kinds of priests who attend sacrifices, viz. the আচার্য, or superintending priest who repeats and explains the mantras or incantations. The পুরোহিত, or he who consults the laws of the sacrifice and directs in what manner the ceremony should be performed, and the ঋত্বিজ্, or ঋত্বিক্, who performs the act of sacrifice. There are also other orders of priests who have distinct offices on particular occasions; a domestic priest.

ঋদ্ধি, *s.* (from ঋধ্, *to grow*), increase, riches, store, wealth, opulence, prosperity, the name of a medicinal plant.

ঋষভ, *s.* (from ঋষ, *to move*), a bull, the chief of the Jins

saints, a medical plant, the second of the seven notes in the Hindoo Gamut; *a.* when this word is the last member of a compound it signifies excellent, eminent, great.

ঋষি, *s.* (from ঋষ্, *to move*), a sage. There are, in the fabulous history of the Hindoos seven of these sages, all of whom were sons of Bruhm*a*, these in astronomy are the seven stars in the greater bear. In Hind*oo* mythology, a sage of a particular order; there are four orders of them, viz. Dev*u*rshis, or divine sages, Bruhm*u*rshis, (sacred sages), Muh*u*rshis, (great sages), and Raj*u*rshis, (royal sages); the name of a fish, (Cyprinus Rishi, Buchanan's Mss.)

ঋষিকন্যা, *s.* (from ঋষি, *a sage*, and কন্যা, *a daughter*), the daughter of a sage.

ঋষিকুল, *s.* (from ঋষি, *a sage*, and কুল, *a family*), the race or family of a sage.

ঋষিগণ, *s.* (from ঋষি, *a sage*, and গণ, *a genus*), a body of sages.

ঋষিসমূহ, *s.* (from ঋষি, *a sage*, and সমূহ, *a multitude*), an assembly or multitude of sages.

ঋষ্যমূক, *s.* (from ঋষ্য, *a species of deer*, and মূক, *dumb*), the name of a mountain famed for having been the residence of Soogreev*a* the sovereign of the monkeys and ally of Ram*a*. This word is often figuratively used to signify any place replete with danger.

ঋষ্যশৃঙ্গ, *s.* (from ঋষ্য, *a species of deer*, and শৃঙ্গ, *a horn*), the name of a sage noted in Hind*oo* romance who had the horns of a deer on his head.

ৠ.

ৠ, the eighth vowel in the Hindooalphabet, it has the sound of ree in reed; when combined in the same syllable with a preceding consonant, it is expressed by this mark (ৄ) placed beneath the letter. There are but three or four words beginning with this letter.

ৠকার, *s.* (from ৠ, *the letter* ৠ, and কৃ, *to do*), the letter ৠ, or that character which indicates the sound of ৠ.

ৠকারাদি, *a.* (from ৠকার, *the letter* ৠ, and আদি, *a beginning*), having an initial ৠ beginning with the letter ৠ.

ৠকারান্ত, *a.* (from ৠকার, *the letter* ৠ, and অন্ত, *an end*), having a final ৠ, ending with the letter ৠ.

ঌ.

ঌ, the ninth vowel in the Hindoo alphabet. It has the sound of li in lid. It is seldom used either as the initial or final of a word.

ঌকার, *s.* (from ঌ, *the letter* ঌ, and কৃ, *to do*), the letter ঌ, viz the character which is used to express that sound.

ঌকারাদি, *a.* (from ঌকার, *the letter* ঌ, and আদি, *a beginning*), having an initial ঌ, beginning with the letter ঌ.

ঌকারান্ত, *a.* (from ঌকার, *the letter* ঌ and অন্ত, *an end*), having a final ঌ, ending with the letter ঌ.

ৡ.

ৡ, the tenth vowel in the Hindoo alphabet. It has the sound of lee in leek. This letter merely occupies a place in the alphabet, being scarcely ever used.

ৡকার, *s.* (from ৡকার, *the letter* ৡ, and কৃ *to do*), the letter ৡ, viz. the character which expresses the sound of ৡ.

ৡকারাদি, *a.* (from ৡকার, *the letter* ৡ, and আদি, *beginning*), having an initial ৡ, beginning with the letter ৡ.

ৡকারান্ত, *a.* (from ৡকার, *the letter* ৡ, and অন্ত, *an end*), having a final ৡ, ending with the letter ৡ.

এ.

এ, the eleventh vowel in the Hindoo alphabet. It has the sound of the English a in name; when combined with a preceding consonant so as to form a syllable it is expressed by the mark (ে), placed on the left side of the letter; *pron.* (from ইদম্, *this*), this (person or thing.)

এতবধি, *ad.* (from এ, *this*, and অবধি, *a limit*), henceforth.

এই, *pron.* (from এ, *this*, and ই, *an emphatic particle*), even this; N. B. the ই, in this and all similar instances is a distinct word.

এঁসে, *a.* (from ইষ্, *to injure*), this word is used as the adjective of a painful ulcer which breaks out between the hoofs of cows, and frequently occasions the hoof to fall off. The same word is also applied to an ulcer in the mouth of cattle.

এঁসেঘা, *s.* (from এঁসে, *hurtful*, and ঘা, *a wound*), an ulcer between the hoofs of black cattle, an ulcer in the mouth of cattle.

এক, *a.* (from אחד, *one*, এক, *one*), one.

একআড়া, *a.* (from এক, *one*, and আড়, *width*), being of the same size.

একআধ, *a.* (from এক, *one*, and অর্দ্ধ, *half*), half, literally the half of one.

একই, *pron.* (from এক, *one*, and ই, *indeed*), the same, the self-same.

একইশ, *a.* (from এক, *one*, and বিংশ, *twenty*), twenty-one.

একএক, *ad.* (from এক, *one*), severally, one by one, every one.

একক, *a* (from **এক**, *one*), one, single, alone.

এককড়া, *s.* (from **এক**, *one*, and **কড়া**, *cowry*), a single cowry.

এককথা, *a* (from **এক**, *one*, and **কথা**, *a word*), consistent, coherent; *s* one word, the same thing.

এককর্ণিকা, *a.* (from **এক**, *one*, and **কর্ণিকা**, *the style of a flower*), monogynous.

এককর্ম্মকারক, *a* (from **এক**, *one*, **কর্ম্মন**, *a work*, and **কারক** *doing*) doing the same business engaged in the same profession; *s* a competitor.

এককর্ম্মকারী, *a* (from **এক**, *one*, **কর্ম্মন্**, *a work*, and **কারিন্** *doing*), doing the same work engaged in the same profession.

এককর্ম্মাভিলাষী, *a.* (from **এক**, *one*, **কর্ম্মন** *work*, and **অভিলাষিন্** *desiring*), seeking to engage in the same business, desirous of doing only one thing; *s.* a competitor.

এককর্ম্মী, *a.* (from **এক**, *one*, and **কর্ম্মিন্**, *performing*) doing the same work engaged in the same profession.

এককালীন, *a* (from **এক**, *one*, and **কাল**, *time*), coeval, belonging to the same period, existing at the same season, coeval, simultaneous.

এককালে, *ad.* (from **এক**, *one*, and **কাল**, *time*), at the same time, at once simultaneously.

এককেশর *a* (from **এক**, *one*, and **কেশর**, *a filament*), monandrous.

একখান, *a* (from **এক** *one* and **খান**, *a piece*), one, one piece.

একগর্ভ *a.* (from **এক**, *one* and **গর্ভ** *the womb*), having a seed vessel without any divisions, unilocular.

একগাঁইয়া, *a.* (from **এক**, *one*, and **গাঁ**, *a village*), belonging to the same village.

একগাছ, *a.* (from **এক**, *one*, and **গাছ**, *a tree*), single, (applied to cords, hair, and other things which have a fibrous appearance)

একগাড়ে *ad.* (from **এক**, *one*, and **গাড়** *a hole*), in the same condition, in the same fault or punishment.

একগুঁইয়া, *a* (from **এক** *one*, and **গুঁয়ো**, *knowing*), self-willed, obstinate, headstrong, perverse.

একগ্রামবাসী *a.* (from **একগ্রাম**, *the same village*, and **বাসিন্**, *residing*) residing in the same village.

একগ্রামস্থ *a* (from **একগ্রাম**, *the same village*, and **স্থা**, *to stand*), situated or residing in the same village.

একঘরিয়া, *a* (from **এক**, *one*, and **ঘর**, *a house*), unsocial, recluse, secluded.

একচক্ষুা, *a.* (from **এক**, *one*, and **চক্ষুস্**, *an eye*), blind of one eye one-eyed.

একচত্বারিংশ, *a.* (from **একচত্বারিংশৎ**, *forty-one*), the forty-first.

একচত্বারিংশৎ, *a.* (from **এক**, *one*, and **চত্বারিংশৎ**, *forty*), forty-one.

একচত্বারিংশত্তম, *a.* (from **একচত্বারিংশৎ**, *forty-one*), the forty-first.

একচল্লিশ, *a.* (from **এক**, *one*, and **চল্লিশ**, *forty*), forty-one.

একচল্লিশগুণ, *ad* (from **একচল্লিশ**, *forty-one*, and **গুণ**, *a quality*), forty-one-fold.

একচল্লিশবার, *ad.* (from **একচল্লিশ**, *forty-one*, and **বার**, *a time*), forty-one times repeated.

একচালা, *a* (from **এক**, *one*, and **চাল**, *the roof of a house*), having only one side of a roof; *s.* a shed.

একচিত্ত, *a* (from **এক**, *one*, and **চিত্ত**, *the mind*), unanimous, attentive, engaged with all the heart in the pursuit of an object.

একচেটিয়া, *a.* (from **এক**, *one*, and **চেষ্টা**, *an action*), monopolized.

একচেটিয়াব্যবসায়, *s.* (from **একচেটিয়া**, *monopolized*, and **ব্যবসায়**, *profession*), a monopoly.

একচেষ্ট *a.* (from **এক**, *one*, and **চেষ্টা**, *a pursuit*), having the same object, pursuing the same thing, pursuing one only object.

একচেষ্টক, *a.* (from **এক**, *one*, and **চেষ্টক**, *engaged in a thing*), pursuing one grand object

একচ্ছায়াশ্রিত, *a.* (from **একচ্ছায়া**, *one shadow* and **আশ্রিত**, *refuged*), placed under equal obligations. The word is chiefly applied to joint bondsmen.

একজুটিয়া, *a.* (from **এক** *one*, and *suit*), a single garment.

একজাই, *ad* (from **এক**, *one*, and **অজস্র**, *always*), repeatedly, frequently, incessantly.

একটা, *a* (from **এক** *one*, and **টা**, *a syllable indicating integrity*), one, an entire one

একটানা, *s.* (from **এক**, *one* and **টানা**, *a line*), a single line; *a.* extended; *ad* in a right line.

একটী, *a.* (from **এক**, *one*, and **টী**, *a particle of diminution*), one, merely one, only one

একটু, *a.* (from **এক**, *one*, and **টু**, *a particle indicating diminution*), one, a little, small

একটুক, *a.* (from **এক**, *one*, and **টুক**, *a little*), one, a little, very small

একটুকি, *a* (from **এক**, *one*, and **টুকি**, *a little*), one, a little, small.

একটুখানি, *s.* (from **একটু**, *a little*, and **খান**, *a piece*), a morsel, a small piece, a bit.

একডালিয়া, *a* (from **এক**, *one*, and **ডাল**, *a branch*), having only a single branch; *s* the male organ of generation

একডৌল, *a* (from **এক**, *one*, and **ডৌল**, *a form*), uniform, having the same form

একতর, *ad* (from **এক**, *one*, and **তর**, *society*), together, in one body, associatedly.

একঢাল, *a* (from **এক**, *one*, and **ঢাল**, *a sloping surface*), having an equal descent, having a regular slant.

একতত্ত্বী, *a.* (from এক, *one*, and তত্ত্ব, *reality*), having the same object, rival.

একতন্ত্রী, *a.* (from এক, *one* and তন্ত্র, *a thread*), having one string, subject to one lord.

একতম *a.* (from এক, *one*), one of the many

একতর, *a.* (from এক, *one*), either, one of the two.

একতরফ, *a.* (from এক, *one*, and طرف, *a side*), on the same side.

একতা, *s.* (from এক, *one*), oneness, sameness, the concurrence of several things.

একতালা, *a.* (from এক, *one*, and তালা, *a floor*), having only one floor or story ; *s* a single lock.

একতীর, *s.* (from এক, *one*, and তীর, *an arrow*), the name of a small cryptogamous plant, (Ophioglossum cordifolium.)

একতুম্বী, *a.* (from এক, *one*, and তুম্বী, *a gourd*), having a single shell of a gourd. This word is used as the adjective of some kinds of musical instruments, as lutes, &c.

একত্র, *ad.* (from এক, *one*), in one place, collectedly, together.

একত্রিংশ, *a.* (from একত্রিংশৎ, *thirty-one*), the thirty-first.

একত্রিংশৎ, *a.* (from এক, *one*, and ত্রিংশৎ, *thirty*), thirty-one.

একত্রিংশত্তম, *a.* (from একত্রিংশৎ, *thirty-one*), the thirty-first.

একত্রিশ, *a* (from এক, *one*, and ত্রিশ, *thirty*), thirty-one

একত্রিশগুণ, *ad.* (from একত্রিশ, *thirty-one*, and গুণ, *a quality*), thirty-one-fold.

একত্রিশবার, *ad* (from একত্রিশ, *thirty-one*, and বার, *a time*), thirty-one times repeated.

একত্রিশা, *a.* (from একত্রিশ, *thirty-one*), the thirty-first.

একত্ব, *s* (from এক, *one*), oneness, sameness.

একদন্ত, *s.* (from এক, *one*, and দন্ত, *a tooth*), an appellation of Guneshu, who is represented as having the head of an elephant with only a single tooth.

একদা, *ad* (from এক, *one*), once, at once.

একদিক্, *a.* (from এক, *one*, and দিক্, *a point of the compass*), having the same tendency or direction.

একদেশ, *s.* (from এক, *one*, and দেশ, *a country*), a particular part of any thing, a province, the same country.

একদেশবিভাবিত, *a.* (from একদেশ, *one place* and বিভাবিত, *convicted*), convicted on one count, convicted in one respect.

একদেশবিভাবিতন্যায়, *s.* (from একদেশবিভাবিত, *convicted upon one charge*, and ন্যায়, *right*), a judgment or decision founded upon one charge having been proved against the accused.

একদেশস্থ, *a.* (from একদেশ, *the same country*, and স্থা, *to stand*), situated in or belonging to the same place or country.

একদেশস্থায়ী, *a.* (from একদেশ, *the same country*, and স্থায়িন্, *staying*), staying or continuing in the same place or country.

একদেশস্থিত, *a* (from একদেশ, *the same country*, and স্থিত, *situated*), situated in the same place or country.

একদেশী, *a.* (from এক, *one*, and দেশিন্, *belonging to a country*), belonging to the same country, belonging to the same province.

একদেশীয়, *a.* (from একদেশ, *the same country*), belonging to the same country or province.

একধর্ম, *a.* (from এক, *one*, and ধর্ম, *duty*), having the same use, observing the same customs, professing the same religion, analogous ; *s.* the same religion, the same rule of duty, the same office.

একধর্মাক্রান্ত, *a* (from একধর্ম, *the same religion*, and আক্রান্ত, *held*), professing the same religion, observing the same duties, under the same obligation, analogous

একধর্মাবলম্বী, *a.* (from একধর্ম, *the same religion*, and অবলম্বিন্, *depending on*), possessing the same religion.

একধর্মী, *a.* (from এক, *one*, and ধর্মিন্, *religious*), professing the same religion, observing the same duties, having the same office or use, under the same obligation, analogous

একধা, *a* (from এক, *one*), single, simple.

একনলী, *a.* (from এক, *one*, and নল, *a channel*), running in the same channel. This word is usually applied to persons so diseased with diarrhœa that the fæces and urine when discharged run together in one stream. It is also applied to variolous and other eruptive diseases of the confluent kind, in which the pus discharges itself, and flows in small streams.

একনামা, *a* (from এক, *one*, and নামন্, *a name*), having the same name ; *s* a name-sake.

একপাদ, *s.* (from এক, *one*, and পাদ, *a foot*), a fourth part, a quarter.

একপঞ্চাশ, *a* (from একপঞ্চাশৎ, *fifty-one*), the fifty-first.

একপঞ্চাশৎ, *a.* (from এক, *one*, and পঞ্চাশৎ, *fifty*), fifty-one.

একপঞ্চাশত্তম, *a.* (from একপঞ্চাশৎ, *fifty-one*), the fifty-first.

একপত্র, *s.* (from এক, *one*, and পত্র, *a leaf*), a simple leaf, a single leaf ; *a.* having simple leaves.

একপদী, *a.* (from এক, *one*, and পদ, *a foot*), sustaining a single office, employed in or bearing the same office, following the same profession.

একপরাগ, *a.* (from এক, *one*, and পরাগ, *the pollen of a flower*), monandrous.

একপরামর্শ, *s.* (from এক, *one*, and পরামর্শ, *an opinion*), the same sentiment, the same opinion ; *a.* holding the same opinion, unanimous.

একপরামর্শক, *a* (from এক, *one*, and পরামর্শ, *an opinion*), agreeing in the same opinion, giving the same advice, unanimous.

একপরামর্শী, *a.* (from এক, *one*, and পরামর্শিন্, *advising*), holding the same opinion, giving the same advice, unanimous

একপাটা, *a.* (from এক, *one*, and পাট, *cloth*), made with a single breadth of the cloth.

একপাদ, *s.* (from এক, *one*, and পাদ, *a foot*), a quarter, the fourth part of a thing.

একপাশ, *a.* from এক, *one*, and পার্শ্ব, *a side*), occupying one side, inclined to one side, aslant; *ad.* on one side.

একপাশিয়া, *a.* (from এক, *one*, and পার্শ্ব, *a side*), occupying one side, leaning to one side, aslant; *ad.* on one side, towards one side.

একপেঁচিয়া, *a.* (from একপেঁচ, *a single screw*), turning once in the manner of a screw. The word is usually applied to a lock which fastens with a single turn of the key.

একপেট, *a.* (from এক, *one*, and পেট, *the belly*), united in the same plan of collusion or deception.

একপ্রকার, *a.* (from এক, *one*, and প্রকার, *a sort*), uniform.

একপ্রভুক, *a.* (from একপ্রভু, *one lord*), monarchical, subject to one lord.

একপ্রভুত্ব, *s.* (from একপ্রভু, *one lord*), a monarchy.

একবক্ত, *a.* (from এক *one*, and وقت, *a time*), simultaneous, coeval.

একবগল, *a.* (from এক, *one*, and بغل, *the armpit*), occupying one side, inclined to one side; *ad.* on one side.

একবচন, *a.* (from এক, *one*, and বচন, *a word*, (in grammar) the singular number.

একবয়সীয়া, *a.* (from এক, *one*, and বয়স্, *age*), aged alike.

একবর্ণসমীকরণ, *s.* (from একবর্ণ, *one letter*, and সমীকরণ, *a making equal*), an uniliteral equation or that which involves a single unknown quantity, an equation involving one which is unknown or where a single unknown quantity designated by a letter being premised two sides are equated.

একবাক্য, *s.* (from এক, *one*, and বাক্য, *a word*), the same sentiment; *a.* holding the same sentiment, unanimous.

একবাক্যতা, *s.* (from এক, *one*, and বাক্য, *a word*), a concurrence in opinion, agreement, unity of sentiment.

একবাগিয়া, *a.* (from এক, *one*, and বাক্, *a word*), tenacious, dogmatical, pertinacious, obstinate, firm to what has been spoken; also, (from একভাগ, *one part*), belonging to one part or side; *ad* on one side, in one part.

একবাগে, *ad* (*loc. case of* একভাগ, *a share*). in part, partly.

একবার, *ad.* (from এক, *one*, and বার, *a time*), once.

একবারগী, *ad.* (from একবার, *once*), at once, suddenly.

এজমাল, *s.* (from اجمال, *a word*), a total sum, the collecting of particulars into one head.

একবিংশ, *a.* (from একবিংশতি, *twenty-one*), the twenty-first.

একবিংশতি, *a.* (from এক, *one*, and বিংশতি, *twenty*), twenty-one.

একবিংশতিতম, *a.* (from একবিংশতি, *twenty-one*), the twenty-first.

একবিন্দু, *s.* (from এক, *one*, and বিন্দু, *a drop*), a single drop, a short space of time.

একবিষয়ী, *a.* (from এক, *one*, and বিষয়, *an object*), having the same object, rival.

একবীর, *s.* (from এক, *one*, and বীর, *a hero*), the name of a plant of the cryptogamous kind, (Osmunda zeylanica.)

একব্যবসায়ী, *a.* (from একব্যবসায়িন্, *following one profession*), following the same trade or profession.

একভক্ত, *a.* (from এক, *one*, and ভক্ত, *cooked food*), making but one meal in the twenty-four hours.

একভক্তব্রত, *s* (from একভক্ত, *a single meal*, and ব্রত, *a vow*), a vow of eating only one meal in the twenty four hours.

একভক্তব্রতী, *a.* (from একভক্ত, *a single meal*, and ব্রতিন্, *vowing*), performing the vow of not eating more than a single meal in the day and night.

একভাব, *a.* (from এক, *one*, and ভাব, *a design*), intimate, engaged in the same design.

একমনা, *a.* from এক, *one*, and মনস্, *the mind*), unanimous, of one accord.

একমন্ত্রণা, *s.* (from এক, *one*, and মন্ত্রণা, *counsel*), the same opinion.

একমাটিয়া, *a.* (from এক, *one*, and মাটি, *earth*), once plastered over with earth. This adjective is generally applied to Hindoo idols when they are in the hand of the maker and have received only one coat of earth.

একযুক্তি, *s.* (from এক, *one*, and যুক্তি, *a decision*), the same judgment or opinion; *a.* deciding in the same manner, of the same opinion,

একযোট, *s.* (from এক, *one*, and যোট, *a body of persons*), a body of persons connected by the same common tie.

একযোনি, *a.* (from এক, *one*, and যোনি, *pudendum muliebre*), born of the same mother, derived from the same source.

একরতি, *s.* (from এক, *one*, and রতি, *a seed of abrus precatorius used as a weight*), a grain, a very small quantity.

একরূপ, *a.* from এক, *one*, and রূপ, *a form*), like, similar, same, resembling.

একরোখা, *a* (from এক, *one*, and রোখ, *anger*), obstinate, blindly and obstinately following a paroxysm or impulse of rage.

একল, *a.* (from এক, *one*), alone, solitary, single,

একলষণ্ডিক, a. (from একল, alone, and ষণ্ড, a bull), loving solitude, recluse, of a solitary disposition.

একলা, a. (from এক, one), alone, solitary, single.

একলাই, s. (from একল, alone), a single border round the edge of cloth or of garments; a alone, solitary, single.

একলাদুকলা, ad. (from একলা, alone, and দুকলা, two together), one or two together.

একশিরা, s. (from এক, one, and শিরা, a nerve), the name of a disease which consists in an enlargement of one of the testicles, a swelled testicle.

একশেষ, a. (from এক, one, and শেষ, an end), having the same termination, having the same issue; s. in grammar, a species of compound word, in which all the members except one are rejected.

একষষ্ট, a (from একষষ্টি, sixty-one), sixty-one.

একষষ্টগুণ, a. (from একষষ্ট, sixty-one, and গুণ, a quality), sixty-one-fold.

একষষ্টবার, a (from একষষ্ট, sixty-one, and বার, a time), sixty-one times (repeated.)

একষষ্ঠ, a. (from একষষ্টি, sixty-one), the sixty-first.

একষষ্টি, a. (from এক, one, and ষষ্টি, sixty), sixty-one.

একষষ্টিতম, a. (from একষষ্টি, sixty-one), the sixty-first.

একসঙ্গী, a. (from এক, one, and সঙ্গিন্ associated), united, collected, keeping company together, compact.

একসত্তর, a. (from এক, one, and সত্তর, seventy), seventy-one.

একসমান, a. (from এক, one, and সমান, level), uniform, level, even, smooth.

একস্বামিক, a. (from এক, one, and স্বামিন্, a lord), having the same lord or master,

একহারা, a. (from এক, one, and হৃ, to take), single.

একা, a. (from এক, one), alone

একাকার, a. (from এক, one, and আকার, a form), alike, uniform, having the same form.

একাকী, a (from একাকিন্, alone), alone, solitary, single.

একাকৃতি, s. (from এক, one, and আকৃতি, a form), having the same shape, having the same form, similar, resembling.

একাগ্র, a. (from এক, one, and অগ্র, a point), devoted to one pursuit; s. the whole of a long line which is subdivided.

একাগ্রতা, s. (from একাগ্র, pursuing one object), the pursuit of one sole object.

একাগ্রতাপন্ন, a. (from একাগ্রতা, the pursuit of one sole object, and আপন্ন, struck by), engaged in the pursuit of one sole object.

একাতপত্রা, a. (from এক, one, and আতপত্র, an umbrella), governing the whole world, holding dominion over the earth.

একাত্তর, a. (from এক, one, and সত্তর, seventy), seventy-one.

একাত্তরগুণ, a. (from একাত্তর, seventy-one, and গুণ, a quality), seventy-one-fold.

একাত্তরবার, a. (from একাত্তর, seventy-one, and বার, a time), seventy-one times (repeated.)

একাত্মতা, s (from একাত্মন্, one only spirit), the being of one only spirit.

একাত্মবাদ, s. (from একাত্মন্, one only spirit, and বাদ, a word), the sentiment or doctrine that there is one only spirit.

একাত্মবাদখণ্ডন, s. (from একাত্মবাদ, the sentiment of one only spirit, and খণ্ডন, a removing), a confuting of the doctrine of one only spirit.

একাত্মবাদখণ্ডনপূর্ব্বক, a. (from একাত্মবাদখণ্ডন a confuting of the doctrine of one only spirit, and পূর্ব্ব, before), preceded by or arising from confuting the doctrine of one only spirit; ad. by or through the confuting of the doctrine of one only spirit.

একাত্মবাদী, a. (from একাত্মন্, one spirit, and বাদিন্, speaking), asserting or maintaining the doctrine of one only spirit.

একাদশ a. (from এক, one, and দশন্, ten), eleven.

একাদশকর্ণিকা, a (from একাদশ, eleven, and কর্ণিকা the style of a flower), enneagynous.

একাদশকেশর, a (from একাদশ, eleven, and কেশর, the filament of a flower), enneandrous.

একাদশগর্ভ, a. (from একাদশ, eleven, and গর্ভ, the womb), having eleven divisions of the seed vessel.

একাদশগুণ, a. (from একাদশন্, eleven, and গুণ, a quality), eleven-fold.

একাদশধা, ad. (from একাদশ, eleven), of eleven sorts or kinds.

একাদশপ্রকার, a. (from একাদশ, eleven, and প্রকার, a sort), consisting of eleven sorts, eleven kinds.

একাদশবার, a. (from একাদশন্, eleven, and বার, a time), eleven-times (repeated.)

একাদশবিধ, a (from একাদশ, eleven, and বিধ, a sort), consisting of eleven sorts, eleven kinds.

একাদশরাশিকা, s. (from একাদশ, eleven, and রাশি, a term in the rule of proportion), the rule of proportion of eleven terms.

একাদশাস্র, s. (from একাদশ eleven, and অস্র, a corner), a polygon with eleven angles.

একাদশী, a. (from একাদশ, eleven), the eleventh lunar day.)

একাদিক্রম, a. (from এক, one, আদি, the first, and ক্রম, a step), successive, uninterrupted, making a regular series from the beginning.

একাদিক্রমে, ad. (loc. case of একাদিক্রম), successively, regularly, uninterruptedly.

একাদোকা, *a.* (from একা, *alone*, and দোকা, *two together*), one or two; *ad.* merely one or two persons together.

একাধার, *s.* (from এক, *one*, and আধার, *a receptacle*), the same receptacle, a having one common receptacle.

একাধিকরণ, *a.* (from এক, *one*, and অধিকরণ *location*), having the same location or relation, contained in the same receptacle or place, being in the same predicament; *s.* the same place or receptacle, the same predicament.

একাধিপতি, *s.* (from এক, *one*, and অধিপতি, *a lord*), a sovereign, a monarch.

একাধিপত্য, *a.* (from এক, *one*, and আধিপত্য, *sovereignty*), the same sovereignty, the same jurisdiction, a monarchy.

একানই, *a* (from এক, *one*, and নই, *ninety*), ninety-one.

একানইগুণ, *a.* (from একানই, *ninety-one*, and গুণ, *a quality*), ninety-one-fold.

একানইবার, *a.* (from একানই *ninety-one*, and বার, *a quality*), ninety-one times (repeated.)

একানব্বই, *a.* (from এক, *one*, and নব্বই, *ninety*), ninety-one.

একানব্বইগুণ, *a.* (from একানব্বই, *ninety-one*, and গুণ, *a quality*), ninety-one-fold.

একানব্বইবার, *a.* (from একানব্বই, *ninety-one*, and বার, *a time*), ninety-one times (repeated.)

একান্বিয়া, *a.* (from এক, *one*, and অন্বয়, *a family*), only, single.

একান্ত, *a.* from এক, *one*, and অন্ত, *an end*, effectual, leading to one result, excessive, private.

একান্তরা, *a.* (from এক, *one*, and অন্তরা, *between*), eating one meal every other day, i. e. only one meal in the intermediate day between two fasting days.

একান্তরাব্রত, *s.* (from একান্তরা, *eating once in two days*, and ব্রত, *a vow*), a religious observance consisting of eating only one meal in two days.

একান্তরাব্রতী, *a.* (from একান্তরা, *eating once in two days*, and ব্রতিন্, *vowing*), under a vow to fast one day and eat only a single meal on the succeeding one for a given time.

একান্ন, *s.* (from এক, *one*, and অন্ন *food*), the same food; *a.* messing together, living on the same food; *a.* (from এক পঞ্চাশ, *fifty-one*), fifty-one.

একান্নগুণ, *a.* (from একান্ন, *fifty-one*, and গুণ, *a quality*), fifty-one-fold.

একান্নবার, *a.* (from একান্ন, *fifty-one*, and বার, *a time*), fifty-one-times (repeated.)

একান্নভুক্, *a.* (from একান্ন, *the same food*, and ভুজ্, *eating*), eating the same food, messing together; *s.* a messmate.

একান্নভোক্তা, *a.* (from এক, *one*, অন্ন, *food*, and ভোক্তৃ, *an eater*), living on the same food, messing together; *s.* a messmate.

একাবয়ব, *a.* (from এক, *one*, and অবয়ব, *a constituent part*), made of the same members or constituent parts, alike, similar, resembling, uniform.

একাভিলাষী, *a.* (from এক, *one*, and অভিলাষিন্, *a desire*), desiring the same thing, pursuing the same object, rival.

একার, *s.* (from এ, *the vowel*, and কৃ, *to make*), the vowel এ or that character which expresses the sound of এ.

একারাদি, *a.* (from একার, *the letter* এ, and আদি, *a beginning*), beginning with the letter এ, having an initial এ.

একারান্ত, *a.* (from একার, *the letter* এ, and অন্ত, *an end*), having a final এ.

একার্ণব, *s.* (from এক, *one*, and অর্ণব, *the ocean*), an undistinguished multitude, a number of persons eating or acting together without distinction of rank or class, a general inundation.

একার্থ, *a.* (from এক, *one*, and অর্থ, *a scope*), having the same intent or scope, of the same meaning.

একাষাঁড়ীয়া, *a.* (from একা, *alone*, and ষাঁড়, *a bull*), loving solitude, lonely, recluse, unsocial.

একাশী, *a.* (from এক, *one*, and আশী, *eighty*), eighty-one.

একাশীগুণ, *a.* (from একাশী, *eighty-one*, and গুণ, *a quality*), eighty-one-fold.

একাশীবার, *a.* (from একাশী, *eighty-one*, and বার, *a time*), eighty-one times (repeated.)

একাশীয়া, *a.* (from এক, *one*, and পার্শ্ব, *a side*), leaning to one side, occupying one side, inclining to one side, aslant.

একাহ, *a.* (from এক, *one*, and অহন্, *a day*), continuing but a single day; *s.* a single day.

একাহার, *s.* (from এক, *one*, and আহার, *food*), a single meal in the day.

একাহারী, *a.* (from এক, *one*, and আহারিন্, *eating*), taking a single meal in the twenty-four hours, living on the same food.

একি, *a.* (from এক, *one*), alike, same.

একিদা, *s.* (from عقيدة, *faith*), faith, belief, trust, confidence.

একীন, *a.* (from يقين, *certain*), certain, exact, sure.

একুড়্যা, *a.* (from এক, *one*, and অড়্, *to occupy space*), solitary, unsocial, loving to be alone, odd, single.

একুড়্যাসওদা, *s.* (from একুড়্যা, *single*, and سودا, *trade*), a monopoly.

একুন, *s.* (from এক, *one*), a sum, a total.

একুনে, *ad.* (*loc. case of* একুন, *total*), in the whole, altogether.

একুশ, *a.* (from এক, *one*, and বীশ, *twenty*), twenty-one.

একুশগুণ, *a.* (from একুশ, *twenty-one*, and গুণ, *a quality*), twenty-one-fold.

একুশবার, *a.* (from একুশ, *twenty-one*, and বার, *a time*), twenty-one times (repeated.)

একুশিয়া, *a.* (from একুশ, *twenty-one*), the twenty-first.

একএক, *ad.* (from এক, *one*), one by one.

একলা, *a.* (from এক, *one*), alone, single, solitary.

একেশ্বর, *a.* (from এক, *one*, and ঈশ্বর, *a god*), alone, depending on one's self alone.

একোদ্দিষ্ট, *a.* (from এক, *one*, and উদ্দিষ্ট, *done with regard to an object*), performed with the same views, performed with regard to the same object.

একোদ্দিষ্টশ্রাদ্ধ, *s.* (from একোদ্দিষ্ট, *performed with regard to the same object*, and শ্রাদ্ধ, *a sacrifice to departed ancestors*), funeral obsequies performed at stated periods for the same person.

একোনিয়া, *s.* (from এক, *one*, and ঊন, *to be deficient*), the name of a species of lark, (Alauda Ekoniya, Buchanan's Mss.)

একোপম, *a.* (from এক, *one*, and উপমা, *a resemblance*), having the same resemblance, similar.

একরার, *s.* (from اقرار, *an acknowledgment*), an acknowledgement, a promise, an agreement, an engagment, an assurance, an attestation.

একরারনামা, *s.* (from اقرار, *an acknowledgment*, and نامه, *a writing*), a written engagement, a promissory note, a written agreement, an indenture, a bond, a contract.

এক্ষণে, *ad.* (from এ *this*, and ক্ষণ, *an instant*), now, instantly.

এখন, *ad.* (from এ, *this*, and ক্ষণ, *an instant*), now, immediately.

এখনি, *ad.* (from এখন, *now*, and ই, *even*), now, immediately.

এখান, *s* (from এ, *this* and খণ্ড, *a piece*), this place.

এখানে, *ad.* (*loc. case of* এখান, here.

এখ্তিয়ার, *s* (from اختیار, *authority*), authority, power, will, choice, election, controul.

এখ্তিয়ারী *s.* (from اختیار, *authority*), authority, power, will, controul; *a.* subject to one's controul.

এগানা, *a.* (from یگانه, *kindred*), single, sole, peerless, incomparable, singular, agreed, unanimous.

এগানগী, *a.* (from یگانگی, *singularity*), singularity, excellence, concord, unanimity.

এগার, *a.* (from একাদশ, *eleven*), eleven.

এগারগুণ, *a.* (from এগার, *eleven*, and গুণ, *a quality*), elevenfold.

এগারই, *a* (from এগার, *eleven*), the eleventh.

এগারবার, *a.* (from এগার, *eleven*, and বার, *a time*), eleven times (repeated.)

এঙ্গোপাঙ্গী, *a.* (from অঙ্গ, *a limb*, and উপাঙ্গ, *an inferior limb*), miscellaneous, mixed in a disorderly manner like children at play.

এজন্য, *ad.* (from এ, *this*, and জন্য, *producible*), hence, wherefore, therefore.

এজাহার, *s.* (from اظهار, *display*), a display, an exhibition, a manifestation, a discovery.

এঁটেপ্রিয়, *s.* (from আঁট, *tight*, and প্রিয়, *beloved*), the name of a fish, (Cyprinus Laookoolee, Buchanan's Mss.)

এটিয়াটুটিয়াচাঁদা, *s.* (from অস্থি, *a bone*, টুটি, *the throat*, and চাঁদা, *a species of fish*), the name of a fish, (Zeus insidiatus.)

এঁটে, *s.* (from অস্থি, *the stone of a fruit*), the thick root of the plantain tree.

এড়, *v. a.* (from ঈর্, *to throw*), to cast as a fisherman does his net, to release, to relinquish, to loosen, to unloose. The participle of this verb is frequently compounded with দা, *to give*, it then means to release, to relinquish.

এড়ন, *s.* (from এড়, *to release*), the act of flying off, the act of escaping.

এড়মূক, *a.* (from এড়, *deaf*, and মূক, *dumb*), deaf and dumb

এড়া, *a.* (from এড়, *to relinquish*), relinquished, left, rejected, liberated.

এড়াকানি, *s.* (from আড়, *athwart*, and কাণ, *the ear*), a turning away the ear as a refusal or disapprobation of a thing.

এড়াটিয়া, *s.* (from এড়, *to relinquish*), filthy, loathsome, abominable, reprobate.

এড়ান, *s.* (from এড়, *to relinquish*), the relinquishing of a thing, the setting a person or animal at liberty; *a.* liberated, relinquished.

এড়ানি, *a.* (from এড়, *to relinquish*), relinquished, rejected; this word is generally used as the adjective of the foul water in which pots and dishes have been washed.

এণ, *s.* (from ই, *to go*), a deer.

এত, *pron.* (from ইদম্, *this*), so much, so long, so many.

এতচ্চতুষ্টয়াত্মক, *a.* (from এতচ্চতুষ্টয়, *these four*, and আত্মন্, *self*), consisting of these four parts.

এতচ্চতুষ্টয়াবয়ব, *a.* (from এতচ্চতুষ্টয়, *these four*, and অবয়ব, *a constituent part*), consisting of these four parts.

এতৎপদ, *s.* (from এতদ্, *this*, and পদ, *a foot*), this foot, his foot, this metrical foot.

এতৎপদাকাঙ্ক্ষা *s.* (from এতৎপদ, *this foot*, and আকাঙ্ক্ষা, *a wish*), a desire for this foot, a desire for the protection of this person.

এতৎপদাকাঙ্ক্ষী, *a.* (from এতৎপদ, *this foot*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this foot, desirous of the protection of this person.

এতৎপদাভিলাষ, *s.* (from এতৎপদ, *this foot*, and অভিলাষ, *desire*), a desire for this foot, a desire for the protection of this person.

এতৎপদাভিলাষী, *a.* (from এতৎপদ, *this foot*, and অভিলাষিন্, *desirous*), desirous of this foot, i. e. desirous of this protection, desirous of the protection of this person.

এতচ্চরণারবিন্দ, *s.* (from এতচ্চরণ, *this foot*, and অরবিন্দ, *a lotus*), this lotus foot, viz. this excellent foot, the lotus (excellent) foot of this person.

এতচ্চরণাশা, *s.* (from এতচ্চরণ, *this foot*, and আশা, *hope*), a hope in this foot, a hope in the protection of this person.

এতচ্চরণাসক্ত, *a.* (from এতচ্চরণ, *this foot*, and আসক্ত, *attached to*), attached to this foot, attached to this person's foot (protection.)

এতচ্চরিত্র, *s.* (from এতদ্, *this*, and চরিত্র, *a history, a disposition*), this history or description, this disposition.

এতচ্চিন্তা, *s.* (from এতদ্, *this*, and চিন্তা, *reflection*, this thought, this reflection, this anxiety or concern.

এতচ্চিন্তাকাঙ্ক্ষা, *s.* (from এতচ্চিন্তা *this reflection*, and আকাঙ্ক্ষা, *a desire*), a desire for this engagement or reflection.

এতচ্চিন্তাকাঙ্ক্ষী, *a.* (from এতচ্চিন্তা, *this reflection*, and আকাঙ্ক্ষিন্, *desirous*), desirous of engaging the mind in this thing.

এতচ্চিন্তাকারক, *a.* (from এতচ্চিন্তা, *this reflection*, and কারক, *doing*), reflecting upon this, engaging the mind on this ; *s.* one who engages his mind or meddles with what belongs to this person.

এতচ্চিন্তাকারী, *a.* (from এতচ্চিন্তা, *this reflection*, and কারিন্, *doing*), reflecting upon this, engaging the mind upon this person or thing.

এতচ্চিন্তাবিনা, *ad.* (from এতচ্চিন্তা, *this reflection*, and বিনা, *without*), without engaging the mind on this topic.

এতচ্চিন্তাব্যতিরিক্ত, *a.* (from এতচ্চিন্তা, *this reflection*, and ব্যতিরিক্ত, *excepted*), this thought or reflection excepted.

এতচ্চিন্তাব্যতিরেক, *s.* (from এতচ্চিন্তা, *this reflection*, and ব্যতিরেক, *an exception*), the exception of this thought or reflection.

এতচ্চিন্তাভিলাষ, *s.* (from এতচ্চিন্তা, *this reflection*, and অভিলাষ, *desire*), a desire to engage the mind on this object.

এতচ্চিন্তাভিলাষী, *a.* (from এতচ্চিন্তা, *this reflection*, and অভিলাষিন্, *desirous*), desirous of applying the mind to this object.

এতচ্চর্ম *s* (from এতদ্, *this*, and চর্মন্, *a skin*), this skin, this person's skin.

এতচ্চর্মজ, *a.* (from এতচ্চর্ম, *this skin*, and জন, *to be produced*) produced from this skin or leather, produced from this person's skin.

এতচ্চর্মজনক, *a.* (from এতচ্চর্ম, *this skin*, and জনক, *producing*), producing this skin or leather.

এতচ্চর্মজনিত, *a.* (from এতচ্চর্ম, *this skin*, and জনিত, *produced*), produced from this skin or leather, produced in this person's skin.

এতচ্চর্মজন্য, *a.* (from এতচ্চর্ম, *this skin*, and জন্য, *producible*), producible or produced from this skin or leather, producible in this person's skin.

এতচ্চর্মজাত, *a.* (from এতচ্চর্ম, *this skin*, and জাত, *produced*), produced from this skin or leather, produced in this person's skin.

এতচ্চর্মদাতা, *s.* (from এতচ্চর্ম, *this skin*, and দাতৃ, *a giver*), the giver of this skin or leather.

এতচ্চর্মহিংসন, *s.* (from এতচ্চর্ম, *this skin*, and হিংসন, *destruction*), the destruction of this skin or leather, the destruction of this person's skin.

এতচ্চর্মহিংসক, *a.* (from এতচ্চর্ম, *this skin*, and হিংসক, *destructive*), destructive to this skin or leather, destructive to this person's skin.

এতচ্চর্মহিংসী, *a.* (from এতচ্চর্ম, *this skin*, and হিংসিন্, *destructive*), destructive to this skin or leather, destructive to this person's skin.

এতচ্চর্মনাশ, *s.* (from এতচ্চর্ম, *this skin*, and নাশ, *destruction*), the destruction of this skin or leather, the destruction of this person's skin.

এতচ্চর্মনাশক, *a.* (from এতচ্চর্ম, *this skin*, and নাশক, *destructive*), destructive to this skin or leather, destructive to this person's skin.

এতচ্চর্মবিনা, *ad.* (from এতচ্চর্ম, *this skin*, and বিনা, *without*), without this skin or leather.

এতচ্চর্মবিনাশ, *s* (from এতচ্চর্ম, *this skin*, and বিনাশ, *destruction*), the destruction of this skin or leather, the destruction of this person's skin.

এতচ্চর্মবিনাশক, *a.* (from এতচ্চর্ম, *this skin*, and বিনাশক, *destructive*), destructive to this skin or leather, destructive to this person's skin.

এতচ্চর্মবিশিষ্ট, *a.* (from এতচ্চর্ম, *this skin*, and বিশিষ্ট, *possessed of*, possessed of this skin or leather.

এতচ্চর্মবিহীন, *a.* from এতচ্চর্ম, *this skin*, and বিহীন, *destitute of*), destitute of this skin or leather.

এতচ্চর্মব্যতিরিক্ত, *a.* (from এতচ্চর্ম, *this skin*, and ব্যতিরিক্ত, *excepted*), this skin or leather excepted.

এতচ্চর্মব্যতিরেক, *s.* (from এতচ্চর্ম, *this skin*, and ব্যতিরেক, *an exception*), the exception of this skin or leather.

এতচ্চর্মযুক্ত, *a.* (from এতচ্চর্ম, *this skin*, and যুক্ত, *joined to*), connected with this skin or leather, connected with this person's skin.

এতচ্চর্মরক্ষক, *a.* (from এতচ্চর্ম, *this skin*, and রক্ষক, *keeping*), keeping or guarding this skin or leather; *s.* one who guards this skin or leather.

এতচ্চর্মরক্ষণ, *s.* (from এতচ্চর্ম, *this skin*, and রক্ষণ, *a preserving*), the guarding or preserving of this skin or leather.

এতচ্চর্মরক্ষা, *s.* (from এতচ্চর্ম, *this skin*, and রক্ষা, *preservation*), the preservation or guarding of this skin or leather.

এতচ্চর্মরহিত, *a.* (from এতচ্চর্ম, *this skin*, and রহিত, *destitute*), destitute of this skin or leather.

এতচ্চর্ম্মশূন্য, *a.* (from এতচ্চর্ম্ম, *this skin*, and শূন্য, *empty*), destitute of this skin or leather.

এতচ্চর্ম্মহীন, *a.* (from এতচ্চর্ম্ম, *this skin*, and হীন, *destitute*), destitute of this skin or leather.

এতচ্চর্ম্মহেতুক, *a.* (from এতচ্চর্ম্ম, *this skin*, and হেতু, *a cause*), caused by or arising from this skin or leather; *ad.* from or because of this skin or leather.

এতচ্চর্ম্মাকাঙ্ক্ষা, *s.* (from এতচ্চর্ম্ম, *this skin*, and আকাঙ্ক্ষা, *desire*), a desire for this skin or leather.

এতচ্চর্ম্মাকাঙ্ক্ষী, *a.* (from এতচ্চর্ম্ম, *this skin*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this skin or leather.

এতচ্চর্ম্মাপেক্ষা, *s.* (from এতচ্চর্ম্ম, *this skin*, and অপেক্ষা, *expectation*), an expectation or waiting for this skin or leather.

এতচ্চর্ম্মাপেক্ষী, *a.* (from এতচ্চর্ম্ম, *this skin*, and অপেক্ষিন্, *expecting*), expecting or waiting for this skin or leather.

এতচ্চর্ম্মাবরণ, *s.* (from এতচ্চর্ম্ম, *this skin*, and আবরণ, *a skreen*), a skreen or shelter for this skin or leather, a skreen or covering made of this skin or leather.

এতচ্চর্ম্মাবৃত, *a.* (from এতচ্চর্ম্ম, *this skin*, and আবৃত, *covered*), covered with this skin or leather.

এতচ্চর্ম্মাভিলাষ, *s.* (from এতচ্চর্ম্ম, *this skin*, and অভিলাষ, *desire*), a desire for this skin or leather.

এতচ্চর্ম্মাভিলাষী, *a.* (from এতচ্চর্ম্ম, *this skin*, and অভিলাষিন্, *desirous*), desirous of this skin or leather.

এতচ্চর্ম্মেচ্ছা, *s.* (from এতচ্চর্ম্ম, *this skin*, and ইচ্ছা, *desire*), a desire for this skin or leather.

এতচ্চর্ম্মেচ্ছু, *a.* (from এতচ্চর্ম্ম, *this skin*, and ইচ্ছু, *desirous*), desirous of this skin or leather.

এতচ্চর্ম্মেচ্ছুক, *a.* (from এতচ্চর্ম্ম, *this skin*, and ইচ্ছু, *desirous*), desirous of this skin or leather.

এতচ্চর্ম্মোপযুক্ত, *a.* (from এতচ্চর্ম্ম, *this skin*, and উপযুক্ত, *fit*), fit or proper for this skin or leather, proper for this person's skin

এতচ্চিত্ত, *s.* (from এতদ্, *this*, and চিত্ত, *the heart*), this mind or propensity, this person's mind or inclination.

এতচ্চিত্তহারী, *a.* (from এতচ্চিত্ত, *this heart*, and হারিন্, *stealing*), stealing away this person's heart.

এতচ্চিন্তক, *a.* (from এতদ্, *this*, and চিন্তক, *thinking*), thinking on this particular thing.

এতচ্চিন্তন, *s.* (from এতদ্, *this*, and চিন্তন, *a thinking*), a thinking on this subject.

এতচ্চিন্তা, *s.* (from এতদ্, *this*, and চিন্তা, *thought*), this thought or care, this person's anxiety.

এতচ্চিন্তাকারক, *a.* (from এতচ্চিন্তা, *this thought* and কারক, *making*), thinking this thought, pondering upon this subject, producing this thought.

এতচ্চিন্তাকারী, *a.* (from এতচ্চিন্তা, *this thought*, and কারিন্, *doing*), thinking this thought, thinking upon this subject,

এতচ্চিন্তাজনক, *a.* (from এতচ্চিন্তা, *this thought*, and জনক, *producing*), producing or giving rise to this thought, producing anxiety or care in this person's mind

এতচ্চিন্তাজনিত, *a.* (from এতচ্চিন্তা, *this thought*, and জনিত, *produced*), sprung from this thought, caused by this thought, caused by this person's anxiety.

এতচ্চিন্তাজন্য, *a.* (from এতচ্চিন্তা, *this thought*, and জন্য, *producible*), producible from this thought, arising from this thought, arising from this person's care or anxiety.

এতচ্চিন্তাজাত, *a.* (from এতচ্চিন্তা, *this thought*, and জাত, *born*), sprung from this thought, arisen from this thought, caused by or arising from this person's anxiety.

এতচ্চিন্তাত্যাগ, *s.* (from এতচ্চিন্তা, *this thought*, and ত্যাগ, *abandonment*), the relinquishing of this particular thought.

এতচ্চিন্তাত্যাগী, *a.* (from এতচ্চিন্তা, *this thought*, and ত্যাগিন্, *relinquishing*), relinquishing this particular thought.

এতচ্চিন্তাদায়ক, *a.* (from এতচ্চিন্তা, *this thought*, and দায়ক, *giving*), giving rise to these reflections or thoughts, giving rise to this person's care or anxiety.

এতচ্চিন্তাদায়ী, *a.* (from এতচ্চিন্তা, *this thought*, and দায়িন্, *giving*), giving rise to these reflections or thoughts, giving rise to this person's care or anxiety.

এতচ্চিন্তাধ্বংস, *s.* (from এতচ্চিন্তা, *this thought*, and ধ্বংস, *destruction*), the destruction or removal of this particular thought, the removal of this person's care or anxiety.

এতচ্চিন্তাধ্বংসক, *a.* (from এতচ্চিন্তা, *this thought*, and ধ্বংসক, *destructive*), destructive to or removing this care or thought, dissipating this person's care or anxiety.

এতচ্চিন্তাধ্বংসী, *a.* (from এতচ্চিন্তা, *this thought*, and ধ্বংসিন্, *destructive*), destructive to or removing this care or thought, dissipating this person's care or anxiety.

এতচ্চিন্তানাশ, *s.* (from এতচ্চিন্তা, *this thought*, and নাশ, *destruction*), the destruction or removal of this care or thought, the removal of this person's care or anxiety.

এতচ্চিন্তানাশক, *a.* (from এতচ্চিন্তা, *this thought*, and নাশক, *destructive*), destructive to or dissipating this thought or care, dissipating this person's care or anxiety.

এতচ্চিন্তানিবর্ত্তক, *a.* (from এতচ্চিন্তা, *this thought*, and নিবর্ত্তক, *hindering*), hindering or putting a stop to this care or thought, causing this person's anxiety or care to cease.

এতচ্চিন্তানিবারক, *a.* (from এতচ্চিন্তা, *this thought*, and নিবারক, *preventing*), preventing this particular thought, preventing this person's care or anxiety.

এতচ্চিন্তানিবারণ, *s.* (from এতচ্চিন্তা, *this thought*, and নিবারণ, *prevention*), the prevention of this thought, the prevention of this person's care or anxiety.

এতচ্চিন্তানিবৃত্তি, *s.* (from এতচ্চিন্তা, *this thought*, and নিবৃত্তি, *cessa*-

sation), the cessation of this particular thought or care, the cessation of this person's care or anxiety

এতচ্চিন্তানিমিত্তক, *a.* (from এতচ্চিন্তা, *this thought*, and নিমিত্ত, *a cause*), caused by or arising from this thought or anxiety; *ad.* from or because of this anxiety.

এতচ্চিন্তান্বিত, *a.* (from এতচ্চিন্তা, *this thought*, and অন্বিত, *connected with*), anxious or thoughtful on this particular subject.

এতচ্চিন্তাপ্রযুক্ত, *a.* (from এতচ্চিন্তা, *this thought*, and প্রযুক্ত, *caused by*), caused by or arising from this thought or anxiety; *ad.* from or because of this anxiety.

এতচ্চিন্তাবর্দ্ধক, *a.* (from এতচ্চিন্তা, *this thought*, and বর্দ্ধক, *increasing*), increasing this care or anxiety, increasing this person's care or anxiety.

এতচ্চিন্তাবর্দ্ধন, *s.* (from এতচ্চিন্তা, *this thought*, and বর্দ্ধন, *an increasing*), the increasing of this particular anxiety or care, the increasing of this person's care or anxiety.

এতচ্চিন্তাবান্, *a.* (from এতচ্চিন্তা, *this thought*), filled with this particular thought, filled with this anxiety.

এতচ্চিন্তাবিশিষ্ট, *a.* (from এতচ্চিন্তা, *this thought*, and বিশিষ্ট, *possessed of*), possessed of this thought, invaded by this care or anxiety.

এতচ্চিন্তাব্যতিরিক্ত, *a.* (from এতচ্চিন্তা, *this thought*, and ব্যতিরিক্ত *excepted*), this thought or anxiety excepted.

এতচ্চিন্তাব্যতিরেক, *s.* (from এতচ্চিন্তা, *this thought*, and ব্যতিরেক, *an exception*), the exception of this particular anxiety or care.

এতচ্চিন্তাযুক্ত, *a.* (from এতচ্চিন্তা, *this thought*, and যুক্ত *joined to*), possessed of this thought, anxious on this account.

এতচ্চিন্তারহিত, *a.* (from এতচ্চিন্তা, *this thought*, and রহিত, *destitute of*), free from this care or anxiety, free from this thought.

এতচ্চিন্তাশূন্য, *a.* (from এতচ্চিন্তা, *this thought*, and শূন্য, *empty*), free from this care or anxiety, free from this thought.

এতচ্চিন্তাহীন, *a.* (from এতচ্চিন্তা, *this thought*, and হীন, *destitute*), free from this care or anxiety, free from this thought.

এতচ্চিন্তাহেতুক, *a.* (from এতচ্চিন্তা, *this thought*, and হেতু, *a cause*), caused by this thought, arising from this thought or care; *ad.* from or because of this care or anxiety.

এতচ্চেষ্টক, *a.* (from এতদ্, *this*, and চেষ্টক, *labouring*), labouring for or seeking this particular thing.

এতচ্চেষ্টা, *s.* (from এতদ্, *this*, and চেষ্টা, *exertion*), this exertion, this person's exertion.

এতচ্চেষ্টাকাঙ্ক্ষা, *s.* (from এতচ্চেষ্টা, *this exertion*, and আকাঙ্ক্ষা, *desire*), a desire to make this particular exertion.

এতচ্চেষ্টাকাঙ্ক্ষী, *a.* (from এতচ্চেষ্টা, *this exertion*, and আকাঙ্ক্ষিন্, *desirous*), desirous of making this exertion.

এতচ্চেষ্টাকারক, *a.* (from এতচ্চেষ্টা, *this exertion*, and কারক, *making*), making this exertion, seeking this particular thing, causing this person's exertion.

এতচ্চেষ্টাকারী, *a.* (from এতচ্চেষ্টা, *this exertion*, and কারিন্, *making*), making this exertion, seeking this particular thing, exciting this person to exertion.

এতচ্চেষ্টানিবর্ত্তক, *a.* (from এতচ্চেষ্টা, *this exertion*, and নিবর্ত্তক, *putting a stop to*), putting a stop to this particular exertion or search, causing this person's exertion to cease.

এতচ্চেষ্টানিবারক, *a.* (from এতচ্চেষ্টা, *this exertion*, and নিবারক, *preventing*), preventing this exertion, preventing this person's exertion.

এতচ্চেষ্টানিবারণ, *s* (from এতচ্চেষ্টা, *this exertion*, and নিবারণ, *prevention*), the prevention of this particular exertion or labour, the preventing of this person's exertions.

এতচ্চেষ্টানিবৃত্তি, *s.* (from এতচ্চেষ্টা, *this exertion*, and নিবৃত্তি, *cessation*), the cessation of this particular exertion or labour, the cessation of this person's exertions.

এতচ্চেষ্টানিমিত্তক, *a.* (from এতচ্চেষ্টা, *this exertion*, and নিমিত্ত, *a cause*), caused by or arising from this particular exertion or labour, caused by or arising from this person's exertions.

এতচ্চেষ্টান্বিত, *a.* (from এতচ্চেষ্টা, *this exertion*, and অন্বিত, *connected with*), connected with this particular exertion or labour.

এতচ্চেষ্টাপ্রযুক্ত, *a.* (from এতচ্চেষ্টা, *this exertion*, and প্রযুক্ত, *caused by*) caused by or arising from this particular exertion or labour, caused by or arising from this person's exertion; *ad.* from or because of this exertion

এতচ্চেষ্টাবিশিষ্ট, *a.* (from এতচ্চেষ্টা, *this exertion*, and বিশিষ্ট *possessed of*), connected with this particular exertion or labour, using exertion in this particular way.

এতচ্চেষ্টাব্যতিরিক্ত, *a.* (from এতচ্চেষ্টা, *this exertion*, and ব্যতিরিক্ত, *excepted*), this particular labour or exertion excepted, his or her exertion excepted.

এতচ্চেষ্টাব্যতিরেক, *s.* (from এতচ্চেষ্টা, *this exertion*, and ব্যতিরেক, *an exception*), an exception to this particular labour or exertion.

এতচ্চেষ্টাভিলাষ, *s* (from এতচ্চেষ্টা, *this exertion*, and অভিলাষ, *a desire*), a desire for this particular exertion or labour.

এতচ্চেষ্টাভিলাষী, *a.* (from এতচ্চেষ্টা, *this exertion*, and অভিলাষিন্, *desirous*), desirous of this particular exertion or labour.

এতচ্চেষ্টাযুক্ত, *a.* (from এতচ্চেষ্টা, *this exertion*, and যুক্ত, *joined to*), connected with this particular exertion or labour, connected with this person's exertions.

এতচ্চেষ্টারহিত, *a.* (from এতচ্চেষ্টা, *this exertion*, and রহিত, *destitute of*), destitute of this particular exertion or labour.

এতচ্চেষ্টাশূন্য, *a.* (from এতচ্চেষ্টা, *this exertion*, and শূন্য, *empty*), destitute of this particular exertion or labour.

এতচ্চেষ্টাহীন, *a.* (from এতচ্চেষ্টা, *this exertion*, and হীন, *destitute of*), destitute of this particular exertion or labour.

এতচ্চেষ্টাহেতুক, *a.* (from এতচ্চেষ্টা, *this exertion*, and হেতু, *a cause*), caused by or arising from this particular exertion or labour, caused by or arising from this person's exertions; *ad.* from or because of this exertion.

এতচ্ছক্তি, *s.* (from এতদ্, *this*, and শক্তি, *power*), this power, this person's power.

এতচ্ছক্তিকারক, *a.* (from এতচ্ছক্তি, *this power*, and কারক, *making*), causing this power or force, producing this power, exerting this power, causing this person's power; *s.* a person or thing who causes or exerts this power or force.

এতচ্ছক্তিকারী, *a.* (from এতচ্ছক্তি, *this power*, and কারিন্, *doing*), causing this power or force, producing this power, causing this person's power, exerting this power.

এতচ্ছক্তিজ, *a.* (from এতচ্ছক্তি, *this power*, and জন্, *to be produced*), arising from or caused by this power or force, arising from this person's power.

এতচ্ছক্তিজনক, *a.* (from এতচ্ছক্তি, *this power*, and জনক, *producing*), producing or causing this power or force, producing this person's power.

এতচ্ছক্তিজনিত, *a.* (from এতচ্ছক্তি, *this power*, and জনিত, *produced*), produced by this power or force, produced by this person's power.

এতচ্ছক্তিজন্য, *a.* (from এতচ্ছক্তি, *this power*, and জন্য, *producible*), producible by this power or force, arising from this power, producible by this person's power.

এতচ্ছক্তিজাত, *a.* (from এতচ্ছক্তি, *this power*, and জাত, *produced*), produced by this power or force, arising from this person's power.

এতচ্ছক্তিদ, *a.* (from এতচ্ছক্তি, *this power*, and দা, *to give*), communicating this power or force, conferring power on this person.

এতচ্ছক্তিদাতা, *s.* (from এতচ্ছক্তি, *this power*, and দাতৃ, *a giver*), a person or thing which communicates this force or power, a person or thing which communicates power to this person.

এতচ্ছক্তিদায়ক, *a.* (from এতচ্ছক্তি, *this power*, and দায়ক, *giving*), communicating this force or power, communicating power to this person.

এতচ্ছক্তিদায়ী, *a.* (from এতচ্ছক্তি, *this power*, and দায়িন্, *giving*), communicating this force or power, communicating power to this person.

এতচ্ছক্তিধ্বংস, *s.* (from এতচ্ছক্তি, *this power*, and ধ্বংস, *destruction*), the destruction of this power or force, the destruction of this person's power.

এতচ্ছক্তিধ্বংসক, *a.* (from এতচ্ছক্তি, *this power*, and ধ্বংসক, *destructive*), destructive to this power or force, destructive to this person's power.

এতচ্ছক্তিধ্বংসী, *a.* (from এতচ্ছক্তি, *this power*, and ধ্বংসিন্, *destructive*), destructive to this power or force, destructive to this person's power.

এতচ্ছক্তিনাশ, *s.* (from এতচ্ছক্তি, *this power*, and নাশ, *destruction*), the destruction of this force or power, the destruction of this person's power.

এতচ্ছক্তিনাশক, *a.* (from এতচ্ছক্তি, *this power*, and নাশক, *destructive*), destructive to this force or power, destructive to this person's power.

এতচ্ছক্তিনিবারক, *a.* (from এতচ্ছক্তি, *this power*, and নিবারক, *preventing*), preventing this force or power, preventing this person's power, resisting this force or power, resisting this person's power.

এতচ্ছক্তিনিবারণ, *s.* (from এতচ্ছক্তি, *this power*, and নিবারণ, *a preventing*), the preventing of this force or power, the preventing of this person's power, the resisting of this power or force, the resisting of this person's power.

এতচ্ছক্তিনিবৃত্তি, *s.* (from এতচ্ছক্তি, *this power*, and নিবৃত্তি, *cessation*), the cessation of this force or power, the cessation of this person's power.

এতচ্ছক্তিনিমিত্তক, *a.* (from এতচ্ছক্তি, *this power*, and নিমিত্ত, *a cause*), caused by or arising from this power or force, caused by or arising from this person's power.

এতচ্ছক্তিপূর্ব্বক, *a.* (from এতচ্ছক্তি, *this power*, and পূর্ব্বক, *caused by*), caused by or arising from this power or force, caused by this person's power; *ad.* from or because of this force or power.

এতচ্ছক্তিবর্দ্ধক, *a.* (from এতচ্ছক্তি, *this power*, and বর্দ্ধক, *increasing*), increasing this force or power, increasing this person's power.

এতচ্ছক্তিবর্দ্ধন, *s.* (from এতচ্ছক্তি, *this power*, and বর্দ্ধন, *an increasing*), the increasing of this force or power, the increasing of this person's power.

এতচ্ছক্তিবিনা, *ad.* (from এতচ্ছক্তি, *this power*, and বিনা, *without*), without this power or force, without this person's power.

এতচ্ছক্তিবিনাশ, *s.* (from এতচ্ছক্তি, *this power*, and বিনাশ, *destruction*), the destruction of this force or power, the destruction of this person's power.

এতচ্ছক্তিবিনাশক, *a.* (from এতচ্ছক্তি, *this power*, and বিনাশক, *destructive*), destructive to this force or power, destructive to this person's power.

এতদ্ভক্তিবিশিষ্ট, *a.* (from এতদ্ভক্তি, *this power*, and বিশিষ্ট, *possessed of*, possessed of this force or power.

এতদ্ভক্তিবিহীন, *a.* (from এতদ্ভক্তি, *this power*, and বিহীন, *destitute of*, destitute of this force or power.

এতদ্ভক্তিবৃদ্ধি, *s.* (from এতদ্ভক্তি, *this power*, and বৃদ্ধি, *increase*), the increase of this force or power, the increase of this person's power.

এতদ্ভক্তিযুক্ত, *a.* (from এতদ্ভক্তি, *this power*, and যুক্ত, *joined to*), connected with this force or power, connected with this person's power.

এতদ্ভক্তিরহিত, *a.* (from এতদ্ভক্তি, *this power*, and রহিত, *destitute of*), destitute of this force or power.

এতদ্ভক্তিশূন্য, *a.* (from এতদ্ভক্তি, *this power*, and শূন্য, *empty*), destitute of this force or power.

এতদ্ভক্তিহন্তা, *s.* (from এতদ্ভক্তি, *this power*, and হন্তৃ, *one who kills*), a person or thing which destroys this force or power, that which destroys this person's power.

এতদ্ভক্তিহানি, *s.* (from এতদ্ভক্তি, *this power*, and হানি, *loss*, the loss or diminution of this power or force, the diminution or loss of this person's power.

এতদ্ভক্তিহীন, *a.* (from এতদ্ভক্তি, *this power*, and হীন, *destitute of)*, destitute of this power or force.

এতদ্ভক্তিহেতুক, *a.* (from এতদ্ভক্তি, *this power*, and হেতু, *a cause*), caused by or arising from this power or force, caused by or arising from this person's power; *ad* from or because of this force or power.

এতচ্ছত্র, *s.* (from এতদ্, *this*, and ছত্র, *an umbrella*), this umbrella, this person's umbrella.

এতচ্ছত্রকারক, *a.* (from এতচ্ছত্র, *this umbrella*, and কারক, *making*), making this umbrella; *s.* the maker of this umbrella, the maker of this person's umbrella.

এতচ্ছত্রজনিত, *a.* (from এতচ্ছত্র, *this umbrella*, and জনিত, *produced*), produced by this umbrella, produced by this person's umbrella.

এতচ্ছত্রজন্য, *a.* (from এতচ্ছত্র, *this umbrella*, and জন্য, *producible*), producible by or arising from this umbrella, producible by or arising from this person's umbrella.

এতচ্ছত্রজাত, *a.* (from এতচ্ছত্র, *this umbrella*, and জাত, *produced*), produced by this umbrella, arising from this person's umbrella.

এতচ্ছত্রদ, *a.* (from এতচ্ছত্র, *this umbrella*, and দা, *to give*), bestowing this umbrella.

এতচ্ছত্রদাতা, *s.* (from এতচ্ছত্র, *this umbrella*, and দাতৃ, *one who gives*), one who bestows this umbrella.

এতচ্ছত্রদায়ক, *a.* (from এতচ্ছত্র, *this umbrella*, and দায়ক, *giving*), giving this umbrella; *s.* one who gives this umbrella.

এতচ্ছত্রধ্বংস, *s.* (from এতচ্ছত্র, *this umbrella*, and ধ্বংস, *destruction*), the destruction of this umbrella, the destruction of this person's umbrella.

এতচ্ছত্রধ্বংসক, *a.* (from এতচ্ছত্র, *this umbrella*, and ধ্বংসক, *destroying*), destructive to this umbrella, destructive to this person's umbrella.

এতচ্ছত্রধ্বংসী, *a.* (from এতচ্ছত্র, *this umbrella*, and ধ্বংসিন্, *destructive*), destructive to this umbrella, destructive to this person's umbrella.

এতচ্ছত্রনাশ, *s.* (from এতচ্ছত্র, *this umbrella*, and নাশ, *destruction*), the destruction of this umbrella, the destruction of this person's umbrella.

এতচ্ছত্রনাশক, *a.* (from এতচ্ছত্র, *this umbrella*, and নাশক, *destructive*), destructive to this umbrella, destructive to this person's umbrella.

এতচ্ছত্রনিবারক, *a.* (from এতচ্ছত্র, *this umbrella*, and নিবারক, *preventing*), preventing a person's obtaining this umbrella.

এতচ্ছত্রনিবারণ, *s.* (from এতচ্ছত্র, *this umbrella*, and নিবারণ, *a preventing*), the preventing a person from taking this umbrella.

এতচ্ছত্রনিমিত্তক, *a.* (from এতচ্ছত্র, *this umbrella*, and নিমিত্ত, *a cause*), caused by or arising from this person's umbrella; *ad* from or because of this umbrella.

এতচ্ছত্রনিষেধ, *s.* (from এতচ্ছত্র, *this umbrella*, and নিষেধ, *prohibition*), the prohibition of this umbrella, a prohibiting the use of this person's umbrella.

এতচ্ছত্রপ্রতিবন্ধক, *a.* (from এতচ্ছত্র, *this umbrella*, and প্রতিবন্ধক, *opposing*), opposing the use of this umbrella, opposing the use of this person's umbrella.

এতচ্ছত্রপ্রযুক্ত, *a.* (from এতচ্ছত্র, *this umbrella*, and প্রযুক্ত, *caused by)*, caused by or arising from this umbrella, caused by or arising from this person's umbrella; *ad.* from or because of this umbrella.

এতচ্ছত্রবিনা, *ad.* (from এতচ্ছত্র, *this umbrella*, and বিনা, *without*), without this umbrella, without this person's umbrella.

এতচ্ছত্রবিনাশ, *s.* (from এতচ্ছত্র, *this umbrella*, and বিনাশ, *destruction*), the destruction of this umbrella, the destruction of this person's umbrella.

এতচ্ছত্রবিনাশক, *a.* (from এতচ্ছত্র, *this umbrella*, and বিনাশক, *destructive*), destructive to this umbrella, destructive to this person's umbrella.

এতচ্ছত্রবিশিষ্ট, *a.* (from এতচ্ছত্র, *this umbrella*, and বিশিষ্ট, *possessed of)*, possessed of this umbrella, possessed of this person's umbrella.

এতচ্ছত্রবিহীন, *a.* (from এতচ্ছত্র, *this umbrella*, and বিহীন, *destitute*), destitute of this umbrella, destitute of this person's umbrella.

এতচ্ছত্রব্যতিরিক্ত, *a.* (from এতচ্ছত্র, *this umbrella*, and ব্যতিরিক্ত, *excepted*), this umbrella excepted, this person's umbrella excepted.

এতচ্ছত্রব্যতিরেক, *s.* (from এতচ্ছত্র, *this umbrella*, and ব্যতিরেক, *an exception*), the exception of this umbrella, the exception of this person's umbrella.

এতচ্ছত্রযুক্ত, *a.* (from এতচ্ছত্র, *this umbrella*, and যুক্ত, *joined to*), connected with this umbrella, connected with this person's umbrella.

এতচ্ছত্রযোগ্য, *a.* (from এতচ্ছত্র, *this umbrella*, and যোগ্য, *fit*), worthy of this umbrella, worthy of this person's umbrella.

এতচ্ছত্ররক্ষক, *a.* (from এতচ্ছত্র, *this umbrella*, and রক্ষক, *keeping*), guarding this umbrella, guarding or preserving this person's umbrella.

এতচ্ছত্ররক্ষণ, *s.* (from এতচ্ছত্র, *this umbrella*, and রক্ষণ, *a preserving*), the guarding of this umbrella, the guarding or preserving of this person's umbrella.

এতচ্ছত্ররক্ষা, *s.* (from এতচ্ছত্র, *this umbrella*, and রক্ষা, *preservation*), the preservation or guarding of this umbrella, the preservation or guarding of this person's umbrella.

এতচ্ছত্ররহিত, *a.* (from এতচ্ছত্র, *this umbrella*, and রহিত, *destitute*), destitute of this umbrella, destitute of this person's umbrella.

এতচ্ছত্রলুব্ধ, *a.* (from এতচ্ছত্র, *this umbrella*, and লুব্ধ, *coveted*), desirous of this umbrella, desirous of this person's umbrella.

এতচ্ছত্রলোভী, *a.* (from এতচ্ছত্র, *this umbrella*, and লোভিন্, *desirous*), desirous of this umbrella, desirous of this person's umbrella.

এতচ্ছত্রশালী, *a.* (from এতচ্ছত্র, *this umbrella*), possessed of this umbrella, possessed of this person's umbrella.

এতচ্ছত্রশূন্য, *a.* (from এতচ্ছত্র, *this umbrella*, and শূন্য, *empty*), destitute of this umbrella, destitute of this person's umbrella.

এতচ্ছত্রহর্তা, *s.* (from এতচ্ছত্র, *this umbrella*, and হর্তৃ, *a destroyer*), one who destroys this umbrella, a destroyer of this person's umbrella.

এতচ্ছত্রহেতুক, *a.* (from এতচ্ছত্র, *this umbrella*, and হেতু, *a cause*), caused by or arising from this umbrella, caused by or arising from this person's umbrella; *ad.* from or because of this umbrella.

এতচ্ছত্রাকাঙ্ক্ষা, *s.* (from এতচ্ছত্র, *this umbrella*, and আকাঙ্ক্ষা, *desire*), a desire for this umbrella, a desire for this person's umbrella.

এতচ্ছত্রাকাঙ্ক্ষী, *a.* (from এতচ্ছত্র, *this umbrella*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this umbrella, desirous of this person's umbrella.

এতচ্ছত্রানুসন্ধান, *s.* (from এতচ্ছত্র, *this umbrella*, and অনুসন্ধান, *a search for*), a search for this umbrella, a search after this person's umbrella.

এতচ্ছত্রানুসন্ধানী, *a.* (from এতচ্ছত্র, *this umbrella*, and অনুসন্ধানিন্, *searching for*), searching for this umbrella, searching for this person's umbrella.

এতচ্ছত্রানুসন্ধায়ী, *a.* (from এতচ্ছত্র, *this umbrella*, and অনুসন্ধায়িন্, *searching for*), searching for this umbrella, searching for this person's umbrella.

এতচ্ছত্রান্বেষক, *a.* (from এতচ্ছত্র, *this umbrella*, and অন্বেষক, *seeking*), seeking this umbrella, seeking this person's umbrella.

এতচ্ছত্রান্বেষণ, *s.* (from এতচ্ছত্র, *this umbrella*, and অন্বেষণ, *a searching*), a searching for this umbrella, a seeking for this person's umbrella.

এতচ্ছত্রান্বেষী, *a.* (from এতচ্ছত্র, *this umbrella*, and অন্বেষিন্, *seeking*), seeking this umbrella, seeking this person's umbrella.

এতচ্ছত্রাপেক্ষা, *s.* (from এতচ্ছত্র, *this umbrella*, and অপেক্ষা, *expectation*), an expectation of this umbrella, an expectation of this person's umbrella.

এতচ্ছত্রাপেক্ষী, *a.* (from এতচ্ছত্র, *this umbrella*, and অপেক্ষিন্, *expecting*), expecting this umbrella, expecting this person's umbrella.

এতচ্ছত্রাভিলাষ, *s.* (from এতচ্ছত্র, *this umbrella*, and অভিলাষ, *desire*), a desire for this umbrella, a desire for this person's umbrella.

এতচ্ছত্রাভিলাষী, *a.* (from এতচ্ছত্র, *this umbrella*, and অভিলাষিন্, *desirous*), desirous of this umbrella, desirous of this person's umbrella.

এতচ্ছত্রারম্ভ, *s.* (from এতচ্ছত্র *this umbrella*, and আরম্ভ, *a beginning*), a beginning to make this umbrella, the beginning to make this person's umbrella.

এতচ্ছত্রু, *s.* (from এতদ্, *this*, and শত্রু, *an enemy*), this enemy, this person's enemy.

এতচ্ছত্রুধ্বংস, *s.* (from এতচ্ছত্রু, *this enemy*, and ধ্বংস, *destruction*) the destruction of this enemy, the destruction of this person's enemy.

এতচ্ছত্রুধ্বংসক, *a.* (from এতচ্ছত্রু, *this enemy*, and ধ্বংসক, *destructive*), destructive to this enemy, destructive to this person's enemy.

এতচ্ছত্রুধ্বংসী, *a.* (from এতচ্ছত্রু, *this enemy*, and ধ্বংসিন্, *destructive*), destructive to this enemy, destructive to this person's enemy.

এতচ্ছত্রুনাশ, *s.* (from এতচ্ছত্রু, *this enemy*, and নাশ, *destruction*),

the destruction of this enemy, the destruction of this person's enemy.

এতচ্ছত্রুনাশক, *a.* (from এতচ্ছত্রু *this enemy,* and নাশক, *destructive*), destructive to this enemy, destructive to this person's enemy.

এতচ্ছত্রুনিবারক, *a.* (from এতচ্ছত্রু, *this enemy,* and নিবারক, *preventing*), resisting this enemy, resisting this person's enemy.

এতচ্ছত্রুনিবারণ, *s.* (from এতচ্ছত্রু, *this enemy,* and নিবারণ, *a preventing*), the resisting of this enemy, the resisting of this person's enemy.

এতচ্ছত্রুনিমিত্তক, *a.* (from এতচ্ছত্রু, *this enemy,* and নিমিত্ত, *a cause*), caused by or arising from this enemy, caused by or arising from this person's enemy ; *ad* from or because of this enemy.

এতচ্ছত্রুনিমিত্ত, *ad.* (from এতচ্ছত্রু, *this enemy,* and নিমিত্ত, *a cause*), for this enemy.

এতচ্ছত্রুপ্রযুক্ত, *a.* (from এতচ্ছত্রু, *this enemy,* and প্রযুক্ত, *caused by*), caused by or arising from this enemy, caused by or arising from this person's enemy; *ad.* from or because of this enemy.

এতচ্ছত্রুবিনা, *ad.* (from এতচ্ছত্রু, *this enemy,* and বিনা, *without*), without this enemy, without this person's enemy.

এতচ্ছত্রুবিনাশ, *s.* (from এতচ্ছত্রু, *this enemy,* and বিনাশ, *destruction*), the destruction of this enemy, the destruction of this person's enemy.

এতচ্ছত্রুবিনাশক, *a.* (from এতচ্ছত্রু, *this enemy,* and বিনাশক, *destructive*), destructive to this enemy, destructive to this person's enemy.

এতচ্ছত্রুবিহীন, *a.* (from এতচ্ছত্রু, *this enemy,* and বিহীন, *destitute of*), freed from this enemy, freed from this person's enemy.

এতচ্ছত্রুরহিত, *a* (from এতচ্ছত্রু, *this enemy,* and রহিত, *destitute of*), freed from this enemy, freed from this person's enemy.

এতচ্ছত্রুশূন্য, *a.* (from এতচ্ছত্রু, *this enemy,* and শূন্য, *empty*), freed from this enemy, freed from this person's enemy.

এতচ্ছত্রুহন্তা, *s.* (from এতচ্ছত্রু, *this enemy,* and হন্, *one who kills*), one who kills this enemy, one who kills this person's enemy.

এতচ্ছত্রুহিংসক, *a.* (from এতচ্ছত্রু, *this enemy,* and হিংসক, *injurious*), injurious to this enemy, injurious to this person's enemy.

এতচ্ছত্রুহিংসা, *s.* (from এতচ্ছত্রু, *this enemy,* and হিংসা, *injury*), the injuring of this enemy, an injury done to this person's enemy.

এতচ্ছত্রুহীন, *a.* (from এতচ্ছত্রু, *this enemy,* and হীন, *destitute of*), freed from this enemy, freed from this person's enemy.

এতচ্ছত্রুহেতুক, *a.* (from এতচ্ছত্রু, *this enemy,* and হেতু, *a cause*), arising from or caused by this enemy, arising from or caused by this person's enemy ; *ad.* from or because of this enemy.

এতচ্ছম, *s.* (from এতদ্, *this,* and শম, *quietness*), the quietness or tranquillity of this thing, this quietness or tranquillity. Constructed with কৃ, *to do,* this word means to tranquillize this, to mollify this.

এতচ্ছয়ন, *s* (from এতদ্, *this,* and শয়ন, *a reposing*), this quiet or repose, this person's quiet or repose.

এতচ্ছয়নজন্য, *a.* (from এতচ্ছয়ন, *this repose,* and জন্য, *producible*), arising from this quiet or repose, arising from this person's quiet or repose.

এতচ্ছয়নজন্যে, *ad.* (*loc. case of* এতচ্ছয়নজন্য), for this repose.

এতচ্ছয়নধ্বংস, *s.* (from এতচ্ছয়ন, *this repose,* and ধ্বংস, *destruction*), the destruction of this person's quiet or repose, the destruction of this quiet or repose.

এতচ্ছয়নধ্বংসক, *a.* (from এতচ্ছয়ন, *this repose,* and ধ্বংসক, *destructive*), destructive to this person's quiet or repose, destructive to this quiet or repose.

এতচ্ছয়নধ্বংসী, *a.* (from এতচ্ছয়ন, *this repose,* and ধ্বংসিন্, *destructive*), destructive to this person's quiet or repose, destructive to this quiet or repose.

এতচ্ছয়ননাশ, *s.* (from এতচ্ছয়ন, *this repose,* and নাশ, *destruction*), the destruction of this person's quiet or repose, the destruction of this quiet or repose.

এতচ্ছয়ননাশক, *a.* (from এতচ্ছয়ন, *this repose,* and নাশক, *destructive*), destructive to this person's quiet or repose, destructive to this quiet or repose.

এতচ্ছয়ননিবর্ত্তক, *a.* (from এতচ্ছয়ন, *this repose,* and নিবর্ত্তক, *putting a stop to*), putting an end to this person's quiet or repose, putting an end to this quiet or repose.

এতচ্ছয়ননিবারক, *a.* (from এতচ্ছয়ন, *this repose,* and নিবারক, *preventing*), preventing this person's quiet or repose, preventing this quiet or repose.

এতচ্ছয়ননিবৃত্তি, *s.* (from এতচ্ছয়ন, *this repose,* and নিবৃত্তি, *cessation*), the cessation of this person's quiet or repose, the cessation of this quiet or repose.

এতচ্ছয়ননিমিত্তক, *a.* (from এতচ্ছয়ন, *this repose,* and নিমিত্ত, *a cause*), caused by or arising from this person's quiet or repose, caused by or arising from this quiet or repose ; *ad.* from or because of this quiet or repose.

এতচ্ছয়ননিমিত্ত, *ad.* (from এতচ্ছয়ন, *this repose,* and নিমিত্ত, *a cause*), for this repose.

এতচ্ছয়নপ্রযুক্ত, *a.* (from এতচ্ছয়ন, *this repose,* and প্রযুক্ত, *caused*

by), caused by this quiet or repose, caused by this person's quiet or repose; *ad.* from or because of this quiet or repose.

এতচ্ছয়নবিনা, *ad.* (from এতচ্ছয়ন, *this repose*, and বিনা, *without*), without this quiet or repose, without this person's quiet or repose.

এতচ্ছয়নবিনাশ, *s.* (from এতচ্ছয়ন, *this repose*, and বিনাশ, *destruction*), the destruction of this quiet or repose, the destruction of this person's quiet or repose.

এতচ্ছয়নবিনাশক, *a.* (from এতচ্ছয়ন, *this repose*, and বিনাশক, *destructive*), destructive to this person's quiet or repose, destructive to this quiet or repose.

এতচ্ছয়নরহিত, *a.* (from এতচ্ছয়ন, *this repose*, and রহিত, *destitute of*), destitute of this quiet or repose, destitute of this person's quiet or repose.

এতচ্ছয়নহানি, *s.* (from এতচ্ছয়ন, *this repose*, and হানি, *loss*), an injury to or a diminution of this person's quiet or repose.

এতচ্ছয়নহেতুক, *a.* (from এতচ্ছয়ন, *this repose*, and হেতু, *a cause*), caused by or arising from this person's quiet or repose, caused by or arising from this quiet or repose; *ad.* from or because of this quiet or repose.

এতচ্ছয়নাকাঙ্ক্ষা, *s.* (from এতচ্ছয়ন, *this repose*, and আকাঙ্ক্ষা, *desire*), a desire of this person's quiet or repose, a desire for this quiet or repose.

এতচ্ছয়নাকাঙ্ক্ষী, *s.* (from এতচ্ছয়ন, *this repose*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this person's quiet or repose, desirous of this quiet or repose.

এতচ্ছয়নাপেক্ষক, *a.* (from এতচ্ছয়ন, *this repose*, and অপেক্ষক, *expecting*), expecting this person's quiet or repose, expecting this quiet or repose.

এতচ্ছয়নাপেক্ষা, *s.* (from এতচ্ছয়ন, *this repose*, and অপেক্ষা, *expectation*), an expectation of this person's quiet or repose, an expectation of this quiet or repose.

এতচ্ছয়নাপেক্ষী, *a.* (from এতচ্ছয়ন, *this repose*, and অপেক্ষিন্, *expecting*), expecting this person's quiet or repose, expecting this quiet or repose.

এতচ্ছয়নাভিলাষ, *s* (from এতচ্ছয়ন, *this repose*, and অভিলাষ, *desire*), a desire for this person's quiet or repose, a desire for this quiet or repose.

এতচ্ছয়নাভিলাষী, *a.* (from এতচ্ছয়ন, *this repose*, and অভিলাষিন্, *desirous*), desirous of this person's quiet or repose, desirous of this quiet or repose.

এতচ্ছয়নাসক্ত, *a* (from এতচ্ছয়ন, *this repose*, and আসক্ত, *attached to*), fond of this person's quiet or repose, fond of this quiet or repose.

এতচ্ছয়নেচ্ছা, *s.* (from এতচ্ছয়ন, *this repose*, and ইচ্ছা, *a desire*), a desire for this person's quiet or repose, a desire for this quiet or repose.

এতচ্ছয়নেচ্ছু, *a.* (from এতচ্ছয়ন, *this repose*, and ইচ্ছু, *desirous*), desirous of this person's quiet or repose, desirous of this quiet or repose.

এতচ্ছয়নেচ্ছুক, *a.* (from এতচ্ছয়ন, *this repose*, and ইচ্ছু, *desirous*), desirous of this person's quiet or repose, desirous of this quiet or repose.

এতচ্ছরীর, *s.* (from এতদ্, *this*, and শরীর, *the body*), this body, this person's body.

এতচ্ছরীরজ, *a.* (from এতচ্ছরীর, *this body*, and জন্, *to be produced*), produced from this body, born of or produced from this person's body.

এতচ্ছরীরজনিত, *a.* (from এতচ্ছরীর, *this body*, and জনিত, *produced*), produced from this person's body, produced in this body.

এতচ্ছরীরজন্য, *a.* (from এতচ্ছরীর, *this body*, and জন্য, *producible*), producible from this body, produced from this person's body.

এতচ্ছরীরজন্যে, *ad.* (*loc. case of* এতচ্ছরীরজন্য), for this body.

এতচ্ছরীরজাত, *a.* (from এতচ্ছরীর, *this body*, and জাত, *born*), born of this person's body, produced by this body.

এতচ্ছরীরহিংসন, *s.* (from এতচ্ছরীর, *this body*, and হিংসন, *destruction*), the destruction of this body, the destruction of this person's body.

এতচ্ছরীরহিংসক, *a.* (from এতচ্ছরীর, *this body*, and হিংসক, *destructive*), destructive to this person's body, destructive to this body.

এতচ্ছরীরহিংসী, *a.* (from এতচ্ছরীর, *this body*, and হিংসিন্, *destructive*), destructive to this person's body, destructive to this body.

এতচ্ছরীরনাশ, *s.* (from এতচ্ছরীর, *this body*, and নাশ, *destruction*), the destruction of this person's body, the destruction of this body.

এতচ্ছরীরনাশক, *a.* (from এতচ্ছরীর, *this body*, and নাশক, *destructive*), destructive to this person's body, destructive to this body.

এতচ্ছরীরনিন্দক, *a* (from এতচ্ছরীর, *this body*, and নিন্দক, *reproaching*), reproaching this person's body, reproaching this body.

এতচ্ছরীরনিন্দা, *s.* (from এতচ্ছরীর, *this body*, and নিন্দা, *reproach*), a reproach of this person's body, a reproach of this body.

এতচ্ছরীরনিমিত্তক, *a.* (from এতচ্ছরীর, *this body*, and নিমিত্ত, *a cause*), caused by this person's body, arising from this body.

এতচ্ছরীরনিমিত্তে, *ad.* (from এতচ্ছরীর, *this body*, and নিমিত্ত, *a cause*), for this body.

এতচ্ছরীরবর্দ্ধক, *a.* (from এতচ্ছরীর, *this body*, and বর্দ্ধক, *increasing*), causing this person's body to grow, causing this body to grow.

এতচ্ছরীরবর্দ্ধন, *s.* (from এতচ্ছরীর, *this body*, and বর্দ্ধন, *increase*), an increase of this body, the increase of this person's body.

এতচ্ছরীরবিনা, *ad.* (from এতচ্ছরীর, *this body*, and বিনা, *without*), without this body.

এতচ্ছরীরবিনাশ, *s.* (from এতচ্ছরীর, *this body*, and বিনাশ, *destruction*), the destruction of this person's body, the destruction of this body.

এতচ্ছরীরবিনাশক, *a.* (from এতচ্ছরীর, *this body*, and বিনাশক, *destructive*), destructive to this person's body, destructive to this body.

এতচ্ছরীরবিশিষ্ট, *a.* (from এতচ্ছরীর, *this body*, and বিশিষ্ট, *possessed of*), possessed of this body.

এতচ্ছরীরবিহীন, *a.* (from এতচ্ছরীর, *this body*, and বিহীন, *destitute of*), free from this body, destitute of this body.

এতচ্ছরীরবৃদ্ধি, *s.* (from এতচ্ছরীর, *this body*, and বৃদ্ধি, *increase*), the increase or growth of this person's body, the growth or increase of this body.

এতচ্ছরীরযুক্ত, *a.* (from এতচ্ছরীর, *this body*, and যুক্ত, *joined to*), connected with this person's body, joined to this body.

এতচ্ছরীরযোগ্য, *a.* (from এতচ্ছরীর, *this body*, and যোগ্য, *capable*), worthy of this body.

এতচ্ছরীররক্ষক, *a.* (from এতচ্ছরীর, *this body*, and রক্ষক, *preserving*), preserving this person's body, preserving or guarding this body.

এতচ্ছরীররক্ষণ, *s.* (from এতচ্ছরীর, *this body*, and রক্ষণ, *a preserving*), the preserving or guarding of this person's body, the preserving or guarding of this body.

এতচ্ছরীররক্ষা, *s.* (from এতচ্ছরীর, *this body*, and রক্ষা, *preservation*), the preservation of this person's body, the guarding of this person's body.

এতচ্ছরীরশূন্য, *a.* (from এতচ্ছরীর, *this body*, and শূন্য, *empty*), destitute of this body, free from this body.

এতচ্ছরীরহন্তা, *s.* (from এতচ্ছরীর, *this body*, and হন্, *one who kills*), one who destroys this person's body, the destroyer of this body

এতচ্ছরীরহানি, *s.* (from এতচ্ছরীর, *this body*, and হানি, *loss*), the detriment of this person's body, the detriment of this body

এতচ্ছরীরহেতুক, *a.* (from এতচ্ছরীর, *this body*, and হেতু, *a cause*), caused by or arising from this person's body, caused by this body; *ad.* from or because of this body.

এতচ্ছরীরাকাঙ্ক্ষা, *s.* (from এতচ্ছরীর, *this body*, and আকাঙ্ক্ষা, *desire*), a desire for this person's body, a desire for this body.

এতচ্ছরীরাকাঙ্ক্ষী, *a.* (from এতচ্ছরীর, *this body*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this person's body, desirous of this body.

এতচ্ছরীরাকার, *s.* (from এতচ্ছরীর, *this body*, and আকার, *a form*), the form of this person's body, the form of this body; *a.* formed like this body.

এতচ্ছরীরাকৃতি, *s.* (from এতচ্ছরীর, *this body*, and আকৃতি, *a form*), the form of this person's body, the form of this body; *a.* formed like this body.

এতচ্ছরীরাচ্ছাদক, *a.* (from এতচ্ছরীর, *this body*, and আচ্ছাদক, *covering*), covering this person's body, covering this body.

এতচ্ছরীরাচ্ছাদন, *s.* (from এতচ্ছরীর, *this body*, and আচ্ছাদন, *a covering*), the covering of this person's body, the covering of this body.

এতচ্ছরীরাপেক্ষক, *a.* (from এতচ্ছরীর, *this body*, and অপেক্ষক, *expecting*), expecting or waiting for this body, expecting this person's body.

এতচ্ছরীরাপেক্ষা, *s.* (from এতচ্ছরীর, *this body*, and অপেক্ষা, *expectation*), an expectation of or waiting for this person's body, an expectation of this body.

এতচ্ছরীরাপেক্ষী, *a.* (from এতচ্ছরীর, *this body*, and অপেক্ষিন্, *expecting*), expecting or waiting for this person's body, expecting this body.

এতচ্ছরীরাবরক, *a.* (from এতচ্ছরীর, *this body*, and আবরক, *covering*), skreening or covering this person's body, skreening or covering this body.

এতচ্ছরীরাবরণ, *s.* (from এতচ্ছরীর, *this body*, and আবরণ, *a skreen*), a skreen or covering for this person's body, a skreen or covering for this body.

এতচ্ছরীরাভিলাষ, *s.* (from এতচ্ছরীর, *this body*, and অভিলাষ, *desire*), a desire for this person's body, a desire for this body.

এতচ্ছরীরাভিলাষী, *a.* (from এতচ্ছরীর, *this body*, and অভিলাষিন্, *desirous*), desirous of this body, desirous of this person's body.

এতচ্ছরীরেচ্ছা, *s.* (from এতচ্ছরীর, *this body*, and ইচ্ছা, *desire*), a desire for this person's body, a desire for this body.

এতচ্ছরীরেচ্ছু, *a.* (from এতচ্ছরীর, *this body*, and ইচ্ছু, *desirous*), desirous of this person's body, desirous of this body.

এতচ্ছরীরেচ্ছুক, *a.* (from এতচ্ছরীর, *this body*, and ইচ্ছুক, *desirous*), desirous of this person's body, desirous of this body.

এতচ্ছরীরোৎকর্ষ, *s.* (from এতচ্ছরীর, *this body*, and উৎকর্ষ, *excellence*), the excellence of this body, the goodness of this person's body.

এতচ্ছরীরোৎপত্তি, *s.* (from এতচ্ছরীর, *this body*, and উৎপত্তি, *production*), the production of this person's body, the production of this body.

এতচ্ছরীরোৎপাদক, *a.* (from এতচ্ছরীর, *this body*, and উৎপাদক, *producing*), producing this person's body, producing this body.

এতচ্ছরীরোৎপাদন, *s.* (from এতচ্ছরীর, *this body*, and উৎপাদন, *production*), the producing of this person's body, the producing of this body.

এতচ্ছরীরোপদ্রব, *s.* (from এতচ্ছরীর, *this body*, and উপদ্রব, *tyranny*), the ill-treating of this person's body, the ill-treating of this body.

এতচ্ছস্ত্র, *s.* (from এতদ্, *this*, and শস্ত্র, *a weapon*), this weapon

এতচ্ছস্ত্রজন্য, *a.* (from এতচ্ছস্ত্র, *this weapon*, and জন্য, *producible*), producible by or arising from this weapon.

এতচ্ছস্ত্রজন্যে, *ad.* (*loc. case of* এতচ্ছস্ত্রজন্য), for the sake of this weapon.

এতচ্ছস্ত্রদ্বারা, *ad.* (from এতচ্ছস্ত্র, *this weapon*, and দ্বার, *a door*), through or by this weapon.

এতচ্ছস্ত্রধারক, *a.* (from এতচ্ছস্ত্র, *this weapon*, and ধারক, *sustaining*), bearing these arms.

এতচ্ছস্ত্রধারণ, *s.* (from এতচ্ছস্ত্র, *this weapon*, and ধারণ, *a sustaining*), the bearing of these arms.

এতচ্ছস্ত্রধারী, *ad* (from এতচ্ছস্ত্র, *this weapon*, and ধারিন্, *sustaining*), bearing these arms.

এতচ্ছস্ত্রনিবর্ত্তক, *a.* (from এতচ্ছস্ত্র, *this weapon*, and নিবর্ত্তক, *causing to cease*), rendering this weapon ineffectual.

এতচ্ছস্ত্রনিবারক, *a.* (from এতচ্ছস্ত্র, *this weapon*, and নিবারক, *resisting*), resisting this weapon.

এতচ্ছস্ত্রনিবারণ, *s.* (from এতচ্ছস্ত্র, *this weapon*, and নিবারণ, *a resisting*), the resisting of this weapon.

এতচ্ছস্ত্রনিবৃত্তি, *s.* (from এতচ্ছস্ত্র, *this weapon*, and নিবৃত্তি, *cessation*), the cessation of the use of this weapon, the laying aside of this weapon.

এতচ্ছস্ত্রনিমিত্তক, *a.* (from এতচ্ছস্ত্র, *this weapon*, and নিমিত্ত, *a cause*), caused by or arising from this weapon.

এতচ্ছস্ত্রনিমিত্ত, *ad.* (from এতচ্ছস্ত্র, *this weapon*, and নিমিত্ত, *a cause*), for the sake of this weapon.

এতচ্ছস্ত্রপ্রযুক্ত, *a.* (from এতচ্ছস্ত্র, *this weapon*, and প্রযুক্ত, *caused by*), caused by or arising from this weapon; *ad.* from or because of this weapon.

এতচ্ছস্ত্রবিনা, *ad.* (from এতচ্ছস্ত্র, *this weapon*, and বিনা, *without*), without this weapon.

এতচ্ছস্ত্রব্যতিরিক্ত, *a.* (from এতচ্ছস্ত্র, *this weapon*, and ব্যতিরিক্ত, *excepted*), this weapon excepted.

এতচ্ছস্ত্রব্যতিরেক, *s.* (from এতচ্ছস্ত্র, *this weapon*, and ব্যতিরেক, *an exception*), the exception of this weapon.

এতচ্ছস্ত্রব্যতিরেকে, *ad.* (*loc. case of* এতচ্ছস্ত্রব্যতিরেক), with the exception of this weapon, without or beside this weapon.

এতচ্ছস্ত্রহেতুক, *a* (from এতচ্ছস্ত্র, *this weapon*, and হেতু, *a cause*), caused by or arising from this weapon; *ad.* from or because of this weapon

এতচ্ছান্তি, *s.* (from এতদ্, *this*, and শান্তি, *tranquillity*), this tranquillity, this person's tranquillity.

এতচ্ছান্তিকর, *a.* (from এতচ্ছান্তি, *this tranquillity*, and কৃ, *to do*), producing this tranquillity or quietness, producing this person's tranquillity, calming this.

এতচ্ছান্তিকারক, *a.* (from এতচ্ছান্তি, *this tranquillity*, and কারক, *causing*), causing this tranquillity or quietness, causing this person's tranquillity; *s.* a circumstance or person who causes this tranquillity.

এতচ্ছান্তিকারী, *a.* (from এতচ্ছান্তি, *this tranquillity*, and কারিন্, *causing*), causing or effecting this tranquillity or quietness, causing this person's tranquillity.

এতচ্ছান্তিচিন্তক, *a.* (from এতচ্ছান্তি, *this tranquillity*, and চিন্তক, *thinking*), thinking of this tranquillity, careful for this person's peace or tranquillity; *s.* one who cares for this tranquillty, one who cares for this person's peace or tranquillity.

এতচ্ছান্তিচিন্তা, *s.* (from এতচ্ছান্তি, *this tranquillity*, and চিন্তা, *thought*), care or thought about this person's peace or tranquility, care or thought about this tranquillity.

এতচ্ছান্তিচেষ্টক, *a.* (from এতচ্ছান্তি, *this tranquillity*, and চেষ্টক, *exerting*), exerting himself for this quietness or tranquillity, exerting himself to produce this person's quietness or tranquility.

এতচ্ছান্তিচেষ্টা, *s.* (from এতচ্ছান্তি, *this tranquillity*, and চেষ্টা, *exertion*), an exertion for the purpose of this peace or tranquillity, an exertion to produce this person's peace or tranquillity.

এতচ্ছান্তিজনক, *a.* (from এতচ্ছান্তি, *this tranquillity*, and জনক, *producing*), producing this tranquillity or quietness, producing this person's tranquillity.

এতচ্ছান্তিজনিত, *a.* (from এতচ্ছান্তি, *this tranquillity*, and জনিত, *produced*), produced by this tranquillity or quietness, produced by this person's tranquillity.

এতচ্ছান্তিজন্য, *a.* (from এতচ্ছান্তি, *this tranquillity*, and জন্য, *producible*), producible or arising from this tranquillity, producible by or arising from this person's tranquillity.

এতচ্ছান্তিজন্যে, *ad.* (*loc. case of* এতচ্ছান্তিজন্য), for the sake of this tranquillity.

এতচ্ছান্তিজাত, *a.* (from এতচ্ছান্তি, *this tranquillity*, and জাত, *produced*), produced by this tranquillty, arising from this person's tranquillity.

এতচ্ছান্তিদ, *a.* (from এতচ্ছান্তি, *this tranquillity*, and দা, *to give*), bestowing this quietness or tranquillity, conferring peace or tranquillity on this person.

এতচ্ছান্তিদায়ক, *a.* (from এতচ্ছান্তি, *this tranquillity*, and দায়ক, *giving*), bestowing this quietness or tranquillity, bestowing quietness or tranquillity on this person ; *s.* one who confers this peace or quietness.

এতচ্ছান্তিদায়ী, *a.* (from এতচ্ছান্তি, *this tranquillity*, and দায়িন্, *giving*), giving this quietness or tranquillity, tranquillizing this person.

এতচ্ছান্তিধ্বংস, *s.* (from এতচ্ছান্তি, *this tranquillity*, and ধ্বংস, *destruction*), the detruction of this peace or tranquillity, the destruction of this person's peace or tranquillity.

এতচ্ছান্তিধ্বংসক, *a.* (from এতচ্ছান্তি, *this tranquillity*, and ধ্বংসক, *destructive*), destructive to this peace or tranquillity, destructive to this person's peace or tranquillity.

এতচ্ছান্তিধ্বংসী, *a.* (from এতচ্ছান্তি, *this tranquillity*, and ধ্বংসিন্, *destructive*), destructive to this peace or tranquillity, destructive to this person's peace or tranquillity.

এতচ্ছান্তিনাশ, *s.* (from এতচ্ছান্তি, *this tranquillity*, and নাশ, *destruction*), the destruction of this peace or tranquillity, the destruction of this person's peace or tranquillity.

এতচ্ছান্তিনাশক, *a.* (from এতচ্ছান্তি, *this tranquillity*, and নাশক, *destructive*), destructive to this peace or tranquillity, destructive to this person's peace or tranquillity.

এতচ্ছান্তিনিবর্ত্তক, *a.* (from এতচ্ছান্তি *this tranquillity*, and নিবর্ত্তক, *putting a stop to*), putting a stop to this peace or tranquillity, putting a stop to this person's peace or tranquillity.

এতচ্ছান্তিনিবারক, *a.* (from এতচ্ছান্তি, *this tranquillity*, and নিবারক, *preventing*), preventing this quietness or tranquillity, preventing this person's peace or tranquillity.

এতচ্ছান্তিনিবারণ, *s.* (from এতচ্ছান্তি, *this tranquillity*, and নিবারণ, *prevention*), a preventing of this quietness or tranquillity, a preventing of this person's tranquillity.

এতচ্ছান্তিনিবৃত্তি, *s.* (from এতচ্ছান্তি, *this tranquillity*, and নিবৃত্তি, *cessation*), the cessation of this peace or quietness, the cessation of this person's tranquillity.

এতচ্ছান্তিনিমিত্তক, *a.* (from এতচ্ছান্তি, *this tranquillity*, and নিমিত্ত, *a cause*), caused by or arising from this peace or quietness, caused by or arising from this person's tranquillity ; *ad.* from or because of this quietness or tranquillity.

এতচ্ছান্তিনিমিত্ত, *ad.* (from এতচ্ছান্তি, *this tranquillity*, and নিমিত্ত, *a cause*), for the purpose of this person's ease or tranquillity, for the purpose of this tranquillity.

এতচ্ছান্তিপ্রদ, *a* (from এতচ্ছান্তি, *this tranquillity*, and প্রদ, *giving*), bestowing this quietness or tranquillity, giving peace or tranquillity to this person.

এতচ্ছান্তিপ্রযুক্ত, *a.* (from এতচ্ছান্তি, *this tranquillity*, and প্রযুক্ত, *caused by*), caused by this quietness or tranquillity, caused by or arising from this person's peace or tranquillity ; *ad.* from or because of this peace or tranquillity.

এতচ্ছান্তিবর্দ্ধক, *a.* (from এতচ্ছান্তি, *this tranquillity*, and বর্দ্ধক, *increasing*), promoting this quietness or tranquillity, causing the increase of this person's tranquillity.

এতচ্ছান্তিবর্দ্ধন, *s.* (from এতচ্ছান্তি, *this tranquillity*, and বর্দ্ধন, *increase*), the increasing of this quietness or tranquillity, the increasing of this person's tranquillity.

এতচ্ছান্তিবিনা, *ad.* (from এতচ্ছান্তি, *this tranquillity*, and বিনা, *without*), without this peace or tranquillity, without this person's quietness or tranquillity.

এতচ্ছান্তিবিনাশ, *s.* (from এতচ্ছান্তি, *this tranquillity*, and বিনাশ, *destruction*), the destruction of this peace or quietness, the destruction of this person's peace or tranquillity.

এতচ্ছান্তিবিনাশক, *a.* (from এতচ্ছান্তি, *this tranquillity*, and বিনাশক, *destructive*), destructive to this person's tranquillity, destructive to this peace or tranquillity.

এতচ্ছান্তিবিশিষ্ট, *a.* (from এতচ্ছান্তি, *this tranquillity*, and বিশিষ্ট, *possessed of*), possessed of this peace or tranquillity, connected with this person's tranquillity.

এতচ্ছান্তিবিহীন, *a.* (from এতচ্ছান্তি, *this tranquillity*, and বিহীন, *destitute of*), destitute of this peace or quietness, destitute of this person's tranquillity.

এতচ্ছান্তিমূলক, *a.* (from এতচ্ছান্তি, *this tranquillity*, and মূল, *a root*), originating from this peace or quietness, originating from this person's tranquillity.

এতচ্ছান্তিযুক্ত, *a.* (from এতচ্ছান্তি, *this tranquillity*, and যুক্ত, *connected with*), connected with this peace or quietness, connected with this person's tranquillity.

এতচ্ছান্তিরহিত, *a.* (from এতচ্ছান্তি, *this tranquillity*, and রহিত, *destitute of*), destitute of this peace or quietness, destitute of this person's tranquillity.

এতচ্ছান্তিশূন্য, *a.* (from এতচ্ছান্তি, *this tranquillity*, and শূন্য, *empty*), destitute of this peace or quietness, destitute of this person's tranquillity.

এতচ্ছান্তিহীন, *a.* (from এতচ্ছান্তি, *this tranquillity*, and হীন, *destitute*), destitute of this peace or quietness, destitute of this person's tranquillity.

এতচ্ছান্তিহেতুক, *a.* (from এতচ্ছান্তি, *this tranquillity*, and হেতু, *a cause*), caused by or arising from this peace or quietness, caused by or arising from this person's tranquillity ; *ad.* from or because of this tranquillity.

এতচ্ছায়া, *s.* (from এতদ্ *this*, and ছায়া, *a shadow*), this shadow, this person's shadow.

এতচ্ছায়াকাঙ্ক্ষা, *s.* (from এতচ্ছায়া, *this shadow*, and আকাঙ্ক্ষা, *desire*), a desire of this shadow.

এতচ্ছায়াকাঙ্ক্ষী, *a.* (from এতচ্ছায়া, *this shadow*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this shadow.

এতচ্ছায়াজনিত, *a.* (from এতচ্ছায়া, *this shadow*, and জনিত, *produced*), produced from this shadow.

এতচ্ছায়াজন্য, *a.* (from এতচ্ছায়া, *this shadow*, and জন্য, *producible*), producible by or arising from this shadow, producible by or arising from this person's shadow.

এতচ্ছায়াজাত, *a.* (from এতচ্ছায়া, *this shadow*, and জাত, *produced*), produced from this shadow, produced by this person's shadow.

এতচ্ছায়াদায়ক, *a.* (from এতচ্ছায়া, *this shadow*, and দায়ক, *giving*), affording this shadow.

এতচ্ছায়াধ্বংস, *s.* (from এতচ্ছায়া, *this shadow* and ধ্বংস, *destruction*), the destruction of this shadow.

এতচ্ছায়াধ্বংসক, *a.* (from এতচ্ছায়া, *this shadow*, and ধ্বংসক, *destructive*), destructive to this shadow.

এতচ্ছায়াধ্বংসী, *a.* (from এতচ্ছায়া *this shadow*, and ধ্বংসিন্, *destructive*), destructive to this shadow.

এতচ্ছায়ানাশ, *s.* (from এতচ্ছায়া, *this shadow*, and নাশ, *destruction*), the destruction of this shadow.

এতচ্ছায়ানাশক, *a.* (from এতচ্ছায়া, *this shadow*, and নাশক, *destructive*), destructive to this shadow.

এতচ্ছায়ানিবর্ত্তক, *a.* (from এতচ্ছায়া, *this shadow*, and নিবর্ত্তক, *putting a stop to*), causing this shadow to cease.

এতচ্ছায়ানিবারক, *a.* (from এতচ্ছায়া, *this shadow*, and নিবারক, *preventing*), preventing or intercepting this shadow.

এতচ্ছায়ানিবারণ, *s.* (from এতচ্ছায়া, *this shadow*, and নিবারণ, *prevention*), the prevention of this shadow.

এতচ্ছায়ানিবাস, *s* (from এতচ্ছায়া, *this shadow*, and নিবাস, *a residence*), a residence under this shade, a residence under this person's shadow or protection.

এতচ্ছায়ানিবাসী, *a.* (from এতচ্ছায়া, *this shadow*, and নিবাসিন্, *residing*), residing under this shadow, residing under this person's shadow or protection.

এতচ্ছায়ানিবৃত্তি, *s.* (from এতচ্ছায়া, *this shadow*; and নিবৃত্তি, *cessation*), the cessation of this shadow

এতচ্ছায়ানিমিত্তক, *a.* (from এতচ্ছায়া, *this shadow*, and নিমিত্ত, *a cause*), caused by or arising from this shadow; *ad.* from or because of this shadow.

এতচ্ছায়ানিমিত্ত, *ad.* (from এতচ্ছায়া, *this shadow*, and নিমিত্ত, *a cause*), for the sake of this shadow.

এতচ্ছায়াপেক্ষা, *a.* (from এতচ্ছায়া, *this shadow*, and অপেক্ষা, *expectation*), an expectation or waiting for this shadow.

এতচ্ছায়াপেক্ষী, *a.* (from এতচ্ছায়া, *this shadow*, and অপেক্ষিন্, *expecting*), expecting or waiting for this shadow.

এতচ্ছায়াপ্রতিবন্ধক, *a.* (from এতচ্ছায়া, *this shadow*, and প্রতিবন্ধক, *opposing*), intercepting or obstructing this shadow.

এতচ্ছায়াপ্রযুক্ত, *a.* (from এতচ্ছায়া, *this shadow*, and প্রযুক্ত, *caused by*), caused by or arising from this shadow; *ad.* from or because of this shadow.

এতচ্ছায়াবর্দ্ধক, *a.* (from এতচ্ছায়া, *this shadow*, and বর্দ্ধক, *increasing*), causing the increase of this shade.

এতচ্ছায়াবিনা, *ad.* (from এতচ্ছায়া, *this shadow*, and বিনা, *without*), without this shadow.

এতচ্ছায়াবিনাশ, *s.* from এতচ্ছায়া, *this shadow*, and বিনাশ, *destruction*), the destruction of this shadow.

এতচ্ছায়াবিনাশক, *a.* (from এতচ্ছায়া, *this shadow*, and বিনাশক, *destructive*), destructive to this shadow.

এতচ্ছায়াবিশিষ্ট, *a.* (from এতচ্ছায়া, *this shadow*, and বিশিষ্ট, *possessed of*), possessed of this shadow.

এতচ্ছায়াবিহীন, *a.* (from এতচ্ছায়া, *this shadow*, and বিহীন, *destitute of*), destitute of this shade.

এতচ্ছায়াবৃদ্ধি, *s.* (from এতচ্ছায়া, *this shadow*, and বৃদ্ধি, *increase*), an increase of this shadow.

এতচ্ছায়াব্যতিরিক্ত, *a.* (from এতচ্ছায়া, *this shadow*, and ব্যতিরিক্ত, *exempted*), this shade excepted.

এতচ্ছায়াব্যতিরেক, *s.* (from এতচ্ছায়া, *this shadow*, and ব্যতিরেক, *an exception*), the exception of this shadow.

এতচ্ছায়াভিলাষ, *s.* (from এতচ্ছায়া, *this shadow*, and অভিলাষ, *desire*), a desire for this shadow, a desire for this person's shadow or protection.

এতচ্ছায়াভিলাষী, *a.* (from এতচ্ছায়া, *this shadow*, and অভিলাষিন্, *desirous*), desirous of this shadow, desirous of this person's shadow or protection.

এতচ্ছায়ামূলক, *a.* (from এতচ্ছায়া, *this shadow*, and মূল, *a root*), originating from this shadow.

এতচ্ছায়াযুক্ত, *a* (from এতচ্ছায়া, *this shadow*, and যুক্ত, *joined to*), connected with this shade.

এতচ্ছায়ারহিত, *a.* (from এতচ্ছায়া, *this shadow*, and রহিত, *destitute*), destitute of this shade, destitute of this person's shadow or protection.

এতচ্ছায়াশূন্য, *a.* (from এতচ্ছায়া, *this shadow*, and শূন্য, *empty*), destitute of this shade, destitute of this person's shadow or protection.

এতচ্ছায়েচ্ছা, *a.* (from এতচ্ছায়া, *this shade*, and ইচ্ছা, *desirous*, desirous of this shade, desirous of this person's shadow or protection.

এতচ্ছায়েচ্ছুক, *a.* (from এতচ্ছায়া, *this shade*, and ইচ্ছুক, *desirous*), desirous of this shade, desirous of this person's shadow or protection.

এতচ্ছায়োপযুক্ত, *a.* (from এতচ্ছায়া, *this shade*, and উপযুক্ত, *fit*, fit or proper for this shade.

এতচ্ছায়োৎপাদক, *a.* (from এতচ্ছায়া, *this shadow*, and উৎপাদক, *producing*), producing this shade.

এতচ্ছায়োপক্রম, *s.* (from এতচ্ছায়া, *this shade* and উপক্রম, *an attempt*), an attempt to produce this shade.

এতচ্ছাসন, *s.* (from এতদ্, *this*, and শাসন, *discipline*), this discipline, this management or government, this exercise of government, the disciplining or governing of this person.

এতচ্ছাসনকর্ত্তা, *s.* (from এতদ্, *this*, and শাসনকর্ত্তা, *a governor*), this governor, this person's governor.

এতচ্ছাসনকারক, *a.* (from এতচ্ছাসন, *this discipline*, and কারক, *making*), exercising this discipline, exercising authority or discipline over this person.

এতচ্ছাসনকারী, *a.* (from এতচ্ছাসন, *this discipline*, and কারিন্, *doing*), exercising this discipline, exercising authority or discipline over this person.

এতচ্ছাসনচিন্তক, *a.* (from এতচ্ছাসন, *this discipline*, and চিন্তক, *thinking*), thinking of this discipline, thinking of exercising authority or discipline over this person.

এতচ্ছাসনচিন্তা, *s.* (from এতচ্ছাসন, *this discipline*, and চিন্তা, *thought*), care or anxiety about this discipline, care or anxiety about governing this person.

এতচ্ছাসনচেষ্টক, *a.* (from এতচ্ছাসন, *this discipline*, and চেষ্টক, *exerting*), exerting himself or labouring to enforce this discipline, labouring to exercise discipline over this person.

এতচ্ছাসনচেষ্টা, *s.* (from এতচ্ছাসন, *this discipline*, and চেষ্টা, *exertion*), an exertion to enforce this discipline, an exertion to govern this person.

এতচ্ছাসনজনিত, *a.* (from এতচ্ছাসন, *this discipline*, and জনিত, *produced*), produced from this discipline, produced by or arising from governing or disciplining this person.

এতচ্ছাসনজন্য, *a.* (from এতচ্ছাসন, *this discipline*, and জন্য, *producible*), producible by or arising from this discipline, arising from or producible by governing this person.

এতচ্ছাসনজন্যে, *ad.* (*loc. case of* এতচ্ছাসনজন্য), for the sake of this discipline.

এতচ্ছাসনজাত, *a.* (from এতচ্ছাসন, *this discipline*, and জাত, *produced*), produced by or arising from this discipline, arising from governing this person.

এতচ্ছাসনধ্বংস, *s.* (from এতচ্ছাসন, *this discipline*, and ধ্বংস, *destruction*), the destruction or ruin of this discipline, the destruction of authority over this person.

এতচ্ছাসনধ্বংসক, *a.* (from এতচ্ছাসন, *this discipline*, and ধ্বংসক, *destructive*), destructive to this discipline, destructive to authority over this person.

এতচ্ছাসনধ্বংসী, *a.* (from এতচ্ছাসন, *this discipline*, and ধ্বংসিন্, *destructive*), destructive to this discipline, destructive to authority over this person.

এতচ্ছাসননাশ, *s.* (from এতচ্ছাসন, *this discipline*, and নাশ, *destruction*), the destruction of this discipline, the destruction of authority over this person.

এতচ্ছাসননাশক, *a.* (from এতচ্ছাসন, *this discipline*, and নাশক, *destructive*), destructive to this discipline, destructive to authority over this person.

এতচ্ছাসননিবর্ত্তক, *a.* (from এতচ্ছাসন, *this discipline*, and নিবর্ত্তক, *putting a stop to*), causing this discipline to cease, causing authority over this person to cease.

এতচ্ছাসননিবারক, *a.* (from এতচ্ছাসন, *this discipline*, and নিবারক, *preventing*), preventing or resisting this discipline, preventing or resisting authority over this person.

এতচ্ছাসননিবারণ, *s.* (from এতচ্ছাসন, *this discipline*, and নিবারণ, *a preventing*), a preventing or resisting of this discipline, a preventing or resisting the exercise of authority over this person.

এতচ্ছাসননিবৃত্তি, *s.* (from এতচ্ছাসন, *this discipline*, and নিবৃত্তি, *cessation*), the cessation of this discipline or authority, the cessation of this person's exercise of authority.

এতচ্ছাসননিমিত্তক, *a.* (from এতচ্ছাসন, *this discipline*, and নিমিত্ত, *a cause*), caused by or arising from this discipline, occasioned by the exercise of authority over this person; *ad.* from or because of this discipline.

এতচ্ছাসননিমিত্ত, *ad.* (from এতচ্ছাসন, *this discipline*, and নিমিত্ত, *a cause*), for the sake of this discipline.

এতচ্ছাসনপ্রযুক্ত, *a.* (from এতচ্ছাসন, *this discipline*, and প্রযুক্ত, *caused by*), caused by or arising from this discipline, caused by or arising from the exercise of authority over this person; *ad.* from or because of this discipline.

এতচ্ছাসনবর্দ্ধক, *a.* (from এতচ্ছাসন, *this discipline*, and বর্দ্ধক, *increasing*), increasing or improving this discipline, increasing the exercise of authority over this person.

এতচ্ছাসনবর্দ্ধন, *s.* (from এতচ্ছাসন, *this discipline*, and বর্দ্ধন, *an increasing*), the increasing or improving of this discipline, the increasing of the exercise of authority over this person.

এতচ্ছাসনবিনা, *ad.* (from এতচ্ছাসন, *this discipline*, and বিনা, *without*), without this discipline, without the exercise of authority over this person.

এতচ্ছাসনবিনাশ, *s.* (from এতচ্ছাসন, *this discipline*, and বিনাশ, *destruction*), the destruction of this discipline, the destruction of the exercise of authority over this person.

এতচ্ছাসনবিনাশক, *a.* (from এতচ্ছাসন, *this discipline*, and বিনাশক, *destructive*), destructive to this discipline, destructive to the exercise of authority over this person.

এতচ্ছাসনবিশিষ্ট, *a.* (from এতচ্ছাসন, *this discipline*, and বিশিষ্ট, *possessed of*), possessed of this discipline, possessed of the exercise of authority over this person.

এতচ্ছাসনযুক্ত, *a.* (from এতচ্ছাসন, *this discipline*, and যুক্ত, *joined to*), connected with this discipline, connected with the exercise of authority over this person.

এতচ্ছাসনযোগ্য, *a.* (from এতচ্ছাসন, *this discipline*, and যোগ্য, *worthy*), fit to exercise this discipline, worthy of exercising authority over this person.

এতচ্ছাসনরহিত, *a.* (from এতচ্ছাসন, *this discipline*, and রহিত, *destitute of*), destitute of this discipline, destitute of the exercise of authority over this person.

এতচ্ছাসনহানি, *s.* (from এতচ্ছাসন, *this discipline*, and হানি, *an injury*), an injury to this discipline, a detriment to the exercise of authority over this person.

এতচ্ছাসনহেতুক, *a.* (from এতচ্ছাসন, *this discipline*, and হেতু, *a cause*), caused by this discipline, caused by or arising from the exercise of authority over this person; *ad.* from or because of this discipline.

এতচ্ছাসনাকাঙ্ক্ষা, *s.* (from এতচ্ছাসন, *this discipline*, and আকাঙ্ক্ষা, *desire*), a desire for this discipline, a desire to exercise authority over this person.

এতচ্ছাসনাকাঙ্ক্ষী, *a.* (from এতচ্ছাসন, *this discipline*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this discipline, desirous of exercising authority over this person.

এতচ্ছাসনাপেক্ষক, *a.* (from এতচ্ছাসন, *this discipline*, and অপেক্ষক, *expecting*), expecting this discipline, expecting or waiting for the exercise of authority over this person.

এতচ্ছাসনাপেক্ষা, *s.* (from এতচ্ছাসন, *this discipline*, and অপেক্ষা, *expectation*), the expectation of this discipline, an expectation of the exercise of authority over this person.

এতচ্ছাসনাপেক্ষী, *s.* (from এতচ্ছাসন, *this discipline*, and অপেক্ষিন্, *expecting*), expecting this discipline, expecting the exercise of authority over this person.

এতচ্ছাসনাভিলাষ, *s.* (from এতচ্ছাসন, *this discipline*, and অভিলাষ, *desire*), a desire for this discipline, a desire for the exercise of authority over this person.

এতচ্ছাসনাভিলাষী, *a.* (from এতচ্ছাসন, *this discipline*, and অভিলাষিন্, *desirous*), desirous of this discipline, desirous of exercising authority over this person.

এতচ্ছাসনেচ্ছা, *s.* (from এতচ্ছাসন *this discipline*, and ইচ্ছা, *desire*), a desire for this discipline, a wish to exercise authority over this person.

এতচ্ছাসনেচ্ছু, *a.* (from এতচ্ছাসন, *this discipline*, and ইচ্ছু, *desirous*), desirous of this discipline, desirous of exercising authority over this person.

এতচ্ছাসনেচ্ছুক, *a.* (from এতচ্ছাসন, *this discipline*, and ইচ্ছুক, *desirous*), desirous of this discipline, desirous of exercising authority over this person.

এতচ্ছাস্তা, *s.* (from এতদ্, *this*, and শাস্তৃ, *one who exercises authority*), a person who exercises this authority, one who exercises authority over this person.

এতচ্ছাস্তি, *s.* (from এতদ্, *this*, and শাস্তি *punishment*), this punishment, this person's punishment.

এতচ্ছাস্তিকর্ত্তা, *s.* (from এতচ্ছাস্তি, *this punishment*, and কর্ত্তৃ, *a doer*), he who executes this punishment, one who punishes this person.

এতচ্ছাস্তিকারক, *a.* (from এতচ্ছাস্তি, *this punishment*, and কারক, *doing*), executing this punishment, punishing this person; *s.* one who inflicts this punishment, one who inflicts punishment on this person.

এতচ্ছাস্তিকারী, *a.* (from এতচ্ছাস্তি, *this punishment*, and কারিন্, *doing*), inflicting this punishment, punishing this person.

এতচ্ছাস্তিজনিত, *a.* (from এতচ্ছাস্তি, *this punishment*, and জনিত, *produced*) produced by or arising from this punishment, produced by or arising from the inflicting of punishment on this person.

এতচ্ছাস্তিজন্য, *a.* (from এতচ্ছাস্তি, *this punishment*, and জন্য, *producible*), producible by or arising from this punishment, producible by or arising from punishing this person.

এতচ্ছাস্তিজন্যে, *ad.* (*loc. case of* এতচ্ছাস্তিজন্য), for the purpose of this punishment, for the punishment of this person.

এতচ্ছাস্তিজাত, *a.* (from এতচ্ছাস্তি, *this punishment*, and জাত, *produced*), produced by or arising from this punishment, produced by or arising from the infliction of punishment on this person.

এতচ্ছাস্তিদাতা, *s.* (from এতচ্ছাস্তি, *this punishment*, and দাতৃ *a giver*), one who inflicts this punishment, he who inflicts punishment on this person.

এতচ্ছাস্তিদায়ক, *a.* (from এতচ্ছাস্তি, *this punishment*, and দায়ক, *giving*), inflicting this punishment, inflicting punishment on this person; *s.* he who inflicts this punishment, he who inflicts punishment on this person.

এতচ্ছাস্তিদায়ী, *a.* (from এতচ্ছাস্তি, *this punishment*, and দায়িন্, *giving*), inflicting this punishment, inflicting punishment on this person.

এতচ্ছাস্তিনিবর্ত্তক, *a.* (from এতচ্ছাস্তি *this punishment*, and নিবর্ত্তক, *putting an end to*), causing this punishment to cease, putting a stop to this person's punishment.

এতচ্ছাস্তিনিবারক, *s.* (from এতচ্ছাস্তি *this punishment*, and নিবারক, *preventing*), preventing this punishment, preventing this person's punishment.

এতচ্ছাস্তিনিবারণ, *s.* (from এতচ্ছাস্তি, *this punishment* and নিবারণ, *a preventing*), the preventing of this punishment, the preventing of this person's punishment.

এতচ্ছাস্তিনিমিত্তক, *a.* (from এতচ্ছাস্তি, *this punishment*, and নিমিত্ত,

a cause), caused by or arising from this punishment; *ad.* from or because of this punishment.

এতদ্দণ্ডনিমিত্ত, *ad.* (from এতদ্দণ্ড *this punishment*, and নিমিত্ত, *a cause*), for this punishment, for this person's punishment.

এতদ্দণ্ডবর্দ্ধক, *a.* (from এতদ্দণ্ড *this punishment*, and বর্দ্ধক, *increasing*), increasing this punishment, increasing this person's punishment.

এতদ্দণ্ডবিশিষ্ট, *a.* (from এতদ্দণ্ড, *this punishment*, and বিশিষ্ট, *possessed of*), connected with this punishment, connected with this person's punishment.

এতদ্দণ্ডবৃদ্ধি, *s.* (from এতদ্দণ্ড, *this punishment*, and বৃদ্ধি *increase*), the increase of this punishment, the increase of this person's punishment.

এতদ্দণ্ডরহিত, *a.* (from এতদ্দণ্ড *this punishment* and রহিত, *destitute of*), free from this punishment, free from this person's punishment.

এতদ্দণ্ডহেতুক, *a.* (from এতদ্দণ্ড, *this punishment*, and হেতু, *a cause*), caused by or arising from this punishment, caused by or arising from this person's punishment; *ad.* from or because of this punishment.

এতচ্ছাস্ত্র, *s.* (from এতদ্, *this*, and শাস্ত্র, *a law*), this law, this science, this book.

এতচ্ছাস্ত্রকর্ত্তা, *s.* (from এতচ্ছাস্ত্র, *this law*, and কর্ত্তৃ, *doing*), the maker of this law or book.

এতচ্ছাস্ত্রকারক, *a.* (from এতচ্ছাস্ত্র, *this law*, and কারক *making*), making this law or book; *s.* the maker of this law or book.

এতচ্ছাস্ত্রজন্য, *a.* (from এতচ্ছাস্ত্র, *this law*, and জন্য, *producible*), producible by or arising from this law or book, producible by or arising from this science.

এতচ্ছাস্ত্রজ্ঞ, *a.* (from এতচ্ছাস্ত্র, *this law*, and জ্ঞা, *to know*), acquainted with this law or science.

এতচ্ছাস্ত্রজ্ঞানী, *a.* (from এতচ্ছাস্ত্র, *this law*, and জ্ঞানিন্, *wise*), learned in this law or science.

এতচ্ছাস্ত্রদর্শক, *a.* (from এতচ্ছাস্ত্র, *this rule*, and দর্শক, *shewing*), shewing or exhibiting this law or these rules of science.

এতচ্ছাস্ত্রদর্শন, *s.* (from এতচ্ছাস্ত্র *this law*, and দর্শন, *a shewing*), a shewing or exhibiting of this law or of these rules of science.

এতচ্ছাস্ত্রদর্শী, *a.* (from এতচ্ছাস্ত্র, *this law*, and দর্শিন্, *seeing*), seeing or examining this law or scientific rule.

এতচ্ছাস্ত্রধ্বংস, *s.* (from এতচ্ছাস্ত্র, *this law*, and ধ্বংস, *destruction*), the destruction of this law or science, the destruction of this book.

এতচ্ছাস্ত্রধ্বংসক, *a.* (from এতচ্ছাস্ত্র, *this law*, and ধ্বংসক, *destructive*), destructive to this law or science, destructive to these writings.

এতচ্ছাস্ত্রধ্বংসী, *a.* (from এতচ্ছাস্ত্র, *this law*, and ধ্বংসিন্, *destructive*), destructive to this law or science, destructive to these writings.

এতচ্ছাস্ত্রনাশ, *s.* (from এতচ্ছাস্ত্র, *this law*, and নাশ, *destruction*), the destruction of this law or science, the destruction of these writings.

এতচ্ছাস্ত্রনাশক, *a.* (from এতচ্ছাস্ত্র, *this law*, and নাশক, *destructive*), destructive to this law or science, destructive to this book, destructive to these writings.

এতচ্ছাস্ত্রপ্রযুক্ত, *a.* (from এতচ্ছাস্ত্র, *this law*, and প্রযুক্ত, *caused by*), caused by or arising from this science or law, caused by or arising from these writings.

এতচ্ছাস্ত্রবক্তা, *s.* (from এতচ্ছাস্ত্র, *this law*, and বক্তৃ, *a speaker*), one who speaks of or declares this science or law.

এতচ্ছাস্ত্রবিৎ, *a.* (from এতচ্ছাস্ত্র, *this law*, and বিদ্, *to know*), acquainted with this law or science.

এতচ্ছাস্ত্রবিনা, *ad.* (from এতচ্ছাস্ত্র, *this law*, and বিনা, *without*), without this science or law, without these writings.

এতচ্ছাস্ত্রবিনাশ, *s.* (from এতচ্ছাস্ত্র, *this law*, and বিনাশ, *destruction*), the destruction of this science or law, the destruction of these writings.

এতচ্ছাস্ত্রবিনাশক, *a.* (from এতচ্ছাস্ত্র, *this law*, and বিনাশক, *destructive*), destructive to this science or law, destructive to these writings.

এতচ্ছাস্ত্রবিরুদ্ধ, *a.* (from এতচ্ছাস্ত্র, *this law*, and বিরুদ্ধ, *opposed to*), opposed to this law or science.

এতচ্ছাস্ত্রবিশিষ্ট, *a.* (from এতচ্ছাস্ত্র, *this law*, and বিশিষ্ট, *possessed of*), possessed of this law or science.

এতচ্ছাস্ত্রবিহীন, *a.* (from এতচ্ছাস্ত্র, *this law*, and বিহীন, *destitute*), destitute of this law or science, destitute of these writings.

এতচ্ছাস্ত্রবেত্তা, *s.* (from এতচ্ছাস্ত্র, *this law*, and বেতৃ, *one who knows*), one who is acquainted with this law or science.

এতচ্ছাস্ত্রব্যতিক্রম, *s.* (from এতচ্ছাস্ত্র, *this law*, and ব্যতিক্রম, *a transgression*), the transgression of this law or rule, a transgression against these writings which are reputed to be of divine authority.

এতচ্ছাস্ত্রব্যতিরিক্ত, *a.* (from এতচ্ছাস্ত্র, *this law*, and ব্যতিরিক্ত, *excepted*), this law or rule excepted.

এতচ্ছাস্ত্রব্যতিরেক, *s* (from এতচ্ছাস্ত্র, *this law*, and ব্যতিরেক, *an exception*), the exception of this law or rule.

এতচ্ছাস্ত্ররহিত, *a.* (from এতচ্ছাস্ত্র, *this law*, and রহিত, *destitute of*), destitute of this law or science, destitute of these writings.

এতচ্ছাস্ত্রসম্মত, *a.* (from এতচ্ছাস্ত্র, *this rule*, and সম্মত, *approved*), agreeing with or approved by this law or scientific rule.

এতচ্ছাস্ত্রহীন, *a.* (from এতচ্ছাস্ত্র, *this law*, and হীন, *destitute of*), destitute of this law or science, destitute of these writings.

এতচ্ছাস্ত্রহেতুক, *a.* (from এতচ্ছাস্ত্র, *this law*, and হেতু, *a cause*), caused by or arising from this law or science; *ad.* from or because of this law or science.

এতচ্ছাস্ত্রাকাঙ্ক্ষা, *s.* (from এতচ্ছাস্ত্র, *this law*, and আকাঙ্ক্ষা, *desire*), a desire for this law or science, a desire for these writings.

এতচ্ছাস্ত্রাকাঙ্ক্ষী, *a.* (from এতচ্ছাস্ত্র, *this law*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this law or science, desirous of obtaining these writings.

এতচ্ছাস্ত্রাধ্যাপক, *a.* (from এতচ্ছাস্ত্র, *this law*, and অধ্যাপক, *teaching*), teaching this law or these rules of science.

এতচ্ছাস্ত্রাধ্যায়ী, *a.* (from এতচ্ছাস্ত্র, *this law*, and অধ্যায়িন্, *studying*), studying this law or these rules of science.

এতচ্ছাস্ত্রানুবাদ, *s.* (from এতচ্ছাস্ত্র, *this law*, and অনুবাদ, *a quotation*), a quotation from this law or from these scientific rules, a repetition of these scientific rules.

এতচ্ছাস্ত্রানুবাদী, *a.* (from এতচ্ছাস্ত্র, *this law*, and অনুবাদিন্, *quoting*), quoting this law or these scientific rules, repeating these rules after another person.

এতচ্ছাস্ত্রানুসার, *ad.* (from এতচ্ছাস্ত্র, *this law*, and অনুসার, *a following*), according to this law or science.

এতচ্ছাস্ত্রান্বেষক, *a.* (from এতচ্ছাস্ত্র, *this law*, and অন্বেষক, *seeking*), seeking for this law or science, seeking for these writings.

এতচ্ছাস্ত্রান্বেষণ, *s.* (from এতচ্ছাস্ত্র, *this law*, and অন্বেষণ, *a seeking*), a seeking for this law or science, a seeking for these writings.

এতচ্ছাস্ত্রান্বেষী, *a.* (from এতচ্ছাস্ত্র, *this law*, and অন্বেষিন্, *seeking*), seeking for this law or science, seeking for these writings.

এতচ্ছাস্ত্রাপেক্ষা, *s.* (from এতচ্ছাস্ত্র, *this law*, and অপেক্ষা, *expectation*), the expectation of this law or science, a looking for these writings.

এতচ্ছাস্ত্রাপেক্ষী, *a.* (from এতচ্ছাস্ত্র, *this law*, and অপেক্ষিন্, *expecting*), expecting this law or science, expecting these writings.

এতচ্ছাস্ত্রাভিলাষ, *s.* (from এতচ্ছাস্ত্র, *this law*, and অভিলাষ, *desire*), a desire for this law or science, a desire for these writings.

এতচ্ছাস্ত্রাভিলাষী, *a.* (from এতচ্ছাস্ত্র, *this law*, and অভিলাষিন্, *desirous*), desirous of this law or science, desirous of these writings.

এতচ্ছাস্ত্রাভ্যাস, *s.* (from এতচ্ছাস্ত্র, *this law*, and অভ্যাস, *a committing to memory*), the committing of this law or these writings to memory.

এতচ্ছাস্ত্রাশা, *s.* (from এতচ্ছাস্ত্র, *this law*, and আশা, *hope*), a hope of obtaining this law or science.

এতচ্ছাস্ত্রাসক্ত, *a.* (from এতচ্ছাস্ত্র, *this law*, and আসক্ত, *attached to*), attached to this law or science.

এতচ্ছাস্ত্রেচ্ছা, *s.* (from এতচ্ছাস্ত্র, *this law*, and ইচ্ছা, *a desire*), a desire after this law or science, a desire for these writings.

এতচ্ছাস্ত্রেচ্ছু, *a.* (from এতচ্ছাস্ত্র, *this law*, and ইচ্ছু, *desirous*), desirous of this law or science, desirous of these writings.

এতচ্ছাস্ত্রেচ্ছুক, *a.* (from এতচ্ছাস্ত্র *this law*, and ইচ্ছু *desirous*), desirous of this law or science, desirous of these writings.

এতচ্ছাস্ত্রোক্ত, *a.* (from এতচ্ছাস্ত্র, *this law*, and উক্ত, *spoken*), mentioned in this law or writing.

এতচ্ছাস্ত্রোদ্যোগ, *s.* (from এতচ্ছাস্ত্র, *this law*, and উদ্যোগ, *exertion*), exertion in the study of this law or of these writings.

এতচ্ছাস্ত্রোদ্যোগী, *a.* (from এতচ্ছাস্ত্র, *this law*, and উদ্যোগিন্, *exerting*), labouring in the study of this law, or of these writings.

এতচ্ছাস্ত্রোপক্রম, *s.* (from এতচ্ছাস্ত্র, *this law*, and উপক্রম, *a commencement*), the commencement of studying this law or science.

এতচ্ছাস্ত্রোপদিষ্ট, *a.* (from এতচ্ছাস্ত্র, *this law*, and উপদিষ্ট, *taught*), taught in this law, or in these writings of authority.

এতচ্ছাস্ত্রোপদেশ, *s.* (from এতচ্ছাস্ত্র, *this law*, and উপদেশ, *instruction*), instruction in this law or science.

এতচ্ছাস্ত্রোপদেশক, *a.* (from এতচ্ছাস্ত্র, *this law*, and উপদেশক, *giving instruction*), giving instruction in this law or science.

এতচ্ছাস্ত্রোপযুক্ত, *a.* (from এতচ্ছাস্ত্র, *this law*, and উপযুক্ত, *proper*), proper or suited to this law or science.

এতচ্ছাস্ত্রোপাসক, *a* (from এতচ্ছাস্ত্র, *this law*, and উপাসক, *attending upon*), attending lectures on this law or science.

এতচ্ছাস্ত্রোল্লঙ্ঘন, *s.* (from এতচ্ছাস্ত্র, *this law*, and উল্লঙ্ঘন, *a transgression*), a transgression of this law or of these rules of science.

এতচ্ছিশু, *s.* (from এতদ্, *this*, and শিশু, *a child*), this child, this person's child.

এতচ্ছিশুহিংসন, *s.* (from এতচ্ছিশু, *this child*, and হিংসন, *destruction*), the destruction of this child, the destruction of this person's child.

এতচ্ছিশুনাশক, *a.* (from এতচ্ছিশু, *this child*, and নাশক, *destructive*), destructive to this child, destructive to this person's child.

এতচ্ছিশুপালক, *a.* (from এতচ্ছিশু, *this child*, and পালক, *nourishing*), maintaining or nourishing this child, maintaining or nourishing this person's child.

এতচ্ছিশুবর্দ্ধক, *a.* (from এতচ্ছিশু, *this child*, and বর্দ্ধক, *increasing*), causing this child to grow, educating or bringing up this child, educating or bringing up this person's child.

এতচ্ছিশুবর্দ্ধন, *s.* (from এতচ্ছিশু, *this child*, and বর্দ্ধন, *an increasing*), the bringing up or educating of this child, the bringing up or educating of this person's child.

এতচ্ছিশুবিনাশ, *s.* (from এতচ্ছিশু, *this child*, and বিনাশ, *destruction*), the destruction of this child, the destruction of this person's child.

এতচ্ছিশুবিনাশক, *a.* (from এতচ্ছিশু, *this child*, and বিনাশক, *destructive*), destructive to this child, destructive to this person's child.

এতচ্ছিশুবিশিষ্ট, *a.* (from এতচ্ছিশু, *this child*, and বিশিষ্ট, *possessed of*), possessed of this child, possessed of this person's child.

এতচ্ছিশুবিহীন, *a.* (from এতচ্ছিশু, *this child*, and বিহীন, *destitute of*), bereft of this child, bereft of this person's child.

এতচ্ছিশুযুক্ত, *a.* (from এতচ্ছিশু, *this child*, and যুক্ত, *joined to*), connected with this child, possessing or having this person's child.

এতচ্ছিশুরক্ষক, *a.* (from এতচ্ছিশু, *this child*, and রক্ষক, *preserving*), preserving or guarding this child, preserving this person's child.

এতচ্ছিশুরক্ষণ, *s.* (from এতচ্ছিশু, *this child*, and রক্ষণ, *preserving*), the preserving of this child, the preserving of this person's child.

এতচ্ছিশুরক্ষা, *s.* (from এতচ্ছিশু, *this child*, and রক্ষা, *preservation*), the preservation of this child, the preservation of this person's child.

এতচ্ছিশুরহিত, *a.* (from এতচ্ছিশু, *this child*, and রহিত, *destitute*), destitute or bereaved of this child, destitute or bereft of this person's child.

এতচ্ছিশুশূন্য, *a.* (from এতচ্ছিশু, *this child*, and শূন্য, *empty*), destitute of this child, destitute of this person's child.

এতচ্ছিশুহত্যা, *s.* (from এতচ্ছিশু, *this child*, and হত্যা, *murder*), the murder of this child, the murder of this person's child.

এতচ্ছিশুহন্তা, *s.* (from এতচ্ছিশু, *this child*, and হন্তৃ, *one who kills*), the murderer of this child, the murderer of this person's child.

এতচ্ছিশুহিংসক, *a.* (from এতচ্ছিশু, *this child*, and হিংসক, *injurious*), injurious to this child, injurious to this person's child.

এতচ্ছিশুহিংসা, *s.* (from এতচ্ছিশু, *this child*, and হিংসা, *injury*), an injury to this child, an injury to this person's child.

এতচ্ছিশুহেতুক, *a.* (from এতচ্ছিশু, *this child*, and হেতু, *a cause*), caused by or arising from this child, caused by or arising from this person's child; *ad.* from or because of this child, from or because of this person's child.

এতচ্ছিষ্য, *s.* (from এতদ্, *this*, and শিষ্য, *disciple*), this disciple or pupil, this person's disciple or pupil.

এতচ্ছেষ, *s.* (from এতদ্ *this*, and শেষ, *an end*), this end, this remnant, this scope, the end of this, the scope of this.

এতচ্ছেষকারক, *a.* (from এতচ্ছেষ, *the end of this*, and কারক, *making*), making an end of this, bringing to this termination.

এতচ্ছেষকারী, *a.* (from এতচ্ছেষ, *the end of this*, and কারিন্, *making*), making an end of this, bringing to this termination.

এতচ্ছেষজনিত, *a.* (from এতচ্ছেষ, *this end*, and জনিত, *produced*), produced from this remnant or from this termination of a business.

এতচ্ছেষজন্য, *a* (from এতচ্ছেষ, *this end*, and জন্য, *producible*), producible by or arising from this remnant, producible by or arising from this termination of a business.

এতচ্ছেষজাত, *a.* (from এতচ্ছেষ, *this end*, and জাত, *produced*), produced by or arising from this end or termination of an affair, produced by or arising from the termination of this business.

এতচ্ছেষধ্বংস, *s.* (from এতচ্ছেষ, *this end*, and ধ্বংস, *destruction*), the destruction of this remnant.

এতচ্ছেষধ্বংসক, *a.* (from এতচ্ছেষ, *this end*, and ধ্বংসক, *destructive*), destructive to this remnant.

এতচ্ছেষধ্বংসী, *a.* from এতচ্ছেষ, *this end*, and ধ্বংসিন্, *destructive*), destructive to this remnant.

এতচ্ছেষনাশ, *s.* (from এতচ্ছেষ, *this end*, and নাশ, *destruction*), the destruction of this remnant.

এতচ্ছেষনাশক, *a.* (from এতচ্ছেষ, *this end*, and নাশক, *destructive*), destructive to this remnant.

এতচ্ছেষনিবর্ত্তক, *a.* (from এতচ্ছেষ, *this end*, and নিবর্ত্তক, *putting a stop to*), putting a stop to this remnant, preventing the termination of this affair.

এতচ্ছেষনিবারক, *a.* (from এতচ্ছেষ, *this end*, and নিবারক, *preventing*), preventing this termination, preventing the termination of this affair.

এতচ্ছেষনিবারণ, *s.* (from এতচ্ছেষ, *this end* and নিবারণ, *prevention*), the prevention of this termination, a preventing of the termination of this affair.

এতচ্ছেষনিবৃত্তি, *s.* (from এতচ্ছেষ, *this end*, and নিবৃত্তি, *cessation*), the cessation of this remnant.

এতচ্ছেষনিমিত্তক, *a.* (from এতচ্ছেষ, *this end*, and নিমিত্ত, *a cause*), caused by or arising from this remnant, caused by or arising from this termination, caused by or arising from the termination of this business; *ad.* from or because

of this termination, from or because of the termination of this affair.

এতচ্ছেষনিমিত্ত, *ad.* (from এতচ্ছেষ, *this end*, and নিমিত্ত, *a cause*), for this end, for this remnant, for this termination.

এতচ্ছেষপ্রতিবন্ধক, *a.* (from এতচ্ছেষ, *this end*, and প্রতিবন্ধক, *opposing*), obstructing the termination of this business, hindering this termination.

এতচ্ছেষপ্রযুক্ত, *a.* (from এতচ্ছেষ, *this end*, and প্রযুক্ত, *caused by*), caused by or arising from this remnant, caused by or arising from this termination, caused by or arising from the termination of this affair; *ad.* from or because of this termination, from or because of the termination of this affair.

এতচ্ছেষবর্দ্ধক, *a.* (from এতচ্ছেষ, *this end*, and বর্দ্ধক, *increasing*), promoting this termination, promoting the termination of this affair, promoting this object or end.

এতচ্ছেষবর্দ্ধন, *s.* (from এতচ্ছেষ, *this end*, and বর্দ্ধন, *an increasing*), the promoting of this termination, the promoting of the termination of this affair, the promoting of this end.

এতচ্ছেষবিনা, *ad.* (from এতচ্ছেষ, *this end*, and বিনা, *without*), without this end or termination.

এতচ্ছেষবিনাশ, *s.* (from এতচ্ছেষ, *this end*, and বিনাশ, *destruction*), the destruction of this remnant.

এতচ্ছেষবিনাশক, *a.* (from এতচ্ছেষ, *this end*, and বিনাশক, *destructive*), destructive to this remnant.

এতচ্ছোভা, *s.* (from এতদ্, *this*, and শোভা, *beauty*), this beauty, this elegance, this person's beauty or elegance.

এতচ্ছোভাকর, *a.* (from এতচ্ছোভা, *this beauty*, and কৃ, *to do*), adorning or making this person beautiful, producing this beauty or elegance.

এতচ্ছোভাকাঙ্ক্ষা, *s.* (from এতচ্ছোভা, *this beauty*, and আকাঙ্ক্ষা, *desire*), a desire for this beauty or elegance, a desire for this proper arrangement of parts.

এতচ্ছোভাকাঙ্ক্ষী, *a.* (from এতচ্ছোভা, *this beauty*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this beauty or elegance, desirous of this proper arrangement of parts.

এতচ্ছোভাকারক, *a.* (from এতচ্ছোভা, *this beauty*, and কারক, *doing*), causing this beauty or elegance, causing this person's beauty or elegance.

এতচ্ছোভাকারী, *a.* (from এতচ্ছোভা, *this beauty*, and কারিন্, *doing*), making this beauty or elegance, causing this person's beauty or elegance.

এতচ্ছোভাজনক, *a.* (from এতচ্ছোভা, *this beauty*, and জনক, *producing*), producing this beauty or elegance, producing this person's beauty or elegance.

এতচ্ছোভাজনিত, *a.* (from এতচ্ছোভা, *this beauty*, and জনিত, *produced*), produced by this beauty or elegance, produced by this person's beauty or elegance.

এতচ্ছোভাজন্য, *a.* (from এতচ্ছোভা, *this beauty*, and জন্য, *producible*), producible by or arising from this beauty or elegance, producible by or arising from this person's beauty or elegance.

এতচ্ছোভাজন্যে, *ad.* (*loc case of* এতচ্ছোভাজন্য), for the sake of this beauty or elegance.

এতচ্ছোভাজাত, *a.* (from এতচ্ছোভা, *this beauty*, and জাত, *produced*), arising from this beauty or elegance, arising from this person's beauty or elegance.

এতচ্ছোভাদায়ক, *a.* (from এতচ্ছোভা, *this beauty*, and দায়ক, *giving*), bestowing this beauty or elegance, conferring this person's beauty or elegance.

এতচ্ছোভাদায়ী, *a.* (from এতচ্ছোভা, *this beauty*, and দায়িন্, *giving*), bestowing this beauty or elegance, bestowing this person's beauty or elegance.

এতচ্ছোভাহিংসন, *s.* (from এতচ্ছোভা, *this beauty*, and হিংসন, *destruction*), the destruction of this beauty or elegance, the destruction of this person's beauty or elegance.

এতচ্ছোভাহিংসক, *a.* (from এতচ্ছোভা, *this beauty*, and হিংসক, *destructive*), destructive to this beauty or elegance, destructive to this person's beauty or elegance.

এতচ্ছোভাহিংসী, *a.* (from এতচ্ছোভা, *this beauty*, and হিংসিন্, *destructive*), destructive to this beauty or elegance, destructive to this person's beauty or elegance.

এতচ্ছোভানাশ, *s.* (from এতচ্ছোভা, *this beauty*, and নাশ, *destruction*), the destruction of this beauty or elegance, the destruction of this person's beauty or elegance.

এতচ্ছোভানাশক, *a.* (from এতচ্ছোভা, *this beauty*, and নাশক, *destructive*), destructive to this beauty or elegance, destructive to this person's beauty or elegance.

এতচ্ছোভানিবর্ত্তক, *a.* (from এতচ্ছোভা, *this beauty*, and নিবর্ত্তক, *putting a stop to*), causing this beauty or elegance to cease, causing this person's beauty or elegance to cease.

এতচ্ছোভানিবারক, *a.* (from এতচ্ছোভা, *this beauty*, and নিবারক, *preventing*), preventing this beauty or elegance, preventing this person's beauty or elegance.

এতচ্ছোভানিবারণ, *s.* (from এতচ্ছোভা, *this beauty*, and নিবারণ, *a preventing*), the preventing of this beauty or elegance, the preventing of this person's beauty or elegance.

এতচ্ছোভানিবৃত্তি, *s.* (from এতচ্ছোভা, *this beauty*, and নিবৃত্তি, *cessation*), the cessation of this beauty or elegance, the cessation of this person's beauty or elegance.

এতচ্ছোভানিমিত্তক, *a.* (from এতচ্ছোভা, *this beauty*, and নিমিত্ত, *a cause*), caused by or arising from this beauty or ele-

gance, caused by or arising from this person's beauty or elegance.

এতচ্ছোভানিমিত্ত, *ad.* (from এতচ্ছোভা, *this beauty*, and নিমিত্ত, *a cause*), for the sake of this beauty or elegance.

এতচ্ছোভান্বিত, *a.* (from এতচ্ছোভা, *this beauty*, and অন্বিত, *possessed of*, possessed of this beauty or elegance.

এতচ্ছোভাপ্রতিবন্ধক, *a.* (from এতচ্ছোভা, *this beauty*, and প্রতিবন্ধক, *opposed to*), opposed to or obstructing this person's beauty or elegance,

এতচ্ছোভাপ্রযুক্ত, *a.* (from এতচ্ছোভা, *this beauty*, and প্রযুক্ত, *caused by*), caused by or arising from this beauty or elegance, caused by or produced from this person's beauty or elegance; *ad.* from or because of this beauty or elegance, from or because of this person's beauty or elegance.

এতচ্ছোভাবর্দ্ধক, *a.* (from এতচ্ছোভা, *this beauty*, and বর্দ্ধক, *increasing*), improving this beauty or elegance, improving this person's beauty or elegance.

এতচ্ছোভাবর্দ্ধন, *s.* (from এতচ্ছোভা, *this beauty*, and বর্দ্ধন, *an increasing*), the improving of this beauty or elegance, the improving of this person's beauty or elegance.

এতচ্ছোভাবিনা, *ad.* (from এতচ্ছোভা, *this beauty*, and বিনা, *without*), without this beauty or elegance.

এতচ্ছোভাবিনাশ, *s.* (from এতচ্ছোভা, *this beauty*, and বিনাশ, *destruction*), the destruction of this beauty or elegance, the destruction of this person's beauty or elegance.

এতচ্ছোভাবিনাশক, *a.* (from এতচ্ছোভা, *this beauty*, and বিনাশক, *destructive*), destructive to this beauty or elegance, destructive to this person's beauty or elegance.

এতচ্ছোভাবিশিষ্ট, *a.* (from এতচ্ছোভা, *this beauty*, and বিশিষ্ট, *possessed of*), possessed of this beauty or elegance.

এতচ্ছোভাবিহীন, *a.* (from এতচ্ছোভা, *this beauty*, and বিহীন, *destitute of*), destitute of this beauty or elegance.

এতচ্ছোভাবৃদ্ধি, *a.* from এতচ্ছোভা, *this beauty*, and বৃদ্ধি, *increase*), the improvement of this beauty or elegance, the improvement of this person's beauty or elegance.

এতচ্ছোভাব্যতিক্রম, *s.* (from এতচ্ছোভা, *this beauty*, and ব্যতিক্রম, *transgression*), the violating of this beautiful or elegant arrangement of parts.

এতচ্ছোভাব্যতিরিক্ত, *a.* (from এতচ্ছোভা, *this beauty*, and ব্যতিরিক্ত, *excepted*), this beauty or elegance excepted, this person's beauty excepted.

এতচ্ছোভাব্যতিরেক, *a.* (from এতচ্ছোভা, *this beauty*, and ব্যতিরেক, *an exception*), the exception of this beauty or elegance, the exception of this person's beauty or elegance.

এতচ্ছোভাভিলাষ, *s.* (from এতচ্ছোভা, *this beauty*, and অভিলাষ, *desire*), a desire for this beauty or elegance.

এতচ্ছোভাভিলাষী, *a.* (from এতচ্ছোভা, *this beauty*, and অভিলাষিন্, *desirous*, desirous of this beauty or elegance.

এতচ্ছোভামূলক, *a.* (from এতচ্ছোভা, *this beauty*, and মূল, *a root*), originating from this beauty or elegance, originating from this person's beauty or elegance.

এতচ্ছোভাযুক্ত, *a.* (from এতচ্ছোভা, *this beauty*, and যুক্ত, *connected with*), connected with or possessed of this beauty or elegance.

এতচ্ছোভাযোগ্য, *a.* (from এতচ্ছোভা, *this beauty*, and যোগ্য, *worthy*), worthy of this beauty or elegance, worthy of this person's beauty or elegance.

এতচ্ছোভারক্ষক, *a.* (from এতচ্ছোভা, *this beauty*, and রক্ষক, *preserving*), preserving this beauty or elegance, preserving this person's beauty or elegance.

এতচ্ছোভারক্ষণ, *s.* (from এতচ্ছোভা, *this beauty*, and রক্ষণ, *a preserving*), the preserving of this person's beauty or elegance.

এতচ্ছোভারক্ষা, *s.* (from এতচ্ছোভা, *this beauty*, and রক্ষা, *preservation*), the preservation of this person's beauty or elegance.

এতচ্ছোভারহিত, *a.* (from এতচ্ছোভা, *this beauty*, and রহিত, *destitute*), destitute of this beauty or elegance, bereft of this person's beauty or elegance.

এতচ্ছোভাশূন্য, *a.* (from এতচ্ছোভা, *this beauty*, and শূন্য, *empty*), destitute of this beauty or elegance.

এতচ্ছোভাহন্, *s.* (from এতচ্ছোভা, *this beauty*, and হন্, *he who kills*, that which destroys this person's beauty or elegance.

এতচ্ছোভাহানি, *a.* (from এতচ্ছোভা, *this beauty*, and হানি, *a loss*), a detriment to this person's beauty or elegance.

এতচ্ছোভাহিংসক, *a.* (from এতচ্ছোভা, *this beauty*, and হিংসক, *injurious*), injurious to this person's beauty or elegance.

এতচ্ছোভাহিংসা, *s.* from এতচ্ছোভা, *this beauty*, and হিংসা, *an injury*), an injury to this person's beauty or elegance.

এতচ্ছোভাহেতুক, *a.* (from এতচ্ছোভা, *this beauty*, and হেতু, *a cause*), caused by or arising from this beauty or elegance, caused by or arising from this person's beauty or elegance; *ad.* from or because of this beauty or elegance, from or because of this person's beauty or elegance.

এতচ্ছোভেচ্ছা, *s.* from এতচ্ছোভা, *this beauty*, and ইচ্ছা, *a desire*), a desire for this beauty or elegance.

এতচ্ছোভেচ্ছু, *a.* (from এতচ্ছোভা, *this beauty*, and ইচ্ছু, *desirous*), desirous of this beauty or elegance.

এতচ্ছোভেচ্ছুক, *a.* (from এতচ্ছোভা, *this beauty*, and ইচ্ছু, *desirous*), desirous of this beauty or elegance.

এতচ্ছ্রবণ, *s.* (from এতদ্, *this*, and শ্রবণ, *a hearing*), this hearing, this person's hearing, the hearing of this thing.

এতচ্ছ্রবণাকাঙ্ক্ষা, *s.* (from এতচ্ছ্রবণ, *the hearing of this*, and আকাঙ্ক্ষা, *desire*), a desire to hear this thing.

এতচ্ছ্রবণাকাঙ্ক্ষী, *a.* (from এতচ্ছ্রবণ, *the hearing of this*, and আকাঙ্ক্ষিন্, *desirous*), desirous of hearing this thing.

এতচ্ছ্রবণানুসন্ধান, *s.* (from এতচ্ছ্রবণ, *the hearing of this*, and অনুসন্ধান, *search*), a seeking after the hearing of this thing.

এতচ্ছ্রবণানুসন্ধায়ী, *a.* (from এতচ্ছ্রবণ, *the hearing of this*, and অনুসন্ধায়িন্, *searching*), seeking after the hearing of this thing.

এতচ্ছ্রবণান্বেষক, *a.* (from এতচ্ছ্রবণ, *the hearing of this*, and অন্বেষক, *seeking*), seeking after the hearing of this thing.

এতচ্ছ্রবণান্বেষণ, *s.* (from এতচ্ছ্রবণ, *the hearing of this*, and অন্বেষণ, *a seeking*), a seeking after the hearing of this thing.

এতচ্ছ্রবণান্বেষী, *a.* (from এতচ্ছ্রবণ, *the hearing of this*, and অন্বেষিন্, *seeking*), seeking after the hearing of this thing.

এতচ্ছ্রবণাপেক্ষক, *a.* (from এতচ্ছ্রবণ, *the hearing of this*, and অপেক্ষক, *expecting*), waiting or expecting to hear this thing.

এতচ্ছ্রবণাপেক্ষা, *s.* (from এতচ্ছ্রবণ, *the hearing of this*, and অপেক্ষা, *an expectation*), the expectation of hearing this thing.

এতচ্ছ্রবণাপেক্ষী, *a.* (from এতচ্ছ্রবণ, *the hearing of this*, and অপেক্ষিন্, *expecting*), expecting or waiting to hear this thing.

এতচ্ছ্রবণাভিলাষ, *s.* (from এতচ্ছ্রবণ, *the hearing of this*, and অভিলাষ, *desire*), a desire of hearing this thing.

এতচ্ছ্রবণাভিলাষী, *a.* (from এতচ্ছ্রবণ, *the hearing of this*, and অভিলাষিন্, *desirous*), desirous of hearing this thing.

এতচ্ছ্রবণাশা, *s.* (from এতচ্ছ্রবণ, *the hearing of this*, and আশা, *hope*), a hope of hearing this thing.

এতচ্ছ্রবণাসক্ত, *a.* (from এতচ্ছ্রবণ, *the hearing of this*, and আসক্ত, *engaged in*), engaged in the hearing of this subject.

এতচ্ছ্রবণেচ্ছা, *s.* (from এতচ্ছ্রবণ, *the hearing of this*, and ইচ্ছা, *desire*), a desire to hear this thing.

এতচ্ছ্রবণেচ্ছু, *a.* (from এতচ্ছ্রবণ, *the hearing of this*, and ইচ্ছু, *desirous*), desirous of hearing this thing.

এতচ্ছ্রবণেচ্ছুক, *a.* (from এতচ্ছ্রবণ, *the hearing of this*, and ইচ্ছু, *desirous*), desirous of hearing this thing.

এতচ্ছ্রবণোৎসুক, *a.* (from এতচ্ছ্রবণ, *the hearing of this*, and উৎসুক, *eager*), eager to hear this.

এতচ্ছ্রম, *s.* (from এতদ্, *this*, and শ্রম, *labour*), this labour, this fatigue, this person's fatigue.

এতচ্ছ্রমকারক, *a.* (from এতচ্ছ্রম, *this fatigue*, and কারক, *causing*), producing this fatigue, fatiguing this person.

এতচ্ছ্রমকারী, *a.* (from এতচ্ছ্রম, *this fatigue*, and কারিন্, *doing*), producing this fatigue, producing this person's fatigue.

এতচ্ছ্রমজ, *a.* (from এতচ্ছ্রম, *this fatigue*, and জন্, *to be produced*), arising from this fatigue, arising from this person's fatigue.

এতচ্ছ্রমজনক, *a.* (from এতচ্ছ্রম, *this fatigue*, and জনক, *producing*), fatiguing this person.

এতচ্ছ্রমজনিত, *a.* (from এতচ্ছ্রম, *this fatigue*, and জনিত, *produced*), produced by or arising from this fatigue, produced by or arising from this person's fatigue.

এতচ্ছ্রমজন্য, *a.* (from এতচ্ছ্রম, *this fatigue*, and জন্য, *producible*), producible by or arising from this fatigue, producible by or arising from this person's fatigue.

এতচ্ছ্রমজন্যে, *ad.* (*loc. case of* এতচ্ছ্রমজন্য), for the purpose of this fatigue.

এতচ্ছ্রমজাত, *a.* (from এতচ্ছ্রম, *this fatigue*, and জাত, *produced*), produced by or arising from this fatigue, produced by or arising from this person's fatigue.

এতচ্ছ্রমদায়ক, *a.* (from এতচ্ছ্রম, *this fatigue*, and দায়ক, *giving*), causing this person's fatigue, producing this fatigue.

এতচ্ছ্রমদায়ী, *a.* (from এতচ্ছ্রম, *this fatigue*, and দায়িন্, *giving*), causing this person's fatigue, producing this fatigue.

এতচ্ছ্রমধ্বংস, *a.* (from এতচ্ছ্রম, *this fatigue*, and ধ্বংস, *destruction*), the removal of this person's fatigue, the removal of this fatigue.

এতচ্ছ্রমধ্বংসক, *a.* (from এতচ্ছ্রম, *this fatigue*, and ধ্বংসক, *destructive*), removing this person's fatigue, removing this fatigue.

এতচ্ছ্রমধ্বংসী, *a.* (from এতচ্ছ্রম, *this fatigue*, and ধ্বংসিন্, *destructive*), removing this person's fatigue, removing this fatigue.

এতচ্ছ্রমনাশ, *s.* (from এতচ্ছ্রম, *this fatigue*, and নাশ, *destruction*), the removal of this person's fatigue, the removal of this fatigue.

এতচ্ছ্রমনাশক, *a.* (from এতচ্ছ্রম, *this fatigue*, and নাশক, *destructive*), removing this person's fatigue, removing this fatigue.

এতচ্ছ্রমনিবর্ত্তক, *a.* (from এতচ্ছ্রম, *this fatigue*, and নিবর্ত্তক, *causing to cease*), removing this person's fatigue, removing this fatigue.

এতচ্ছ্রমনিবারক, *a.* (from এতচ্ছ্রম, *this fatigue*, and নিবারক, *preventing*), preventing this fatigue, preventing this person's fatigue.

এতচ্ছ্রমনিবারণ, *s.* (from এতচ্ছ্রম, *this fatigue*, and নিবারণ, *prevention*), the prevention of this fatigue, the preventing of this person's fatigue.

এতচ্ছ্রমনিবৃত্তি, *s.* (from এতচ্ছ্রম, *this fatigue*, and নিবৃত্তি, *cessation*), the cessation of this fatigue, the cessation of this person's fatigue.

এতচ্ছ্রমনিমিত্তক, *s* (from এতচ্ছ্রম, *this fatigue*, and নিমিত্ত, *a cause*),

caused by or arising from this fatigue, caused by or arising from this person's fatigue; *ad.* from or because of this fatigue, from or because of this person's fatigue.

এতচ্ছ্রমনিমিত্ত, *ad.* (from এতচ্ছ্রম, *this fatigue*, and নিমিত্ত, *a cause*), for the purpose of this fatigue.

এতচ্ছ্রমপ্রযুক্ত, *a.* (from এতচ্ছ্রম, *this fatigue*, and প্রযুক্ত, *caused by*), caused by or arising from this fatigue, caused by or arising from this person's fatigue; *ad.* from or because of this fatigue, from or because of this person's fatigue.

এতচ্ছ্রমবর্দ্ধক, *a.* (from এতচ্ছ্রম, *this fatigue*, and বর্দ্ধক, *increasing*), increasing this person's fatigue, increasing this fatigue.

এতচ্ছ্রমবর্দ্ধন, *s.* (from এতচ্ছ্রম, *this fatigue*, and বর্দ্ধন, *an increasing*), the increasing of this person's fatigue, the increasing of this fatigue.

এতচ্ছ্রমবিনা, *ad.* (from এতচ্ছ্রম, *this fatigue*, and বিনা, *without*), without this labour or fatigue.

এতচ্ছ্রমবিনাশক, *a.* (from এতচ্ছ্রম, *this fatigue*, and বিনাশক, *destructive*), removing this person's fatigue, removing this fatigue.

এতচ্ছ্রমবিশিষ্ট, *a.* (from এতচ্ছ্রম, *this fatigue*, and বিশিষ্ট, *possessed of*), possessed of this fatigue, fatigued by doing this.

এতচ্ছ্রমবৃদ্ধি, *s.* (from এতচ্ছ্রম, *this fatigue*, and বৃদ্ধি, *increase*), the increase of this person's fatigue, the increase of this fatigue.

এতচ্ছ্রমব্যতিরিক্ত, *a.* (from এতচ্ছ্রম, *this fatigue*, and ব্যতিরিক্ত, *excepted*), this fatigue excepted.

এতচ্ছ্রমব্যতিরেক, *s.* (from এতচ্ছ্রম, *this fatigue*, and ব্যতিরেক, *an exception*), the exception of this fatigue.

এতচ্ছ্রমমূলক, *a.* (from এতচ্ছ্রম, *this fatigue*, and মূল, *a root*), originating from this fatigue.

এতচ্ছ্রমযুক্ত, *a.* (from এতচ্ছ্রম, *this fatigue*, and যুক্ত, *joined to*), connected with this fatigue.

এতচ্ছ্রমরহিত, *a.* (from এতচ্ছ্রম, *this fatigue*, and রহিত, *destitute of*), free from this fatigue.

এতচ্ছ্রমশূন্য, *a.* (from এতচ্ছ্রম, *this fatigue*, and শূন্য, *empty*), free from this fatigue.

এতচ্ছ্রমহানি, *s.* (from এতচ্ছ্রম, *this fatigue*, and হানি, *loss*), the removal of this fatigue, the removal of this person's fatigue.

এতচ্ছ্রমহীন, *a.* (from এতচ্ছ্রম, *this fatigue*, and হীন, *destitute of*), free from this fatigue.

এতচ্ছ্রমহেতুক, *a.* (from এতচ্ছ্রম, *this fatigue*, and হেতু, *a cause*), caused by or arising from this fatigue, caused by or arising from this person's fatigue; *ad.* from or because of this fatigue, from or because of this person's fatigue.

এতৎক্লান্তি, *s.* (from এতদ্, *this*, and ক্লান্তি, *fatigue*), this fatigue, this person's fatigue.

এতৎক্লান্তিকারক, *a.* (from এতৎক্লান্তি, *this fatigue*, and কারক, *causing*), producing this fatigue, causing this person's fatigue.

এতৎক্লান্তিকারী, *a.* (from এতৎক্লান্তি, *this fatigue*, and কারিন্, *causing*), producing this fatigue, causing this person's fatigue.

এতৎক্লান্তিজ, *a.* (from এতৎক্লান্তি, *this fatigue*, and জন্, *to be produced*), arising from or produced by this fatigue, arising from this person's fatigue.

এতৎক্লান্তিজনক, *a.* (from এতৎক্লান্তি, *this fatigue*, and জনক, *producing*), producing this fatigue, causing this person's fatigue.

এতৎক্লান্তিজনিত, *a.* (from এতৎক্লান্তি, *this fatigue*, and জনিত, *produced*), produced by or arising from this fatigue, produced by or arising from this person's fatigue.

এতৎক্লান্তিজন্য, *a.* (from এতৎক্লান্তি, *this fatigue*, and জন্য, *producible*), producible by or arising from this person's fatigue, producible by or arising from this fatigue.

এতৎক্লান্তিজাত, *a.* (from এতৎক্লান্তি, *this fatigue*, and জাত, *produced*), produced by or arising from this fatigue, produced by or arising from this person's fatigue.

এতৎক্লান্তিদ, *a.* (from এতৎক্লান্তি, *this fatigue*, and দা, *to give*), producing this fatigue, occasioning this person's fatigue.

এতৎক্লান্তিদায়ক, *a.* (from এতৎক্লান্তি, *this fatigue*, and দায়ক, *giving*), producing this fatigue, occasioning this person's fatigue.

এতৎক্লান্তিদায়ী, *a.* (from এতৎক্লান্তি, *this fatigue*, and দায়িন্, *giving*), producing this fatigue, occasioning this person's fatigue.

এতৎক্লান্তিধ্বংস, *s.* (from এতৎক্লান্তি, *this fatigue*, and ধ্বংস, *destruction*), the removing of this person's fatigue, the removing of this fatigue.

এতৎক্লান্তিধ্বংসক, *a.* (from এতৎক্লান্তি, *this fatigue*, and ধ্বংসক, *destructive*), removing this person's fatigue, removing this fatigue.

এতৎক্লান্তিধ্বংসী, *a.* (from এতৎক্লান্তি, *this fatigue*, and ধ্বংসিন্, *destructive*), removing this person's fatigue, removing this fatigue.

এতৎক্লান্তিনিবর্ত্তক, *a.* (from এতৎক্লান্তি, *this fatigue*, and নিবর্ত্তক, *causing to cease*), removing this person's fatigue, removing this fatigue.

এতৎক্লান্তিনিবারক, *a.* (from এতৎক্লান্তি, *this fatigue*, and নিবারক, *preventing*), preventing this person's fatigue, preventing this fatigue.

এতৎক্লান্তিনিবারণ, *s.* (from এতৎক্লান্তি, *this fatigue*, and নিবারণ, *a preventing*), the preventing of this person's fatigue, the preventing of this fatigue.

এতচ্ছ্রান্তিনিবৃত্তি, *s.* (from এতচ্ছ্রান্তি, *this fatigue*, and নিবৃত্তি, *cessation*), the cessation of this person's fatigue, the cessation of this fatigue.

এতচ্ছ্রান্তিনিমিত্তক, *a.* (from এতচ্ছ্রান্তি, *this fatigue*, and নিমিত্ত, *a cause*), caused by or arising from this person's fatigue, caused by or arising from this fatigue; *ad.* from or because of this fatigue.

এতচ্ছ্রান্তিপ্রযুক্ত, *a.* (from এতচ্ছ্রান্তি, *this fatigue*, and প্রযুক্ত, *caused by*), caused by or arising from this person's fatigue, caused by or arising from this fatigue; *ad.* from or because of this fatigue.

এতচ্ছ্রান্তিবর্দ্ধক, *a.* (from এতচ্ছ্রান্তি *this fatigue*, and বর্দ্ধক, *increasing*), increasing this fatigue, increasing this person's fatigue.

এতচ্ছ্রান্তিবর্দ্ধন, *s.* (from এতচ্ছ্রান্তি, *this fatigue*, and বর্দ্ধন, *an increasing*), the increasing of this fatigue, the increasing of this person's fatigue.

এতচ্ছ্রান্তিবিনা, *ad.* (from এতচ্ছ্রান্তি, *this fatigue*, and বিনা, *without*), without this fatigue.

এতচ্ছ্রান্তিবিনাশ, *s.* (from এতচ্ছ্রান্তি, *this fatigue*, and বিনাশ, *destruction*), the removing of this fatigue, the removing of this person's fatigue.

এতচ্ছ্রান্তিবিনাশক, *a.* (from এতচ্ছ্রান্তি, *this fatigue*, and বিনাশক, *destructive*), removing this fatigue, removing this person's fatigue.

এতচ্ছ্রান্তিবিশিষ্ট, *a.* (from এতচ্ছ্রান্তি, *this fatigue*, and বিশিষ্ট, *possessed of*), suffering under this fatigue.

এতচ্ছ্রান্তিবৃদ্ধি, *s.* (from এতচ্ছ্রান্তি, *this fatigue*, and বৃদ্ধি, *increase*), the increase of this fatigue, the increase of this person's fatigue.

এতচ্ছ্রান্তিব্যতিরিক্ত, *a.* (from এতচ্ছ্রান্তি, *this fatigue*, and ব্যতিরিক্ত, *excepted*), this fatigue excepted, this person's fatigue excepted.

এতচ্ছ্রান্তিব্যতিরেক, *s.* (from এতচ্ছ্রান্তি, *this fatigue*, and ব্যতিরেক, *an exception*), the exception of this fatigue, the exception of this person's fatigue.

এতচ্ছ্রান্তিমূলক, *a.* (from এতচ্ছ্রান্তি, *this fatigue*, and মূল, *a root*), originating from this fatigue, originating in this person's fatigue.

এতচ্ছ্রান্তিরহিত, *a.* (from এতচ্ছ্রান্তি, *this fatigue*, and রহিত, *destitute of*), free from this fatigue.

এতচ্ছ্রান্তিহীন, *a.* (from এতচ্ছ্রান্তি, *this fatigue*, and হীন, *destitute*), free from this fatigue.

এতচ্ছ্রান্তিহেতুক, *a.* (from এতচ্ছ্রান্তি, *this fatigue*, and হেতু, *a cause*), caused by or arising from this fatigue, caused by or arising from this person's fatigue; *ad.* from or because of this fatigue.

এতজ্জ, *a.* (from এতদ্, *this*, and জন্, *to be produced*), arising from this, produced from this.

এতজ্জনক, *a.* (from এতদ্, *this*, and জনক, *producing*), producing this person or thing.

এতজ্জনিত, *a.* (from এতদ্, *this*, and জনিত, *produced*), produced by or arising from this person or thing

এতজ্জন্য, *a* (from এতদ্, *this*, and জন্য, *producible*), producible by or arising from this person or thing.

এতজ্জয়, *s.* (from এতদ্, *this*, and জয়, *a victory*), this conquest or victory, this person's conquest or victory.

এতজ্জয়কর্ত্তা, *s.* (from এতজ্জয়, *this victory*, and কর্ত্তৃ, *a doer*), the obtainer of this victory, this conqueror.

এতজ্জয়কারক, *a.* (from এতজ্জয়, *this victory*, and কারক, *doing*), obtaining this victory, causing this victory; *s.* he who obtained this victory, this conqueror.

এতজ্জয়কারী, *a.* (from এতজ্জয়, *this victory*, and কারিন্, *doing*), obtaining this victory.

এতজ্জয়জনিত, *a.* (from এতজ্জয়, *this victory*, and জনিত, *produced*), produced by or arising from this victory or conquest.

এতজ্জয়জন্য, *a.* (from এতজ্জয়, *this victory*, and জন্য, *producible*), producible by or arising from this conquest or victory.

এতজ্জয়জন্যে, *ad.* (*loc. case of* এতজ্জয়জন্য), for the purpose of this victory or conquest.

এতজ্জয়নিবর্ত্তক, *a.* (from এতজ্জয়, *this victory*, and নিবর্ত্তক, *causing to cease*), putting a stop to this victory or conquest.

এতজ্জয়নিবারক, *a* (from এতজ্জয়, *this victory*, and নিবারক, *preventing*), preventing this victory; *s* a person or circumstance which prevents this victory.

এতজ্জয়নিবারণ, *s* (from এতজ্জয়, *this victory*, and নিবারণ, *prevention*), the preventing of this victory

এতজ্জয়নিবৃত্তি, *s.* (from এতজ্জয়, *this victory*, and নিবৃত্তি, *cessation*), the cessation of this victory or conquest.

এতজ্জয়নিমিত্তক, *a* (from এতজ্জয়, *this victory*, and নিমিত্ত, *a cause*), caused by this victory, arising from this victory; *ad.* from or because of this victory.

এতজ্জয়নিমিত্ত, *ad.* (from এতজ্জয়, *this victory*, and নিমিত্ত, *a cause*), for the purpose of this victory or conquest.

এতজ্জয়প্রতিবন্ধক, *s.* (from এতজ্জয়, *this victory*, and প্রতিবন্ধক, *opposing*), opposed to or hindering this victory.

এতজ্জয়প্রযুক্ত, *a.* (from এতজ্জয়, *this victory*, and প্রযুক্ত, *caused by*), caused by or arising from this victory or conquest; *ad.* from or because of this victory or conquest.

এতজ্জয়বিনা, *ad.* (from এতজ্জয়, *this victory*, and বিনা, *without*), without or beside this victory or conquest.

এতজ্জয়ব্যতিরিক্ত, *a.* (from এতজ্জয়, *this victory*, and ব্যতিরিক্ত, *excepted*), this conquest or victory excepted.

এতজ্জয়ব্যতিরেক, *s.* (from এতজ্জয়, *this victory*, and ব্যতিরেক, *an exception*), the exception of this victory or conquest.

এতজ্জয়ব্যতিরেকে, *ad.* (*loc. case of* এতজ্জয়ব্যতিরেক), with the exception of this conquest or victory, without or beside this conquest or victory.

এতজ্জয়মূলক, *a.* (from এতজ্জয়, *this victory*, and মূল, *a root*), originating from this victory.

এতজ্জয়হেতুক, *a.* (from এতজ্জয়, *this victory*, and হেতু, *a cause*), caused by or arising from this victory; *ad.* from or because of this victory.

এতজ্জয়াকাঙ্ক্ষা, *s.* (from এতজ্জয়, *this victory*, and আকাঙ্ক্ষা, *a desire*), a desire to obtain this victory.

এতজ্জয়াকাঙ্ক্ষী, *a.* (from এতজ্জয়, *this victory*, and আকাঙ্ক্ষিন্, *desirous*), desirous of obtaining this victory.

এতজ্জয়াভিলাষ, *s.* (from এতজ্জয়, *this victory*, and অভিলাষ, *a desire*), a desire to obtain this victory.

এতজ্জয়াভিলাষী, *a.* (from এতজ্জয়, *this victory*, and অভিলাষিন্, *desirous*), desirous of obtaining this victory.

এতজ্জয়েচ্ছা, *s.* (from এতজ্জয়, *this victory*, and ইচ্ছা, *a desire*), a desire of obtaining this victory.

এতজ্জয়েচ্ছু, *a.* (from এতজ্জয়, *this victory*, and ইচ্ছু, *desirous*), desirous of obtaining this victory.

এতজ্জয়েচ্ছুক, *a.* (from এতজ্জয়, *this victory*, and ইচ্ছু, *desirous*), desirous of obtaining this victory.

এতজ্জাত, *a.* (from এতদ্, *this*, and জাত, *produced*), produced by or arising from this person or thing.

এতজ্জাতি, *s.* (from এতদ্, *this*, and জাতি, *a tribe*), this tribe, this nation, this genus, this species.

এতজ্জাতীয়, *a.* (from এতদ্, *this*, and জাতীয়, *belonging to a kind*), belonging to this nation or kind.

এতজ্জাত্যংশ, *s.* (from এতদ্, *this*, and জাত্যংশ, *that which respects a tribe*), that circumstance or thing which respects this nation or tribe.

এতজ্জিগীষা, *s.* (from এতদ্, *this*, and জিগীষা, *a desire to conquer*), a desire to make this conquest, a desire of obtaining this victory.

এতজ্জিগীষু, *a.* (from এতদ্, *this*, and জিগীষু, *desirous of victory*), desirous of obtaining this victory.

এতজ্জিজ্ঞাসা, *s.* (from এতদ্, *this*, and জিজ্ঞাসা, *a question*), this question, this enquiry, a desire to know this.

এতজ্জিজ্ঞাসু, *s.* (from এতদ্, *this*, and জিজ্ঞাসু, *desiring to know*), enquiring about this, asking about this, desiring to know this.

এতজ্জেতা, *s.* (from এতদ্, *this*, and জেতৃ, *a conqueror*), a conqueror of this, a conqueror of this person, one who gains.

এতজ্জ্ঞান, *s.* (from এতদ্, *this*, and জ্ঞান, *knowledge*), this idea, this conviction, the knowledge of this.

এতজ্জ্ঞাতা, *s.* (from এতদ্, *this*, and জ্ঞাতৃ, *one who knows*), a person skilled in this, a person acquainted with this thing.

এতজ্জ্ঞানী, *a.* (from এতদ্, *this*, and জ্ঞানিন্, *wise*), skilled in this, acquainted with this.

এতজ্জ্ঞাপক, *a.* (from এতদ্, *this*, and জ্ঞাপক, *giving information*), giving information of this, making this known.

এতজ্জ্ঞাপন, *s.* (from এতদ্, *this*, and জ্ঞাপন, *a making known*), the giving information of this, the making of this known.

এতৎ, *pron.* (from এতদ্, *this*), this. This form is only used in composition.

এতৎকথন, *s.* (from এতদ্, *this*, and কথন, *a speaking*), a saying this; this person's speech or sentence.

এতৎকথনজনিত, *a.* (from এতৎকথন, *this speaking*, and জনিত, *produced*), produced by or arising from this speech.

এতৎকথনজন্য, *a.* (from এতৎকথন, *this speaking*, and জন্য, *producible*), producible by or arising from this speech.

এতৎকথনজন্যে, *ad.* (*loc. case of* এতৎকথনজন্য), for this talk, for these words.

এতৎকথনজাত, *a.* (from এতৎকথন, *this speaking*, and জাত, *produced*), produced by or arising from this talk.

এতৎকথননিমিত্তক, *a.* (from এতৎকথন, *a saying this*, and নিমিত্ত, *a cause*), caused by what this person said, caused by this speech; *ad.* from or because of this speech.

এতৎকথননিমিত্তে, *ad.* (from এতৎকথন, *this speaking*, and নিমিত্ত, *a cause*), for this talk, for these words.

এতৎকথনপ্রযুক্ত, *a.* (from এতৎকথন, *saying this*, and প্রযুক্ত, *caused by*), caused by this speech, caused by what this person said; *ad.* from or because of this speech.

এতৎকথনবিনা, *ad.* (from এতৎকথন, *this speaking*, and বিনা, *without*), without or beside this talking.

এতৎকথনব্যতিরিক্ত, *a.* (from এতৎকথন, *this speaking*, and ব্যতিরিক্ত, *excepted*), this talking excepted.

এতৎকথনব্যতিরেক, *s.* (from এতৎকথন, *this speaking*, and ব্যতিরেক, *an exception*), the exception of this speaking or talking.

এতৎকথনব্যতিরেকে, *ad.* (*loc. case of* এতৎকথনব্যতিরেক), with the exception of this speaking or talking, without or beside this speaking or talking.

এতৎকথনহেতুক, *a.* (from এতৎকথন, *a saying this*, and হেতু, *a cause*), caused by what this person said, caused by this speech; *ad.* from or because of this speech.

এতৎকথনাকাঙ্ক্ষা, *s.* (from এতৎকথন, *the saying of this*, and আকাঙ্ক্ষা, *desire*), a desire of saying this.

এতৎকথনাকাঙ্ক্ষী, *a.* (from এতৎকথন, *the saying of this*, and আকাঙ্ক্ষিন্, *desirous*), desirous of saying this.

এতৎকথনাভিলাষ, *s.* (from এতৎকথন, *this speaking*, and অভিলাষ, *desire*), a desire for this talking or speaking, a desire of saying this.

এতৎকথনাভিলাষী, *a.* (from এতৎকথন, *this speaking*, and অভিলাষিন, *desirous*), desirous of saying this.

এতৎকথা, *s.* (from এতদ্, *this*, and কথা, *a word*), this word, this story or speech, this person's word.

এতৎকথাজন্য, *a.* (from এতৎকথা, *this speech* and জন্য, *producible*), producible by or arising from these words or sayings.

এতৎকথাজন্যে, *ad.* (*loc. case of* এতৎকথাজন্য), for the purpose of these words or sayings.

এতৎকথানিমিত্তক, *a.* (from এতৎকথা, *this speech*, and নিমিত্ত, *a cause*), caused by or arising from these words or sayings; *ad.* from or because of these words or sayings.

এতৎকথানিমিত্তে, *ad.* (from এতৎকথা, *this speech*, and নিমিত্ত, *a cause*), for these words or sayings.

এতৎকথাপ্রযুক্ত, *a.* (from এতৎকথা, *this word*, and প্রযুক্ত, *caused by*), caused by this word, caused by or arising from this speech; *ad.* from or because of this speech.

এতৎকথাবিনা, *ad.* (from এতৎকথা, *this word*, and বিনা, *without*), without this word, without saying this.

এতৎকথাব্যতিরিক্ত, *a.* (from এতৎকথা, *this word*, and ব্যতিরিক্ত, *excepted*), this word or speech excepted.

এতৎকথাব্যতিরেক, *a.* (from এতৎকথা, *this word*, and ব্যতিরেক, *an exception*), the exception of this word.

এতৎকথাব্যতিরেকে, *ad.* (*loc. case of* এতৎকথাব্যতিরেক), with the exception of these words or sayings, without or beside these words or sayings.

এতৎকথাভিলাষ, *s.* (from এতৎকথা, *this speech*, and অভিলাষ, *desire*), a desire for these words, a desire to say this.

এতৎকথাভিলাষী, *a.* (from এতৎকথা, *this speech*, and অভিলাষিন্, *desirous*), desirous of saying this.

এতৎকথামূলক, *a.* (from এতৎকথা, *this speech*, and মূল, *a root*), arising from or originating in that discourse or these words.

এতৎকথাসক্ত, *a.* (from এতৎকথা, *this speech*, and আসক্ত, *fond of*), tenacious of these words or sayings.

এতৎকথোপকথন, *a.* (from এতদ্, *this*, and কথোপকথন, *conversation*), this conversation, this dialogue.

এতৎকরণক, *a.* (from এতদ্, *this*, and করণ, *an instrument*), done by this person's instrumentality, done by means of this.

এতৎকর্তৃক, *a.* (from এতদ্, *this*, and কর্তৃ, *a doer*), done by this, done by this person's agency.

এতৎকর্ম্ম, *s.* (from এতদ্, *this*, and কর্ম্মন্, *a work*), this work, this action, this thing, this business.

এতৎকর্ম্মকর্তা, *s.* (from এতৎকর্ম্ম, *this work*, and কর্তৃ, *a doer*), the doer of this thing.

এতৎকর্ম্মকারক, *a.* (from এতৎকর্ম্ম, *this work*, and কারক, *doing*), doing this work; *s.* the doer of this thing.

এতৎকর্ম্মকারী, *a.* (from এতৎকর্ম্ম, *this work*, and কারিন্, *doing*), performing this work.

এতৎকর্ম্মকুশল, *a.* (from এতৎকর্ম্ম, *this work*, and কুশল, *eminent*), eminent at this work.

এতৎকর্ম্মক্ষতি, *s.* (from এতৎকর্ম্ম, *this work*, and ক্ষতি, *a loss*), an injury to this work or affair.

এতৎকর্ম্মক্ষম, *a.* (from এতৎকর্ম্ম, *this work*, and ক্ষম, *able*), able to do this business.

এতৎকর্ম্মচর্চা, *s.* (from এতৎকর্ম্ম, *this work*, and চর্চা, *exertion*), a meddling with this affair, exertion in this business.

এতৎকর্ম্মচিন্তক, *a.* (from এতৎকর্ম্ম, *this work*, and চিন্তক, *thoughtful*), thoughtful or anxions about this thing.

এতৎকর্ম্মচিন্তা, *s.* (from এতৎকর্ম্ম, *this work*, and চিন্তা, *thought*), thought or anxiety about this thing.

এতৎকর্ম্মচ্যুত, *a.* (from এতৎকর্ম্ম, *this work*, and চ্যুত, *fallen from*), fallen from or dismised from this employment.

এতৎকর্ম্মচেষ্টক, *a.* (from এতৎকর্ম্ম, *this work*, and চেষ্টক, *exerting*), exerting himself for or labouring in this work.

এতৎকর্ম্মচেষ্টা, *s.* (from এতৎকর্ম্ম, *this work*, and চেষ্টা, *exertion*), exertion or labour in this particular business.

এতৎকর্ম্মজ, *a.* (from এতৎকর্ম্ম, *this work*, and জন্, *to be produced*), arising from or produced by this business or affair.

এতৎকর্ম্মজনিত, *a.* (from এতৎকর্ম্ম, *this work*, and জনিত, *produced*), produced by or arising from this business.

এতৎকর্ম্মজন্য, *a.* (from এতৎকর্ম্ম, *this work*, and জন্য, *producible*), producible by or arising from this particular business.

এতৎকর্ম্মজন্যে, *ad.* (*loc. case of* এতৎকর্ম্মজন্য), for the sake of this business or work.

এতৎকর্ম্মজাত, *a.* (from এতৎকর্ম্ম, *this work*, and জাত, *produced*), produced by or arising from this particular business.

এতৎকর্ম্মত্যাগ, *s.* (from এতৎকর্ম্ম, *this work*, and ত্যাগ, *relinquishment*), the relinquishing of this particular work or affair.

এতৎকর্ম্মত্যাগী, *a.* (from এতৎকর্ম্ম, *this work*, and ত্যাগিন্, *relinquishing*), relinquishing this particular work or affair.

এতৎকর্ম্মদাতা, *s.* (from এতৎকর্ম্ম, *this work*, and দাতৃ, *a giver*), the giver of this employment.

এতৎকর্ম্মদায়ক, *a.* (from এতৎকর্ম্ম, *this work*, and দায়ক, *giving*), giving this employment; *s.* the giver of this employment.

এতৎকর্ম্মদায়ী, *a.* (from এতৎকর্ম্ম, *this work*, and দায়িন্, *giving*), bestowing this business.

এতৎকর্ম্মধ্বংস, *s.* (from এতৎকর্ম্ম, *this work*, and ধ্বংস, *destruction*), the ruin or destruction of this work.

এতৎকর্মধ্বংসক, *a.* (from এতৎকর্ম, *this work*, and ধ্বংসক, *destructive*), destructive or ruinous to this work; *s.* one who destroys or ruins this work.

এতৎকর্মধ্বংসী, *a.* (from এতৎকর্ম, *this work*, and ধ্বংসিন্, *destructive*), destructive or ruinous to this work.

এতৎকর্মনাশ, *s.* (from এতৎকর্ম, *this work*, and নাশ, *destruction*), the destruction or ruin of this work.

এতৎকর্মনাশক, *a.* (from এতৎকর্ম, *this work*, and নাশক, *destructive*), destructive or ruinous to this work; *s.* a person or thing which destroys or ruins this work.

এতৎকর্মনিপুণ, *a.* (from এতৎকর্ম, *this work*, and নিপুণ, *eminent*), eminent at this work, eminent in this business.

এতৎকর্মনিবর্ত্তক, *a.* (from এতৎকর্ম, *this work*, and নিবর্ত্তক, *causing to cease*), causing this work or business to cease.

এতৎকর্মনিবারক, *a.* (from এতৎকর্ম, *this work*, and নিবারক, *preventing*), preventing this work; *s.* one who prevents this work.

এতৎকর্মনিবারণ, *s.* (from এতৎকর্ম, *this work*, and নিবারণ, *prevention*), the prevention of this work.

এতৎকর্মনিবৃত্তি, *s.* (from এতৎকর্ম, *this work*, and নিবৃত্তি, *cessation*), the stoppage or cessation of this work.

এতৎকর্মনিমিত্তক, *a.* (from এতৎকর্ম, *this work*, and নিমিত্ত, *a cause*), caused by or arising from this work; *ad.* from or because of this work.

এতৎকর্মনিমিত্ত, *ad.* (from এতৎকর্ম, *this work*, and নিমিত্ত, *a cause*), for the sake of this business.

এতৎকর্মপটু, *a.* (from এতৎকর্ম, *this work*, and পটু, *eminent*), eminent at this work, clever at this business.

এতৎকর্মপারক, *a.* (from এতৎকর্ম, *this work*, and পারক, *able*), capable of this work, able to do this work.

এতৎকর্মপ্রতিবন্ধক, *a.* (from এতৎকর্ম, *this work*, and প্রতিবন্ধক, *opposing*), obstructing this work or business.

এতৎকর্মপ্রযুক্ত, *a.* (from এতৎকর্ম, *this work*, and প্রযুক্ত, *caused by*), caused by or arising from this work, *ad.* from or because of this work.

এতৎকর্মবিঘ্ন, *s.* (from এতৎকর্ম, *this work*, and বিঘ্ন, *an obstruction*), an obstacle or hinderance to this work.

এতৎকর্মবিনা, *ad.* (from এতৎকর্ম, *this work*, and বিনা, *without*), without this work.

এতৎকর্মবিনাশ, *s.* (from এতৎকর্ম, *this work*, and বিনাশ, *destruction*), the spoiling or destruction of this work or business.

এতৎকর্মবিনাশক, *a.* (from এতৎকর্ম, *this work*, and বিনাশক, *destructive*), destructive to this work or business.

এতৎকর্মবিহীন, *a.* (from এতৎকর্ম, *this work*, and বিহীন, *destitute*), destitute or bereft of this business.

এতৎকর্মব্যতিরিক্ত, *a.* (from এতৎকর্ম, *this work*, and ব্যতিরিক্ত, *excepted*), this work or duty excepted.

এতৎকর্মব্যতিরেক, *s.* (from এতৎকর্ম, *this work*, and ব্যতিরেক, *an exception*), the exception of this work or duty.

এতৎকর্মব্যতিরেকে, *ad.* (*loc. case of* এতৎকর্মব্যতিরেক, with the exception of this work or business, without or beside this work or business.

এতৎকর্মব্যাঘাত, *s.* (from এতৎকর্ম, *this work*, and ব্যাঘাত, *an obstruction*), an obstrnction to this work, a hinderance to this work.

এতৎকর্মব্যাঘাতক, *a.* (from এতৎকর্ম, *this work*, and ব্যাঘাতক, *obstructing*), hindering or obstructing this work or business.

এতৎকর্মমূলক, *a.* (from এতৎকর্ম, *this work*, and মূল, *a root*), originating in this work or business.

এতৎকর্মযুক্ত, *a.* (from এতৎকর্ম, *this work*, and যুক্ত, *joined to*), connected with this particular work.

এতৎকর্মযোগ্য, *a.* (from এতৎকর্ম, *this work*, and যোগ্য, *capable*), capable of doing this work, worthy of this employment.

এতৎকর্মরক্ষক, *a.* (from এতৎকর্ম, *this work*, and রক্ষক, *keeping*), guarding this work; *s.* one who guards or preserves this work.

এতৎকর্মরক্ষা, *s.* (from এতৎকর্ম, *this work*, and রক্ষা, *preservation*), the preservation or guarding of this work.

এতৎকর্মরহিত, *a.* (from এতৎকর্ম, *this work*, and রহিত, *destitute of*), destitute of this work, destitute of this business or employment.

এতৎকর্মশূন্য, *a.* (from এতৎকর্ম, *this work*, and শূন্য, *empty*), destitute of this work, destitute of this business or employment.

এতৎকর্মহন্তা, *s.* (from এতৎকর্ম, *this work*, and হন্তৃ, *one who kills*), one who ruins or destroys this particular work.

এতৎকর্মহানি, *s.* (from এতৎকর্ম, *this work*, and হানি, *loss*), a detriment to this work, an injury to this business.

এতৎকর্মহীন, *a.* (from এতৎকর্ম, *this work*, and হীন, *destitute of*), destitute of this work, destitute of this employment.

এতৎকর্মহেতুক, *a.* (from এতৎকর্ম, *this work*, and হেতু, *a cause*), caused by or arising from this work; *ad.* from or because of this work.

এতৎকর্মাকাঙ্ক্ষা, *s.* (from এতৎকর্ম, *this work*, and আকাঙ্ক্ষা, *desire*), a desire after this employment or work.

এতৎকর্মাকাঙ্ক্ষী, *a.* (from এতৎকর্ম, *this work*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this employment or work.

এতৎকর্মাক্ষম, *a.* (from এতৎকর্ম, *this work*, and অক্ষম, *incapable*), incapable of performing this work.

এতৎকর্মানুসন্ধান, *s.* (from এতৎকর্ম, *this work*, and অনুসন্ধান, *search*), a seeking after this work or employment.

এতৎকর্মানুসন্ধানী, *a.* (from এতৎকর্ম, *this work*, and অনুসন্ধানিন্, *searching*), searching into this work or affair.

এতৎকর্মানুসন্ধায়ী, *a.* (from এতৎকর্ম, *this work*, and অনুসন্ধায়িন্, *searching after*), seeking after this employment.

এতৎকর্মান্বিত, *a.* (from এতৎকর্ম, *this work*, and অন্বিত, *connected with*), connected with this work.

এতৎকর্মান্বেষক, *a.* (from এতৎকর্ম, *this work*, and অন্বেষক, *seeking after*), seeking after this employment.

এতৎকর্মান্বেষণ, *s.* (from এতৎকর্ম, *this work*, and অন্বেষণ, *a seeking after*), a seeking after this employment.

এতৎকর্মান্বেষী, *a* (from এতৎকর্ম, *this work*, and অন্বেষিন্, *seeking after*), seeking after this employment.

এতৎকর্মাপেক্ষক, *a.* (from এতৎকর্ম, *this work*, and অপেক্ষক, *expecting*), waiting for or expecting this employment.

এতৎকর্মাপেক্ষা, *s.* (from এতৎকর্ম, *this work*, and অপেক্ষা, *expectation*), a waiting for or expectation of this employment.

এতৎকর্মাপেক্ষী, *a.* (from এতৎকর্ম, *this work*, and অপেক্ষিন্, *expecting*), waiting for or expecting this employment.

এতৎকর্মাভিলাষ, *s.* (from এতৎকর্ম, *this work* and অভিলাষ, *desire*), a desire for this business or employment.

এতৎকর্মাভিলাষী, *a.* (from এতৎকর্ম, *this work*, and অভিলাষিন্, *desirous*), desirous of this business or employment.

এতৎকর্মারম্ভ, *s.* (from এতৎকর্ম, *this work*, and আরম্ভ, *a beginning*), the commencement of this work or action.

এতৎকর্মার্হ, *a.* (from এতৎকর্ম, *this work*, and অর্হ, *capable*), capable of this business, worthy of this employment.

এতৎকর্মাসক্ত, *a.* (from এতৎকর্ম, *this work*, and আসক্ত, *attached to*), attached to or fond of this employment or of this work.

এতৎকর্মেচ্ছা, *a.* (from এতৎকর্ম, *this work*, and ইচ্ছা, *desire*), a desire to obtain this employment, a desire to do this work.

এতৎকর্মেচ্ছু, *a.* (from এতৎকর্ম, *this work*, and ইচ্ছু, *desirous*), desirous of this employment, desirous of doing this work.

এতৎকর্মেচ্ছুক, *a.* (from এতৎকর্ম, *this work*, and ইচ্ছু, *desirous*), desirous of this employment, desirous of doing this work.

এতৎকর্মোদ্যুক্ত, *a.* (from এতৎকর্ম, *this work*, and উদ্যুক্ত, *engaged in*), zealously engaged in this work.

এতৎকর্মোদ্যোগ, *s.* (from এতৎকর্ম, *this work*, and উদ্যোগ, *zeal*), diligence or zeal in this work.

এতৎকর্মোদ্যোগী, *a.* (from এতৎকর্ম, *this work*, and উদ্যোগিন্, *active*), active or zealous in this work.

এতৎকর্মোপক্রম, *s.* (from এতৎকর্ম, *this work*, and উপক্রম, *a commencement*), the commencement of this work.

এতৎকর্মোপযুক্ত, *a.* (from এতৎকর্ম, *this work*, and উপযুক্ত, *fit*), fit for this work, capable of doing this work.

এতৎকারণ, *s.* (from এতদ্, *this*, and কারণ, *a cause*), this cause, the cause of this.

এতৎকার্য্য, *s.* (from এতদ্, *this*, and কার্য্য, *a work*), this work, this business, this action, this deed, this effect.

এতৎকার্য্যকর্ত্তা, *s.* (from এতৎকার্য্য, *this work*, and কর্ত্তৃ, *a doer*), a person who does this work, the doer of this thing.

এতৎকার্য্যকারক, *a.* (from এতৎকার্য্য, *this work*, and কারক, *doing*), doing this work, doing this business; *s* one who does this thing.

এতৎকার্য্যকারী, *a.* (from এতৎকার্য্য, *this work*, and কারিন্, *doing*), doing this work or business.

এতৎকার্য্যক্ষতি, *s.* (from এতৎকার্য্য, *this work* and ক্ষতি, *loss*), the injury of this business, the injury of this work.

এতৎকার্য্যক্ষম, *a* (from এতৎকার্য্য, *this work*, and ক্ষম, *able*), capable of this work or business.

এতৎকার্য্যজ, *a.* (from এতৎকার্য্য, *this work*, and জন্, *to be produced*), caused by or arising from this particular work.

এতৎকার্য্যজনক, *a.* (from এতৎকার্য্য, *this work*, and জনক, *producing*), producing or causing this work or business.

এতৎকার্য্যজনিত, *a.* (from এতৎকার্য্য, *this work*, and জনিত, *produced*), produced or caused by this work.

এতৎকার্য্যজন্য, *a.* (from এতৎকার্য্য, *this work*, and জন্য, *producible*), producible by or arising from this work.

এতৎকার্য্যজন্যে, *ad.* (*loc. case of* এতৎকার্য্যজন্য), for the purpose of this work or business.

এতৎকার্য্যজাত, *a.* (from এতৎকার্য্য, *this work*, and জাত, *produced*), produced by or arising from this work.

এতৎকার্য্যজ্ঞ, *a.* (from এতৎকার্য্য, *this work*, and জ্ঞা, *to know*), acquainted with this business.

এতৎকার্য্যজ্ঞাতা, *s.* (from এতৎকার্য্য, *this work*, and জ্ঞাতৃ, *one who knows*), a person who understands this business.

এতৎকার্য্যজ্ঞাপক, *a.* (from এতৎকার্য্য, *this work*, and জ্ঞাপক *giving information*), giving information about this business.

এতৎকার্য্যজ্ঞাপন, *s* (from এতৎকার্য্য, *this work*, and জ্ঞাপন, *a giving information*), the giving information about this business.

এতৎকার্য্যদাতা, *s.* (from এতৎকার্য্য, *this work*, and দাতৃ, *a giver*), one who gives this business or employment.

এতৎকার্য্যদায়ক, *s.* (from এতৎকার্য্য, *this work*, and দায়ক, *giving*), giving this employment; *s.* one who gives this employment.

এতৎকার্য্যদায়ী, *a.* (from এতৎকার্য্য, *this work*, and দায়িন্, *giving*), giving this work or business.

এতৎকার্য্যধ্বংস, *s* (from এতৎকার্য্য, *this work*, and ধ্বংস, *destruction*), the destruction of this work.

এতৎকার্য্যধ্বংসক, *a.* (from এতৎকার্য্য, *this work*, and ধ্বংসক, *destructive*), destructive to this work; *s.* one who destroys this work.

এতৎকার্য্যধ্বংসী, *a.* (from এতৎকার্য্য, *this work*, and ধ্বংসিন্, *destructive*), destructive to this work or business.

এতৎকার্য্যনাশ, *s.* (from এতৎকার্য্য, *this work*, and নাশ, *destruction*), the destruction of this work.

এতৎকার্য্যনাশক, *a.* (from এতৎকার্য্য, *this work*, and নাশক, *destructive*), destructive to this work; *s.* a person or thing who ruins this business or destroys this work.

এতৎকার্য্যনিপুণ, *a.* (from এতৎকার্য্য, *this work*, and নিপুণ, *eminent*), eminent at this work.

এতৎকার্য্যনিবর্ত্তক, *a.* (from এতৎকার্য্য, *this work*, and নিবর্ত্তক, *putting a stop to*, putting a stop to this work or business; *s.* one who puts a stop to this work.

এতৎকার্য্যনিবারক, *a.* (from এতৎকার্য্য, *this work*, and নিবারক, *preventing*), preventing this work or business; *s.* one who prevents this work or business.

এতৎকার্য্যনিবারণ, *s.* (from এতৎকার্য্য, *this work*, and নিবারণ, *prevention*), the preventing of this work or business.

এতৎকার্য্যনিবৃত্তি, *s.* (from এতৎকার্য্য, *this work*, and নিবৃত্তি, *cessation*), the cessation of this work or business.

এতৎকার্য্যনিমিত্তক, *a.* (from এতৎকার্য্য, *this work*, and নিমিত্ত, *a cause*), caused by or arising from this business or work; *ad.* from or because of this work or business.

এতৎকার্য্যনিমিত্ত, *ad.* (*loc. case of* এতৎকার্য্য, *this business*, and নিমিত্ত, *a cause*), for the sake of this work or business.

এতৎকার্য্যপটু, *a.* (from এতৎকার্য্য, *this work*, and পটু, *eminent*), eminent at this business or work.

এতৎকার্য্যপারক, *a.* (from এতৎকার্য্য, *this work*, and পারক, *able*), able to do this work, capable of managing this business.

এতৎকার্য্যপারগ, *a.* (from এতৎকার্য্য, *this work*, and পারগ, *gone to the other side*), well versed in this business, thoroughly master of this work.

এতৎকার্য্যপ্রতিবন্ধক, *a.* (from এতৎকার্য্য, *this work*, and প্রতিবন্ধক, *obstructing*), hindering or obstructing this work or business.

এতৎকার্য্যপ্রত্যাশা, *s.* (from এতৎকার্য্য, *this work*, and প্রত্যাশা, *hope*), a hope or expectation of this employment.

এতৎকার্য্যপ্রযুক্ত, *a.* (from এতৎকার্য্য, *this work*, and প্রযুক্ত, *caused by*), caused by or arising from this work or business; *ad.* from or because of this work or business.

এতৎকার্য্যবিনা, *ad.* (from এতৎকার্য্য, *this work*, and বিনা, *without*), without this employment or work.

এতৎকার্য্যবিনাশক, *a.* (from এতৎকার্য্য, *this work*, and বিনাশক, *destructive*), destructive to this work, ruinous to this business.

এতৎকার্য্যবিশিষ্ট, *a.* (from এতৎকার্য্য, *this work*, and বিশিষ্ট, *possessed of*), possessed of this employment.

এতৎকার্য্যব্যতিরিক্ত, *a.* (from এতৎকার্য্য, *this work*, and ব্যতিরিক্ত, *excepted*), this work or business excepted.

এতৎকার্য্যব্যতিরেক, *s.* (from এতৎকার্য্য, *this work*, and ব্যতিরেক, *an exception*), the exception of this work or business.

এতৎকার্য্যব্যতিরেকে, *ad.* (*loc. case of* এতৎকার্য্যব্যতিরেক), with the exception of this work or business, without or beside this work or business.

এতৎকার্য্যব্যাঘাত, *s.* (from এতৎকার্য্য, *this work*, and ব্যাঘাত, *an obstruction*), an obstruction to this work or business.

এতৎকার্য্যব্যাঘাতক, *a.* (from এতৎকার্য্য, *this work*, and ব্যাঘাতক, *obstructing*), obstructing this work or business.

এতৎকার্য্যমূলক, *a.* (from এতৎকার্য্য, *this work*, and মূল, *a root*), originating from this work or business.

এতৎকার্য্যযুক্ত, *a.* (from এতৎকার্য্য, *this work*, and যুক্ত, *joined to*), connected with this employment, connected with this business.

এতৎকার্য্যরক্ষক, *a.* (from এতৎকার্য্য, *this work*, and রক্ষক, *preserving*), preserving or guarding this work; *s.* one who preserves or guards this work

এতৎকার্য্যরক্ষা, *s.* (from এতৎকার্য্য, *this work*, and রক্ষা, *preservation*), the preservation or guarding of this work.

এতৎকার্য্যরহিত, *a.* (from এতৎকার্য্য, *this work*, and রহিত, *destitute*), destitute of this employment, destitute of this work.

এতৎকার্য্যশূন্য, *a* (from এতৎকার্য্য, *this work*, and শূন্য, *empty*), destitute of this employment, destitute of this work.

এতৎকার্য্যসম্পাদক, *a.* (from এতৎকার্য্য, *this work* and সম্পাদক, *accomplishing*), accomplishing or compleating this work.

এতৎকার্য্যসম্পাদন, *s.* (from এতৎকার্য্য, *this work*, and সম্পাদন, *an accomplishing*), the accomplishing or compleating of this work.

এতৎকার্য্যসাধক, *a.* (from এতৎকার্য্য, *this work*, and সাধক, *accomplishing*), accomplishing or compleating this work.

এতৎকার্য্যসাধন, *s.* (from এতৎকার্য্য, *this work*, and সাধন, *an accomplishing*), the accomplishing or compleating of this work, the means of doing this work.

এতৎকার্য্যসিদ্ধি, *s* (from এতৎকার্য্য, *this work*, and সিদ্ধি, *an accomplishment*), the accomplishment of this work or undertaking.

এতৎকার্য্যসূচক, *a.* (from এতৎকার্য্য, *this work*, and সূচক, *indicating*), indicating this business or employment.

এতৎকার্য্যহন্তা, *s.* (from এতৎকার্য্য, *this work*, and হন্, *one who kills*), one who ruins this business or undertaking.

এতৎকার্য্যহানি, *s.* (from এতৎকার্য্য, *this work*, and হানি, *injury*), an injury to this business or undertaking.

এতৎকার্য্যহীন, *a.* (from এতৎকার্য্য, *this work*, and হীন, *destitute*, destitute of this employment or business.

এতৎকার্য্যহেতুক, *a.* (from এতৎকার্য্য, *this work*, and হেতু, *a cause)*, caused by or arising from this business or employment.

এতৎকার্য্যাকাঙ্ক্ষা, *s.* (from এতৎকার্য্য, *this work*, and আকাঙ্ক্ষা, *desire*), a desire for this work or business.

এতৎকার্য্যাকাঙ্ক্ষী, *a.* (from এতৎকার্য্য, *this work*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this work or business.

এতৎকার্য্যাক্ষম, *a.* (from এতৎকার্য্য, *this work*, and অক্ষম, *unable*), unfit for or incapable of this work or undertaking.

এতৎকার্য্যানুসন্ধান, *s* (from এতৎকার্য্য, *this work*, and অনুসন্ধান, *search*), a search into this business or affair.

এতৎকার্য্যানুসন্ধানী, *a.* (from এতৎকার্য্য, *this work*, and অনুসন্ধানিন্, *searching*), searching into this business or affair.

এতৎকার্য্যানুসন্ধায়ী, *a.* (from এতৎকার্য্য, *this work*, and অনুসন্ধায়িন্, *searching*), searching into this business or affair.

এতৎকার্য্যানুসার, *ad.* (from এতৎকার্য্য, *this work*, and অনুসার, *a following*), according to this work or business.

এতৎকার্য্যাভিলাষ, *s.* (from এতৎকার্য্য, *this work*, and অভিলাষ, *desire*), a desire for this work or business.

এতৎকার্য্যাভিলাষী, *a.* (from এতৎকার্য্য, *this work*, and অভিলাষিন্, *desirous*), desirous of this work or business.

এতৎকার্য্যোপযুক্ত, *a.* (from এতৎকার্য্য, *this work*, and উপযুক্ত, *fit*), suited to or proper for this work or business.

এতৎকাল, *s.* (from এতদ্, *this*, and কাল, *time*), this time.

এতৎকালানুযায়ী, *a.* (from এতৎকাল, *this time*, and অনুযায়িন্, *following)*, according with this time, suited to this time.

এতৎকালানুরূপ, *a.* (from এতৎকাল, *this time*, and অনুরূপ, *according with*, suitable for this time, fitted for this time.

এতৎকালানুসারী, *a.* (from এতৎকাল, *this time*, and অনুসারিন্, *following*, suited to this time.

এতৎকালীন, *a.* (from এতৎকাল, *this time*), belonging to this time

এতৎকালে, *ad.* (from এতদ্, *this*, and কাল, *time*), now.

এতৎকালোপযুক্ত, *a.* (from এতৎকাল, *this time*, and উপযুক্ত, *fit*), proper for this time, suited to this time.

এতৎকীর্ত্তি, *s.* (from এতদ্, *this*, and কীর্ত্তি, *fame*), this fame, this person's fame or renown.

এতৎকীর্ত্তিকর, *a.* (from এতৎকীর্ত্তি, *this fame*, and কৃ, *to do*, proclaiming this renown, proclaiming this person's fame.

এতৎকীর্ত্তিকারক, *a.* (from এতৎকীর্ত্তি, *this fame*, and কারক, *causing)*, proclaiming this renown, declaring this person's renown.

এতৎকীর্ত্তিজ, *a.* (from এতৎকীর্ত্তি, *this fame*, and জন, *to be produced)*, produced from this renown, sprung from this person's fame.

এতৎকীর্ত্তিজনক, *a.* (from এতৎকীর্ত্তি, *this fame*, and জনক, *producing*), producing this renown, producing this person's fame.

এতৎকীর্ত্তিজনিত, *a.* (from এতৎকীর্ত্তি, *this fame*, and জনিত, *produced*, produced by this fame, produced by this person's fame.

এতৎকীর্ত্তিজন্য, *a.* (from এতৎকীর্ত্তি, *this fame*, and জন্য, *producible)*, producible by or arising from this fame, producible by or arising from this person's fame.

এতৎকীর্ত্তিজন্যে, *ad* (*loc. case of* এতৎকীর্ত্তিজন্য), for the sake of this fame or renown.

এতৎকীর্ত্তিজাত, *a.* (from এতৎকীর্ত্তি, *this fame*, and জাত, *produced*), produced from this fame, produced from this person's fame.

এতৎকীর্ত্তিধ্বংস, *s.* (from এতৎকীর্ত্তি, *this fame*, and ধ্বংস, *destruction*), the destruction of this fame, the ruin of this person's fame or reputation.

এতৎকীর্ত্তিধ্বংসক, *a.* (from এতৎকীর্ত্তি, *this fame*, and ধ্বংসক, *destructive*), destructive to this fame, ruinous to this person's renown.

এতৎকীর্ত্তিধ্বংসী, *a.* (from এতৎকীর্ত্তি, *this fame*, and ধ্বংসিন্, *destructive*, destructive to this fame, ruinous to this person's renown.

এতৎকীর্ত্তিনাশ, *s.* (from এতৎকীর্ত্তি, *this fame*, and নাশ, *destruction*), the ruin of this renown, the ruin or loss of this person's fame.

এতৎকীর্ত্তিনাশক, *a.* (from এতৎকীর্ত্তি, *this fame*, and নাশক, *destructive*), destructive to this renown, ruinous to this person's fame.

এতৎকীর্ত্তিনিবর্ত্তক, *a.* (from এতৎকীর্ত্তি, *this fame*, and নিবর্ত্তক, *putting a stop to)*, putting a stop to this fame, putting a stop to this person's fame.

এতৎকীর্ত্তিনিবারক, *a* (from এতৎকীর্ত্তি, *this fame*, and নিবারক, *preventing*). preventing this renown, preventing this person's fame.

এতৎকীর্ত্তিনিবারণ, *s.* (from এতৎকীর্ত্তি, *this fame*, and নিবারণ, *prevention*, the prevention of this fame, the prevention of this person's fame.

এতৎকীর্ত্তিনিবৃত্তি, *s.* (from এতৎকীর্ত্তি, *this fame*, and নিবৃত্তি, *cessation)*, the cessation of this person's fame, the cessation of this fame.

এতৎকীর্ত্তিনিমিত্ত, *a.* (from এতৎকীর্ত্তি, *this fame*, and নিমিত্ত *a cause*), caused by or arising from this fame, caused by or arising from this person's fame; *ad.* from or because of this renown.

এতৎকীর্ত্তিনিমিত্ত, *ad.* (from এতৎকীর্ত্তি, *this fame*, and নিমিত্ত, *a cause*), for the sake of this fame or renown.

এতৎকীর্ত্তিপ্রযুক্ত, *a.* (from এতৎকীর্ত্তি, *this fame*, and প্রযুক্ত, *caused by*), caused by or arising from this fame, caused by or arising from this person's fame; *ad.* from or because of this renown.

এতৎকীর্ত্তিবর্দ্ধক, *a.* (from এতৎকীর্ত্তি, *this fame*, and বর্দ্ধক, *increasing*), increasing this fame, increasing this person's fame.

এতৎকীর্ত্তিবর্দ্ধন, *s.* (from এতৎকীর্ত্তি, *this fame*, and বর্দ্ধন, *an increasing*), the increasing of this fame, the increasing of this person's fame.

এতৎকীর্ত্তিবিশিষ্ট, *a.* (from এতৎকীর্ত্তি, *this fame*, and বিশিষ্ট, *possessed of*), possessed of this fame, possessed of this person's fame.

এতৎকীর্ত্তিবৃদ্ধি, *s.* (from এতৎকীর্ত্তি, *this fame*, and বৃদ্ধি, *increase*), the increase of this fame, the increase of this person's fame.

এতৎকীর্ত্তিযুক্ত, *a.* (from এতৎকীর্ত্তি, *this fame*, and যুক্ত, *joined to*), connected with this fame, connected with this person's fame.

এতৎকীর্ত্তিরহিত, *a.* (from এতৎকীর্ত্তি, *this fame*, and রহিত, *destitute*), destitute of this fame.

এতৎকীর্ত্তিশূন্য, *a.* (from এতৎকীর্ত্তি, *this fame*, and শূন্য, *empty*), destitute of this fame or reputation.

এতৎকীর্ত্তিহীন, *a.* (from এতৎকীর্ত্তি, *this fame*, and হীন, *destitute*), destitute of this fame or reputation.

এতৎকীর্ত্তিহেতুক, *a.* (from এতৎকীর্ত্তি, *this fame*, and হেতু, *a cause*), caused by or arising from this fame, caused by or arising from this person's fame; *ad.* from or because of this renown.

এতৎকুল, *s.* (from এতদ্, *this*, and কুল, *a family*), this family or race, this person's family or race.

এতৎকুলজাত, *a.* (from এতৎকুল, *this family*, and জাত, *born*), born of this family.

এতৎকুলধ্বংস, *s.* (from এতৎকুল, *this family*, and ধ্বংস, *destruction*), the ruin or destruction of this family.

এতৎকুলধ্বংসক, *a* (from এতৎকুল, *this family*, and ধ্বংসক, *destructive*), destructive or ruinous to this family.

এতৎকুলধ্বংসী *a* (from এতৎকুল, *this family*, and ধ্বংসিন্, *destructive*), destructive or ruinous to this family.

এতৎকুলনাশ, *a.* (from এতৎকুল, *this family*, and নাশ, *destruction*), the destruction or ruin of this family.

এতৎকুলনাশক, *a.* (from এতৎকুল, *this family*, and নাশক, *destructive*), destructive or ruinous to this family.

এতৎকুলপ্রধান, *s.* (from এতৎকুল, *this family*, and প্রধান, *chief*), the chief of this family.

এতৎকুলমর্য্যাদা, *s.* (from এতৎকুল, *this family*, and মর্য্যাদা, *honour*), the honour or respectability of this family.

এতৎকুলবর্দ্ধক, *a.* (from এতৎকুল, *this family*, and বর্দ্ধক, *increasing*), increasing or causing the prosperity of this family.

এতৎকুলবর্দ্ধন, *s.* (from এতৎকুল, *this family*, and বর্দ্ধন, *an increasing*), the increase or prosperity of this family.

এতৎকুলবিনাশ, *s.* (from এতৎকুল, *this family*, and বিনাশ, *destruction*), the destruction or ruin of this family.

এতৎকুলবিনাশক, *a.* (from এতৎকুল, *this family*, and বিনাশক, *destructive*), destructive or ruinous to this family.

এতৎকুলভঙ্গ, *s.* (from এতৎকুল, *this family*, and ভঙ্গ, *a breaking*), the breaking up or ruin of this family.

এতৎকুলরক্ষক, *a.* (from এতৎকুল, *this family*, and রক্ষক, *preserving*), preserving this family.

এতৎকুলরক্ষণ, *s.* (from এতৎকুল, *this family*, and রক্ষণ, *a preservation*), the preservation of this family.

এতৎকুলরক্ষা, *s.* (from এতৎকুল, *this family*, and রক্ষা, *preservation*), the preservation of this family.

এতৎকুলরহিত, *a.* (from এতৎকুল, *this family*, and রহিত, *destitute of*), destitute of this family.

এতৎকুলশূন্য, *a.* (from এতৎকুল, *this family*, and শূন্য, *empty*), destitute of this family.

এতৎকুলহন্তা, *s.* (from এতৎকুল, *this family*, and হন্ *one who kills*), the destroyer of this family.

এতৎকুলহানি, *s.* (from এতৎকুল, *this family*, and হানি, *loss*), the detriment or injury of this family.

এতৎকুলহীন, *a.* (from এতৎকুল, *this family*, and হীন, *destitute*), destitute of this family.

এতৎকুলহেতুক, *a.* (from এতৎকুল, *this family*, and হেতু, *a cause*), caused by this family; *ad.* from or because of this family.

এতৎকুলোৎপন্ন, *a.* (from এতৎকুল, *this family*, and উৎপন্ন, *produced*), produced or born in this family.

এতৎকুশল, *s.* (from এতদ্, *this*, and কুশল, *welfare*), this welfare, this person's welfare, expert at this.

এতৎকুশলকর, *a.* (from এতৎকুশল, *this welfare*, and কৃ, *to do*), doing this good, causing this benefit, producing this welfare.

এতৎকুশলকারক, *a.* (from এতৎকুশল, *this welfare*, and কারক, *doing*), doing this good, producing this benefit, producing this welfare.

এতৎকুশলকারী, *a.* (from এতৎকুশল, *this welfare*, and কারিন্, *doing*), doing this good, producing this benefit, causing this welfare.

এতৎকুশলজনক, *a.* (from এতৎকুশল, *this welfare*, and জনক, *producing*), causing this good or benefit, causing this welfare.

এতৎকুশলজনিত, *a* (from এতৎকুশল, *this welfare*, and জনিত,

produced), produced by this good or benefit, produced by this piece of welfare.

এতৎকুশলজন্য, *a.* (from এতৎকুশল, *this welfare*, and জন্য, *producible*), producible by this good or benefit, arising from this piece of welfare.

এতৎকুশলজন্যে, *ad.* (*loc. case of* এতৎকুশলজন্য), for the sake of this good or welfare.

এতৎকুশলজাত, *a.* (from এতৎকুশল, *this welfare*, and জাত, *produced*), produced by this good or benefit, arising from this welfare.

এতৎকুশলদাতা, *s.* (from এতৎকুশল, *this welfare*, and দাতৃ, *giving*), one who confers this good or benefit.

এতৎকুশলদায়ক, *a.* (from এতৎকুশল, *this welfare*, and দায়ক, *giving*), conferring this good or benefit, conferring this advantage.

এতৎকুশলদায়ী, *a.* (from এতৎকুশল, *this welfare*, and দায়িন্, *giving*), conferring this good or benefit, conferring this advantage.

এতৎকুশলহিংসন, *s.* (from এতৎকুশল, *this welfare*, and হিংসন, *destruction*), the destruction of this good or benefit, the destruction of this advantage.

এতৎকুশলহিংসক, *a.* (from এতৎকুশল, *this welfare*, and হিংসক, *destructive*), destructive to this good or benefit, destructive to this advantage.

এতৎকুশলহিংসী, *a.* (from এতৎকুশল, *this welfare*, and হিংসিন্, *destructive*), destructive to this good or benefit, destructive to this advantage.

এতৎকুশলনাশ, *s.* (from এতৎকুশল, *this welfare*, and নাশ, *destruction*), the destruction of this good or benefit, the destruction of this person's welfare.

এতৎকুশলনাশক, *a.* (from এতৎকুশল, *this welfare*, and নাশক, *destructive*), destructive to this welfare, destructive to this person's welfare.

এতৎকুশলনিবর্তক, *a.* (from এতৎকুশল, *this welfare*, and নিবর্তক, *putting a stop to*), putting a stop to this good or benefit, putting a stop to this welfare.

এতৎকুশলনিবারক, *a.* (from এতৎকুশল, *this welfare*, and নিবারক, *hindering*), hindering or preventing this good or benefit, preventing this welfare.

এতৎকুশলনিবারণ, *s.* (from এতৎকুশল, *this welfare*, and নিবারণ, *prevention*), the preventing of this good or benefit, the preventing of this welfare.

এতৎকুশলনিবৃত্তি, *s.* (from এতৎকুশল, *this welfare*, and নিবৃত্তি, *cessation*), the cessation of this good or welfare.

এতৎকুশলনিমিত্তক, *a.* (from এতৎকুশল, *this welfare*, and নিমিত্ত, *a cause*), caused by or arising from this good or benefit, caused by or arising from this welfare; *ad.* from or because of this good or benefit.

এতৎকুশলনিমিত্ত, *ad.* (from এতৎকুশল, *this welfare*, and নিমিত্ত, *a cause*), for the sake of this good or welfare.

এতৎকুশলপ্রতিবন্ধক, *a.* (from এতৎকুশল, *this welfare*, and প্রতিবন্ধক, *obstructing*), obstructing this welfare.

এতৎকুশলপ্রযুক্ত, *a.* (from এতৎকুশল, *this welfare*, and প্রযুক্ত, *caused by*), caused by or arising from this good or benefit, caused by or arising from this welfare; *ad.* from or because of this good or benefit.

এতৎকুশলবর্দ্ধক, *a.* (from এতৎকুশল, *this welfare*, and বর্দ্ধক, *increasing*), increasing or promoting this good or welfare.

এতৎকুশলবর্দ্ধন, *s.* (from এতৎকুশল, *this welfare*, and বর্দ্ধন, *an increasing*), the augmenting or promoting of this good or welfare.

এতৎকুশলবিনা, *ad.* (from এতৎকুশল, *this welfare*, and বিনা, *without*), without this good or welfare.

এতৎকুশলবিনাশ, *s.* (from এতৎকুশল, *this welfare*, and বিনাশ, *destruction*), the destruction or ruin of this welfare.

এতৎকুশলবিনাশক, *a.* (from এতৎকুশল, *this welfare*, and বিনাশক, *destructive*), destructive or ruinous to this welfare.

এতৎকুশলবৃদ্ধি, *s.* (from এতৎকুশল, *this welfare*, and বৃদ্ধি, *increase*), the increase of this welfare.

এতৎকুশলব্যতিরিক্ত, *a.* (from এতৎকুশল, *this welfare*, and ব্যতিরিক্ত, *excepted*), this welfare or good excepted.

এতৎকুশলব্যতিরেক, *s.* (from এতৎকুশল, *this welfare*, and ব্যতিরেক, *an exception*), the exception of this good or welfare.

এতৎকুশলব্যতিরেকে, *ad.* (*loc. case of* এতৎকুশলব্যতিরেক), with the exception of this good or welfare, without or beside this good or welfare.

এতৎকুশলব্যাঘাত, *s.* (from এতৎকুশল, *this welfare*, and ব্যাঘাত, *an obstruction*), the obstruction of this good or welfare.

এতৎকুশলব্যাঘাতক, *a.* (from এতৎকুশল, *this welfare*, and ব্যাঘাতক, *obstructing*), obstructing this good or welfare.

এতৎকুশলহেতুক, *a.* (from এতৎকুশল, *this welfare*, and হেতু, *a cause*), caused by or arising from this good or welfare; *ad.* from or because of this good or welfare.

এতৎকুশলাকাঙ্ক্ষা, *s.* (from এতৎকুশল, *this welfare*, and আকাঙ্ক্ষা, *a desire*), a desire for this good or welfare.

এতৎকুশলাকাঙ্ক্ষী, *a.* (from এতৎকুশল, *this welfare*, and আকাঙ্ক্ষিন্, *desiring*), desiring this good or welfare.

এতৎকুশলাভিলাষ, *s.* (from এতৎকুশল, *this welfare*, and অভিলাষ, *desire*), a desire for this good or welfare.

এতৎকুশলাভিলাষী, *a.* (from এতৎকুশল, *this welfare*, and অভিলাষিন্, *desirous*), desirous of this good or welfare.

এতৎকৃত, *a.* (from এতদ্, *this*, and কৃত, *done*), done by this person or thing.

এতৎকৃত্য, *s.* (from এতদ্, *this*, and কৃত্য, *a work*), this work or thing to be done, this person's work or duty.

এতৎকৃপা, *s.* (from এতদ্, *this,* and কৃপা, *mercy*), this mercy or goodness, this person's kindness or compassion.

এতৎকৃপাকাঙ্ক্ষা, *s.* (from এতৎকৃপা, *this mercy,* and আকাঙ্ক্ষা, *desire*), a desire after this mercy, a desire for this person's kindness.

এতৎকৃপাকাঙ্ক্ষী, *a.* (from এতৎকৃপা, *this mercy,* and আকাঙ্ক্ষিন্, *desirous*), desirous of this mercy, desirous of this person's kindness.

এতৎকৃপাকারক, *a.* (from এতৎকৃপা, *this mercy,* and কারক, *doing*), shewing this mercy, shewing favour or mercy to this person.

এতৎকৃপাকারী, *a.* (from এতৎকৃপা, *this mercy,* and কারিন্, *doing*), shewing this mercy, shewing mercy or kindness to this person.

এতৎকৃপাজ, *a.* (from এতৎকৃপা, *this mercy,* and জন্, *to be produced*), arising from this mercy, arising from this person's kindness.

এতৎকৃপাজনক, *a.* (from এতৎকৃপা, *this mercy,* and জনক, *producing*), producing this mercy, causing this person's favour.

এতৎকৃপাজনিত, *a.* (from এতৎকৃপা, *this mercy,* and জনিত, *produced*), produced by or arising from this mercy, caused by this person's mercy or favour.

এতৎকৃপাজন্য, *a.* (from এতৎকৃপা, *this mercy,* and জন্য, *producible*), producible by or arising from this mercy, producible by or arising from this person's mercy.

এতৎকৃপাজন্যে, *ad* (*loc. case of* এতৎকৃপাজন্য), for this mercy or clemency.

এতৎকৃপাজাত, *a.* (from এতৎকৃপা, *this mercy,* and জাত, *produced*), produced by or arising from this mercy, arising from this person's mercy.

এতৎকৃপাদায়ক, *a.* (from এতৎকৃপা, *this mercy,* and দায়ক, *giving*), shewing this mercy, shewing mercy or conferring a favour on this person.

এতৎকৃপাদায়ী, *a.* (from এতৎকৃপা, *this mercy,* and দায়িন্ *giving*), shewing this mercy, shewing mercy or conferring a favour on this person.

এতৎকৃপানিমিত্তক, *a.* (from এতৎকৃপা, *this compassion,* and নিমিত্ত, *a cause*), caused by or arising from this pity or clemency, caused by or arising from this person's pity or clemency; *ad.* from or because of this pity or clemency.

এতৎকৃপানিমিত্তে, *ad.* (from এতৎকৃপা, *this compassion,* and নিমিত্ত, *a cause*), for the purpose of this mercy or clemency, for the sake of this person's pity or clemency.

এতৎকৃপাপেক্ষক, *a.* (from এতৎকৃপা, *this mercy,* and অপেক্ষক, *expecting*), expecting this mercy, waiting for this person's compassion.

এতৎকৃপাপেক্ষা, *s.* (from এতৎকৃপা, *this mercy,* and অপেক্ষা, *expectation*), an expectation of this mercy, the waiting or looking for this person's compassion.

এতৎকৃপাপেক্ষী, *a.* (from এতৎকৃপা, *this mercy,* and অপেক্ষিন্, *expecting*), expecting this mercy, waiting or looking for this person's compassion.

এতৎকৃপাপ্রযুক্ত, *a.* (from এতৎকৃপা, *this compassion,* and প্রযুক্ত, *caused by*), caused by or arising from this pity or clemency, caused by or arising from this person's pity or clemency; *ad.* from or because of this pity or clemency.

এতৎকৃপাবলোকন, *s.* (from এতৎকৃপা, *this mercy,* and অবলোকন, *a looking*), a looking for this mercy, a looking for this person's compassion, this look of pity or mercy.

এতৎকৃপাভিলাষ, *s.* (from এতৎকৃপা, *this mercy,* and অভিলাষ, *desire*), a desire for this mercy, a desire for this person's compassion.

এতৎকৃপাভিলাষী, *a.* (from এতৎকৃপা, *this mercy,* and অভিলাষিন্, *desirous*), desirous of this mercy, desirous of this person's compassion.

এতৎকৃপাহেতুক, *a* (from এতৎকৃপা, *this compassion,* and হেতু, *a cause*), caused by or arising from this pity or clemency, caused by or arising from this person's pity or clemency; *ad* from or because of this pity or clemency.

এতৎকৃপেচ্ছা, *s.* (from এতৎকৃপা, *this mercy,* and ইচ্ছা, *desire*), a desire for this mercy, a desire for this person's compassion.

এতৎকৃপেচ্ছু, *a.* (from এতৎকৃপা, *this mercy,* and ইচ্ছু, *desirous*), desirous of this mercy, desirous of this person's compassion.

এতৎকৃপেচ্ছুক, *a.* (from এতৎকৃপা, *this mercy,* and ইচ্ছুক, *desirous*), desirous of this mercy, desirous of this person's compassion.

এতৎকোপ, *s.* (from এতদ্, *this,* and কোপ, *anger*), this anger, this fury.

এতৎকৌশল, *s.* (from এতদ্, *this,* and কৌশল, *expertness*), this expertness, this person's expertness.

এতৎক্রিয়া, *s.* (from এতদ্, *this,* and ক্রিয়া, *an action*), this work, this action, this person's work or actions.

এতৎক্রিয়াকর্ত্তা, *s.* (from এতৎক্রিয়া, *this work,* and কর্ত্তৃ, *a doer*), the doer of this work or action, the doer of this person's work.

এতৎক্রিয়াকাঙ্ক্ষা, *s.* (from এতৎক্রিয়া, *this work,* and আকাঙ্ক্ষা, *desire*), a desire for this work or employment, a desire of doing this person's work.

এতৎক্রিয়াকাঙ্ক্ষী, *a.* (from এতৎক্রিয়া, *this work,* and আকাঙ্ক্ষিন্, *desirous*), desirous of this work or employment, desirous of this person's work or imployment.

এতৎক্রিয়াকারক, *a.* (from এতৎক্রিয়া, *this work*, and কারক, *doing*), doing this work, doing this person's work; *s.* the person who does this work, the person who performs this person's work.

এতৎক্রিয়াকারী, *a.* (from এতৎক্রিয়া, *this work*, and কারিন্, *doing*), performing this work, doing this action, doing this person's work.

এতৎক্রিয়াক্ষতি, *s.* (from এতৎক্রিয়া, *this work*, and ক্ষতি, *a loss*), a detriment to this work or business, a detriment to this person's work or business.

এতৎক্রিয়াক্ষম, *a.* (from এতৎক্রিয়া, *this work*, and ক্ষম, *able*, or অক্ষম, *unable*), capable of doing this work or business, incapable of this work or business, able to do this person's work, unable to do this person's work.

এতৎক্রিয়াগত, *a.* (from এতৎক্রিয়া, *this work*, and গত, *obtained*), inherent in this work or business, belonging to this person's work.

এতৎক্রিয়াঘ্ন, *a.* (from এতৎক্রিয়া, *this work*, and হন্, *to kill*), spoiling or destroying this work or business, spoiling or destroying this person's work.

এতৎক্রিয়াজ, *a.* (from এতৎক্রিয়া, *this work*, and জন্, *to be produced*), produced in or by this work, produced in or by this person's work.

এতৎক্রিয়াজনক, *a.* (from এতৎক্রিয়া, *this work*, and জনক, *producing*), producing this action or work, producing this person's works.

এতৎক্রিয়াজনিত, *a.* (from এতৎক্রিয়া, *this work*, and জনিত, *produced*), produced by this work, produced by this person's works.

এতৎক্রিয়াজন্য, *a.* (from এতৎক্রিয়া, *this work*, and জন্য, *producible*) producible by or arising from this work, producible by or arising from this person's works.

এতৎক্রিয়াজন্যে, *ad.* *loc. case of* এতৎক্রিয়াজন্য), for the purpose of this work, for this person's work.

এতৎক্রিয়াজাত, *a.* (from এতৎক্রিয়া, *this work*, and জাত, *produced*), produced by this work, arising from this person's works.

এতৎক্রিয়াজ্ঞ, *a.* (from এতৎক্রিয়া, *this work*, and জ্ঞা, *to know*), acquainted with this work or business, acquainted with this person's actions.

এতৎক্রিয়াজ্ঞাতা, *s.* (from এতৎক্রিয়া, *this work*, and জ্ঞাতৃ, *one who knows*), one who is acquainted with this work, one acquainted with this person's actions.

এতৎক্রিয়াজ্ঞাপক, *a.* (from এতৎক্রিয়া, *this work*, and জ্ঞাপক, *making known*), making this action known, making this person's actions known.

এতৎক্রিয়াজ্ঞাপন, *s.* (from এতৎক্রিয়া, *this work*, and জ্ঞাপন, *a making known*), the making of this action known, the making this person's actions known.

এতৎক্রিয়াদক্ষ, *a.* (from এতৎক্রিয়া, *this work*, and দক্ষ, *eminent*, or অদক্ষ, *awkward*), skilled in this work or employment, unskilled in this work or employment, skilled in this person's work, unskilled in this person's work.

এতৎক্রিয়াধ্বংস, *s.* (from এতৎক্রিয়া, *this work*, and ধ্বংস, *destruction*), the destruction or ruin of this work, the ruin or destruction of this person's works.

এতৎক্রিয়াধ্বংসক, *a.* (from এতৎক্রিয়া, *this work*, and ধ্বংসক, *destructive*), destructive to this work, ruinous to this person's works.

এতৎক্রিয়াধ্বংসী, *a.* (from এতৎক্রিয়া, *this work*, and ধ্বংসিন্, *destructive*), destructive to this work, destructive or ruinous to this person's works.

এতৎক্রিয়ানাশ, *s.* (from এতৎক্রিয়া, *this work*, and নাশ, *destruction*), the destruction or ruin of this work, the destruction or ruin of this person's works.

এতৎক্রিয়ানাশক, *a.* (from এতৎক্রিয়া, *this work*, and নাশক, *destructive*), destructive to this work, destructive to this person's works.

এতৎক্রিয়ানিপুণ, *a.* (from এতৎক্রিয়া, *this work*, and নিপুণ, *eminent*), eminent at this work, eminent at this person's work.

এতৎক্রিয়ানিবর্ত্তক, *a.* (from এতৎক্রিয়া, *this work*, and নিবর্ত্তক, *putting a stop to*), putting a stop to this work, causing this person's works to cease.

এতৎক্রিয়ানিবারক, *a.* (from এতৎক্রিয়া, *this work*, and নিবারক, *preventing*), preventing this work, preventing this person's work.

এতৎক্রিয়ানিবারণ, *s.* (from এতৎক্রিয়া, *this work*, and নিবারণ, *a preventing*), the preventing of this work, the preventing of this person's work.

এতৎক্রিয়ানিবৃত্তি, *s.* (from এতৎক্রিয়া, *this work*, and নিবৃত্তি, *cessation*), the cessation of this work, the cessation of this person's work.

এতৎক্রিয়ানিমিত্তক, *a.* (from এতৎক্রিয়া, *this work*, and নিমিত্ত, *a cause*), caused by or arising from this work, caused by or arising from this person's work; *ad.* from or because of this work.

এতৎক্রিয়ানিমিত্তে, *ad.* (from এতৎক্রিয়া, *this work*, and নিমিত্ত, *a cause*), for the purpose of this work or employment, for this person's work or employment.

এতৎক্রিয়াপেক্ষক, *a.* (from এতৎক্রিয়া, *this work*, and অপেক্ষক, *expecting*), expecting this work or employment, waiting for this person's work.

এতৎক্রিয়াপেক্ষা, *s.* (from এতৎক্রিয়া, *this work*, and অপেক্ষা, *an*

expectation), an expectation of this work or employment, a waiting for this person's work.

এতৎক্রিয়াপেক্ষী, *a.* (from এতৎক্রিয়া, *this work*, and অপেক্ষিন্, *expecting*), expecting this work or employment, waiting for this person's work.

এতৎক্রিয়াপ্রতিবন্ধক, *a.* (from এতৎক্রিয়া, *this work*, and প্রতিবন্ধক, *opposing*), acting as an obstacle to this work or employment.

এতৎক্রিয়াপ্রযুক্ত, *a.* (from এতৎক্রিয়া, *this work*, and প্রযুক্ত, *caused by*), caused by or arising from this work or employment; *ad.* from or because of this work or employment.

এতৎক্রিয়াবর্দ্ধক, *a.* (from এতৎক্রিয়া, *this work*, and বর্দ্ধক, *increasing*), promoting or enlarging this work, promoting this person's works.

এতৎক্রিয়াবর্দ্ধন, *s.* (from এতৎক্রিয়া, *this work*, and বর্দ্ধন, *an increasing*), the promoting or enlarging of this work, the increasing of this person's works.

এতৎক্রিয়াবলম্বন, *s.* (from এতৎক্রিয়া, *this work*, and অবলম্বন, *a depending on*), a depending on this work, a dependence on this person's works.

এতৎক্রিয়াবলম্বী, *a.* (from এতৎক্রিয়া, *this work*, and অবলম্বিন্, *depending*), depending on this work, depending on this person's works.

এতৎক্রিয়াবিনা, *ad.* (from এতৎক্রিয়া, *this work*, and বিনা, *without*), without this work, without this person's work.

এতৎক্রিয়াবিনাশ, *s.* (from এতৎক্রিয়া, *this work*, and বিনাশ, *destruction*), the destruction of this work, the destruction of this person's works.

এতৎক্রিয়াবিনাশক, *a.* (from এতৎক্রিয়া, *this work*, and বিনাশক, *destructive*), destructive to this work, destructive to this person's work.

এতৎক্রিয়াবিশিষ্ট, *a* (from এতৎক্রিয়া, *this work*, and বিশিষ্ট, *possessed of*), having these works, possessed of this person's works.

এতৎক্রিয়াবিহীন, *a.* (from এতৎক্রিয়া, *this work*, and বিহীন, *destitute of*), destitute of these works, destitute of this person's works.

এতৎক্রিয়াব্যতিরিক্ত, *a.* (from এতৎক্রিয়া, *this work*, and ব্যতিরিক্ত, *excepted*), this work excepted, this person's work excepted.

এতৎক্রিয়াব্যতিরেক, *s.* (from এতৎক্রিয়া, *this work*, and ব্যতিরেক, *an exception*), an exception to this work, an exception to this person's works.

এতৎক্রিয়াভিলাষ, *s.* (from এতৎক্রিয়া, *this work*, and অভিলাষ, *desire*), a desire for this work, a desire for this post or employment.

এতৎক্রিয়াভিলাষী, *a.* (from এতৎক্রিয়া, *this work*, and অভিলাষিন্, *desirous*), desirous of this work, desirous of this office or employment.

এতৎক্রিয়াযুক্ত, *s.* (from এতৎক্রিয়া, *this work*, and যুক্ত, *joined to*), connected with this work, connected with this office or employment.

এতৎক্রিয়ারক্ষক, *a.* (from এতৎক্রিয়া, *this work*, and রক্ষক, *keeping*), guarding or preserving this work, keeping or guarding this office or employment; *s.* one who preserves or guards this work or employment.

এতৎক্রিয়ারক্ষণ, *s.* (from এতৎক্রিয়া, *this work*, and রক্ষণ, *a preserving*), the guarding or preserving of this work or employment.

এতৎক্রিয়ারক্ষা, *s.* (from এতৎক্রিয়া, *this work*, and রক্ষা, *preservation*), the preservation of this work or employment.

এতৎক্রিয়ারহিত, *a.* (from এতৎক্রিয়া, *this work*, and রহিত, *destitute*), destitute of this work or employment.

এতৎক্রিয়াশূন্য, *a.* (from এতৎক্রিয়া, *this work*, and শূন্য, *empty*), destitute of this work or employment.

এতৎক্রিয়াসূচক, *a.* (from এতৎক্রিয়া, *this work*, and সূচক, *indicating*), indicating this work or employment.

এতৎক্রিয়াহন্তা, *s.* (from এতৎক্রিয়া, *this work*, and হন্তৃ, *one who kills*), one who spoils this work, one who ruins this office or employment.

এতৎক্রিয়াহানি, *s.* (from এতৎক্রিয়া, *this work*, and হানি, *a detriment*), a detriment to this work, a detriment to this office or employment.

এতৎক্রিয়াহীন, *a.* (from এতৎক্রিয়া, *this work*, and হীন, *destitute*), destitute of this work or employment.

এতৎক্রিয়াহেতুক, *a.* (from এতৎক্রিয়া, *this work*, and হেতু, *a cause*), caused by or arising from this work or employment; *ad.* from or because of this work or employment.

এতৎক্রিয়োদ্যত, *a.* (from এতৎক্রিয়া, *this work*, and উদ্যত, *about to engage in*), about to engage in this work or employment.

এতৎক্রিয়োদ্যোগ, *s.* (from এতৎক্রিয়া, *this work*, and উদ্যোগ, *exertion*), exertion or zeal in this work or employment.

এতৎক্রিয়োদ্যোগী, *a.* (from এতৎক্রিয়া, *this work*, and উদ্যোগিন্, *exerting*), using zealous exertions in this work or employment.

এতৎক্রিয়োপযুক্ত, *a.* (from এতৎক্রিয়া, *this work*, and উপযুক্ত, *proper*), proper for this work, fit for this employment.

এতৎক্রোড়, *s.* (from এতদ্, *this*, and ক্রোড়, *the hip*), this person's bosom or grasp of the arms in which a child is held.

এতৎক্রোড়গত, *a* (from এতৎক্রোড়, *this side*, and গত, *obtained*), held on this bosom or in this embrace, held in this person's arms or embrace.

এতৎক্রোড়চ্যুত, *a.* (from এতৎক্রোড়, *this side*, and চ্যুত, *fallen*

from), fallen from this bosom or grasp of the arms in which it was held, fallen from this person's embrace, fallen from this person's arms.

এতৎক্রোড়বিশিষ্ট, *a.* (from এতৎক্রোড়, *this side*, and বিশিষ্ট, *possessed of*), connected with this embrace or grasp of the arms, connected with this person's embrace.

এতৎক্রোড়যুক্ত, *a.* (from এতৎক্রোড়, *this side*, and যুক্ত, *joined to.*, connected with this embrace or grasp of the arms, connected with this person's embrace.

এতৎক্রোধ, *s.* (from এতদ্, *this*, and ক্রোধ, *anger*), this anger or wrath, this person's anger or wrath.

এতৎক্রোধকারক, *a.* (from এতৎক্রোধ, *this anger*, and কারক, *doing*), exercising this anger.

এতৎক্রোধকারী, *a.* (from এতৎক্রোধ, *this anger*, and কারিন্, *doing*), exercising this anger.

এতৎক্রোধজ, *a.* (from এতৎক্রোধ, *this anger*, and জন্, *to be produced*), arising from this anger or wrath, arising from this person's anger.

এতৎক্রোধজনক, *a.* (from এতৎক্রোধ, *this anger*, and জনক, *producing*), producing or exciting this anger or wrath, provoking this person to anger.

এতৎক্রোধজনিত, *a.* (from এতৎক্রোধ, *this anger*, and জনিত, *produced*), produced by this anger, produced by or arising from this person's anger.

এতৎক্রোধজন্য, *a.* (from এতৎক্রোধ, *this anger*, and জন্য, *producible*), producible by or arising from this anger, producible by or arising from this person's anger.

এতৎক্রোধজন্যে, *ad.* (*loc. case of* এতৎক্রোধজন্য), for the purpose of this anger.

এতৎক্রোধধ্বংস, *s.* (from এতৎক্রোধ, *this anger*, and ধ্বংস, *destruction*), the destruction or appeasing of this wrath, the appeasing of this person's wrath.

এতৎক্রোধধ্বংসক, *a.* (from এতৎক্রোধ, *this anger*, and ধ্বংসক, *destructive*), appeasing this person's wrath, removing this anger.

এতৎক্রোধধ্বংসী, *a.* (from এতৎক্রোধ, *this anger*, and ধ্বংসিন্, *destructive*), appeasing this anger, appeasing this person's anger.

এতৎক্রোধনাশ, *s.* (from এতৎক্রোধ, *this anger*, and নাশ, *destruction*), the appeasing of this anger, the appeasing of this person's anger.

এতৎক্রোধনাশক, *a.* (from এতৎক্রোধ, *this anger*, and নাশক, *destructive*), appeasing this anger, appeasing this person's anger.

এতৎক্রোধনিবর্তক, *a.* (from এতৎক্রোধ, *this anger*, and নিবর্তক, *causing to cease*), causing this anger to cease, appeasing this person's anger.

এতৎক্রোধনিবারক, *a.* (from এতৎক্রোধ, *this anger*, and নিবারক, *preventing*), preventing or hindering this anger, preventing this person's anger.

এতৎক্রোধনিবারণ, *s.* (from এতৎক্রোধ, *this anger*, and নিবারণ, *a preventing*), the preventing of this anger, the preventing of this person's anger.

এতৎক্রোধনিবৃত্তি, *s.* (from এতৎক্রোধ, *this anger*, and নিবৃত্তি, *cessation*), the cessation of this person's anger, the cessation of this anger.

এতৎক্রোধনিমিত্তক, *a.* (from এতৎক্রোধ, *this anger*, and নিমিত্ত, *a cause*), caused by or arising from this anger, caused by or arising from this person's anger.

এতৎক্রোধনিমিত্তে, *ad.* (from এতৎক্রোধ, *this anger*, and নিমিত্ত, *a cause*), for the purpose of this anger.

এতৎক্রোধপ্রতিবন্ধক, *a.* (from এতৎক্রোধ, *this anger*, and প্রতিবন্ধক, *opposing*), opposing or hindering this anger, opposing or preventing this person's anger.

এতৎক্রোধপ্রযুক্ত, *a.* (from এতৎক্রোধ, *this anger*, and প্রযুক্ত, *caused by*), caused by or arising from this anger, caused by or arising from this person's anger; *ad.* from or because of this anger.

এতৎক্রোধবর্দ্ধক, *a.* (from এতৎক্রোধ, *this anger*, and বর্দ্ধক, *increasing*), increasing this anger, aggravating this person's anger.

এতৎক্রোধবর্দ্ধন, *s.* (from এতৎক্রোধ, *this anger*, and বর্দ্ধন, *an increasing*), the increasing of this anger, the increasing or aggravating of this person's anger.

এতৎক্রোধবিনা, *ad.* (from এতৎক্রোধ, *this anger*, and বিনা, *without*), without this anger, without this person's anger.

এতৎক্রোধবিনাশ, *s.* (from এতৎক্রোধ, *this anger*, and বিনাশ *destruction*), the destruction or appeasing of this anger, the appeasing of this person's anger.

এতৎক্রোধবিনাশক, *a.* (from এতৎক্রোধ, *this anger*, and বিনাশক, *destructive*), destructive to or appeasing this anger, appeasing this person's anger.

এতৎক্রোধবিশিষ্ট, *a.* (from এতৎক্রোধ, *this anger*, and বিশিষ্ট, *possessed of*), possessed of this anger, affected by this person's anger.

এতৎক্রোধবিহীন, *a.* (from এতৎক্রোধ, *this anger*, and বিহীন, *destitute*), free from this anger.

এতৎক্রোধযুক্ত, *a.* (from এতৎক্রোধ, *this anger*, and যুক্ত, *joined to*), connected with this anger, connected with this person's anger.

এতৎক্রোধরহিত, *a.* (from এতৎক্রোধ, *this anger*, and রহিত, *destitute*), free from this anger.

এতৎক্রোধশূন্য, *a.* (from এতৎক্রোধ, *this anger*, and শূন্য, *empty*), free from this anger.

এতৎক্রোধহীন, *a.* (from এতৎক্রোধ, *this anger*, and হীন, *destitute*), free from this anger

এতৎক্রোধহেতুক, *a.* (from এতৎক্রোধ, *this anger*, and হেতু, *a cause*), caused by or arising from this anger, caused by or arising from this person's anger; *ad.* from or because of this anger.

এতৎক্লেশ, *s.* (from এতদ্, *this*, and ক্লেশ, *distress*), this distress or difficulty, this person's distress or difficulty.

এতৎক্লেশকর, *a.* (from এতৎক্লেশ, *this distress*, and কৃ, *to do*), producing this distress or difficulty, causing this person's distress or difficulties.

এতৎক্লেশকারক, *a.* (from এতৎক্লেশ, *this distress*, and কারক, *doing*), producing this distress, causing this person's distress or difficulties.

এতৎক্লেশকারী, *a* (from এতৎক্লেশ, *this distress*, and কারিন্, *doing*), producing this distress, causing this person's distress or difficulties.

এতৎক্লেশজ, *a.* (from এতৎক্লেশ, *this distress*, and জন্ *to be produced*), arising from this distress or from these difficulties, arising from or produced by this person's distress.

এতৎক্লেশজনক, *a.* (from এতৎক্লেশ, *this distress*, and জনক, *producing*), producing this distress or these difficulties, producing this person's distress.

এতৎক্লেশজনিত, *a.* (from এতৎক্লেশ, *this distress*, and জনিত, *produced*), produced by this distress or by these difficulties, produced by this person's distress.

এতৎক্লেশজন্য, *a.* (from এতৎক্লেশ, *this distress*, and জন্য, *producible*), producible by or arising from this distress or misery.

এতৎক্লেশজন্যে, *ad.* (*loc case of* এতৎক্লেশজন্য), for this distress or misery.

এতৎক্লেশজাত, *a.* (from এতৎক্লেশ, *this distress*, and জাত, *produced*), produced by or arising from this distress or from these difficulties, produced by or arising from this person's distress.

এতৎক্লেশদ, *a.* (from এতৎক্লেশ, *this distress*, and দা, *to give*), giving this pain, occasioning these distresses or difficulties, occasioning this person's distress.

এতৎক্লেশদাতা *s.* (from এতৎক্লেশ, *this distress*, and দাতৃ, *a giver*), a person or thing which occasions these distresses or difficulties, a person or thing which occasions this person's distresses or difficulties.

এতৎক্লেশদায়ক, *a.* (from এতৎক্লেশ, *this distress*, and দায়ক, *giving*), occasioning these distresses or difficulties, occasioning this person's distress or difficulties.

এতৎক্লেশদায়ী, *a.* (from এতৎক্লেশ, *this distress*, and দায়িন্, *giving*), occasioning these distresses or difficulties, occasioning this person's distresses or difficulties.

এতৎক্লেশধ্বংস, *s.* (from এতৎক্লেশ, *this distress*, and ধ্বংস, *destruction*), the removal of these distresses or difficulties, the removal of this person's difficulties or distresses.

এতৎক্লেশধ্বংসক, *a.* (from এতৎক্লেশ, *this distress*, and ধ্বংসক, *destructive*), dissipating or removing these distresses or difficulties, tending to the removal of this person's distresses or difficulties.

এতৎক্লেশধ্বংসী, *a.* (from এতৎক্লেশ, *this distress*, and ধ্বংসিন্, *destructive*), removing or dissipating these distresses or difficulties, dissipating this person's difficulties or distress.

এতৎক্লেশনাশ, *s.* (from এতৎক্লেশ, *this distress*, and নাশ, *destruction*), the removal of these difficulties or distresses, the removal of this person's difficulties or distresses.

এতৎক্লেশনাশক, *a.* (from এতৎক্লেশ, *this distress*, and নাশক, *destroying*), removing or dissipating these difficulties or distresses, removing or dissipating this person's difficulties or distresses.

এতৎক্লেশনিবর্ত্তক, *a.* (from এতৎক্লেশ, *this distress*, and নিবর্ত্তক, *causing to cease*), putting an end to these difficulties or distresses, putting an end to this person's difficulties or distresses.

এতৎক্লেশনিবারক, *a.* (from এতৎক্লেশ, *this distress*, and নিবারক, *preventing*), preventing these difficulties or distresses, preventing this person's difficulties or distresses.

এতৎক্লেশনিবারণ, *s.* (from এতৎক্লেশ, *this distress*, and নিবারণ, *a preventing*), the preventing of these difficulties or distresses, the preventing of this person's difficulties or distresses.

এতৎক্লেশনিবৃত্তি, *s.* (from এতৎক্লেশ, *this distress*, and নিবৃত্তি, *cessation*), the cessation of these difficulties or distresses, the cessation of this person's difficulties or distresses.

এতৎক্লেশনিমিত্তক, *a.* (from এতৎক্লেশ, *this distress*, and নিমিত্ত, *a cause*), caused by or arising from these difficulties or distresses, caused by or arising from this person's difficulties or distresses.

এতৎক্লেশনিমিত্ত, *ad.* (from এতৎক্লেশ, *this distress*, and নিমিত্ত, *a cause*), for this distress or misery.

এতৎক্লেশপ্রযুক্ত, *a.* (from এতৎক্লেশ, *this distress*, and প্রযুক্ত, *caused by*), caused by or arising from these difficulties or distresses, caused by or arising from this person's difficulties or distresses.

এতৎক্লেশবর্দ্ধক, *a.* (from এতৎক্লেশ, *this distress*, and বর্দ্ধক, *increasing*), increasing these difficulties or distresses, increasing this person's difficulties or distresses.

এতৎক্লেশবর্দ্ধন, *s.* (from এতৎক্লেশ, *this distress*, and বর্দ্ধন, *an increasing*), the increasing of these difficulties and dis-

tresses, the increasing of this person's difficulties or distresses.

এতৎক্লেশবিনা, *ad.* (from **এতৎক্লেশ**, *this distress*, and **বিনা**, *without*), without these difficulties or distresses, without this person's difficulties or distresses.

এতৎক্লেশবিনাশ, *s.* (from **এতৎক্লেশ**, *this distress*, and **বিনাশ**, *destruction*), the cure of these difficulties or distresses, the cure of this person's difficulties or distresses.

এতৎক্লেশবিনাশক, *a.* (from **এতৎক্লেশ**, *this distress*, and **বিনাশক**, *destructive*), dissipating or removing these difficulties or distresses, dissipating or removing this person's difficulties or distresses.

এতৎক্লেশবিশিষ্ট, *a.* (from **এতৎক্লেশ**, *this distress*, and **বিশিষ্ট**, *possessed of*), afflicted by these difficulties or distresses, afflicted at this person's difficulties or distresses.

এতৎক্লেশবিহীন, *a.* (from **এতৎক্লেশ**, *this distress*, and **বিহীন**, *destitute of*), free-from these difficulties or distresses.

এতৎক্লেশবৃদ্ধি, *s.* (from **এতৎক্লেশ**, *this distress*, and **বৃদ্ধি**, *increase*), the increase of these distresses or difficulties, this increase of difficulties, the increase of this person's difficulties or distresses.

এতৎক্লেশবৃদ্ধিকর, *a.* (from **এতৎক্লেশবৃদ্ধি**, *the increase of this distress*, and **কৃ**, *to do*), causing this increase of distresses or difficulties, causing the increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিকারক, *s.* (from **এতৎক্লেশবৃদ্ধি**, *the increase of this distress*, and **কারক**, *causing*), causing this increase of distresses and difficulties, causing the increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিকারী, *a.* (from **এতৎক্লেশবৃদ্ধি**, *the increase of this distress*, and **কারিন্**, *making*), causing this increase of distresses or difficulties, causing the increase of these difficulties.

এতৎক্লেশবৃদ্ধিজনক, *a.* (from **এতৎক্লেশবৃদ্ধি**, *the increase of this distress*, and **জনক**, *producing*), producing this increase of difficulties or distresses, causing an increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিজনিত, *a.* (from **এতৎক্লেশবৃদ্ধি**, *the increase of this distress*, and **জনিত**, *produced*), produced by this increase of difficulties or distresses, produced by the increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিজন্য, *a.* (from **এতৎক্লেশবৃদ্ধি**, *the increase of this distress*, and **জন্য**, *producible*), arising from this increase of difficulties or distresses, arising from the increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিজন্যে, *ad.* (*loc. case of* **এতৎক্লেশবৃদ্ধিজন্য**), for this increase of distress or misery.

এতৎক্লেশবৃদ্ধিজাত, *a.* (from **এতৎক্লেশবৃদ্ধি**, *the increase of this distress*, and **জাত**, *produced*), arising from this increase of difficulties or distresses, arising from the increase of these difficulties and distresses.

এতৎক্লেশবৃদ্ধিদ, *a.* (from **এতৎক্লেশবৃদ্ধি**, *the increase of this distress*, and **দা**, *to give*), causing this increase of distress or of these difficulties, causing the increase of these distresses or difficulties.

এতৎক্লেশবৃদ্ধিদায়ক, *a.* (from **এতৎক্লেশবৃদ্ধি**, *the increase of this distress*, and **দায়ক**, *giving*), causing this increase of distress or of these difficulties, causing the increase of these distresses or difficulties.

এতৎক্লেশবৃদ্ধিদায়ী, *a.* (from **এতৎক্লেশবৃদ্ধি**, *the increase of this distress*, and **দায়িন্**, *giving*), causing this increase of distress or of these difficulties, causing the increase of these distresses or difficulties.

এতৎক্লেশবৃদ্ধিধ্বংস, *s.* (from **এতৎক্লেশবৃদ্ধি**, *the increase of this distress*, and **ধ্বংস**, *destruction*), the prevention of this increase of difficulties or distresses, the prevention of the increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিধ্বংসক, *a.* (from **এতৎক্লেশবৃদ্ধি**, *the increase of this distress*, and **ধ্বংসক**, *destructive*), preventing this increase of difficulties or distresses, preventing the increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিধ্বংসী, *a.* (from **এতৎক্লেশবৃদ্ধি**, *the increase of this distress*, and **ধ্বংসিন্**, *destructive*), preventing this increase of difficulties or distresses, preventing the increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিনাশ, *s.* (from **এতৎক্লেশবৃদ্ধি**, *the increase of this distress*, and **নাশ**, *destruction*), the prevention of this increase of difficulties or distresses, the prevention of the increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিনাশক, *a.* (from **এতৎক্লেশবৃদ্ধি**, *the increase of this distress*, and **নাশক**, *destructive*), preventing this increase of difficulties or distresses, preventing the increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিনিবর্ত্তক, *a.* (from **এতৎক্লেশবৃদ্ধি**, *the increase of this distress*, and **নিবর্ত্তক**, *causing to cease*), causing this increase of difficulties or distresses to cease, putting a stop to the increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিনিবারক, *a.* (from **এতৎক্লেশবৃদ্ধি**, *the increase of this distress*, and **নিবারক**, *preventing*), preventing the increase of these difficulties or distresses, preventing the increase of this person's difficulties or distresses.

এতৎক্লেশবৃদ্ধিনিবারণ, *s.* (from **এতৎক্লেশবৃদ্ধি**, *the increase of this distress*, and **নিবারণ**, *a preventing*), the preventing of this increase of difficulties or distresses, the preventing of the increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিনিবৃত্তি, *s.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and নিবৃত্তি, *cessation*), the cessation of this increase of difficulties or distresses, the cessation of the increase of these difficulties or distresses.

এতৎক্লেশবৃদ্ধিনিমিত্তক, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and নিমিত্ত, *a cause*), caused by or arising from this increase of difficulties or distresses, caused by or arising from the increase of these difficulties or distresses; *ad.* from or because of this increase of difficulties or distresses.

এতৎক্লেশবৃদ্ধিনিমিত্তে, *ad.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and নিমিত্ত, *a cause*), for this increase of distress or misery.

এতৎক্লেশবৃদ্ধিপ্রযুক্ত, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and প্রযুক্ত, *caused by*), caused by or arising from this increase of difficulties or distresses, caused by or arising from the increase of these difficulties or distresses; *ad.* from or because of this increase of difficulties or distresses.

এতৎক্লেশবৃদ্ধিহেতুক, *a.* (from এতৎক্লেশবৃদ্ধি, *the increase of this distress*, and হেতু, *a cause*), caused by or arising from this increase of difficulties or distresses, caused by or arising from the increase of these difficulties or distresses; *ad.* from or because of this increase of difficulties or distresses.

এতৎক্লেশব্যতিরিক্ত, *a.* (from এতৎক্লেশ, *this distress*, and ব্যতিরিক্ত, *excepted*), these difficulties or distresses excepted, this person's distresses or difficulties excepted.

এতৎক্লেশব্যতিরেক, *s.* (from এতৎক্লেশ, *this distress*, and ব্যতিরেক, *an exception*), the exception of these difficulties or distresses, the exception of this person's difficulties or distresses.

এতৎক্লেশযুক্ত, *a.* (from এতৎক্লেশ, *this distress*, and যুক্ত, *joined to*), connected with these difficulties or distresses, connected with this person's difficulties or distresses.

এতৎক্লেশরহিত, *a.* (from এতৎক্লেশ, *this distress*, and রহিত, *destitute of*), free from these difficulties or distresses, free from this person's difficulties or distresses.

এতৎক্লেশশূন্য, *a.* (from এতৎক্লেশ, *this distress*, and শূন্য, *empty*), free from these difficulties or distresses, free from this person's difficulties or distresses.

এতৎক্লেশহন্তা, *s.* (from এতৎক্লেশ, *this distress*, and হন্তৃ, *one who kills*), one who removes these difficulties or distresses, one who removes this person's difficulties or distresses.

এতৎক্লেশহানি, *s.* (from এতৎক্লেশ, *this distress*, and হানি, *a loss*), a diminution of these difficulties or distresses, a diminution of this person's difficulties or distresses.

এতৎক্লেশহীন, *a.* (from এতৎক্লেশ, *this distress*, and হীন, *destitute of*), free from these difficulties or distresses, free from this person's difficulties or distresses.

এতৎক্লেশহেতুক, *a.* (from এতৎক্লেশ, *this distress*, and হেতু, *a cause*), caused by or arising from these difficulties or distresses, caused by or arising from this person's difficulties or distresses; *ad.* from or because of these difficulties or distresses.

এতৎক্ষণাৎ, *ad.* (*loc. case of* এতৎক্ষণ), from this instant, henceforth, immediately.

এতৎক্ষণে, *ad.* (*loc. case of* এতৎক্ষণ), now, at this instant.

এতৎক্ষতি, *s.* (from এতদ্, *this*, and ক্ষতি, *a loss*), this loss or detriment, this person's loss or detriment.

এতৎক্ষতিকারক, *a.* (from এতৎক্ষতি, *this loss*, and কারক, *causing*), causing this loss or detriment, causing this person's loss or detriment.

এতৎক্ষতিকারী, *a.* (from এতৎক্ষতি, *this loss*, and কারিন্, *making*), doing this injury, causing this loss.

এতৎক্ষতিজনক, *a.* (from এতৎক্ষতি, *this loss*, and জনক, *producing*), producing this loss or detriment, producing this person's loss or detriment.

এতৎক্ষতিজন্য, *a.* (from এতৎক্ষতি, *this loss*, and জন্য, *producible*), producible by or arising from this loss or detriment, arising from or producible by this person's loss or detriment.

এতৎক্ষতিজন্যে, *ad.* (*loc. case of* এতৎক্ষতিজন্য), for the purpose of this loss or injury.

এতৎক্ষতিনিমিত্তক, *a.* (from এতৎক্ষতি, *this loss*, and নিমিত্ত, *a cause*), caused by or arising from this loss or detriment; *ad.* from or because of this loss or detriment.

এতৎক্ষতিনিমিত্তে, *ad.* (from এতৎক্ষতি, *this loss*, and নিমিত্ত, *a cause*), for the purpose of this loss or detriment.

এতৎক্ষতিপ্রযুক্ত, *a.* (from এতৎক্ষতি, *this loss*, and প্রযুক্ত, *caused by*), caused by or arising from this loss or detriment; *ad.* from or because of this loss or detriment.

এতৎক্ষতিহেতুক, *a.* (from এতৎক্ষতি, *this loss*, and হেতু, *a cause*), caused by or arising from this loss or detriment; *ad.* from or because of this loss or detriment.

এতৎক্ষম, *a.* (from এতদ্, *this*, and ক্ষম, *able*), capable of this, able to do this.

এতৎক্ষমতা, *s.* (from এতৎক্ষম, *able to do this*), the capacity or ability to do this, this ability or capacity.

এতৎক্ষমতাপন্ন, *a.* (from এতৎক্ষমতা, *ability to do this*, and আপন্ন, *possessed of*), possessed of capacity or ability to do this, able to do this, possessed of this ability.

এতৎক্ষেম, *s.* (from এতদ্, *this*, and ক্ষেম, *welfare*), this welfare, this auspicious circumstance, this person's welfare.

এতৎক্ষয়, *s.* (from এতদ্, *this*, and ক্ষয়, *decay*), this waste, this decay, this thing's decay.

এতৎক্ষয়কারক, *a.* (from এতৎক্ষয়, *this decay*, and কারক, *doing*), causing this decay or waste.

এতৎক্ষয়কারী, *a.* (from এতৎক্ষয়, *this decay*, and কারিন্, *doing*), causing this decay or waste.

এতৎক্ষয়জনক, *a* (from এতৎক্ষয়, *this decay*, and জনক, *producing*), producing this waste or decay.

এতৎক্ষয়জন্য, *a.* (from এতৎক্ষয়, *this decay*, and জন্য, *producible*), producible by or arising from this waste or decay.

এতৎক্ষয়জন্যে, *ad.* (*loc. case of* এতৎক্ষয়জন্য), for the purpose of this waste or decay.

এতৎক্ষয়নিমিত্তক, *a.* (from এতৎক্ষয়, *this decay*, and নিমিত্ত, *a cause*), caused by or arising from this waste or decay; *ad.* from or because of this waste or decay.

এতৎক্ষয়নিমিত্তে, *ad.* (from এতৎক্ষয়, *this decay*, and নিমিত্ত, *a cause*, for the purpose of this waste or decay.

এতৎক্ষয়প্রযুক্ত, *a.* (from এতৎক্ষয়, *this decay*, and প্রযুক্ত, *caused by*), caused by or arising from this waste or decay; *ad.* from or because of this waste or decay.

এতৎক্ষয়বিনা, *ad* (from এতৎক্ষয়, *this decay*, and বিনা, *without*), without or beside this waste or decay.

এতৎক্ষয়ব্যতিরিক্ত, *a.* (from এতৎক্ষয়, *this decay*, and ব্যতিরিক্ত, *excepted*), this waste or decay excepted.

এতৎক্ষয়ব্যতিরেক, *s.* (from এতৎক্ষয়, *this decay*, and ব্যতিরেক, *an exception*), the exception of this waste or decay.

এতৎক্ষয়ব্যতিরেকে, *ad.* (*loc. case of* এতৎক্ষয়ব্যতিরেক), with the exception of this waste or decay, without or beside this waste or decay.

এতৎক্ষয়হেতুক, *a.* (from এতৎক্ষয়, *this decay*, and হেতু, *a cause*, caused by or arising from this waste or decay; *ad.* from or because of this waste or decay.

এতৎক্ষেম, *s.* from এতদ্, *this* and ক্ষেম, *welfare*), this welfare, this auspicious circumstance, this person's welfare.

এতৎক্ষেমকারক, *a.* (from এতৎক্ষেম, *this welfare*, and কারক, *causing*), causing this welfare, causing this person's welfare.

এতৎক্ষেমকারী, *a.* (from এতৎক্ষেম, *this welfare*, and কারিন্, *making*, causing this welfare, causing this person's welfare

এতৎক্ষেমজনক, *a.* (from এতৎক্ষেম, *this welfare*, and জনক, *producing*), producing this good, causing this person's welfare.

এতৎক্ষেমজনিত, *a.* (from এতৎক্ষেম. *this welfare*, and জনিত. *produced*), produced from this welfare, produced by this person's welfare.

এতৎক্ষেমজন্য, *a.* (from এতৎক্ষেম, *this welfare*, and জন্য, *producible*, producible by or arising from this welfare, producible by or arising from this person's welfare.

এতৎক্ষেমজন্যে, *ad.* (*loc. case of* এতৎক্ষেমজন্য), for this welfare or good.

এতৎক্ষেমজাত, *a.* (from এতৎক্ষেম, *this welfare*, and জাত, *produced*), produced by or arising from this good, produced by or arising from this person's welfare.

এতৎক্ষেমদাতা, *s.* (from এতৎক্ষেম, *this welfare*, and দাতৃ, *a giver*), the giver of this good or welfare.

এতৎক্ষেমদায়ক, *a.* (from এতৎক্ষেম, *this welfare*, and দায়ক, *giving*), conferring this good, bestowing this welfare on a person.

এতৎক্ষেমদায়ী, *a.* (from এতৎক্ষেম, *this welfare*, and দায়িন্, *giving*), conferring this good, bestowing this welfare on a person.

এতৎক্ষেমধ্বংস, *a.* (from এতৎক্ষেম, *this welfare*, and ধ্বংস, *destruction*), the destruction of this good, the destruction of this person's welfare.

এতৎক্ষেমধ্বংসক, *a.* (from এতৎক্ষেম, *this welfare*, and ধ্বংসক, *destructive*), destructive to this welfare, destructive to this person's welfare.

এতৎক্ষেমনাশ, *s.* (from এতৎক্ষেম, *this welfare*, and নাশ, *destruction*), the ruin of this welfare, the destruction of this person's welfare.

এতৎক্ষেমনাশক, *a.* (from এতৎক্ষেম, *this welfare*, and নাশক, *destructive*), destructive to this welfare, destructive to this person's welfare.

এতৎক্ষেমনিমিত্তক, *a.* (from এতৎক্ষেম, *this welfare*, and নিমিত্ত, *a cause*), caused by or arising from this welfare or success, caused by or arising from this person's welfare or success; *ad.* from or because of this welfare or success.

এতৎক্ষেমনিমিত্তে, *ad.* (from এতৎক্ষেম, *this welfare*, and নিমিত্ত, *a cause*, for this welfare or good.

এতৎক্ষেমপ্রযুক্ত, *a.* (from এতৎক্ষেম, *this welfare*, and প্রযুক্ত, *caused by*), caused by or arising from this welfare or success, caused by or arising from this person's welfare or success; *ad.* from or because of this welfare or success.

এতৎক্ষেমবিনা, *ad.* (from এতৎক্ষেম, *this welfare*, and বিনা, *without*), without or beside this good or welfare.

এতৎক্ষেমবিশিষ্ট, *a.* (from এতৎক্ষেম, *this welfare*, and বিশিষ্ট, *possessed of*, possessed of this welfare.

এতৎক্ষেমব্যতিরিক্ত, *a.* from এতৎক্ষেম, *this welfare*, and ব্যতিরিক্ত, *excepted*), this good or welfare excepted.

এতৎক্ষেমব্যতিরেক, *s.* (from এতৎক্ষেম, *this welfare*, and ব্যতিরেক, *an exception*), the exception of this good or welfare.

এতৎক্ষেমব্যতিরেকে, *ad.* (*loc. case of* এতৎক্ষেমব্যতিরেক), with the exception of this good or welfare, without or beside this good or welfare.

এতৎক্ষেমযুক্ত, *a.* (from এতৎক্ষেম, *this welfare*, and যুক্ত, *joined to*), connected with this welfare, connected with this person's welfare.

এতৎক্ষেমরহিত, *a.* (from এতৎক্ষেম, *this welfare*, and রহিত, *destitute of*), destitute of this welfare or success.

এতৎক্ষেমশূন্য, *a.* (from এতৎক্ষেম, *this welfare*, and শূন্য, *empty*), destitute of this good or welfare.

এতৎক্ষেমহন্তা, *s.* (from এতৎক্ষেম, *this welfare*, and হন্, *one who kills*), one who destroys this success, one who destroys this person's welfare.

এতৎক্ষেমহীন, *a.* (from এতৎক্ষেম, *this welfare*, and হীন, *destitute*), destitute of this good or welfare.

এতৎক্ষেমহেতুক, *a.* (from এতৎক্ষেম, *this welfare*, and হেতু, *a cause*), caused by or arising from this success, caused by or arising from this person's welfare or success; *ad.* from or because of this welfare or success.

এতৎক্ষেমাকাঙ্ক্ষা, *s.* (from এতৎক্ষেম, *this welfare*, and আকাঙ্ক্ষা, *desire*), a desire for this success or good fortune, a desire for this person's success or good fortune.

এতৎক্ষেমাকাঙ্ক্ষী, *a.* (from এতৎক্ষেম, *this welfare*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this success or good fortune, desirous of this person's success or good fortune.

এতৎক্ষেমাভিলাষ, *s.* (from এতৎক্ষেম, *this welfare*, and অভিলাষ, *desire*), a desire for this welfare or success, a desire for this person's welfare or success.

এতৎক্ষেমাভিলাষক, *a.* (from এতৎক্ষেম, *this welfare*, and অভিলাষক, *desirous*), desirous of this welfare or success, desirous of this person's welfare or success.

এতৎক্ষেমাভিলাষী, *a.* (from এতৎক্ষেম, *this welfare*, and অভিলাষিন্, *desirous*), desirous of this welfare or success, desirous of this person's welfare or success.

এতত্তত্ত্ব, *s.* (from এতৎ, *this*, and তত্ত্ব, *a first principle*), this first principle, this primitive truth, this axiom, this accurate idea, this genuine nature of a thing, this truth, this reality, this identity, this mystery, this thing to be sought, this search, this enquiry. This word constructed with কহ, *to speak*, means to tell this discovery, to divulge this, to declare this reality of any thing; with জান্, *to know*, it means to discover this, to become acquainted with this fact; with জিজ্ঞাস, *to enquire*, it means to seek after an accurate knowledge of this thing, and with ল, *to take*, it means to scrutinize this, to superintend this, to trace out this.

এতত্তত্ত্বকারক, *s.* (from এতত্তত্ত্ব, *this first principle*, and কারক, *a doer*), one who investigates this truth of things.

এতত্তত্ত্বজ্ঞান, *s.* (from এতত্তত্ত্ব, *this first principle*, and জ্ঞান, *knowledge*), this knowledge of first principles, this knowledge of any fundamental truth, this knowledge of realities.

এতত্তত্ত্বজ্ঞানী, *a.* (from এতত্তত্ত্ব, *this first principle*, and জ্ঞানিন্, *knowing*), acquainted with this true knowledge; *s.* one who is acquainted with this first principle.

এতত্তত্ত্ববাদী, *a.* (from এতত্তত্ত্ব, *this first principle*, and বাদিন্, *speaking*), speaking philosophically on this subject, speaking correctly on this subject.

এতত্তত্ত্ববার্ত্তা, *s.* (from এতত্তত্ত্ব, *this first principle*, and বার্ত্তা, *talk*), this enquiry, this scrutiny.

এতত্তত্ত্বাবধারক, *s.* (from এতত্তত্ত্ব, *this first principle*, and অবধারক, *ascertaining*), this superintendent, this inspector.

এতত্তত্ত্বাবধারণ, *s.* (from এতত্তত্ত্ব, *this first principle*, and অবধারণ, *the ascertaining or fixing upon a thing*), this superintendence, this care, this attention, this inspection.

এতত্তিথি, *s.* (from এতদ্, *this*, and তিথি, *a lunar day*), this lunar day.

এতত্তিথিনিরূপণ, *s.* (from এতত্তিথি, *this lunar day*, and নিরূপণ, *an ascertaining*), the ascertaining of this lunar day.

এতত্তীর্থ, *s.* (from এতদ্, *this*, and তীর্থ, *a sacred place*), this sacred place.

এতত্তীর্থগমন, *s.* (from এতত্তীর্থ, *this sacred place*, and গমন, *a going*), a going on pilgrimage to this sacred place.

এতত্তীর্থগামী, *a.* (from এতত্তীর্থ, *this sacred place*, and গামিন্, *going*), going to or visiting this sacred place.

এতত্তীর্থদর্শক, *a.* (from এতত্তীর্থ, *this sacred place*, and দর্শক, *seeing*), viewing this sacred place.

এতত্তীর্থদর্শন, *s.* (from এতত্তীর্থ, *this sacred place*, and দর্শন, *a seeing*), the viewing of this sacred place.

এতত্তীর্থদর্শী, *a.* (from এতত্তীর্থ, *this sacred place*, and দর্শিন্, *seeing*), viewing this sacred place.

এতত্তীর্থযাত্রা, *s.* (from এতত্তীর্থ, *this sacred place*, and যাত্রা, *a march*), a march or procession to this sacred place.

এতত্তুল্য, *a.* (from এতদ্, *this*, and তুল্য, *equal*), equal to this, like this, similar.

এতত্তুষ্টি, *s.* (from এতদ্, *this*, and তুষ্টি, *pleasure*), this pleasure or gratification, this person's pleasure.

এতত্তুষ্টিকর, *a.* (from এতত্তুষ্টি, *this pleasure*, and কৃ, *to do*), producing this pleasure or gratification, causing pleasure to this person.

এতত্তুষ্টিকারক, *a.* (from এতত্তুষ্টি, *this pleasure*, and কারক, *doing*), producing this pleasure or gratification, causing this person's gratification or pleasure.

এতত্তুষ্টিকারী, *a.* (from এতত্তুষ্টি, *this pleasure*, and কারিন্, *doing*), producing this pleasure or gratification, causing this person's gratification or pleasure.

এতত্তুষ্টিজ, *a.* (from এতত্তুষ্টি, *this pleasure*, and জন্, *to be pro-*

duced), arising from this pleasure or gratification, arising from this person's pleasure or gratification.

এতত্তুষ্টিজনক, *a.* (from এতত্তুষ্টি, *this pleasure*, and জনক, *producing*), producing this pleasure or gratification, producing this person's pleasure or gratification.

এতত্তুষ্টিজনিত, *a.* (from এতত্তুষ্টি, *this pleasure*, and জনিত, *produced*), produced from this pleasure or gratification, produced from this person's pleasure or gratification.

এতত্তুষ্টিজন্য, *a.* (from এতত্তুষ্টি, *this pleasure*, and জন্য, *producible*), arising from or producible by this pleasure or gratification, arising from or produced by this person's gratification or pleasure.

এতত্তুষ্টিজন্যে, *ad.* (*l. c. case of* এতত্তুষ্টিজন্য), for the sake of this pleasure or gratification.

এতত্তুষ্টিজাত, *a.* (from এতত্তুষ্টি, *this pleasure*, and জাত, *produced*), arising from this pleasure or gratification, arising from this person's gratification or pleasure.

এতত্তুষ্টিধ্বংস, *s.* (from এতত্তুষ্টি, *this pleasure*, and ধ্বংস, *destruction*), the destruction of this pleasure or gratification, the destruction of this person's gratification or pleasure.

এতত্তুষ্টিধ্বংসক, *a.* (from এতত্তুষ্টি, *this pleasure*, and ধ্বংসক, *destructive*), destructive to this pleasure or gratification, destructive to this person's pleasure or gratification.

এতত্তুষ্টিধ্বংসী *a.* (from এতত্তুষ্টি, *this pleasure*, and ধ্বংসিন, *destructive*), destructive to this pleasure or gratification, destructive to this person's pleasure or gratification.

এতত্তুষ্টিনাশ, *s.* (from এতত্তুষ্টি, *this pleasure*, and নাশ, *destruction*), the destruction of this pleasure or gratification, the destruction of this person's pleasure or gratification.

এতত্তুষ্টিনাশক, *a.* (from এতত্তুষ্টি, *this pleasure*, and নাশক, *destructive*), destructive to this pleasure or gratification, destructive to this person's pleasure or gratification.

এতত্তুষ্টিনিবর্তক, *a.* (from এতত্তুষ্টি, *this pleasure*, and নিবর্তক, *causing to cease*), putting a stop to this pleasure or gratification, putting a stop to this person's pleasure or gratification.

এতত্তুষ্টিনিবারক, *a.* (from এতত্তুষ্টি, *this pleasure*, and নিবারক, *preventing*), preventing this pleasure or gratification, preventing this person's pleasure or gratification.

এতত্তুষ্টিনিবারণ, *s.* (from এতত্তুষ্টি, *this pleasure*, and নিবারণ, *a preventing*), the preventing of this pleasure or gratification, the preventing of this person's pleasure or gratification.

এতত্তুষ্টিনিবৃত্তি, *s.* (from এতত্তুষ্টি, *this pleasure*, and নিবৃত্তি, *cessation*), the cessation of this pleasure or gratification.

এতত্তুষ্টিনিমিত্তক, *a.* (from এতত্তুষ্টি, *this pleasure*, and নিমিত্ত, *a cause*), caused by or arising from this pleasure or gratification, caused by or arising from this person's pleasure or gratification; *ad.* from or because of this pleasure or gratification.

এতত্তুষ্টিনিমিত্তে, *ad.* (from এতত্তুষ্টি, *this pleasure*, and নিমিত্ত, *a cause*), for the sake of this pleasure or gratification.

এতত্তুষ্টিপ্রতিবন্ধক, *a.* (from এতত্তুষ্টি, *this pleasure*, and প্রতিবন্ধক, *opposed to*), obstructing or opposing this pleasure or gratification, obstructing or preventing this person's gratification or pleasure.

এতত্তুষ্টিপ্রযুক্ত, *a.* (from এতত্তুষ্টি, *this pleasure*, and প্রযুক্ত, *caused by*), caused by or arising from this pleasure or gratification, caused by or arising from this person's pleasure or gratification; *ad.* from or because of this pleasure or gratification.

এতত্তুষ্টিবর্দ্ধক, *a.* (from এতত্তুষ্টি, *this pleasure*, and বর্দ্ধক, *increasing*), increasing this pleasure or gratification, increasing this person's pleasure or gratification.

এতত্তুষ্টিবর্দ্ধন, *s.* (from এতত্তুষ্টি, *this pleasure*, and বর্দ্ধন, *an increasing*), the increasing of this pleasure or gratification, the increasing of this person's pleasure or gratification.

এতত্তুষ্টিবিঘ্ন, *s.* (from এতত্তুষ্টি, *this pleasure*, and বিঘ্ন, *an obstruction*), an obstruction to this pleasure or gratification, an obstruction to this person's gratification or pleasure.

এতত্তুষ্টিবিঘ্নকারক, *a.* (from এতত্তুষ্টিবিঘ্ন, *an obstruction to this pleasure*, and কারক, *causing*), causing the obstruction of this pleasure or gratification, causing an obstruction to this person's pleasure or gratification.

এতত্তুষ্টিবিঘ্নকারী, *a.* (from এতত্তুষ্টিবিঘ্ন, *an obstruction to this pleasure*, and কারিন, *doing*), raising obstacles to this pleasure or gratification.

এতত্তুষ্টিবিঘ্নজনক, *a.* (from এতত্তুষ্টিবিঘ্ন, *an obstruction to this pleasure*, and জনক, *producing*), producing an obstruction to this pleasure or gratification, producing an obstruction to this person's pleasure or gratification.

এতত্তুষ্টিবিঘ্নজনিত, *a.* (from এতত্তুষ্টিবিঘ্ন, *an obstruction to this pleasure*, and জনিত, *produced*), produced by the obstruction of this pleasure or gratification.

এতত্তুষ্টিবিঘ্নজন্য, *a.* (from এতত্তুষ্টিবিঘ্ন, *an obstruction to this pleasure*, and জন্য, *producible*), arising from or producible by the obstruction of this gratification or pleasure, arising from or producible by the obstruction of this person's gratification or pleasure.

এতত্তুষ্টিবিঘ্নজন্যে, *ad.* (*l. c. case of* এতত্তুষ্টিবিঘ্নজন্য), for the purpose of obstructing this pleasure or gratification.

এতত্তুষ্টিবিঘ্ননিমিত্তক, *a.* (from এতত্তুষ্টিবিঘ্ন, *an obstacle to this*

pleasure, and নিমিত্ত, *a cause*), caused by or arising from an obstacle to this pleasure or gratification; *ad.* from or because of the obstruction of this pleasure or gratification.

এতত্তুষ্টিবিঘ্ননিমিত্তে, *ad.* (from এতত্তুষ্টিবিঘ্ন, *an obstacle to this pleasure*, and নিমিত্ত, *a cause*), for the purpose of the obstruction of this pleasure or gratification.

এতত্তুষ্টিবিঘ্নপ্রদ, *a.* (from এতত্তুষ্টিবিঘ্ন, *an obstruction to this pleasure*, and প্রদ, *giving*), placing an obstacle in the way of this gratification or pleasure, placing an obstacle in the way of this person's gratification or pleasure.

এতত্তুষ্টিবিঘ্নপ্রযুক্ত, *a.* (from এতত্তুষ্টিবিঘ্ন, *an obstacle to this pleasure*, and প্রযুক্ত, *caused by*), caused by or arising from an obstacle to this pleasue or gratification; *ad.* from or because of an obstacle to this pleasure or gratification.

এতত্তুষ্টিবিঘ্নরহিত, *a.* (from এতত্তুষ্টিবিঘ্ন, *an obstruction to this pleasure*, and রহিত, *destitute of*), free from obstructions to this pleasure or gratification, free from obstructions to this person's gratification or pleasure.

এতত্তুষ্টিবিঘ্নহেতুক, *a.* (from এতত্তুষ্টিবিঘ্ন, *an obstacle to this pleasure*, and হেতু, *a cause*), caused by or arising from this pleasure or gratification; *ad.* from or because of an obstacle to this pleasure or gratification.

এতত্তুষ্টিবিনা, *ad.* (from এতত্তুষ্টি, *this pleasure*, and বিনা, *without*), without this pleasure or gratification.

এতত্তুষ্টিবিনাশ, *s.* (from এতত্তুষ্টি, *this pleasure*, and বিনাশ, *destruction*), the destruction of this pleasure or gratification, the destruction of this person's gratification or pleasure.

এতত্তুষ্টিবিনাশক, *a.* (from এতত্তুষ্টি, *this pleasure*, and বিনাশক, *destructive*), destructive to this pleasure, destructive to this person's pleasure or gratification.

এতত্তুষ্টিব্যতিরিক্ত, *a.* (from এতত্তুষ্টি, *this pleasure*, and ব্যতিরিক্ত, *excepted*), this pleasure or gratification excepted.

এতত্তুষ্টিব্যতিরেক, *s.* (from এতত্তুষ্টি, *this pleasure*, and ব্যতিরেক, *an exception*), the exception of this pleasure or gratification.

এতত্তুষ্টিব্যতিরেকে, *ad.* (*loc. case of* এতত্তুষ্টিব্যতিরেক), with the exception of this pleasure or gratification, without or beside this pleasure or gratification.

এতত্তুষ্টিবৃদ্ধি, *s.* (from এতত্তুষ্টি, *this pleasure*, and বৃদ্ধি, *increase*), the increase of this pleasure or gratification.

এতত্তুষ্টিমূলক, *a.* (from এতত্তুষ্টি, *this pleasure*, and মূল, *a root*), originating in this pleasure or gratification, originating in this person's gratification or pleasure.

এতত্তুষ্টিরহিত, *a.* (from এতত্তুষ্টি, *this pleasure*, and রহিত, *destitute of*), destitute of this pleasure or gratification.

এতত্তুষ্টিশূন্য, *a.* (from এতত্তুষ্টি, *this pleasure*, and শূন্য, *empty*), free from this pleasure or gratification.

এতত্তুষ্টিসূচক, *a.* (from এতত্তুষ্টি, *this pleasure*, and সূচক, *indicating*), indicating this preson's gratification, making known this pleasure.

এতত্তুষ্টিহীন, *a.* (from এতত্তুষ্টি, *this pleasure*, and হীন, *destitute of*), destitute of this pleasure or gratification.

এতত্তুষ্টিহেতুক, *a.* (from এতত্তুষ্টি, *this pleasure*, and হেতু, *a cause*), caused by or arising from this pleasure or gratification, caused by or arising from this person's gratification; *ad.* from or because of this pleasure or gratification.

এতত্তৃপ্তি, *a.* (from এতদ্, *this*, and তৃপ্তি, *satisfaction*), this satisfaction of the appetite, the satisfaction or gratification of this person.

এতত্তৃপ্তিকারক, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and কারক, *causing*), causing this satisfaction or gratification, satisfying or gratifying this person.

এতত্তৃপ্তিকারী, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and কারিন্, *making*), causing this satisfaction or gratification, satisfying or gratifying this person.

এতত্তৃপ্তিজনক, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and জনক, *producing*), producing this satisfaction or gratification, producing this person's satisfaction or gratification.

এতত্তৃপ্তিজনিত, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and জনিত, *produced*), produced by this satisfaction or gratification, produced from this person's satisfaction or gratification.

এতত্তৃপ্তিজন্য, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and জন্য, *producible*), producible by or arising from this satisfaction or gratification, producible by or arising from this person's satisfaction or gratification.

এতত্তৃপ্তিজন্যে, *ad.* (*loc. case of* এতত্তৃপ্তিজন্য), for the sake of this satisfaction of the appetite.

এতত্তৃপ্তিজাত, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and জাত, *produced*), arising from or produced by this satisfaction or gratification.

এতত্তৃপ্তিধ্বংস, *s.* (from এতত্তৃপ্তি, *this satisfaction*, and ধ্বংস, *destruction*), the destruction of this satisfaction or gratification, the destruction of this person's satisfaction or gratification.

এতত্তৃপ্তিধ্বংসক, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and ধ্বংসক, *destructive*), destructive to this satisfaction or gratification, destructive to this person's satisfaction or gratification

এতত্তৃপ্তিধ্বংসী, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and ধ্বংসিন্, *destructive*), destructive to this satisfaction or gratification, destructive to this person's satisfaction or gratification.

এতত্তৃপ্তিনাশ, *s.* (from এতত্তৃপ্তি, *this satisfaction*, and নাশ, *destruction*), the destruction of this satisfaction or gratification, the destruction of this person's satisfaction or gratification.

এতত্তৃপ্তিনাশক, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and নাশক, *destructive*), destructive to this satisfaction or gratification, destructive to this person's satisfaction or gratification.

এতত্তৃপ্তিনিবর্ত্তক, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and নিবর্ত্তক, *putting an end to*), putting an end to this satisfaction or gratification, putting an end to this person's satisfaction or gratification.

এতত্তৃপ্তিনিবারক, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and নিবারক, *preventing*), preventing this satisfaction or gratification, preventing this person's satisfaction or gratification.

এতত্তৃপ্তিনিবারণ, *s.* (from এতত্তৃপ্তি, *this satisfaction*, and নিবারণ, *a preventing*), the preventing of this satisfaction or gratification, the preventing of this person's satisfaction or gratification.

এতত্তৃপ্তিনিবৃত্তি, *s.* (from এতত্তৃপ্তি, *this satisfaction*, and নিবৃত্তি, *cessation*), the cessation of this satisfaction or gratification, the cessation of this person's satisfaction or gratification.

এতত্তৃপ্তিনিমিত্তক, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and নিমিত্ত, *a cause*), caused by or arising from this satisfaction or gratification, caused by or arising from this person's satisfaction or gratification.

এতত্তৃপ্তিনিমিত্ত, *ad.* (from এতত্তৃপ্তি, *this satisfaction*, and নিমিত্ত, *a cause*), for the sake of this satisfaction of the appetite.

এতত্তৃপ্তিপ্রতিবন্ধক, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and প্রতিবন্ধক, *opposing*), opposing or obstructing this satisfaction or gratification, opposing or obstructing this person's satisfaction or gratification.

এতত্তৃপ্তিপ্রযুক্ত, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and প্রযুক্ত, *caused by*), caused by or arising from this satisfaction or gratification, caused by or arising from this person's satisfaction or gratification.

এতত্তৃপ্তিবর্দ্ধক, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and বর্দ্ধক, *increasing*), increasing this satisfaction or gratification, increasing this person's satisfaction or gratification.

এতত্তৃপ্তিবর্দ্ধন, *s.* (from এতত্তৃপ্তি, *this satisfaction*, and বর্দ্ধন, *an increasing*), the increasing of this satisfaction or gratification, the increasing of this person's satisfaction or gratification.

এতত্তৃপ্তিবিনা, *ad.* (from এতত্তৃপ্তি, *this satisfaction*, and বিনা, *without*), without this gratification, without this person's gratification.

এতত্তৃপ্তিবিনাশ, *s.* (from এতত্তৃপ্তি, *this satisfaction*, and বিনাশ, *destruction*), the destruction of this satisfaction or gratification, the destruction of this person's satisfaction or gratification.

এতত্তৃপ্তিবিনাশক, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and বিনাশক, *destructive*), destructive to this satisfaction or gratification, destructive to this person's satisfaction or gratification.

এতত্তৃপ্তিবিশিষ্ট, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and বিশিষ্ট, *possessed of*), possessed of this satisfaction.

এতত্তৃপ্তিবৃদ্ধি, *s.* (from এতত্তৃপ্তি, *this satisfaction*, and বৃদ্ধি *increase*), the increase of this satisfaction or gratification, the increase of this person's gratification or satisfaction.

এতত্তৃপ্তিব্যতিরিক্ত, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and ব্যতিরিক্ত, *excepted*), this satisfaction of the appetite excepted.

এতত্তৃপ্তিব্যতিরেক, *s.* (from এতত্তৃপ্তি, *this satisfaction*, and ব্যতিরেক, *an exception*), the exception of this satisfaction of the appetites.

এতত্তৃপ্তিব্যতিরেকে, *ad.* (*loc. case of* এতত্তৃপ্তিব্যতিরেক), with the exception of this satisfaction of the appetite, without or beside this satisfaction of the appetite.

এতত্তৃপ্তিব্যাঘাত, *s.* (from এতত্তৃপ্তি, *this satisfaction*, and ব্যাঘাত, *an obstacle*), an obstacle to this satisfaction of the appetite.

এতত্তৃপ্তিব্যাঘাতক, *a.* (from এতত্তৃপ্তি, *this satisfaction* and ব্যাঘাতক, *opposing*), opposing this satisfaetion of the appetite.

এতত্তৃপ্তিযুক্ত, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and যুক্ত, *joined to*), connected with this satisfaction or gratification, connected with this person's gratification or satisfaction.

এতত্তৃপ্তিরহিত, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and রহিত, *destitute*), destitute of this satisfaction of the appetite.

এতত্তৃপ্তিশূন্য, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and শূন্য, *empty*), destitute of this satisfaction of the appetite.

এতত্তৃপ্তিহীন, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and হীন, *destitute*), destitute of this satisfaction of the appetite.

এতত্তৃপ্তিহেতুক, *a.* (from এতত্তৃপ্তি, *this satisfaction*, and হেতু, *a cause*), caused by or arising from this satisfaction or gratification, caused by or arising from this person's satisfaction or gratification, *ad.* from or because of this satisfaction of the appetite.

এতত্তেজঃ, *s.* (from এতদ্, *this*, and তেজস্, *splendor*), this vigor or energy, this spirit or ardor, this person's spirit or energy, this splendor or glory.

এতত্তেজঃপ্রতিবন্ধক, *a.* (from এতত্তেজস্, *this splendor*, and প্রতিবন্ধক, *opposing*), opposing or obstructing this spirit or

energy, opposing or obstructing this person's spirit or energy.

এতত্তেজঃপ্রযুক্ত, *a.* (from এতত্তেজস্, *this splendor*, and প্রযুক্ত, *caused by*), caused by or proceeding from this spirit or energy, caused by or proceeding from this person's spirit or energy; *ad.* from or because of this spirit or energy, from or because of this person's spirit or energy.

এতত্তেজঃশূন্য, *a.* (from এতত্তেজস্, *this splendor*, and শূন্য, *empty*), destitute of this spirit or energy.

এতত্তেজস্কর, *a.* (from এতত্তেজস্, *this splendor*, and কৃ, *to do*), producing this spirit or energy, producing this person's spirit or energy.

এতত্তেজোজনক, *a.* (from এতত্তেজস্, *this splendor*, and জনক, *producing*), producing this spirit or energy, producing this person's spirit or energy.

এতত্তেজোজনিত, *a.* (from এতত্তেজস্, *this vigor*, and জনিত, *produced*), produced by this spirit or energy, produced by this person's spirit or energy.

এতত্তেজোজন্য, *a.* (from এতত্তেজস্, *this vigor*, and জন্য, *producible*), producible by or arising from this spirit or energy, producible by or arising from this person's spirit or energy.

এতত্তেজোজন্যে, *ad.* (*loc. case of* এতত্তেজোজন্য), for this splendor or energy.

এতত্তেজোজাত, *a.* (from এতত্তেজস্, *this vigor*, and জাত, *produced*), arising from or produced by this spirit or energy, arising from or produced by this person's spirit or energy.

এতত্তেজোধ্বংস, *s.* (from এতত্তেজস্, *this vigor*, and ধ্বংস, *destruction*), the destruction of this spirit or energy, the destruction of this person's spirit or energy.

এতত্তেজোধ্বংসক, *a.* (from এতত্তেজস্, *this vigor*, and ধ্বংসক, *destructive*), destructive to this spirit or energy, destructive to this person's energy or spirit.

এতত্তেজোধ্বংসী, *a.* (from এতত্তেজস্, *this vigor*, and ধ্বংসিন্, *destructive*), destructive to this spirit or energy, destructive to this person's spirit or energy.

এতত্তেজোনাশ, *s.* (from এতত্তেজস্, *this vigor*, and নাশ, *destruction*), the destruction of this vigor or energy, the destruction of this person's spirit or energy.

এতত্তেজোনাশক, *a.* (from এতত্তেজস্, *this vigor*, and নাশক, *destructive*), destructive to this vigor or energy, destructive to this person's spirit or energy.

এতত্তেজোনিবর্ত্তক, *a.* (from এতত্তেজস্, *this vigor*, and নিবর্ত্তক, *causing to cease*), putting a stop to this vigor or energy, causing this person's spirit or energy to cease.

এতত্তেজোনিবারক, *a.* (from এতত্তেজস্, *this vigor*, and নিবারক, *preventing*), preventing this vigor or energy, preventing this person's spirit or energy.

এতত্তেজোনিবারণ, *s.* (from এতত্তেজস্, *this vigor*, and নিবারণ, *a preventing*), the preventing of this vigor or energy, the preventing of this person's spirit or energy.

এতত্তেজোনিবৃত্তি, *s.* (from এতত্তেজস্, *this vigor*, and নিবৃত্তি, *cessation*), the cessation of this vigor or energy, the cessation of this person's spirit or energy.

এতত্তেজোনিমিত্তক, *a.* (from এতত্তেজস্, *this vigor*, and নিমিত্ত, *a cause*), caused by or arising from this vigor or energy, caused by or arising from this person's spirit or energy, *ad.* from or because of this vigor or energy.

এতত্তেজোনিমিত্তে, *ad.* (from এতত্তেজস্, *this splendor*, and নিমিত্ত, *a cause*), for this splendor or energy.

এতত্তেজোবর্দ্ধক, *a.* (from এতত্তেজস্ *this vigor*, and বর্দ্ধক, *increasing*), increasing this vigor or energy, increasing this person's spirit or energy.

এতত্তেজোবর্দ্ধন, *s.* (from এতত্তেজস্, *this vigor*, and বর্দ্ধন, *an increasing*), an increasing of this vigor or energy, an increasing of this person's spirit or energy.

এতত্তেজোবিঘ্ন, *s.* (from এতত্তেজস্, *this vigor*, and বিঘ্ন, *an obstruction*), an obstruction to this vigor or energy, an obstruction to this person's spirit or energy.

এতত্তেজোবিনা, *ad.* (from এতত্তেজস্, *this vigor*, and বিনা, *without*), without this vigor, without splendor or energy.

এতত্তেজোবিনাশ, *s.* (from এতত্তেজস্, *this vigor*, and বিনাশ, *destruction*), the destruction of this vigor or energy, the destruction of this person's spirit or energy.

এতত্তেজোবিনাশক, *a.* (from এতত্তেজস্, *this vigor*, and বিনাশক, *destructive*), destructive to this vigor or energy, destructive to this person's vigor or energy.

এতত্তেজোবিশিষ্ট, *a.* (from এতত্তেজস্, *this vigor*, and বিশিষ্ট, *possessed of*), possessed of this vigor or energy, possessed of this person's spirit or energy.

এতত্তেজোবৃদ্ধি, *s.* (from এতত্তেজস্, *this splendor*, and বৃদ্ধি, *increase*), the increase of this splendor or energy, the increase of this person's spirit or energy.

এতত্তেজোব্যতিরিক্ত, *a.* (from এতত্তেজস্, *this splendor*, and ব্যতিরিক্ত, *excepted*), this splendor or glory excepted, this vigor or energy excepted.

এতত্তেজোব্যতিরেক, *s.* (from এতত্তেজস্, *this splendor*, and ব্যতিরেক, *an exception*), the exception of this splendor or glory, the exception of this spirit or energy.

এতত্তেজোব্যতিরেকে, *ad.* (*loc. case of* এতত্তেজোব্যতিরেক), with the exception of this splendor or glory, with the exception of this spirit or energy, without or beside this splendor or glory, without or beside this spirit or energy.

এতত্তেজোযুক্ত, *a.* (from এতত্তেজস্ *this vigor*, and যুক্ত, *joined to*), connected with this vigor or energy, connected with this person's spirit or energy.

এতত্তেজোরহিত, *a.* (from এতত্তেজস্ *this vigor*, and রহিত, *destitute of*), destitute of this vigor or energy.

এতত্তেজোহন্তা, *s.* (from এতত্তেজস্ *this vigor*, and হন্, *one who kills*), a destroyer of this vigor or energy, the destroyer of this person's spirit or energy.

এতত্তেজোহীন, *a.* (from এতত্তেজস্ *this vigor*, and হীন, *destitute of*), destitute of this vigor or energy.

এতত্তেজোহেতুক, *a.* (from এতত্তেজস্, *this vigor*, and হেতু, *a cause*), caused by or arising from this vigor or energy, caused by or arising from this person's vigor or energy; *ad.* from or because of this vigor or energy.

এতত্তেজোহ্রাস, *s.* (from এতত্তেজস্, *this vigor*, and হ্রাস, *diminution*), the diminution or decrease of this vigor or energy, the decrease of this splendor or glory.

এতত্তোষ, *s.* (from এতদ্, *this*, and তোষ, *gratification*), this gratification, this person's gratification.

এতত্তোষকর, *a.* (from এতত্তোষ *this pleasure*, and কৃ, *to do*), producing this pleasure or gratification.

এতত্তোষকারক, *a.* (from এতত্তোষ, *this pleasure*, and কারক, *doing*), affording or causing this pleasure or gratification.

এতত্তোষকারী *a.* (from এতত্তোষ, *this pleasure*, and কারিন্, *doing*), affording or causing this pleasure or gratification

এতত্তোষজনক, *a.* (from এতত্তোষ, *this gratification*, and জনক, *causing*), producing this gratification, producing this person's gratification.

এতত্তোষজন্য, *a.* (from এতত্তোষ, *this gratification*, and জন্য *producible*), arising from or producible by this gratification, arising from or producible by this person's gratification.

এতত্তোষজন্যে, *ad.* (*loc. case of* এতত্তোষজন্য), for this pleasure or gratification.

এতত্তোষজাত, *a* (from এতত্তোষ, *this pleasure*, and জাত *produced*), produced by or arising from this gratificat on.

এতত্তোষনিবর্ত্তক, *a.* (from এতত্তোষ, *this pleasure*, and নিবর্ত্তক, *causing to cease*), putting an and to this pleasure or gratification.

এতত্তোষনিবারক, *a.* (from এতত্তোষ, *this pleasure*, and নিবারক, *preventing*), preventing this pleasure or gratification.

এতত্তোষনিবারণ, *s.* (from এতত্তোষ, *this pleasure* and নিবারণ, *a preventing*), the preventing of this pleasure or gratification.

এতত্তোষনিবৃত্তি, *s.* (from এতত্তোষ, *this pleasure*, and নিবৃত্তি, *cessation*), the cessation of this pleasure or gratification.

এতত্তোষনিমিত্তক, *a.* (from এতত্তোষ, *this gratification*, and নিমিত্ত *cause*), caused by or arising from this gratification, caused by or arising from this person's gratification; *ad.* from or because of this gratification.

এতত্তোষনিমিত্তে, *ad.* (from এতত্তোষ, *this pleasure*, and নিমিত্ত, *a cause*), for this pleasure or gratification.

এতত্তোষপ্রতিবন্ধক, *a.* (from এতত্তোষ, *this pleasure*, and প্রতিবন্ধক, *opposing*), opposing or hindering this pleasure or gratification.

এতত্তোষপ্রযুক্ত, *a.* (from এতত্তোষ, *this gratification*, and প্রযুক্ত, *caused by*), caused by or arising from this gratification, caused by or arising from this person's gratification; *ad.* from or because of this gratification.

এতত্তোষব্যাঘাত, *s.* (from এতত্তোষ, *this pleasure*, and ব্যাঘাত, *an obstacle*), an obstacle to this pleasure or gratification.

এতত্তোষব্যাঘাতক, *a.* (from এতত্তোষ, *this pleasure*, and ব্যাঘাতক, *obstructing*), obstructing this pleasure or gratification.

এতত্তোষহেতুক, *a* (from এতত্তোষ, *this gratification*, and হেতু, *a cause*), caused by or arising from this gratification, caused by or arising from this person's gratification; *ad.* from or because of this gratification.

এতৎপক্ষ, *s.* (from এতদ্, *this*, and পক্ষ *a side*), this side, this wing, this wax or wane of the moon, this person's side or party.

এতৎপক্ষচ্ছেত্তা, *s.* (from এতৎপক্ষ, *this wing*, and ছেত্তৃ, *one who cuts*), one who cuts this wing.

এতৎপক্ষচ্ছেদ, *s.* (from এতৎপক্ষ, *this wing*, and ছেদ, *a cutting*), the cutting of this wing.

এতৎপক্ষচ্ছেদক, *a.* (from এতৎপক্ষ, *this wing*, and ছেদক, *cutting*), cutting this wing; *s.* one who cuts this wing.

এতৎপক্ষচ্ছেদন, *s.* (from এতৎপক্ষ, *this wing*, and ছেদন, *a cutting*), the cutting of this wing.

এতৎপক্ষধ্বংস, *s* (from এতৎপক্ষ, *this wing*, and ধ্বংস, *destruction*), the destruction of this wing, the destruction of this person's party, the destruction of this party.

এতৎপক্ষধ্বংসক, *a.* (from এতৎপক্ষ, *this wing*, and ধ্বংসক, *destructive*), destructive to this wing, destructive to this person's party, destructive to this party.

এতৎপক্ষধ্বংসী, *a.* (from এতৎপক্ষ. *this wing*, and ধ্বংসিন্, *destructive*), destructive to this wing, destructive to this person's party, destructive to this party.

এতৎপক্ষনাশ, *s.* (from এতৎপক্ষ, *this wing*, and নাশ, *destruction*), the destruction of this wing the destruction of this person's party, the destruction of this party.

এতৎপক্ষনাশক, *a.* (from এতৎপক্ষ, *this wing*, and নাশক, *destructive*), destructive to this wing destructive to this person's party, destructive to this party.

এতৎপক্ষনিমিত্তক, *a.* (from এতৎপক্ষ, *this side*, and নিমিত্ত, *a cause*),

caused by or arising from this party, caused by or arising from this person's party; *ad.* from or because of this side or party.

এতৎপক্ষপাত, *s.* (from এতৎপক্ষ, *this side*, and পাত, *a fall*), a closing in with or supporting this person's party, the taking of this side, the taking of this person's side.

এতৎপক্ষপাতী, *a.* (from এতৎপক্ষ, *this side*, and পাতিন্, *falling*), closing in with or supporting this person's party, taking this person's side, taking this side.

এতৎপক্ষে, *ad.* (*loc. case of* এতৎপক্ষ), on this side, on this person's side.

এতৎপণ, *s.* (from এতদ্, *this*, and পণ, *a stake*), this stake, this wager, this voluntary obligation or engagement.

এতৎপণকর্ত্তা, *s.* (from এতৎপণ, *this stake*, and কর্তৃ, *a doer*), the person who makes this wager, he who lays this stake.

এতৎপণকারক, *a.* (from এতৎপণ, *this stake*, and কারক, *doing*), laying this wager, staking this, engaging to do this.

এতৎপণকারী *a.* (from এতৎপণ, *this wager*, and কারিন্, *doing*), laying this wager.

এতৎপণজন্য, *a.* (from এতৎপণ, *this stake*, and জন্য, *producible*), arising from this stake or wager.

এতৎপণজন্যে, *ad. loc. case of* এতৎপণজন্য), for the sake of this wager.

এতৎপণনিমিত্তক, *a.* (from এতৎপণ, *this wager*, and নিমিত্ত, *a cause*), caused by or arising from this wager; *ad.* from or because of this wager.

এতৎপণনিমিত্ত, *ad.* (from এতৎপণ, *this wager*, and নিমিত্ত, *a cause*), for this wager.

এতৎপণপ্রযুক্ত, *a.* (from এতৎপণ, *this stake*, and প্রযুক্ত, *caused by*), caused by or arising from this stake or wager; *ad.* from or because of this stake or wager.

এতৎপণভঙ্গ, *s.* (from এতৎপণ, *this stake*, and ভঙ্গ, *a breaking*), the breaking of this engagement or voluntary obligation, the not standing to this wager.

এতৎপণভঞ্জক, *a.* (from এতৎপণ, *this stake*, and ভঞ্জক, *breaking*), breaking this engagement, not standing to this stake.

এতৎপণহেতুক, *a.* (from এতৎপণ, *this stake*, and হেতু, *a cause*), caused by or arising from this stake or wager; *ad.* from or because of this wager.

এতৎপণাকাঙ্ক্ষা, *s.* (from এতৎপণ, *this stake*, and আকাঙ্ক্ষা, *desire*), a desire to lay this wager, a desire to enter into this obligation.

এতৎপণাকাঙ্ক্ষী, *a* (from এতৎপণ, *this stake*, and আকাঙ্ক্ষিন্, *desirous*), desirous of laying this wager, desirous of laying himself under this obligation.

এতৎপণাভিলাষ, *s.* (from এতৎপণ, *this stake*, and অভিলাষ, *desire*), a desire to lay this wager, a desire of laying one's self under this obligation.

এতৎপণাভিলাষী, *a.* (from এতৎপণ, *this stake*, and অভিলাষিন্, *desirous*), desirous of laying this wager, desirous of laying himself under this obligation.

এতৎপথ, *s.* (from এতদ্, *this*, and পথিন্, *a road*), this road or path.

এতৎপথগামী, *a.* (from এতৎপথ, *this road*, and গামিন্, *going*), going this way, travelling on this road.

এতৎপথজ্ঞ, *a.* (from এতৎপথ, *this road*, and জ্ঞা, *to know*), acquainted with this road.

এতৎপথজ্ঞাপক, *a.* (from এতৎপথ, *this road*, and জ্ঞাপক, *making known*), directing in or making acquainted with this road.

এতৎপথদর্শক, *a.* (from এতৎপথ, *this road*, and দর্শক, *shewing*), shewing this road.

এতৎপথদর্শী, *a.* (from এতৎপথ, *this road*, and দর্শিন্, *shewing*), shewing this road.

এতৎপথাবলম্বী, *a.* (from এতৎপথ, *this road*, and অবলম্বিন্, *depending*), professing this particular way, observing this particular course of actions.

এতৎপথ্য, *s.* (from এতদ্, *this*, and পথ্য, *wholesome diet*), this wholesome diet

এতৎপথ্যনিমিত্তক, *a.* (from এতৎপথ্য, *this wholesome diet*, and নিমিত্ত, *a cause*), caused by or arising from this wholesome diet; *ad.* from or because of this wholesome diet.

এতৎপথ্যনিমিত্ত, *ad.* (from এতৎপথ্য, *this diet*, and নিমিত্ত, *a cause*), for this salutary diet.

এতৎপথ্যপ্রযুক্ত, *a.* (from এতৎপথ্য, *this wholesome diet*, and প্রযুক্ত, *caused by*), caused by or arising from this wholesome diet; *ad.* from or because of this wholesome diet.

এতৎপথ্যবিনা *ad.* (from এতৎপথ্য, *this wholesome diet*, and বিনা, *without*), without this regimen, without this wholesome diet.

এতৎপথ্যব্যতিরিক্ত, *a.* (from এতৎপথ্য, *this wholesome diet*, and ব্যতিরিক্ত, *excepted*), this course of wholesome diet excepted.

এতৎপথ্যব্যতিরেক, *s.* (from এতৎপথ্য, *this wholesome diet*, and ব্যতিরেক, *an exception*), an exception to this course of wholesome diet.

এতৎপথ্যব্যতিরেকে, *ad.* (*loc. case of* এতৎপথ্যব্যতিরেক), with the exception of this salutary diet, without or beside this salutary diet.

এতৎপথ্যভুজ্, *a.* from এতৎপথ্য, *this wholesome diet*, and ভুজ্, *to eat*), eating this diet, living upon this wholesome diet.

এতৎপথ্যভোক্তা, *s.* (from এতৎপথ্য, *this diet*, and ভোক্তৃ, *an eater*), feeding on this wholesome food.

এতৎপথ্যাশী, *a.* (from এতৎপথ্য, *this wholesome diet*, and আশিন্, *eating*), eating this diet, living upon this wholesome diet.

এতৎপদ, *s.* (from এতদ্, *this*, and পদ, *foot*), this foot, this poetical foot, this word, this office, this station, this person's office or station.

এতৎপদগত, *a.* (from এতৎপদ, *this station*, and গত, *obtained*), possessed of or placed in this station or office.

এতৎপদচ্যুত, *a.* from এতৎপদ, *this station*, and চ্যুত, *fallen from*), fallen from this station or dignity, dismissed from this office.

এতৎপদপ্রাপ্ত, *a.* (from এতৎপদ, *this station*, and প্রাপ্ত, *obtained*), placed in this office or station, possessed of this station or office.

এতৎপদভ্রষ্ট, *a.* (from এতৎপদ, *this station*, and ভ্রষ্ট, *fallen from*), fallen from this station or dignity, dismissed from this office.

এতৎপদস্থ, *a.* (from এতৎপদ, *this station*, and স্থা, *to stand*), occupying this situation, placed in this office.

এতৎপদস্থায়ী, *a.* (from এতৎপদ, *this office*, and স্থায়িন্, *staying*), continuing in this office.

এতৎপদস্থিত, *a.* (from এতৎপদ, *this office*, and স্থিত, *situated*), fixed in or occupying this office or station.

এতৎপদাকাঙ্ক্ষা, *s.* (from এতৎপদ, *this station*, and আকাঙ্ক্ষা, *desire*), a desire for this station or office, a desire for this person's station or office.

এতৎপদাকাঙ্ক্ষী, *a.* (from এতৎপদ, *this station*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this station or office, desirous of this person's station or office.

এতৎপদাপেক্ষা, *s.* (from এতৎপদ, *this station*, and অপেক্ষা, *expectation*), an expectation of this office or station, an expectation of this person's office or station.

এতৎপদাপেক্ষী, *a.* (from এতৎপদ, *this station*, and অপেক্ষিন্, *expecting*), expecting or waiting for this office or station, expecting or waiting for this person's office or station.

এতৎপদাবলম্বী, *a.* (from এতৎপদ, *this station*, and অবলম্বিন্, *depending on*), depending upon or occupying this office or station.

এতৎপদাভিলাষ, *s.* (from এতৎপদ, *this station*, and অভিলাষ, *desire*), a desire for this station or office, a desire for this person's station or office.

এতৎপদাভিলাষী, *a.* (from এতৎপদ, *this station*, and অভিলাষিন্, *desirous*), desirous of this station or office, desirous of this person's station or office.

এতৎপদাভিষিক্ত, *a.* (from এতৎপদ, *this station*, and অভিষিক্ত, *anointed*), installed into this office, occupying the place of this person or thing

এতৎপদার্থ, *s.* (from এতদ্, *this*, and পদার্থ, *a thing*), this thing, this object; also, (from এতৎপদ, *this office*, and অর্থ, *an object*), having this office or station for an object.

এতৎপদার্থী, *a.* (from এতৎপদ, *this station*, and অর্থিন্, *desiring*), desirous for this office or station, desirous for this person's office or station.

এতৎপদাসক্ত, *a.* (from এতৎপদ, *this station*, and আসক্ত, *attached to*), attached to or fond of this station or office.

এতৎপদেচ্ছা, *s.* (from এতৎপদ, *this station*, and ইচ্ছা, *desire*), a desire for this office or station, a desire for this person's office or station.

এতৎপদেচ্ছু, *a.* (from এতৎপদ, *this station*, and ইচ্ছু, *desirous*), desrous of this office or station, desirous of this person's office or station.

এতৎপদেচ্ছুক, *a.* (from এতৎপদ, *this station*, and ইচ্ছু, *desirous*), desirous of this office or station, desirous of this person's office or station.

এতৎপরাক্রম, *s.* (from এতৎ, *this*, and পরাক্রম, *power*), this power, this person's power.

এতৎপরাক্রমকারক, *a.* (from এতৎপরাক্রম, *this courage*, and কারক, *doing*), exerting this power or courage.

এতৎপরাক্রমজ, *s.* (from এতৎপরাক্রম, *this power*, and জন, *to be produced*), arising from this power, arising from this person's power.

এতৎপরাক্রমজনক, *a.* (from এতৎপরাক্রম, *this power*, and জনক, *producing*), causing this power, giving rise to this person's power.

এতৎপরাক্রমজনিত, *a.* (from এতৎপরাক্রম, *this power*, and জনিত, *produced*), produced from this power, produced by this person's power.

এতৎপরাক্রমজন্য, *a.* (from এতৎপরাক্রম, *this power*, and জন্য, *producible*), producible by or arising from this power, producible by or arising from this person's power.

এতৎপরাক্রমজন্যে, *ad.* (*loc. case of* এতৎপরাক্রমজন্য), for this power, for this man's power.

এতৎপরাক্রমজাত, *a.* (from এতৎপরাক্রম, *this power*, and জাত, *produced*), produced by or arising from this power, produced by or arising from this person's power.

এতৎপরাক্রমদাতা, *s.* (from এতৎপরাক্রম, *this power*, and দাতৃ, *a giver*), one who confers this power, he who confers power on this person.

এতৎপরাক্রমদায়ক, *a.* (from এতৎপরাক্রম, *this power*, and দায়ক, *giving*), conferring this power, giving power to this person.

এতৎপরাক্রমদায়ী, *a.* (from এতৎপরাক্রম, *this power*, and দায়িন্,

giving), conferring this power, conferring this person's power.

এতৎপরাক্রমধ্বংস, *s.* (from এতৎপরাক্রম, *this power*, and ধ্বংস, *destruction*), the ruin or destruction of this power, the destruction of this person's power.

এতৎপরাক্রমধ্বংসক, *a.* (from এতৎপরাক্রম, *this power*, and ধ্বংসক *destructive*), destructive to this power, destructive to this person's power.

এতৎপরাক্রমধ্বংসী, *a.* (from এতৎপরাক্রম, *this power*, and ধ্বংসিন্, *destructive*), destructive to this power, destructive to this person's power.

এতৎপরাক্রমনাশ, *s.* (from এতৎপরাক্রম, *this power*, and নাশ, *destruction*), the destruction of this power, the destruction of this person's power.

এতৎপরাক্রমনাশক, *s.* (from এতৎপরাক্রম, *this power*, and নাশক, *destructive*), destructive to this power, destructive to this person's power.

এতৎপরাক্রমনিমিত্তক, *a.* (from এতৎপরাক্রম, *this power*, and নিমিত্ত, *a cause*), caused by or arising from this power; *ad.* from or because of this power.

এতৎপরাক্রমনিমিত্তে, *ad.* (from এতৎপরাক্রম, *this power*, and নিমিত্ত, *a cause*), for this power, for this person's power.

এতৎপরাক্রমপ্রযুক্ত, *a.* (from এতৎপরাক্রম, *this power*, and প্রযুক্ত, *caused by*), caused by or arising from this power, caused by or arising from this person's power; *ad.* from or because of this person.

এতৎপরাক্রমবর্দ্ধক, *a.* (from এতৎপরাক্রম, *this power*, and বর্দ্ধক, *increasing*), making this power increase, increasing this person's power.

এতৎপরাক্রমবর্দ্ধন, *s.* (from এতৎপরাক্রম *this power*, and বর্দ্ধন, *an increasing*), the increasing of this power, the increasing of this person's power.

এতৎপরাক্রমবিনা, *ad.* (from এতৎপরাক্রম *this power*, and বিনা, *without*), without this power, without this person's power.

এতৎপরাক্রমবিনাশ, *s.* (from এতৎপরাক্রম, *this power*, and বিনাশ, *destruction*), the destruction of this power, the destruction of this person's power.

এতৎপরাক্রমবিনাশক, *a.* (from এতৎপরাক্রম, *this power*, and বিনাশক, *destructive*), destructive to this power, destructive to this person's power.

এতৎপরাক্রমবিশিষ্ট, *a.* (from এতৎপরাক্রম, *this power*, and বিশিষ্ট, *possessed of*), possessed of this power, possessed of this person's power.

এতৎপরাক্রমবিহীন, *a.* (from এতৎপরাক্রম, *this power*, and বিহীন, *destitute*), destitute of this power, destitute of this person's power.

এতৎপরাক্রমবৃদ্ধি, *s.* (from এতৎপরাক্রম, *this power*, and বৃদ্ধি, *increase*), the increase of this power, the increase of this person's power.

এতৎপরাক্রমব্যতিরিক্ত, *a.* (from এতৎপরাক্রম, *this power*, and ব্যতিরিক্ত, *excepted*), this power excepted, this person's power excepted.

এতৎপরাক্রমব্যতিরেক, *s.* (from এতৎপরাক্রম, *this power*, and ব্যতিরেক, *an exception*), the exception of this power, the exception of this person's power

এতৎপরাক্রমযুক্ত, *a* (from এতৎপরাক্রম, *this power*, and যুক্ত *joined to*), connected with this power, connected with this person's power.

এতৎপরাক্রমরহিত, *a* (from এতৎপরাক্রম, *this power*, and রহিত, *destitute*), destitute of this power, destitute of this person's power,

এতৎপরাক্রমশূন্য, *a.* (from এতৎপরাক্রম, *this power*, and শূন্য, *empty*), destitute of this power, destitute of this person's power.

এতৎপরাক্রমহন্তা, *s.* (from এতৎপরাক্রম, *this power*, and হন্তৃ, *one who kills*), one who destroys this power, one who destroys this person's power.

এতৎপরাক্রমহানি, *a.* (from এতৎপরাক্রম, *this power*, and হানি, *loss*), the declension or loss of this power, the declension or loss of this person's power.

এতৎপরাক্রমহীন, *a.* (from এতৎপরাক্রম, *this power*, and হীন, *destitute*), destitute of this power, destitute of this person's power.

এতৎপরাক্রমহেতুক, *a.* (from এতৎপরাক্রম, *this power*, and হেতু, *a cause*), caused by or arising from this power, caused by or arising from this person's power; *ad.* from or because of this person's power.

এতৎপরাজয়, *s* (from এতদ্, *this*, and পরাজয়, *defeat*), this defeat, this person's defeat.

এতৎপরাজয়কর্তা, *s.* (from এতৎপরাজয়, *this defeat*, and কর্তৃ, *a doer*), this conqueror, he who defeats this person.

এতৎপরাজয়কারক, *a.* (from এতৎপরাজয়, *this defeat*, and কারক, *causing*), causing this defeat; *s.* he who conquers or defeats this person.

এতৎপরাজয়কারী, *a* (from এতৎপরাজয়, *this defeat*, and কারিন্, *doing*), effecting this defeat, conquering this person.

এতৎপরাজয়জনিত, *a.* (from এতৎপরাজয়, *this defeat*, and জনিত, *produced*), produced by this defeat, produced from this person's defeat.

এতৎপরাজয়জন্য, *a.* (from এতৎপরাজয়, *this defeat*, and জন্য, *producible*), producible by or arising from this defeat, producible by or arising from this person's defeat.

এতৎপরাজয়জন্যে, *ad.* (*loc. case of* এতৎপরাজয়জন্য), for this defeat, for this person's defeat.

এতৎপরাজয়নিমিত্তক, *a.* (from এতৎপরাজয়, *this defeat*, and নিমিত্ত, *a cause*), caused by or arising from this defeat, caused by or arising from this person's defeat; *ad.* from or because of this defeat.

এতৎপরাজয়নিমিত্ত, *ad.* (from এতৎপরাজয়, *this defeat*, and নিমিত্ত, *a cause*), for this defeat, for this person's defeat.

এতৎপরাজয়প্রতিবন্ধক, *a.* (from এতৎপরাজয়, *this defeat*, and প্রতিবন্ধক, *opposing*), preventing or hindering this defeat, obstructing or preventing this person's defeat.

এতৎপরাজয়প্রযুক্ত, *a.* (from এতৎপরাজয়, *this defeat*, and প্রযুক্ত, *caused by*), caused by or arising from this defeat, caused by or arising from this person's defeat; *ad.* from or because of this defeat.

এতৎপরাজয়বিনা, *ad.* (from এতৎপরাজয়, *this defeat*, and বিনা, *without*), without this defeat, without this person's defeat.

এতৎপরাজয়ব্যতিরিক্ত, *a.* (from এতৎপরাজয়, *this defeat*, and ব্যতিরিক্ত, *excepted*), this defeat excepted, this person's defeat excepted.

এতৎপরাজয়ব্যতিরেক, *s.* (from এতৎপরাজয়, *this defeat*, and ব্যতিরেক, *an exception*), the exception of this defeat, the exception of this person's defeat.

এতৎপরাজয়ব্যাঘাত, *s.* (from এতৎপরাজয়, *this defeat*, and ব্যাঘাত, *an obstacle*), an obstacle to this defeat, an obstacle to this person's defeat.

এতৎপরাজয়ব্যাঘাতক, *a.* (from এতৎপরাজয়, *this defeat*, and ব্যাঘাতক, *opposing*), opposing or obstructing this defeat, opposing or obstructing this person's defeat.

এতৎপরাজয়হেতুক, *a.* (from এতৎপরাজয়, *this defeat*, and হেতু, *a cause*), caused by or arising from this defeat, caused by or arising from this person's defeat; *ad.* from or because of this defeat.

এতৎপরাজয়াকাঙ্ক্ষা, *a.* (from এতৎপরাজয়, *this defeat*, and আকাঙ্ক্ষা, *a wish*), a desire for this person's defeat.

এতৎপরাজয়াকাঙ্ক্ষী, *a* (from এতৎপরাজয়, *this defeat*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this person's defeat.

এতৎপরাজয়াভিলাষ, *s.* (from এতৎপরাজয়, *this defeat*, and অভিলাষ, *desire*), the desire of this person's defeat.

এতৎপরাজয়াভিলাষী, *a.* (from এতৎপরাজয়, *this defeat*, and অভিলাষিন্, *desirous*), desirous of this person's defeat.

এতৎপরাজয়েচ্ছা, *s* (from এতৎপরাজয়, *this defeat*, and ইচ্ছা, *desire*), the desire of this person's defeat.

এতৎপরাজয়েচ্ছু, *a.* (from এতৎপরাজয়, *this defeat*, and ইচ্ছু, *desirous*), desirous of this person's defeat.

এতৎপরাজয়েচ্ছুক, *a.* (from এতৎপরাজয়, *this defeat*, and ইচ্ছু, *desirous*), desirous of this person's defeat.

এতৎপরাভব, *s.* (from এতদ্, *this*, and পরাভব, *defeat*), this defeat, this person's defeat.

এতৎপরাভবকর্ত্তা, *s.* (from এতৎপরাভব, *this defeat*, and কর্ত্তৃ, *a doer*), this conqueror, he who defeats this person.

এতৎপরাভবকারী, *a.* (from এতৎপরাভব, *this defeat*, and কারিন্, *doing*), defeating this person, subduing this person.

এতৎপরাভবজন্য, *a.* (from এতৎপরাভব, *this defeat*, and জন্য, *producible*), producible by or arising from this defeat, producible by or arising from this person's defeat.

এতৎপরাভবজন্যে, *ad.* (*loc. case of* এতৎপরাভবজন্য), for this defeat, for this person's defeat.

এতৎপরাভবনিমিত্তক, *a.* (from এতৎপরাভব, *this defeat*, and নিমিত্ত, *a cause*), caused by or arising from this person's defeat, caused by or arising from this defeat; *ad.* from or because of this defeat.

এতৎপরাভবনিমিত্ত, *ad.* (from এতৎপরাভব, *this defeat*, and নিমিত্ত, *a cause*), for this defeat, for this person's defeat.

এতৎপরাভবপ্রযুক্ত, *a.* (from এতৎপরাভব, *this defeat* and প্রযুক্ত, *caused by*), caused by or arising from this defeat, caused by or arising from this person's defeat.

এতৎপরাভববিনা, *ad.* (from এতৎপরাভব, *this defeat*, and বিনা, *without*), without this defeat, without this person's defeat.

এতৎপরাভবব্যতিরিক্ত, *a.* (from এতৎপরাভব, *this defeat*, and ব্যতিরিক্ত, *excepted*), this defeat excepted, this person's defeat excepted.

এতৎপরাভবব্যতিরেক, *s.* (from এতৎপরাভব, *this defeat*, and ব্যতিরেক, *an exception*), the exception of this defeat, the exception of this person's defeat.

এতৎপরাভবহেতুক, *a.* (from এতৎপরাভব, *this defeat*, and হেতু, *a cause*), caused by or arising from this defeat, caused by or arising from this person's defeat; *ad.* from or because of this defeat.

এতৎপরাভবাকাঙ্ক্ষা, *s* (from এতৎপরাভব, *this defeat*, and আকাঙ্ক্ষা, *a desire*), a desire for this person's defeat.

এতৎপরাভবাকাঙ্ক্ষী, *a.* (from এতৎপরাভব, *this defeat*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this person's defeat.

এতৎপরাভবাভিলাষ, *s.* (from এতৎপরাভব, *this defeat*, and অভিলাষ, *desire*), the desire of this person's defeat.

এতৎপরাভবাভিলাষী, *a.* (from এতৎপরাভব, *this defeat*, and অভিলাষিন্, *desirous*), desirous of this person's defeat.

এতৎপরাভবেচ্ছা, *s.* (from এতৎপরাভব, *this defeat*, and ইচ্ছা, *a wish*), a wish for this person's defeat.

এতৎপরাভবেচ্ছু, *a.* (from এতৎপরাভব, *this defeat*, and ইচ্ছু, *desirous*), desirous of this person's defeat.

এতৎপরাভবেচ্ছুক, *a.* (from এতৎপরাভব, *this defeat*, and ইচ্ছু, *desirous*), desirous of this person's defeat.

এতৎপরিচয়, *s.* (from এতদ্, *this*, and পরিচয়, *acquaintance*), this acquaintance, this person's acquaintance.

এতৎপরিচয়াকাঙ্ক্ষা, *s.* (from এতৎপরিচয়, *this acquaintance*, and আকাঙ্ক্ষা, *desire*), a desire for this person's acquaintance.

এতৎপরিচয়াকাঙ্ক্ষী, *a.* (from এতৎপরিচয়, *this acquaintance*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this person's acquaintance

এতৎপরিচয়াভিলাষ, *s.* (from এতৎপরিচয়, *this acquaintance*, and অভিলাষ, *desire*), a desire for this person's acquaintance.

এতৎপরিচয়াভিলাষী, *a.* (from এতৎপরিচয়, *this acquaintance*, and অভিলাষিন্, *desirous*), desirous of this person's acquaintance.

এতৎপরিচয়েচ্ছা, *s.* (from এতৎপরিচয়, *this acquaintance*, and ইচ্ছা, *a wish*), a wish for this person's acquaintance.

এতৎপরিচয়েচ্ছু, *a.* (from এতৎপরিচয়, *this acquaintance*, and ইচ্ছু, *desirous*), desirous of this person's acquaintance.

এতৎপরিচয়েচ্ছুক, *a.* (from এতৎপরিচয়, *this acquaintance*, and ইচ্ছু, *desirous*), desirous of this person's acquaintaince.

এতৎপরিচর্য্যা, *s.* (from এতদ্, *this* and পরিচর্য্যা, *service*), this service or attendance, the serving or attending upon this person.

এতৎপরিচর্য্যাকর্ত্তা, *s.* (from এতৎপরিচর্য্যা, *this service*, and কর্ত্তৃ, *a doer*), one who performs this person's service, one who performs this service.

এতৎপরিচর্য্যাকাঙ্ক্ষা, *s.* (from এতৎপরিচর্য্যা, *this service*, and আকাঙ্ক্ষা, *desire*), a desire for this service, a desire of attending on or serving this person.

এতৎপরিচর্য্যাকাঙ্ক্ষী, *a.* (from এতৎপরিচর্য্যা, *this service*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this service, desirous of attending on or serving this person.

এতৎপরিচর্য্যাকারক, *a.* (from এতৎপরিচর্য্যা, *this service*, and কারক, *doing*), waiting on or serving this person, performing this service.

এতৎপরিচর্য্যাকারী, *a.* (from এতৎপরিচর্য্যা, *this attendance*, and কারিন্, *doing*), performing this service, attending on this person.

এতৎপরিচর্য্যাজন্য, *a.* (from এতৎপরিচর্য্যা, *this attendance*, and জন্য, *producible*), producible by or arising from this service or attendance, producible by or arising from this person's service or attendance.

এতৎপরিচর্য্যাজন্যে, *ad.* (*loc. case of* এতৎপরিচর্য্যাজন্য), for this service or attendance, for the service of this person.

এতৎপরিচর্য্যাতৎপর, *a.* (from এতৎপরিচর্য্যা, *this service*, and তৎপর, *eminent*), eminent at this service, eminent in serving or waiting upon this person.

এতৎপরিচর্য্যানিমিত্তক, *a.* (from এতৎপরিচর্য্যা, *this attendance*, and নিমিত্ত, *a cause*), caused by or arising from this service or attendance, caused by or arising from service or attendance upon this person; *ad.* from or because of this service or attendance.

এতৎপরিচর্য্যানিমিত্ত, *ad.* (from এতৎপরিচর্য্যা, *this attendance*, and নিমিত্ত, *a cause*), for this service or attendance, for service or attendance on this person.

এতৎপরিচর্য্যাপেক্ষক, *a.* (from এতৎপরিচর্য্যা, *this service*, and অপেক্ষক, *expecting*), expecting or waiting for this service, expecting or waiting for this person's service.

এতৎপরিচর্য্যাপেক্ষা, *a.* (from এতৎপরিচর্য্যা, *this service*, and অপেক্ষা, *expectation*, an expectation of this service, an expectation of this person's service.

এতৎপরিচর্য্যাপেক্ষী, *a.* (from এতৎপরিচর্য্যা, *this service*, and অপেক্ষিন্ *expecting*, expecting or waiting for this service, expecting or waiting for this person's service.

এতৎপরিচর্য্যাপ্রযুক্ত, *a.* (from এতৎপরিচর্য্যা, *this attendance*, and প্রযুক্ত, *caused by*), caused by or arising from this service or attendance, caused by or arising from service or attendance on this person ; *ad.* from or because of this service or attendance.

এতৎপরিচর্য্যাভিলাষ, *s.* (from এতৎপরিচর্য্যা, *this service*, and অভিলাষ, *desire*), a desire for this service, a desire of serving or attending upon this person.

এতৎপরিচর্য্যাভিলাষী, *a.* (from এতৎপরিচর্য্যা, *this service*, and অভিলাষিন্, *desirous*), desirous of this service, desirous of serving or attending on this person.

এতৎপরিচর্য্যাসক্ত, *a.* (from এতৎপরিচর্য্যা, *this service*, and আসক্ত, *attached to*), fond of this service, fond of attending on or serving this person.

এতৎপরিচর্য্যাহেতুক, *a.* (from এতৎপরিচর্য্যা, *this attendance*, and হেতু, *a cause*), caused by or arising from this service or attendance, caused by or arising from service or attendance on this person ; *ad.* from or because of this service or attendance.

এতৎপরিচর্য্যেচ্ছা, *s.* (from এতৎপরিচর্য্যা, *this service*, and ইচ্ছা, *a desire*), a desire for this service, a desire of serving or attenuing on this person.

এতৎপরিচর্য্যেচ্ছু, *a.* (from এতৎপরিচর্য্যা *this service*, and ইচ্ছু, *desirous*), desirous of this service, desirous of serving this person.

এতৎপরিচর্য্যেচ্ছুক, *a.* (from এতৎপরিচর্য্যা, *this service*, and ইচ্ছু, *desirous*), desirous of this service, desirous of serving this person.

এতৎপরিচারক, *s.* (from এতদ্, *this*, and পরিচারক, *an attendant*), this servant or attendant, this person's servant or attendant.

এতৎপরিজন, *s.* (from এতদ্, *this*, and পরিজন, *a member of a*

family), this family, this member of a family, this attendant or relation, this person's relation or attendant.

এতৎপরিত্রাণ, *s.* (from এতদ্ *this*, and পরিত্রাণ, *salvation*), this salvation, this person's salvation.

এতৎপরিত্রাণকারক, *a.* (from এতৎপরিত্রাণ, *this salvation*, and কারক, *causing*), causing or working out this salvation, effecting this person's salvation; *s.* this saviour.

এতৎপরিত্রাণকারী, *a.* (from এতৎপরিত্রাণ, *this salvation*, and কারিন্, *making*), causing or working out this salvation, effecting this person's salvation.

এতৎপরিত্রাণজন্য, *a.* (from এতৎপরিত্রাণ, *this salvation*, and জন্য, *producible*), producible by or arising from this salvation, producible by or arising from this person's salvation.

এতৎপরিত্রাণজন্যে *ad.* (*loc. case of* এতৎপরিত্রাণজন্য), for this salvation, for this person's salvation.

এতৎপরিত্রাণনিমিত্তক, *a.* (from এতৎপরিত্রাণ, *this salvation*, and নিমিত্ত, *a cause*), caused by or arising from this salvation, caused by or arising from this person's salvation; *ad.* from or because of this salvation.

এতৎপরিত্রাণনিমিত্তে, *ad.* (from এতৎপরিত্রাণ, *this salvation*, and নিমিত্ত, *a cause*), for this salvation, for this person's salvation.

এতৎপরিত্রাণপ্রযুক্ত, *a.* (from এতৎপরিত্রাণ, *this salvation*, and প্রযুক্ত, *caused by*), caused by or arising from this salvation, caused by or arising from this person's salvation; *ad.* from or because of this salvation, from or because of this person's salvation.

এতৎপরিত্রাণবিনা, *ad.* (from এতৎপরিত্রাণ, *this salvation*, and বিনা, *without*), without or beside this salvation, without or beside this person's salvation.

এতৎপরিত্রাণব্যতিরিক্ত, *a.* (from এতৎপরিত্রাণ, *this salvation*, and ব্যতিরিক্ত, *excepted*), this salvation excepted, this man's salvation excepted.

এতৎপরিত্রাণব্যতিরেক, *s.* (from এতৎপরিত্রাণ, *this salvation*, and ব্যতিরেক, *an exception*), the exception of this salvation, the exception of this person's salvation.

এতৎপরিত্রাণব্যতিরেকে, *ad.* (*loc. case of* এতৎপরিত্রাণব্যতিরেক), with the exception of this salvation, without or beside this salvation.

এতৎপরিত্রাণহেতুক, *a.* (from এতৎপরিত্রাণ, *this salvation*, and হেতু, *a cause*), caused by or arising from this salvation, caused by or arising from this person's salvation; *ad.* from or because of this salvation.

এতৎপরিত্রাণাকাঙ্ক্ষা, *s.* (from এতৎপরিত্রাণ, *this salvation*, and আকাঙ্ক্ষা, *a desire*), a desire for this salvation, a desire for this person's salvation.

এতৎপরিত্রাণাকাঙ্ক্ষী, *s.* (from এতৎপরিত্রাণ, *this salvation*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this salvation, desirous of this person's salvation.

এতৎপরিত্রাণাভিলাষ, *s.* (from এতৎপরিত্রাণ, *this salvation*, and অভিলাষ, *desire*), a desire for this salvation, a desire for this person's salvation.

এতৎপরিত্রাণাভিলাষী, *a.* (from এতৎপরিত্রাণ, *this salvation*, and অভিলাষিন্, *desirous*), desirous of this salvation, desirous of this person's salvation.

এতৎপরিত্রাণেচ্ছা, *s.* (from এতৎপরিত্রাণ, *this salvation*, and ইচ্ছা, *the will*), a desire for this salvation, a desire for this person's salvation.

এতৎপরিত্রাণেচ্ছু, *a.* (from এতৎপরিত্রাণ, *this salvation*, and ইচ্ছু, *desire*), desirous of this salvation, desirous of this person's salvation.

এতৎপাত্র, *s.* (from এতদ্, *this*, and পাত্র, *a vessel*), this vessel, this person to whom any thing is entrusted.

এতৎপাত্রধ্বংস, *s.* (from এতৎপাত্র, *this vessel*, and ধ্বংস, *destruction*), the destruction of this vessel.

এতৎপাত্রধ্বংসক, *s.* (from এতৎপাত্র, *this vessel*, and ধ্বংসক, *destructive*), breaking or destroying this vessel.

এতৎপাত্রধ্বংসী, *a.* (from এতৎপাত্র, *this vessel*, and ধ্বংসিন্, *destructive*), destructive to this vessel.

এতৎপাত্রনাশ, *s.* (from এতৎপাত্র, *this vessel*, and নাশ, *destruction*), the breaking or destruction of this vessel.

এতৎপাত্রনাশক, *a.* (from এতৎপাত্র, *this vessel*, and নাশক, *destructive*), destructive to this vessel.

এতৎপাত্রনিমিত্তক, *a.* (from এতৎপাত্র, *this vessel*, and নিমিত্ত, *a cause*), caused by or arising from this vessel or subject; *ad.* from or because of this vessel or subject.

এতৎপাত্রনিমিত্তে, *ad.* (from এতৎপাত্র, *this vessel*, and নিমিত্ত, *a cause*), for this vessel, for this subject or recipient.

এতৎপাত্রপ্রযুক্ত, *a.* (from এতৎপাত্র, *this vessel*, and প্রযুক্ত, *caused by*), caused by or arising from this vessel or subject; *ad.* from or because of this vessel or subject

এতৎপাত্রবিনা, *ad.* (from এতৎপাত্র, *this vessel*, and বিনা, *without*), without this vessel.

এতৎপাত্রব্যতিরিক্ত, *a.* (from এতৎপাত্র, *this vessel*, and ব্যতিরিক্ত, *excepted*), this vessel or agent excepted.

এতৎপাত্রব্যতিরেক, *s.* (from এতৎপাত্র, *this vessel*, and ব্যতিরেক, *an exception*), the exception of this vessel or agent.

এতৎপাত্রব্যতিরেকে, *ad.* (*loc. case of* এতৎপাত্রব্যতিরেক), with the exception of this vessel, without or beside this vessel.

এতৎপাত্রহেতুক, *a.* (from এতৎপাত্র, *this vessel*, and হেতু, *a cause*), caused by or arising from this vessel or recipient; *ad.* from or because of this vessel or recipient.

এতৎপাদপ্রক্ষালন, *s.* (from এতৎপাদ, *this foot*, and প্রক্ষালন, *a*

washing), the washing of this person's foot, the washing of this foot.

এতৎপাদাবনত, *a.* (from এতৎপাদ, *this foot*, and অবনত, *bowed*), bowed down at this person's foot, bowed at this foot.

এতৎপাপ, *s.* (from এতৎ, *this*, and পাপ, *a sin*), this sin or crime, this person's sin or crime.

এতৎপাপজ, *a.* (from এতৎপাপ, *this crime*, and জন্, *to be produced*), produced by or arising from this sin or guilt.

এতৎপাপজনক, *a.* (from এতৎপাপ, *this sin*, and জনক, *causing*), causing or producing this crime or guilt, causing this person's sins.

এতৎপাপজনিত, *a.* (from এতৎপাপ, *this sin*, and জনিত, *produced*), produced by or arising from this crime, produced by or arising from this person's crime.

এতৎপাপজন্য, *a.* (from এতৎপাপ, *this sin*, and জন্য, *producible*), producible by or arising from this crime, producible by or arising from this person's crime.

এতৎপাপজন্যে, *ad.* (*loc. case of* এতৎপাপজন্য), for this crime or guilt, for this person's crimes or guilt.

এতৎপাপজাত, *a.* (from এতৎপাপ, *this sin*, and জাত, *produced*), produced by or arising from this crime, produced by or arising from this person's crimes.

এতৎপাপধ্বংস, *s.* (from এতৎপাপ, *this sin*, and ধ্বংস, *destruction*), the expiation of this crime, the expiation of this person's crimes.

এতৎপাপধ্বংসক, *a.* (from এতৎপাপ, *this sin*, and ধ্বংসক, *destructive*), destroying or expiating this crime, destroying or expiating this person's crimes.

এতৎপাপধ্বংসী, *a.* (from এতৎপাপ, *this sin*, and ধ্বংসিন্, *destructive*), destructive to or expiating this crime, destroying or expiating this person's crimes.

এতৎপাপনাশ, *s.* (from এতৎপাপ, *this sin*, and নাশ, *destruction*), the expiation of this crime, the expiation of this person's crimes.

এতৎপাপনাশক, *a.* (from এতৎপাপ, *this sin* and নাশক, *destructive*), destroying or expiating this crime, destroying or expiating this person's crimes.

এতৎপাপনিমিত্তক, *a.* (from এতৎপাপ, *this sin* and নিমিত্ত, *a cause*), caused by or arising from this crime, caused by or arising from this person's crimes; *ad.* from or because of this crime.

এতৎপাপনিমিত্তে, *ad.* (from এতৎপাপ, *this crime*, and নিমিত্ত, *a cause*), for the purpose of this crime, for this person's sins.

এতৎপাপপ্রযুক্ত, *a.* (from এতৎপাপ, *this sin*, and প্রযুক্ত, *caused by*), caused by or arising from this crime, caused by or arising from this person's crime, *ad.* from or because of this crime.

এতৎপাপবর্দ্ধক, *a.* (from এতৎপাপ *this crime*, and বর্দ্ধক, *increasing*), increasing or aggravating this crime, aggravating or increasing this person's crimes or guilt.

এতৎপাপবর্দ্ধন, *s.* (from এতৎপাপ, *this crime*, and বর্দ্ধন, *an increasing*), the increasing or aggravating of this crime, the increasing or aggravating of this person's crimes or guilt.

এতৎপাপবিনা, *ad.* (from এতৎপাপ, *this sin*, and বিনা, *without*), without this crime, without this person's fault.

এতৎপাপবিনাশ, *s.* (from এতৎপাপ, *this sin*, and বিনাশ, *destruction*), the expiation of this crime, the expiation of this person's crime.

এতৎপাপবিনাশক, *a.* (from এতৎপাপ, *this sin*, and বিনাশক, *destructive*), destructive to or expiating this crime, destructive to or expiating this person's crimes.

এতৎপাপবিশিষ্ট, *a.* (from এতৎপাপ, *this sin*, and বিশিষ্ট, *possessed of*), guilty of this crime, guilty of this person's crime.

এতৎপাপবিহীন, *a.* (from এতৎপাপ, *this sin* and বিহীন, *destitute*), free from this crime, free from this person's crimes.

এতৎপাপবৃদ্ধি, *s.* (from এতৎপাপ, *this sin*, and বৃদ্ধি, *increase*), the increase of this crime, the increase of this person's crimes.

এতৎপাপব্যতিরিক্ত, *a.* (from এতৎপাপ *this crime*, and ব্যতিরিক্ত, *excepted*), this crime excepted, this person's sins excepted.

এতৎপাপব্যতিরেক, *s.* (from এতৎপাপ, *this crime* and ব্যতিরেক, *an exception*), the exception of this crime, the exception of this person's crime.

এতৎপাপব্যতিরেকে, *ad.* (*loc. case of* এতৎপাপব্যতিরেক), with the exception of this crime, without or beside this crime.

এতৎপাপযুক্ত, *a.* (from এতৎপাপ, *this crime*, and যুক্ত, *joined to*), connected with this crime, guilty of this crime, connected with this person's sins.

এতৎপাপরহিত, *a.* (from এতৎপাপ, *this crime* and রহিত, *destitute*), free from this crime, free from this person's crimes.

এতৎপাপশূন্য, *a.* (from এতৎপাপ, *this crime* and শূন্য, *empty*), free from this crime, free from this person's crime.

এতৎপাপহন্তা, *s.* (from এতৎপাপ *this crime*, and হন্তৃ, *one who kills*), a person or thing which expiates or destroys this crime, a thing which destroys or expiates this person's crimes.

এতৎপাপহীন, *a.* (from এতৎপাপ, *this crime*, and হীন, *destitute*), free from this crime, free from this person's crimes.

এতৎপাপহেতুক, *a.* (from এতৎপাপ, *this crime*, and হেতু, *a cause*),

caused by or arising from this crime, caused by or arising from this person's crimes; *ad.* from or because of this crime.

এতৎপাপান্বিত, *a.* (from এতৎপাপ, *this sin*, and অন্বিত, *connected with*), connected with this crime, connected with or guilty of this crime.

এতৎপাপাসক্ত, *a.* (from এতৎপাপ, *this crime* and আসক্ত, *attached to*), fond of this crime, fond of this person's crimes.

এতৎপার্শ্বগত, *a.* (from এতৎপার্শ্ব *this side*, and গত, *gone*), situated on this side, situated at this person's side.

এতৎপার্শ্ববর্ত্তী *a.* (from এতৎপার্শ্ব, *this side*, and বর্ত্তিন্, *being*), existing or situated on this side, being at this person's side.

এতৎপার্শ্বস্থ *a.* (from এতৎপার্শ্ব *this side*, and স্থা, *to be situated*), situated on this side, situated at this person's side.

এতৎপার্শ্বস্থায়ী, *a.* (from এতৎপার্শ্ব, *this side*, and স্থায়িন্ *staying*), continuing on this side, continuing at this person's side.

এতৎপার্শ্বস্থিত, *a.* (from এতৎপার্শ্ব, *this side*, and স্থিত, *situated*), situated on this side, situated at this person's side.

এতৎপালক, *a.* (from এতদ্, *this* and পালক, *nourishing*), keeping or nourishing this, keeping or nourishing this person.

এতৎপালন, *s.* (from এতদ, *this*, and পালন, *a nourishment*), the keeping or nourishing of this, the keeping or nourishing of this person.

এতৎপালনকর্ত্তা, *s.* (from এতৎপালন, *the nourishing of this*, and কর্ত্তৃ, *a doer*), one who keeps or nourishes this person, one who keeps this.

এতৎপালনকারক, *a.* (from এতৎপালন, *this nourishing*, and কারক, *doing*), nourishing or maintaining this person, maintaining this.

এতৎপালনকারী, *a.* (from এতৎপালন, *the nourishing of this*, and কারিন্, *doing*), nourishing this person, keeping this.

এতৎপালনজনিত, *a.* (from এতৎপালন, *the nourishing of this*, and জনিত, *produced*), produced by or arising from the keeping of this, produced by or arising from the nourishing of this person.

এতৎপালনজন্য, *a.* (from এতৎপালন, *the nourishing of this*, and জন্য, *producible*), producible by or arising from the nourishing of this person, producible by or arising from the keeping of this.

এতৎপালনজন্যে, *ad.* (*loc. case of* এতৎপালনজন্য), for the purpose of nourishing or maintaining this person, for the purpose of maintaining or keeping this.

এতৎপালনজাত, *a.* (from এতৎপালন, *the nourishing of this*, and জাত, *produced*), produced by or arising from the nourishing of this person, produced by or arising from the keeping of this.

এতৎপালননিমিত্তক, *a.* (from এতৎপালন, *the nourishing of this*, and নিমিত্ত, *a cause*), caused by or arising from the nourishing of this person, caused by or arising from keeping or maintaining this; *ad.* from or because of the nourishing or keeping of this.

এতৎপালননিমিত্তে, *ad.* (from এতৎপালন, *the nourishing of this*, and নিমিত্ত, *a cause*), for the purpose of nourishing or maintaining this person, for the purpose of maintaining or keeping this.

এতৎপালনপ্রযুক্ত, *a.* (from এতৎপালন, *the nourishing of this* and প্রযুক্ত, *caused by*), caused by or arising from the nourishing of this person, caused by or arising from the keeping or maintaining of this; *ad.* from or because of the nourishing or keeping of this.

এতৎপালনহেতুক, *a.* (from এতৎপালন, *the maintaining of this*, and হেতু, *a cause*), caused by or arising from the nourishing of this person, caused by or arising from the keeping or maintaining of this; *ad.* from or because of the nourishing or keeping of this.

এতৎপালনাকাঙ্ক্ষা, *s.* (from এতৎপালন, *the nourishing of this*, and আকাঙ্ক্ষা, *desire*), a desire to nourish this person, a desire to keep or maintain this.

এতৎপালনাকাঙ্ক্ষী, *a.* (from এতৎপালন, *the nourishing of this*, and আকাঙ্ক্ষিন, *desirous*), desirous of nourishing this person, desirous of keeping or maintaining this.

এতৎপালনাভিলাষ, *s.* (from এতৎপালন, *the nourishing of this*, and অভিলাষ, *desire*), a desire to nourish this person, a desire of maintaining or keeping this.

এতৎপালনাভিলাষী, *a.* (from এতৎপালন, *the nourishing of this*, and অভিলাষিন, *desirous*), desirous of nourishing this person, desirous of maintaining or keeping this.

এতৎপালনেচ্ছা, *s.* (from এতৎপালন *the nourishing of this*, and ইচ্ছা, *desire*), the desire of nourishing this person, the desire of maintaining or keeping this.

এতৎপালনেচ্ছু, *a.* (from এতৎপালন *the nourishing of this*, and ইচ্ছু, *desirous*), desirous of nourishing this person, desirous of maintaining or keeping this.

এতৎপালনেচ্ছুক, *a.* (from এতৎপালন, *the nourishing of this*, and ইচ্ছুক, *desirous*), desirous of nourishing this person, desirous of keeping or maintaining this.

এতৎপালিত, *a.* (from এতদ্, *this*, and পালিত, *nourished*), nourished or kept by this person.

এতৎপাল্য, *a.* (from এতদ্, *this*, and পাল্য, *nourishable*), fit or proper to be nourished or kept by this person.

এতৎপীড়ক, *a.* (from এতদ্, *this*, and পীড়ক, *giving pain*), giving this pain or distress.

এতৎপীড়া, *s.* (from এতৎ, *this*, and পীড়া, *pain*), this pain or distress.

এতৎপীড়াকর, *a.* (from এতৎপীড়া, *this pain*, and কৃ, *to do*), causing this pain or distress.

এতৎপীড়াকারক, *a.* (from এতৎপীড়া, *this pain*, and কারক, *doing*), giving this pain or distress.

এতৎপীড়াকারী, *a.* (from এতৎপীড়া, *this pain*, and কারিন্, *doing*), giving this pain or distress.

এতৎপীড়াঘ্ন, *a.* (from এতৎপীড়া, *this pain*, and হন্, *to kill*), destroying or removing this pain or distress.

এতৎপীড়াজনক, *a.* (from এতৎপীড়া, *this pain*, and জনক, *producing*), producing this pain or distress.

এতৎপীড়াজনিত, *a.* (from এতৎপীড়া, *this pain*, and জনিত, *produced*), produced by or arising from this pain or distress.

এতৎপীড়াজন্য, *a.* (from এতৎপীড়া, *this pain*, and জন্য, *producible*), producible by or arising from this pain or distress.

এতৎপীড়াজন্যে, *ad.* (*loc. case of* এতৎপীড়াজন্য), for this pain or distress.

এতৎপীড়াজাত, *a.* (from এতৎপীড়া, *this pain*, and জাত, *produced*), produced by or arising from this pain or distress.

এতৎপীড়াদাতা, *s.* (from এতৎপীড়া, *this pain*, and দাতৃ, *a giver*), the giver of this pain or distress.

এতৎপীড়াদায়ক, *a.* (from এতৎপীড়া, *this pain*, and দায়ক, *giving*), giving this pain or distress.

এতৎপীড়াদায়ী, *a.* (from এতৎপীড়া, *this pain*, and দায়িন্, *giving*), giving this pain or distress.

এতৎপীড়াধ্বংস, *a.* (from এতৎপীড়া, *this pain*, and ধ্বংস, *destruction*), the destruction or removal of this pain or distress

এতৎপীড়াধ্বংসক, *a.* (from এতৎপীড়া, *this pain*, and ধ্বংসক, *destructive*), destructive to or removing this pain or distress.

এতৎপীড়াধ্বংসী, *a.* (from এতৎপীড়া, *this pain*, and ধ্বংসিন্, *destroying*), destructive to or removing this pain or distress.

এতৎপীড়ানাশ, *s.* (from এতৎপীড়া, *this pain*, and নাশ, *destruction*), the destruction or removal of this pain or distress.

এতৎপীড়ানাশক, *a.* (from এতৎপীড়া, *this pain*, and নাশক, *destructive*), destructive to or removing this pain or distress.

এতৎপীড়ানিবর্ত্তক, *a.* (from এতৎপীড়া, *this pain*, and নিবর্ত্তক *causing to cease*), putting a stop to this pain or distress.

এতৎপীড়ানিবারক, *a.* (from এতৎপীড়া, *this pain*, and নিবারক, *preventing*), preventing this pain or distress.

এতৎপীড়ানিবারণ, *s.* (from এতৎপীড়া, *this pain*, and নিবারণ, *a preventing*), the preventing of this pain or distress.

এতৎপীড়ানিবৃত্তি, *s.* (from এতৎপীড়া, *this pain*, and নিবৃত্তি, *cessation*), the cessation of this pain or distress.

এতৎপীড়ানিমিত্তক, *a.* (from এতৎপীড়া, *this pain*, and নিমিত্ত, *a cause*), caused by or arising from this pain or distress; *ad.* from or because of this pain or distress.

এতৎপীড়ানিমিত্ত, *ad.* (from এতৎপীড়া, *this pain*, and নিমিত্ত, *a cause*), for this pain or distress.

এতৎপীড়াপ্রযুক্ত, *a.* (from এতৎপীড়া, *this pain*, and প্রযুক্ত, *caused by*), caused by or arising from this pain or distress.

এতৎপীড়াবর্দ্ধক, *a.* (from এতৎপীড়া, *this pain*, and বর্দ্ধক, *increasing*), increasing this pain or distress.

এতৎপীড়াবর্দ্ধন, *s.* (from এতৎপীড়া, *this pain*, and বর্দ্ধন, *an increasing*), the increasing of this pain or distress.

এতৎপীড়াবিনা, *ad.* (from এতৎপীড়া, *this pain*, and বিনা, *without*), without this pain or distress.

এতৎপীড়াবিশিষ্ট, *a.* (from এতৎপীড়া, *this pain*, and বিশিষ্ট, *possessed of*), afflicted with this pain or distress.

এতৎপীড়াবিহীন, *a.* (from এতৎপীড়া, *this pain*, and বিহীন, *destitute*), free from this pain or distress.

এতৎপীড়াব্যতিরিক্ত, *a.* (from এতৎপীড়া, *this pain*, and ব্যতিরিক্ত, *excepted*), this pain or affliction excepted.

এতৎপীড়াব্যতিরেক, *s.* (from এতৎপীড়া, *this pain*, and ব্যতিরেক, *an exception*), the exception of this pain or distress.

এতৎপীড়াব্যতিরেকে, *ad.* (*loc. case of* এতৎপীড়াব্যতিরেক), with the exception of this pain or affliction, without or beside this pain or affliction.

এতৎপীড়াযুক্ত, *a.* (from এতৎপীড়া, *this pain*, and যুক্ত, *joined to*), connected with this pain or affliction, afflicted with this pain or distress.

এতৎপীড়ারহিত, *a.* (from এতৎপীড়া, *this pain*, and রহিত, *destitute*), free from this pain or distress.

এতৎপীড়াশান্তি, *s.* (from এতৎপীড়া, *this pain*, and শান্তি, *alleviation*), the alleviation of this pain or distress.

এতৎপীড়াশূন্য, *a.* (from এতৎপীড়া, *this pain*, and শূন্য, *empty*), free from this pain or distress.

এতৎপীড়াহন্তা, *s.* (from এতৎপীড়া, *this pain*, and হন্তৃ, *one who kills*), a thing or person who removes this pain or distress.

এতৎপীড়াহানি, *s.* (from এতৎপীড়া, *this pain*, and হানি, *detriment*), the lessening or removal of this pain or distress.

এতৎপীড়াহীন, *a.* (from এতৎপীড়া, *this pain*, and হীন, *destitute*), free from this pain or distress.

এতৎপীড়াহেতুক, *a.* (from এতৎপীড়া, *this pain*, and হেতু, *a cause*), caused by or arising from this pain or distress; *ad.* from or because of this pain or distress.

এতৎপীড়িত, *a.* (from এতদ্, *this*, and পীড়িত, *pained*), pained or distressed with this affliction.

এতৎপীড়োৎপাদক, *a.* (from এতৎপীড়া, *this pain*, and উৎপাদক, *producing*), producing this pain or distress.

এতৎপীড়োপশম, *s.* (from এতৎপীড়া, *this pain*, and উপশম, *alleviation*), the alleviation of this pain or distress.

এতৎপুণ্য, *s.* (from এতদ্, *this*, and পুণ্য, *holiness*), this holiness, these religious actions, this person's religious merits or holy actions

এতৎপুণ্যজনক, *a.* (from এতৎপুণ্য, *this holiness*, and জনক, *producing*), producing this holiness or these religious merits, producing this person's holy or religious actions.

এতৎপুণ্যজনিত, *a.* (from এতৎপুণ্য, *this holiness*, and জনিত, *produced*), produced by this holiness or by these religious acts, produced by this person's holy or religious actions.

এতৎপুণ্যজন্য, *a.* (from এতৎপুণ্য, *this holiness*, and জন্য, *producible*), producible by or arising from these holy or religious actions, producible by or arising from this person's religious actions.

এতৎপুণ্যজন্যে, *ad.* (*loc. case of* এতৎপুণ্যজন্য), for these religious actions.

এতৎপুণ্যজাত, *a.* (from এতৎপুণ্য, *this holiness*, and জাত, *produced*), produced by or arising from these holy or religious actions, produced by or arising from this person's religious actions.

এতৎপুণ্যধ্বংস, *s.* (from এতৎপুণ্য, *this holiness*, and ধ্বংস, *destruction*), the destruction of these holy or religious actions, the destruction of this person's religious actions.

এতৎপুণ্যধ্বংসক, *a.* (from এতৎপুণ্য, *this holiness*, and ধ্বংসক, *destructive*), destructive to these holy or religious actions, destructive to this person's religious actions.

এতৎপুণ্যধ্বংসী, *a.* (from এতৎপুণ্য, *this holiness*, and ধ্বংসিন্, *destructive*), destructive to these holy or religious actions, destructive to this person's religious actions

এতৎপুণ্যনাশ, *s.* (from এতৎপুণ্য, *this holiness*, and নাশ, *destruction*), the destruction of these holy or religious actions, the destruction of this person's religious actions.

এতৎপুণ্যনাশক, *a.* (from এতৎপুণ্য, *this holiness*, and নাশক, *destructive*), destructive to these holy or religious actions, destructive to this person's religious actions.

এতৎপুণ্যনিমিত্তক, *a.* (from এতৎপুণ্য, *this holiness*, and নিমিত্ত, *a cause*), caused by or arising from these holy or religious actions, caused by or arising from this person's religious actions; *ad.* from or because of these holy or religious actions.

এতৎপুণ্যনিমিত্তে, *ad.* (from এতৎপুণ্য *these religious actions*, and নিমিত্ত, *a cause*), for these religious actions.

এতৎপুণ্যপ্রতিবন্ধক, *a.* (from এতৎপুণ্য, *this holiness*, and প্রতিবন্ধক, *opposing*), opposing or obstructing these holy or religious actions, obstructing this person's religious actions.

এতৎপুণ্যপ্রযুক্ত, *a.* (from এতৎপুণ্য, *this holiness*, and প্রযুক্ত, *caused by*), caused by or arising from these holy or religious actions, caused by or arising from this person's religious actions.

এতৎপুণ্যফল, *s.* (from এতদ্, *this*, and পুণ্যফল, *the fruit of holiness*), this fruit of holiness, the fruit of this holiness.

এতৎপুণ্যবর্দ্ধক, *a.* (from এতৎপুণ্য, *these religious actions*, and বর্দ্ধক, *increasing*), promoting or increasing these religious or meritorious actions.

এতৎপুণ্যবর্দ্ধন, *s.* (from এতৎপুণ্য, *these religious actions*, and বর্দ্ধন, *an increasing*), the promoting or increasing of these religious or meritorious actions.

এতৎপুণ্যবিনা, *ad.* (from এতৎপুণ্য, *this holiness*, and বিনা, *without*), without these holy or religious actions, without this person's religious actions.

এতৎপুণ্যবিনাশ, *s.* (from এতৎপুণ্য, *this holiness*, and বিনাশ, *destruction*), the destruction of these holy or religious actions, the destruction of this person's holy or religious actions.

এতৎপুণ্যবিনাশক, *a.* (from এতৎপুণ্য, *this holiness*, and বিনাশক, *destructive*), destructive to these holy or religious actions, destructive to this person's religious actions.

এতৎপুণ্যবিশিষ্ট, *a.* (from এতৎপুণ্য, *this holiness*, and বিশিষ্ট, *possessed of*), possessed of these holy or religious actions, possessed of this person's religious actions.

এতৎপুণ্যবৃদ্ধি, *s.* (from এতৎপুণ্য, *these religious actions*, and বৃদ্ধি, *increase*), the promotion or increase of these religious or meritorious actions.

এতৎপুণ্যব্যতিরিক্ত, *a.* (from এতৎপুণ্য, *these religious actions*, and ব্যতিরিক্ত, *excepted*), these religious actions excepted, these religious merits excepted.

এতৎপুণ্যব্যতিরেক, *s.* (from এতৎপুণ্য, *these religious actions*, and ব্যতিরেক, *an exception*), the exception of these religious or meritorious actions.

এতৎপুণ্যব্যতিরেকে, *ad.* (*loc. case of* এতৎপুণ্যব্যতিরেক), with the exception of these religious or meritorious actions, without or beside these religious or meritorious actions.

এতৎপুণ্যব্যাঘাত, *a.* (from এতৎপুণ্য, *these religious actions*, and ব্যাঘাত, *an obstruction*), an obstacle to these religious or meritorious actions.

এতৎপুণ্যব্যাঘাতক, *a.* (from এতৎপুণ্য, *these religious actions*, and

বাধাজনক, *obstructing*), obstructing these religious or meritorious actions.

এতৎপুণ্যযুক্ত, *a.* (from এতৎপুণ্য, *this holiness*, and যুক্ত, *joined to*), connected with these holy or religious actions, connected with this person's religious actions.

এতৎপুণ্যরহিত, *a.* (from এতৎপুণ্য, *this holiness*, and রহিত, *destitute*), destitute of these holy or religious actions.

এতৎপুণ্যহীন, *a.* (from এতৎপুণ্য, *this holiness*, and হীন, *destitute*), destitute of these holy or religious actions.

এতৎপুণ্যহেতুক, *a.* (from এতৎপুণ্য, *this holiness*, and হেতু, *a cause*), caused by or arising from these holy or religious actions.

এতৎপুত্র, *s.* (from এতদ্, *this*, and পুত্র, *a son*), this son, this person's son.

এতৎপুত্রজন্য, *a.* (from এতৎপুত্র, *this son*, and জন্য, *producible*), producible by or arising from this son, producible by or arising from this person's son.

এতৎপুত্রনাশ, *s.* (from এতৎপুত্র, *this son*, and নাশ, *destruction*), the death or destruction of this son, the destruction of this person's son.

এতৎপুত্রনাশক, *a.* (from এতৎপুত্র, *this son*, and নাশক, *destructive*), destructive to this son, destructive to this person's son.

এতৎপুত্রনিমিত্তক, *a.* (from এতৎপুত্র, *this son*, and নিমিত্ত, *a cause*), caused by or arising from this son, caused by or arising from this person's son; *ad.* from or because of this son.

এতৎপুত্রপ্রযুক্ত, *a.* (from এতৎপুত্র, *this son*, and প্রযুক্ত, *caused by*), caused by or arising from this son, caused by or arising from this person's son; *ad.* from or because of this son.

এতৎপুত্রবিনা, *ad.* (from এতৎপুত্র, *this son*, and বিনা, *without*), without this son, without this person's son.

এতৎপুত্রবিনাশ, *s.* (from এতৎপুত্র, *this son*, and বিনাশ, *destruction*), the death or destruction of this son, the death or destruction of this person's son.

এতৎপুত্রবিনাশক, *a.* (from এতৎপুত্র, *this son*, and বিনাশক, *destructive*), destructive to this son, destructive to this person's son.

এতৎপুত্রবিশিষ্ট, *a.* (from এতৎপুত্র, *this son*, and বিশিষ্ট, *possessed of*), possessed of this son.

এতৎপুত্রব্যতিরিক্ত, *a.* (from এতৎপুত্র, *this son*, and ব্যতিরিক্ত, *excepted*), this son excepted, this person's son excepted.

এতৎপুত্রব্যতিরেক, *s.* (from এতৎপুত্র, *this son*, and ব্যতিরেক, *an exception*), the exception of this person's son, the exception of this son.

এতৎপুত্রব্যতিরেকে, *ad. loc. case of* এতৎপুত্রব্যতিরেক), with the exception of this son, without or beside this son.

এতৎপুত্ররহিত, *a.* (from এতৎপুত্র, *this son*, and রহিত, *destitute*), destitute of this son, bereft of this person's son.

এতৎপুত্রশূন্য, *a.* (from এতৎপুত্র, *this son*, and শূন্য, *empty*), destitute of this son, destitute of this person's son.

এতৎপুত্রহন্তা, *s.* (from এতৎপুত্র, *this son*, and হন্তৃ, *a destroyer*), the destroyer of this son, the destroyer of this person's son.

এতৎপুত্রহীন, *a.* (from এতৎপুত্র, *this son*, and হীন, *destitute*), destitute of this son, destitute or bereft of this person's son.

এতৎপুত্রহেতুক, *a.* (from এতৎপুত্র, *this son*, and হেতু, *a cause*), caused by or arising from this son, caused by or arising from this person's son; *ad.* from or because of this son.

এতৎপুত্রাকাঙ্ক্ষা, *s.* from এতৎপুত্র, *this son*, and আকাঙ্ক্ষা, *desire*), a desire for this son, a desire for this person's son.

এতৎপুত্রাকাঙ্ক্ষী, *a.* (from এতৎপুত্র, *this son*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this son, desirous of this person's son.

এতৎপুত্রাদর, *s.* (from এতৎপুত্র, *this son*, and আদর, *respect*), the respect or honor shewn to this son, the respect or honour shewn to this person's son.

এতৎপুত্রান্বেষণ, *s.* (from এতৎপুত্র, *this son*, and অন্বেষণ, *search*), a seeking this son, the seeking of this person's son.

এতৎপুত্রান্বেষী, *a.* (from এতৎপুত্র, *this son*, and অন্বেষিন্, *seeking*), seeking this son, seeking this person's son.

এতৎপুত্রাভিলাষ, *s.* (from এতৎপুত্র, *this son*, and অভিলাষ, *desire*), a desire for this son, a desire for this person's son.

এতৎপুত্রাভিলাষী, *a.* (from এতৎপুত্র, *this son*, and অভিলাষিন্, *desirous*), desirous of this son, desirous of this person's son.

এতৎপুত্রারাধক, *a.* (from এতৎপুত্র, *this son*, and আরাধক, *honouring*), flattering or attending upon this son, attending upon or flattering this person's son.

এতৎপুত্রারাধনা, *s.* (from এতৎপুত্র, *this son*, and আরাধনা, *worship*), attendance on or flattery of this son, attendance on or flattery of this person's son.

এতৎপুত্রেচ্ছা, *s.* (from এতৎপুত্র, *this son*, and ইচ্ছা, *a desire*), a desire for this son, a desire for this person's son.

এতৎপুত্রেচ্ছু, *a.* (from এতৎপুত্র, *this son*, and ইচ্ছু, *desirous*), desirous of this son, desirous of this person's son.

এতৎপুত্রেচ্ছুক, *a.* (from এতৎপুত্র, *this son*, and ইচ্ছু, *desirous*), desirous of this son, desirous of this person's son.

এতৎপুত্রেষ্টি, *s.* (from এতৎপুত্র, *this son*, and ইষ্টি, *a sacrifice*), a sacrifice to procure this son, a sacrifice at the birth of this son, a sacrifice on account of this person's son.

এতৎপুত্রোৎসব, *s.* (from এতৎপুত্র, *this son*, and উৎসব, *a festival*), a festival at the birth of this son, a festival on account of the birth of this person's son.

এতৎপুর, s. (from এতদ্, this, and পুর, a city), this person's city or dwelling, this city or habitation.

এতৎপুরনিবাস, s. (from এতৎপুর, this city, and নিবাস, a residence), a residence in this city, a residence in this person's city.

এতৎপুরনিবাসী, a. (from এতৎপুর, this city, and নিবাসিন্, residing), residing in this city, residing in this person's city.

এতৎপুরপ্রবাস, s. (from এতৎপুর, this city, and প্রবাস, a temporary residence), a temporary residence in this city, a temporary residence in this person's city.

এতৎপুরপ্রবাসী, a. (from এতৎপুর, this city, and প্রবাসিন্, lodging), lodging or residing for a time in this city, lodging in this person's city.

এতৎপুরবর্ত্তী, a. (from এতৎপুর, this city, and বর্ত্তিন্, being), being in this city, being in this person's city.

এতৎপুরবাস, s. (from এতৎপুর, this city, and বাস, residence), a residence in this city, a residence in this person's city.

এতৎপুরবাসী, s. (from এতৎপুর, this city, and বাসিন্, residing), residing in this city, residing in this person's city.

এতৎপুরস্থ, a. (from এতৎপুর, this city, and স্থা, to be situated), situated in this city, situated in this person's city.

এতৎপুরস্থায়ী, a. (from এতৎপুর, this city, and স্থায়িন্, staying), staying in this city, staying in this person's city.

এতৎপুরস্থিত, a. (from এতৎপুর, this city, and স্থিত, situated), situated in this city, situated in this person's city.

এতৎপুরী, s. (from এতদ্, this, and পুরী, residence), this residence, this city or palace, this person's city or palace.

এতৎপুরীনিবাস, s. (from এতৎপুরী, this city, and নিবাস, a residence), a residence in this city, a residence in this person's city or palace.

এতৎপুরীনিবাসী, a. (from এতৎপুরী, this city, and নিবাসিন্, residing), residing in this city, residing in this person's city or palace.

এতৎপুরীবর্ত্তী, a. (from এতৎপুরী, this city, and বর্ত্তিন্, being), being in this city, being in this person's city or palace.

এতৎপুরীবাস, s. (from এতৎপুরী, this city, and বাস, a residence), a residence in this city, a residence in this person's city or palace.

এতৎপুরীবাসী, a. (from এতৎপুরী, this city, and বাসিন্, residing), residing in this city, residing in this person's city or palace.

এতৎপুরীস্থ, a. (from এতৎপুরী, this city, and স্থা, to be situated), situated in this city, situated in this person's city or palace.

এতৎপুরীস্থায়ী, a. (from এতৎপুরী, this city, and স্থায়িন্, staying), staying in this city, staying in this person's city or palace.

এতৎপুরীস্থিত, a. (from এতৎপুরী, this city, and স্থিত, situated), situated in this city, situated in this person's city or palace.

এতৎপুরীহেতুক, a. (from এতৎপুরী, this city, and হেতু, a cause), caused by or arising from this city, caused by or arising from this person's city or palace; ad. from or because of this city or palace.

এতৎপুলিন, s. (from এতদ্, this, and পুলিন, a shoal), this shoal or shallow.

এতৎপুলিনস্থ, a. (from এতৎপুলিন, this shoal, and স্থা, to be situated, situated on this shoal.

এতৎপুলিনস্থায়ী, a. (from এতৎপুলিন, this shoal, and স্থায়িন্, staying), staying on this shoal.

এতৎপুলিনস্থিত, a. (from এতৎপুলিন, this shoal, and স্থিত, situated, situated on this shoal.

এতৎপুষ্প, a. (from এতদ্, this, and পুষ্প, a flower), this flower, this person's flower.

এতৎপুষ্পজন্য, a. (from এতৎপুষ্প, this flower, and জন্য, producible), producible by or arising from this flower, producible by or arising from this person's flower.

এতৎপুষ্পজন্যে, ad. (loc. case of এতৎপুষ্পজন্য), for this flower.

এতৎপুষ্পনিবন্ধন, a. (from এতৎপুষ্প, this flower, and নিবন্ধন, a cause), caused by or arising from this flower, caused by or arising from this person's flower; ad. from or because of this flower.

এতৎপুষ্পনিমিত্ত, ad. (from এতৎপুষ্প, this flower, and নিমিত্ত, a cause), for this flower.

এতৎপুষ্পপ্রযুক্ত, a. (from এতৎপুষ্প, this flower, and প্রযুক্ত, caused by), caused by or arising from this flower, caused by or arising from this person's flower; ad. from or because of this flower

এতৎপুষ্পবিনা, ad. (from এতৎপুষ্প, this flower, and বিনা, without), without this flower, without this person's flower.

এতৎপুষ্পবিশিষ্ট, a. (from এতৎপুষ্প, this flower, and বিশিষ্ট, possessed), possessed of this flower, possessed of this person's flower.

এতৎপুষ্পবিহীন, a. (from এতৎপুষ্প, this flower, and বিহীন, destitute), destitute of this flower, destitute of this person's flower.

এতৎপুষ্পব্যতিরিক্ত, a. (from এতৎপুষ্প, this flower and ব্যতিরিক্ত, excepted), this flower excepted, this person's flower excepted

এতৎপুষ্পব্যতিরেক, s. (from এতৎপুষ্প, this flower, and ব্যতিরেক, an exception), the exception of this flower, the exception of this person's flower.

এতৎপুষ্পযুক্ত, a. (from এতৎপুষ্প, this flower, and যুক্ত, joined to), connected with this flower, connected with this person's flower.

এতৎপুষ্পরহিত, *a.* (from এতৎপুষ্প, *this flower*, and রহিত, *destitute of*), destitute of this flower, destitute of this person's flower.

এতৎপুষ্পশূন্য, *a.* (from এতৎপুষ্প, *this flower*, and শূন্য, *empty*), destitute of this flower, destitute of this person's flower.

এতৎপুষ্পহীন, *s.* (from এতৎপুষ্প, *this flower*, and হীন, *destitute*), destitute of this flower, destitute of this person's flower.

এতৎপুষ্পহেতুক, *a.* (from এতৎপুষ্প, *this flower*, and হেতু, *a cause*), caused by or arising from this flower, caused by or arising from this person's flower; *ad.* from or because of this flower.

এতৎপুষ্পাকাঙ্ক্ষা, *s.* (from এতৎপুষ্প, *this flower*, and আকাঙ্ক্ষা, *desire*), a desire for this flower, a desire for this person's flower.

এতৎপুষ্পাকাঙ্ক্ষী, *a.* (from এতৎপুষ্প, *this flower*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this flower, desirous of this person's flower.

এতৎপুষ্পান্বেষণ, *s.* (from এতৎপুষ্প, *this flower*, and অন্বেষণ, *search*), a seeking for this flower, a seeking for this person's flower.

এতৎপুষ্পান্বেষী, *a.* (from এতৎপুষ্প, *this flower*, and অন্বেষিন্, *seeking*), seeking this flower, seeking this person's flower.

এতৎপুষ্পাভিলাষ, *s.* (from এতৎপুষ্প, *this flower*, and অভিলাষ, *desire*), a desire for this flower, a desire for this person's flower.

এতৎপুষ্পাভিলাষী, *a.* (from এতৎপুষ্প, *this flower*, and অভিলাষিন্, *desirous*), desirous of this flower, desirous of this person's flower.

এতৎপুষ্পেচ্ছা, *s.* (from এতৎপুষ্প, *this flower*, and ইচ্ছা, *desire*), a desire for this flower, a desire for this person's flower.

এতৎপুষ্পেচ্ছু, *a.* (from এতৎপুষ্প, *this flower*, and ইচ্ছু, *desirous*), desirous of this flower, desirous of this person's flower.

এতৎপুষ্পেচ্ছুক, *a.* (from এতৎপুষ্প, *this flower*, and ইচ্ছু, *desirous*), desirous of this flower, desirous of this person's flower.

এতৎপুষ্পোদ্যান, *s.* (from এতৎপুষ্প, *this flower*, and উদ্যান, *a garden*), this flower garden, a garden full of this species of flower.

এতৎপ্রকরণ, *s.* (from এতদ্, *this*, and প্রকরণ, *a section or paragraph*), this section or paragraph, this treatise.

এতৎপ্রকরণীয়, *a.* (from এতদ্, *this*, and প্রকরণীয়, *belonging to a treatise*), belonging to this chapter or treatise.

এতৎপ্রকার, *s.* (from এতদ্, *this*, and প্রকার, *a sort*), this sort, this kind.

এতৎপ্রকাশ, *s.* (from এতদ্, *this*, and প্রকাশ, *manifestation*), the manifestation of this person, this manifestation.

এতৎপ্রকাশক, *a.* (from এতদ্, *this*, and প্রকাশক, *manifesting*), manifesting this, manifesting this person.

এতৎপ্রকাশকারক, *a.* (from এতৎপ্রকাশ, *this manifestation*, and কারক, *doing*), making this manifestation, making this manifest.

এতৎপ্রকাশকারী, *a.* (from এতৎপ্রকাশ, *this manifestation*, and কারিন্, *doing*), making this manifestation, making this manifest.

এতৎপ্রকাশজনিত, *a* (from এতৎপ্রকাশ, *this manifestation*, and জনিত, *produced*), produced by this manifestation, produced by the manifestation of this person.

এতৎপ্রকাশজন্য, *a.* (from এতৎপ্রকাশ, *this manifestation*, and জন্য, *producible*), producible by or arising from this manifestation, producible by or arising from the manifestation of this person.

এতৎপ্রকাশজন্যে, *ad.* (*loc. case of* এতৎপ্রকাশজন্য), for this manifestation, for the manifesting of this.

এতৎপ্রকাশজাত, *a.* (from এতৎপ্রকাশ, *this manifestation*, and জাত, *produced*), produced by or arising from this manifestation, produced by or arising from the manifestation of this person.

এতৎপ্রকাশনিমিত্তক, *a.* (from এতৎপ্রকাশ, *this manifestation*, and নিমিত্ত, *a cause*), caused by or arising from this manifestation, caused by or arising from the manifestation of this person; *ad.* from or because of this manifestation.

এতৎপ্রকাশনিমিত্তে, *ad.* (from এতৎপ্রকাশ, *this manifestation*, and নিমিত্ত, *a cause*), for this manifestation, for the manifestation of this.

এতৎপ্রকাশপ্রযুক্ত, *a.* (from এতৎপ্রকাশ, *this manifestation*, and প্রযুক্ত, *caused by*), caused by or arising from this manifestation, caused by or arising from the manifestation of this person; *ad.* from or because of this manifestation.

এতৎপ্রকাশবিনা, *ad.* (from এতৎপ্রকাশ, *this manifestation*, and বিনা, *without*), without this manifestation or discovery.

এতৎপ্রকাশব্যতিরিক্ত, *a.* (from এতৎপ্রকাশ, *this manifestation*, and ব্যতিরিক্ত, *excepted*), this manifestation excepted, the manifestation of this person excepted.

এতৎপ্রকাশব্যতিরেক, *s.* (from এতৎপ্রকাশ, *this manifestation*, and ব্যতিরেক, *an exception*), the exception of this manifestation, the exception of the manifestation of this person.

এতৎপ্রকাশমান, *a.* (from এতদ্, *this*, and প্রকাশমান, *appearing*), appearing to be this.

এতৎপ্রকাশহেতুক, *a.* (from এতৎপ্রকাশ, *this manifestation*, and হেতু, *a cause*), caused by or arising from this manifestation, caused by or arising from the manifestation of this person; *ad.* from or because of this manifestation.

এতৎপ্রচার, *s.* (from এতদ্, *this*, and প্রচার, *a manifestation*), this manifestation, the manifestation of this person.

এতৎপ্রজা, *s.* (from এতদ্, *this*, and প্রজা, *a subject*), this subject, this person's subject or offspring.

এতৎপ্রজাপালক, *a.* (from এতৎপ্রজা, *this subject*, and পালক, *nourishing*), nourishing or protecting this person's subjects, nourishing or protecting this subject.

এতৎপ্রজাপালন, *s.* (from এতৎপ্রজা, *this subject*, and পালন, *nourishment*), the nourishing or protecting of this person's subjects, the nourishing or protecting of these subjects.

এতৎপ্রজারক্ষক, *a.* (from এতৎপ্রজা, *these subjects*, and রক্ষক, *keeping*), guarding or preserving this person's subjects, guarding or preserving these subjects.

এতৎপ্রজারক্ষণ, *s.* (from এতৎপ্রজা, *these subjects*, and রক্ষণ, *preserving*), the guarding or preserving of this person's subjects, the guarding or preserving of these subjects.

এতৎপ্রজারক্ষা, *s.* (from এতৎপ্রজা, *these subjects*, and রক্ষা, *preservation*), the preservation of this person's subjects, the preservation of these subjects.

এতৎপ্রজ্ঞা, *s.* (from এতদ্, *this*, and প্রজ্ঞা, *knowledge*), this knowledge.

এতৎপ্রণয়, *s.* (from এতদ্, *this*, and প্রণয়, *love*), this love or friendship, this person's love or friendship, friendship for or love to this person.

এতৎপ্রণয়কারক, *a.* (from এতৎপ্রণয়, *this affection*, and কারক, *doing*), shewing this love or kindness.

এতৎপ্রণয়কারী, *a.* (from এতৎপ্রণয়, *this affection*, and কারিন্, *doing*), shewing this love or kindness.

এতৎপ্রণয়জনিত, *a.* (from এতৎপ্রণয়, *this love*, and জনিত, *produced*), produced by or arising from this friendship or familiarity, produced by friendship for or love to this person.

এতৎপ্রণয়জন্য, *a.* (from এতৎপ্রণয়, *this love*, and জন্য, *producible*), producible by or arising from this person's friendship or love, produced by or arising from love to or friendship for this person.

এতৎপ্রণয়জন্যে, *ad.* (*loc. case of* এতৎপ্রণয়জন্য), for this affection or kindness.

এতৎপ্রণয়জাত, *a.* (from এতৎপ্রণয়, *this love*, and জাত, *produced*), produced by or arising from this friendship or familiarity, produced by or arising from friendship to this person.

এতৎপ্রণয়নাশ, *s.* (from এতৎপ্রণয়, *this love*, and নাশ, *destruction*), the destruction of this friendship or familiarity, the destruction of this person's affection or friendship, the destruction of affection or friendship for this person.

এতৎপ্রণয়নাশক, *a.* (from এতৎপ্রণয়, *this love*, and নাশক, *destructive*), destructive to this friendship or familiarity, destructive to this person's affection or friendship, destructive to affection or friendship for this person.

এতৎপ্রণয়নিমিত্তক, *a.* (from এতৎপ্রণয়, *this love*, and নিমিত্ত, *a cause*), caused by or arising from this friendship or familiarity, caused by or arising from affection or friendship for this person, caused by or arising from this person's affection or friendship; *ad.* from or because of this friendship or affection.

এতৎপ্রণয়নিমিত্তে, *ad.* (from এতৎপ্রণয়, *this affection*, and নিমিত্ত, *a cause*), for this affection or kindness.

এতৎপ্রণয়পূর্ব্বক, *a.* (from এতৎপ্রণয়, *this affection*, and পূর্ব্ব, *before*), preceded by or arising from this affection or kindness; *ad.* by or through this affection or kindness.

এতৎপ্রণয়প্রযুক্ত, *a.* (from এতৎপ্রণয়, *this love*, and প্রযুক্ত, *caused by*), caused by or arising from this friendship or familiarity, caused by or arising from affection or friendship for this person, caused by or arising from this person's affection or friendship; *ad.* from or because of this friendship or affection.

এতৎপ্রণয়বিশিষ্ট, *a.* (from এতৎপ্রণয়, *this affection*, and বিশিষ্ট, *possessed of*), possessed of this affection or kindness.

এতৎপ্রণয়বিহীন, *a.* (from এতৎপ্রণয়, *this affection*, and বিহীন, *destitute of*), destitute of this affection or kindness.

এতৎপ্রণয়ব্যতিরিক্ত, *a.* (from এতৎপ্রণয়, *this love*, and ব্যতিরিক্ত, *excepted*), this friendship or familiarity excepted, this person's affection or friendship excepted, affection or friendship for this person excepted.

এতৎপ্রণয়ব্যতিরেক, *s.* (from এতৎপ্রণয়, *this love*, and ব্যতিরেক, *an exception*), the exception of this friendship or familiarity, the exception of this person's love or friendship, the exception of love or friendship for this person.

এতৎপ্রণয়যুক্ত, *a.* (from এতৎপ্রণয়, *this love*, and যুক্ত, *joined to*), connected with this friendship or familiarity, connected with this person's affection or friendship, connected with affection or friendship for this person.

এতৎপ্রণয়রহিত, *a.* (from এতৎপ্রণয়, *this love*, and রহিত, *destitute*), destitute of this friendship or familiarity, destitute of friendship or affection for this person, destitute of this person's affection or friendship.

এতৎপ্রণয়শূন্য, *a.* (from এতৎপ্রণয়, *this affection*, and শূন্য, *empty*), destitute of this affection or kindness.

এতৎপ্রণয়হীন, *a.* (from এতৎপ্রণয়, *this affection*, and হীন, *destitute*), destitute of this affection or kindness.

এতৎপ্রণয়হেতুক, *a.* (from এতৎপ্রণয়, *this love*, and হেতু, *a cause*), caused by or arising from this friendship or familiarity, caused by or arising from this person's affection or friendship, caused by or arising from affection or friendship to this person; *ad.* from or because of this friendship or affection.

এতৎপ্রতাপ, *s.* (from এতদ্, *this*, and প্রতাপ, *majesty*), this majesty, this high sense of honour.

এতৎপ্রতিজ্ঞা, *s.* (from এতদ্, *this*, and প্রতিজ্ঞা, *a promise*), this promise or engagement, this person's promise or engagement.

এতৎপ্রতিজ্ঞাকারক, *a.* (from এতৎপ্রতিজ্ঞা, *this promise*, and কারক, *doing*), making this promise or declaration.

এতৎপ্রতিজ্ঞাকারী, *a.* (from এতৎপ্রতিজ্ঞা, *this promise*, and কারিন্, *doing*), making this promise or declaration.

এতৎপ্রতিজ্ঞাজন্য, *a.* (from এতৎপ্রতিজ্ঞা, *this promise*, and জন্য, *producible*), producible by or arising from this promise or engagement, producible by or arising from this person's promise or engagement.

এতৎপ্রতিজ্ঞাজন্যে, *ad.* (*loc. case of* এতৎপ্রতিজ্ঞাজন্য), for this promise or declaration.

এতৎপ্রতিজ্ঞাধ্বংস, *s.* (from এতৎপ্রতিজ্ঞা, *this promise*, and ধ্বংস, *destruction*), the destruction of this promise or declaration, the destruction of this person's promise or declaration.

এতৎপ্রতিজ্ঞাধ্বংসক, *a.* (from এতৎপ্রতিজ্ঞা, *this promise*, and ধ্বংসক, *destructive*), destructive to this promise or declaration, destructive to this person's promise or declaration.

এতৎপ্রতিজ্ঞাধ্বংসী, *a.* (from এতৎপ্রতিজ্ঞা, *this promise*, and ধ্বংসিন্, *destructive*), destructive to this promise or declaration, destructive to this person's promise or engagement.

এতৎপ্রতিজ্ঞানাশ, *s.* (from এতৎপ্রতিজ্ঞা, *this promise*, and নাশ, *destruction*), the destruction of this promise or declaration, the destruction of this person's promise or declaration.

এতৎপ্রতিজ্ঞানাশক, *a.* (from এতৎপ্রতিজ্ঞা, *this promise*, and নাশক, *destructive*), destructive to this promise or declaration, destructive to this person's promise or declaration.

এতৎপ্রতিজ্ঞানিমিত্তক, *a.* (from এতৎপ্রতিজ্ঞা, *this promise* and নিমিত্ত, *a cause*), caused by or arising from this promise or declaration, caused by or arising from this person's promise or declaration.

এতৎপ্রতিজ্ঞানিমিত্তে, *ad.* (from এতৎপ্রতিজ্ঞা, *this promise*, and নিমিত্ত, *a cause*), for this promise or declaration.

এতৎপ্রতিজ্ঞাপালক, *a.* (from এতৎপ্রতিজ্ঞা, *this promise*, and পালক, *nourishing*), keeping this promise or declaration, keeping this person's promise or declaration.

এতৎপ্রতিজ্ঞাপালন, *s.* (from এতৎপ্রতিজ্ঞা, *this promise*, and পালন, *a nourishing*), the keeping of this promise or declaration, the keeping of this person's promise or declaration.

এতৎপ্রতিজ্ঞাপূর্ব্বক, *a.* (from এতৎপ্রতিজ্ঞা, *this promise*, and পূর্ব্ব, *before*), preceded by or arising from this promise or declaration; *ad.* by or through this promise or declaration.

এতৎপ্রতিজ্ঞাপ্রতিপালক, *a.* (from এতৎপ্রতিজ্ঞা, *this promise*, and প্রতিপালক, *nourishing*), keeping this promise or declaration, keeping this person's promise or declaration.

এতৎপ্রতিজ্ঞাপ্রতিপালন, *s.* (from এতৎপ্রতিজ্ঞা, *this promise*, and প্রতিপালন, *a nourishing*), the keeping of this promise or declaration, the keeping of this person's promise or declaration.

এতৎপ্রতিজ্ঞাপ্রযুক্ত, *a.* (from এতৎপ্রতিজ্ঞা, *this promise*, and প্রযুক্ত, *caused by*), caused by or arising from this promise or declaration, caused by or arising from this person's promise or declaration; *ad.* from or because of this promise or declaration.

এতৎপ্রতিজ্ঞাবিনা, *ad.* (from এতৎপ্রতিজ্ঞা, *this promise*, and বিনা, *without*), without this promise or declaration, without this person's promise or declaration.

এতৎপ্রতিজ্ঞাব্যতিরিক্ত, *a.* (from এতৎপ্রতিজ্ঞা, *this promise*, and ব্যতিরিক্ত, *excepted*), this promise or declaration excepted, this person's promise or declaration excepted.

এতৎপ্রতিজ্ঞাব্যতিরেক, *s.* (from এতৎপ্রতিজ্ঞা, *this promise*, and ব্যতিরেক, *an exception*), the exception of this promise or declaration, the exception of this person's promise or declaration.

এতৎপ্রতিজ্ঞাভঙ্গ, *s.* (from এতৎপ্রতিজ্ঞা, *this promise*, and ভঙ্গ, *a breaking*), the breaking of this promise or declaration, the breaking of this person's promise or declaration.

এতৎপ্রতিজ্ঞাভঞ্জক, *a.* (from এতৎপ্রতিজ্ঞা, *this promise*, and ভঞ্জক, *breaking*), breaking this promise or declaration, breaking this person's promise or declaration.

এতৎপ্রতিজ্ঞারহিত, *a.* (from এতৎপ্রতিজ্ঞা, *this promise*, and রহিত, *destitute*), destitute of this promise or declaration.

এতৎপ্রতিজ্ঞাহেতুক, *a.* (from এতৎপ্রতিজ্ঞা, *this promise*, and হেতু, *a cause*), caused by or arising from this promise or declaration, caused by or arising from this person's promise or declaration; *ad.* from or because of this promise or declaration.

এতৎপ্রতিনিধি, *s.* (from এতদ্, *this*, and প্রতিনিধি, *a substitute*), this substitute, a substitute for this person.

এতৎপ্রতিপত্তি, *s.* (from এতদ্, *this*, and প্রতিপত্তি, *reputation*), this reputation or fame, the ascertaining of this, this person's reputation.

এতৎপ্রতিপত্তিকর, *a.* (from এতৎপ্রতিপত্তি, *this fame*, and কৃ, *to do*), producing this reputation or certainty, causing this person's fame or certainty.

এতৎপ্রতিপত্তিকারক, *s.* (from এতৎপ্রতিপত্তি, *this fame*, and কারক, *doing*), causing this reputation or certainty, causing this person's respectability or certainty.

এতৎপ্রতিপত্তিকারী, *a.* (from এতৎপ্রতিপত্তি, *this conclusion*, and কারিন্, *doing*), making this decision, causing this certainty.

এতৎপ্রতিপত্তিজনক, *a.* (from এতৎপ্রতিপত্তি, *this fame*, and জনক, *producing*), producing this reputation or certainty, causing this person's fame or certainty.

এতৎপ্রতিপত্তিজনিত, *a.* (from এতৎপ্রতিপত্তি, *this fame*, and জনিত, *produced*), produced by this reputation or certainty, caused by this person's reputation or certainty.

এতৎপ্রতিপত্তিজন্য, *a.* (from এতৎপ্রতিপত্তি, *this fame*, and জন্য, *producible*), producible by or arising from this reputation or certainty, producible by or arising from this person's respectability or certainty.

এতৎপ্রতিপত্তিজন্যে, *ad.* (*loc. case of* এতৎপ্রতিপত্তিজন্য), for this decision or reputation.

এতৎপ্রতিপত্তিজাত, *a.* (from এতৎপ্রতিপত্তি, *this fame*, and জাত, *produced*), produced by or arising from this reputation or certainty, produced by or arising from this person's respectability or certainty.

এতৎপ্রতিপত্তিধ্বংস, *s.* (from এতৎপ্রতিপত্তি, *this fame*, and ধ্বংস, *destruction*), the destruction of this fame or certainty, the destruction of this person's respectability or certainty.

এতৎপ্রতিপত্তিধ্বংসক, *a.* (from এতৎপ্রতিপত্তি, *this fame*, and ধ্বংসক, *destructive*), destructive to this fame or certainty, destructive to this person's celebrity or certainty.

এতৎপ্রতিপত্তিনাশ, *s.* (from এতৎপ্রতিপত্তি, *this fame*, and নাশ, *destruction*), the destruction of this fame or certainty, the destruction of this person's celebrity or certainty.

এতৎপ্রতিপত্তিনাশক, *a.* (from এতৎপ্রতিপত্তি, *this fame*, and নাশক, *destructive*), destructive to this fame or certainty, destructive to this person's celebrity or certainty.

এতৎপ্রতিপত্তিনিমিত্তক, *a.* (from এতৎপ্রতিপত্তি, *this fame*, and নিমিত্ত, *a cause*), caused by or arising from this fame or certainty, caused by or arising from this person's celebrity or certainty; *ad.* from or because of this fame or certainty.

এতৎপ্রতিপত্তিনিমিত্তে, *ad.* (from এতৎপ্রতিপত্তি, *this conclusion*, and নিমিত্ত, *a cause*), for this decision or celebrity.

এতৎপ্রতিপত্তিপ্রযুক্ত, *a.* (from এতৎপ্রতিপত্তি, *this fame*, and প্রযুক্ত, *caused by*), caused by or arising from this fame or certainty, caused by or arising from this person's celebrity or certainty; *ad.* from or because of this fame or certainty.

এতৎপ্রতিপত্তিবিশিষ্ট, *a.* (from এতৎপ্রতিপত্তি, *this fame*, and বিশিষ্ট, *possessed of*), possessed of this fame or certainty, possessed of this person's fame or certainty.

এতৎপ্রতিপত্তিরহিত, *a.* (from এতৎপ্রতিপত্তি, *this fame*, and রহিত, *destitute*), destitute of this celebrity or certainty, destitute of this person's celebrity or certainty.

এতৎপ্রতিপত্তিহেতুক, *a.* (from এতৎপ্রতিপত্তি, *this fame*, and হেতু, *a cause*), caused by or arising from this fame or certainty, caused by or arising from this person's celebrity or certainty; *ad.* from or because of this celebrity or certainty.

এতৎপ্রতিপালক, *s.* (from এতদ্, *this*, and প্রতিপালক, *nourishing*), nourishing this, nourishing or maintaining this person; *s.* one who nourishes or maintains this person.

এতৎপ্রতিপালন, *s.* (from এতদ্, *this*, and প্রতিপালন, *a nourishing*), this nourishing, the maintaining of this person, the nourishing of this person.

এতৎপ্রতিপালিত, *a.* (from এতদ্, *this*, and প্রতিপালিত, *nourished*), nourished or maintained by this person.

এতৎপ্রতিপাল্য, *a.* (from এতদ্, *this* and প্রতিপাল্য, *nourishable*), proper to be nourished or maintained by this person.

এতৎপ্রতিপ্রসব, *s.* (from এতদ্, *this*, and প্রতিপ্রসব, *a warrant to do a prohibited thing*), this warrant for doing a prohibited action, this person's warrant for doing a prohibited action.

এতৎপ্রতিফল, *s.* (from এতদ্, *this* and প্রতিফল, *a reward*), this reward or punishment, this person's reward or punishment.

এতৎপ্রতিবন্ধক, *a.* (from এতদ্, *this*, and প্রতিবন্ধক, *opposing*), opposing this, opposing this person.

এতৎপ্রতিবন্ধকতা, *s.* (from এতৎপ্রতিবন্ধক, *oppoing this*), opposition to this person.

এতৎপ্রতিভা, *s.* (from এতদ্, *this*, and প্রতিভা, *a reflected light*), this reflection, this reflected splendor, this lustre, this person's lustre.

এতৎপ্রতিভাবিশিষ্ট, *a.* (from এতৎপ্রতিভা, *this splendor*, and বিশিষ্ট, *possessed of*), possessed of this splendor or clearness.

এতৎপ্রতিভাযুক্ত, *a.* (from এতৎপ্রতিভা, *this splend r*, and যুক্ত, *joined to*), connected with or possessed of this splendor or clearness.

এতৎপ্রতিভারহিত, *a.* (from এতৎপ্রতিভা, *this splendor*, and রহিত, *destitute*), destitute of this splendor or clearness.

এতৎপ্রতিভাশূন্য, *a.* (from এতৎপ্রতিভা, *this splendor*, and শূন্য, *empty*), destitute of this splendor or clearness.

এতৎপ্রতিভাহীন, *a.* (from এতৎপ্রতিভা, *this splendor*, and হীন, *destitute*), destitute of this splendor or clearness.

এতৎপ্রতিষ্ঠা, *s.* (from এতদ্, *this*, and প্রতিষ্ঠা, *consecration*, *fame*), this consecration, this fame, this person's fame.

এতৎপ্রতিষ্ঠাকর্তা, *s.* (from এতৎপ্রতিষ্ঠা, *this fame*, and কর্তৃ, *a doer*), one who gains this renown, one who consecrates this.

এতৎপ্রতিষ্ঠাকাঙ্ক্ষা, *s.* (from এতৎপ্রতিষ্ঠা, *this fame*, and আকাঙ্ক্ষা, *desire*), a desire of this renown, a desire for this person's renown, a desire for this consecration.

এতৎপ্রতিষ্ঠাকাঙ্ক্ষী, *a.* (from এতৎপ্রতিষ্ঠা, *this fame*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this renown, desirous of this person's renown, desirous of this consecration.

এতৎপ্রতিষ্ঠাকারক, *a.* (from এতৎপ্রতিষ্ঠা, *this fame*, and কারক, *doing*), causing this renown, consecrating this, causing this person's renown.

এতৎপ্রতিষ্ঠাকারী, *a.* (from এতৎপ্রতিষ্ঠা, *this fame*, and কারিন্, *doing*), causing this renown, causing this person's renown, consecrating this.

এতৎপ্রতিষ্ঠাজনক, *a.* (from এতৎপ্রতিষ্ঠা, *this fame*, and জনক, *producing*), producing this fame, producing this person's renown, causing the consecration of this.

এতৎপ্রতিষ্ঠাজনিত, *a.* (from এতৎপ্রতিষ্ঠা, *this fame*, and জনিত, *produced*), produced from this renown, produced from this person's renown, caused by this consecration.

এতৎপ্রতিষ্ঠাজন্য, *a.* (from এতৎপ্রতিষ্ঠা, *this fame*, and জন্য, *producible*), producible from this renown, producible by or arising from this consecration, producible by or arising from this person's renown.

এতৎপ্রতিষ্ঠাজন্যে, *ad.* (*loc. case of* এতৎপ্রতিষ্ঠাজন্য), for this fame, for this consecration.

এতৎপ্রতিষ্ঠাজাত, *a.* (from এতৎপ্রতিষ্ঠা, *this fame*, and জাত, *produced*), produced by or arising from this renown, produced by or arising from this person's renown, produced by or arising from this consecration.

এতৎপ্রতিষ্ঠাধ্বংস, *s.* (from এতৎপ্রতিষ্ঠা, *this fame*, and ধ্বংস, *destruction*), the destruction of this renown, the destruction of this person's renown.

এতৎপ্রতিষ্ঠাধ্বংসক, *a.* (from এতৎপ্রতিষ্ঠা, *this fame*, and ধ্বংসক, *destructive*), destructive to this renown, destructive to this person's renown, destructive to or preventing of this consecration.

এতৎপ্রতিষ্ঠাধ্বংসী, *a.* (from এতৎপ্রতিষ্ঠা, *this fame*, and ধ্বংসিন্, *destructive*), destructive to this renown, destructive to this person's renown, destructive to this consecration.

এতৎপ্রতিষ্ঠানাশ, *s.* (from এতৎপ্রতিষ্ঠা, *this fame*, and নাশ, *destruction*), the destruction of this renown, the destruction of this person's renown.

এতৎপ্রতিষ্ঠানাশক, *a.* (from এতৎপ্রতিষ্ঠা, *this fame*, and নাশক, *destructive*), destructive to this renown, destructive to this person's renown, destructive to or preventive of this consecration.

এতৎপ্রতিষ্ঠানিমিত্তক, *a.* (from এতৎপ্রতিষ্ঠা, *this fame*, and নিমিত্ত, *a cause*), caused by or arising from this renown, caused by or arising from this person's fame, caused by or arising from this consecration; *ad.* from or because of this fame or consecration.

এতৎপ্রতিষ্ঠানিমিত্তে, *ad.* (from এতৎপ্রতিষ্ঠা, *this renown*, and নিমিত্ত, *a cause*), for this fame, for this consecration.

এতৎপ্রতিষ্ঠাপ্রতিবন্ধক, *a.* (from এতৎপ্রতিষ্ঠা, *this fame*, and প্রতিবন্ধক, *opposing*), opposing this renown, opposed to or hindering this person's renown, opposed to or hindering this consecration.

এতৎপ্রতিষ্ঠাপ্রযুক্ত, *a.* (from এতৎপ্রতিষ্ঠা, *this fame*, and প্রযুক্ত, *caused by*), caused by or arising from this renown, caused by or arising from this person's renown, caused by or arising from this consecration; *ad.* from or because of this renown or consecration.

এতৎপ্রতিষ্ঠাবিনা, *ad.* (from এতৎপ্রতিষ্ঠা, *this fame*, and বিনা, *without*), without this renown, without this person's renown, without this consecration.

এতৎপ্রতিষ্ঠাভিলাষ, *s.* (from এতৎপ্রতিষ্ঠা, *this fame*, and অভিলাষ, *desire*), a desire for this renown, a desire for this person's renown, a desire for this consecration.

এতৎপ্রতিষ্ঠাভিলাষী, *a.* (from এতৎপ্রতিষ্ঠা, *this fame*, and অভিলাষিন্, *desirous*), desirous of this renown, desirous of this person's renown, desirous for this consecration.

এতৎপ্রতিষ্ঠাযুক্ত, *a.* (from এতৎপ্রতিষ্ঠা, *this fame*, and যুক্ত, *joined to*), connected with this renown, connected with this person's renown, connected with this consecration.

এতৎপ্রতিষ্ঠারহিত, *a.* (from এতৎপ্রতিষ্ঠা, *this fame*, and রহিত, *destitute*), destitute of this renown, destitute of this person's renown, destitute of this consecration.

এতৎপ্রতিষ্ঠাশূন্য, *a.* (from এতৎপ্রতিষ্ঠা, *this fame*, and শূন্য, *empty*), destitute of this renown, destitute of this person's renown, destitute of this consecration.

এতৎপ্রতিষ্ঠাহীন, *a.* (from এতৎপ্রতিষ্ঠা, *this fame*, and হীন, *destitute*), destitute of this renown, destitute of this person's renown, destitute of this consecration.

এতৎপ্রতিষ্ঠাহেতুক, *a.* (from এতৎপ্রতিষ্ঠা, *this renown*, and হেতু, *a cause*), caused by or arising from this renown or celebrity, caused by or arising from this consecration; *ad.* from or because of this celebrity or consecration.

এতৎপ্রতিষ্ঠেচ্ছা, *s.* (from এতৎপ্রতিষ্ঠা, *this fame*, and ইচ্ছা, *desire*), a desire for this fame, the desire of this person's renown, a desire for this consecration.

এতৎপ্রতিষ্ঠেচ্ছু, *a.* (from এতৎপ্রতিষ্ঠা, *this fame*, and ইচ্ছু, *desirous*), desirous of this fame, desirous of this person's fame, desirous of this consecration.

এতৎপ্রতিষ্ঠেচ্ছুক, *a.* (from এতৎপ্রতিষ্ঠা, *this fame*, and ইচ্ছু, *desirous*), desirous of this fame, desirous of this person's renown, desirous of this consecration.

এতৎপ্রতীকার, *s.* (from এতদ্, *this*, and প্রতীকার, *remedy*), this remedy, this revenge, this re-action.

এতৎপ্রতীক্ষা, *s.* (from এতদ্, *this*, and প্রতীক্ষা, *expectation*), this expectation, the expectation of this, the looking for this person.

এতৎপ্রতীতি, *s.* (from এতদ্, *this*, and প্রতীতি, *faith*), this faith, this person's faith.

এতৎপ্রতীতিজনক, *a.* (from এতৎপ্রতীতি, *this faith*, and জনক, *producing*), producing this belief, producing this person's faith.

এতৎপ্রতীতিজনিত, *a.* (from এতৎপ্রতীতি, *this faith*, and জনিত, *produced*), produced by or arising from this belief, produced by this person's faith.

এতৎপ্রতীতিজন্য, *a.* (from এতৎপ্রতীতি, *this faith*, and জন্য, *producible*), producible by or arising from this belief, producible by or arising from this person's faith.

এতৎপ্রতীতিজন্যে, *ad.* (*loc. case of* এতৎপ্রতীতিজন্য), for this faith or belief.

এতৎপ্রতীতিজাত, *a.* (from এতৎপ্রতীতি, *this faith*, and জাত, *produced*), produced by or arising from this belief, produced by or arising from this person's faith.

এতৎপ্রতীতিধ্বংস, *s.* (from এতৎপ্রতীতি, *this faith*, and ধ্বংস, *destruction*), the destruction of this belief, the destruction of this person's faith.

এতৎপ্রতীতিধ্বংসক, *a.* (from এতৎপ্রতীতি, *this faith*, and ধ্বংসক, *destructive*), destructive to this belief, destructive to this person's faith.

এতৎপ্রতীতিধ্বংসী, *a.* (from এতৎপ্রতীতি, *this faith*, and ধ্বংসিন্, *destructive*), destructive to this belief, destructive to this person's faith.

এতৎপ্রতীতিনাশ, *s.* (from এতৎপ্রতীতি, *this faith*, and নাশ, *destruction*), the destruction of this belief, the destruction of this person's faith.

এতৎপ্রতীতিনাশক, *a.* (from এতৎপ্রতীতি, *this faith*, and নাশক, *destructive*), destructive to this belief, destructive to this person's faith.

এতৎপ্রতীতিনিমিত্তক, *a.* (from এতৎপ্রতীতি, *this faith*, and নিমিত্ত, *a cause*), caused by or arising from this belief, caused by or arising from this person's faith; *ad.* from or because of this faith.

এতৎপ্রতীতিনিমিত্তে, *ad.* (from এতৎপ্রতীতি, *this faith*, and নিমিত্ত, *a cause*) for this faith or belief.

এতৎপ্রতীতিপ্রযুক্ত, *a.* (from এতৎপ্রতীতি, *this faith*, and প্রযুক্ত, *caused by*), caused by or arising from this belief, caused by or arising from this person's faith; *ad.* from or because of this faith.

এতৎপ্রতীতিবিনা, *ad.* (from এতৎপ্রতীতি, *this faith*, and বিনা, *without*), without this belief, without this person's faith.

এতৎপ্রতীতিবিশিষ্ট, *a.* (from এতৎপ্রতীতি, *this faith*, and বিশিষ্ট, *possessed of*), possessed of this belief, possessed of this person's faith.

এতৎপ্রতীতিযুক্ত, *a.* (from এতৎপ্রতীতি, *this faith*, and যুক্ত, *joined to*), connected with this belief, connected with this person's faith.

এতৎপ্রতীতিরহিত, *a.* (from এতৎপ্রতীতি, *this faith*, and রহিত, *destitute of*), destitute of this faith.

এতৎপ্রতীতিহেতুক, *a.* (from এতৎপ্রতীতি, *this faith*, and হেতু, *a cause*), caused by or arising from this belief, caused by or arising from this person's faith; *ad.* from or because of this faith.

এতৎপ্রত্যক্ষ, *a.* (from এতদ্, *this*, and প্রত্যক্ষ, *an ocular view*), evident to this person; *s.* this ocular proof, a proof demonstrated to this person's eyes.

এতৎপ্রত্যয়, *s.* (from এতদ্, *this*, and প্রত্যয়, *faith*), this faith or belief, this person's faith.

এতৎপ্রত্যয়জনক, *a.* (from এতৎপ্রত্যয়, *this faith*, and জনক, *producing*), producing this belief, producing this person's faith.

এতৎপ্রত্যয়জনিত, *a.* (from এতৎপ্রত্যয়, *this faith*, and জনিত, *produced*), produced by or arising from this belief, produced by or arising from this person's faith.

এতৎপ্রত্যয়জন্য, *a.* (from এতৎপ্রত্যয়, *this faith*, and জন্য, *producible*), producible by or arising from this belief, producible by or arising from this person's faith.

এতৎপ্রত্যয়জন্যে, *ad.* (*loc. case of* এতৎপ্রত্যয়জন্য), for this faith or belief.

এতৎপ্রত্যয়জাত, *a.* (from এতৎপ্রত্যয়, *this faith*, and জাত, *produced*), produced by or arising from this belief, produced by or arising from this person's faith.

এতৎপ্রত্যয়ধ্বংস, *s.* (from এতৎপ্রত্যয়, *this faith*, and ধ্বংস, *destruction*), the destruction of this belief, the destruction of this person's faith.

এতৎপ্রত্যয়ধ্বংসক, *a.* (from এতৎপ্রত্যয়, *this faith*, and ধ্বংসক, *destructive*), destructive to this belief, destructive to this person's faith.

এতৎপ্রত্যয়ধ্বংসী, *a.* (from এতৎপ্রত্যয়, *this faith*, and ধ্বংসিন্, *destructive*), destructive to this belief, destructive to this person's faith.

এতৎপ্রত্যয়নাশ, *s.* (from এতৎপ্রত্যয়, *this faith*, and নাশ, *destruction*), the destruction of this faith, the destruction of this person's faith.

এতৎপ্রত্যয়নাশক, *a.* (from এতৎপ্রত্যয়, *this faith*, and নাশক, *destructive*), destructive to this belief, destructive to this person's faith.

এতৎপ্রত্যয়নিবর্তক, *a.* (from এতৎপ্রত্যয়, *this faith*, and নিবর্তক,

causing to cease), putting a stop to this belief, putting a stop to this person's faith.

এতৎপ্রত্যয়নিবারক, *a.* (from এতৎপ্রত্যয়, *this faith*, and নিবারক, *preventing*), preventing this belief, preventing this person's faith.

এতৎপ্রত্যয়নিবারণ, *s.* (from এতৎপ্রত্যয়, *this faith*, and নিবারণ, *a preventing*), the preventing of this belief, the preventing of this person's faith.

এতৎপ্রত্যয়নিমিত্তক, *a.* (from এতৎপ্রত্যয়, *this faith*, and নিমিত্ত, *a cause*), caused by or arising from this belief, caused by or arising from this person's belief; *ad.* from or because of this faith.

এতৎপ্রত্যয়নিমিত্ত, *ad.* (from এতৎপ্রত্যয়, *this faith*, and নিমিত্ত, *a cause*), for this faith or belief, for this knowledge or idea.

এতৎপ্রত্যয়পূর্ব্বক, *a.* (from এতৎপ্রত্যয়, *this faith*, and পূর্ব্ব, *before*), preceded by or arising from this faith or belief; *ad.* by or through this faith or belief.

এতৎপ্রত্যয়প্রতিবন্ধক, *a.* (from এতৎপ্রত্যয়, *this faith*, and প্রতিবন্ধক, *opposing*), opposing or preventing this belief, opposing or preventing this person's faith.

এতৎপ্রত্যয়প্রযুক্ত, *a.* (from এতৎপ্রত্যয়, *this faith*, and প্রযুক্ত, *caused by*), caused by or arising from this belief, caused by or arising from this person's faith; *ad.* from or because of this belief.

এতৎপ্রত্যয়বিনা, *ad.* (from এতৎপ্রত্যয়, *this faith*, and বিনা, *without*), without this belief, without this person's faith.

এতৎপ্রত্যয়বিশিষ্ট, *a.* (from এতৎপ্রত্যয়, *this faith*, and বিশিষ্ট, *possessed of*), possessed of this belief, possessed of this person's faith.

এতৎপ্রত্যয়ব্যতিরিক্ত, *a.* (from এতৎপ্রত্যয়, *this faith*, and ব্যতিরিক্ত, *excepted*), this faith or belief excepted.

এতৎপ্রত্যয়ব্যতিরেক, *s.* (from এতৎপ্রত্যয়, *this faith*, and ব্যতিরেক, *an exception*), the exception of this faith or belief.

এতৎপ্রত্যয়ব্যতিরেকে, *ad. loc. case of* এতৎপ্রত্যয়ব্যতিরেক, with the exception of this faith or belief, without or beside this faith or belief.

এতৎপ্রত্যয়মূলক, *a.* (from এতৎপ্রত্যয়, *this faith*, and মূল, *a root*), originating in this faith or belief.

এতৎপ্রত্যয়যুক্ত, *a.* (from এতৎপ্রত্যয়, *this faith*, and যুক্ত, *connected with*), connected with this belief, connected with this person's faith.

এতৎপ্রত্যয়রহিত, *a.* (from এতৎপ্রত্যয়, *this faith*, and রহিত, *destitute*), destitute of this belief.

এতৎপ্রত্যয়হেতুক, *a.* (from এতৎপ্রত্যয়, *this faith*, and হেতু, *a cause*), caused by or arising from this belief, caused by or arising from this person's faith; *ad.* from or because of this belief.

এতৎপ্রত্যাশা, *s.* (from এতদ্, *this*, and প্রত্যাশা, *hope*), this hope, this person's hope.

এতৎপ্রত্যাশাকারক, *a.* (from এতৎপ্রত্যাশা, *this hope*, and কারক, *causing*), causing or exercising this hope, causing or producing this person's hope.

এতৎপ্রত্যাশাকারী, *a.* (from এতৎপ্রত্যাশা, *this hope*, and কারিন্, *making*), producing or exercising this hope, producing this person's hope.

এতৎপ্রত্যাশাজনক, *a.* (from এতৎপ্রত্যাশা, *this hope*, and জনক, *producing*), producing this hope, producing this person's hope.

এতৎপ্রত্যাশাজনিত, *a.* (from এতৎপ্রত্যাশা, *this hope*, and জনিত, *produced*), produced by this hope, produced by this person's hope.

এতৎপ্রত্যাশাজন্য, *a.* (from এতৎপ্রত্যাশা, *this hope*, and জন্য, *producible*), producible by or arising from this hope, producible by or arising from this person's hope.

এতৎপ্রত্যাশাজন্যে, *ad.* (*loc. case of* এতৎপ্রত্যাশাজন্য), for this hope or expectation.

এতৎপ্রত্যাশানিমিত্তক, *a.* (from এতৎপ্রত্যাশা, *this hope*, and নিমিত্ত, *a cause*), caused by or arising from this hope; *ad.* from or because of this hope.

এতৎপ্রত্যাশানিমিত্ত, *ad.* (from এতৎপ্রত্যাশা, *this hope*, and নিমিত্ত, *a cause*), for this hope or expectation.

এতৎপ্রত্যাশাপন্ন, *a.* (from এতৎপ্রত্যাশা, *this hope*, and আপন্ন, *possessed of*), possessed of this hope, possessed of this person's hope.

এতৎপ্রত্যাশাপ্রযুক্ত, *a.* (from এতৎপ্রত্যাশা, *this hope*, and প্রযুক্ত, *caused by*), caused by or arising from this hope, caused by or arising from this person's hope; *ad.* from or because of this hope.

এতৎপ্রত্যাশাবর্দ্ধক, *a.* (from এতৎপ্রত্যাশা, *this hope*, and বর্দ্ধক, *increasing*), increasing this hope, increasing this person's hope.

এতৎপ্রত্যাশাবর্দ্ধন, *s.* (from এতৎপ্রত্যাশা, *this hope*, and বর্দ্ধন, *an increasing*), the increasing of this hope, the increasing of this person's hope.

এতৎপ্রত্যাশাবিশিষ্ট, *a.* (from এতৎপ্রত্যাশা, *this hope*, and বিশিষ্ট, *possessed of*), possessed of this hope, possessed of this person's hope.

এতৎপ্রত্যাশাবৃদ্ধি, *s.* (from এতৎপ্রত্যাশা, *this hope*, and বৃদ্ধি, *increase*), the increase of this hope, the increase of this person's hope.

এতৎপ্রত্যাশাভঙ্গ, *s.* (from এতৎপ্রত্যাশা, *this hope*, and ভঙ্গ, *a breaking*), the disappointment of this hope, the disappointment of this person's hope.

এতৎপ্রত্যাশামাত্র, *s.* (from এতৎপ্রত্যাশা, *this hope*, and মাত্র, *mere*), this mere hope, merely this person's hope

এতৎপ্রত্যাশামূলক, *a.* (from এতৎপ্রত্যাশা, *this hope*, and মূল, *a root*), originating from this hope, originating from this person's hope.

এতৎপ্রত্যাশাযুক্ত, *a.* (from এতৎপ্রত্যাশা, *this hope*, and যুক্ত, *joined to*), connected with this hope, connected with this person's hope.

এতৎপ্রত্যাশারহিত, *a.* (from এতৎপ্রত্যাশা, *this hope*, and রহিত, *destitute*), destitute of this hope, destitute of this person's hope.

এতৎপ্রত্যাশাশূন্য, *a.* (from এতৎপ্রত্যাশা, *this hope*, and শূন্য, *empty*), destitute of this hope, destitute of this person's hope.

এতৎপ্রত্যাশাহীন, *a* (from এতৎপ্রত্যাশা, *this hope*, and হীন, *destitute*), destitute of this hope, destitute of this person's hope.

এতৎপ্রত্যাশাহেতুক, *a.* (from এতৎপ্রত্যাশা, *this hope*, and হেতু, *a cause*), caused by or arising from this hope, caused by or arising from this person's hope; *ad.* from or because of this hope.

এতৎপ্রত্যুক্তি, *s.* (from এতদ্, *this*, and প্রত্যুক্তি, *a reply*), this reply, this person's reply.

এতৎপ্রত্যুত্তর, *s.* (from এতদ্, *this*, and প্রত্যুত্তর, *a reply*), this reply, this person's reply.

এতৎপ্রত্যুত্তরকারক, *a.* (from এতৎপ্রত্যুত্তর, *this reply*, and কারক, *making*), making this reply, causing this person's reply.

এতৎপ্রত্যুত্তরকারী, *a.* (from এতৎপ্রত্যুত্তর, *this reply*, and কারিন্, *making*), making this reply, causing this person's reply.

এতৎপ্রত্যুত্তরজন্য, *a.* (from এতৎপ্রত্যুত্তর, *this reply*, and জন্য, *producible*), producible by or arising from this reply, producible by or arising from this person's reply.

এতৎপ্রত্যুত্তরজন্যে, *ad.* (*loc. case of* এতৎপ্রত্যুত্তরজন্য), for this reply.

এতৎপ্রত্যুত্তরদায়ক, *a.* (from এতৎপ্রত্যুত্তর, *this reply*, and দায়ক, *giving*), giving this reply.

এতৎপ্রত্যুত্তরদায়ী, *a.* (from এতৎপ্রত্যুত্তর, *this reply*, and দায়িন্, *giving*), giving this reply.

এতৎপ্রত্যুত্তরনিমিত্তক, *a.* (from এতৎপ্রত্যুত্তর, *this reply*, and নিমিত্ত, *a cause*), caused by or arising from this reply; *ad.* from or because of this reply.

এতৎপ্রত্যুত্তরনিমিত্ত, *ad* (from এতৎপ্রত্যুত্তর, *this reply*, and নিমিত্ত, *a cause*), for this reply.

এতৎপ্রত্যুত্তরপ্রদ, *a.* (from এতৎপ্রত্যুত্তর, *this reply*, and প্রদ, *giving*), giving this reply.

এতৎপ্রত্যুত্তরপ্রযুক্ত, *a.* (from এতৎপ্রত্যুত্তর, *this reply*, and প্রযুক্ত, *caused by*), caused by this reply caused by this person's reply; *ad* from or because of this reply.

এতৎপ্রত্যুত্তরবিনা, *ad.* (from এতৎপ্রত্যুত্তর, *this reply*, and বিনা, *without*), without this reply, without this person's reply.

এতৎপ্রত্যুত্তরহেতুক, *a.* (from এতৎপ্রত্যুত্তর, *this reply*, and হেতু, *a cause*), caused by or arising from this reply, caused by or arising from this person's reply; *ad.* from or because of this reply.

এতৎপ্রত্যুত্তরাকাঙ্ক্ষা, *s.* (from এতৎপ্রত্যুত্তর, *this reply*, and আকাঙ্ক্ষা, *a desire*), the desire of this reply, the desire of this person's reply.

এতৎপ্রত্যুত্তরাকাঙ্ক্ষী, *a.* (from এতৎপ্রত্যুত্তর, *this reply*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this reply, desirous of this person's reply.

এতৎপ্রত্যুত্তরান্বেষক, *a.* (from এতৎপ্রত্যুত্তর, *this reply*, and অন্বেষক, *seeking*), seeking this reply, seeking for this person's reply.

এতৎপ্রত্যুত্তরান্বেষণ, *s.* (from এতৎপ্রত্যুত্তর, *this reply*, and অন্বেষণ, *a seeking*), a seeking for this reply, a seeking for this person's reply.

এতৎপ্রত্যুত্তরান্বেষী, *a.* (from এতৎপ্রত্যুত্তর, *this reply*, and অন্বেষিন্, *seeking*), seeking for this reply, seeking for this person's reply.

এতৎপ্রত্যুত্তরাভিলাষ, *s.* (from এতৎপ্রত্যুত্তর, *this reply*, and অভিলাষ, *desire*), a desire for this reply, a desire for this person's reply.

এতৎপ্রত্যুত্তরাভিলাষী, *a.* (from এতৎপ্রত্যুত্তর, *this reply*, and অভিলাষিন্, *desirous*), desirous of this reply, desirous of this person's reply.

এতৎপ্রত্যুত্তরেচ্ছা, *s.* (from এতৎপ্রত্যুত্তর, *this reply*, and ইচ্ছা, *desire*), the desire of this reply, a desire of this person's reply.

এতৎপ্রত্যুত্তরেচ্ছু, *a.* (from এতৎপ্রত্যুত্তর *this reply*, and ইচ্ছু, *desirous*), desirous of this reply, desirous of this person's reply.

এতৎপ্রত্যুত্তরেচ্ছুক, *a.* (from এতৎপ্রত্যুত্তর, *this reply*, and ইচ্ছু, *desirous*), desirous of this reply, desirous of this person's reply.

এতৎপ্রথা, *s.* (from এতদ্, *this*, and প্রথা, *a custom*), this custom or habit, this person's custom or habit.

এতৎপ্রদক্ষিণ, *s.* (from এতদ্, *this*, and প্রদক্ষিণ, *circumambulation*), the walking round this object with the right hand towards it, this person's circumambulating a thing.

এতৎপ্রদান, *s.* (from এতদ্, *this*, and প্রদান, *a giving*), the giving of this, this person's giving a thing.

এতৎপ্রদেশ, *s.* (from এতদ্, *this*, and প্রদেশ, *a particular part*), this particular place.

এতৎপ্রদেশস্থ, *a.* (from এতৎপ্রদেশ, *this part*, and স্থা, *to stand*), situated in this part or place.

এতৎপ্রদেশবাসী, *a.* (from এতৎপ্রদেশ, *this part*, and বাসিন্, *staying*), staying in this part or place.

এতৎপ্রদেশস্থিত, *a.* (from এতৎপ্রদেশ, *this part*, and স্থিত, *situated*), situated in this part or place.

এতৎপ্রবীণ, *s.* (from এতদ্, *this*, and প্রবীণ, *chief*), this chief; *a.* chief of them.

এতৎপ্রবৃত্তি, *s.* (from এতদ্, *this*, and প্রবৃত্তি, *commencement*), the commencement of this, the stimulating of this person to engage in a work.

এতৎপ্রবৃত্তিকারক, *a.* (from এতৎপ্রবৃত্তি, *this commencement*, and কারক, *causing*), making or causing this commencement or excitation, exciting this person.

এতৎপ্রবৃত্তিকারী, *a.* (from এতৎপ্রবৃত্তি, *this commencement*, and কারিন্, *doing*), stimulating or exciting to this, causing this commencement, exciting this person.

এতৎপ্রবৃত্তিজনক, *a.* (from এতৎপ্রবৃত্তি, *this commencement*, and জনক, *producing*), producing this stimulus or excitement, giving rise to this commencement, exciting this person.

এতৎপ্রবৃত্তিজনিত, *a.* (from এতৎপ্রবৃত্তি, *this commencement*, and জনিত, *produced*), arising from this stimulus or excitement, caused by or arising from the excitement of this person, arising from this commencement.

এতৎপ্রবৃত্তিজন্য, *a.* (from এতৎপ্রবৃত্তি, *this commencement*, and জন্য, *producible*), producible by this stimulus or excitation, producible by or arising from this commencement, producible by or arising from the excitement of this person.

এতৎপ্রবৃত্তিজন্যে, *ad.* (*i. e. case of* এতৎপ্রবৃত্তিজন্য), for this excitation or commencement.

এতৎপ্রবৃত্তিজাত, *a.* (from এতৎপ্রবৃত্তি, *this commencement*, and জাত, *produced*), produced by or arising from this stimulus or excitation, produced by or arising from this commencement, produced by or arising from this person's excitation.

এতৎপ্রবৃত্তিদ, *a.* (from এতৎপ্রবৃত্তি, *this commencement*, and দা, *to give*), giving this stimulus, exciting to begin this, giving stimulus to this person.

এতৎপ্রবৃত্তিদায়ক, *a.* (from এতৎপ্রবৃত্তি, *this commencement*, and দায়ক, *giving*), giving this stimulus, exciting to begin this, giving a stimulus to this person.

এতৎপ্রবৃত্তিদায়ী *a.* (from এতৎপ্রবৃত্তি, *this commencement*, and দায়িন্, *giving*), giving this stimulus, exciting to begin this, giving a stimulus to this person.

এতৎপ্রবৃত্তিধ্বংস, *s.* from এতৎপ্রবৃত্তি, *this commencement*, and ধ্বংস, *destruction*), the destruction of this stimulus, the ruin of this beginning, the destruction of this person's energy or stimulus.

এতৎপ্রবৃত্তিধ্বংসক, *a.* (from এতৎপ্রবৃত্তি, *this commencement*, and ধ্বংসক, *destructive*), destructive to this stimulus, destructive to this commencement, destructive to this person's stimulus or energy.

এতৎপ্রবৃত্তিধ্বংসী, *a.* (from এতৎপ্রবৃত্তি, *this commencement*, and ধ্বংসিন্, *destructive*), destructive to this stimulus, destructive to this commencement, destructive to this person's stimulus or energy.

এতৎপ্রবৃত্তিনাশ, *s.* (from এতৎপ্রবৃত্তি, *this commencement*, and নাশ, *destruction*), the destruction of this stimulus, the destruction or ruin of this commencement, the destruction of this person's stimulus or energy.

এতৎপ্রবৃত্তিনাশক, *a.* (from এতৎপ্রবৃত্তি, *this commencement*, and নাশক, *destructive*), destructive to this stimulus, destructive to this commencement, destructive to this person's stimulus or energy.

এতৎপ্রবৃত্তিনিবর্তক, *a.* (from এতৎপ্রবৃত্তি, *this commencement*, and নিবর্তক, *causing to cease*), causing this stimulus or excitation to cease, causing this commencement to stop, putting a stop to this person's stimulus or energy.

এতৎপ্রবৃত্তিনিবারক, *a.* (from এতৎপ্রবৃত্তি, *this commencement*, and নিবারক, *preventing*), preventing or obstructing this stimulus, preventing this commencement, preventing this person's stimulus or energy.

এতৎপ্রবৃত্তিনিবারণ, *s.* (from এতৎপ্রবৃত্তি, *this commencement*, and নিবারণ, *a preventing*), a preventing or obstructing of this stimulus, a preventing this commencement, the preventing or obstructing of this person's stimulus or energy.

এতৎপ্রবৃত্তিনিবৃত্তি, *s.* (from এতৎপ্রবৃত্তি, *this commencement*, and নিবৃত্তি, *cessation*), the cessation of this stimulus or excitation, the cessation of this commencement, the cessation of this person's stimulus or excitation.

এতৎপ্রবৃত্তিনিমিত্ত, *a.* (from এতৎপ্রবৃত্তি, *this commencement*, and নিমিত্ত, *a cause*), caused by this stimulus or excitation, caused by or arising from this commencement, caused by or arising from this person's stimulus; *ad.* from or because of this stimulus or commencement.

এতৎপ্রবৃত্তিনিমিত্তে, *ad* (from এতৎপ্রবৃত্তি, *this excitation*, and নিমিত্ত, *a cause*), for this excitation or commencement.

এতৎপ্রবৃত্তিপ্রতিবন্ধক, *a.* (from এতৎপ্রবৃত্তি, *this commencement*, and প্রতিবন্ধক, *opposing*), opposed to this stimulus, opposed to or obstructing this commencement, opposed to or obstructing this person's stimulus.

এতৎপ্রবৃত্তিপ্রযুক্ত, *a.* (from এতৎপ্রবৃত্তি, *this commencement*, and প্রযুক্ত, *caused by*), caused by or arising from this stimulus or excitation, caused by or arising from this commencement, caused by or arising from this person's stimulus; *ad.* from or because of this stimulus or commencement

এতৎপ্রবৃত্তিবর্দ্ধক, *a.* (from এতৎপ্রবৃত্তি, *this commencement*, and

বর্দ্ধক, *increasing*), increasing this stimulus or excitation, forwarding this commencement, increasing this person's stimulus.

এতৎপ্রবৃত্তিবর্দ্ধন, *s.* from এতৎপ্রবৃত্তি, *this commencement*, and বর্দ্ধন, *an increasing*), the increasing of this stimulus, the promoting of this commencement, the increasing of this person's stimulus.

এতৎপ্রবৃত্তিবিনা, *ad.* (from এতৎপ্রবৃত্তি, *this commencement*, and বিনা, *without*), without this stimulus, without this commencement, without this person's stimulus.

এতৎপ্রবৃত্তিবিনাশ, *s.* (from এতৎপ্রবৃত্তি, *this commencement*, and বিনাশ, *destruction*), the destruction of this stimulus, the ruin of this commencement, the destruction of this person's stimulus.

এতৎপ্রবৃত্তিবিনাশক, *a.* (from এতৎপ্রবৃত্তি, *this commencement*, and বিনাশক, *destructive*), destructive to this stimulus, destructive to this commencement, destructive to this person's stimulus.

এতৎপ্রবৃত্তিবিশিষ্ট, *a.* (from এতৎপ্রবৃত্তি, *this commencement*, and বিশিষ্ট, *possessed of*), possessed of this stimulus, possessed of this beginning.

এতৎপ্রবৃত্তিযুক্ত, *a.* (from এতৎপ্রবৃত্তি *this commencement*, and যুক্ত, *joined to*), connected with this stimulus, connected with this commencement.

এতৎপ্রবৃত্তিরহিত, *a.* (from এতৎপ্রবৃত্তি, *this commencement*, and রহিত, *destitute of*), destitute of this stimulus or excitation, destitute of this commencement.

এতৎপ্রবৃত্তিশূন্য, *a.* (from এতৎপ্রবৃত্তি, *this commencement*, and শূন্য, *empty*), destitute of this stimulus or excitation, destitute of this commencement.

এতৎপ্রবৃত্তিসূচক, *a.* (from এতৎপ্রবৃত্তি, *this commencement*, and সূচক, *indicating*), indicating this stimulus or excitation, indicating this commencement.

এতৎপ্রবৃত্তিহীন, *a.* (from এতৎপ্রবৃত্তি, *this commencement*, and হীন, *destitute of*), destitute of this stimulus or excitation, destitute of this commencement.

এতৎপ্রবৃত্তিহেতুক, *a.* (from এতৎপ্রবৃত্তি, *this commencement*, and হেতু, *a cause*), caused by or arising from this stimulus, caused by or arising from this commencement; *ad.* from or because of this stimulus or commencement

এতৎপ্রভা, *s.* (from এতদ্ *this*, and প্রভা, *splendor*), this light or splendor, this person's splendor.

এতৎপ্রভাজন্য, *a.* (from এতৎপ্রভা, *this splendor*, and জন্য, *producible*), producible by or arising from this light or splendor, producible by or arising from this person's splendor.

এতৎপ্রভাজন্যে *ad.* (*loc. case of* এতৎপ্রভাজন্য), for this light or splendor.

এতৎপ্রভাধ্বংস, *s.* (from এতৎপ্রভা, *this splendor*, and ধ্বংস, *destruction*), the destruction of this light or splendor, the destruction of this person's splendor or beauty.

এতৎপ্রভাধ্বংসক, *a.* (from এতৎপ্রভা, *this splendor*, and ধ্বংসক, *destructive*), destructive to this light or splendor, destructive to this person's splendor or beauty.

এতৎপ্রভাধ্বংসী, *a.* (from এতৎপ্রভা, *this splendor*, and ধ্বংসিন্, *destructive*), destructive to this light or splendor, destructive to this person's splendor or beauty.

এতৎপ্রভানাশ, *s.* (from এতৎপ্রভা, *this splendor*, and নাশ, *destruction*), the destruction of this light or splendor, the destruction of this person's splendor or beauty.

এতৎপ্রভানাশক, *a.* (from এতৎপ্রভা, *this splendor*, and নাশক, *destructive*), destructive to this light or splendor, destructive to this person's splendor or beauty.

এতৎপ্রভানিমিত্তক, *a.* (from এতৎপ্রভা, *this splendor*, and নিমিত্ত, *a cause*), caused by or arising from this light or splendor, caused by or arising from this person's splendor or beauty; *ad.* from or because of this splendor or beauty.

এতৎপ্রভানিমিত্ত, *ad.* (from এতৎপ্রভা, *this splendor*, and নিমিত্ত, *a cause*), for this light or splendor.

এতৎপ্রভাপ্রযুক্ত, *a.* (from এতৎপ্রভা, *this splendor*, and প্রযুক্ত, *caused by*), caused by or arising from this light or splendor, caused by or arising from this person's splendor or beauty; *ad.* from or because of this splendor or beauty.

এতৎপ্রভাব, *s.* (from এতদ্, *this*, and প্রভাব, *power*), this power or energy.

এতৎপ্রভাবজ, *a.* (from এতৎপ্রভাব, *this energy*, and জন্, *to be produced*), produced by or arising from this power or energy.

এতৎপ্রভাবজন্য, *ad.* (from এতৎপ্রভাব, *this energy*, and জন্য, *producible*), producible by or arising from this power or energy.

এতৎপ্রভাবজন্যে, *ad.* (*loc. case of* এতৎপ্রভাবজন্য), for this power or energy.

এতৎপ্রভাবনিমিত্তক, *a.* (from এতৎপ্রভাব, *this energy*, and নিমিত্ত, *a cause*), caused by or arising from this power or energy; *ad.* from or because of this power or energy.

এতৎপ্রভাবনিমিত্ত, *ad.* (from এতৎপ্রভাব, *this energy*, and নিমিত্ত, *a cause*), for this power or energy.

এতৎপ্রভাবপ্রযুক্ত, *a.* (from এতৎপ্রভাব *this energy*, and প্রযুক্ত, *caused by*), caused by or arising from this power or energy; *ad.* from or because of this power or energy.

এতৎপ্রভাবহেতুক, *a.* (from এতৎপ্রভাব, *this energy*, and হেতু, *a cause*), caused by or arising from this power or energy; *ad.* from or because of this power or energy.

এতৎপ্রভাবিশিষ্ট *a.* (from এতৎপ্রভা, *this splendor*, and বিশিষ্ট,

possessed of), possessed of this light or splendor, possessor of this person's splendor or beauty.

এতৎপ্রভাবিহীন, *a.* (from এতৎপ্রভা, *this splendor,* and বিহীন, *destitute of*), destitute of this light or splendor, bereft of this person's splendor or beauty.

এতৎপ্রভাযুক্ত, *a.* (from এতৎপ্রভা, *this splendor,* and যুক্ত, *joined to*), connected with this light or splendor, connected with this person's splendor or beauty.

এতৎপ্রভারহিত, *a.* (from এতৎপ্রভা, *this splendor,* and রহিত, *destitute of*), destitute of this light or splendor, bereft of this person's splendor or beauty.

এতৎপ্রভাশূন্য, *a.* (from এতৎপ্রভা, *this splendor,* and শূন্য, *destitute*), destitute of this light or splendor.

এতৎপ্রভাহীন, *a.* (from এতৎপ্রভা, *this splendor,* and হীন, *destitute*), destitute of this light or splendor.

এতৎপ্রভাহেতুক, *a.* (from এতৎপ্রভা, *this splendor,* and হেতু, *a cause*), caused by or arising from this light or splendor, caused by or arising from this person's splendor or beauty ; *ad.* from or because of this splendor or beauty.

এতৎপ্রভেদ, *s.* (from এতদ্, *this,* and প্রভেদ, *difference*), this difference or distinction.

এতৎপ্রমাণ, *s.* (from এতদ্, *this,* and প্রমাণ, *proof*), this proof or evidence, the proof or evidence of this.

এতৎপ্রমাদ, *s.* (from এতদ্, *this,* and প্রমাদ, *danger*), this danger or destruction, this ruin.

এতৎপ্রযুক্ত, *a.* (from এতদ্, *this,* and প্রযুক্ত, *caused by*), caused by or arising from this ; *ad.* from or because of this.

এতৎপ্রযোজক, *s.* (from এতদ্, *this,* and প্রযোজক, *an impelling cause*), this impelling cause, the cause which impels or commands this.

এতৎপ্রসক্তি, *s.* (from এতদ্, *this,* and প্রসক্তি, *a topic*), this topic, this object.

এতৎপ্রসঙ্গ, *s.* (from এতদ্, *this,* and প্রসঙ্গ, *a topic*), this topic, this object.

এতৎপ্রাণ, *s.* from এতদ্, *this,* and প্রাণ, *life*), this life or breath, this person's life or breath.

এতৎপ্রাণতুল্য, *a.* (from এতৎপ্রাণ, *this life,* and তুল্য, *equal*), equal to this life, equal to this person's life.

এতৎপ্রাণধ্বংস, *s.* (from এতৎপ্রাণ, *this life,* and ধ্বংস, *destruction*), the destruction of this life, the destruction of this person's life.

এতৎপ্রাণধ্বংসক, *a.* (from এতৎপ্রাণ, *this life,* and ধ্বংসক, *destructive*), destructive to this life, destructive to this person's life.

এতৎপ্রাণধ্বংসী, *a.* (from এতৎপ্রাণ, *this life,* and ধ্বংসিন্, *destructive*), destructive to this life, destructive to this person's life.

এতৎপ্রাণনাশ, *s.* (from এতৎপ্রাণ, *this life,* and নাশ, *destruction*), the destruction of this life, the destruction of this person's life.

এতৎপ্রাণনাশক, *a.* (from এতৎপ্রাণ, *this life,* and নাশক, *destructive*), destructive to this life, destructive to this person's life.

এতৎপ্রাণনিমিত্তক, *a.* (from এতৎপ্রাণ, *this life,* and নিমিত্ত, *a cause*), caused by or arising from this life, caused by or arising from this person's life ; *ad.* from or because of this life or breath.

এতৎপ্রাণবিনাশ, *s.* (from এতৎপ্রাণ, *this life,* and বিনাশ, *destruction*), the destruction of this life, the destruction of this person's life.

এতৎপ্রাণবিনাশক, *a.* (from এতৎপ্রাণ, *this life,* and বিনাশক, *destructive*), destructive to this life, destructive to this person's life.

এতৎপ্রাণবিয়োগ, *s.* (from এতৎপ্রাণ, *this life,* and বিয়োগ, *separation*), the decease of this person, this separation from life, this death

এতৎপ্রাণহর্তা, *s.* (from এতৎপ্রাণ, *this life,* and হর্তৃ, *a destroyer*), the destroyer of this life, this destroyer of life, the destroyer of this person's life.

এতৎপ্রাণহানি, *s.* (from এতৎপ্রাণ, *this life,* and হানি, *loss*), the injury of this life, this injury to life, an injury to this person's life.

এতৎপ্রাণহিংসক, *a.* (from এতৎপ্রাণ, *this life,* and হিংসক, *injurious*), injurious to this life, injurious to this person's life.

এতৎপ্রাণহিংসা, *s.* (from এতৎপ্রাণ, *this life,* and হিংসা, *injury*), the injury of this life, this injury to life, an injury to this person's life.

এতৎপ্রাধান্য, *s.* (from এতদ্, *this,* and প্রাধান্য, *pre-eminence*), this pre-eminence, this superiority, this person's superiority.

এতৎপ্রাধান্যপ্রযুক্ত, *a.* (from এতৎপ্রাধান্য, *this pre-eminence,* and প্রযুক্ত, *caused by*), caused by or arising from this pre-eminence or superiority, caused by or arising from this person's pre-eminence or superiority.

এতৎপ্রামাণ্য, *s.* (from এতদ্, *this,* and প্রামাণ্য, *credibility*), this credibility or probability, the credibility or probability of this.

এতৎপ্রিয়, *a.* (from এতদ্, *this,* and প্রিয়, *beloved*), beloved by this person ; *s.* this beloved, this person's beloved.

এতৎপ্রিয়কারক, *a.* (from এতৎপ্রিয়, *this beloved,* and কারক, *causing*), making this person amiable or beloved.

এতৎপ্রিয়কারী, *a.* (from এতৎপ্রিয়, *this beloved,* and কারিন্, *doing*), making this person amiable or beloved.

এতৎপ্রিয়জন্য, *a.* (from এতৎপ্রিয়, *this beloved,* and জন্য, *produci-*

ble), arising from or producible by this beloved, arising from this person's beloved.

এতৎপ্রিয়জন্যে, *ad.* (*loc. case of* এতৎপ্রিয়জন্য), for this beloved, for this amiable person.

এতৎপ্রিয়নিমিত্তক, *a.* (from এতৎপ্রিয়, *this beloved*, and নিমিত্ত, *a cause*), caused by or arising from this beloved, caused by or arising from this person's beloved; *ad.* from or because of this beloved person.

এতৎপ্রিয়নিমিত্তে, *ad.* (from এতৎপ্রিয়, *this beloved*, and নিমিত্ত, *a cause*), for this beloved, for this amiable person.

এতৎপ্রিয়প্রযুক্ত, *a.* (from এতৎপ্রিয়, *this beloved*, and প্রযুক্ত, *caused by*), caused by or arising from this beloved, caused by or arising from this person's beloved; *ad.* from or because of this beloved person.

এতৎপ্রিয়রহিত, *a.* (from এতৎপ্রিয়, *this beloved*, and রহিত, *destitute of*), destitute of this beloved, destitute of this person's beloved.

এতৎপ্রিয়হেতুক, *a.* (from এতৎপ্রিয়, *this beloved*, and হেতু, *a cause*), caused by or arising from this beloved, caused by or arising from this person's beloved; *ad.* from or because of this beloved person.

এতৎপ্রীতি, *s.* (from এতদ্ *this*, and প্রীতি, *love*), this love or affection, this person's love.

এতৎপ্রীতিকৃৎ, *a.* (from এতৎপ্রীতি, *this love*, and কৃ, *to do*), producing this love, causing this person's love.

এতৎপ্রীতিকারক, *a.* (from এতৎপ্রীতি, *this love*, and কারক, *causing*), producing this love, causing this person's love.

এতৎপ্রীতিকারী, *a.* (from এতৎপ্রীতি, *this love*, and কারিন্, *making*), producing this love, causing this person's love.

এতৎপ্রীতিজনক, *a.* (from এতৎপ্রীতি, *this love*, and জনক, *producing*), producing this love, causing this person's love.

এতৎপ্রীতিজনিত, *a.* (from এতৎপ্রীতি, *this love*, and জনিত, *produced*), produced by this love, produced by this person's love.

এতৎপ্রীতিজন্য, *a.* (from এতৎপ্রীতি, *this love*, and জন্য, *producible*), producible by or arising from this love, producible by or arising from this person's love.

এতৎপ্রীতিজন্যে, *ad.* (*loc. case of* এতৎপ্রীতিজন্য), for this love or friendship.

এতৎপ্রীতিজাত *a.* (from এতৎপ্রীতি, *this love*, and জাত, *produced*), produced by or arising from this love, produced by or arising from this person's love.

এতৎপ্রীতিধ্বংস, *s.* (from এতৎপ্রীতি, *this love*, and ধ্বংস, *destruction*), the destruction of this love, the destruction of this person's love.

এতৎপ্রীতিধ্বংসক, *a.* (from এতৎপ্রীতি, *this love*, and ধ্বংসক, *destructive*), destructive to this love, destructive to this person's love,

এতৎপ্রীতিধ্বংসী, *a.* (from এতৎপ্রীতি, *this love*, and ধ্বংসিন্, *destructive*), destructive to this love, destructive to this person's love.

এতৎপ্রীতিনাশ, *s.* (from এতৎপ্রীতি, *this love*, and নাশ, *destruction*), the destruction of this love, the destruction of this person's love.

এতৎপ্রীতিনাশক, *a.* (from এতৎপ্রীতি, *this love*, and নাশক, *destructive*), destructive to this love, destructive to this person's love.

এতৎপ্রীতিনিবর্ত্তক, *a.* (from এতৎপ্রীতি, *this love*, and নিবর্ত্তক, *causing to cease*), putting a stop to this love, causing this person's love to cease.

এতৎপ্রীতিনিবারক, *a.* (from এতৎপ্রীতি, *this love*, and নিবারক, *preventing*), preventing or obstructing this love, preventing or obstructing this person's love.

এতৎপ্রীতিনিবারণ, *s.* (from এতৎপ্রীতি, *this love*, and নিবারণ, *a preventing*), the preventing or obstructing of this love, the preventing or obstructing of this person's love.

এতৎপ্রীতিনিবৃত্তি, *s.* (from এতৎপ্রীতি, *this love*, and নিবৃত্তি, *cessation*), the cessation of this love, the cessation of this person's love.

এতৎপ্রীতিনিমিত্তক, *a.* (from এতৎপ্রীতি, *this love*, and নিমিত্ত, *a cause*), caused by or arising from this love, caused by or arising from this person's love; *ad.* from or because of this love.

এতৎপ্রীতিনিমিত্তে, *ad.* (from এতৎপ্রীতি, *this love*, and নিমিত্ত, *a cause*), for this love or friendship.

এতৎপ্রীতিপ্রতিবন্ধক, *a.* (from এতৎপ্রীতি, *this love*, and প্রতিবন্ধক, *opposing*), opposing or obstructing this love, opposing or obstructing this person's love.

এতৎপ্রীতিপ্রযুক্ত, *a.* (from এতৎপ্রীতি, *this love*, and প্রযুক্ত, *caused by*), caused by or arising from this love, caused by or arising from this person's love; *ad.* from or because of this love.

এতৎপ্রীতিবর্দ্ধক, *a.* (from এতৎপ্রীতি, *this love*, and বর্দ্ধক, *increasing*), increasing this love, increasing this person's love.

এতৎপ্রীতিবর্দ্ধন, *s.* (from এতৎপ্রীতি, *this love*, and বর্দ্ধন, *an increasing*), the increasing of this love, the increasing of this person's love.

এতৎপ্রীতিবিনাশ, *s.* (from এতৎপ্রীতি, *this love*, and বিনাশ, *destruction*), the destruction of this love, the destruction of this person's love.

এতৎপ্রীতিবিনাশক, *a.* (from এতৎপ্রীতি, *this love*, and বিনাশক, *destructive*), destructive to this love, destructive to this person's love.

এতৎপ্রীতিবিশিষ্ট, *a.* (from এতৎপ্রীতি, *this love*, and বিশিষ্ট, *possessed of*), possessed of this love, possessed of this person's love.

এতৎপ্রীতিবৃদ্ধি, *s.* (from এতৎপ্রীতি, *this love*, and বৃদ্ধি, *increase*), the increase of this love or friendship.

এতৎপ্রীতিভঙ্গ, *s.* (from এতৎপ্রীতি, *this love*, and ভঙ্গ, *a breaking*), the breaking off or interruption of this love or friendship.

এতৎপ্রীতিভঞ্জক, *a.* (from এতৎপ্রীতি, *this love*, and ভঞ্জক, *breaking*), breaking off or interrupting this love or friendship.

এতৎপ্রীতিযুক্ত, *a.* (from এতৎপ্রীতি, *this love*, and যুক্ত, *joined to*), connected with this love, connected with this person's love.

এতৎপ্রীতিরহিত, *a.* (from এতৎপ্রীতি, *this love*, and রহিত, *destitute of*), destitute of this love, bereft of this person's love.

এতৎপ্রীতিশূন্য, *a.* (from এতৎপ্রীতি, *this love*, and শূন্য, *empty*), destitute of this love, bereft of this person's love.

এতৎপ্রীতিহানি, *s.* (from এতৎপ্রীতি, *this love*, and হানি, *loss*), a lessening of this love, this decay of love, the decay of this person's love.

এতৎপ্রীতিহীন, *a.* (from এতৎপ্রীতি, *this love*, and হীন, *destitute of*), destitute of this love, bereft of this person's love.

এতৎপ্রীতিহেতুক, *a.* (from এতৎপ্রীতি, *this love*, and হেতু, *a cause*), caused by or arising from this love, caused by or arising from this person's love; *ad.* from or because of this love.

এতৎপ্রেম, *s.* (from এতদ্, *this*, and প্রেমন্, *love*), this love, this person's love.

এতৎপ্রেমজনক, *a.* (from এতৎপ্রেমন্, *this love*, and জনক, *producing*), producing this love, producing this person's love.

এতৎপ্রেমজনিত, *a.* (from এতৎপ্রেমন্, *this love*, and জনিত, *produced*), produced by or arising from this love, produced by or arising from this person's love.

এতৎপ্রেমজন্য, *a.* (from এতৎপ্রেমন্, *this love*, and জন্য, *producible*), producible by or arising from this love, producible by or arising from this person's love.

এতৎপ্রেমজন্যে, *ad.* (*loc. case of* এতৎপ্রেমজন্য), for this love or kindness.

এতৎপ্রেমধ্বংস, *s.* (from এতৎপ্রেমন্, *this love*, and ধ্বংস, *destruction*), the destruction of this love, the destruction of this person's love.

এতৎপ্রেমধ্বংসক, *a.* (from এতৎপ্রেমন্, *this love*, and ধ্বংসক, *destructive*), destructive to this love, destructive to this person's love.

এতৎপ্রেমধ্বংসী, *a.* (from এতৎপ্রেমন্, *this love*, and ধ্বংসিন্, *destructive*), destructive to this love, destructive to this person's love.

এতৎপ্রেমনাশ, *s.* (from এতৎপ্রেমন্, *this love*, and নাশ, *destruction*), the destruction of this love, the destruction of this person's love.

এতৎপ্রেমনাশক, *a.* (from এতৎপ্রেমন্, *this love*, and নাশক, *destructive*), destructive to this love, destructive to this person's love.

এতৎপ্রেমনিবর্ত্তক, *a.* (from এতৎপ্রেমন্, *this love*, and নিবর্ত্তক, *putting a stop to*), putting a stop to this love, causing this person's love to cease.

এতৎপ্রেমনিবারক, *a.* (from এতৎপ্রেমন্, *this love*, and নিবারক, *preventing*), preventing or obstructing this love, preventing or obstructing this person's love.

এতৎপ্রেমনিবারণ, *s.* (from এতৎপ্রেমন্, *this love*, and নিবারণ, *a preventing*), the preventing or obstructing of this love, the preventing or obstructing of this person's love.

এতৎপ্রেমনিবৃত্তি, *s.* (from এতৎপ্রেমন্ *this love*, and নিবৃত্তি, *cessation*), the cessation of this love, the cessation of this person's love.

এতৎপ্রেমনিমিত্তক, *a.* (from এতৎপ্রেমন্, *this love*, and নিমিত্ত, *a cause*), caused by or arising from this love, caused by or arising from this person's love; *ad.* from or because of this love.

এতৎপ্রেমনিমিত্ত, *ad.* (from এতৎপ্রেমন্, *this love*, and নিমিত্ত, *a cause*), for this love or kindness.

এতৎপ্রেমপ্রতিবন্ধক, *a.* (from এতৎপ্রেমন্, *this love*, and প্রতিবন্ধক, *opposing*), opposing or obstructing this love, opposing or obstructing this person's love.

এতৎপ্রেমপ্রযুক্ত, *a.* (from এতৎপ্রেমন্, *this love*, and প্রযুক্ত, *caused by*), caused by or arising from this love, caused by or arising from this person's love; *ad.* from or because of this love.

এতৎপ্রেমবিনাশ, *s.* (from এতৎপ্রেমন্, *this love*, and বিনাশ, *destruction*), the destruction of this love, the destruction of this person's love.

এতৎপ্রেমবিনাশক, *a.* (from এতৎপ্রেমন্, *this love*, and বিনাশক, *destructive*), destructive to this love, destructive to this person's love.

এতৎপ্রেমবিশিষ্ট, *a.* (from এতৎপ্রেমন্, *this love*, and বিশিষ্ট, *possessed of*), possessed of this love, possessed of this person's love.

এতৎপ্রেমযুক্ত, *a.* (from এতৎপ্রেমন্, *this love*, and যুক্ত, *joined to*), connected with this love, connected with this person's love.

এতৎপ্রেমরহিত, *a.* (from এতৎপ্রেমন্, *this love*, and রহিত, *destitute of*), destitute of this love, destitute of this person's love.

এতৎপ্রেমশূন্য, *a.* (from এতৎপ্রেমন্, *this love*, and শূন্য, *empty*), destitute of this love, bereft of this person's love.

এতৎপ্রেমহন্তা, *s.* (from এতৎপ্রেমন্, *this love*, and হন্তৃ, *one who kills*), one who destroys this love, one who destroys this person's love.

এতৎপ্রেমহানি, *s.* (from এতৎপ্রেমন্, *this love*, and হানি, *injury*), a detriment to this love, the decay of this person's love.

এতৎপ্রেমহেতুক, *a.* (from এতৎপ্রেমন্, *this love*, and হেতু, *a cause*), caused by or arising from this love, caused by or arising from this person's love ; *ad.* from or because of this love.

এতৎপ্রেমাকাঙ্ক্ষা, *s.* (from এতৎপ্রেমন্, *this love*, and আকাঙ্ক্ষা, *a wish*), a desire for this love, a desire for this person's love.

এতৎপ্রেমাকাঙ্ক্ষী, *a.* (from এতৎপ্রেমন্, *this love*, and আকাঙ্ক্ষিন্, *desirous,*), desirous of this love, desirous of this person's love.

এতৎপ্রেমাভিলাষ, *s.* (from এতৎপ্রেমন্, *this love*, and অভিলাষ, *desire*), a desire for this love, a desire for this person's love.

এতৎপ্রেমাভিলাষী, *a.* (from এতৎপ্রেমন্, *this love*, and অভিলাষিন্, *desirous*), desirous of this love, desirous of this person's love.

এতৎপ্রেমেচ্ছা, *s.* (from এতৎপ্রেমন্, *this love*, and ইচ্ছা, *desire*), a desire for this love, a desire for this person's love.

এতৎপ্রেমেচ্ছু, *a.* (from এতৎপ্রেমন্, *this love*, and ইচ্ছু, *desirous*), desirous of this love, desirous of this person's love.

এতৎপ্রেমেচ্ছুক, *a.* (from এতৎপ্রেমন্, *this love*, and ইচ্ছু, *desirous*), desirous of this love, desirous of this person's love.

এতৎপ্রেরক, *a.* (from এতদ্, *this*, and প্রেরক, *sending*), sending this person, sending this ; *s.* one who sends this.

এতৎপ্রেরণ, *s.* (from এতদ্, *this*, and প্রেরণ, *a sending*), the sending of this person, the sending of this.

এতৎফল, *s.* (from এতদ্, *this*, and ফল, *fruit*), this fruit, this consequence, this advantage or disadvantage, this fruit or consequence.

এতৎফলজনক, *a.* (from এতৎফল, *this fruit*, and জনক, *producing*), producing this fruit or these consequences.

এতৎফলজন্য, *a.* (from এতৎফল, *this fruit*, and জন্য, *producible*), producible by or arising from this fruit or from these consequences.

এতৎফলজন্যে, *ad.* (*loc. case of* এতৎফলজন্য), for this fruit, for these consequences.

এতৎফলজাত, *a.* (from এতৎফল, *this fruit*, and জাত, *produced*), produced by or arising from this fruit or from these consequences.

এতৎফলদ, *a.* (from এতৎফল, *this fruit*, and দা, *to give*), conferring these rewards, bestowing the rewards or fruit of this action.

এতৎফলদাতা, *s.* (from এতৎফল, *this fruit*, and দাতৃ, *a giver*), one who gives these rewards or punishments, one who gives the rewards or fruits of this action.

এতৎফলদায়ক, *a.* (from এতৎফল, *this fruit*, and দায়ক, *giving*), bestowing these rewards or punishments, bestowing the rewards or fruits of this action.

এতৎফলদায়ী, *a.* (from এতৎফল, *this fruit*, and দায়িন্, *giving*), bestowing these rewards or punishments, bestowing the rewards or fruits of this action.

এতৎফলধ্বংস, *s.* (from এতৎফল, *this fruit*, and ধ্বংস, *destruction*), the destruction of this fruit, the prevention of these consequences.

এতৎফলধ্বংসক, *a.* (from এতৎফল, *this fruit*, and ধ্বংসক, *destructive*), destructive to this fruit, preventive of these consequences.

এতৎফলধ্বংসী, *a.* (from এতৎফল, *this fruit*, and ধ্বংসিন্, *destructive*), destructive to this fruit, preventive of these consequences.

এতৎফলনাশ, *s.* (from এতৎফল, *this fruit*, and নাশ, *destruction*), the destruction of this fruit, the prevention of these consequences.

এতৎফলনাশক, *a.* (from এতৎফল, *this fruit*, and নাশক, *destructive*), destructive to this fruit, preventive of these consequences.

এতৎফলনিবর্ত্তক, *a.* (from এতৎফল, *this fruit*, and নিবর্ত্তক, *causing to cease*), causing these consequences to cease.

এতৎফলনিবারক, *a.* (from এতৎফল, *this fruit*, and নিবারক, *preventing*), preventing this fruit, preventing these consequences, preventing the consequences of this.

এতৎফলনিবারণ, *s.* (from এতৎফল, *this fruit*, and নিবারণ, *a preventing*), the preventing of this fruit, the preventing of these consequences, a preventing the consequences of this.

এতৎফলনিমিত্তক, *a.* (from এতৎফল, *this fruit*, and নিমিত্ত, *a cause*), caused by or arising from this fruit or from these consequences, caused by or arising from the consequences of this ; *ad.* from or because of these fruits or consequences.

এতৎফলনিমিত্তে, *ad.* (from এতৎফল, *this fruit*, and নিমিত্ত, *a cause*), for this fruit, for these consequences.

এতৎফলপ্রতিবন্ধক, *a.* (from এতৎফল, *this fruit*, and প্রতিবন্ধক, *obstructing*), obstructing or preventing this fruit or these consequences, obstructing or preventing the consequences of this ; *ad.* from or because of this fruit or of these consequences.

এতৎফলপ্রযুক্ত, *a.* (from এতৎফল, *this fruit*, and প্রযুক্ত, *caused by*), caused by or arising from this fruit or from these consequences, caused by or arising from the consequences of this.

এতৎফলবিনা, *ad.* (from এতৎফল, *this fruit*, and বিনা, *without*), without this fruit or consequence.

এতৎফলবিনাশ, *s.* (from এতৎফল *this fruit*, and বিনাশ, *destruction*), the destruction of this fruit, the prevention of these consequences, the prevention of the consequences of this.

এতৎফলবিনাশক, *a.* (from এতৎফল, *this fruit*, and বিনাশক, *destructive*), destructive to this fruit, preventive of these consequences, preventive of the consequences of this.

এতৎফলবিশিষ্ট, *a.* (from এতৎফল, *his fruit*, and বিশিষ্ট, *possessed of*), possessed of this fruit, intimately connected with these consequences.

এতৎফলবিহীন, *a.* (from এতৎফল, *his fruit*, and বিহীন, *destitute*), destitute of this fruit or advantage.

এতৎফলব্যতিরিক্ত, *a.* (from এতৎফল, *this fruit*, and ব্যতিরিক্ত, *excepted*), this fruit excepted, these consequences excepted, the consequences of these actions excepted.

এতৎফলব্যতিরেক, *a.* (from এতৎফল, *this fruit*, and ব্যতিরেক, *an exception*), the exception of this fruit or of these consequences, the exception of the consequences of this action.

এতৎফলভুক্, *a.* (from এতৎফল, *this fruit*, and ভুজ্, *to eat*), eating this fruit, enjoying or suffering these consequences, enjoying or suffering the consequences of this action.

এতৎফলভোগ, *s.* (from এতৎফল, *this fruit*, and ভোগ, *enjoyment*), the enjoyment or suffering of these consequences.

এতৎফলভোগী, *a.* (from এতৎফল, *this fruit*, and ভোগিন্, *enjoying*), enjoying or suffering these consequences, enjoying or suffering the consequences of this action.

এতৎফলযুক্ত, *a.* (from এতৎফল, *this fruit*, and যুক্ত, *joined to*), connected with this fruit, connected with these consequences, connected with the consequences of this action.

এতৎফলরহিত *a.* (from এতৎফল, *this fruit*, and রহিত, *destitute*), destitute of this fruit, free from these consequences.

এতৎফললাভ, *s.* (from এতৎফল, *this fruit*, and লাভ, *gain*), the obtaining of this fruit, the gain of this advantage.

এতৎফললোভ, *s* (from এতৎফল, *this fruit*, and লোভ, *desire*), the desire of this fruit, the desire of this advantage.

এতৎফললোভী, *a.* (from এতৎফল, *this fruit*, and লোভিন্, *desirous*), desirous of this fruit, desirous of these advantages.

এতৎফলশালী, *a.* (from এতৎফল, *this fruit*), tending to these fruits or consequences, connected with these fruits or consequences.

এতৎফলশূন্য, *a.* (from এতৎফল, *this fruit*, and শূন্য, *empty*), destitute of this fruit, free from these consequences.

এতৎফলহন্তা, *s.* (from এতৎফল, *this fruit*, and হন্তৃ *one who kills*), one who destroys or prevents this fruit or these consequences, one who prevents or defeats the consequences of this action.

এতৎফলহানি, *s.* (from এতৎফল, *this fruit*, and হানি, *loss*), the detriment of this fruit, the hinderance or diminution of these consequences or advantages.

এতৎফলহীন, *a.* (from এতৎফল, *this fruit*, and হীন, *destitute*), destitute of this fruit, free from these consequences.

এতৎফলহেতুক, *a.* (from এতৎফল, *this fruit*, and হেতু, *a cause*), caused by this fruit, caused by or arising from these consequences, caused by or arising from the consequences of this conduct; *ad.* from or because of these fruits or consequences.

এতৎফলাকাঙ্ক্ষা, *s.* (from এতৎফল, *this fruit*, and আকাঙ্ক্ষা, *desire*), the desire of this fruit, a desire for these advantages, a desire of the consequences of this conduct.

এতৎফলাকাঙ্ক্ষী, *a.* (from এতৎফল, *this fruit*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this fruit, desirous of these advantages, desirous of the consequences of this action.

এতৎফলানুসন্ধান, *s.* (from এতৎফল, *this fruit*, and অনুসন্ধান, *search after*), a seeking after this fruit or these advantages, an investigation of the consequences of this action.

এতৎফলানুসন্ধানী, *a.* (from এতৎফল, *this fruit*, and অনুসন্ধানিন্, *searching*), investigating these fruits or consequences.

এতৎফলানুসন্ধায়ী, *a.* (from এতৎফল, *this fruit*, and অনুসন্ধায়িন্, *searching*), investigating these fruits or consequences.

এতৎফলানুসার, *ad.* (from এতৎফল, *this fruit*, and অনুসার, *a following*), according to these fruits or consequences.

এতৎফলান্বেষক, *a.* (from এতৎফল, *this fruit*, and অন্বেষক, *seeking*), seeking this fruit, seeking these advantages, seeking the consequences of this action.

এতৎফলান্বেষণ, *s.* (from এতৎফল, *this fruit*, and অন্বেষণ, *a seeking*), the seeking of this fruit, the seeking of these advantages, the seeking of the consequences of this action.

এতৎফলান্বেষী, *a.* (from এতৎফল, *this fruit*, and অন্বেষিন্, *seeking*), seeking this fruit, seeking these advantages, seeking the consequences of this action.

এতৎফলাপলাপ, *s.* (from এতৎফল, *this fruit*, and অপলাপ, *denial*), a denial or disowning of these consequences, a denying or disowning the consequences of this conduct.

এতৎফলাভিলাষ, *s.* (from এতৎফল, *this fruit*, and অভিলাষ, *desire*), a desire for this fruit, or for these advantages, a desire for the consequences of this conduct.

এতৎফলাভিলাষী, *a.* (from এতৎফল, *this fruit*, and অভিলাষিন্, *desirous*), desirous of this fruit, or of these advantages, desirous of the consequences of this conduct.

এতৎফলারম্ভ, *s.* (from এতৎফল, *this fruit*, and আরম্ভ, *a beginning*), the beginning of these advantages or consequences, the beginning of the consequences of this conduct.

এতৎফলেচ্ছা, *s.* (from এতৎফল, *this fruit*, and ইচ্ছা, *a desire*), a desire for this fruit, a desire for these advantages, a desire of the consequences of this conduct.

এতৎফলেচ্ছু, *a.* (from এতৎফল, *this fruit*, and ইচ্ছু, *desirous*), desirous of this fruit, desirous of these advantages, desirous of the consequences of this conduct.

এতৎফলেচ্ছুক, *a.* (from এতৎফল, *this fruit*, and ইচ্ছু, *desirous*), desirous of this fruit, desirous of these advantages, desirous of the consequences of this conduct.

এতৎসংক্রম, *s.* (from এতদ্, *this*, and সংক্রম, *a moving to a new station*), this motion from one station or place to another, this entering into a new sign, this change of station, this bridge.

এতৎসংক্রমণ, *s.* (from এতদ্, *this*, and সংক্রমণ, *a moving to a new station*), this motion from one station or place to another, this entering into a new sign, this change of station.

এতৎসংখ্যা, *s.* (from এতদ্, *this*, and সংখ্যা, *a number*), this number, the number of this person, this calculation, this enumeration.

এতৎসংখ্যক, *a.* (from এতদ্, *this*, and সংখ্যা, *a number*), amounting to this number, consisting of this number.

এতৎসংখ্যাকর্ত্তা, *s.* (from এতৎসংখ্যা, *this number*, and কর্ত্তা, *a doer*), one who makes this calculation, he who counts or numbers these.

এতৎসংখ্যাকারক, *a.* (from এতৎসংখ্যা, *this number*, and কারক *doing*), making this calculation, counting these ; *s.* he who makes this calculation, he who numbers these.

এতৎসংখ্যাহিংসন, *s.* (from এতৎসংখ্যা, *this number*, and হিংসন, *destruction*), the forgetting or mistaking of a number which has been counted.

এতৎসংখ্যাহিংসক, *a.* (from এতৎসংখ্যা, *this number*, and হিংসক, *destroying*), forgetting or mistaking in this counting or calculation.

এতৎসংখ্যাহিংসী, *a.* (from এতৎসংখ্যা, *this number*, and হিংসিন্, *destroying*), forgetting or mistaking in this calculation or enumeration.

এতৎসংখ্যানাশ, *s.* (from এতৎসংখ্যা, *this number*, and নাশ, *destructive*), the forgetting what has been counted, a mistake in counting or calculation.

এতৎসংখ্যানাশক, *a.* (from এতৎসংখ্যা, *this number*, and নাশক, *destructive*), mistaking in counting or calculation, forgetting what this person has counted.

এতৎসংখ্যানিমিত্ত, *a.* (from এতৎসংখ্যা, *this number*, and নিমিত্ত, *a cause*), caused by or arising from this calculation or enumeration ; *ad.* from or because of this calculation.

এতৎসংখ্যাপ্রতিবন্ধক, *a.* (from এতৎসংখ্যা, *this number*, and প্রতিবন্ধক, *opposing*), opposing or obstructing this calculation or enumeration, opposing the numbering of these persons.

এতৎসংখ্যাবিনা, *ad.* (from এতৎসংখ্যা, *this number*, and বিনা, *without*), without this number or enumeration, without this calculation.

এতৎসংখ্যাবিশিষ্ট, *a.* (from এতৎসংখ্যা, *this number*, and বিশিষ্ট, *possessed of*), possessed of or connected with this number or enumeration.

এতৎসংখ্যাব্যতিরিক্ত, *a.* (from এতৎসংখ্যা, *this number*, and ব্যতিরিক্ত, *excepted*), this number excepted, this enumeration or calculation excepted.

এতৎসংখ্যাব্যতিরেক, *s.* (from এতৎসংখ্যা, *this number*, and ব্যতিরেক, *an exception*), the exception of this number, the exception of this enumeration or calculation.

এতৎসংখ্যাযুক্ত, *a.* (from এতৎসংখ্যা, *this number*, and যুক্ত *joined to*), connected with this number, connected with this enumeration or calculation.

এতৎসংখ্যারহিত, *a.* (from এতৎসংখ্যা, *this number*, and রহিত, *destitute*), destitute of this number or calculation.

এতৎসংখ্যাশূন্য, *a.* (from এতৎসংখ্যা, *this number*, and শূন্য, *empty*), destitute of this number or calculation.

এতৎসংখ্যাহীন, *a.* (from এতৎসংখ্যা, *this number*, and হীন, *destitute*), destitute of this number or calculation.

এতৎসংখ্যাহেতুক, *a.* (from এতৎসংখ্যা, *this number*, and হেতু, *a cause*), caused by or arising from this number, caused by or arising from this calculation or enumeration, caused by or arising from numbering these ; *ad.* from or because of this enumeration or calculation.

এতৎসংগ্রহ, *s.* (from এতদ্, *this*, and সংগ্রহ, *a collection*), this collection, the collection of these, this association, the association of these persons with others.

এতৎসংগ্রহকর্ত্তা, *s.* (from এতৎসংগ্রহ, *this collection*, and কর্ত্তৃ, *a doer*), one who collects these things together, the maker of this collection.

এতৎসংগ্রহকারক, *a.* (from এতৎসংগ্রহ, *this collection*, and কারক, *a doing*), making this collection, collecting these persons or things together.

এতৎসংগ্রহকারী, *a.* (from এতৎসংগ্রহ, *this collection*, and কারিন্, *doing*), making this collection, collecting these persons or things together.

এতৎসংগ্রহজন্য, *a.* (from এতৎসংগ্রহ, *this collection*, and জন্য, *producible*), producible by or arising from this collection.

এতৎসংগ্রহজন্যে, *ad.* *loc. case of* এতৎসংগ্রহজন্য, for this collection or accumulation.

এতৎসংগ্রহহিংসন, *s.* (from এতৎসংগ্রহ, *this collection*, and হিংসন, *destruction*), the ruin or dispersion of this collection.

এতৎসংগ্রহহিংসক, *a.* (from এতৎসংগ্রহ, *this collection*, and হিংসক, *destructive*), ruinous to this collection, destroying or dispersing this collection or association.

এতৎসংগ্রহধ্বংসী, *a.* (from এতৎসংগ্রহ, *this collection*, and ধ্বংসিন্, *destructive*), destructive to this collection, destroying or dispersing this collection or association.

এতৎসংগ্রহনাশ, *s.* (from এতৎসংগ্রহ, *this collection*, and নাশ, *destruction*), the destruction or dispersion of this collection, the destruction or ruin of this association.

এতৎসংগ্রহনাশক, *a.* (from এতৎসংগ্রহ, *this collection*, and নাশক, *destructive*), destructive to or dispersing this collection or association.

এতৎসংগ্রহনিমিত্তক, *a.* (from এতৎসংগ্রহ, *this collection*, and নিমিত্ত, *a cause*), caused by or arising from this collection or association ; *ad.* from or because of this collection or association.

এতৎসংগ্রহনিমিত্তে, *ad.* (from এতৎসংগ্রহ, *this collection*, and নিমিত্ত, *a cause*), for this collection or accumulation.

এতৎসংগ্রহপ্রযুক্ত, *a.* (from এতৎসংগ্রহ, *this collection*, and প্রযুক্ত, *caused by*), caused by or arising from this collection or association ; *ad.* from or because of this collection or association.

এতৎসংগ্রহবিনা, *ad.* (from এতৎসংগ্রহ, *this collection*, and বিনা, *without*), without this collection or association.

এতৎসংগ্রহব্যতিরিক্ত, *a.* (from এতৎসংগ্রহ, *this collection*, and ব্যতিরিক্ত, *excepted*), this collection or association excepted.

এতৎসংগ্রহব্যতিরেক, *s.* (from এতৎসংগ্রহ, *this collection*, and ব্যতিরেক, *an exception*), the exception of this collection or association.

এতৎসংগ্রহব্যতিরেকে, *ad.* (*loc. case of* এতৎসংগ্রহব্যতিরেক), with the exception of this collection or association, without or beside this collection or association.

এতৎসংগ্রহযুক্ত, *a.* (from এতৎসংগ্রহ, *this collection*, and যুক্ত, *joined to*), connected with this collection or association, connected with this person's collection or association.

এতৎসংগ্রহরহিত, *a.* (from এতৎসংগ্রহ, *this collection*, and রহিত, *destitute*), destitute of this person's collection or association.

এতৎসংগ্রহশূন্য, *a.* (from এতৎসংগ্রহ, *this collection*, and শূন্য, *empty*), destitute of this person's collection or association.

এতৎসংগ্রহহীন, *a.* (from এতৎসংগ্রহ, *this collection*, and হীন, *destitute*), destitute of this person's collection or association.

এতৎসংগ্রহহেতুক, *a.* (from এতৎসংগ্রহ, *this collection*, and হেতু, *a cause*), caused by or arising from this collection or association, caused by or arising from this person's collection or association ; *ad.* from or because of this collection or association.

এতৎসংগ্রহাকাঙ্ক্ষা, *s.* (from এতৎসংগ্রহ, *this collection*, and আকাঙ্ক্ষা, *desire*), a desire for this person's collection or association.

এতৎসংগ্রহাকাঙ্ক্ষী, *a.* (from এতৎসংগ্রহ, *this collection*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this collection or association, desirous of this person's collection or association.

এতৎসংগ্রহাভিলাষ, *s.* (from এতৎসংগ্রহ, *this collection*, and অভিলাষ, *desire*), desirous of this collection or association.

এতৎসংগ্রহাভিলাষী, *a.* (from এতৎসংগ্রহ, *this collection*, and অভিলাষিন্, *desirous*), desirous of this collection or association.

এতৎসংগ্রহেচ্ছা, *s.* (from এতৎসংগ্রহ, *this collection*, and ইচ্ছা, *desire*), a desire for this collection or association, a desire of collecting or associating these persons or things.

এতৎসংগ্রহেচ্ছু, *a.* (from এতৎসংগ্রহ, *this collection*, and ইচ্ছু, *desirous*), desirous of this collection or association.

এতৎসংগ্রহেচ্ছুক, *a.* (from এতৎসংগ্রহ, *this collection*, and ইচ্ছু, *desirous*), desirous of this collection or association.

এতৎসংগ্রাম, *s.* (from এতদ্, *this*, and সংগ্রাম, *war*), this war, the war of these persons.

এতৎসংগ্রামকর্ত্তা, *s.* (from এতৎসংগ্রাম, *this war*, and কর্ত্তৃ, *a doer*), he who carries on this war, this soldier.

এতৎসংগ্রামকারক, *a.* (from এতৎসংগ্রাম, *this war*, and কারক, *making*), causing this war, carrying on this war.

এতৎসংগ্রামজন্য, *a.* (from এতৎসংগ্রাম, *this war*, and জন্য, *producible*), producible by this war, arising from this war.

এতৎসংগ্রামজন্যে, *ad.* (*loc. case of* এতৎসংগ্রামজন্য), for this war.

এতৎসংগ্রামজেতা, *s* (from এতৎসংগ্রাম, *this war*, and জেতৃ, *a conqueror*), the conqueror in this battle.

এতৎসংগ্রামনিমিত্তক, *a.* (from এতৎসংগ্রাম, *this war*, and নিমিত্ত, *a cause*), caused by or arising from this war ; *ad.* from or because of this war.

এতৎসংগ্রামনিমিত্তে, *ad.* (from এতৎসংগ্রাম, *this war*, and নিমিত্ত, *a cause*), for the purpose of this war.

এতৎসংগ্রামপ্রতিবন্ধক, *a.* (from এতৎসংগ্রাম, *this war*, and প্রতিবন্ধক, *opposing*), opposing this war, obstructing this war.

এতৎসংগ্রামপ্রযুক্ত, *a.* (from এতৎসংগ্রাম, *this war*, and প্রযুক্ত, *caused by*), caused by or arising from this war ; *ad.* from or because of this war.

এতৎসংগ্রামবিনা, *ad.* (from এতৎসংগ্রাম, *this war*, and বিনা, *without*), without or beside this war.

এতৎসংগ্রামব্যতিরিক্ত, *a.* (from এতৎসংগ্রাম, *this war*, and ব্যতিরিক্ত, *excepted*), this war excepted.

এতৎসংগ্রামব্যতিরেক, *s.* (from এতৎসংগ্রাম, *this war*, and ব্যতিরেক, *an exception*), the exception of this war,

এতৎসংগ্রামব্যতিরেকে, *ad.* (*loc. case of* এতৎসংগ্রামব্যতিরেক, with the exception of this war, without or beside this war.

এতৎসংগ্রামযুক্ত, *a.* (from এতৎসংগ্রাম, *this war*, and যুক্ত, *joined to*), connected with this war.

এতৎসংগ্রামরহিত, *a.* (from এতৎসংগ্রাম, *this war*, and রহিত, *destitute*), free from this war.

এতৎসংগ্রামসূচক, *a.* (from এতৎসংগ্রাম, *this war*, and সূচক, *indicating*), indicating this war.

এতৎসংগ্রামহেতুক, *a.* (from এতৎসংগ্রাম, *this war*, and হেতু, *a cause*), caused by or arising from this war; from or because of this war.

এতৎসংগ্রামাকাঙ্ক্ষা, *s.* (from এতৎসংগ্রাম, *this war*, and আকাঙ্ক্ষা, *a desire*), a desire for this war.

এতৎসংগ্রামাকাঙ্ক্ষী, *a.* (from এতৎসংগ্রাম, *this war*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this war.

এতৎসংগ্রামান্বেষণ, *s.* (from এতৎসংগ্রাম, *this war*, and অন্বেষণ, *a seeking*), a seeking or wishing for this war.

এতৎসংগ্রামান্বেষী, *a.* (from এতৎসংগ্রাম, *this war*, and অন্বেষিন্, *a seeking*), seeking or wishing for this war.

এতৎসংগ্রামাভিলাষ, *s.* (from এতৎসংগ্রাম, *this war*, and অভিলাষ, *a desire*), a desire for this war.

এতৎসংগ্রামাভিলাষী, *a.* (from এতৎসংগ্রাম, *this war*, and অভিলাষিন্, *desirous*), desirous of this war.

এতৎসংগ্রামাসক্ত, *a.* (from এতৎসংগ্রাম, *this war*, and আসক্ত, *fond*), fond of this war.

এতৎসংগ্রামেচ্ছা, *s.* (from এতৎসংগ্রাম, *this war*, and ইচ্ছা, *desire*), a desire for this war.

এতৎসংগ্রামেচ্ছু, *a.* (from এতৎসংগ্রাম, *this war*, and ইচ্ছু, *desirous*), desirous of this war.

এতৎসংগ্রামেচ্ছুক, *a.* (from এতৎসংগ্রাম, *this war*, and ইচ্ছু, *desirous*), desirous of this war.

এতৎসংগ্রাহক, *a.* (from এতদ্, *this*, and সংগ্রাহক, *collecting*, collecting or associating these; *s.* he who collects or associates these.

এতৎসংযোগ, *s.* (from এতদ্, *this*, and সংযোগ, *contact*), this contact, this union.

এতৎসংসর্গ, *s.* (from এতদ্, *this*, and সংসর্গ, *a living together*), this living together, this society, this cohabitation, this person's cohabitation.

এতৎসংস্কার, *s.* (from এতদ্, *this*, and সংস্কার, *a sacred rite*), this sacred rite, this habit, this consecration by sacred rites.

এতৎসংস্কারজনক, *a.* (from এতৎসংস্কার, *this consecration*, and জনক, *producing*), producing this consecration, causing this habit, producing this person's consecration.

এতৎসংস্কারজনিত, *a.* (from এতৎসংস্কার, *this consecration*, and জনিত, *produced*), produced by or arising from this consecration, caused by or arising from this habit, produced by or arising from this person's consecration.

এতৎসংস্কারজন্য, *a.* (from এতৎসংস্কার, *this consecration*, and জন্য, *producible*), producible by or arising from this consecration or from this habit, producible by or arising from this person's consecration.

এতৎসংস্কারজন্যে, *ad.* (*loc. case of* এতৎসংস্কারজন্য, for this consecration, for this habit.

এতৎসংস্কারজাত, *a.* (from এতৎসংস্কার, *this consecration*, and জাত, *produced*), produced by or arising from this consecration or from this habit, produced by or arising from this person's consecration.

এতৎসংস্কারহিংসন, *s.* (from এতৎসংস্কার, *this consecration*, and হিংসন, *destruction*), the destruction of this consecration, the destruction or making void of this person's consecration.

এতৎসংস্কারহিংসক, *a.* (from এতৎসংস্কার, *this consecration*, and হিংসক, *destructive*), destructive to this consecration, destructive to this person's consecration.

এতৎসংস্কারহিংসী, *a.* (from এতৎসংস্কার, *this consecration*, and হিংসিন্, *destructive*), destructive to this consecration, destructive to this person's consecration.

এতৎসংস্কারনাশ, *s.* (from এতৎসংস্কার, *this consecration*, and নাশ, *destruction*), the destruction or rendering void of this consecration, the destruction of this person's consecration

এতৎসংস্কারনাশক, *a.* (from এতৎসংস্কার, *this consecration*, and নাশক, *destructive*), destructive to this consecration, destructive to this person's consecration.

এতৎসংস্কারনিবর্তক, *a.* (from এতৎসংস্কার, *this consecration*, and নিবর্তক, *causing to cease*), putting an end to this consecration, causing this person's consecration to cease.

এতৎসংস্কারনিবারক, *a* (from এতৎসংস্কার, *this consecration*, and নিবারক, *preventing*), preventing this consecration, preventing this person's consecration.

এতৎসংস্কারনিমিত্তক, *a.* (from এতৎসংস্কার, *this consecration* and নিমিত্ত, *a cause*), caused by or arising from this consecration or from this habit, caused by or arising from this person's consecration; *ad.* from or because of this consecration or habit.

এতৎসংস্কারনিমিত্ত, *ad.* (from এতৎসংস্কার, *this consecration*, and নিমিত্ত, *a cause*), for this consecration, for this habit.

এতৎসংস্কারপ্রতিবন্ধক, *a.* (from এতৎসংস্কার, *this consecration*, and প্রতিবন্ধক, *obstructing*), opposing or obstructing this consecration.

এতৎসংস্কারপ্রযুক্ত, *a.* (from এতৎসংস্কার, *this consecration*, and প্রযুক্ত, *caused by*), caused by or arising from this consecration, caused by or arising from this person's consecration; *ad.* from or because of this consecration or habit.

এতৎসংস্কারবর্ধক, *a.* (from এতৎসংস্কার, *this consecration*, and

বর্দ্ধন, *increasing*), promoting this consecration, promoting this person's consecration, increasing this habit.

এতৎসংস্কারবর্দ্ধন, *s* (from এতৎসংস্কার, *this consecration*, and বর্দ্ধন, *an increasing*), the promoting of this consecration, the promoting of this person's consecration, the increasing of this habit.

এতৎসংস্কারবিনা, *ad.* (from এতৎসংস্কার, *this consecration*, and বিনা, *without*), without this consecration, without this habit, without this person's consecration.

এতৎসংস্কারবিশিষ্ট, *a.* (from এতৎসংস্কার, *this consecration*, and বিশিষ্ট, *possessed of*), possessed of this consecration, possessed of or closely connected with this person's consecration.

এতৎসংস্কারবৃদ্ধি, *s.* (from এতৎসংস্কার *this consecration*, and বৃদ্ধি, *increase*), the increase of this consecration, the promotion of this person's consecration, the increase of this habit.

এতৎসংস্কারব্যতিরিক্ত, *a.* (from এতৎসংস্কার, *this consecration*, and ব্যতিরিক্ত, *excepted*), this consecration or this habit excepted, this person's consecration excepted.

এতৎসংস্কারব্যতিরেক, *s.* (from এতৎসংস্কার, *this consecration*, and ব্যতিরেক, *an exception*), the exception of this consecration, the exception of this person's consecration.

এতৎসংস্কারব্যতিরেকে, *ad.* (*loc. case of* এতৎসংস্কারব্যতিরেক), with the exception of this consecration or habit, without or beside this consecration or habit.

এতৎসংস্কারযুক্ত, *a.* (from এতৎসংস্কার, *this consecration*, and যুক্ত, *joined to*), connected with this consecration, connected with this person's consecration.

এতৎসংস্কাররহিত, *a.* (from এতৎসংস্কার, *this consecration*, and রহিত, *destitute*), destitute of this consecration, free from this habit.

এতৎসংস্কারহীন, *a.* (from এতৎসংস্কার, *this consecration*, and হীন, *destitute*), destitute of this consecration.

এতৎসংস্কারহেতুক, *a* (from এতৎসংস্কার, *this consecration*, and হেতু, *a cause*), caused by or arising from this consecration, caused by or arising from this person's consecration; *ad.* from or because of this habit or consecration.

এতৎসংস্থান, *s.* (from এতদ্, *this*, and সংস্থান, *a stock*), this stock, this substance.

এতৎসংস্থানকারক, *a.* (from এতৎসংস্থান, *this stock*, and কারক, *doing*), accumulating or laying in this stock.

এতৎসংস্থানকারী, *a.* (from এতৎসংস্থান, *this stock*, and কারিন্, *doing*), laying in this stock.

এতৎসংস্থানজনক, *a.* (from এতৎসংস্থান, *this stock*, and জনক, *producing*), producing this stock or substance.

এতৎসংস্থানজন্য, *a.* (from এতৎসংস্থান, *this stock*, and জন্য, *producible*), producible by or arising from this stock or substance.

এতৎসংস্থানজন্যে, *ad.* (*loc. case of* এতৎসংস্থানজন্য), for this stock or substance.

এতৎসংস্থাননিবর্ত্তক, *a.* (from এতৎসংস্থান, *this stock*, and নিবর্ত্তক, *causing to cease*), putting an end to this stock or substance.

এতৎসংস্থাননিবারক, *a.* (from এতৎসংস্থান, *this stock*, and নিবারক, *preventing*), preventing this stock or substance.

এতৎসংস্থাননিবারণ, *s.* (from এতৎসংস্থান, *this stock*, and নিবারণ, *a preventing*), the preventing of this stock or substance.

এতৎসংস্থাননিবৃত্তি, *s.* (from এতৎসংস্থান, *this stock*, and নিবৃত্তি, *cessation*), the cessation or loss of this stock or substance.

এতৎসংস্থাননিমিত্তক, *a.* (from এতৎসংস্থান, *this stock*, and নিমিত্ত, *a cause*), caused by or arising from this stock or substance; *ad.* from or because of this stock or substance.

এতৎসংস্থাননিমিত্তে, *ad* (from এতৎসংস্থান, *this stock*, and নিমিত্ত, *a cause*), for this stock or substance.

এতৎসংস্থানপ্রযুক্ত, *a.* (from এতৎসংস্থান, *this stock*, and প্রযুক্ত, *caused by*), caused by or arising from this stock or substance; *ad.* from or because of this stock or substance.

এতৎসংস্থানবিনা, *ad.* (from এতৎসংস্থান, *this stock*, and বিনা, *without*), without or beside this stock or substance.

এতৎসংস্থানব্যতিরিক্ত, *a.* (from এতৎসংস্থান, *this stock*, and ব্যতিরিক্ত, *excepted*), this stock or substance excepted.

এতৎসংস্থানব্যতিরেক, *s.* (from এতৎসংস্থান, *this stock* and ব্যতিরেক, *an exception*), the exception of this stock or substance.

এতৎসংস্থানব্যতিরেকে, *ad.* (*loc. case of* এতৎসংস্থানব্যতিরেক), with the exception of this stock or substance, without or beside this stock or substance.

এতৎসংস্থানহেতুক, *a.* (from এতৎসংস্থান, *this stock*, and হেতু, *a cause*), caused by or arising from this stock or substance; *ad.* from or because of this stock or substance.

এতৎসন্দেহ, *s.* (from এতদ্, *this*, and সন্দেহ, *a doubt*), this doubt or suspicion, this person's doubt or suspicion.

এতৎসন্দেহজনক, *a.* (from এতৎসন্দেহ, *this doubt*, and জনক, *producing*), causing this doubt, producing this person's doubts or suspicions.

এতৎসন্দেহজন্য, *a.* (from এতৎসন্দেহ, *this doubt*, and জন্য, *producible*), producible by or arising from this doubt, producible by or arising from this person's doubts or suspicions.

এতৎসন্দেহজন্যে, *ad.* (*loc. case of* এতৎসন্দেহজন্য), for this doubt or suspicion.

এতৎসন্দেহধ্বংস, *s.* (from এতৎসন্দেহ, *this doubt*, and ধ্বংস, *destruction*), the dissipation of these doubts or suspici-

ons, the dissipation of this person's doubts or suspicions.

এতৎসন্দেহধ্বংসক, *a.* (from এতৎসন্দেহ, *this doubt*, and ধ্বংসক, *destructive*), destructive to these doubts or suspicions, dissipating this person's doubts or suspicions.

এতৎসন্দেহধ্বংসী, *a.* (from এতৎসন্দেহ, *this doubt*, and ধ্বংসিন্, *destructive*), dissipating these doubts or suspicions, dissipating this person's doubts or suspicions.

এতৎসন্দেহনাশ, *s.* (from এতৎসন্দেহ, *this doubt*, and নাশ, *destruction*), the dissipation of these doubts or suspicions, the dissipation of this person's doubts or suspicions.

এতৎসন্দেহনাশক, *a.* (from এতৎসন্দেহ, *this doubt*, and নাশক, *destructive*), destructive to these doubts or suspicions, destructive to this person's doubts or suspicions.

এতৎসন্দেহনিবর্ত্তক, *a.* (from এতৎসন্দেহ, *this doubt*, and নিবর্ত্তক, *causing to cease*), putting an end to these doubts or suspicions, putting an end to this person's doubts or suspicions.

এতৎসন্দেহনিবারক, *a.* (from এতৎসন্দেহ, *this doubt*, and নিবারক, *preventive*), preventing these doubts or suspicions, preventing this person's doubts or suspicions.

এতৎসন্দেহনিবারণ, *s.* (from এতৎসন্দেহ, *this doubt*, and নিবারণ, *prevention*), the preventing of these doubts or suspicions.

এতৎসন্দেহনিবৃত্তি, *s.* (from এতৎসন্দেহ, *this doubt*, and নিবৃত্তি, *cessation*), the cessation of these doubts or suspicions.

এতৎসন্দেহনিমিত্তক, *a.* (from এতৎসন্দেহ, *this doubt*, and নিমিত্ত, *a cause*), caused by or arising from these doubts or suspicions, caused by or arising from this person's doubts or suspicions; *ad.* from or because of these doubts or suspicions.

এতৎসন্দেহনিমিত্তে, *ad* (from এতৎসন্দেহ, *this doubt*, and নিমিত্ত, *a cause*), for this doubt or suspicion.

এতৎসন্দেহনিরাস, *s.* (from এতৎসন্দেহ, *this doubt*, and নিরাস, *repulsion*), the repelling or driving away of these doubts or suspicions, the repelling or driving away of this person's doubts or suspicions.

এতৎসন্দেহনিরাসক, *a.* (from এতৎসন্দেহ, *this doubt*, and নিরাসক, *driving away*) driving away or repelling these doubts.

এতৎসন্দেহপূর্ব্বক, *a.* (from এতৎসন্দেহ, *this doubt*, and পূর্ব্ব, *before*), preceded by or arising from this doubt or suspicion; *ad.* by or through this doubt or suspicion.

এতৎসন্দেহবর্দ্ধক, *a.* (from এতৎসন্দেহ, *this doubt*, and বর্দ্ধক, *increase*), increasing these doubts or suspicions, increasing this person's doubts or suspicions.

এতৎসন্দেহবর্দ্ধন, *s.* (from এতৎসন্দেহ, *this doubt*, and বর্দ্ধন, *an increasing*), the increasing of these doubts or suspicions, the increasing of this person's doubts or suspicions.

এতৎসন্দেহবিশিষ্ট, *a.* (from এতৎসন্দেহ, *this doubt*, and বিশিষ্ট, *possessed of*), troubled with these doubts or suspicions, possessed of this person's doubts or suspicions.

এতৎসন্দেহবৃদ্ধি, *s.* (from এতৎসন্দেহ, *this doubt*, and বৃদ্ধি, *increase*), the increase of these doubts or suspicions, the increase of this person's doubts or suspicions.

এতৎসন্দেহভঞ্জক *a.* (from এতৎসন্দেহ, *this doubt*, and ভঞ্জক, *breaking*), removing or dissolving these doubts or suspicions, breaking or dissolving this person's doubts or suspicions.

এতৎসন্দেহভঞ্জন, *s.* (from এতৎসন্দেহ, *this doubt*, and ভঞ্জন, *a breaking*), the breaking or dissolving of these doubts or suspicions, the breaking up or dissolving of this person's doubts or suspicions.

এতৎসন্দেহযুক্ত, *a.* (from এতৎসন্দেহ, *this doubt*, and যুক্ত, *joined to*), connected with these doubts or suspicions, connected with this person's doubts or suspicions.

এতৎসন্দেহরহিত, *a.* (from এতৎসন্দেহ, *this doubt*, and রহিত, *destitute of*), free from these doubts or suspicions.

এতৎসন্দেহশূন্য, *a.* (from এতৎসন্দেহ, *this doubt*, and শূন্য, *empty*), free from these doubts or suspicions.

এতৎসন্দেহহীন, *a.* (from এতৎসন্দেহ, *this doubt*, and হীন, *destitute of*), free from these doubts or suspicions.

এতৎসন্দেহহেতুক, *a.* (from এতৎসন্দেহ, *this doubt*, and হেতু, *a cause*), caused by or arising from these doubts or suspicions; *ad.* from or because of these doubts or suspicions.

এতৎসন্ধান, *s.* (from এতদ্, *this*, and সন্ধান, *an aim*), this aim or scope, this person's aim or scope.

এতৎসন্ধানকারক *a* (from এতৎসন্ধান, *this aim*, and কারক, *making*), making this aim, aiming at this, making this his scope.

এতৎসন্ধানকারী, *a.* (from এতৎসন্ধান, *this aim*, and কারিন্, *making*), making this aim, aiming at this, making this his scope.

এতৎসন্ধানাকাঙ্ক্ষী, *a.* (from এতৎসন্ধান, *this aim*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this scope or aim.

এতৎসন্ধানেচ্ছা, *s.* (from এতৎসন্ধান, *this aim*, and ইচ্ছা, *desire*), a desire for this scope or aim, a desire to take this aim or to make this his scope.

এতৎসন্ধানেচ্ছু, *a.* (from এতৎসন্ধান, *this aim*, and ইচ্ছু, *desirous*), desirous of taking this aim, desirous of making this his scope.

এতৎসন্ধানেচ্ছুক, *a.* (from এতৎসন্ধান, *this aim*, and ইচ্ছু, *desirous*), desirous of taking this aim, desirous of making this his scope.

এতৎসন্ধি, *s.* (from এতদ্, *this*, and সন্ধি, *a joining*), this joint or joining, this peace, this alliance.

এতৎসন্ধিকারক, *a.* (from এতৎসন্ধি, *this peace*, and কারক, *causing*), negociating this peace or alliance, making this junction ; *s.* he who makes this peace.

এতৎসন্ধিকারী, *a.* (from এতৎসন্ধি, *this peace*, and কারিন্, *making*), making this peace or alliance, making this junction.

এতৎসন্ধিজ্ঞ, *a.* (from এতৎসন্ধি, *this peace*, and জ্ঞা, *to know*), versed in or acquainted with this peace or alliance.

এতৎসন্ধিজ্ঞাতা, *s.* (from এতৎসন্ধি, *this peace*, and জ্ঞাতৃ, *one who knows*) one skilled in or acquainted with this peace or alliance.

এতৎসন্ধিজ্ঞাপক, *a.* (from এতৎসন্ধি, *this peace*, and জ্ঞাপক, *making known*), giving information of this peace, or of this junction.

এতৎসন্ধিনিমিত্তক, *a.* (from এতৎসন্ধি, *this peace*, and নিমিত্ত, *a cause*), caused by or arising from this peace or junction ; *ad.* from or because of this peace or junction.

এতৎসন্ধিনিমিত্ত, *ad.* (from এতৎসন্ধি, *this peace*, and নিমিত্ত, *a cause*), for this peace or alliance.

এতৎসন্ধিপ্রতিবন্ধক, *a.* (from এতৎসন্ধি, *this peace*, and প্রতিবন্ধক, *opposing*), opposing or obstructing this peace or junction.

এতৎসন্ধিপ্রযুক্ত, *a.* (from এতৎসন্ধি, *this peace*, and প্রযুক্ত, *caused by*), caused by or arising from this peace or junction ; *ad.* from or because of this peace or alliance.

এতৎসন্ধিহেতুক, *a.* (from এতৎসন্ধি, *this peace*, and হেতু, *a cause*), caused by or arising from this peace or junction ; *ad.* from or because of this peace or alliance.

এতৎসভা, *s.* (from এতদ্, *this*, and সভা, *an assembly*), this assembly, this person's assembly.

এতৎসভানাশক, *a.* (from এতৎসভা, *this assembly*, and নাশক, *destructive*), destructive to this assembly, destructive to this person's assembly.

এতৎসভানিবিষ্ট, *a.* (from এতৎসভা, *this assembly*, and নিবিষ্ট, *entered*), introduced or entered in this assembly.

এতৎসভানিমিত্তক, *a.* (from এতৎসভা, *this assembly*, and নিমিত্ত, *a cause*), caused by or arising from this assembly, caused by or arising from this person's society; *ad.* from or because of this assembly.

এতৎসভানিযুক্ত, *a.* (from এতৎসভা, *this assembly*, and নিযুক্ত, *appointed*), appointed a member of this assembly, appointed by this assembly.

এতৎসভাবিহীন, *a.* (from এতৎসভা, *this assembly*, and বিহীন, *destitute*), destitute of this assembly, destitute of this person's society.

এতৎসভাযুক্ত, *a.* (from এতৎসভা, *this assembly*, and যুক্ত, *joined to*), connected with this society or assembly.

এতৎসভারহিত, *a.* (from এতৎসভা, *this assembly*, and রহিত, *destitute*), destitute of this assembly or society.

এতৎসভাশূন্য, *a.* (from এতৎসভা, *this assembly*, and শূন্য, *empty*), destitute of this assembly or society.

এতৎসভাস্থ, *a.* (from এতৎসভা, *this assembly*, and স্থা, *to be situate*), belonging to this assembly or society.

এতৎসভাস্থায়ী, *a.* (from এতৎসভা, *this assembly*, and স্থায়িন্, *staying*), continuing in or belonging to this society or assembly.

এতৎসভাস্থিত, *a.* (from এতৎসভা, *this assembly*, and স্থিত, *situated*), belonging to or situated in this society or assembly.

এতৎসভাহীন, *a.* (from এতৎসভা, *this assembly*, and হীন, *destitute*), destitute of this society or assembly.

এতৎসভাহেতুক, *a.* (from এতৎসভা, *this assembly*, and হেতু, *a cause*), caused by or arising from this society or assembly; *ad.* from or because of this assembly or society.

এতৎসম, *a.* (from এতদ্, *this*, and সম, *equal*), similar to this, like this.

এতৎসমীপ, *a.* (from এতদ্, *this*, and সমীপ, *near*), near this, near this person ; *s.* the vicinity of this person or this.

এতৎসমীপগত, *a.* (from এতৎসমীপ, *near this*, and গত, *gone*), gone to this person, gone to this.

এতৎসমীপজ, *a.* (from এতৎসমীপ, *near this*, and জন্, *to be produced*), produced near this.

এতৎসমীপজাত, *a.* (from এতৎসমীপ, *near this*, and জাত, *produced*), produced near this.

এতৎসমীপনিবাস, *s.* (from এতৎসমীপ, *near this*, and নিবাস, *a residence*), a residence near this.

এতৎসমীপনিবাসী, *a.* (from এতৎসমীপ, *near this*, and নিবাসিন্, *residing*), residing near this.

এতৎসমীপবর্ত্তী, *a.* (from এতৎসমীপ, *near this*, and বর্ত্তিন্, *existing*), existing near this.

এতৎসমীপস্থ, *a.* (from এতৎসমীপ, *near this*, and স্থা, *to be situated*), situated near this.

এতৎসমীপস্থায়ী, *a.* (from এতৎসমীপ, *near this*, and স্থায়িন্, *staying*), staying or continuing near this.

এতৎসমীপস্থিত, *a.* (from এতৎসমীপ, *near this*, and স্থিত, *situated*), situated near this.

এতৎসমীপাগত, *a.* (from এতৎসমীপ, *near this*, and আগত, *come*), come to this person or to this.

এতৎসম্পৎ, *s.* (from এতদ্, *this*, and সম্পদ্ *wealth*), this wealth or prosperity, this person's wealth or prosperity.

এতৎসম্পৎকারক, *a.* (from এতৎসম্পৎ, *this wealth*, and কারক, *causing*), causing this prosperity, causing this person's prosperity.

এতৎসম্পত্তি, *s.* (from এতদ্, *this*, and সম্পত্তি, *wealth*), this wealth or prosperity, this person's wealth or prosperity.

এতৎসম্পত্তিকারক, *a.* (from **এতৎসম্পত্তি**, *this wealth*, and **কারক**, *causing*), causing this wealth or prosperity, causing this person's prosperity.

এতৎসম্পত্তিকারী, *a.* (from **এতৎসম্পত্তি**, *this wealth*, and **কারিন্**, *doing*), causing this wealth or prosperity, causing this person's wealth or prosperity.

এতৎসম্পত্তিজনক, *a.* (from **এতৎসম্পত্তি**, *this wealth*, and **জনক**, *producing*), producing this wealth or prosperity, producing this person's wealth or prosperity.

এতৎসম্পত্তিজন্য, *a.* (from **এতৎসম্পত্তি**, *this wealth*, and **জন্য**, *producible*), producible by or arising from this wealth or prosperity, producible by or arising from this person's wealth or prosperity.

এতৎসম্পত্তিজন্যে, *ad.* (*loc. case of* **এতৎসম্পত্তিজন্য**), for this wealth or prosperity.

এতৎসম্পত্তিদাতা, *s.* (from **এতৎসম্পত্তি**, *this wealth*, and **দাতৃ**, *a giver*), the giver of this wealth or prosperity, the giver of this person's wealth or prosperity.

এতৎসম্পত্তিদায়ক, *a.* (from **এতৎসম্পত্তি**, *this wealth*, and **দায়ক**, *giving*), giving this wealth or prosperity, giving this person's wealth or prosperity.

এতৎসম্পত্তিদায়ী, *a.* (from **এতৎসম্পত্তি**, *this wealth*, and **দায়িন্**, *giving*), conferring this wealth or prosperity, giving this person's wealth or prosperity.

এতৎসম্পত্তিধ্বংস, *s.* (from **এতৎসম্পত্তি**, *this wealth*, and **ধ্বংস**, *destruction*), the destruction of this wealth or prosperity, the destruction of this person's wealth or prosperity.

এতৎসম্পত্তিধ্বংসক, *a.* (from **এতৎসম্পত্তি**, *this wealth*, and **ধ্বংসক**, *destructive*), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.

এতৎসম্পত্তিধ্বংসী, *a.* (from **এতৎসম্পত্তি**, *this wealth*, and **ধ্বংসিন্**, *destructive*), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.

এতৎসম্পত্তিনাশ, *s.* (from **এতৎসম্পত্তি**, *this wealth*, and **নাশ**, *destruction*), the destruction of this wealth or prosperity, the destruction of this person's wealth or prosperity.

এতৎসম্পত্তিনাশক, *a.* (from **এতৎসম্পত্তি**, *this wealth*, and **নাশক**, *destructive*), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.

এতৎসম্পত্তিনিমিত্তক, *a.* (from **এতৎসম্পত্তি**, *this wealth*, and **নিমিত্ত**, *a cause*), caused by or arising from this wealth or prosperity, caused by or arising from this person's wealth or prosperity; *ad.* from or because of this wealth or prosperity.

এতৎসম্পত্তিনিমিত্তে, *ad.* (from **এতৎসম্পত্তি**, *this wealth*, and **নিমিত্ত**, *a cause*), for this wealth or prosperity.

এতৎসম্পত্তিপ্রযুক্ত, *a.* (from **এতৎসম্পত্তি**, *this wealth*, and **প্রযুক্ত**, *caused by*), caused by or arising from this wealth or prosperity, caused by or arising from this person's wealth or prosperity: *ad.* from or because of this wealth or prosperity.

এতৎসম্পত্তিবর্দ্ধক, *a.* (from **এতৎসম্পত্তি**, *this wealth*, and **বর্দ্ধক**, *increasing*), increasing or promoting this wealth or prosperity, increasing or promoting this person's wealth or prosperity.

এতৎসম্পত্তিবর্দ্ধন, *a.* (from **এতৎসম্পত্তি**, *this wealth*, and **বর্দ্ধন**, *an increasing*), the increasing of this wealth or prosperity, the increasing of this person's wealth or prosperity.

এতৎসম্পত্তিবিনা, *ad.* (from **এতৎসম্পত্তি**, *this wealth*, and **বিনা**, *without*), without this wealth or prosperity, without this person's wealth or prosperity.

এতৎসম্পত্তিবিনাশ, *s.* (from **এতৎসম্পত্তি**, *this wealth*, and **বিনাশ**, *destruction*), the destruction of this wealth or prosperity, the destruction of this person's wealth or prosperity.

এতৎসম্পত্তিবিনাশক, *a.* (from **এতৎসম্পত্তি**, *this wealth*, and **বিনাশক**, *destructive*), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.

এতৎসম্পত্তিবিশিষ্ট, *a.* (from **এতৎসম্পত্তি**, *this wealth*, and **বিশিষ্ট**, *possessed of*), possessed of this wealth or prosperity.

এতৎসম্পত্তিবিহীন, *a.* (from **এতৎসম্পত্তি**, *this wealth*, and **বিহীন**, *destitute*), destitute of this wealth or prosperity.

এতৎসম্পত্তিবৃদ্ধি, *s.* (from **এতৎসম্পত্তি**, *this wealth*, and **বৃদ্ধি**, *increase*), the increase of this wealth or prosperity, the increase of this person's wealth or prosperity.

এতৎসম্পত্তিব্যতিরিক্ত, *a.* (from **এতৎসম্পত্তি**, *this wealth*, and **ব্যতিরিক্ত**, *excepted*), this wealth or prosperity excepted, this person's wealth or prosperity excepted.

এতৎসম্পত্তিব্যতিরেক, *s.* (from **এতৎসম্পত্তি**, *this wealth*, and **ব্যতিরেক**, *an exception*), the exception of this wealth or prosperity, the exception of this person's wealth or prosperity.

এতৎসম্পত্তিব্যতিরেকে, *ad.* *loc. case of* **এতৎসম্পত্তিব্যতিরেক**, with the exception of this wealth or prosperity, without or beside this wealth or prosperity.

এতৎসম্পত্তিযুক্ত, *a.* (from **এতৎসম্পত্তি**, *this wealth*, and **যুক্ত**, *joined to*), connected with this wealth or prosperity, connected with this person's wealth or prosperity.

এতৎসম্পত্তিরহিত, *a.* (from **এতৎসম্পত্তি**, *this wealth*, and **রহিত**, *destitute*), destitute of this wealth or prosperity.

এতৎসম্পত্তিশূন্য, *a.* (from **এতৎসম্পত্তি**, *this wealth*, and **শূন্য**, *empty*), destitute of this wealth or prosperity.

এতৎসম্পত্তিহীন, *a.* (from **এতৎসম্পত্তি**, *this wealth*, and **হীন**, *destitute*), destitute of this wealth or prosperity.

এতৎসম্পত্তিহেতুক, *a.* (from **এতৎসম্পত্তি**, *this wealth*, and **হেতু**, *a*

cause); caused by or arising from this wealth or prosperity, caused by or arising from this person's wealth or prosperity; *ad.* from or because of this wealth or prosperity.

এতৎসম্পদ্, *s.* (from **এতদ্**, *this*, and **সম্পদ্**, *wealth*), this wealth or prosperity, this person's wealth or prosperity.

এতৎসম্পদভিলাষ, *s.* (from **এতৎসম্পদ্**, *this wealth*, and **অভিলাষ**, *desire*), a desire for this wealth or prosperity, a desire for this person's wealth or prosperity.

এতৎসম্পদভিলাষী, *a.* (from **এতৎসম্পদ্**, *this wealth*, and **অভিলাষিন্**, *desirous*), desirous of this wealth or prosperity, desirous of this person's wealth or prosperity.

এতৎসম্পদাকাঙ্ক্ষা, *s.* (from **এতৎসম্পদ্**, *this wealth*, and **আকাঙ্ক্ষা**, *desire*), a desire for this wealth or prosperity, the desire of this person's wealth or prosperity.

এতৎসম্পদাকাঙ্ক্ষী, *a.* (from **এতৎসম্পদ**, *this wealth*, and **আকাঙ্ক্ষিন্**, *desirous*), desirous of this wealth or prosperity, desirous of this person's wealth or prosperity.

এতৎসম্পদিচ্ছা, *s.* (from **এতৎসম্পদ্**, *this wealth*, and **ইচ্ছা**, *desire*), a desire for this wealth or prosperity, a desire for this person's wealth or prosperity.

এতৎসম্পদিচ্ছু, *a.* (from **এতৎসম্পদ্**, *this wealth*, and **ইচ্ছু**, *desirous*), desirous of this wealth or prosperity, desirous of this person's wealth or prosperity.

এতৎসম্পদিচ্ছুক, *a.* (from **এতৎসম্পদ**, *this wealth*, and **ইচ্ছু**, *desirous*), desirous of this wealth or prosperity, desirous of this person's wealth or prosperity.

এতৎসম্পদ্দাতা, *s.* (from **এতৎসম্পদ্**, *this wealth*, and **দাতৃ**, *a giver*), the giver of this wealth or prosperity, the giver of this person's wealth or prosperity.

এতৎসম্পদ্দায়ক, *a.* (from **এতৎসম্পদ্**, *this wealth*, and **দায়ক**, *giving*), conferring this wealth or prosperity, giving this person's wealth or prosperity.

এতৎসম্পদ্দায়ী, *a.* (from **এতৎসম্পদ**, *this wealth*, and **দায়িন্**, *giving*), conferring this wealth or prosperity, giving this person's wealth or prosperity.

এতৎসম্পদ্দীন, *s.* (from **এতৎসম্পদ্**, *this wealth*, and **হীন**, *destitute*), destitute of this wealth or prosperity, destitute of this person's wealth or prosperity.

এতৎসম্পদ্ধেতুক, *a.* (from **এতৎসম্পদ্**, *this wealth*, and **হেতু**, *a cause*), caused by or arising from this wealth or prosperity, caused by or arising from this person's wealth or prosperity.

এতৎসম্পদ্ধ্বংস, *s.* (from **এতৎসম্পদ্**, *this wealth*, and **ধ্বংস**, *destruction*), the destruction of this wealth or prosperity, the destruction of this person's wealth or prosperity.

এতৎসম্পদ্ধ্বংসক, *a.* (from **এতৎসম্পদ্**, *this wealth*, and **ধ্বংসক**, *destructive*), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.

এতৎসম্পদ্ধ্বংসী, *a.* (from **এতৎসম্পদ্**, *this wealth*, and **ধ্বংসিন্**, *destructive*), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.

এতৎসম্পদ্বর্দ্ধক, *a.* (from **এতৎসম্পদ্**, *this wealth*, and **বর্দ্ধক**, *increasing*), increasing this wealth or prosperity, increasing this person's wealth or prosperity.

এতৎসম্পদ্বর্দ্ধন, *s.* (from **এতৎসম্পদ্**, *this wealth*, and **বর্দ্ধন**, *an increasing*), the increasing of this wealth or prosperity, the increasing of this persons wealth or prosperity.

এতৎসম্পদ্বিনা, *ad.* (from **এতৎসম্পদ্**, *this wealth*, and **বিনা**, *without*), without this wealth or prosperity, without this person's wealth or prosperity.

এতৎসম্পদ্বিনাশ, *s.* (from **এতৎসম্পদ্**, *this wealth*, and **বিনাশ**, *destruction*), the destruction of this wealth or prosperity, the destruction of this person's wealth or prosperity.

এতৎসম্পদ্বিনাশক, *a.* (from **এতৎসম্পদ্**, *this wealth*, and **বিনাশক**, *destructive*), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.

এতৎসম্পদ্বিশিষ্ট, *a.* (from **এতৎসম্পদ্**, *this wealth*, and **বিশিষ্ট**, *possessed of*), possessed of this wealth or prosperity.

এতৎসম্পদ্বিহীন, *a.* (from **এতৎসম্পদ্**, *this wealth*, and **বিহীন**, *destitute*), destitute of this wealth or prosperity.

এতৎসম্পদ্বৃদ্ধি, *s.* (from **এতৎসম্পদ্**, *this wealth*, and **বৃদ্ধি**, *increase*), the increase of this wealth or prosperity, the increase of this person's wealth or prosperity.

এতৎসম্পদ্ব্যতিরিক্ত, *a.* (from **এতৎসম্পদ্**, *this wealth*, and **ব্যতিরিক্ত**, *excepted*), this wealth or prosperity excepted, this person's wealth or prosperity excepted.

এতৎসম্পদ্ব্যতিরেক, *s.* (from **এতৎসম্পদ্**, *this wealth*, and **ব্যতিরেক**, *an exception*), the exception of this wealth or prosperity, the exception of this person's wealth or prosperity.

এতৎসম্পদ্ব্যতিরেকে, *ad.* (*loc. case of* **এতৎসম্পদ্ব্যতিরেক**), with the exception of this wealth or prosperity, without or beside this wealth or prosperity.

এতৎসম্পদ্যুক্ত, *a.* (from **এতৎসম্পদ্**, *this wealth*, and **যুক্ত**, *joined to*), connected with this wealth or prosperity, connected with this person's wealth or prosperity.

এতৎসম্পদ্রহিত, *a.* (from **এতৎসম্পদ্**, *this wealth*, and **রহিত**, *destitute of*), destitute of this wealth or prosperity, destitute of this person's wealth or prosperity.

এতৎসম্পন্নাশ, *s.* (from **এতৎসম্পদ্**, *this wealth*, and **নাশ**, *destruction*), the destruction of this wealth or prosperity, the destruction of this person's wealth or prosperity.

এতৎসম্পন্নাশক, *a.* (from **এতৎসম্পদ্**, *this wealth*, and **নাশক**, *de-*

structive), destructive to this wealth or prosperity, destructive to this person's wealth or prosperity.

এতৎসম্পন্নিমিত্তক, *a.* (from এতৎসম্পদ্, *this wealth*, and নিমিত্ত, *a cause*), caused by or arising from this wealth or prosperity, caused by or arising from this person's wealth or prosperity.

এতৎসম্পন্নিমিত্তে, *ad.* (from এতৎসম্পদ্, *this wealth*, and নিমিত্ত, *a cause*), for the purpose of this wealth or prosperity, for this person's wealth or prosperity.

এতৎসম্ভ্রম, *s.* (from এতদ্, *this*, and সম্ভ্রম, *honour*), this honour, this person's honour or respect.

এতৎসম্ভ্রমকর্ত্তা, *s.* (from এতৎসম্ভ্রম, *this honour*, and কর্ত্তৃ, *a doer*), the person who shews this honour or respect.

এতৎসম্ভ্রমকারক, *a.* (from এতৎসম্ভ্রম, *this honour*, and কারক, *causing*), causing this honour or respect, giving this honour or respect, honouring or shewing respect to this person.

এতৎসম্ভ্রমকারী, *a.* (from এতৎসম্ভ্রম, *this honour*, and কারিন্, *making*), giving this honour or respect, honouring or shewing respect to this person.

এতৎসম্ভ্রমজনক, *a.* (from এতৎসম্ভ্রম, *this honour*, and জনক, *producing*), giving rise to this honour or respect, giving rise to this person's honour or respect.

এতৎসম্ভ্রমজনিত, *a* (from এতৎসম্ভ্রম, *this honour*, and জনিত, *produced*, produced by or arising from this honour or respect, produced by or arising from this person's honour or respect.

এতৎসম্ভ্রমজন্য, *a.* (from এতৎসম্ভ্রম, *this honour*, and জন্য, *producible*), producible by or arising from this honour or respect, producible by or arising from this person's honour or respect.

এতৎসম্ভ্রমজন্যে, *ad.* (*loc. case of* এতৎসম্ভ্রমজন্য), for this honour or respect.

এতৎসম্ভ্রমনাশ, *s.* (from এতৎসম্ভ্রম, *this honour*, and নাশ, *destruction*), the destruction of this honour or respect, the destruction of this person's honour or respect.

এতৎসম্ভ্রমনাশক, *a.* (from এতৎসম্ভ্রম, *this honour*, and নাশক, *destructive*), destructive to this honour or respect, destructive to this person's honour or respect.

এতৎসম্ভ্রমনিমিত্তক, *a.* (from এতৎসম্ভ্রম, *this honour*, and নিমিত্ত, *a cause*), caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; *ad.* from or because of this honour or respect.

এতৎসম্ভ্রমনিমিত্তে, *ad.* (from এতৎসম্ভ্রম, *this honour*, and নিমিত্ত, *a cause*), for this honour or respect, for this person's honour or respect.

এতৎসম্ভ্রমপ্রতিবন্ধক, *a.* (from এতৎসম্ভ্রম, *this honour*, and প্রতিবন্ধক, *opposing*), opposing or hindering this honour or respect, opposing or hindering this person's honour or respect.

এতৎসম্ভ্রমপ্রযুক্ত, *a.* (from এতৎসম্ভ্রম, *this honour*, and প্রযুক্ত, *caused by*), caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; *ad.* from or because of this honour or respect.

এতৎসম্ভ্রমবর্দ্ধক, *a.* (from এতৎসম্ভ্রম, *this honour*, and বর্দ্ধক, *increasing*), increasing this honour or respect, increasing this person's honour or respect.

এতৎসম্ভ্রমবর্দ্ধন, *s.* (from এতৎসম্ভ্রম, *this honour*, and বর্দ্ধন, *an increasing*), the increasing of this honour or respect, the increasing of this man's honour or respect.

এতৎসম্ভ্রমবিনা, *ad* (from এতৎসম্ভ্রম, *this honour*, and বিনা, *without*), without or beside this honour or respect.

এতৎসম্ভ্রমবিনাশ, *s.* (from এতৎসম্ভ্রম, *this honour*, and বিনাশ, *destruction*), the destruction of this honour or respect, the destruction of this person's honour or respect.

এতৎসম্ভ্রমবিনাশক, *a.* (from এতৎসম্ভ্রম, *this honour*, and বিনাশক, *destructive*), destructive to this honour or respect, destructive to this person's honour or respect.

এতৎসম্ভ্রমবিশিষ্ট, *a.* (from এতৎসম্ভ্রম, *this honour*, and বিশিষ্ট, *possessed of*), possessed of this honour or respect.

এতৎসম্ভ্রমবিহীন, *a.* (from এতৎসম্ভ্রম, *this honour*, and বিহীন, *destitute*), destitute of this honour or respect.

এতৎসম্ভ্রমব্যতিরিক্ত, *a.* (from এতৎসম্ভ্রম, *this honour*, and ব্যতিরিক্ত, *excepted*), this honour or respect excepted, this person's honour or respect excepted.

এতৎসম্ভ্রমব্যতিরেক, *s.* (from এতৎসম্ভ্রম, *this honour*, and ব্যতিরেক, *an exception*), the exception of this honour or respect, the exception of this person's honour or respect.

এতৎসম্ভ্রমব্যতিরেকে, *ad.* (*loc. case of* এতৎসম্ভ্রমব্যতিরেক), with the exception of this honour or respect, without or beside this honour or respect.

এতৎসম্ভ্রমযুক্ত, *a.* (from এতৎসম্ভ্রম, *this honour*, and যুক্ত, *joined to*), connected with this honour or respect, connected with this person's honour or respect,

এতৎসম্ভ্রমরহিত, *a.* (from এতৎসম্ভ্রম, *this honour*, and রহিত, *destitute*), destitute of this honour or respect.

এতৎসম্ভ্রমশূন্য, *a.* (from এতৎসম্ভ্রম, *this honour*, and শূন্য, *empty*), destitute of this honour or respect.

এতৎসম্ভ্রমহীন, *a.* (from এতৎসম্ভ্রম, *this honour*, and হীন, *destitute*, destitute of this honour or respect.

এতৎসম্ভ্রমহেতুক, *a.* (from এতৎসম্ভ্রম, *this honour*, and হেতু, *a cause*), caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; *ad.* from or because of this honour or respect.

এতৎসম্ভ্রমাকাঙ্ক্ষা, *s.* (from এতৎসম্ভ্রম, *this honour*, and আকাঙ্ক্ষা, *a desire*), a desire for this honour or respect.

এতৎসম্মানাকাঙ্ক্ষী, *a.* (from এতৎসম্মান *this honour*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this honour or respect.

এতৎসম্মানাভিলাষ, *s.* (from এতৎসম্মান *this honour*, and অভিলাষ, *desire*) a desire for this honour or respect.

এতৎসম্মানাভিলাষী, *a.* (from এতৎসম্মান, *this honour*, and অভিলাষিন, *desirous*), desirous of this honour or respect.

এতৎসম্মতি, *s.* (from এতদ্, *this*, and সম্মতি, *consent*), this consent or approbation this person's consent or approbation.

এতৎসম্মান, *s.* (from এতদ্, *this* and সম্মান, *honour*), this honour or respect, this person's honour or respect.

এতৎসম্মানকর্ত্তা, *s.* (from এতৎসম্মান, *this honour*, and কর্ত্তৃ, *a doer*), one who shews this honour or respect, one who honours or respect this person.

এতৎসম্মানকারক, *a.* (from এতৎসম্মান, *this honour*, and কারক, *causing*), giving this honour or respect, giving honour or shewing respect to this person.

এতৎসম্মানকারী, *a.* (from এতৎসম্মান, *this honour*, and কারিন্, *doing*), shewing this honour or respect.

এতৎসম্মানজন্য, *a.* (from এতৎসম্মান, *this honour*, and জন্য, *producible*), producible by or arising from this honour or respect, producible by or arising from this person's honour or respect.

এতৎসম্মানজন্যে, *ad.* (*loc. case of* এতৎসম্মানজন্য), for this honour or respect.

এতৎসম্মাননাশ, *s.* (from এতৎসম্মান, *this honour*, and নাশ, *destruction*), the destruction of this honour or respect, the destruction of this person's honour or respect.

এতৎসম্মাননাশক, *a.* (from এতৎসম্মান, *this honour*, and নাশক, *destructive*), destructive to this honour or respect, destructive to this person's honour or respect.

এতৎসম্মাননিমিত্তক, *a.* (from এতৎসম্মান, *this honour*, and নিমিত্ত, *a cause*), caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; *ad.* from or because of this honour or respect.

এতৎসম্মাননিমিত্ত, *ad.* (from এতৎসম্মান, *this honour*, and নিমিত্ত, *a cause*), for this honour or respect.

এতৎসম্মানপ্রযুক্ত, *a.* (from এতৎসম্মান, *this honour*, and প্রযুক্ত, *caused by*), caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; *ad.* from or because of this honour or respect.

এতৎসম্মানবর্দ্ধক, *a.* (from এতৎসম্মান, *this honour*, and বর্দ্ধক, *increasing*), increasing this honour or respect, increasing this person's honour or respect.

এতৎসম্মানবর্দ্ধন, *s.* (from এতৎসম্মান, *this honour*, and বর্দ্ধন, *an increasing*), the increasing of this honour or respect, the increasing of this person's honour or respect.

এতৎসম্মানবিনা, *ad.* (from এতৎসম্মান, *this honour*, and বিনা, *without*), without or beside this honour or respect.

এতৎসম্মানবৃদ্ধি, *s.* (from এতৎসম্মান, *this honour*, and বৃদ্ধি, *an increase*), the increase of this honour or respect, the increase of this person's honour or respect.

এতৎসম্মানব্যতিরিক্ত, *a.* (from এতৎসম্মান, *this honour*, and ব্যতিরিক্ত, *excepted*), this honour or respect excepted, this person's honour or respect excepted.

এতৎসম্মানব্যতিরেক, *s.* (from এতৎসম্মান, *this honour*, and ব্যতিরেক, *an exception*), the exception of this honour or respect, the exception of this person's honour or respect.

এতৎসম্মানব্যতিরেকে, *ad.* *loc. case of* এতৎসম্মানব্যতিরেক, with the exception of this honour or respect, without or beside this honour or respect.

এতৎসম্মানযুক্ত, *a.* (from এতৎসম্মান, *this honour*, and যুক্ত, *joined to*), connected with this honour or respect, connected with this person's honour or respect.

এতৎসম্মানরহিত, *a.* (from এতৎসম্মান, *this honour*, and রহিত, *destitute of*), destitute of this honour or respect.

এতৎসম্মানশূন্য, *a.* (from এতৎসম্মান, *this honour*, and শূন্য, *empty*), destitute of this honour or respect.

এতৎসম্মানহীন, *a.* (from এতৎসম্মান, *this honour*, and হীন, *destitute*), destitute of this honour or respect.

এতৎসম্মানহেতুক, *a.* (from এতৎসম্মান, *this honour*, and হেতু, *a cause*), caused by or arising from this honour or respect, caused by or arising from this person's honour or respect; *ad.* from or because of this honour or respect.

এতৎসম্মানাকাঙ্ক্ষা, *s.* (from এতৎসম্মান, *this honour*, and আকাঙ্ক্ষা, *desire*), a desire for this honour or respect a desire for this person's honour or respect.

এতৎসম্মানাকাঙ্ক্ষী, *a.* (from এতৎসম্মান, *this honour*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this honour or respect, desirous of this person's honour or respect.

এতৎসম্মানাভিলাষ, *s.* (from এতৎসম্মান, *this honour*, and অভিলাষ, *desire*), a desire for this honour or respect, a desire for this person's honour or respect.

এতৎসম্মানাভিলাষী, *a.* (from এতৎসম্মান, *this honour*, and অভিলাষিন্, *desirous*), desirous of this honour or respect, desirous of this person's honour or respect.

এতৎসম্মানেচ্ছা, *s.* (from এতৎসম্মান, *this honour*, and ইচ্ছা, *desire*), a desire for this honour or respect, a desire for this person's honour or respect.

এতৎসম্মানেচ্ছু, *a.* (from এতৎসম্মান, *this honour*, and ইচ্ছু, *desirous*), desirous of this honour or respect, desirous of this person's honour or respect.

এতৎসম্মানেচ্ছুক, *a.* (from এতৎসম্মান, *this honour*, and ইচ্ছু, *desirous*, desirous of this honour or respect, desirous of this person's honour or respect.

এতৎসলিল, *s.* (from এতদ্, *this*, and সলিল, *water*), this water.

এতৎসলিলদ, *a.* (from এতৎসলিল, *this water*, and দা, *to give*), giving this water.

এতৎসলিলদাতা, *s.* (from এতৎসলিল, *this water*, and দাতৃ, *a giver*), one who gives this water.

এতৎসলিলদায়ক, *a.* (from এতৎসলিল, *this water*, and দায়ক, *giving*), giving this water; *s.* he who gives this water.

এতৎসলিলপ্রযুক্ত, *a.* (from এতৎসলিল, *this water*, and প্রযুক্ত, *caused by*), caused by or arising from this water; *ad.* from or because of this water.

এতৎসলিলবিনা, *ad.* (from এতৎসলিল, *this water*, and বিনা, *without*), without this water.

এতৎসলিলবিশিষ্ট, *a.* (from এতৎসলিল, *this water*, and বিশিষ্ট, *possessed of*), possessed of this water.

এতৎসলিলযুক্ত, *a.* (from এতৎসলিল, *this water*, and যুক্ত, *connected with*), connected with this water.

এতৎসলিলরহিত, *a.* (from এতৎসলিল, *this water*, and রহিত, *destitute*), destitute of this water.

এতৎসলিলশূন্য, *a.* (from এতৎসলিল, *this water*, and শূন্য, *empty*), destitute of this water.

এতৎসলিলহীন, *a.* (from এতৎসলিল, *this water*, and হীন, *destitute*), destitute of this water.

এতৎসলিলহেতুক, *a.* (from এতৎসলিল, *this water*, and হেতু, *a cause*), caused by or arising from this water; *ad.* from or because of this water.

এতৎসলিলাকাঙ্ক্ষা, *s.* (from এতৎসলিল, *this water*, and আকাঙ্ক্ষা, *desire*), a desire for this water.

এতৎসলিলাকাঙ্ক্ষী, *a.* (from এতৎসলিল, *this water*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this water.

এতৎসলিলান্বেষণ, *s.* (from এতৎসলিল, *this water*, and অন্বেষণ, *search*), a search after this water.

এতৎসলিলান্বেষী, *a.* (from এতৎসলিল, *this water*, and অন্বেষিন্, *seeking*), seeking for this water.

এতৎসলিলাপেক্ষা, *s.* (from এতৎসলিল, *this water*, and অপেক্ষা, *expectation*), an expectation or waiting for this water.

এতৎসলিলাপেক্ষী, *a.* (from এতৎসলিল, *this water*, and অপেক্ষিন্, *expecting*), expecting or waiting for this water.

এতৎসলিলাভিলাষ, *s.* (from এতৎসলিল, *this water*, and অভিলাষ, *desire*), a desire for this water.

এতৎসলিলাভিলাষী, *a.* (from এতৎসলিল, *this water*, and অভিলাষিন্, *desirous*), desirous of this water.

এতৎসলিলেচ্ছা, *s.* (from এতৎসলিল, *this water*, and ইচ্ছা, *desire*), a desire for this water.

এতৎসলিলেচ্ছু, *a.* (from এতৎসলিল, *this water*, and ইচ্ছু, *desirous*), desirous of this water.

এতৎসলিলেচ্ছুক, *a.* (from এতৎসলিল, *this water*, and ইচ্ছুক, *desirous*), desirous of this water.

এতৎসাধক, *a.* (from এতদ্, *this*, and সাধক, *accomplishing*), accomplishing or perfecting this.

এতৎসাধন, *s.* (from এতদ্, *this*, and সাধন, *an accomplishing*), the accomplishing of this, the means or instrument by which this is accomplished.

এতৎসাহস, *s.* (from এতদ্, *this*, and সাহস, *courage*), this boldness or courage, this person's boldness or courage.

এতৎসাহসকারক, *a.* (from এতৎসাহস, *this courage*, and কারক, *doing*), exercising this courage or boldness.

এতৎসাহসকারী, *a.* (from এতৎসাহস, *this courage*, and কারিন্, *doing*), exercising this courage or boldness.

এতৎসাহসজনক, *a.* (from এতৎসাহস, *this courage*, and জনক, *producing*), producing this boldness or courage, producing this person's boldness or courage.

এতৎসাহসজনিত, *a.* (from এতৎসাহস, *this courage*, and জনিত, *produced*), produced by or arising from this courage or boldness, produced by or arising from this person's courage or boldness.

এতৎসাহসজন্য, *a.* (from এতৎসাহস, *this courage*, and জন্য, *producible*), producible by or arising from this courage or boldness, producible by or arising from this person's boldness or courage.

এতৎসাহসজন্যে, *ad.* (*loc. case of* এতৎসাহসজন্য), for the purpose of this courage or boldness.

এতৎসাহসনিমিত্তক, *a.* (from এতৎসাহস, *this courage*, and নিমিত্ত, *a cause*), caused by or arising from this courage or boldness, caused by or arising from this person's courage or boldness; *ad.* from or because of this courage or boldness.

এতৎসাহসনিমিত্ত, *ad.* from এতৎসাহস, *this courage*, and নিমিত্ত, *a cause*, for this courage or boldness.

এতৎসাহসপ্রতিবন্ধক, *a.* from এতৎসাহস, *this courage*, and প্রতিবন্ধক, *opposing*), opposing or hindering this boldness or courage, opposing or hindering this person's courage or boldness.

এতৎসাহসপ্রযুক্ত, *a.* (from এতৎসাহস, *this courage*, and প্রযুক্ত, *caused by*), caused by or arising from this boldness or courage, caused by or arising from this person's courage or boldness; *ad.* from or because of this courage or boldness.

এতৎসাহসবর্দ্ধক, *a.* (from এতৎসাহস, *this courage*, and বর্দ্ধক, *increasing*), increasing this courage or boldness, increasing this person's courage or boldness.

এতৎসাহসবর্দ্ধন, *s.* (from এতৎসাহস, *this courage*, and বর্দ্ধন, *an increasing*), the increasing of this courage or boldness, the increasing of this person's courage or boldness.

এতৎসাহসবিনা, *ad.* (from এতৎসাহস, *this courage*, and বিনা.

without), without this courage or boldness, without this person's courage or boldness.

এতৎসাহসবিশিষ্ট, *a.* (from এতৎসাহস, *this courage*, and বিশিষ্ট, *possessed of*), possessed of this courage or boldness, possessed of this person's courage or boldness.

এতৎসাহসবিহীন, *a.* (from এতৎসাহস, *this courage*, and বিহীন, *destitute*), destitute of this courage or boldness.

এতৎসাহসবৃদ্ধি, *s.* (from এতৎসাহস, *this courage*, and বৃদ্ধি, *increase*), the increase of this courage or boldness, the increase of this person's courage or boldness.

এতৎসাহসব্যতিরিক্ত, *ad.* (from এতৎসাহস, *this courage*, and ব্যতিরিক্ত, *excepted*), this courage or boldness excepted.

এতৎসাহসব্যতিরেক, *s.* (from এতৎসাহস, *this courage*, and ব্যতিরেক, *an exception*), the exception of this courage or boldness.

এতৎসাহসব্যতিরেকে, *ad.* (*loc. case of* এতৎসাহসব্যতিরেক), with the exception of this courage or boldness, without or beside this courage or boldness.

এতৎসাহসযুক্ত, *a.* (from এতৎসাহস, *this courage*, and যুক্ত, *joined to*), connected with this courage or boldness, possessed of this person's courage or boldness.

এতৎসাহসরহিত, *a.* (from এতৎসাহস, *this courage*, and রহিত, *destitute*), destitute of this courage or boldness.

এতৎসাহসশূন্য, *a* (from এতৎসাহস, *this courage*, and শূন্য, *empty*), destitute of this courage or boldness.

এতৎসাহসহীন, *a.* (from এতৎসাহস, *this courage*, and হীন, *destitute*), destitute of this courage or boldness

এতৎসাহসহেতুক, *a.* (from এতৎসাহস, *this courage*, and হেতু, *a cause*), caused by or arising from this courage or boldness, caused by or arising from this person's courage or boldness ; *ad.* from or because of this courage or boldness.

এতৎসাহসাভাব, *s.* (from এতৎসাহস, *this courage*, and অভাব, *non-existence*), the want of this courage or boldness, this person's want of courage or boldness.

এতৎসিদ্ধ, *a.* (from এতদ্, *this*, and সিদ্ধ, *accomplished*), accomplished by this person, accomplished by this.

এতৎসিদ্ধি, *s.* (from এতদ্, *this*, and সিদ্ধি, *accomplishment*,) the accomplishment of this, this person's perfection or success.

এতৎসিদ্ধিকর, *a.* (from এতৎসিদ্ধি, *this conclusion*, and কৃ, *to do*), producing this result or conclusion.

এতৎসিদ্ধিকর্ত্তা, *s.* (from এতৎসিদ্ধি, *the accomplishment of this*, and কর্ত্তৃ, *a doer*), he who accomplishes this.

এতৎসিদ্ধিকারক, *a.* (from এতৎসিদ্ধি, *the accomplishment of this*, and কারক, *causing*), causing or affecting the accomplishment of this, producing this result or conclusion.

এতৎসিদ্ধিকারী, *a.* (from এতৎসিদ্ধি, *this accomplishment*, and কারিন্, *doing*), bringing or producing this result or conclusion.

এতৎসিদ্ধিজন্য, *a.* (from এতৎসিদ্ধি, *the accomplishment of this*, and জন্য, *producible*), producible by or arising from the accomplishment of this, producible by or arising from this result or conclusion.

এতৎসিদ্ধিজন্যে, *ad.* (*loc. case of* এতৎসিদ্ধিজন্য), for this result or conclusion.

এতৎসিদ্ধিনিমিত্তক, *a.* (from এতৎসিদ্ধি, *the accomplishment of this*, and নিমিত্ত, *a cause*), caused by or arising from the accomplishment of this ; *ad.* from or because of this result or conclusion.

এতৎসিদ্ধিনিমিত্তে, *ad.* (from এতৎসিদ্ধি, *this result*, and নিমিত্ত, *a cause*), for this result or conclusion.

এতৎসিদ্ধিপ্রযুক্ত, *a.* (from এতৎসিদ্ধি, *this conclusion*, and প্রযুক্ত, *caused by*), caused by or arising from this result or conclusion; *ad.* from or because of this result or conclusion.

এতৎসিদ্ধিবোধক, *a.* (from এতৎসিদ্ধি, *the accomplishment of this*, and বোধক, *informing*), giving information of the accomplishment of this, giving information of this result or conclusion.

এতৎসিদ্ধিহেতুক, *a.* (from এতৎসিদ্ধি, *the accomplishment of this*, and হেতু, *a cause*), caused by or arising from the accomplishment of this ; *ad.* from or because of this result or conclusion.

এতৎসুখ, *s.* from এতদ্, *this*, and সুখ, *happiness*), this happiness, this person's happiness.

এতৎসুখকর, *a.* (from এতৎসুখ, *this happiness*, and কৃ, *to do*), producing this happiness or pleasure.

এতৎসুখকারক, *a.* (from এতৎসুখ, *this happiness*, and কারক, *causing*), causing this happiness, causing this person's happiness.

এতৎসুখকারী, *a.* (from এতৎসুখ, *this happiness*, and কারিন্, *doing*), producing this happiness or pleasure.

এতৎসুখকৃৎ, *a.* (from এতৎসুখ, *this happiness*, and কৃৎ, *making*), causing this happiness, making this person's happy.

এতৎসুখজনক, *a.* (from এতৎসুখ, *this happiness*, and জনক, *producing*), producing this happiness, producing this person's happiness.

এতৎসুখজন্য, *a.* (from এতৎসুখ, *this happiness*, and জন্য, *producible*), producible by or arising from this happiness, producible by or arising from this person's happiness.

এতৎসুখজন্যে, *ad.* (*loc. case of* এতৎসুখজন্য), for this happiness or pleasure.

এতৎসুখদ, *a.* (from এতৎসুখ, *this happiness*, and দা, *to give*), giving this happiness, conferring happiness on this person.

এতৎসুখদাতা, *s.* (from এতৎসুখ, *this happiness*, and দাতৃ, *a giver*), one who gives this happiness, one who confers happiness on this person.

এতৎসুখদায়ক, *a.* (from এতৎসুখ, *this happiness*, and দায়ক, *giving*), giving this happiness, conferring happiness on this person.

এতৎসুখদায়ী, *a.* (from এতৎসুখ, *this happiness*, and দায়িন্, *giving*), giving this happiness, conferring happiness on this person.

এতৎসুখধ্বংস, *s.* (from এতৎসুখ, *this happiness*, and ধ্বংস, *destruction*), the destruction of this happiness, the destruction of this person's happiness.

এতৎসুখধ্বংসক, *a.* (from এতৎসুখ, *this happiness*, and ধ্বংসক, *destructive*), destructive to this happiness, destructive to this person's happiness.

এতৎসুখধ্বংসী, *a.* (from এতৎসুখ, *this happiness*, and ধ্বংসিন্, *destructive*), destructive to this happiness, destructive to this person's happiness.

এতৎসুখনাশ, *s.* (from এতৎসুখ, *this happiness*, and নাশ, *destruction*), the destruction of this happiness, the destruction of this person's happiness.

এতৎসুখনাশক, *a.* (from এতৎসুখ, *this happiness*, and নাশক, *destructive*), destructive to this happiness, destructive to this person's happiness.

এতৎসুখনিবর্ত্তক, *a.* (from এতৎসুখ, *this happiness*, and নিবর্ত্তক, *causing to cease*), putting an end to this happiness, causing this person's happiness to cease.

এতৎসুখনিবারক, *a.* (from এতৎসুখ, *this happiness*, and নিবারক, *preventing*), preventing this pleasure or happiness, preventing this person's pleasure or happiness.

এতৎসুখনিবারণ, *s.* (from এতৎসুখ, *this happiness*, and নিবারণ, *a preventing*), the preventing of this happiness, the preventing of this person's happiness.

এতৎসুখনিবৃত্তি, *s.* (from এতৎসুখ, *this happiness*, and নিবৃত্তি, *cessation*), the cessation of this happiness, the cessation of this person's happiness.

এতৎসুখনিমিত্তক, *a.* (from এতৎসুখ, *this happiness*, and নিমিত্ত, *a cause*), caused by or arising from this happiness, caused by or arising from this person's happiness ; *ad.* from or because of this happiness.

এতৎসুখনিমিত্ত, *ad.* (from এতৎসুখ, *this happiness*, and নিমিত্ত, *a cause*), for this happiness or pleasure.

এতৎসুখপ্রতিবন্ধক, *a.* (from এতৎসুখ, *this happiness*, and প্রতিবন্ধক, *opposed to*), opposing or obstructing this happiness, opposing or obstructing this person's happiness.

এতৎসুখপ্রযুক্ত, *a.* (from এতৎসুখ, *this happiness*, and প্রযুক্ত, *caused by*), caused by or arising from this happiness, caused by or arising from this person's happiness ; *ad.* from or because of this happiness.

এতৎসুখবর্দ্ধক, *a.* (from এতৎসুখ, *this happiness*, and বর্দ্ধক, *increasing*), increasing this happiness or pleasure.

এতৎসুখবর্দ্ধন, *s.* (from এতৎসুখ, *this happiness*, and বর্দ্ধন, *an increasing*), the increasing of this happiness or pleasure.

এতৎসুখবিনা, *ad.* (from এতৎসুখ, *this happiness*, and বিনা, *without*), without this happiness, without this person's happiness.

এতৎসুখবিশিষ্ট, *a.* (from এতৎসুখ, *this happiness*, and বিশিষ্ট, *possessed of*), possessed of this happiness.

এতৎসুখবিহীন, *a.* (from এতৎসুখ, *this happiness*, and বিহীন, *destitute*), destitute of this happiness or pleasure.

এতৎসুখবৃদ্ধি, *s.* (from এতৎসুখ, *this happiness*, and বৃদ্ধি, *increase*), the increase of this happiness or pleasure.

এতৎসুখব্যতিরিক্ত, *a.* (from এতৎসুখ, *this happiness*, and ব্যতিরিক্ত, *excepted*), this happiness or pleasure excepted.

এতৎসুখব্যতিরেক, *s.* (from এতৎসুখ, *this happiness*, and ব্যতিরেক, *an exception*), the exception of this happiness or pleasure.

এতৎসুখব্যতিরেকে, *ad.* (*loc. case of* এতৎসুখব্যতিরেক), with the exception of this happiness or pleasure, without or beside this happiness or pleasure.

এতৎসুখভোগ, *s.* (from এতৎসুখ, *this happiness*, and ভোগ, *enjoyment*), the enjoyment of this happiness or pleasure.

এতৎসুখভোগী, *a.* (from এতৎসুখ, *this happiness*, and ভোগিন্, *enjoyment*), enjoying this happiness or pleasure.

এতৎসুখযুক্ত, *a.* (from এতৎসুখ, *this happiness*, and যুক্ত, *connected with*), connected with this happiness, connected with this person's happiness.

এতৎসুখরহিত, *a.* (from এতৎসুখ, *this happiness*, and রহিত, *destitute*), destitute of this happiness.

এতৎসুখশালী, *a.* (from এতৎসুখ, *this happiness*), enjoying this happiness, possessed of this happiness.

এতৎসুখশূন্য, *a.* (from এতৎসুখ, *this happiness*, and শূন্য, *empty*), destitute of this happiness.

এতৎসুখহীন, *a.* (from এতৎসুখ, *this happiness*, and হীন, *destitute*), destitute of this happiness.

এতৎসুখহেতুক, *a.* (from এতৎসুখ, *this happiness*, and হেতু, *a cause*), caused by or arising from this happiness, caused by or arising from this person's happiness ; *ad.* from or because of this happiness.

এতৎসুখাকাঙ্ক্ষা, *s.* (from এতৎসুখ, *this happiness*, and আকাঙ্ক্ষা, *a*

desire), a desire for this happiness, a desire for this person's happiness.

এতৎসুখাকাঙ্ক্ষী, a. (from এতৎসুখ, this happiness, and আকাঙ্ক্ষিন্, desirous), desirous of this happiness, desirous of this person's happiness.

এতৎসুখানুভব, s. (from এতৎসুখ, this happiness, and অনুভব, experience), the experience of this happiness, the experience of this person's happiness.

এতৎসুখাপেক্ষক, a. (from এতৎসুখ, this happiness, and অপেক্ষক, expecting), expecting or waiting for this happiness, looking for this person's happiness.

এতৎসুখাপেক্ষা, s. (from এতৎসুখ, this happiness, and অপেক্ষা, expectation), an expectation of this happiness, an expectation or looking for this person's happiness.

এতৎসুখাপেক্ষী, a. (from এতৎসুখ, this happiness, and অপেক্ষিন্, expecting), expecting or waiting for this happiness, looking for this person's happiness.

এতৎসুখাভিলাষ, s. (from এতৎসুখ, this happiness, and অভিলাষ, desire), a desire for this happiness, a desire for this person's happiness.

এতৎসুখাভিলাষী, a. (from এতৎসুখ, this happiness, and অভিলাষিন্, desirous), desirous of this happiness, desirous of this person's happiness.

এতৎসুখাসক্ত, a. (from এতৎসুখ, this happiness, and আসক্ত, attached to), fond of this happiness or pleasure, attached to this person's happiness or pleasure.

এতৎসুখেচ্ছা, s. (from এতৎসুখ, this happiness, and ইচ্ছা, a desire), a desire for this happiness or pleasure, a desire for this person's happiness.

এতৎসুখেচ্ছু, a. (from এতৎসুখ, this happiness, and ইচ্ছু, desirous), desirous of this happiness or pleasure, desirous of this person's happiness.

এতৎসুখেচ্ছুক, a. (from এতৎসুখ, this happiness, and ইচ্ছুক, desirous), desirous of this happiness or pleasure, desirous of this person's happiness.

এতৎসুখোদুক, s. (from এতৎসুখ, this happiness, and উদুক, a beginning), the beginning of this happiness or pleasure, the beginning of this person's happiness.

এতৎসুখোপক্রম, a. (from এতৎসুখ, this happiness, and উপক্রম, a commencement), the beginning of this happiness or pleasure, the beginning of this person's happiness or pleasure.

এতৎসুখোপভোগ, s. (from এতৎসুখ, this happiness, and উপভোগ, enjoyment), the enjoyment of this happiness or pleasure.

এতৎসুখোপভোগী, a. (from এতৎসুখ, this happiness, and উপভোগিন্, enjoying), enjoying this happiness or pleasure.

এতৎসূচক, a. (from এতদ্, this, and সূচক, indicating), indicating this.

এতৎসূচনা, s. (from এতদ্, this, and সূচনা, an indication), this indication, an indication of this.

এতৎসূচিত, a. (from এতদ্, this, and সূচিত, indicated), indicated by this made known by this person.

এতৎসূত্র, s. (from এতদ্, this, and সূত্র, a thread), this thread, this axiom.

এতৎসেনা, s. (from এতদ্, this, and সেনা, an army), this army, this person's army.

এতৎসেনাজন্য, a. (from এতৎসেনা, this army, and জন্য, producible), producible by or arising from this army.

এতৎসেনাধ্বংস, s. (from এতৎসেনা, this army, and ধ্বংস, destruction), the destruction of this army, the destruction of this person's army.

এতৎসেনাধ্বংসক, a. (from এতৎসেনা, this army, and ধ্বংসক, destructive), destructive to this army, destructive to this person's army.

এতৎসেনাধ্বংসী, a. (from এতৎসেনা, this army, and ধ্বংসিন্, destructive), destructive to this army, destructive to this person's army.

এতৎসেনানাশ, s. (from এতৎসেনা, this army, and নাশ, destruction), the destruction of this army, the destruction of this person's army.

এতৎসেনানাশক, a. (from এতৎসেনা, this army, and নাশক, destructive), destructive to this army, destructive to this person's army.

এতৎসেনাবিনা, ad. (from এতৎসেনা, this army, and বিনা, without), without this army, without this person's army.

এতৎসেনাবিনাশ, s. (from এতৎসেনা, this army, and বিনাশ, destruction), the destruction of this army, the destruction of this person's army.

এতৎসেনাবিনাশক, a. (from এতৎসেনা, this army, and বিনাশক, destructive), destructive to this army, destructive to this person's army.

এতৎসেনাবিশিষ্ট, a. (from এতৎসেনা, this army, and বিশিষ্ট, possessed of), possessed of this army, possessed of this person's army.

এতৎসেনাযুক্ত, a. (from এতৎসেনা, this army, and যুক্ত, joined to), connected with this army, connected with this person's army.

এতৎসেনারহিত, a. (from এতৎসেনা, this army, and রহিত, destitute), destitute of this army, destitute of this person's army.

এতৎসেনাশূন্য, a. (from এতৎসেনা, this army, and শূন্য, empty), destitute of this army, destitute of this person's army.

এতৎসেনাহীন, a. (from এতৎসেনা, this army, and হীন, desti-

tute), destitute of this army, destitute of this person's army.

এতৎসেনাহেতুক, *a.* (from এতৎসেনা, *this army*, and হেতু, *a cause*), caused by or arising from this army, caused by or arising from this person's army; *ad.* from or because of this army.

এতৎসেবা, *s.* (from এতদ্, *this*, and সেবা, *service*), this service or attendance, attendance on this person, this person's attendance.

এতৎসেবাকাঙ্ক্ষা, *s.* (from এতৎসেবা, *this service*, and আকাঙ্ক্ষা, *desire*), a desire for this service or attendance, a desire for this person's attendance.

এতৎসেবাকাঙ্ক্ষী, *a.* (from এতৎসেবা, *this service*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this service or attendance, desirous of this person's attendance.

এতৎসেবাকারক, *a.* (from এতৎসেবা, *this service*, and কারক, *doing*), performing this service, giving this attendance, attending on this person.

এতৎসেবাকারী, *a.* (from এতৎসেবা, *this service*, and কারিন্, *doing*), performing this service, giving this attendance, attending on this person.

এতৎসেবাগত, *a.* (from এতৎসেবা, *this service*, and গত, *found*), included in this service or attendance, belonging to this person's attendance.

এতৎসেবাজনিত, *a.* (from এতৎসেবা, *this service*, and জনিত *produced*), produced by or arising from this service or attendance, produced by or arising from this person's service or attendance.

এতৎসেবাজন্য, *a.* (from এতৎসেবা, *this service*, and জন্য, *producible*), producible by or arising from this service or attendance, producible by or arising from this person's attendance.

এতৎসেবাজন্যে, *ad.* (*loc. case of* এতৎসেবাজন্য), for this service or attendance.

এতৎসেবাধ্বংস, *s.* (from এতৎসেবা, *this service*, and ধ্বংস, *destruction*), the destruction of this service or attendance, the destruction of this person's service or attendance.

এতৎসেবাধ্বংসক, *a.* (from এতৎসেবা, *this service*, and ধ্বংসক, *destructive*), destructive to this service or attendance, destructive to this person's service or attendance.

এতৎসেবাধ্বংসী, *a.* (from এতৎসেবা, *this service*, and ধ্বংসিন্, *destructive*), destructive to this service or attendance, destructive to this person's attendance.

এতৎসেবানাশ, *s.* (from এতৎসেবা, *this service*, and নাশ, *destruction*), the destruction of this service or attendance, the destruction of this person's attendance.

এতৎসেবানাশক, *a.* (from এতৎসেবা, *this service*, and নাশক, *destructive*), destructive to this service or attendance, destructive to this person's attendance.

এতৎসেবানিবিষ্ট, *a.* (from এতৎসেবা, *this service*, and নিবিষ্ট, *engaged in*), engaged in this attendance or service, engaged in this person's attendance or service.

এতৎসেবানিমিত্তক, *a.* (from এতৎসেবা, *this service*, and নিমিত্ত, *a cause*), caused by or arising from this service or attendance, caused by or arising from this person's attendance; *ad.* from or because of this service or attendance.

এতৎসেবানিমিত্তে, *ad.* (from এতৎসেবা, *this service*, and নিমিত্ত, *a cause*), for this service or attendance.

এতৎসেবান্বিত, *a.* (from এতৎসেবা, *this service*, and অন্বিত, *connected with*), connected with this service or attendance, connected with this person's service or attendance.

এতৎসেবাপ্রতিবন্ধক, *a.* (from এতৎসেবা, *this service*, and প্রতিবন্ধক, *obstructing*), obstructing or hindering this service or attendance, obstructing or hindering this person's attendance.

এতৎসেবাপ্রযুক্ত, *a.* (from এতৎসেবা, *this service*, and প্রযুক্ত, *caused by*), caused by or arisIng form this service or attendance, caused by or arising from this person's service or attendance; *ad.* from or because of this service or attendance.

এতৎসেবাবিনা, *ad.* (from এতৎসেবা, *this service*, and বিনা, *without*), without this service or attendance, without this person's service or attendance.

এতৎসেবাবিনাশ, *s.* (from এতৎসেবা, *this service*, and বিনাশ, *destruction*), the destruction of this service or attendance, the destruction of this person's service or attendance.

এতৎসেবাবিনাশক, *a.* (from এতৎসেবা, *this service*, and বিনাশক, *destructive*), destructive to this service or attendance, destructive to this person's service or attendance.

এতৎসেবাব্যতিক্রম, *s.* (from এতৎসেবা, *this service*, and ব্যতিক্রম, *a transgression*), a violation of this service or attendance, a violation of this person's service or attendance.

এতৎসেবাব্যতিরিক্ত, *a.* (from এতৎসেবা, *this service*, and ব্যতিরিক্ত, *excepted*), this service or attendance excepted, this person's service or attendance excepted.

এতৎসেবাব্যতিরেক, *s.* (from এতৎসেবা, *this service*, and ব্যতিরেক, *an exception*), the exception of this service or attendance, the exception of this person's service or attendance.

এতৎসেবাব্যতিরেকে, *ad.* (*loc. case of* এতৎসেবাব্যতিরেক), with the exception of this service or attendance, without or beside this service or attendance.

এতৎসেবাযুক্ত, *a.* (from এতৎসেবা, *this service*, and যুক্ত, *joined*

to), connected with this service or attendance, connected with this person's service or attendance.

এতৎসেবারত, *a.* (from এতৎসেবা, *this service*, and রত, *devoted to*), devoted to or delighted with this service or attendance, devoted to or delighted with this person's service or attendance.

এতৎসেবারহিত, *a.* (from এতৎসেবা, *this service*, and রহিত, *destitute*), destitute of this service or attendance, destitute of this person's service or attendance.

এতৎসেবাশূন্য, *a.* (from এতৎসেবা, *this service*, and শূন্য, *empty*), destitute of this service or attendance, destitute of this person's service or attendance.

এতৎসেবাহানি, *s.* (from এতৎসেবা, *this service*, and হানি, *a detriment*), a detriment to this service or attendance, a detriment to this person's service or attendance.

এতৎসেবাহীন, *a.* (from এতৎসেবা, *this service*, and হীন, *destitute*), destitute of this service or attendance, destitute of this person's service or attendance.

এতৎসেবাহেতুক, *a.* (from এতৎসেবা, *this service*, and হেতু, *a cause*), caused by or arising from this service or attendance, caused by or arising from this person's service or attendance; *ad.* from or because of this service or attendance.

এতৎসেবোদ্ঘাত, *s.* (from এতৎসেবা, *this service*, and উদ্ঘাত, *a beginning*), the commencement of this service or attendance, the beginning of this person's service or attendance.

এতৎসেবোপক্রম, *s.* (from এতৎসেবা, *this service*, and উপক্রম, *a beginning*), the commencement of this service or attendance, the beginning of this person's service or attendance.

এতৎসেবোপযুক্ত, *a.* (from এতৎসেবা, *this service*, and উপযুক্ত, *fit*), worthy of this service or attendance, worthy of this person's service or attendance.

এতৎসৈন্য, *s.* (from এতদ্, *this*, and সৈন্য, *an army*), this army, this person's army.

এতৎসৈন্যজন্য, *a.* (from এতৎসৈন্য, *this army*, and জন্য, *producible*), producible by or arising from this army, producible by or arising from this person's army.

এতৎসৈন্যজন্যে, *ad.* (*loc. case of* এতৎসৈন্যজন্য), for this army, for this person's army.

এতৎসৈন্যধ্বংস, *s.* from এতৎসৈন্য, *this army*, and ধ্বংস, *destruction*), the destruction of this army, the destruction of this person's army.

এতৎসৈন্যধ্বংসক, *a.* (from এতৎসৈন্য, *this army*, and ধ্বংসক, *destructive*), destructive to this army, destructive to this person's army.

এতৎসৈন্যধ্বংসী, *a.* (from এতৎসৈন্য, *this army*, and ধ্বংসিন্, *destructive*), destructive to this army, destructive to this person's army.

এতৎসৈন্যনাশ, *s.* (from এতৎসৈন্য, *this army*, and নাশ, *destruction*), the destruction of this army, the destruction of this person's army.

এতৎসৈন্যনাশক, *a.* (from এতৎসৈন্য, *this army*, and নাশক, *destructive*), destructive to this army, destructive to this person's army.

এতৎসৈন্যনিমিত্তক, *a.* (from এতৎসৈন্য, *this army*, and নিমিত্ত, *a cause*), caused by or arising from this army, caused by or arising from this person's army; *ad.* from or because of this army.

এতৎসৈন্যনিমিত্তে, *ad.* (from এতৎসৈন্য, *this army*, and নিমিত্ত, *a cause*), for this army, for this person's army.

এতৎসৈন্যপূর্ব্বক, *a.* (from এতৎসৈন্য, *this army*, and পূর্ব্বক, *caused by*), caused by or arising from this army, caused by or arising from this person's army; *ad.* from or because of this army.

এতৎসৈন্যবিনা, *ad.* from এতৎসৈন্য, *this army*, and বিনা, *without*), without this army, without this person's army.

এতৎসৈন্যবিনাশ, *s.* (from এতৎসৈন্য, *this army*, and বিনাশ, *destruction*), the destruction of this army, the destruction of this person's army.

এতৎসৈন্যবিনাশক, *a.* (from এতৎসৈন্য, *this army*, and বিনাশক, *destructive*), destructive to this army, destructive to this person's army.

এতৎসৈন্যবিশিষ্ট, *a.* (from এতৎসৈন্য, *this army*, and বিশিষ্ট, *possessed of*), possessed of this army, attended by this person's army.

এতৎসৈন্যব্যতিরিক্ত, *a.* (from এতৎসৈন্য, *this army*, and ব্যতিরিক্ত, *excepted*), this army excepted, this person's army excepted.

এতৎসৈন্যব্যতিরেক, *a.* (from এতৎসৈন্য, *this army*, and ব্যতিরেক, *an exception*), the exception of this army, the exception of this person's army.

এতৎসৈন্যব্যতিরেকে, *ad.* (*loc. case of* এতৎসৈন্যব্যতিরেক), with the exception of this army, without or beside this army

এতৎসৈন্যযুক্ত, *a.* (from এতৎসৈন্য, *this army*, and যুক্ত, *joined to*), connected with this army, connected with this person's army.

এতৎসৈন্যরহিত, *a.* (from এতৎসৈন্য, *this army*, and রহিত, *destitute*), destitute of this army, free from this person's army.

এতৎসৈন্যহানি, *s.* (from এতৎসৈন্য, *this army*, and হানি, *detriment*), a detriment or loss to this army, a detriment or loss to this person's army.

এতৎসৈন্যহীন, *a.* (from এতৎসৈন্য, *this army*, and হীন, *desti-*

tule), destitute of this army, free from this person's army.

এতৎসৈন্যহেতুক, *a.* (from এতৎসৈন্য, *this army*, and হেতু, *a cause*), caused by or arising from this army, caused by or arising from this person's army; *ad.* from or because of this army.

এতৎসৈন্যাকাঙ্ক্ষা, *s.* (from এতৎসৈন্য, *this army*, and আকাঙ্ক্ষা, *desire*), a desire for this army, a desire for this person's army.

এতৎসৈন্যাকাঙ্ক্ষী, *a.* (from এতৎসৈন্য, *this army*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this army, desirous of this person's army.

এতৎসৈন্যাগমন, *s.* (from এতৎসৈন্য, *this army*, and আগমন, *a coming*), the coming or approach of this army, the coming or approach of this person's army.

এতৎসৈন্যান্বেষণ, *s.* (from এতৎসৈন্য, *this army*, and অন্বেষণ, *a seeking*), a seeking for this army, a seeking for this person's army.

এতৎসৈন্যান্বেষী, *a.* (from এতৎসৈন্য, *this army*, and অন্বেষিন্, *seeking*), seeking for this army, seeking for this person's army.

এতৎসৈন্যাপেক্ষা, *s* (from এতৎসৈন্য, *this army*, and অপেক্ষা, *expectation*), an expectation or looking for this army, an expectation or looking for this person's army

এতৎসৈন্যাপেক্ষী, *a.* (from এতৎসৈন্য, *this army*, and অপেক্ষিন্, *expecting*), expecting or looking for this army, looking for or expecting this person's army.

এতৎসৈন্যাভিলাষ, *s.* (from এতৎসৈন্য, *this army*, and অভিলাষ, *desire*), a desire for this army, a desire for this person's army.

এতৎসৈন্যাভিলাষী, *a.* (from এতৎসৈন্য, *this army*, and অভিলাষিন্, *desirous*), desirous of this army, desirous of this person's army

এতৎসৈন্যেচ্ছা, *s.* (from এতৎসৈন্য, *this army*, and ইচ্ছা, *desire*), a desire for this army, a desire for this person's army.

এতৎসৈন্যেচ্ছু, *a.* (from এতৎসৈন্য, *this army*, and ইচ্ছু, *desirous*), desirous of this army, desirous of this person's army.

এতৎসৈন্যেচ্ছুক, *a.* (from এতৎসৈন্য, *this army*, and ইচ্ছু, *desirous*), desirous of this army, desirous of this person's army.

এতৎস্তব, *s.* (from এতদ্, *this*, and স্তব, *praise*), this praise or flattery the praise or flattery of this person.

এতৎস্তাবক, *a.* (from এতদ্, *this*, and স্তাবক, *praising*), praising this, praising this person.

এতৎস্তুতিকারক, *a.* (from এতৎস্তুতি, *this praise*, and কারক, *doing*), offering this praise, praising this person.

এতৎস্তুতিকারী, *a.* (from এতৎস্তুতি, *this praise*, and কারিন্, *doing*), offering this praise, praising this person.

এতৎস্তুতিজন্য, *a.* (from এতৎস্তুতি, *this praise*, and জন্য, *producible*), producible by or arising from this praise, producible by or arising from the praise of this person.

এতৎস্তুতিজন্যে, *ad.* (*loc. case of* এতৎস্তুতিজন্য), for this praise, for the praise of this person.

এতৎস্তুতিনিমিত্তক, *a.* (from এতৎস্তুতি, *this praise*, and নিমিত্ত, *a cause*), caused by or arising from this praise; *ad.* from or because of this praise.

এতৎস্তুতিনিমিত্তে, *ad.* (from এতৎস্তুতি, *this praise*, and নিমিত্ত, *a cause*), for this praise, for this person's praise.

এতৎস্তুতিপ্রযুক্ত, *a.* (from এতৎস্তুতি, *this praise*, and প্রযুক্ত, *caused by*), caused by or arising from this praise; *ad.* from or because of this praise.

এতৎস্তুতিহেতুক, *a.* (from এতৎস্তুতি, *this praise*, and হেতু, *a cause*), caused by or arising from this praise; *ad.* from or because of this praise.

এতৎস্থল, *s.* (from এতদ্, *this*, and স্থল, *a place*), this place, this person's place.

এতৎস্থলগত, *a.* (from এতৎস্থল, *this place*, and গত, *found*), situated or being in this place.

এতৎস্থলচ্যুত, *a.* (from এতৎস্থল, *this place*, and চ্যুত, *fallen from*), fallen from this place or situation.

এতৎস্থলজ, *a.* (from এতৎস্থল, *this place*, and জন্, *to be produced*), produced in or arising from this place or situation.

এতৎস্থলজন্য, *a.* (from এতৎস্থল, *this place*, and জন্য, *producible*), producible in or arising from this place or situation.

এতৎস্থলজাত, *a.* (from এতৎস্থল, *this place*, and জাত, *produced*), produced in or arising from this place or situation.

এতৎস্থলধ্বংস, *s.* (from এতৎস্থল, *this place*, and ধ্বংস, *destruction*), the destruction of this place.

এতৎস্থলধ্বংসক, *a.* (from এতৎস্থল, *this place*, and ধ্বংসক, *destructive*), destructive to this place.

এতৎস্থলধ্বংসী, *a.* (from এতৎস্থল, *this place*, and ধ্বংসিন্, *destructive*), destructive to this place.

এতৎস্থলনাশ, *s.* (from এতৎস্থল, *this place*, and নাশ, *destruction*), the destruction of this place.

এতৎস্থলনাশক, *a.* (from এতৎস্থল, *this place*, and নাশক, *destructive*), destructive to this place.

এতৎস্থলনিবাস, *s.* (from এতৎস্থল, *this place*, and নিবাস, *a residence*), a residence in this place.

এতৎস্থলনিবাসী, *a.* (from এতৎস্থল, *this place*, and নিবাসিন্, *residing*), residing in this place.

এতৎস্থলনিমিত্তক, *a.* (from এতৎস্থল, *this place*, and নিমিত্ত, *a

cause), caused by or arising from this place; *ad.* from or because of this place.

এতৎস্থলপ্রবাস, *s.* (from এতৎস্থল, *this place*, and প্রবাস, *a temporary residence*), a temporary residence in this place.

এতৎস্থলপ্রবাসী, *a.* (from এতৎস্থল, *this place*, and প্রবাসিন্, *residing temporarily*), residing temporarily in this place.

এতৎস্থলপ্রযুক্ত, *a.* (from এতৎস্থল, *this place*, and প্রযুক্ত, *caused by*), caused by or arising from this place; *ad.* from or because of this place.

এতৎস্থলবর্ত্তী, *a.* (from এতৎস্থল, *this place*, and বর্ত্তিন্, *being*), being in or belonging to this place.

এতৎস্থলবাস, *s.* (from এতৎস্থল, *this place*, and বাস, *a residence*), a residence in this place.

এতৎস্থলবাসী, *a.* (from এতৎস্থল, *this place*, and বাসিন্, *residing*), residing in this place.

এতৎস্থলবিশিষ্ট, *a.* (from এতৎস্থল, *this place*, and বিশিষ্ট, *possessed of*), possessed of this place or situation.

এতৎস্থলব্যতিরিক্ত, *a.* (from এতৎস্থল, *this place*, and ব্যতিরিক্ত, *excepted*), this place or situation excepted.

এতৎস্থলব্যতিরেক, *s.* (from এতৎস্থল, *this place*, and ব্যতিরেক, *an exception*), the exception of this place or situation.

এতৎস্থলযুক্ত, *a.* (from এতৎস্থল, *this place*, and যুক্ত, *joined to*), connected with this place or situation.

এতৎস্থলরহিত, *a.* (from এতৎস্থল, *this place*, and রহিত, *destitute of*), destitute or bereft of this place or situation.

এতৎস্থলশূন্য, *a.* (from এতৎস্থল, *this place*, and শূন্য, *empty*), destitute of this place or situation.

এতৎস্থলস্থ, *a.* (from এতৎস্থল, *this place*, and স্থা, *to be situated*), situated in this place.

এতৎস্থলস্থায়ী, *a.* (from এতৎস্থল, *this place*, and স্থায়িন্, *staying*), staying or continuing in this place.

এতৎস্থলস্থিত, *a.* (from এতৎস্থল, *this place*, and স্থিত, *situated*), situated in this place.

এতৎস্থলহীন, *a.* (from এতৎস্থল, *this place*, and হীন, *destitute*), destitute of this place or situation.

এতৎস্থলহেতুক, *a.* (from এতৎস্থল, *this place*, and হেতু, *a cause*), caused by or arising from this place or situation; *ad.* from or because of this place.

এতৎস্থলাকাঙ্ক্ষা, *s.* (from এতৎস্থল, *this place*, and আকাঙ্ক্ষা, *desire*), a desire for this place or situation.

এতৎস্থলাকাঙ্ক্ষী, *a.* (from এতৎস্থল, *this place*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this place or situation.

এতৎস্থলাধিকার, *s.* (from এতৎস্থল, *this place*, and অধিকার, *a right*), the right or proprietorship of this place.

এতৎস্থলাধিকারী, *a.* (from এতৎস্থল, *this place*, and অধিকারিন্, *owning*), owning or having a right to this place.

এতৎস্থলানুসন্ধান, *s.* (from এতৎস্থল, *this place*, and অনুসন্ধান, *search*), a search for this place or situation.

এতৎস্থলানুসন্ধানী, *a.* (from এতৎস্থল, *this place*, and অনুসন্ধানিন্, *searching for*), searching after this place or situation.

এতৎস্থলানুসন্ধায়ী, *a.* (from এতৎস্থল, *this place*, and অনুসন্ধায়িন্, *searching for*), searching for this place or situation.

এতৎস্থলান্বেষণ, *s.* (from এতৎস্থল, *this place*, and অন্বেষণ, *search*), a seeking after this place or situation.

এতৎস্থলান্বেষী, *a.* (from এতৎস্থল, *this place*, and অন্বেষিন্, *seeking*), seeking after this place or situation.

এতৎস্থলাভিলাষ, *s.* (from এতৎস্থল, *this place*, and অভিলাষ, *desire*), a desire for this place or situation.

এতৎস্থলাভিলাষী, *a.* (from এতৎস্থল, *this place*, and অভিলাষিন্, *desiring*), desiring this place or situation.

এতৎস্থলাভিষিক্ত, *a.* (from এতৎস্থল, *this place*, and অভিষিক্ত, *anointed*), put in the place of this person or thing, substituted for this.

এতৎস্থলেচ্ছা, *s* (from এতৎস্থল, *this place*, and ইচ্ছা, *desire*), a desire for this place or situation.

এতৎস্থলেচ্ছু, *a.* (from এতৎস্থল, *this place*, and ইচ্ছু, *desirous*), desirous of this place or situation.

এতৎস্থলেচ্ছুক, *a.* (from এতৎস্থল, *this place*, and ইচ্ছু, *desirous*), desirous of this place or situation.

এতৎস্থান, *s.* (from এতদ্, *this*, and স্থান, *a place*), this place, this person's place.

এতৎস্থানগত, *a.* (from এতৎস্থান, *this place*, and গত, *found*), situated or being in this place.

এতৎস্থানচ্যুত, *a.* (from এতৎস্থান, *this place*, and চ্যুত, *fallen from*), fallen from this place or situation.

এতৎস্থানজ, *a.* (from এতৎস্থান, *this place*, and জন্, *to be produced*), produced in or arising from this place or situation.

এতৎস্থানদাতা, *s.* (from এতৎস্থান, *this place*, and দাতৃ, *a giver*), one who gives this place or situation.

এতৎস্থানদায়ক, *a.* (from এতৎস্থান, *this place*, and দায়ক, *giving*), bestowing this place or situation.

এতৎস্থানদায়ী, *a.* (from এতৎস্থান, *this place*, and দায়িন্, *giving*), giving this place.

এতৎস্থানধ্বংস, *s.* (from এতৎস্থান, *this place*, and ধ্বংস, *destruction*), the destruction of this place or situation.

এতৎস্থানধ্বংসক, *a.* (from এতৎস্থান, *this place*, and ধ্বংসক, *destructive*), destructive to this place or situation.

এতৎস্থানধ্বংসী, *a.* (from এতৎস্থান, *this place*, and ধ্বংসিন্, *destructive*), destructive to this place or situation.

এতৎস্থাননাশ, *s.* (from এতৎস্থান, *this place*, and নাশ, *destruction*), the destruction of this place or situation.

এতৎস্থাননাশক, *a.* (from এতৎস্থান, *this place*, and নাশক, *destructive*), destructive to this place or situation.

এতৎস্থাননিবাস, *s.* (from এতৎস্থান, *this place*, and নিবাস, *a residence*), a residence in this place.

এতৎস্থাননিবাসী, *a.* (from এতৎস্থান, *this place*, and নিবাসিন্, *residing*), residing in this place.

এতৎস্থাননিমিত্তক, *a.* (from এতৎস্থান, *this place*, and নিমিত্ত, *a cause*), caused by or arising from this place or situation; *ad.* from or because of this place or situation.

এতৎস্থাননিমিত্ত, *ad.* (from এতৎস্থান, *this place*, and নিমিত্ত, *a cause*), for this place, for this person's place.

এতৎস্থানপ্রবাস, *a.* (from এতৎস্থান, *this place*, and প্রবাস, *a temporary residence*), a temporary residence in this place.

এতৎস্থানপ্রবাসী, *a.* (from এতৎস্থান, *this place*, and প্রবাসিন্, *residing temporarily*), residing temporarily in this place.

এতৎস্থানপ্রযুক্ত, *a.* (from এতৎস্থান, *this place*, and প্রযুক্ত, *caused by*), caused by or arising from this place or situation; *ad.* from or because of this place or situation.

এতৎস্থানবর্ত্তী, *a.* (from এতৎস্থান, *this place*, and বর্ত্তিন্, *being*), being in or belonging to this place.

এতৎস্থানবাস, *s.* (from এতৎস্থান, *this place*, and বাস, *a residence*), a residence in this place.

এতৎস্থানবাসী, *a.* (from এতৎস্থান, *this place*, and বাসিন্, *residing*), residing in this place.

এতৎস্থানবিনা, *ad.* (from এতৎস্থান, *this place*, and বিনা, *without*), without this place or situation.

এতৎস্থানবিশিষ্ট, *a.* (from এতৎস্থান, *this place*, and বিশিষ্ট, *possessed of*), possessed of this place or situation

এতৎস্থানব্যতিরিক্ত, *a.* (from এতৎস্থান, *this place*, and ব্যতিরিক্ত, *excepted*), this place excepted.

এতৎস্থানব্যতিরেক, *s.* (from এতৎস্থান, *this place*, and ব্যতিরেক, *an exception*), the exception of this place.

এতৎস্থানব্যতিরেকে, *ad.* (*loc. case of* এতৎস্থানব্যতিরেক), with the exception of this place, without or beside this place.

এতৎস্থানভ্রষ্ট, *a.* (from এতৎস্থান, *this place*, and ভ্রষ্ট, *fallen from*), deposed or fallen from this place or situation.

এতৎস্থানমাহাত্ম্য, *s.* (from এতৎস্থান, *this place*, and মাহাত্ম্য, *glory*), the glory of this place or situation.

এতৎস্থানযুক্ত, *a.* (from এতৎস্থান, *this place*, and যুক্ত, *joined to*), connected with this place or situation.

এতৎস্থানরহিত, *a.* (from এতৎস্থান, *this place*, and রহিত, *destitute of*), destitute or bereft of this situation.

এতৎস্থানলাভ, *s.* (from এতৎস্থান, *this place*, and লাভ, *acquisition*), the acquisition of this place or situation.

এতৎস্থানশূন্য, *a.* (from এতৎস্থান, *this place*, and শূন্য, *empty*), destitute of this place or situation.

এতৎস্থানস্থ, *a.* (from এতৎস্থান, *this place*, and স্থা, *to stand*), situated in this place.

এতৎস্থানস্থাপিত, *a.* (from এতৎস্থান, *this place*, and স্থাপিত, *placed*), placed in this place.

এতৎস্থানস্থায়ী, *a.* (from এতৎস্থান, *this place*, and স্থায়িন্, *staying*), continuing in this place.

এতৎস্থানস্থিত, *a.* (from এতৎস্থান, *this place*, and স্থিত, *situated*), situated in this place.

এতৎস্থানহীন, *a.* (from এতৎস্থান, *this place*, and হীন, *destitute*), destitute of this place or situation.

এতৎস্থানহেতুক, *a.* (from এতৎস্থান, *this place*, and হেতু, *a cause*), caused by or arising from this place or situation; *ad.* from or because of this place or situation.

এতৎস্থানাকাঙ্ক্ষা, *s.* (from এতৎস্থান, *this place*, and আকাঙ্ক্ষা, *desire*), a desire for this place.

এতৎস্থানাকাঙ্ক্ষী, *a.* (from এতৎস্থান, *this place*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this place.

এতৎস্থানাধিকার, *s.* (from এতৎস্থান, *this place*, and অধিকার, *a right*), the right or proprietorship of this place.

এতৎস্থানাধিকারী, *a.* (from এতৎস্থান, *this place*, and অধিকারিন্, *owning*), owning or having a right to this place.

এতৎস্থানান্বেষণ, *s* (from এতৎস্থান, *this place*, and অন্বেষণ, *search*), a seeking for this place.

এতৎস্থানান্বেষী, *a.* (from এতৎস্থান, *this place*, and অন্বেষিন্, *seeking*), seeking for this place.

এতৎস্থানাপন্ন, *a* (from এতৎস্থান, *this place*, and আপন্ন, *possessed of*), belonging to or connected with this place.

এতৎস্থানাভিলাষ, *s.* (from এতৎস্থান, *this place*, and অভিলাষ, *desire*), a desire for this place or situation.

এতৎস্থানাভিলাষী, *a.* (from এতৎস্থান, *this place*, and অভিলাষিন্, *desirous*), desirous of this place or situation.

এতৎস্থানেচ্ছা, *s.* (from এতৎস্থান, *this place*, and ইচ্ছা, *desire*), a desire for this place or situation.

এতৎস্থানেচ্ছু, *a.* (from এতৎস্থান, *this place*, and ইচ্ছু, *desirous*), desirous of this place or situation.

এতৎস্থানেচ্ছুক, *a.* (from এতৎস্থান, *this place*, and ইচ্ছু, *desirous*), desirous of this place or situation.

এতৎস্মৃতি, *s.* (from এতদ্, *this*, and স্মৃতি, *recollection*), this recollection, the recollection of this person, this body of laws.

এতৎস্মৃতিকর, *a.* (from এতৎস্মৃতি, *this recollection*, and কৃ, *to do*), recollecting this, calling this thing to mind.

এতৎস্মৃতিকারক, *a.* (from এতৎস্মৃতি, *this recollection*, and কারক, *doing*), recollecting this, calling this to mind; *s.* the maker of this system of law.

এতৎস্মৃতিকারী, *a.* (from এতৎস্মৃতি, *this recollection*, and কারিন্, *doing*), recollecting this, calling this to mind.

এতৎস্মৃতিজনক, *a.* (from এতৎস্মৃতি, *this recollection*, and জনক, *producing*), producing this recollection, causing the recollection of this person.

এতৎস্মৃতিজন্য, *a.* (from এতৎস্মৃতি, *this recollection*, and জন্য,

producible), producible by or arising from this recollection, producible by or arising from the recollection of this person.

এতৎস্মৃতিজন্যে, *ad.* (*loc. case of* এতৎস্মৃতিজন্য), for this recollection, for the recollection of this, for this law.

এতৎস্মৃতিহিংসন, *s.* (from এতৎস্মৃতি, *this recollection*, and হিংসন, *destruction*), the effacing of this recollection, the effacing of the recollection of this person.

এতৎস্মৃতিহিংসক, *a.* (from এতৎস্মৃতি, *this recollection*, and হিংসক, *destructive*), effacing this recollection, effacing the recollection of this person, rescinding this law.

এতৎস্মৃতিহিংসী, *a.* (from এতৎস্মৃতি, *this recollection*, and হিংসিন্, *destructive*), effacing this recollection, effacing the recollection of this person, rescinding this law.

এতৎস্মৃতিনাশ, *s.* (from এতৎস্মৃতি, *this recollection*, and নাশ, *destruction*), the effacing of this recollection, the effacing of the recollection of this person.

এতৎস্মৃতিনাশক, *a.* (from এতৎস্মৃতি, *this recollection*, and নাশক *destructive*), effacing this recollection, effacing the recollection of this person.

এতৎস্মৃতিনিমিত্তক, *a.* (from এতৎস্মৃতি, *this recollection*, and নিমিত্ত, *a cause*), caused by or arising from this recollection, caused by or arising from the recollection of this person; *ad.* from or because of this recollection or law.

এতৎস্মৃতিনিমিত্তে, *ad.* (from এতৎস্মৃতি, *this recollection*, and নিমিত্ত, *a cause*), for this recollection, for the recollection of this, for this law.

এতৎস্মৃতিপ্রতিবন্ধক, *a.* (from এতৎস্মৃতি, *this recollection*, and প্রতিবন্ধক, *obstructing*), obstructing this recollection, obstructing the recollection of this person, obstructing the operation or force of this law.

এতৎস্মৃতিপ্রযুক্ত, *a.* (from এতৎস্মৃতি, *this recollection*, and প্রযুক্ত, *caused by*), caused by or arising from this recollection, caused by or arising from the recollection of this person; *ad.* from or because of this recollection or law.

এতৎস্মৃতিবিনা, *ad.* (from এতৎস্মৃতি, *this recollection*, and বিনা, *without*), without this recollection, without the recollection of this person.

এতৎস্মৃতিব্যতিরিক্ত, *a.* (from এতৎস্মৃতি, *this recollection*, and ব্যতিরিক্ত, *excepted*), this recollection excepted, the recollection of this person excepted, this law excepted.

এতৎস্মৃতিব্যতিরেক, *s.* (from এতৎস্মৃতি, *this recollection*, and ব্যতিরেক, *an exception*), the exception of this recollection, the exception of the recollection of this person, the exception of this law.

এতৎস্মৃতিব্যতিরেকে, *ad.* (*loc. case of* এতৎস্মৃতিব্যতিরেক), with the exception of this recollection, with the exception of this law, without or beside this recollection, without or beside this law.

এতৎস্মৃতিমূলক, *a.* (from এতৎস্মৃতি, *this law*, and মূল, *a root*), originating from this law text.

এতৎস্মৃতিরহিত, *a.* (from এতৎস্মৃতি, *this recollection*, and রহিত, *destitute*), destitute of this recollection, destitute of the recollection of this person, destitute of this law.

এতৎস্মৃতিহীন, *a.* (from এতৎস্মৃতি, *this recollection*, and হীন, *destitute of*), destitute of this recollection, destitute of the recollection of this person, destitute of this law.

এতৎস্মৃতিহেতুক, *a.* (from এতৎস্মৃতি, *this recollection*, and হেতু, *a cause*), caused by or arising from this recollection, caused by or arising from this text of the *smriti* or law, caused by or arising from the recollection of this person; *ad.* from or because of this recollection or text of the law.

এতৎস্বভাব, *s.* (from এতদ্, *this*, and স্বভাব, *nature*), this nature, this natural disposition, this person's nature or inclination.

এতৎস্বভাবগত, *a.* (from এতৎস্বভাব, *this nature*, and গত, *found*), belonging to or existing in this person's nature, belonging to this nature.

এতৎস্বভাবজন্য, *a.* (from এতৎস্বভাব, *this nature*, and জন্য, *producible*), producible by or arising from this nature, producible by or arising from this person's nature.

এতৎস্বভাবজন্যে, *ad.* (*loc. case of* এতৎস্বভাবজন্য), for this nature or disposition.

এতৎস্বভাবনিমিত্তক, *a.* (from এতৎস্বভাব, *this nature*, and নিমিত্ত, *a cause*), caused by or arising from this nature, caused by or arising from this person's nature; *ad.* from or because of this nature.

এতৎস্বভাবনিমিত্ত, *ad.* from এতৎস্বভাব, *this nature*, and নিমিত্ত, *a cause*), for this nature or disposition.

এতৎস্বভাবপ্রযুক্ত, *a.* (from এতৎস্বভাব, *this nature*, and প্রযুক্ত, *caused by*), caused by or arising from this nature, caused by or arising from this person's nature; *ad.* from or because of this nature.

এতৎস্বভাবহেতুক, *a.* (from এতৎস্বভাব *this nature*, and হেতু, *a cause*), caused by or arising from this nature, caused by or arising from this person's nature; *ad.* from or because of this nature.

এতদংশ, *s.* (from এতদ্, *this*, and অংশ, *a share*), this share or part, this person's part or share.

এতদংশকারক *a.* (from এতদংশ, *this share*, and কারক, *making*), dividing or sharing out this, assigning this lot or share.

এতদংশকারী, *a.* (from এতদংশ, *this share*, and কারিন্, *making*), dividing or sharing out this, assigning this lot or share.

এতদংশজন্য, *a.* (from এতদংশ, *this share*, and জন্য, *producible*), producible by or arising from this share or lot.

এতদংশজন্যে, *ad.* (*loc. case of* এতদংশজন্য), for this lot or share.

এতদংশনিমিত্তক, *a.* (from এতদংশ, *this share*, and নিমিত্ত, *a cause*), caused by or arising from this share or lot; *ad.* from or because of this share or lot.

এতদংশনিমিত্তে, *ad.* (from এতদংশ, *this share*, and নিমিত্ত, *a cause*), for this lot or share.

এতদংশনিরূপণ, *s.* (from এতদংশ, *this share*, and নিরূপণ, *an ascertaining*), the ascertaining of this share, the ascertaining of this person's share.

এতদংশনির্ণয়, *s.* (from এতদংশ, *this share*, and নির্ণয়, *an ascertaining*), the ascertaining of this share, the ascertaining of this person's share.

এতদংশপ্রযুক্ত *a.* (from এতদংশ, *this share*, and প্রযুক্ত *caused by*), caused by or arising from this share or lot; *ad.* from or because of this share or lot.

এতদংশবিনা, *a.* (from এতদংশ, *this share*, and বিনা, *without*), without or beside this lot or share.

এতদংশব্যতিরিক্ত, *a.* (from এতদংশ, *this share*, and ব্যতিরিক্ত, *excepted*), this share or part excepted.

এতদংশব্যতিরেক, *s.* (from এতদংশ, *this share*, and ব্যতিরেক, *an exception*), the exception of this lot or share.

এতদংশব্যতিরেকে, *ad.* (*loc. case of* এতদংশ ব্যতিরেক), with the exception of this lot or share, without or beside this lot or share.

এতদংশভাগী, *a.* (from এতদংশ, *this share*, and ভাগিন্, *sharing*), partaking of this share, dividing this share.

এতদংশী, *a.* (from এতদ্, *this*, and অংশিন্, *sharing*), sharing this, dividing this.

এতদকরণ, *s.* (from এতদ্, *this*, and অকরণ, *a not doing*), the not doing of this, the non-performance of this.

এতদকরণাকাঙ্ক্ষা, *s.* (from এতদকরণ, *the not doing of this*, and আকাঙ্ক্ষা, *desire*), a desire not to do this.

এতদকরণাকাঙ্ক্ষী, *a.* (from এতদকরণ, *the not doing of this*, and আকাঙ্ক্ষিন্, *desirous*), desirous of not doing this.

এতদকরণাভিলাষ, *s.* (from এতদকরণ, *the not doing of this*, and অভিলাষ, *desire*), a desire of not doing this.

এতদকরণাভিলাষী, *a.* (from এতদকরণ, *the not doing of this*, and অভিলাষিন্, *desirous*), desirous of not doing this.

এতদকরণেচ্ছা, *s.* (from এতদকরণ, *the not doing of this*, and ইচ্ছা, *desire*), the desire of not doing this.

এতদকরণেচ্ছু, *a.* (from এতদকরণ, *the not doing of this*, and ইচ্ছু, *desirous*), desirous of not doing this.

এতদকরণেচ্ছুক, *a.* (from এতদকরণ, *the not doing of this*, and ইচ্ছু, *desirous*), desirous of not doing this.

এতদগমন, *s.* (from এতদ্, *this*, and অগমন, *a not going*), this want of motion, the not going this journey.

এতদগমনাকাঙ্ক্ষা *s.* (from এতদগমন, *this not going*, and আকাঙ্ক্ষা, *a desire*), a desire not to go this journey.

এতদগমনাকাঙ্ক্ষী, *a.* (from এতদগমন, *this not going*, and আকাঙ্ক্ষিন্, *desirous*), desirous of not going this journey.

এতদগমনাভিলাষ, *s.* (from এতদগমন, *this not going*, and অভিলাষ, *desire*), a desire of not going this journey.

এতদগমনাভিলাষী, *a.* (from এতদগমন, *this not going*, and অভিলাষিন্, *desirous*), desirous of not going this journey.

এতদগমনেচ্ছা, *s.* (from এতদগমন, *this not going*, and ইচ্ছা, *desire*), a desire of not going this journey.

এতদগমনেচ্ছু, *a.* (from এতদগমন, *this not going*, and ইচ্ছু, *desirous*), desirous of not going this journey.

এতদগমনেচ্ছুক, *a.* (from এতদগমন, *this not going*, and ইচ্ছু *desirous*), desirous of not going this journey.

এতদঙ্ক, *s.* (from এতদ্, *this*, and অঙ্ক, *a mark*), this mark, this grasp of the arms, this embrace.

এতদঙ্গ, *s.* (from এতদ্, *this*, and অঙ্গ, *a limb*), this member or limb, this body.

এতদঙ্গচ্ছেদ, *s.* (from এতদঙ্গ, *this limb*, and ছেদ, *a cutting*), the amputation of this limb, the cutting off this member.

এতদঙ্গীকার, *s.* (from এতদ্, *this*, and অঙ্গীকার, *a promise*), this promise or concession.

এতদঙ্গীকৃত, *a.* (from এতদ্, *this*, and অঙ্গীকৃত, *promised*), promised or conceded by this person.

এতদধিকার, *s.* (from এতদ্, *this* and অধিকার, *a right*), this right or proprietorship, a right over this person.

এতদধিকারজন্য, *a.* (from এতদধিকার, *this right*, and জন্য, *producible*), producible by or arising from this right or possession.

এতদধিকারজন্যে, *ad. loc. case of* এতদধিকারজন্য, from this right or possession.

এতদধিকারনিমিত্তক, *a.* (from এতদধিকার, *this right*, and নিমিত্ত, *a cause*), caused by or arising from this right or possession; *ad.* from or because of this right or possession.

এতদধিকারনিমিত্তে, *ad.* (from এতদধিকার, *this right*, and নিমিত্ত, *a cause*), for this right or possession.

এতদধিকারপ্রযুক্ত, *ad.* (from এতদধিকার, *this right*, and প্রযুক্ত, *caused by*), caused by or arising from this right or possession; *ad* from or because of this right or possession.

এতদধিকারপ্রাপ্ত, *a* (from এতদধিকার, *this right*, and প্রাপ্ত, *obtained*), possessed of this right or estate.

এতদধিকারহেতুক, *a.* (from এতদধিকার, *this right*, and হেতু, *a cause*), caused by or arising from this right or possession; *ad.* from or because of this right or possession.

এতদধিকারাকাঙ্ক্ষা, *s.* (from এতদধিকার, *this right*, and আকাঙ্ক্ষা, *desire*), a desire for this right over or proprietorship, sire of right over this person.

এতদধিকারাকাঙ্ক্ষী, *a.* (from এতদধিকার, *this right,* and আকাঙ্ক্ষিন্, *desirous*), desirous of this right or proprietorship, desirous of a right over this person.

এতদধিকারাভিলাষ, *s.* (from এতদধিকার, *this right,* and অভিলাষ, *desire*), a desire for this right or possession.

এতদধিকারাভিলাষী, *a.* (from এতদধিকার, *this right,* and অভিলাষিন্, *desirous*), desirous of this right or possession.

এতদধিকারেচ্ছা, *s.* (from এতদধিকার, *this right,* and ইচ্ছা, *desire*), a desire for this right or proprietorship, a desire of right over this person.

এতদধিকারেচ্ছু, *a.* (from এতদধিকার, *this right,* and ইচ্ছু, *desirous*), desirous of this right or proprietorship, desirous of right over this person.

এতদধিকারেচ্ছুক, *a.* (from এতদধিকার, *this right,* and ইচ্ছু, *desirous*), desirous of this right or proprietorship, desirous of a right over this person.

এতদধিষ্ঠাতা, *s.* (from এতদ্, *this,* and অধিষ্ঠাতৃ, *he who presides*), he who presides over this.

এতদধ্যক্ষ, *s.* (from এতদ্, *this,* and অধ্যক্ষ, *a superintendent*), this superintendent, the superintendent over this person or thing, this bishop.

এতদনন্তর, *ad.* (from এতদ্, *this,* and অনন্তর, *afterward*), afterwards, after this.

এতদনুগ, *a.* (from এতদ্, *this,* and অনুগ, *following*), following this.

এতদনুগত, *a.* (from এতদ্, *this,* and অনুগত, *attached to*), attached to or gone after this person, devoted to this person.

এতদনুগমন, *a.* (from এতদ্, *this,* and অনুগমন, *a following*), this following, the following of this person.

এতদনুগামী, *a.* (from এতদ্, *this,* and অনুগামিন্, *following*), following this, following this person.

এতদনুপান, *s.* (from এতদ্, *this,* and অনুপান, *the vehicle or substance in which a medicine is administered*), this substance with which a medicine is mixed, this fluid vehicle for medicine, this liquid which is drank after a medicine.

এতদনুপানাকাঙ্ক্ষা, *s.* (from এতদনুপান, *this liquid vehicle,* and আকাঙ্ক্ষা, *desire*), the desire of this liquid vehicle for a medicine, the desire of this liquid to drink after a medicine.

এতদনুপানাকাঙ্ক্ষী, *a.* (from এতদনুপান, *this liquid vehicle,* and আকাঙ্ক্ষিন্, *desirous*), desirous of this vehicle for a medicine, desirous of this liquid to drink after a medicine.

এতদনুপানান্বেষক, *a.* (from এতদনুপান, *this liquid vehicle,* and অন্বেষক, *seeking*), seeking this vehicle for a medicine, seeking this liquid to drink after a medicine.

এতদনুপানান্বেষণ, *a.* (from এতদনুপান, *this liquid vehicle,* and অন্বেষণ, *a seeking*), the seeking of this vehicle for a medicine, the seeking of this liquid to drink after a medicine.

এতদনুপানান্বেষী, *a.* (from এতদনুপান, *this liquid vehicle,* and অন্বেষিন্, *seeking*), seeking this vehicle for a medicine, seeking this liquid to drink after a medicine.

এতদনুপানাপেক্ষা, *s.* (from এতদনুপান, *this liquid vehicle,* and অপেক্ষা, *expectation*), an expectation or waiting for this vehicle for a medicine, the expectation or looking for this liquid to drink after a medicine.

এতদনুপানাপেক্ষী, *a.* (from এতদনুপান, *this liquid vehicle,* and অপেক্ষিন্, *expecting*), expecting or waiting for this vehicle in which to take a medicine, looking for or expecting this liquid to drink after a medicine.

এতদনুপানাভিলাষ, *s.* (from এতদনুপান, *this liquid vehicle,* and অভিলাষ, *desire*, a desire for this vehicle for a medicine, a desire for this liquid to drink after a medicine.

এতদনুপানাভিলাষী, *a.* (from এতদনুপান, *this liquid vehicle,* and অভিলাষিন্, *desirous*), desirous of this vehicle for a medicine, desirous of this liquid to drink after a medicine.

এতদনুপানেচ্ছা, *s.* (from এতদনুপান, *this liquid vehicle,* and ইচ্ছা, *desire*), the desire of this vehicle for a medicine, the desire of this liquid to drink after a medicine.

এতদনুপানেচ্ছু, *a.* (from এতদনুপান, *this liquid vehicle,* and ইচ্ছু, *desirous*), desirous of this vehicle for a medicine, desirous of this liquid to drink after a medicine.

এতদনুপানেচ্ছুক, *a.* (from এতদনুপান, *this liquid vehicle,* and ইচ্ছু, *desirous*), desirous of this vehicle for a medicine, desirous of this liquid to drink after a medicine.

এতদনুভব, *s.* (from এতদ্, *this,* and অনুভব, *a guess*), this guess or hypothesis, this experience or feeling.

এতদনুভবকারক, *a.* (from এতদনুভব, *this guess,* and কারক, *doing*), making this guess, forming this hypothesis, experiencing this.

এতদনুভবকারী, *a.* (from এতদনুভব, *this guess,* and কারিন্, *doing*), making this guess, forming this hypothesis, experiencing this.

এতদনুভবজন্য, *a.* (from এতদনুভব, *this guess,* and জন্য, *producible*), producible by or arising from this guess or hypothesis, producible by or arising from this experience.

এতদনুভবজন্যে, *ad.* (*loc. case of* এতদনুভবজন্য), for this guess or hypothesis, for this experience.

এতদনুভবনিমিত্তক, *a.* (from এতদনুভব, *this guess,* and নিমিত্ত, *a cause*), caused by or arising from this guess or hypothesis, caused by or arising from this experience; *ad.* from or because of this guess or hypothesis, from or because of this experience.

এতদনুভবনিমিত্তে, *ad.* (from এতদনুভব, *this guess,* and নিমিত্ত, *a cause*), for this guess or hypothesis, for this experience.

এতদনুভবপ্রতিবন্ধক *a.* (from এতদনুভব, *this guess,* and প্রতিবন্ধক, *obstructing*), obstructing or hindering this guess or hypothesis, hindering this experience.

এতদনুভবপ্রযুক্ত, *a.* (from এতদনুভব, *this guess,* and প্রযুক্ত, *caused by*), caused by or arising from this guess or hypothesis, caused by or arising from this experience; *ad.* from or because of this guess or hypothesis, from or because of this experience.

এতদনুভববিনা, *ad.* (from এতদনুভব, *this guess,* and বিনা, *without*), without this guess or hypothesis.

এতদনুভববিরুদ্ধ, *a.* (from এতদনুভব, *this guess,* and বিরুদ্ধ, *opposed to*), opposed to or contrary to this hypothesis.

এতদনুভবব্যতিরিক্ত, *a.* (from এতদনুভব, *this guess,* and ব্যতিরিক্ত, *excepted*), this guess or hypothesis excepted.

এতদনুভবব্যতিরেক. *s.* (from এতদনুভব, *this guess,* and ব্যতিরেক, *an exception*), the exception of this guess or hypothesis.

এতদনুভবব্যতিরেকে, *ad.* (*loc. case of* এতদনুভবব্যতিরেক), with the exception of this guess or hypothesis, without or beside this guess or hypothesis.

এতদনুভবসিদ্ধ, *a.* (from এতদনুভব, *this guess,* and সিদ্ধ *accomplished*), accomplished or proved by this guess or hypothesis, accomplished or proved by this feeling or experience.

এতদনুভবহেতুক, *a.* (from এতদনুভব, *this guess,* and হেতু, *a cause*). caused by or arising from this guess or hypothesis; *ad.* from or because of this guess or hypothesis.

এতদনুভূত, *a.* (from এতদ্, *this,* and অনুভূত, *experience*), this which is guessed or experienced.

এতদনুমরণ, *s.* (from এতদ্, *this,* and অনুমরণ, *a wife's burning herself after her husband's cremation*), this woman's burning herself after the funeral obseqnies of her husband.

এতদনুমান, *s.* (from এতদ্, *this,* and অনুমান, *an inference*), this inerence, this person's inference.

এতদনুমানকর্ত্তা, *s.* (from এতদনুমান, *this inference,* and কর্ত্তৃ, *a doer*), one who makes this inference.

এতদনুমানকারক, *a.* (from এতদনুমান, *this inference,* and কারক, *making*), making this inference, inferring this.

এতদনুমানকারী, *a.* (from এতদনুমান, *this inference,* and কারিন্, *doing*), making this inference, inferring this.

এতদনুমানজন্য, *a.* (from এতদনুমান, *this inference,* and জন্য, *producible*), producible by or arising from this inference.

এতদনুমানজন্যে, *ad.* (*loc. case of* এতদনুমানজন্য), for this inference.

এতদনুমাননিমিত্তক, *a.* (from এতদনুমান, *this inference,* and নিমিত্ত, *a cause*), caused by or arising from this inference; *ad.* from or because of this inference.

এতদনুমাননিমিত্তে, *ad.* (from এতদনুমান, *this inference,* and নিমিত্ত, *a cause*), for this inference.

এতদনুমানপ্রতিবন্ধক, *a.* (from এতদনুমান, *this inference,* and প্রতিবন্ধক, *obstructing*), obstructing or hindering this inference.

এতদনুমানপ্রযুক্ত, *a.* (from এতদনুমান, *this inference,* and প্রযুক্ত, *caused by*), caused by or arising from this inference; *ad.* from or because of this inference.

এতদনুমানবিনা, *ad.* (from এতদনুমান, *this inference,* and বিনা, *without*), without or beside this inference.

এতদনুমানব্যতিরিক্ত, *a.* (from এতদনুমান, *this inference,* and ব্যতিরিক্ত, *excepted*), this inference excepted.

এতদনুমানব্যতিরেক, *s.* (from এতদনুমান, *this inference,* and ব্যতিরেক, *an exception*), the exception of this inference.

এতদনুমানব্যতিরেকে, *ad.* (*loc. case of* এতদনুমানব্যতিরেক), with the exception of this inference, without or beside this inference.

এতদনুমানহেতুক, *a.* (from এতদনুমান, *this inference,* and হেতু, *a cause*), caused by or arising from this inference; *ad.* from or because of this inference.

এতদনুমাপক, *a.* (from এতদ্, *this,* and অনুমাপক, *causing to infer*), causing a person to infer this.

এতদনুযায়ী, *a.* (from এতদ্, *this,* and অনুযায়িন্, *following*), according with this, following upon this, consistent with this.

এতদনুরক্ত, *a.* (from এতদ্, *this,* and অনুরক্ত, *enamoured*), enamoured with this person, attached to this person or thing.

এতদনুরক্তি, *s.* (from এতদ্, *this,* and অনুরক্তি, *attachment*), this love or attachment.

এতদনুরঞ্জক, *a.* (from এতদ্, *this,* and অনুরঞ্জক, *pleasing*), giving pleasure to this person, making this person happy.

এতদনুরাগ, *s.* (from এতদ্, *this,* and অনুরাগ, *fondness*, a fondness for or love to this person, this love, this attachment.

এতদনুরাগকারক, *a.* (from এতদনুরাগ, *this attachment,* and কারক, *doing*), exercising this love or attachment.

এতদনুরাগকারী, *a.* (from এতদনুরাগ, *this attachment,* and কারিন্, *doing*), exercising this love or attachment.

এতদনুরাগজনক, *a.* (from এতদনুরাগ, *this attachment,* and জনক, *producing*), producing this love or attachment.

এতদনুরাগজন্য, *a.* (from এতদনুরাগ, *this attachment,* and জন্য, *producible*), producible by or arising from this love or attachment.

এতদনুরাগজন্যে, *ad.* (*loc. case of* এতদনুরাগজন্য), for this love or attachment.

এতদনুরাগনিমিত্তক, *a.* (from এতদনুরাগ, *this attachment*, and নিমিত্ত, *a cause*), caused by or arising from this love or attachment; *ad.* from or because of this love or attachment.

এতদনুরাগনিমিত্তে, *ad.* (from এতদনুরাগ, *this attachment*, and নিমিত্ত, *a cause*), for this love or attachment.

এতদনুরাগপ্রযুক্ত, *a.* (from এতদনুরাগ, *this attachment*, and প্রযুক্ত, *caused by*), caused by or arising from this love or attachment; *ad.* from or because of this love or attachment.

এতদনুরাগবিনা, *ad.* (from এতদনুরাগ, *this attachment*, and বিনা, *without*), without or beside this attachment.

এতদনুরাগব্যতিরিক্ত, *a.* (from এতদনুরাগ, *this attachment*, and ব্যতিরিক্ত, *excepted*), this attachment excepted.

এতদনুরাগব্যতিরেক, *s.* (from এতদনুরাগ, *this attachment*, and ব্যতিরেক, *an exception*), the exception of this attachment.

এতদনুরাগব্যতিরেকে, *ad.* (*loc. case of* এতদনুরাগব্যতিরেক), with the exception of this attachment, without or beside this attachment.

এতদনুরাগহেতুক, *a.* (from এতদনুরাগ, *this attachment*, and হেতু, *a cause*), caused by or arising from this love or attachment; *ad.* from or because of this love or attachment.

এতদনুরাগী, *a.* (from এতদ্, *this*, and অনুরাগিন্, *loving*), loving this person, attached to or fond of this person.

এতদনুরূপ, *a.* (from এতদ্, *this*, and অনুরূপ, *a resemblance*), resembling this person or thing, corresponding with this.

এতদনুষ্ঠাতা, *s.* (from এতদ্, *this*, and অনুষ্ঠাতৃ, *one who practises*), he who practises this, he who does this.

এতদনুষ্ঠান, *s.* (from এতদ্, *this*, and অনুষ্ঠান, *practice*), this practice, the practice of this, the doing of this.

এতদনুষ্ঠানকর্ত্তা, *s* (from এতদনুষ্ঠান, *this practice*, and কর্ত্তৃ, *a doer*), one who practises this, one who lives in the practice of this.

এতদনুষ্ঠানকারক, *a.* (from এতদনুষ্ঠান, *this practice*, and কারক, *doing*), practising this, living in the practice of this.

এতদনুষ্ঠানকারী, *a.* (from এতদনুষ্ঠান, *this practice*, and কারিন্, *doing*), practising this, living in the practice of this.

এতদনুষ্ঠানজন্য, *a.* (from এতদনুষ্ঠান, *this practice*, and জন্য, *producible*), producible by or arising from this practice, producible by or arising from the practice of this.

এতদনুষ্ঠানজন্যে, *ad.* (*loc. case of* এতদনুষ্ঠানজন্য), for this practice, for the practising of this.

এতদনুষ্ঠাননিমিত্তক, *a.* (from এতদনুষ্ঠান, *this practice*, and নিমিত্ত, *a cause*), caused by or arising from this practice, caused by or arising from the practice of this; *ad.* from or because of this practice.

এতদনুষ্ঠাননিমিত্তে, *ad.* (from এতদনুষ্ঠান, *this practice*, and নিমিত্ত, *a cause*), for this practice, for the practising of this.

এতদনুষ্ঠানপ্রযুক্ত, *a.* (from এতদনুষ্ঠান, *this practice*, and প্রযুক্ত, *caused by*), caused by or arising from this practice, caused by or arising from the practice of this; *ad.* from or because of this practice.

এতদনুষ্ঠানবিনা, *ad.* (from এতদনুষ্ঠান, *this practice*, and বিনা, *without*), without this practice, without the practising of this.

এতদনুষ্ঠানব্যতিরিক্ত, *a.* (from এতদনুষ্ঠান, *this practice*, and ব্যতিরিক্ত, *excepted*), this practice excepted, the practice of this excepted.

এতদনুষ্ঠানব্যতিরেক, *a.* (from এতদনুষ্ঠান, *this practice*, and ব্যতিরেক, *an exception*), the exception of this practice, an exception to the practice of this.

এতদনুষ্ঠানব্যতিরেকে, *ad.* (*loc. case of* এতদনুষ্ঠানব্যতিরেক), with the exception of this practice, with the exception of practising this, without or beside this practice, without or beside practising this.

এতদনুষ্ঠানহেতুক, *a.* (from এতদনুষ্ঠান, *this practice*, and হেতু, *a cause*), caused by or arising from this practice, caused by or arising from the practice of this; *ad.* from or because of this practice.

এতদনুসারী, *a.* (from এতদ্, *this*, and অনুসারিন্, *following*), following this, consequent upon this, according with this, agreeing hereto.

এতদনুসারে, *ad.* (from এতদ্, *this*, and অনুসার, *a following*), according to this.

এতদন্ত, *s.* (from এতদ্, *this*, and অন্ত, *an end*), this scope or end, the object or scope of this.

এতদন্তর, *ad.* (from এতদ্, *this*, and অন্তর, *without*), besides this.

এতদন্ন, *s.* (from এতদ্, *this*, and অন্ন, *food*), this food, this person's food.

এতদন্নদ, *a.* (from এতদন্ন, *this food*, and দা, *to give*), giving this food, giving this person's food.

এতদন্নদাতা, *s.* (from এতদন্ন, *this food*, and দাতৃ, *a giver*), he who bestows this food, a person who maintains or bestows food on this person.

এতদন্ননিমিত্তক, *a.* (from এতদন্ন, *this food*, and নিমিত্ত, *a cause*), caused by or arising from this person's food; *ad.* from or because of this food.

এতদন্নপ্রযুক্ত, *a.* (from এতদন্ন, *this food*, and প্রযুক্ত, *caused by*), caused by or arising from this food; *ad.* from or because of this food.

এতদন্নপ্রাশন, *s.* (from এতদ্, *this*, and অন্নপ্রাশন, *the ceremony of giving the first rice to a child*), the weaning of this child, the ceremony of feeding this child with rice for the first time.

এতদন্নবিনা, *s.* (from এতদন্ন, *this food*, and বিনা, *without*), without this food.

এতদন্নব্যতিরিক্ত, *a.* (from এতদন্ন, *this food*, and ব্যতিরিক্ত, *excepted*), this food excepted.

এতদন্নব্যতিরেক, *s.* (from এতদন্ন, *this food*, and ব্যতিরেক, *an exception*), the exception of this food.

এতদন্নব্যতিরেকে, *ad.* (*loc. case of* এতদন্নব্যতিরেক), with the exception of this food, without or beside this food.

এতদন্নভক্ষণ, *s.* (from এতদন্ন, *this food*, and ভক্ষণ, *an eating*), the eating of this food.

এতদন্নভোক্তা, *s.* (from এতদন্ন, *this food*, and ভোক্তৃ, *one who eats*), one who feeds on this food.

এতদন্নভোজন, *s.* (from এতদন্ন, *this food*, and ভোজন, *an eating*), the eating of this food.

এতদন্নহেতুক, *a.* (from এতদন্ন, *this food*, and হেতু, *a cause*), caused by or arising from this food ; *ad.* from or because of this food.

এতদন্নাকাঙ্ক্ষা *s.* (from এতদন্ন *this food*, and আকাঙ্ক্ষা, *desire*), a desire for this food.

এতদন্নাকাঙ্ক্ষী, *a.* (from এতদন্ন, *this food*, and আকাঙ্ক্ষিন্, *desireous*), desirous of this food.

এতদন্নাভিলাষ, *s* (from এতদন্ন, *this food*, and অভিলাষ, *desire*), a desire for this food,

এতদন্নাভিলাষী, *a.* (from এতদন্ন, *this food*, and অভিলাষিন্, *desirous*), desirous of this food.

এতদন্নেচ্ছা, *s.* (from এতদন্ন, *this food*, and ইচ্ছা, *desire*), a desire for this food.

এতদন্নেচ্ছু, *a.* (from এতদন্ন, *this food*, and ইচ্ছু, *desirous*), desirous of this food.

এতদন্নেচ্ছুক, *a.* (from এতদন্ন, *this food*, and ইচ্ছু, *desirous*), desirous of this food.

এতদপকার, *s.* (from এতদ্, *this*, and অপকার, *a hindrance*), this hindrance or disadvantage, a hindrance or injury to this person.

এতদপকারক, *a.* (from এতদ্, *this*, and অপকারক, *hindering*), hindering or obstructing this, hindering or injuring this person.

এতদপকারজন্য, *a.* (from এতদপকার, *this hindrance*, and জন্য, *producible*), producible by or arising from this hindrance, producible by or arising from hindering this person.

এতদপকারজন্যে, *ad.* (*loc. case of* এতদপকারজন্য), for this hindrance or injury.

এতদপকারনিমিত্তক, *a.* (from এতদপকার, *this hindrance*, and নিমিত্ত, *a cause*), caused by or arising from this hindrance, caused by or arising from the hindrance or injury of this person.

এতদপকারনিমিত্তে, *ad.* (from এতদপকার, *this injury*, and নিমিত্ত, *a cause*), for this hindrance or injury.

এতদপকারপ্রযুক্ত, *a.* (from এতদপকার, *this hindrance*, and প্রযুক্ত, *caused by*), caused by or arising from this hindrance, caused by or arising from the hindering or injuring of this person.

এতদপকারবিনা, *ad.* (from এতদপকার, *this hindrance*, and বিনা, *without*), without this hindrance, without hindrance or injury to this person.

এতদপকারব্যতিরিক্ত, *a.* (from এতদপকার, *this hindrance*, and ব্যতিরিক্ত, *excepted*), this hindrance excepted, the hindrance of this person excepted.

এতদপকারব্যতিরেক, *s.* (from এতদপকার, *this hindrance*, and ব্যতিরেক, *an exception*), an exception to this hindrance, an exception to the hindrance of this person.

এতদপকারব্যতিরেকে, *ad.* (*loc. case of* এতদপকারব্যতিরেক), with the exception of this hindrance or injury, without or beside this hindrance or injury.

এতদপকারহেতুক, *a.* (from এতদপকার, *this hindrance*, and হেতু, *a cause*), caused by or arising from this hindrance, caused by or arising from the hindering or injuring of this person.

এতদপকারাকাঙ্ক্ষা, *s.* (from এতদপকার, *this hindrance*, and আকাঙ্ক্ষা, *a desire*), the desire of putting this hindrance in the way, a desire of hindering or injuring this person.

এতদপকারাকাঙ্ক্ষী, *a.* (from এতদপকার, *this hindrance*, and আকাঙ্ক্ষিন্, *desirous*), desirous of producing this hindrance, desirous of injuring this person.

এতদপকারান্বেষণ, *s.* (from এতদপকার, *this hindrance*, and অন্বেষণ *a seeking*, a seeking to put this hindrance in the way, a seeking to injure or hinder this person.

এতদপকারান্বেষী, *a.* (from এতদপকার, *this hindrance*, and অন্বেষিন্, *a seeking*), seeking to put this hindrance in the way, seeking to injure this person.

এতদপকারাভিলাষ, *s.* (from এতদপকার, *this hindrance*, and অভিলাষ, *desire*), a desire to put this hindrance in the way, a desire to injure this person.

এতদপকারাভিলাষী, *a.* (from এতদপকার, *this hindrance*, and অভিলাষিন্, *desirous*), desirous of putting this hindrance in the way, desirous of hindering or injuring this person.

এতদপকারেচ্ছা, *s.* (from এতদপকার, *this hindrance*, and ইচ্ছা *desire*, a desire of putting this hindrance in the way, a desire to injure or hinder this person.

এতদপকারেচ্ছু, *a.* (from এতদপকার, *this hindrance*, and ইচ্ছু, *desirous*, desirous of putting this hindrance in the way, desirous of injuring or hindering this person.

এতদপকারেচ্ছুক, *a.* (from এতদপকার, *this hindrance*, and ইচ্ছু, *desirous*), desirous of putting this hindrance in the way, desirous of hindering this person.

এতদপত্য, *s.* (from এতদ্, *this*, and অপত্য, *a child*), this child, this person's child.

এতদবধি, *ad.* (from এতদ্, *this*, and অবধি, *a border or extremity*), so far, from this, to this.

এতদবয়ব, *s.* (from এতদ্, *this*, and অবয়ব, *a constituent part*), this constituent part or member, a constituent part or member of this person.

এতদবয়বী, *a.* (from এতদবয়ব, *this constituent part*), belonging *to*, connected with or having this member or constituent part.

এতদবস্থ, *a.* (from এতদ্, *this*, and অবস্থা, *a state or condition*), this-conditioned, placed in these circumstances, thus situated.

এতদবস্থা, *s.* (from এতদ্, *this*, and অবস্থা, *a state or condition*), this state or condition, this person's state or condition.

এতদভাব, *s.* (from এতদ্, *this* and অভাব, *non-entity*), the want of this, the non-existence of this.

এতদভিভব, *s.* (from এতদ্, *this*, and অভিভব, *defeat*), this defeat, this subduing or humbling, the subduing or humbling of this person.

এতদভিভবকর্ত্তা, *s.* (from এতদভিভব, *this defeat*, and কর্ত্তৃ, *a doer*), he who humbles or subjugates this person, he who humbles or subdues this.

এতদভিভবকারক, *a.* (from এতদভিভব, *this defeat*, and কারক, *doing*), humbling or subjugating this person, subjugating this, making subservient to the controul of this person; *s.* he who humbles or subjugates this person.

এতদভিভবকারী, *a.* (from এতদভিভব, *this defeat*, and কারিন্, *doing*), humbling or subjugating this person.

এতদভিভবজনিত, *a.* (from এতদভিভব, *this defeat*, and জনিত, *produced*), produced by or arising from the humbling or subjugating of this person.

এতদভিভবজন্য, *a.* (from এতদভিভব, *this defeat*, and জন্য, *producible*), producible by or arising from the humbling or subjugating of this person.

এতদভিভবজন্যে, *ad.* (*loc. case of* এতদভিভবজন্য), for this defeat or loss.

এতদভিভবজাত, *a.* (from এতদভিভব, *this defeat*, and জাত, *produced*), produced by or arising from the humbling or subjugating of this person.

এতদভিভবনিমিত্তক, *a.* (from এতদভিভব, *this defeat*, and নিমিত্ত, *a cause*), caused by or arising from the subjugating or humbling of this person; *ad.* from or because of the humbling or subjugating of this person.

এতদভিভবনিমিত্ত, *ad.* (from এতদভিভব, *this defeat*, and নিমিত্ত, *a cause*), for this defeat or loss.

এতদভিভবপ্রতিবন্ধক, *a.* (from এতদভিভব, *this defeat*, and প্রতিবন্ধক, *opposing*), opposing the subjugation or humbling of this person.

এতদভিভবপ্রযুক্ত, *a.* (from এতদভিভব, *this defeat*, and প্রযুক্ত, *caused by*), caused by or arising from the humbling or subjugating of this person; *ad.* from or because of the humbling or subjugating of this person.

এতদভিভবহেতুক, *a.* (from এতদভিভব, *this defeat*, and হেতু, *a cause*), caused by or arising from the humbling or subjugating of this person; *ad.* from or because of the humbling or subjugating of this person.

এতদভিভবাকাঙ্ক্ষা, *s.* (from এতদভিভব, *this defeat*, and আকাঙ্ক্ষা, *desire*), a desire of the humiliation or subjugation of this person.

এতদভিভবাকাঙ্ক্ষী, *a.* (from এতদভিভব, *this defeat*, and আকাঙ্ক্ষিন্, *desirous*), desirous of the humiliation or subjugation of this person.

এতদভিভবান্বেষণ, *s.* (from এতদভিভব, *this defeat*, and অন্বেষণ, *a seeking*), a seeking the humilation or subjugation of this person.

এতদভিভবান্বেষী, *a.* (from এতদভিভব, *this defeat*, and অন্বেষিন্, *seeking*), seeking the humiliation or subjugation of this person.

এতদভিভবাভিলাষ, *s.* (from এতদভিভব, *this defeat*, and অভিলাষ, *desire*), a desire of humbling or subjugating this person.

এতদভিভবাভিলাষী, *a.* (from এতদভিভব, *this defeat*, and অভিলাষিন্, *desirous*), desirous of humbling or subjugating this person.

এতদভিভবাশ্রয়, *s.* (from এতদভিভব, *this defeat*, and আশ্রয়, *a subject*), the subject of this defeat or conquest, the subject humbled or subjugated by this person.

এতদভিভবেচ্ছা, *s.* (from এতদভিভব, *this defeat*, and ইচ্ছা, *desire*), the desire of humbling or subjugating this person.

এতদভিভবেচ্ছু, *a.* (from এতদভিভব, *this defeat*, and ইচ্ছু, *desirous*), desirous of the humiliation or subjugation of this person.

এতদভিভবেচ্ছুক, *a.* (from এতদভিভব, *this defeat*, and ইচ্ছু, *desirous*), desirous of the subjugation or humiliation of this person.

এতদভ্যাস, *s.* (from এতদ্, *this*, and অভ্যাস, *a committing to memory*), this study or frequent repetition which fixes a thing in the memory, the study or frequent repetition of this subject, this person's study or frequent repetition of a thing.

এতদভ্যাসজন্য, *a.* (from এতদভ্যাস, *this study*, and জন্য, *producible*), producible by or arising from this frequent repetition, producible by or arising from the frequent repetition or study of this thing.

এতদভ্যাসজন্যে, *ad.* (*loc. case of* এতদভ্যাসজন্য), for this study or committing to memory, for the study or committing of this to memory.

এতদভ্যাসনিমিত্তক, *a.* (from এতদভ্যাস, *this study*, and নিমিত্ত, *a cause*), caused by or arising from this frequent repetition, caused by or arising from the frequent repetition or study of this subject; *ad.* from or because of this frequent repetition or committing to memory.

এতদভ্যাসনিমিত্তে, *ad.* (from এতদভ্যাস, *this study*, and নিমিত্ত, *a cause*), for this study or committing to memory, for the study or committing of this to memory.

এতদভ্যাসপ্রযুক্ত, *a.* (from এতদভ্যাস, *this study*, and প্রযুক্ত, *caused by*), caused by or arising from this frequent repetition, caused by or arising from the frequent repetition of this; *ad.* from or because of this frequent repetition or committing to memory.

এতদভ্যাসবশতঃ, *ad.* (from এতদভ্যাসবশ, *subject to this study*), through this particular study or committing to memory, in subjection to or through these things committed to memory.

এতদভ্যাসবিনা, *ad.* (from এতদভ্যাস, *this study*, and বিনা, *without*), without the study or committing of this to memory.

এতদভ্যাসব্যতিরিক্ত, *a.* (from এতদভ্যাস, *this study*, and ব্যতিরিক্ত, *excepted*), this study or committing to memory excepted.

এতদভ্যাসব্যতিরেক, *s.* (from এতদভ্যাস, *this study*, and ব্যতিরেক, *an exception*), the exception of this study or committing to memory.

এতদভ্যাসব্যতিরেকে, *ad.* (*loc. case of* এতদভ্যাসব্যতিরেক), with the exception of the study or committing of this to memory, without or beside the study or committing of this to memory.

এতদভ্যাসহেতুক, *a.* (from এতদভ্যাস, *this study*, and হেতু, *a cause*), caused by or arising from this study or committing to memory; *ad.* from or because of this study or committing to memory.

এতদহঙ্কার, *s.* (from এতদ্, *this*, and অহঙ্কার, *pride*), this pride or self-importance, this person's pride or self-importance.

এতদহঙ্কারজনক, *a.* (from এতদহঙ্কার, *this pride*, and জনক, *causing*), producing this pride or self-importance, producing this person's pride or self-importance.

এতদহঙ্কারজন্য, *a.* (from এতদহঙ্কার, *this pride*, and জন্য, *producible*), producible by or arising from this pride or self-importance, producible by or arising from this person's pride or self-importance.

এতদহঙ্কারজন্যে, *ad.* (*loc. case of* এতদহঙ্কারজন্য), for this pride or self-importance.

এতদহঙ্কারজাত, *a.* (from এতদহঙ্কার, *this pride*, and জাত, *produced*), produced by or arising from this pride or self-importance, produced by or arising from this person's pride or self-importance.

এতদহঙ্কারধ্বংস, *s.* (from এতদহঙ্কার, *this pride*, and ধ্বংস, *destruction*), the destruction of this pride or self-importance, the destruction of this person's pride or self-importance.

এতদহঙ্কারধ্বংসক, *a.* (from এতদহঙ্কার, *this pride*, and ধ্বংসক, *destructive*), destructive to this pride or self-importance, destructive to this person's pride or self-importance.

এতদহঙ্কারধ্বংসী, *a.* (from এতদহঙ্কার, *this pride*, and ধ্বংসিন্, *destructive*), destructive to this pride or self-importance, destructive to this person's pride or self-importance.

এতদহঙ্কারনাশ, *s.* (from এতদহঙ্কার, *this pride*, and নাশ, *destruction*), the destruction of this pride or self-importance, the destruction of this person's pride or self-importance.

এতদহঙ্কারনাশক, *a.* (from এতদহঙ্কার, *this pride*, and নাশক, *destructive*), destructive to this pride or self-importance, destructive to this person's pride or self-importance.

এতদহঙ্কারনিন্দক, *a.* (from এতদহঙ্কার, *this pride*, and নিন্দক, *reproaching*), reproaching or censuring this pride or self-importance, reproaching or censuring this person's pride or self-importance.

এতদহঙ্কারনিবর্ত্তক, *a.* (from এতদহঙ্কার, *this pride*, and নিবর্ত্তক, *causing to cease*), putting a stop to this pride or self-importance, putting an end to this person's pride or self-importance.

এতদহঙ্কারনিবারক, *a.* (from এতদহঙ্কার, *this pride*, and নিবারক, *preventing*), preventing this pride or self-importance, preventing this person's pride or self-importance.

এতদহঙ্কারনিবারণ, *s.* (from এতদহঙ্কার, *this pride*, and নিবারণ, *preventing*), the preventing of this pride or self-importance, the preventing of this person's pride or self-importance.

এতদহঙ্কারনিবৃত্তি, *s.* (from এতদহঙ্কার, *this pride*, and নিবৃত্তি, *cessation*), the cessation of this pride or self-importance, the cessation of this person's pride or self-importance.

এতদহঙ্কারনিমিত্তক, *a.* (from এতদহঙ্কার, *this pride*, and নিমিত্ত, *a cause*), caused by or arising from this pride or self-importance, caused by or arising from this person's pride or self-importance; *ad.* from or because of this pride or self-importance.

এতদহঙ্কারনিমিত্তে, *ad.* (from এতদহঙ্কার, *this pride*, and নিমিত্ত, *a cause*), for this pride or self-importance.

এতদহঙ্কারপ্রযুক্ত, *a.* (from এতদহঙ্কার, *this pride*, and প্রযুক্ত, *cause-*

এতদাজ্ঞাব্যতিরেক, *s.* (from এতদাজ্ঞা, *this command*, and ব্যতিরেক, *an exception*), the exception of this command.

এতদাজ্ঞাভঙ্গ, *s.* (from এতদাজ্ঞা, *this command*, and ভঙ্গ, *breaking*), the breaking of this command, the breaking of this person's command.

এতদাজ্ঞারক্ষক, *a.* (from এতদাজ্ঞা, *this command*, and রক্ষক, *keeping*), keeping this command, keeping this person's commands; *s.* one who keeps this command.

এতদাজ্ঞারক্ষণ, *s.* (from এতদাজ্ঞা, *this command*, and রক্ষণ, *a keeping*), the keeping of this command, the keeping of this person's commands.

এতদাজ্ঞারক্ষা, *s.* (from এতদাজ্ঞা, *this command*, and রক্ষা, *preservation*), the keeping of this command, the keeping of this person's commands.

এতদাজ্ঞালঙ্ঘক, *a.* (from এতদাজ্ঞা, *this command*, and লঙ্ঘক, *transgressing*), transgressing this command.

এতদাজ্ঞালঙ্ঘন, *s.* (from এতদাজ্ঞা, *this command*, and লঙ্ঘন, *a transgressing*), the transgressing of this command, the transgressing of this person's command.

এতদাজ্ঞাহেতুক, *a.* (from এতদাজ্ঞা, *this command*, and হেতু, *a cause*), caused by or arising from this command, caused by or arising from this person's command; *ad.* from or because of this command.

এতদাজ্ঞোল্লঙ্ঘন, *s.* (from এতদাজ্ঞা, *this command*, and উল্লঙ্ঘন, *a transgressing*), the transgressing of this command, the transgressing of this person's commands.

এতদাত্মীয়, *a.* (from এতদ্, *this*, and আত্মীয়, *own*), this own, related to this person; *s.* this relation, this friend.

এতদাদি, *a.* (from এতদ্, *this*, and আদি, *beginning*), beginning with this, making this the beginning and including all the series.

এতদাদিতদন্ত, *s.* (from এতদাদি, *the beginning of a thing*, and তদন্ত, *the end of a thing*), all the circumstances which relate to a thing from beginning to end.

এতদাধার, *s.* (from এতদ্. *this* and আধার, *a receptacle*), this receptacle, the receptacle or support of this person.

এতদানীং, *ad.* (from এতদ্, *this*), now, at this time.

এতদাবরণ *s.* (from এতদ্, *this*, and আবরণ, *a skreen*), this skreen or defence, this covering, this person's skreen or covering.

এতদায়ত্ত, *a.* (from এতদ্, *this*, and আয়ত্ত, *subject to*), subject to or dependent on this.

এতদারম্ভ, *s.* (from এতদ্, *this*, and আরম্ভ, *a beginning*), this beginning, the beginning of this.

এতদারম্ভক, *a.* (from এতদ্, *this*, and আরম্ভক, *commencing*), beginning this, causing the commencement of this.

এতদাসক্ত, *a.* (from এতদ্, *this*, and আসক্ত, *attached to*), attached to or fond of this, fond of this person.

এতদিতর, *a.* (from এতদ্, *this*, and ইতর, *another*), another than this, different from this person.

এতদুক্ত, *a.* (from এতদ্, *this*, and উক্ত, *spoken*), spoken by this person, mentioned in this book or writing.

এতদুক্তি, *s.* (from এতদ্. *this*, and উক্তি, *a speech*), this expression or sentence, this person's expression.

এতদুচিত, *a.* (from এতদ্, *this*, and উচিত, *proper*), proper or fitting for this.

এতদুত্তম, *a.* (from এতদ্, *this*, and উত্তম, *excellent*), more excellent than this.

এতদুত্তর, *s.* (from এতদ্, *this*, and উত্তর, *a reply*), this answer, this person's reply; *a.* after this person; north of this.

এতদুত্তরকাল, *s.* (from এতদুত্তর, *after this*, and কাল, *time*), the time future to this, this person's future state.

এতদুত্তরদাতা, *s.* (from এতদুত্তর, *this reply*, and দাতৃ, *one who gives*), one who gives this reply.

এতদুত্তরদায়ক, *a.* (from এতদুত্তর, *this reply*, and দায়ক, *giving*), giving this reply

এতদুত্তরদিশা, *ad.* (from এতদ্, *this*, and উত্তরদিশ, *the north quarter*), to the north of this.

এতদুত্তরদেশ, *s.* (from এতদুত্তর, *north of this*, and দেশ, *a country*), the country north of this.

এতদুত্তরপ্রতিবন্ধক, *a.* (from এতদুত্তর, *this reply*, and প্রতিবন্ধক, *opposing*), opposing this reply, opposing this person's answer.

এতদুত্তরপ্রযুক্ত, *a.* (from এতদুত্তর, *this reply*, and প্রযুক্ত, *caused by*), caused by or arising from this reply, caused by or arising from this person's reply; *ad.* from or because of this reply.

এতদুত্তরবিনা, *ad.* (from এতদুত্তর, *this reply*, and বিনা, *without*), without or beside this reply, without or beside this person's reply.

এতদুত্তরব্যতিরিক্ত, *s.* (from এতদুত্তর, *this reply*, and ব্যতিরিক্ত, *excepted*), this reply excepted, this person's reply excepted

এতদুত্তরব্যতিরেক, *s.* (from এতদুত্তর, *this reply*, and ব্যতিরেক, *an exception*), the exception of this reply, the exception of this person's reply.

এতদুত্তরব্যতিরেকে, *ad.* (*loc. case of* এতদুত্তরব্যতিরেক), with the exception of this reply, without or beside this reply.

এতদুত্তরহেতুক, *a.* (from এতদুত্তর. *this reply*, and হেতু, *a cause*), caused by or arising from this reply, caused by or arising from this person's reply; *ad.* from or because of this reply.

এতদুৎপাত, *s.* (from এতদ্, *this*, and উৎপাত, *violence*), this violence or tyranny, this outrage.

এতদুৎপাতকারক, *a.* (from এতদুৎপাত, *this violence*, and কারক, *doing*), doing this violence, exercising this tyranny.

এতদুৎপাতকারী, *a.* (from এতদুৎপাত, *this violence*, and কারিন্, *doing*), doing this violence, exercising this tyranny.

এতদুৎপাতজন্য, *a.* (from এতদুৎপাত, *this violence*, and জন্য, *producible*), producible by or arising from this violence or outrage.

এতদুৎপাতজন্যে, *ad.* (*loc. case of* এতদুৎপাতজন্য), for this violence or outrage.

এতদুৎপাতনিবর্ত্তক, *a.* (from এতদুৎপাত, *this violence*, and নিবর্ত্তক, *causing to cease*), putting a stop to this violence or outrage.

এতদুৎপাতনিবারক, *a.* (from এতদুৎপাত, *this violence*, and নিবারক, *preventing*), preventing this violence or outrage.

এতদুৎপাতনিবারণ, *s.* (from এতদুৎপাত, *this violence*, and নিবারণ, *a preventing*), the preventing of this outrage or violence.

এতদুৎপাতনিবৃত্তি, *s.* (from এতদুৎপাত, *this violence*, and নিবৃত্তি, *cessation*), the cessation of this outrage or violence.

এতদুৎপাতনিমিত্তক, *a.* (from এতদুৎপাত, *this violence*, and নিমিত্ত, *a cause*), caused by or arising from this outrage or violence; *ad.* from or because of this outrage or violence.

এতদুৎপাতনিমিত্তে, *ad.* (from এতদুৎপাত, *this violence*, and নিমিত্ত, *a cause*), for this outrage or violence.

এতদুৎপাতপ্রযুক্ত, *a.* (from এতদুৎপাত, *this violence*, and প্রযুক্ত, *caused by*), caused by or arising from this outrage or violence; *ad.* from or because of this outrage or violence.

এতদুৎপাতবর্দ্ধক, *a.* (from এতদুৎপাত, *this violence*, and বর্দ্ধক, *increasing*), increasing this outrage or violence.

এতদুৎপাতবর্দ্ধন, *s.* (from এতদুৎপাত, *this violence*, and বর্দ্ধন, *an increasing*), the increasing of this outrage or violence.

এতদুৎপাতবিনা, *ad.* (from এতদুৎপাত, *this violence*, and বিনা, *without*), without or beside this outrage or violence.

এতদুৎপাতবৃদ্ধি, *s.* (from এতদুৎপাত, *this violence*, and বৃদ্ধি, *increase*), the increase of this outrage or violence.

এতদুৎপাতব্যতিরিক্ত, *a.* (from এতদুৎপাত, *this violence*, and ব্যতিরিক্ত, *excepted*), this outrage or violence excepted.

এতদুৎপাতব্যতিরেক, *s.* (from এতদুৎপাত, *this violence*, and ব্যতিরেক, *an exception*), the exception of this outrage or violence.

এতদুৎপাতব্যতিরেকে, *ad.* (*loc. case of* এতদুৎপাতব্যতিরেক), with the exception of this outrage or violence, without or beside this outrage or violence.

এতদুৎপাতহেতুক, *a.* (from এতদুৎপাত, *this violence*, and হেতু, *a cause*), caused by or arising from this outrage or violence; *ad.* from or because of this outrage or violence.

এতদুৎসব, *s.* (from এতদ্, *this*, and উৎসব, *a festival*), this festival.

এতদুৎসবজন্য, *a.* (from এতদুৎসব, *this festival*, and জন্য, *producible*), producible by or arising from this festival.

এতদুৎসবজন্যে, *ad.* (*loc. case of* এতদুৎসবজন্য), for this festival.

এতদুৎসবনিমিত্তক, *a.* (from এতদুৎসব, *this festival*, and নিমিত্ত, *a cause*), caused by or arising from this festival; *ad.* from or because of this festival.

এতদুৎসবনিমিত্তে, *ad.* (from এতদুৎসব, *this festival*, and নিমিত্ত, *a cause*), for this festival.

এতদুৎসবপ্রযুক্ত, *a.* (from এতদুৎসব, *this festival*, and প্রযুক্ত, *caused by*), caused by or arising from this festival; *ad.* from or because of this festival.

এতদুৎসবহেতুক, *a.* (from এতদুৎসব, *this festival*, and হেতু, *a cause*), caused by or arising from this festival; *ad.* from or because of this festival.

এতদুৎসর্গ, *s.* (from এতদ্, *this*, and উৎসর্গ, *a relinquishment*), this relinquishment, this oblation, this gift.

এতদুৎসাহ, *s.* (from এতদ্, *this*, and উৎসাহ, *zeal*), this zeal, this persevering effort, this energy.

এতদুৎসাহজনক, *a.* (from এতদুৎসাহ, *this zeal*, and জনক, *producing*), producing this zeal or energy, producing these persevering efforts.

এতদুৎসাহজনিত, *a.* (from এতদুৎসাহ, *this zeal*, and জনিত, *produced*), produced by or arising from this zeal or energy, produced by or arising from these persevering efforts.

এতদুৎসাহজন্য, *a.* (from এতদুৎসাহ, *this zeal*, and জন্য, *producible*), producible by or arising from this zeal or energy, producible by or arising from these persevering efforts.

এতদুৎসাহজন্যে, *ad.* (*loc. case of* এতদুৎসাহজন্য), for this zeal, for these persevering efforts.

এতদুৎসাহধ্বংস, *s.* (from এতদুৎসাহ, *this zeal*, and ধ্বংস, *destruction*), the destruction of this zeal or energy, the discouraging or rendering abortive of these persevering efforts.

এতদুৎসাহধ্বংসক, *a.* (from এতদুৎসাহ, *this zeal*, and ধ্বংসক, *destructive*), destroying this zeal or energy, destroying or rendering abortive these persevering efforts.

এতদুৎসাহধ্বংসী, *a.* (from এতদুৎসাহ, *this zeal*, and ধ্বংসিন্, *destructive*), destructive to this zeal or energy, destructive to or rendering abortive these persevering efforts.

এতদুৎসাহনাশ, *s.* (from এতদুৎসাহ, *this zeal*, and নাশ, *destruction*), the destruction of this zeal or energy, the destruction of or rendering abortive these persevering efforts.

এতদুৎসাহনাশক, *a.* (from এতদুৎসাহ, *this zeal*, and, নাশক, *destructive*), destructive to this zeal or energy, destructive to or rendering abortive these persevering efforts.

এতদুৎসাহনিবর্ত্তক, *a.* (from এতদুৎসাহ, *this zeal*, and নিবর্ত্তক, *causing to cease*), putting a stop to this zeal or energy, putting a stop to these persevering efforts.

এতদুৎসাহনিবারক, *a.* (from এতদুৎসাহ, *this zeal*, and নিবারক, *preventing*), preventing or obstructing this zeal or energy, preventing or obstructing these persevering efforts

এতদুৎসাহনিবারণ, *s.* (from এতদুৎসাহ, *this zeal*, and নিবারণ, *a preventing*), the preventing or obstructing of this zeal or energy, the preventing or obstructing of these persevering efforts.

এতদুৎসাহনিবৃত্তি, *s.* (from এতদুৎসাহ, *this zeal*, and নিবৃত্তি, *cessation*), the cessation of this zeal or energy, the cessation of these persevering efforts.

এতদুৎসাহনিমিত্তক, *a.* (from এতদুৎসাহ, *this perseverance*, and নিমিত্ত, *a cause*), caused by or arising from this zeal or energy, caused by or arising from these persevering efforts; *ad.* from or because of this zeal or energy, from or because of these persevering efforts.

এতদুৎসাহনিমিত্তে, *ad.* (from এতদুৎসাহ, *this persevering effort*, and নিমিত্ত, *a cause*), for this zeal, for these persevering efforts.

এতদুৎসাহপ্রযুক্ত, *a.* (from এতদুৎসাহ, *this zeal*, and প্রযুক্ত, *caused by*), caused by or arising from this zeal or energy, caused by or arising from these persevering efforts; *ad.* from or because of this zeal or energy, from or because of these persevering efforts.

এতদুৎসাহবর্দ্ধক, *a.* (from এতদুৎসাহ, *this zeal*, and বর্দ্ধক, *increasing*), increasing this zeal or energy, increasing these persevering efforts.

এতদুৎসাহবর্দ্ধন, *s.* (from এতদুৎসাহ, *this persevering effort*), and বর্দ্ধন, *an increasing*), the increasing of this zeal or energy.

এতদুৎসাহবিনা, *ad.* (from এতদুৎসাহ, *this zeal*, and বিনা, *without*), without or beside this zeal or persevering effort.

এতদুৎসাহবিশিষ্ট, *a.* (from এতদুৎসাহ, *this zeal*, and বিশিষ্ট, *possessed of*), possessed of this zeal or energy, engaged in these persevering efforts.

এতদুৎসাহবিহীন, *a.* (from এতদুৎসাহ, *this persevering effort*, and বিহীন, *destitute*), destitute of this zeal, destitute of these persevering efforts.

এতদুৎসাহবৃদ্ধি, *s.* (from এতদুৎসাহ, *this zeal*, and বৃদ্ধি, *increase*), the increase of this zeal, the increase of these persevering efforts.

এতদুৎসাহব্যতিরিক্ত, *a.* (from এতদুৎসাহ, *this zeal*, and ব্যতিরিক্ত, *excepted*), this zeal excepted, these persevering efforts excepted.

এতদুৎসাহব্যতিরেক, *s.* (from এতদুৎসাহ, *this zeal*, and ব্যতিরেক, *an exception*), the exception of this zeal, the exception of these persevering efforts.

এতদুৎসাহব্যতিরেকে, *ad.* (*loc. case of* এতদুৎসাহব্যতিরেক), with the exception of this zeal or persevering effort, without or beside this zeal or persevering effort.

এতদুৎসাহযুক্ত, *a.* (from এতদুৎসাহ, *this zeal*, and যুক্ত, *joined to*), connected with or possessed of this zeal or energy, connected with these persevering efforts.

এতদুৎসাহরহিত, *a.* (from এতদুৎসাহ, *this zeal*, and রহিত, *destitute*), destitute of this zeal or energy, destitute of these persevering efforts.

এতদুৎসাহশালী, *a.* (from এতদুৎসাহ, *this zeal*), possessed of this zeal, engaged in these persevering efforts.

এতদুৎসাহশূন্য, *a.* (from এতদুৎসাহ, *this zeal*, and শূন্য, *empty*), destitute of this zeal or energy, destitute of these persevering efforts.

এতদুৎসাহহীন, *a.* (from এতদুৎসাহ, *this zeal*, and হীন, *destitute*), destitute of this zeal or energy, destitute of these persevering efforts.

এতদুৎসাহহেতুক, *a.* (from এতদুৎসাহ, *this zeal*, and হেতু, *a cause*), caused by or arising from this zeal or energy, caused by or arising from these persevering efforts; *ad.* from or because of this zeal or energy, from or because of these persevering efforts.

এতদুদ্ধার, *s.* (from এতদ্, *this*, and উদ্ধার, *deliverance*), this deliverance, this person's deliverance.

এতদুদ্ধারকর্ত্তা, *s.* (from এতদুদ্ধার, *this deliverance*, and কর্ত্তৃ, *a doer*), he who works this deliverance, he who delivers this person.

এতদুদ্ধারকারক, *a.* (from এতদুদ্ধার, *this deliverance* and কারক, *doing*), working out this deliverance, delivering this person.

এতদুদ্ধারকারী, *a.* (from এতদুদ্ধার, *this deliverance*, and কারিন্, *doing*), working out this deliverance, delivering this person.

এতদুদ্ধারজন্য, *a.* (from এতদুদ্ধার, *deliverance*, and জন্য, *producible*), producible by or arising from this deliverance, producible by or arising from this person's deliverance.

এতদুদ্ধারজন্যে, *ad.* (*loc. case of* এতদুদ্ধারজন্য), for the purpose of this deliverance or rescue.

এতদুদ্ধারনিমিত্তক, *a.* (from এতদুদ্ধার, *this deliverance*, and নিমিত্ত, *a cause*), caused by or arising from this deliverance, caused by or arising from this person's deliverance; *ad.* from or because of this deliverance.

এতদুদ্ধারনিমিত্তে, *ad.* (from এতদুদ্ধার, *this deliverance*, and নিমিত্ত, *a cause*), for this deliverance or rescue.

এতদুদ্ধারপ্রতিবন্ধক, *a.* (from এতদুদ্ধার, *this deliverance*, and

প্রতিবন্ধক, *opposed to*), opposed to or obstructing this deliverance, opposed to or obstructing this person's deliverance.

এতদুদ্ধারপূর্ব্বক, *a.* (from এতদুদ্ধার, *this deliverance*, and পূর্ব্বক, *caused by*), caused by or arising from this deliverance, caused by or arising from this person's deliverance ; *ad.* from or because of this deliverance.

এতদুদ্ধারহেতুক, *a.* (from এতদুদ্ধার, *this deliverance*, and হেতু, *a cause*), caused by or arising from this deliverance, caused by or arising from this person's deliverance ; *ad.* from or because of this deliverance.

এতদুদ্যত, *a.* (from এতদ্, *this*, and উদ্যত, *engaged in*), engaged in doing this, about to do this.

এতদুদ্যম, *s.* (from এতদ্, *this*, and উদ্যম, *exertions*), this exertion, this person's exertions.

এতদুদ্যুক্ত, *a.* (from এতদ্, *this*, and উদ্যুক্ত, *zealous*), zealously engaged in this work.

এতদুদ্যোগ, *s.* (from এতদ্, *this*, and উদ্যোগ, *exertion*), this zealous exertion, this endeavour.

এতদুদ্যোগকারক, *a.* (from এতদুদ্যোগ, *this effort*, and কারক, *doing*), making this effort, using this endeavour.

এতদুদ্যোগকারী, *a.* (from এতদুদ্যোগ, *this effort*, and কারিন্, *doing*), making this effort, using this endeavour.

এতদুদ্যোগজন্য, *a.* (from এতদুদ্যোগ, *this effort*, and জন্য, *producible*), producible by or arising from this effort or exertion.

এতদুদ্যোগজন্যে, *ad.* (*loc. case of* এতদুদ্যোগজন্য), for this effort, for this exertion.

এতদুদ্যোগনিমিত্তক, *a.* (from এতদুদ্যোগ, *this exertion*, and নিমিত্ত, *a cause*), caused by or arising from this effort or exertion ; *ad.* from or because of this exertion or effort.

এতদুদ্যোগনিমিত্ত, *ad.* (from এতদুদ্যোগ, *this exertion*, and নিমিত্ত, *a cause*), for this exertion or effort.

এতদুদ্যোগপূর্ব্বক, *a.* (from এতদুদ্যোগ, *this exertion*, and পূর্ব্বক, *caused by*), caused by or arising from this effort or exertion ; *ad.* from or because of this exertion or effort.

এতদুদ্যোগভঙ্গ, *a.* (from এতদুদ্যোগ, *this exertion*, and ভঙ্গ, *a breaking*), the discouraging or frustrating of this effort or exertion.

এতদুদ্যোগভঞ্জক, *a.* (from এতদুদ্যোগ, *this exertion*, and ভঞ্জক, *breaking*), discouraging or frustrating this effort or exertion.

এতদুদ্যোগভঞ্জন, *s.* (from এতদুদ্যোগ, *this exertion*, and ভঞ্জন, *a breaking*), the breaking or frustrating of this effort or exertion.

এতদুদ্যোগহেতুক, *a.* (from এতদুদ্যোগ, *this exertion*, and হেতু, *a cause*), caused by or arising from this effort or exertion ; *ad.* from or because of this effort or exertion.

এতদুদ্যোগী, *a.* (from এতদ্, *this*, and উদ্যোগিন্, *exerting*), zealously pursuing this object, zealously exerting himself to do this business.

এতদুপকার, *s.* (from এতদ্, *this*, and উপকার, *assistance*), this assistance, this person's help.

এতদুপকারক, *a.* (from এতদ্, *this*, and উপকারক, *giving assistance*), giving this assistance, assisting this person.

এতদুপকারজনক, *a.* (from এতদুপকার, *this help*, and জনক, *producing*), producing or causing this assistance, giving rise to this person's help.

এতদুপকারজনিত, *a.* (from এতদুপকার, *this help*, and জনিত, *produced*), produced by or arising from this assistance.

এতদুপকারজন্য, *a.* (from এতদুপকার, *this help*, and জন্য, *producible*), producible by or arising from this assistance.

এতদুপকারজন্যে, *ad.* (*loc. case of* এতদুপকারজন্য), for this help or assistance.

এতদুপকারজাত, *a.* (from এতদুপকার, *this help*, and জাত, *produced*), produced by or arising from this assistance.

এতদুপকারহিংসন, *s.* (from এতদুপকার, *this help*, and হিংসন, *destruction*), the frustrating or preventing of this assistance.

এতদুপকারহিংসক, *a.* (from এতদুপকার, *this help*, and হিংসক, *destructive*), frustrating or preventing this assistance.

এতদুপকারহিংসী, *a.* (from এতদুপকার, *this help*, and হিংসিন্, *destructive*), frustrating or preventing this assistance.

এতদুপকারনাশ, *s.* (from এতদুপকার, *this help*, and নাশ, *destruction*), the frustrating or preventing of this assistance.

এতদুপকারনাশক, *a.* (from এতদুপকার, *this help*, and নাশক, *destructive*), frustrating or preventing this assistance.

এতদুপকারনিমিত্তক, *a.* (from এতদুপকার, *this help*, and নিমিত্ত, *a cause*), caused by or arising from this help or assistance; *ad.* from or because of this help or assistance.

এতদুপকারনিমিত্ত, *ad.* (from এতদুপকার, *this help*, and নিমিত্ত, *a cause*), for this help or assistance.

এতদুপকারপ্রতিবন্ধক, *a.* (from এতদুপকার, *this help*, and প্রতিবন্ধক, *opposing*), obstructing or hindering this assistance.

এতদুপকারপূর্ব্বক, *a.* (from এতদুপকার, *this help*, and পূর্ব্বক, *caused by*), caused by or arising from this assistance; *ad.* from or because of this assistance.

এতদুপকারবিনা, *ad.* (from এতদুপকার, *this help*, and বিনা, *without*), without or besides this assistance.

এতদুপকারব্যতিরিক্ত, *a.* (from এতদুপকার, *this help*, and ব্যতিরিক্ত, *excepted*), this assistance excepted.

এতদুপকারব্যতিরেক, *s.* (from এতদুপকার, *this help*, and ব্যতিরেক, *an exception*), the exception of this assistance.

এতদুপকারব্যতিরেকে, *ad.* (*loc. case of* এতদুপকারব্যতিরেক), with

the exception of this help or assistance, without or beside this help or assistance.

এতদুপকারহেতুক, *a.* (from এতদুপকার, *this help*, and হেতু, *a cause*), caused by or arising from this assistance; *ad* from or because of this help or assistance.

এতদুপকারাকাঙ্ক্ষা, *s.* (from এতদুপকার, *this help*, and আকাঙ্ক্ষা, *desire*, a desire for this assistance.

এতদুপকারাকাঙ্ক্ষী, *a.* (from এতদুপকার, *this help*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this assistance.

এতদুপকারান্বেষক, *a.* (from এতদুপকার, *this assistance*, and অন্বেষক, *seeking*), seeking for this assistance.

এতদুপকারান্বেষণ, *s.* (from এতদুপকার, *this assistance*, and অন্বেষণ, *a seeking*), a seeking for this assistance.

এতদুপকারান্বেষী, *a.* (from এতদুপকার, *this assistance*, and অন্বেষিন্ *seeking*), seeking this assistance.

এতদুপকারাভিলাষ, *s.* (from এতদুপকার, *this assistance*, and অভিলাষ, *desire*), a desire for this assistance.

এতদুপকারাভিলাষী, *a.* (from এতদুপকার, *this assistance*, and অভিলাষিন্, *desirous*), desirous of this assistance.

এতদুপকারী, *a* (from এতদ্, *this*, and উপকারিন্, *assisting*), assisting this person, forwarding this object.

এতদুপকারেচ্ছা, *s.* (from এতদুপকার, *this assistance*, and ইচ্ছা, *desire*), a desire for this assistance.

এতদুপকারেচ্ছু, *a.* (from এতদুপকার, *this assistance*, and ইচ্ছু, *desirous*), desirous of this assistance.

এতদুপকারেচ্ছুক, *a.* (from এতদুপকার, *this assistance*, and ইচ্ছু, *desirous*), desirous of this assistance.

এতদুপদিষ্ট, *a.* (from এতদ্, *this*, and উপদিষ্ট, *instructed*), instructed by this.

এতদুপদেশ, *s.* (from এতদ্, *this*, and উপদেশ, *instruction*), this instruction, this person's instruction.

এতদুপদেশক, *a.* (from এতদ্, *this*, and উপদেশক, *giving instruction*), giving these instructions, instructing this person; *s.* this instructor.

এতদুপদেশকারক, *a.* (from এতদুপদেশ, *this instruction*, and কারক, *making*), giving this advice or instruction.

এতদুপদেশকারী, *a.* (from এতদুপদেশ, *this instruction*, and কারিন্, *making*), giving this advice or instruction.

এতদুপদেশজন্য, *a.* (from এতদুপদেশ, *this instruction*, and জন্য, *producible*), producible by or arising from this instruction, producible by or arising from this person's instruction.

এতদুপদেশজন্যে, *ad.* (*loc. case of* এতদুপদেশজন্য), for this advice or instruction, for this doctrine.

এতদুপদেশনিবর্ত্তক, *a.* (from এতদুপদেশ, *this instruction*, and নিবর্ত্তক, *causing to cease*), putting a stop to this instruction, putting a stop to this person's instruction.

এতদুপদেশনিবারক, *a.* (from এতদুপদেশ, *this instruction*, and নিবারক, *preventing*), preventing this instruction, preventing this person's instruction.

এতদুপদেশনিবারণ, *s.* (from এতদুপদেশ, *this instruction*, and নিবারণ, *a preventing*), the preventing of this instruction, the preventing of this person's instruction.

এতদুপদেশনিবৃত্তি, *s.* (from এতদুপদেশ, *this instruction*, and নিবৃত্তি, *cessation*), the cessation of this instruction or doctrine.

এতদুপদেশনিমিত্তক, *a.* (from এতদুপদেশ, *this instruction*, and নিমিত্ত, *a cause*), caused by or arising from this instruction, caused by or arising from this person's instruction; *ad.* from or because of this instruction.

এতদুপদেশনিমিত্তে, *ad.* (from এতদুপদেশ, *this instruction*, and নিমিত্ত, *a cause*), for this doctrine or instruction.

এতদুপদেশপ্রযুক্ত, *a.* (from এতদুপদেশ, *this instruction*, and প্রযুক্ত, *caused by*), caused by or arising from this instruction, caused by or arising from this person's instruction; *ad.* from or because of this instruction.

এতদুপদেশপ্রাপ্ত, *a.* (from এতদুপদেশ, *this instruction*, and প্রাপ্ত, *obtained*), instructed by this doctrine or instruction.

এতদুপদেশবিনা, *ad.* (from এতদুপদেশ, *this instruction*, and বিনা, *without*), without or beside this instruction, without or beside this person's instruction.

এতদুপদেশবিশিষ্ট, *a.* (from এতদুপদেশ, *this instruction*, and বিশিষ্ট, *possessed of*), possessed of this instruction or counsel.

এতদুপদেশব্যতিরিক্ত, *a.* (from এতদুপদেশ, *this instruction*, and ব্যতিরিক্ত, *excepted*), this instruction excepted, this person's advice or instruction excepted.

এতদুপদেশব্যতিরেক, *s.* (from এতদুপদেশ, *this instruction*, and ব্যতিরেক, *an exception*), the exception of this instruction, the exception of this person's instruction.

এতদুপদেশব্যতিরেকে, *ad.* (*loc. case of* এতদুপদেশব্যতিরেক), with the exception of this doctrine or instruction; without or beside this doctrine or instruction.

এতদুপদেশযুক্ত, *a.* (from এতদুপদেশ, *this instruction*, and যুক্ত, *joined to*), connected with this instruction, connected with this person's instruction.

এতদুপদেশরত, *a.* (from এতদুপদেশ, *this instruction*, and রত, *delighted with*), delighted with this instruction, delighted with this person's instruction.

এতদুপদেশরহিত, *a.* (from এতদুপদেশ, *this instruction*, and রহিত, *destitute*), destitute of this instruction, destitute of this person's instruction.

এতদুপদেশলাভ, *s.* (from এতদুপদেশ, *this instruction*, and লাভ, *acquisition*), the acquisition of this instruction or advice, the acquisition of this person's counsel or advice.

এতদুপদেশহেতুক, *a.* (from এতদুপদেশ, *this instruction*, and হেতু,

cause), caused by or arising from this instruction, caused by or arising from this person's instruction; *ad.* from or because of this instruction.

এতদুপদেশাকাঙ্ক্ষা, *s.* (from এতদুপদেশ, *this instruction*, and আকাঙ্ক্ষা, *desire*), a desire for this instruction, a desire for this person's instruction.

এতদুপদেশাকাঙ্ক্ষী, *a.* (from এতদুপদেশ, *this instruction*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this instruction, desirous of this person's counsel or advice.

এতদুপদেশাচরণ, *s.* (from এতদুপদেশ, *this instruction*, and আচরণ, *a practising*), the practising or observing of this instruction, the observing or practising of this person's counsel or instruction.

এতদুপদেশানুযায়ী, *a.* (from এতদুপদেশ, *this instruction*, and অনুযায়িন্, *following upon*), agreeing with or conformable to this doctrine or instruction.

এতদুপদেশানুসারে, *ad.* (from এতদুপদেশ, *this instruction*, and অনুসার, *a following*), according to or in correspondence with this instruction or advice.

এতদুপদেশাপেক্ষা, *s.* (from এতদুপদেশ, *this instruction*, and অপেক্ষা, *expectation*), an expectation or looking for this instruction or counsel.

এতদুপদেশাপেক্ষী, *a.* (from এতদুপদেশ, *this instruction*, and অপেক্ষিন্, *expecting*), expecting or looking for this instruction or counsel.

এতদুপদেশাভিলাষ *s.* (from এতদুপদেশ, *this counsel*, and অভিলাষ, *a desire*), a desire for this counsel or instruction, a desire for this person's advice or counsel.

এতদুপদেশাভিলাষী, *a.* (from এতদুপদেশ, *this counsel*, and অভিলাষিন্, *desirous*), desirous of this counsel or instruction, desirous of this person's counsel or instruction.

এতদুপদেশেচ্ছা, *s.* (from এতদুপদেশ, *this counsel*, and ইচ্ছা, *desire*), a desire for this counsel or instruction, a desire for this person's counsel or instruction.

এতদুপদেশেচ্ছু, *a.* (from এতদুপদেশ, *this counsel*, and ইচ্ছু, *desirous*), desirous of this counsel or instruction, desirous of this person's counsel or instruction.

এতদুপদেশেচ্ছুক, *a.* (from এতদুপদেশ, *this counsel*, and ইচ্ছু, *desirous*), desirous of this counsel or instruction, desirous of this person's counsel or instruction.

এতদুপদেশোদ্যুক্ত, *a.* (from এতদুপদেশ, *this counsel*, and উদ্যুক্ত, *zealous*), zealously engaged in following this instruction or counsel.

এতদুপদেশোদ্যোগ, *s.* (from এতদুপদেশ, *this counsel*, and উদ্যোগ, *zeal*), zeal in giving this counsel or instruction, zeal in observing this person's counsel or instruction.

এতদুপদেশোদ্যোগী, *a.* (from এতদুপদেশ, *this counsel*, and উদ্যোগিন্, *zealous*), zealously giving or observing this counsel or instruction, zealously following this person's counsel or instruction.

এতদুপদেশোপক্রম, *s.* (from এতদুপদেশ, *this counsel*, and উপক্রম, *a beginning*), the beginning of this instruction or counsel, the beginning of this person's instructions or counsels.

এতদুপদেশোপযুক্ত, *a.* (from এতদুপদেশ, *this instruction*, and উপযুক্ত, *proper*), agreeing with or suited to this doctrine or instruction.

এতদুপদ্রব, *s.* (from এতদ্, *this*, and উপদ্রব, *an outrage*), this outrage, this oppression, this tyranny.

এতদুপপতি, *s.* (from এতদ্, *this*, and উপপতি, *a gallant*), this gallant, this person's gallant.

এতদুপভুক্ত, *a.* (from এতদ্, *this*, and উপভুক্ত, *enjoyed*), enjoyed by this person.

এতদুপভোক্তা, *s.* (from এতদ্, *this*, and উপভোক্তৃ, *one who enjoys a thing*), he who enjoys or possesses this thing.

এতদুপভোগ, *s.* (from এতদ্, *this*, and উপভোগ, *enjoyment*), this enjoyment, the enjoyment of this thing.

এতদুপভোগকারক, *a.* (from এতদুপভোগ, *this enjoyment*, and কারক, *doing*), enjoying the produce of this estate, enjoying this thing.

এতদুপভোগকারী, *a.* (from এতদুপভোগ, *this enjoyment*, and কারিন্, *doing*), enjoying the produce of this estate, enjoying this thing.

এতদুপভোগজন্য, *a.* (from এতদুপভোগ, *this enjoyment*, and জন্য, *producible*), producible by or arising from this enjoyment of property.

এতদুপভোগজন্যে, *ad.* (*loc. case of* এতদুপভোগজন্য), for this enjoyment of property.

এতদুপভোগনিমিত্তক, *a.* (from এতদুপভোগ, *this enjoyment*, and নিমিত্ত, *a cause*), caused by or arising from this enjoyment of property; *ad.* from or because of this enjoyment of property.

এতদুপভোগনিমিত্তে, *ad.* (from এতদুপভোগ, *this enjoyment*, and নিমিত্ত, *a cause*), for this enjoyment of property.

এতদুপভোগপূর্ব্বক, *a.* (from এতদুপভোগ, *this enjoyment*, and পূর্ব্ব, *before*), preceded by or arising from this enjoyment of property; *ad.* by or through this enjoyment of property.

এতদুপভোগপ্রযুক্ত, *a.* (from এতদুপভোগ, *this enjoyment*, and প্রযুক্ত, *caused by*), caused by or arising from this enjoyment of property; *ad.* from or because of this enjoyment of property.

এতদুপভোগবিনা, *ad.* (from এতদুপভোগ, *this enjoyment*, and বিনা, *without*), without or beside this enjoyment of property.

এতদুপভোগাব্যতিরিক্ত, *a.* (from এতদুপভোগ, *this enjoyment*, and ব্যতিরিক্ত, *excepted*,), this enjoyment of property excepted.

এতদুপভোগাব্যতিরেক, *s.* (from এতদুপভোগ, *this enjoyment*, and ব্যতিরেক, *an exception*), the exception of this enjoyment of property.

এতদুপভোগাব্যতিরেকে, *ad.* (*loc. case of* এতদুপভোগাব্যতিরেক), with the exception of this enjoyment of property, without or beside this enjoyment of property.

এতদুপভোগহেতুক, *a.* (from এতদুপভোগ, *this enjoyment*, and হেতু, *a cause*), caused by or arising from this enjoyment of property; *ad.* from or because of this enjoyment of property.

এতদুপভোগী, *a.* (from এতদ্, *this*, and উপভোগিন্, *enjoying*), enjoying this property.

এতদুপভোগ্য, *a.* (from এতদ্, *this*, and উপভোগ্য, *proper to be enjoyed*), enjoyable by this person, proper to be enjoyed by this person.

এতদুপযুক্ত, *a.* (from এতদ্, *this*, and উপযুক্ত, *fit*,), fit or proper for this, fit or proper for this person.

এতদুপযোগিতা, *s.* (from এতদ্, *this*, and উপযোগিতা, *utility*), this utility or fitness, fitness or usefulness for this purpose.

এতদুপযোগিত্ব, *s.* (from এতদ্, *this*, and উপযোগিত্ব *utility*), this utility or fitness, fitness or usefulness for this purpose

এতদুপযোগী, *a.* (from এতদ্, *this*, and উপযোগিন্, *useful*), useful or fit for this, useful or advantageous to this person.

এতদুপরি, *ad.* (from এতদ্, *this*, and উপরি, *upon*), hereupon, upon this, upon this person.

এতদুপলক্ষণ, *s* (from এতদ্, *this* and উপলক্ষণ *a synecdoche of a part for the whole*), this including of the whole when only a part is expressed, this inferring the whole from the mention of a part, this inference of the genus from the mention of the species.

এতদুপলক্ষিত, *a.* (from এতদ্, *this*, and উপলক্ষিত, *inferred*), inferred from this, inferred by this person from the mention of a part or of one thing.

এতদুপলব্ধি, *s.* (from এতদ্, *this*, and উপলব্ধি, *probability*), this probable story, this knowledge, the probability of this

এতদুপশম, *s* (from এতদ্, *this*, and উপশম, *recovery*,), this convalescence, this recovery from sickness.

এতদুপশমকারক, *a.* (from এতদুপশম, *this alleviation*, and কারক, *doing*), effecting this alleviation, effecting this relief.

এতদুপশমকারী, *a.* (from এতদুপশম, *this alleviation*, and কারিন্, *doing*,), effecting this alleviation or relief.

এতদুপশমজন্য, *a.* (from এতদুপশম, *this alleviation*, and জন্য, *producible*), producible by or arising from this alleviation or relief.

এতদুপশমজন্যে, *ad.* (*loc. case of* এতদুপশমজন্য), for this alleviation or relief.

এতদুপশমনিমিত্তক, *a.* (from এতদুপশম, *this relief*, and নিমিত্ত, *a cause*), caused by or arising from this alleviation or relief; *ad.* from or because of this alleviation or relief.

এতদুপশমনিমিত্তে, *ad.* (from এতদুপশম, *this alleviation*, and নিমিত্ত, *a cause*), for this alleviation or relief.

এতদুপশমপ্রযুক্ত, *a.* (from এতদুপশম, *this alleviation*, and প্রযুক্ত, *caused by*), caused by or arising from this alleviation or relief; *ad.* from or because of this alleviation or relief.

এতদুপশমহেতুক, *a.* (from এতদুপশম, *this alleviation*, and হেতু, *a cause*), caused by or arising from this alleviation or relief; *ad.* from or because of this alleviation or relief.

এতদুপায়, *s.* (from এতদ্, *this*, and উপায়, *an expedient*), this expedient, this person's expedient.

এতদুপায়কর্ত্তা, *s.* (from এতদুপায়, *this expedient*, and কর্তৃ, *a doer*), one who forms this expedient.

এতদুপায়কারক, *a.* (from এতদুপায়, *this expedient*, and কারক, *doing*), forming this expedient.

এতদুপায়কারী, *a.* (from এতদুপায়, *this expedient*, and কারিন্, *making*), employing this expedient, using these means.

এতদুপায়ক্ষম, *a.* (from এতদুপায়, *this expedient*, and ক্ষম, *able*), able to form this expedient.

এতদুপায়জন্য, *a.* (from এতদুপায়, *this expedient*, and জন্য, *producible*), producible by or arising from this expedient.

এতদুপায়জন্যে, *ad.* (*loc. case of* এতদুপায়জন্য), for this expedient.

এতদুপায়জ্ঞ, *a* (from এতদুপায়, *this expedient*, and জ্ঞা, *to know*), acquainted with this expedient.

এতদুপায়নিমিত্তক, *a.* (from এতদুপায়, *this expedient*, and নিমিত্ত, *cause*), caused by or arising from this expedient.

এতদুপায়নিমিত্তে, *ad.* (from এতদুপায়, *this expedient*, and নিমিত্ত, *a cause*), for this expedient.

এতদুপায়প্রযুক্ত, *a.* (from এতদুপায়, *this expedient*, and প্রযুক্ত, *caused by*), caused by or arising from this expedient.

এতদুপায়বিনা, *ad.* (from এতদুপায়, *this expedient*, and বিনা, *without*), without or beside this expedient.

এতদুপায়বিশিষ্ট, *a.* (from এতদুপায়, *this expedient*, and বিশিষ্ট, *possessed of*), possessed of this expedient.

এতদুপায়বিহীন, *a.* (from এতদুপায়, *this expedient*, and বিহীন, *destitute*), destitute of this expedient or resource.

এতদুপায়ব্যতিরিক্ত, *a.* (from এতদুপায়, *this expedient*, and ব্যতিরিক্ত, *excepted*), this expedient excepted, this resource excepted.

এতদুপায়ব্যতিরেক, *s.* (from এতদুপায়, *this expedient*, and ব্যতিরেক, *an exception*), the exception of this expedient or resource.

এতদুপায়ব্যতিরেকে, *ad.* (*loc. case of* এতদুপায়ব্যতিরেক), with the exception of this expedient or resource, without or beside this expedient or resource.

এতদুপায়যুক্ত, *a.* (from এতদুপায়, *this expedient*, and যুক্ত, *joined to*), connected with this expedient.

এতদুপায়রহিত, *a.* (from এতদুপায়, *this expedient*, and রহিত, *destitute*), destitute of this expedient.

এতদুপায়গামী, *a.* (from এতদুপায়, *this expedient*), tending to or connected with this expedient.

এতদুপায়শূন্য, *a.* (from এতদুপায়, *this expedient*, and শূন্য, *empty*), destitute of this expedient.

এতদুপায়সাধ্য, *a.* (from এতদুপায়, *this expedient*, and সাধ্য, *accomplishable*), accomplishable by this expedient.

এতদুপায়সিদ্ধ, *a.* (from এতদুপায়, *this expedient*, and সিদ্ধ, *accomplished*), accomplished by this expedient.

এতদুপায়হীন, *a.* (from এতদুপায়, *this expedient*, and হীন, *destitute*), destitute of this expedient.

এতদুপায়হেতুক, *a.* (from এতদুপায়, *this expedient*, and হেতু, *a cause*), caused by or arising from this expedient; *ad.* from or because of this expedient.

এতদুপায়াকাঙ্ক্ষা, *s.* (from এতদুপায়, *this expedient*, and আকাঙ্ক্ষা, *desire*), a desire to resort to this expedient.

এতদুপায়াকাঙ্ক্ষী, *a.* (from এতদুপায়, *this expedient*, and আকাঙ্ক্ষিন্, *desirous*), desirous of using this expedient.

এতদুপায়াক্ষম, *a* (from এতদুপায়, *this expedient*, and অক্ষম, *unable*), unable to use this expedient or resource.

এতদুপায়াভিলাষ, *s.* (from এতদুপায়, *this expedient*, and অভিলাষ, *desire*), a desire to employ this expedient.

এতদুপায়াভিলাষী, *a.* (from এতদুপায়, *this expedient*, and অভিলাষিন্, *desirous*), desirous of employing this expedient.

এতদুপায়েচ্ছা, *s.* (from এতদুপায়, *this expedient*, and ইচ্ছা, *desire*), a desire to employ this expedient.

এতদুপায়েচ্ছু, *a.* (from এতদুপায়, *this expedient*, and ইচ্ছু, *desirous*), desirous of employing this expedient.

এতদুপায়েচ্ছুক, *a.* (from এতদুপায়, *this expedient*, and ইচ্ছু, *desirous*), desirous of employing this expedient.

এতদুপাসক, *a.* (from এতদ্, *this*, and উপাসক, *paying attendance*), paying attendance to this person or thing.

এতদুপাসনা, *s.* (from এতদ্, *this*, and উপাসনা, *attendance*), this obsequious attendance, this person's attendance, obsequious attendance on this person.

এতদুপাসনাকাঙ্ক্ষা, *s.* (from এতদুপাসনা, *this attendance*, and আকাঙ্ক্ষা, *desire*), a desire for this attendance, a desire of attending on this person.

এতদুপাসনাকাঙ্ক্ষী, *a.* (from এতদুপাসনা, *this attendance*, and আকাঙ্ক্ষিন্, *desirous*), desirous of attending on this person, desirous of this attendauce.

এতদুপাসনাকারক, *a.* (from এতদুপাসনা, *this attendance*, and কারক, *doing*), paying obsequious attendance on this object.

এতদুপাসনাকারী, *a.* (from এতদুপাসনা, *this attendance*, and কারিন্, *doing*), paying obsequious attendance on this object.

এতদুপাসনাজন্য, *a.* (from এতদুপাসনা, *this attendance*, and জন্য, *producible*), producible by or arising from obsequious attendance on this object.

এতদুপাসনাজন্যে, *ad.* (*loc. case of* এতদুপাসনাজন্য), for this assiduous attendance.

এতদুপাসনানিমিত্ত, *a.* (from এতদুপাসনা, *this attendance*, and নিমিত্ত, *a cause*), the cause or reason of attendance on this object.

এতদুপাসনানিমিত্তক, *a.* (from এতদুপাসনা, *this attendance*, and নিমিত্ত, *a cause*), caused by or arising from attendance on this object; *ad.* from or because of attendance on this object.

এতদুপাসনাপ্রযুক্ত, *a.* (from এতদুপাসনা, *this attendance*, and প্রযুক্ত, *caused by*), caused by or arising from attendance on this object; *ad.* from or because of attendance on this object.

এতদুপাসনাবিনা, *ad.* (from এতদুপাসনা, *this attendence*, and বিনা, *without*), without or beside this assiduous attendance.

এতদুপাসনাব্যতিরিক্ত, *a.* (from এতদুপাসনা, *this attendance*, and ব্যতিরিক্ত, *excepted*), this assiduous attendance excepted.

এতদুপাসনাব্যতিরেক, *s.* (from এতদুপাসনা, *this attendence*, and ব্যতিরেক, *an exception*), the exception of this assiduous attendance.

এতদুপাসনাব্যতিরেকে, *ad.* (*loc. case of* এতদুপাসনাব্যতিরেক), with the exception of this assiduous attendance, without or beside this assiduous attendance.

এতদুপাসনাভিলাষ, *s.* (from এতদুপাসনা, *this attendance*, and অভিলাষ, *desire*), a desire of attending on this object.

এতদুপাসনাভিলাষী, *a.* (from এতদুপাসনা, *this attendance*, and অভিলাষিন্, *desirous*), desirous of attending on this object.

এতদুপাসনামূলক, *a.* (from এতদুপাসনা, *this attendance*, and মূল, *a root*), originating from attendance on this object.

এতদুপাসনারত, *a.* (from এতদুপাসনা, *this attendance*, and রত, *delighted with*), delighted with attendance on this object.

এতদুপাসনাসূচক, *a.* (from এতদুপাসনা, *this attendance*, and সূচক, *indicating*), indicating obsequious attendance on this object.

এতদুপাসনাহেতুক, *a.* (from এতদুপাসনা, *this attendance*, and হেতু, *a cause*), caused by or arising from obsequious attendance on this object; *ad.* from or because of assiduous attendance on this object.

এতদুপাসনেচ্ছা, *s.* (from এতদুপাসনা, *this attendance*, and ইচ্ছা, *desire*), a desire of attending on this object.

এতদুপাসনেচ্ছু, *a.* (from এতদুপাসনা, *this attendance*, and ইচ্ছু, *desirous*), desirous of attending on this object.

এতদুপাসনেচ্ছুক, *a.* (from এতদুপাসনা, *that attendance*, and ইচ্ছু, *desirous*), desirous of attending on this object.

এতদেকচিত্ত, *a.* (from এতদ্, *this*, and একচিত্ত, *unanimous*), like-minded with this person.

এতদেব, *a.* (from এতদ্, *this*, and এব, *indeed*), the very same thing, identically the same, the same.

এতদ্গত, *a.* (from এতদ্, *this*, and গত, *found*), found in or being in this, existing in this person, attached to or placed in this.

এতদ্গতিক, *s.* (from এতদ্, *this*, and গতি, *a state*), this state or condition, this person's state or condition, this person's refuge or dependence, this state of happiness, this person's state of happiness.

এতদ্গমন, *s.* (from এতদ্, *this*, and গমন, *motion*), this motion, this going, this person's gait, this carnal intercourse.

এতদ্গামী, *a.* (from এতদ্, *this*, and গামিন্, *going*), going this road or journey, having carnal intercourse with this person.

এতদ্দণ্ড, *s.* (from এতদ্, *this*, and দণ্ড, *a staff*), this staff, this hour, this punishment, this person's punishment.

এতদ্দণ্ডকর্তা, *s.* (from এতদ্দণ্ড, *this punishment*, and কর্তৃ, *a doer*), he who inflicts this punishment, he who fines or punishes this person.

এতদ্দণ্ডকারক, *a.* (from এতদ্দণ্ড, *this punishment*, and কারক, *doing*), inflicting this punishment, punishing this person.

এতদ্দণ্ডকারী, *a.* (from এতদ্দণ্ড, *this punishment*, and কারিন্, *doing*), inflicting this punishment, punishing this person.

এতদ্দণ্ডজন্য, *a.* (from এতদ্দণ্ড, *this punishment*, and জন্য, *producible*), producible by or arising from this punishment.

এতদ্দণ্ডজন্যে, *ad.* (*loc. case of* এতদ্দণ্ডজন্য), for this fine or punishment.

এতদ্দণ্ডনিমিত্তক, *a.* (from এতদ্দণ্ড, *this punishment*, and নিমিত্ত, *a cause*), caused by or arising from this punishment, caused by or arising from this person's punishment; *ad.* from or because of this punishment.

এতদ্দণ্ডনিমিত্তে, *ad.* (from এতদ্দণ্ড, *this punishment*, and নিমিত্ত, *a cause*), for this fine or punishment.

এতদ্দণ্ডপূর্ব্বক, *a.* (from এতদ্দণ্ড, *this punishment*, and পূর্ব্ব, *before*), preceded by or arising from this punishment; *ad.* by or through this punishment.

এতদ্দণ্ডপ্রতিবন্ধক, *a.* (from এতদ্দণ্ড, *this punishment*, and প্রতিবন্ধক, *opposing*), obstructing this punishment, obstructing or preventing this person's punishment.

এতদ্দণ্ডপ্রযুক্ত, *a.* (from এতদ্দণ্ড, *this punishment*, and প্রযুক্ত, *caused by*), caused by or arising from this punishment, caused by or arising from this person's punishment; *ad.* from or because of this punishment.

এতদ্দণ্ডবিনা, *ad.* (from এতদ্দণ্ড, *this punishment*, and বিনা, *without*), without this fine or punishment.

এতদ্দণ্ডব্যতিরিক্ত, *a.* (from এতদ্দণ্ড, *this punishment*, and ব্যতিরিক্ত, *excepted*), this punishment excepted, this staff or hour excepted.

এতদ্দণ্ডব্যতিরেক, *s.* (from এতদ্দণ্ড, *this punishment*, and ব্যতিরেক, *an exception*), the exception of this punishment, the exception of this staff or hour.

এতদ্দণ্ডব্যতিরেকে, *ad.* (*loc. case of* এতদ্দণ্ডব্যতিরেক), with the exception of this punishment, with the exception of this staff or hour, without or beside this punishment, without or beside this staff or hour.

এতদ্দণ্ডযোগ্য, *a.* (from এতদ্দণ্ড, *this punishment*, and যোগ্য, *worthy*), worthy of this punishment.

এতদ্দণ্ডহেতুক, *a.* (from এতদ্দণ্ড, *this punishment*, and হেতু, *a cause*), caused by or arising from this punishment, caused by or arising from this person's punishment; *ad.* from or because of this punishment.

এতদ্দণ্ডাকাঙ্ক্ষা, *s.* (from এতদ্দণ্ড, *this punishment*, and আকাঙ্ক্ষা, *desire*), the desire of this punishment, a desire of this person's punishment.

এতদ্দণ্ডাকাঙ্ক্ষী, *a.* (from এতদ্দণ্ড, *this punishment*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this punishment, desirous of this person's punishment.

এতদ্দণ্ডাপেক্ষা, *s.* (from এতদ্দণ্ড, *this punishment*, and অপেক্ষা, *expectation*), an expectation or looking for this punishment, the expectation or waiting for this person's punishment.

এতদ্দণ্ডাপেক্ষী, *s.* (from এতদ্দণ্ড, *this punishment*, and অপেক্ষিন্, *expecting*), expecting or looking for this punishment, expecting or waiting for this person's punishment.

এতদ্দণ্ডাভিলাষ, *s.* (from এতদ্দণ্ড, *this punishment*, and অভিলাষ, *desire*), the desire of this punishment, the desire of this person's punishment.

এতদ্দণ্ডাভিলাষী, *a.* (from এতদ্দণ্ড, *this punishment*, and অভিলাষিন্, *desirous*), desirous of this punishment, desirous of this person's punishment.

এতদ্দণ্ডার্হ, *a.* (from এতদ্দণ্ড, *this punishment*, and অর্হ, *worthy*), worthy of this punishment.

এতদ্দণ্ডেচ্ছা, *s.* (from এতদ্দণ্ড, *this punishment*, and ইচ্ছা, *desire*), a desire for this punishment, a desire for this person's punishment.

এতদ্দণ্ডেচ্ছু, *a.* (from এতদ্দণ্ড, *this punishment*, and ইচ্ছু, *desirous*),

desirous of this punishment, desirous of this person's punishment.

এতদ্দণ্ডেচ্ছুক, *a* (from এতদ্দণ্ড, *this punishment*, and ইচ্ছু, *desirous*), desirous of this punishment, desirous of this person's punishment.

এতদ্দণ্ডোপযুক্ত, *a.* (from এতদ্দণ্ড, *this punishment*, and উপযুক্ত, *fit*), suited to this punishment, suited to or proper for this hour.

এতদ্দত্ত, *a.* (from এতদ্, *this* and দত্ত, *given*), given to or by this person.

এতদ্দমন, *s.* (from এতদ্, *this*, and দমন, *a subduing*), this subduing or humbling, this suppressing, the humbling or subduing of this person.

এতদ্দমনকর্ত্তা, *s.* (from এতদ্দমন, *this subduing*, and কর্ত্তৃ, *a doer*), he who humbles or subdues this person or passion.

এতদ্দমনকারক, *a.* (from এতদ্দমন, *this subduing*, and কারক, *doing*), humbling or subduing this person or passion; *s.* he who humbles or subdues this person or passion.

এতদ্দমনকারী, *a.* (from এতদ্দমন, *this subduing*, and কারিন্, *doing*), humbling or subduing this person or this passion.

এতদ্দমনজন্য, *a.* (from এতদ্দমন, *this subduing*, and জন্য, *producible*), producible by or arising from the subduing or suppression of this passion.

এতদ্দমনজন্যে, *ad.* (*loc. case of* এতদ্দমনজন্য), for the subduing of this passion, for the suppressing of this evil.

এতদ্দমননিমিত্তক, *a.* (from এতদ্দমন, *this subduing*, and নিমিত্ত, *a cause*), caused by or arising from the subduing or suppressing of this passion; *ad.* from or because of subduing this passion.

এতদ্দমননিমিত্ত, *ad.* (from এতদ্দমন, *this subduing*, and নিমিত্ত, *a cause*), for the subduing or suppressing of this passion.

এতদ্দমনপূর্ব্বক, *a.* (from এতদ্দমন, *this subduing*, and পূর্ব্ব, *before*), preceded by or arising from the suppression of this habit or passion; *ad.* by or through the subduing of this enemy or passion.

এতদ্দমনপ্রতিবন্ধক, *a.* (from এতদ্দমন, *this subduing*, and প্রতিবন্ধক, *opposing*), opposed to the humbling or subduing of this person or passion.

এতদ্দমনপ্রযুক্ত, *a.* (from এতদ্দমন, *this subduing*, and প্রযুক্ত *caused by*), caused by or arising from the humbling or subduing of this person or passion; *ad.* from or because of subduing this person or passion.

এতদ্দমনবিনা, *ad.* (from এতদ্দমন, *this subduing*, and বিনা, *without*), without or beside the humbling or subduing of this person or passion.

এতদ্দমনব্যতিরিক্ত, *a.* (from এতদ্দমন, *this subduing*, and ব্যতিরিক্ত, *excepted*), the humbling or subduing of this person or passion excepted.

এতদ্দমনব্যতিরেক, *s.* (from এতদ্দমন, *this subduing*, and ব্যতিরেক, *an exception*), the exception of the humbling or subduing of this person or passion.

এতদ্দমনব্যতিরেকে, *ad.* (*loc. case of* এতদ্দমনব্যতিরেক), with the exception of subduing this enemy or passion, without or beside the subduing of this person or passion.

এতদ্দমনযোগ্য, *a* (from এতদ্দমন, *this subduing*, and যোগ্য, *worthy*), worthy of this subduing.

এতদ্দমনহেতুক, *a.* (from এতদ্দমন, *this subduing*, and হেতু, *a cause*), caused by or arising from the humbling or subduing of this person or passion; *ad.* from or because of humbling or subduing this person or passion.

এতদ্দমনাকাঙ্ক্ষা, *s.* (from এতদ্দমন, *this subduing*, and আকাঙ্ক্ষা, *a desire*), the desire of humbling or subduing this person or passion.

এতদ্দমনাকাঙ্ক্ষী, *a.* (from এতদ্দমন, *this subduing*, and আকাঙ্ক্ষিন্, *desirous*), desirous of humbling or subduing this person or passion.

এতদ্দমনানুসন্ধান, *s.* (from এতদ্দমন, *this sudduing*, and অনুসন্ধান, *a searching for*), the seeking to humble or subdue this person or passion.

এতদ্দমনানুসন্ধানী, *a.* (from এতদ্দমন, *this subduing*, and অনুসন্ধানিন্, *seeking for*), seeking to humble or subdue this person or passion.

এতদ্দমনানুসন্ধায়ী, *a.* (from এতদ্দমন, *this subduing*, and অনুসন্ধায়িন্, *seeking for*), seeking to humble or subdue this person or or passion.

এতদ্দমনাপেক্ষা, *s.* (from এতদ্দমন, *this subduing*, and অপেক্ষা, *an expectation*), an expectation of humbling or subduing this person or passion.

এতদ্দমনাপেক্ষী, *a.* (from এতদ্দমন, *this subduing*, and অপেক্ষিন্, *expecting*), looking for or expecting the humbling or subduing of this person or passion.

এতদ্দমনাভিলাষ, *s.* (from এতদ্দমন, *this subduing*, and অভিলাষ, *a desire*), a desire to humble or subdue this person or passion.

এতদ্দমনাভিলাষী, *a.* (from এতদ্দমন, *this subduing*, and অভিলাষিন্, *desiring*), desirous of humbling or subduing this person or passion.

এতদ্দমনার্হ, *a.* (from এতদ্দমন, *this subduing*, and অর্হ, *fit*), worthy of this subduing.

এতদ্দমনেচ্ছা, *s.* (from এতদ্দমন, *this subduing*, and ইচ্ছা, *a desire*), a wish for the humbling or subduing of this person or passion.

এতদ্দমনেচ্ছু, *a.* (from এতদ্দমন, *this subduing*, and ইচ্ছু, *desir-*

ous), desirous of humbling or subduing this person or passion.

এতদ্দমনেচ্ছুক, *a.* (from এতদ্দমন, *this subduing*, and ইচ্ছুক, *desirous*), desirous of humbling or subduing this person or passion.

এতদ্দমনোদ্যুক্ত, *a.* (from এতদ্দমন, *this subduing*, and উদ্যুক্ত, *engaged in*), engaged in the humbling or subduing of this person or passion.

এতদ্দমনোদ্যোগ, *s.* (from এতদ্দমন, *this subduing*, and উদ্যোগ, *exertion*), an exertion to humble or subdue this person or passion.

এতদ্দমনোদ্যোগী, *a.* (from এতদ্দমন, *this subduing*, and উদ্যোগিন্, *endeavouring*), endeavouring to humble or subdue this person or passion.

এতদ্দমনোপক্রম, *s.* (from এতদ্দমন, *this subduing*, and উপক্রম, *a beginning*), an attempt or beginning to humble or subdue this person or passion.

এতদ্দমনোপযুক্ত, *a.* (from এতদ্দমন, *this subduing*, and উপযুক্ত, *proper*), proper to humble or subdue this person or passion.

এতদ্দর্প, *s.* (from এতদ্, *this*, and দর্প, *pride*), this pride or boasting, this person's pride or boasting.

এতদ্দর্পকারক, *a.* (from এতদ্দর্প, *this boasting*, and কারক, *doing*), proud or making boasts of this, this boaster.

এতদ্দর্পকারী, *a.* (from এতদ্দর্প, *this boasting*, and কারিন্, *doing*), making this boast, boasting or proud of this.

এতদ্দর্পজনক, *a.* (from এতদ্দর্প, *this pride* and জনক, *producing*), producing this pride or boasting, producing this person's pride or boasting.

এতদ্দর্পজন্য *a.* (from এতদ্দর্প, *this pride*, and জন্য *producible*), producible by or arising from this pride or boasting, producible by or arising from this person's pride or boasting.

এতদ্দর্পজন্যে, *ad.* (*loc. case of* এতদ্দর্পজন্য), for this pride or boasting.

এতদ্দর্পণ, *s.* (from এতদ্, *this*, and দর্পণ, *a looking glass*), this looking glass, this person's looking glass.

এতদ্দর্পধ্বংস, *s.* (from এতদ্দর্প, *this pride*, and ধ্বংস, *destruction*), the destruction of this pride, the destruction of this person's pride or boasting.

এতদ্দর্পধ্বংসক, *a.* (from এতদ্দর্প, *this pride*, and ধ্বংসক, *destructive*), destructive to this pride, destructive to this person's pride or boasting.

এতদ্দর্পধ্বংসী, *a.* (from এতদ্দর্প, *this pride*, and ধ্বংসিন্, *destructive*), destructive to this pride, destructive to this person's pride or boasting.

এতদ্দর্পনাশ, *s.* (from এতদ্দর্প, *that pride*, and নাশ, *destruction*), the destruction of this pride or boasting, the destruction of this person's pride or boasting.

এতদ্দর্পনাশক, *a.* (from এতদ্দর্প, *this pride*, and নাশক, *destructive*), destructive to this pride or boasting, destructive to this person's pride or boasting.

এতদ্দর্পনিমিত্তক, *a.* (from এতদ্দর্প, *this pride*, and নিমিত্ত, *a cause*), caused by or arising from this pride or boasting, caused by or arising from this person's pride or boasting; *ad.* from or because of this pride or boasting.

এতদ্দর্পনিমিত্তে, *ad.* (from এতদ্দর্প, *this boasting*, and নিমিত্ত, *a cause*), for this pride or boasting.

এতদ্দর্পপ্রযুক্ত, *a.* (from এতদ্দর্প, *this pride*, and প্রযুক্ত, *caused by*), caused by or arising from this pride or boasting, caused by or arising from this person's pride or boasting; *ad.* from or because of this pride or boasting.

এতদ্দর্পবর্দ্ধক, *a.* (from এতদ্দর্প, *this boasting*, and বর্দ্ধক, *increasing*), promoting or increasing this pride or boasting.

এতদ্দর্পবর্দ্ধন, *s.* (from এতদ্দর্প *this boasting*, and বর্দ্ধন, *an increasing*), the increasing of this pride or boasting.

এতদ্দর্পবিনা, *ad.* (from এতদ্দর্প, *this boasting*, and বিনা, *without*), without or beside this pride or boasting.

এতদ্দর্পবিনাশ, *s.* (from এতদ্দর্প, *this pride*, and বিনাশ, *destruction*), the destruction of this pride or boasting, the destruction of this person's pride or boasting.

এতদ্দর্পবিনাশক, *a.* (from এতদ্দর্প, *this pride*, and বিনাশক, *destructive*), destructive to this pride or boasting, destructive to this person's pride or boasting.

এতদ্দর্পবিশিষ্ট, *a.* (from এতদ্দর্প, *this boasting*, and বিশিষ্ট, *possessed of*), possessed of this pride or boasting, boasting of this.

এতদ্দর্পবৃদ্ধি, *s.* (from এতদ্দর্প, *this pride* and বৃদ্ধি, *increase*), the increase of this pride or boasting, the increase of this person's pride or boasting.

এতদ্দর্পব্যতিরিক্ত, *a.* (from এতদ্দর্প, *this boasting*, and ব্যতিরিক্ত, *excepted*), this pride or boasting excepted.

এতদ্দর্পব্যতিরেক, *s.* (from এতদ্দর্প, *this boasting*, and ব্যতিরেক, *an exception*), the exception of this pride or boasting.

এতদ্দর্পব্যতিরেকে, *ad.* (*loc. case of* এতদ্দর্পব্যতিরেক), with the exception of this pride or boasting, without or beside this pride or boasting.

এতদ্দর্পমর্দ্দক, *a.* (from এতদ্দর্প, *this pride*, and মর্দ্দক, *treading down*), crushing this pride or boasting, crushing this person's pride or boasting.

এতদ্দর্পমর্দ্দন, *s.* (from এতদ্দর্প, *this pride*, and মর্দ্দন, *a treading down*), the crushing of this pride or boasting, the crushing of this person's pride or boasting.

এতদ্দর্পযুক্ত, *a.* (from এতদ্দর্প, *this pride*, and যুক্ত, *joined*), con-

nected with this pride or boasting, connected with this person's pride or boasting.

এতদ্দর্পরহিত, *a.* (from এতদ্দর্প, *this pride*, and রহিত, *destitute*), free from this pride or boasting.

এতদ্দর্পশালী, *a.* (from এতদ্দর্প, *this pride*), filled with this pride, inclined to this pride or boasting.

এতদ্দর্পশূন্য, *a.* (from এতদ্দর্প, *this pride*, and শূন্য, *empty*), free from this pride or boasting.

এতদ্দর্পসূচক, *a.* (from এতদ্দর্প, *this pride*, and সূচক, *indicating*), indicating this pride or boasting, indicating this person's pride or boasting.

এতদ্দর্পহন্তা, *s.* (from এতদ্দর্প, *this pride*, and হন্, *one who smites*), one who destroys this pride or boasting, one who destroys this person's pride or boasting.

এতদ্দর্পহানি, *s.* (from এতদ্দর্প, *this pride*, and হানি, *a loss*), the lessening or undermining of this pride or boasting, the mortifying of this person's pride or boasting.

এতদ্দর্পহীন, *a.* (from এতদ্দর্প, *this pride*, and হীন, *destitute*), free from this pride or boasting.

এতদ্দর্পহেতুক, *a.* (from এতদ্দর্প, *this pride*, and হেতু, *a cause*), caused by or arising from this pride or boasting, caused by or arising from this person's pride or boasting; *ad.* from or because of this pride or boasting.

এতদ্দর্শক, *a.* (from এতদ্, *this*, and দর্শক, *seeing*), seeing this, seeing this person; *s.* he who sees this person or thing.

এতদ্দর্শন, *s.* (from এতদ্, *this*, and দর্শন, *a seeing*), the seeing of this person or thing, this person's seeing, this seeing this school of philosophy.

এতদ্দর্শনকর্তা, *s.* (from এতদ্দর্শন, *this seeing*, and কর্তৃ, *a doer*), one who sees this person or thing, this person who sees, the author or founder of this school of philosophy.

এতদ্দর্শনকারক, *a.* (from এতদ্দর্শন, *this seeing*, and কারক, *doing*), seeing this; *s.* he who sees or inspects this.

এতদ্দর্শনকারী, *a.* (from এতদ্দর্শন, *this view*, and কারিন্, *making*), taking this view, making the rules or doctrines of this school of philosophy.

এতদ্দর্শনজ, *a.* (from এতদ্দর্শন, *this seeing*, and জন্, *to be produced*), arising from this view or sight, arising from seeing this person or thing, arising from the doctrines of this school of philosophy.

এতদ্দর্শনজনিত, *a.* (from এতদ্দর্শন, *this seeing*, and জনিত, *produced*), produced by or arising from this view or sight, produced by or arising from seeing this person or thing.

এতদ্দর্শনজন্য, *a.* (from এতদ্দর্শন, *this seeing*, and জন্য, *producible*), producible by or arising from this view or sight, producible by or arising from seeing this person or thing.

এতদ্দর্শনজন্যে, *ad.* (*loc. case of* এতদ্দর্শনজন্য), for this view, for this school of philosophy.

এতদ্দর্শনজাত, *a.* (from এতদ্দর্শন, *this seeing*, and জাত, *produced*), produced by or arising from this view or sight, produced by or arising from seeing this person or thing.

এতদ্দর্শনজ্ঞ, *a.* (from এতদ্দর্শন, *this sight*, and জ্ঞা, *knowing*), acquainted with this view of the doctrines of the Veda, acquainted with the doctrine of this school of philosophy.

এতদ্দর্শননিমিত্তক, *a.* (from এতদ্দর্শন, *this seeing*, and নিমিত্ত, *a cause*), caused by or arising from this view or sight, produced by or arising from seeing this; *ad.* from or because of this view or sight.

এতদ্দর্শননিমিত্তে, *ad.* (from এতদ্দর্শন, *this view*, and নিমিত্ত, *a cause*), for this view, for this school of philosophy.

এতদ্দর্শনপ্রতিবন্ধক, *a.* (from এতদ্দর্শন, *this seeing*, and প্রতিবন্ধক, *opposing*), opposing or preventing this view or sight, opposing or preventing the view of this.

এতদ্দর্শনপ্রযুক্ত, *a.* (from এতদ্দর্শন, *this seeing*, and প্রযুক্ত, *caused by*), caused by or arising from this view or sight, caused by or arising from viewing this; *ad.* from or because of seeing this person or thing.

এতদ্দর্শনহেতুক, *a.* (from এতদ্দর্শন, *this seeing*, and হেতু, *a cause*), caused by or arising from this view or sight, caused by or arising from seeing this person or thing; *ad.* from or because of seeing this person or thing.

এতদ্দর্শনাকাঙ্ক্ষা, *s.* (from এতদ্দর্শন, *this seeing*, and আকাঙ্ক্ষা, *a desire*), a desire of this view or sight, a desire to see this person or thing.

এতদ্দর্শনাকাঙ্ক্ষী, *a.* (from এতদ্দর্শন, *this seeing*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this view or sight, desirous of seeing this person or thing.

এতদ্দর্শনানুরোধ, *s.* (from এতদ্দর্শন, *this seeing*, and অনুরোধ, *the accomplishing of another's wishes*), waiting for this view or sight, a waiting for or expecting to see this person or thing.

এতদ্দর্শনানুসন্ধান, *s.* (from এতদ্দর্শন, *this seeing*, and অনুসন্ধান, *a seeking after*), the seeking to see this person or thing, a seeking after this view or sight.

এতদ্দর্শনানুসন্ধানী, *a.* (from এতদ্দর্শন, *this seeing*, and অনুসন্ধানিন্, *seeking*), seeking this sight or view, seeking to see this person or this.

এতদ্দর্শনানুসন্ধায়ী, *a.* (from এতদ্দর্শন, *this seeing*, and অনুসন্ধায়িন্, *seeking*), seeking this sight or view, seeking to see this person or thing.

এতদ্দর্শনাপেক্ষক, *a.* (from এতদ্দর্শন, *this seeing*, and অপেক্ষক, *expecting*), expecting or waiting for this sight or view, expecting or waiting for the sight of this person or thing.

এতদ্দর্শনাপেক্ষা, *s.* (from এতদ্দর্শন, *this seeing*, and অপেক্ষা, *ex-*

pectation), an expectation of this sight or view, an expectation of seeing this person or thing.

এতদ্দর্শনাপেক্ষী, *a.* (from এতদ্দর্শন, *this seeing*, and অপেক্ষিন্, *expecting*), expecting to have this sight or view, expecting to see this person or thing.

এতদ্দর্শনাভিলাষ, *s.* (from এতদ্দর্শন, *this seeing*, and অভিলাষ, *a desire*), a desire for this sight or view, a desire of seeing this person or thing.

এতদ্দর্শনাভিলাষী, *a.* (from এতদ্দর্শন, *this seeing*, and অভিলাষিন্, *desirous*), desirous of this sight or view, desirous of seeing this person or thing.

এতদ্দর্শনেচ্ছা, *s.* (from এতদ্দর্শন, *this seeing*, and ইচ্ছা, *desire*), the desire of seeing this, the desire of this sight or view.

এতদ্দর্শনেচ্ছু, *a.* (from এতদ্দর্শন, *this seeing*, and ইচ্ছু, *desirous*), desirous of seeing this, desirous of this sight or view.

এতদ্দর্শনেচ্ছুক, *a.* (from এতদ্দর্শন, *this seeing*, and ইচ্ছু, *desirous*), desirous of seeing this, desirous of this sight or view.

এতদ্দর্শনোদ্যুক্ত, *a.* (from এতদ্দর্শন, *this seeing*, and উদ্যুক্ত, *engaged in*), eagerly engaged in this sight or veiw, earnestly engaged in looking at this object.

এতদ্দর্শনোদ্যোগ, *s.* (from এতদ্দর্শন, *this seeing*, and উদ্যোগ, *exertion*), an exertion to obtain this sight or view, an exertion to see this object.

এতদ্দর্শনোপক্রম, *s.* (from এতদ্দর্শন, *this seeing*, and উপক্রম, *a commencement*), a beginning to obtain this sight or view, a beginning or attempt to see this object.

এতদ্দিব্য, *s.* (from এতদ্, *this*, and দিব্য, *an oath*), this oath, this appeal to the deity.

এতদ্দুঃখ, *s.* (from এতদ্, *this*, and দুঃখ, *affliction*), this affliction or distress, this person's affliction or distress.

এতদ্দুঃখকর, *a.* (from এতদ্দুঃখ, *this affliction*, and কৃ, *to make*), giving this trouble, causing this affliction.

এতদ্দুঃখজ, *a.* (from এতদ্দুঃখ, *this affliction*, and জন্, *to be produced*), produced by or arising from this affliction, produced by or arising from this person's affliction.

এতদ্দুঃখজনক, *a.* (from এতদ্দুঃখ, *this affliction*, and জনক, *producing*), producing this affliction, producing this person's affliction.

এতদ্দুঃখজনিত, *a.* (from এতদ্দুঃখ, *this affliction*, and জনিত, *produced*), produced by this affliction, produced by this person's affliction.

এতদ্দুঃখজন্য, *a.* (from এতদ্দুঃখ, *this affliction*, and জন্য, *producible*), producible by or arising from this affliction, producible by or arising from this person's affliction.

এতদ্দুঃখজন্যে, *ad.* (*loc. case of* এতদ্দুঃখজন্য), for this trouble or affliction.

এতদ্দুঃখজাত, *a.* (from এতদ্দুঃখ, *this affliction*, and জাত, *produced*), produced by or arising from this affliction, producible by or arising from this person's affliction.

এতদ্দুঃখদ, *a.* (from এতদ্দুঃখ, *this affliction*, and দা, *to give*), causing this affliction, giving this trouble.

এতদ্দুঃখদাতা, *s.* (from এতদ্দুঃখ, *this affliction*, and দাতৃ, *a giver*), a person who gives this trouble, a person who causes this affliction.

এতদ্দুঃখদায়ক, *a.* (from এতদ্দুঃখ, *this affliction*, and দায়ক, *giving*), giving this trouble, causing this affliction, giving this trouble or distress.

এতদ্দুঃখদায়ী, *a.* (from এতদ্দুঃখ, *this affliction*, and দায়িন্, *giving*), giving this trouble or distress, causing this affliction.

এতদ্দুঃখধ্বংস, *s.* (from এতদ্দুঃখ, *this affliction*, and ধ্বংস, *destruction*), the removal of this affliction or distress, the removal of this person's trouble or distress.

এতদ্দুঃখধ্বংসক, *a.* (from এতদ্দুঃখ, *this affliction*, and ধ্বংসক, *destructive*), destructive to or dissipating this affliction or distress, removing this person's affliction or distress.

এতদ্দুঃখধ্বংসী, *a.* (from এতদ্দুঃখ, *this affliction*, and ধ্বংসিন্, *destructive*), destructive to or dissipating this affliction or distress, removing this person's affliction or distress.

এতদ্দুঃখনাশ, *s.* (from এতদ্দুঃখ, *this affliction*, and নাশ, *destruction*), the removal or dissipating of this affliction or distress, the removal of this person's affliction or distress.

এতদ্দুঃখনাশক, *a.* (from এতদ্দুঃখ, *this affliction*, and নাশক, *destructive*), destructive to or dissipating this affliction or distress, removing this person's affliction or distress.

এতদ্দুঃখনিবর্তক, *a.* (from এতদ্দুঃখ, *this affliction*, and নিবর্তক, *causing to cease*), putting an end to this affliction or distress, putting an end to this person's affliction or distress.

এতদ্দুঃখনিবারক, *a.* (from এতদ্দুঃখ, *this affliction*, and নিবারক, *preventing*), preventing this affliction or distress, preventing this person's affliction or distress.

এতদ্দুঃখনিবারণ, *s.* (from এতদ্দুঃখ, *this affliction*, and নিবারণ, *a preventing*), the preventing of this affliction or distress, the preventing of this person's affliction or distress.

এতদ্দুঃখনিবৃত্তি, *s.* (from এতদ্দুঃখ, *this affliction*, and নিবৃত্তি, *cessation*), the cessation of this affliction or distress, the cessation of this person's affliction or distress.

এতদ্দুঃখনিমিত্তক, *a.* (from এতদ্দুঃখ, *this affliction*, and নিমিত্ত, *a cause*), caused by or arising from this trouble or affliction; *ad.* from or because of this trouble or affliction.

এতদ্দুঃখনিমিত্ত, *ad.* (from এতদ্দুঃখ, *this affliction*, and নিমিত্ত, *a cause*), for this trouble or affliction.

এতদ্দুঃখপ্রযুক্ত, *a.* (from এতদ্দুঃখ, *this affliction*, and প্রযুক্ত, *caused by*), caused by or arising from this affliction or distress, caused by or arising from this person's affliction or distress; *ad.* from or because of this affliction or distress.

এতদ্দুঃখবর্দ্ধক, *a.* (from এতদ্দুঃখ, *this affliction*, and বর্দ্ধক, *increasing*), increasing this trouble or affliction.

এতদ্দুঃখবর্দ্ধন, *s.* (from এতদ্দুঃখ, *this affliction*, and বর্দ্ধন, *an increasing*), the increasing of this trouble or affliction.

এতদ্দুঃখবিনা, *ad.* (from এতদ্দুঃখ, *this affliction*, and বিনা, *without*), without or beside this trouble or affliction.

এতদ্দুঃখবিনাশ, *s.* (from এতদ্দুঃখ, *this affliction*, and বিনাশ, *destruction*), the destruction or removal of this affliction or distress, the removal of this person's affliction or distress.

এতদ্দুঃখবিনাশক, *a.* (from এতদ্দুঃখ, *this affliction*, and বিনাশক, *destructive*), destructive to or dissipating this affliction or distress, dissipating this person's affliction or distress.

এতদ্দুঃখবিশিষ্ট, *a.* (from এতদ্দুঃখ, *this affliction*, and বিশিষ্ট, *possessed of*), suffering this trouble or affliction.

এতদ্দুঃখবিহীন, *a.* (from এতদ্দুঃখ, *this affliction*, and বিহীন, *destitute*), free from this trouble or affliction.

এতদ্দুঃখবৃদ্ধি, *s.* (from এতদ্দুঃখ, *this affliction*, and বৃদ্ধি, *an increasing*), the increasing of this trouble or affliction.

এতদ্দুঃখব্যতিরিক্ত, *a.* (from এতদ্দুঃখ, *this affliction*, and ব্যতিরিক্ত, *excepted*), this trouble or affliction excepted.

এতদ্দুঃখব্যতিরেক, *s.* (from এতদ্দুঃখ, *this affliction*, and ব্যতিরেক, *an exception*), the exception of this trouble or affliction.

এতদ্দুঃখব্যতিরেকে, *ad.* (*loc. case of* এতদ্দুঃখব্যতিরেক), with the exception of this trouble or affliction, without or beside this trouble or affliction.

এতদ্দুঃখভাগী, *a.* (from এতদ্দুঃখ, *this affliction*, and ভাগিন্, *sharing*), sharing or partaking of this affliction or distress, partaking of this person's affliction or distress.

এতদ্দুঃখভোগ, *s.* (from এতদ্দুঃখ, *this affliction*, and ভোগ, *suffering*), the suffering of this affliction or distress, the suffering of this person's affliction or distress.

এতদ্দুঃখভোগী, *a.* (from এতদ্দুঃখ, *this affliction*, and ভোগিন্, *suffering*), suffering this affliction or distress.

এতদ্দুঃখমূলক, *a.* (from এতদ্দুঃখ, *this affliction*, and মূল, *a root*), originating in this affliction or distress, orginating in this person's affliction or distress.

এতদ্দুঃখমোচক, *a.* (from এতদ্দুঃখ, *this affliction*, and মোচক, *freeing from*), freeing from this affliction or distress.

এতদ্দুঃখমোচন, *s.* (from এতদ্দুঃখ, *this affliction*, and মোচন, *a liberating*), a liberating from this affliction or distress.

এতদ্দুঃখযুক্ত, *a.* (from এতদ্দুঃখ, *this affliction*, and যুক্ত, *joined to*), connected with this affliction or distress; connected with this person's affliction or distress.

এতদ্দুঃখরহিত, *a.* (from এতদ্দুঃখ, *this affliction*, and রহিত, *destitute of*), free from this affliction or distress.

এতদ্দুঃখশূন্য, *a.* (from এতদ্দুঃখ, *this affliction*, and শূন্য, *empty*), free from this affliction or distress.

এতদ্দুঃখহন্তা, *s.* (from এতদ্দুঃখ, *this affliction*, and হন্, *one who kills*), a person or thing which removes this affliction or distress.

এতদ্দুঃখহীন, *a.* (from এতদ্দুঃখ, *this affliction*, and হীন, *destitute*), free from this affliction or distress.

এতদ্দুঃখহেতুক, *a.* (from এতদ্দুঃখ, *this affliction*, and হেতু, *a cause*), caused by or arising from this affliction or distress, caused by or arising from this person's affliction or distress.

এতদ্দুঃখানুভব, *s.* (from এতদ্দুঃখ, *this affliction*, and অনুভব, *experience*), the feeling of this affliction or distress, the feeling of this person's affliction or distress.

এতদ্দেশ, *s.* (from এতদ্, *this*, and দেশ, *a country*), this country, this province, this place, this country or province.

এতদ্দেশচ্যুত, *a.* (from এতদ্দেশ, *this country*, and চ্যুত, *fallen from*), alienated from this country.

এতদ্দেশজ, *a.* (from এতদ্দেশ, *this country*, and জন্, *to be produced*), produced or born in this country.

এতদ্দেশজন্য, *a.* (from এতদ্দেশ, *this country*, and জন্য, *producible*), producible in this country, producible in this person's country.

এতদ্দেশজন্যে, *ad.* (*loc. case of* এতদ্দেশজন্য), for this country or place.

এতদ্দেশজাত, *a.* (from এতদ্দেশ, *this country*, and জাত, *produced*), produced or born in this country.

এতদ্দেশনিবাস, *s.* (from এতদ্দেশ, *this country*, and নিবাস, *a residence*), a residence in this country.

এতদ্দেশনিবাসী, *a.* (from এতদ্দেশ, *this country*, and নিবাসিন্, *residing*), residing in this country.

এতদ্দেশপ্রবাস, *s.* (from এতদ্দেশ, *this country*, and প্রবাস, *a temporary residence*), a temporary residence in this country.

এতদ্দেশপ্রবাসী, *a.* (from এতদ্দেশ, *this country*, and প্রবাসিন্, *residing a short time*), residing temporarily in this country.

এতদ্দেশবিরুদ্ধ, *a.* (from এতদ্দেশ, *this country*, and বিরুদ্ধ, *opposed to*), opposed to this country.

এতদ্দেশব্যতিরিক্ত, *a.* (from এতদ্দেশ, *this country*, and ব্যতিরিক্ত, *excepted*), this country excepted.

এতদ্দেশব্যতিরেক, *a.* (from এতদ্দেশ, *this country*, and ব্যতিরেক, *an exception*), the exception of this country.

এতদ্দেশরক্ষক, *a.* (from এতদ্দেশ, *this country*, and রক্ষক, *preserving*), guarding or preserving this country ; *s.* a defender or preserver of this country.

এতদ্দেশরক্ষণ, *s.* (from এতদ্দেশ, *this country*, and রক্ষণ, *a preserving*), the guarding or preserving of this country.

এতদ্দেশরক্ষা, *s.* (from এতদ্দেশ, *this country*, and রক্ষা, *preservation*), the defence or preservation of this country.

এতদ্দেশরহিত, *a.* (from এতদ্দেশ, *this country*, and রহিত, *destitute of*), destitute of this country.

এতদ্দেশস্থ, *a.* (from এতদ্দেশ, *this country*, and স্থা, *to stand*, situated in this country.

এতদ্দেশস্থায়ী, *a.* (from এতদ্দেশ, *this country*, and স্থায়িন্, *staying*), continuing in this country.

এতদ্দেশস্থিত, *a.* (from এতদ্দেশ, *this country*, and স্থিত, *situated*, situated in this country.

এতদ্দেশী, *a.* (from এতদ্দেশ, *this country*), belonging to this country.

এতদ্দেশীয়, *a.* (from এতদ্দেশ, *this country*), belonging to this country.

এতদ্দেশোৎপন্ন, *a.* (from এতদ্দেশ, *this country*, and উৎপন্ন, *produced*), produced in this country.

এতদ্দেশোপদ্রব, *s.* (from এতদ্দেশ, *this country*, and উপদ্রব, *a ravaging*, the ravaging of this country.

এতদ্দোষ, *s* (from এতদ্, *this*, and দোষ, *a fault*), this fault or blemish, this person's fault or blemish.

এতদ্দোষকারক, *a.* (from এতদ্দোষ, *this fault*, and কারক, *doing*), doing this crime, committing this fault.

এতদ্দোষকারী, *a.* (from এতদ্দোষ, *this fault*, and কারিন্, *doing*), committing this crime or fault.

এতদ্দোষগ্রস্ত, *a.* (from এতদ্দোষ, *this fault*, and গ্রস্ত, *involved in*), involved in this fault or crime, caught in this fault.

এতদ্দোষচিন্তক, *a.* (from এতদ্দোষ, *this fault*, and চিন্তক, *thinking*), contriving to commit this crime or fault, thinking to fasten the charge of crime upon this person, thinking upon this crime, anxiously thinking upon this person's crimes or fault.

এতদ্দোষচিন্তা, *a.* (from এতদ্দোষ, *this fault*, and চিন্তা, *care*), anxiety about this crime, anxiety to fix a charge of this guilt, anxious care about this person's faults, anxiety to accuse this person.

এতদ্দোষচ্যুত, *a.* (from এতদ্দোষ, *this fault*, and চ্যুত, *fallen from*), freed from this crime or fault.

এতদ্দোষজ, *a.* (from এতদ্দোষ, *this fault*, and জন্, *to be produced*), arising from this fault, arising from this person's fault.

এতদ্দোষজনক, *a.* (from এতদ্দোষ, *this fault*, and জনক, *producing*), causing or producing this fault, producing this person's fault.

এতদ্দোষজনিত, *a.* (from এতদ্দোষ, *this fault*, and জনিত, *produced*), produced by or arising from this fault, produced by or arising from this person's faults.

এতদ্দোষজন্য, *a.* (from এতদ্দোষ, *this fault*, and জন্য, *producible*), producible by or arising from this fault, producible by or arising from this person's faults.

এতদ্দোষজন্যে, *ad.* (*loc. case of* এতদ্দোষজন্য), for this fault or crime.

এতদ্দোষজাত, *a.* (from এতদ্দোষ, *this fault*, and জাত, *produced*), produced by or arising from this fault, produced by or arising from this person's faults.

এতদ্দোষদাতা, *s.* (from এতদ্দোষ, *this fault*, and দাতৃ, *a giver*), a person who accuses another of this fault or crime.

এতদ্দোষদায়ক, *a.* (from এতদ্দোষ, *this fault*, and দায়ক, *giving*), charging with this crime, charging this person with a fault.

এতদ্দোষদায়ী, *a.* (from এতদ্দোষ, *this fault*, and দায়িন্, *giving*), charging with this crime, charging this person with a fault.

এতদ্দোষধ্বংস, *s.* (from এতদ্দোষ, *this fault*, and ধ্বংস, *destruction*), the rectification of this fault, the expiation of this crime, the rectification of this person's faults, the expiation of this person's crimes.

এতদ্দোষধ্বংসক, *a.* (from এতদ্দোষ, *this fault*, and ধ্বংসক, *destructive*), rectifying this fault, expiating this crime, rectifying this person's faults, atoning for this person's crime.

এতদ্দোষধ্বংসী, *a* (from এতদ্দোষ, *this fault*, and ধ্বংসিন্, *destructive*, rectifying these faults, expiating this crime, rectifying this person's faults, expiating this person's crimes.

এতদ্দোষনাশ, *s.* (from এতদ্দোষ, *this fault*, and নাশ, *destruction*), the rectification of this fault, the expiation of this crime, the rectification of this person's faults, the expiating of this person's crimes.

এতদ্দোষনাশক, *a.* (from এতদ্দোষ, *this fault*, and নাশক, *destructive*), rectifying these faults, expiating these crimes, rectifying this person's faults, expiating this person's crimes.

এতদ্দোষনিবর্ত্তক, *a.* (from এতদ্দোষ, *this fault*, and নিবর্ত্তক, *causing to cease*), causing to leave off these faults, putting an end to these crimes or faults.

এতদ্দোষনিবারক, *a.* (from এতদ্দোষ, *this fault*, and নিবারক, *preventing*), preventing these faults or crimes, preventing this person's faults.

এতদ্দোষনিবারণ, *s.* (from **এতদ্দোষ**, *this fault*, and **নিবারণ**, *a preventing*), the preventing of these faults or crimes, the preventing of this person's faults.

এতদ্দোষনিবৃত্তি, *s.* (from **এতদ্দোষ**, *this fault*, and **নিবৃত্তি**, *cessation*), the cessation of these crimes, the cessation of this person's faults.

এতদ্দোষনিমিত্তক, *a.* (from **এতদ্দোষ**, *this fault*, and **নিমিত্ত**, *a cause*), caused by or arising from this fault, caused by or arising from this person's fault; *ad.* from or because of this fault.

এতদ্দোষনিমিত্তে, *ad.* (from **এতদ্দোষ**, *this fault*, and **নিমিত্ত**, *a cause*), for this fault or crime.

এতদ্দোষপ্রতিবন্ধক, *a.* (from **এতদ্দোষ**, *this fault*, and **প্রতিবন্ধক**, *opposing*), opposing or preventing this fault or crime, opposing or preventing this person's faults or crimes.

এতদ্দোষপ্রযুক্ত, *a.* (from **এতদ্দোষ**, *this fault*, and **প্রযুক্ত**, *caused by*), caused by or arising from this fault, caused by or arising from this person's fault; *ad.* from or because of this crime.

এতদ্দোষবর্দ্ধক, *a.* (from **এতদ্দোষ**, *this fault*, and **বর্দ্ধক**, *increasing*), aggravating this fault, making this fault greater, making this person's fault greater.

এতদ্দোষবর্দ্ধন, *s.* (from **এতদ্দোষ**, *this fault*, and **বর্দ্ধন**, *an increasing*), the aggravating of this fault or making it greater, the making of this person's faults greater.

এতদ্দোষবিনা, *ad.* (from **এতদ্দোষ**, *this fault*, and **বিনা**, *without*), without or beside this fault, without or beside this person's faults.

এতদ্দোষবিশিষ্ট, *a.* (from **এতদ্দোষ**, *this fault*, and **বিশিষ্ট**, *possessed of*), guilty of this fault, chargeable with these faults.

এতদ্দোষবিহীন, *a.* (from **এতদ্দোষ**, *this fault*, and **বিহীন**, *destitute*), free from this fault or crime.

এতদ্দোষবৃদ্ধি, *s.* (from **এতদ্দোষ**, *this fault*, and **বৃদ্ধি**, *increase*), the increase or aggravation of this fault or crime, the increase or aggravation of this person's faults.

এতদ্দোষব্যতিরিক্ত, *a.* (from **এতদ্দোষ**, *this fault*, and **ব্যতিরিক্ত**, *excepted*), this fault excepted, this person's faults excepted.

এতদ্দোষব্যতিরেক, *s.* (from **এতদ্দোষ**, *this fault*, and **ব্যতিরেক**, *an exception*), the exception of this fault, the exception of this person's faults.

এতদ্দোষব্যতিরেকে, *ad.* (*loc. case of* **এতদ্দোষব্যতিরেক**), with the exception of this fault or crime, without or beside this fault or crime.

এতদ্দোষযুক্ত, *a.* (from **এতদ্দোষ**, *this fault*, and **যুক্ত**, *joined to*), guilty of this crime, connected with this fault, connected with this person's fault.

এতদ্দোষরহিত, *a.* (from **এতদ্দোষ**, *this fault*, and **রহিত**, *destitute of*), free from this fault, free from this person's faults.

এতদ্দোষশূন্য, *a.* (from **এতদ্দোষ**, *this fault*, and **শূন্য**, *empty*), free from this fault, free from this person's faults.

এতদ্দোষসূচক, *a.* (from **এতদ্দোষ**, *this fault*, and **সূচক**, *indicating*), indicating this fault or crime.

এতদ্দোষহীন, *a.* (from **এতদ্দোষ**, *this fault*, and **হীন**, *destitute of*), free from this fault, free from this person's faults.

এতদ্দোষহেতুক, *a.* (from **এতদ্দোষ**, *this fault*, and **হেতু**, *a cause*), caused by or arising from this fault, caused by or arising from this person's faults; *ad.* from or because of this fault.

এতদ্দোষাকর, *s.* (from **এতদ্দোষ**, *this fault*, and **আকর**, *a mine*), a mine or fountain of these faults or crimes.

এতদ্দোষাকাঙ্ক্ষা, *s.* (from **এতদ্দোষ**, *this fault*, and **আকাঙ্ক্ষা**, *desire*), a desire to commit this fault, a desire to criminate this person.

এতদ্দোষাকাঙ্ক্ষী, *a.* (from **এতদ্দোষ**, *this fault*, and **আকাঙ্ক্ষিন্**, *desirous*), desirous of committing this fault, desirous of criminating this person.

এতদ্দোষানুসন্ধান, *s.* (from **এতদ্দোষ**, *this fault*, and **অনুসন্ধান**, *search*), a search for this fault, a search after this person's faults.

এতদ্দোষানুসন্ধায়ী *a.* (from **এতদ্দোষ**, *this fault*, and **অনুসন্ধায়িন্**, *searching after*), seeking after this fault, searching for this person's faults.

এতদ্দোষান্বিত, *a.* (from **এতদ্দোষ**, *this fault*, and **অন্বিত**, *connected with*), guilty of this fault.

এতদ্দোষান্বেষক, *a.* (from **এতদ্দোষ**, *this fault*, and **অন্বেষক**, *seeking*), seeking for this fault or crime.

এতদ্দোষান্বেষণ, *s.* (from **এতদ্দোষ**, *this fault*, and **অন্বেষণ**, *a seeking*), a seeking for this fault or crime.

এতদ্দোষান্বেষী, *a.* (from **এতদ্দোষ**, *this fault*, and **অন্বেষিন্**, *seeking*), seeking for this fault or crime.

এতদ্দোষাভিলাষ, *s.* (from **এতদ্দোষ**, *this fault*, and **অভিলাষ**, *desire*), a desire to commit this fault, a desire to criminate this person.

এতদ্দোষাভিলাষী, *a.* (from **এতদ্দোষ**, *this fault*, and **অভিলাষিন্**, *desirous*), desirous of committing this fault, desirous of criminating this person.

এতদ্দোষেচ্ছা, *s.* (from **এতদ্দোষ**, *this fault*, and **ইচ্ছা**, *desire*), a desire to commit this fault, a desire to criminate this person.

এতদ্দোষেচ্ছু, *a.* (from **এতদ্দোষ**, *this fault*, and **ইচ্ছু**, *desirous*), desirous of committing this fault, desirous of criminating this person.

এতদ্দ্রব্য, *s.* (from **এতদ্**, *this*, and **দ্রব্য**, *thing*), this thing, these goods.

এতদ্দ্বেষ, *s.* (from এতদ্, *this*, and দ্বেষ, *enmity*), this hatred or enmity, this malevolence, this person's hatred or enmity.

এতদ্দ্বেষক, *a.* (from এতদ্, *this*, and দ্বেষক, *hating*), hating this person or this.

এতদ্দ্বেষকারক, *a.* (from এতদ্দ্বেষ, *this hatred*, and কারক, *doing*), hating this, maintaining this enmity or hatred.

এতদ্দ্বেষকারী, *a.* (from এতদ্দ্বেষ, *this hatred*, and কারিন্, *doing*), hating this, maintaining this enmity or hatred.

এতদ্দ্বেষজ, *a.* (from এতদ্দ্বেষ, *this hatred*, and জন্, *to be produced*), arising from this hatred or enmity, arising from this person's hatred or enmity.

এতদ্দ্বেষজনক, *a.* (from এতদ্দ্বেষ, *this hatred*, and জনক, *producing*), producing this hatred or enmity, producing this person's hatred or enmity.

এতদ্দ্বেষজনিত, *a.* (from এতদ্দ্বেষ, *this hatred*, and জনিত, *produced*), produced by or arising from this hatred or enmity, produced by or arising from this person's hatred or enmity.

এতদ্দ্বেষজন্য, *a.* (from এতদ্দ্বেষ, *this hatred*, and জন্য, *producible*), producible by or arising from this hatred or enmity, producible by or arising from this person's hatred or enmity.

এতদ্দ্বেষজন্যে, *ad.* (*loc. case of* এতদ্দ্বেষজন্য), for this hatred or malice.

এতদ্দ্বেষজাত, *a.* (from এতদ্দ্বেষ, *this hatred*, and জাত, *produced by*), produced by or arising from this hatred or enmity, produced by or arising from this person's hatred or enmity.

এতদ্দ্বেষনিবর্ত্তক, *a.* (from এতদ্দ্বেষ, *this hatred*, and নিবর্ত্তক, *causing to cease*), causing this hatred or enmity to cease, putting a stop to this hatred or enmity.

এতদ্দ্বেষনিবারক, *a.* (from এতদ্দ্বেষ, *this hatred*, and নিবারক, *preventing*), preventing this hatred or enmity, preventing this person's hatred or enmity.

এতদ্দ্বেষনিবারণ, *s.* (from এতদ্দ্বেষ, *this hatred*, and নিবারণ, *prevention*), the prevention of this hatred or enmity, the prevention of this person's hatred or enmity.

এতদ্দ্বেষনিবৃত্তি, *s.* (from এতদ্দ্বেষ, *this hatred*, and নিবৃত্তি, *cessation*) the cessation of this hatred or enmity, the cessation of this person's hatred or enmity.

এতদ্দ্বেষনিমিত্তক, *a.* (from এতদ্দ্বেষ, *this hatred*, and নিমিত্ত, *a cause*), caused by or arising from this hatred or enmity, caused by or arising from this person's hatred or enmity: *ad.* from or because of this hatred or enmity.

এতদ্দ্বেষনিমিত্তে, *ad.* (from এতদ্দ্বেষ, *this hatred*, and নিমিত্ত, *a cause*), for this malice or hatred.

এতদ্দ্বেষপ্রযুক্ত, *a.* (from এতদ্দ্বেষ, *this hatred*, and প্রযুক্ত, *caused by*), caused by or arising from this hatred or enmity, caused by or arising from this person's hatred or enmity; *ad.* from or because of this person's hatred or enmity.

এতদ্দ্বেষবিনা, *ad.* (from এতদ্দ্বেষ, *this hatred*, and বিনা, *without*), without or beside this malice or hatred.

এতদ্দ্বেষব্যতিরিক্ত, *a.* (from এতদ্দ্বেষ, *this hatred*, and ব্যতিরিক্ত, *excepted*), this hatred or enmity excepted, this person's hatred or enmity excepted.

এতদ্দ্বেষব্যতিরেক, *s.* (from এতদ্দ্বেষ, *this hatred*, and ব্যতিরেক, *an exception*), the exception of this hatred or enmity, the exception of this person's hatred or enmity.

এতদ্দ্বেষব্যতিরেকে, *ad.* (*loc. case of* এতদ্দ্বেষব্যতিরেক), with the exception of this malice or hatred, without or beside this malice or hatred.

এতদ্দ্বেষমূলক, *a.* (from এতদ্দ্বেষ, *this hatred*, and মূল, *a root*), springing or arising from this malice or hatred.

এতদ্দ্বেষসূচক, *a.* (from এতদ্দ্বেষ, *this hatred*, and সূচক, *indicating*), indicating this malice or hatred.

এতদ্দ্বেষহেতুক, *a.* (from এতদ্দ্বেষ, *this hatred*, and হেতু, *a cause*), caused by or arising from this hatred or enmity, caused by or arising from this persons's hatred or enmity; *ad.* from or because of this hatred or enmity.

এতদ্দ্বেষাকাঙ্ক্ষা, *s.* (from এতদ্দ্বেষ, *this hatred*, and আকাঙ্ক্ষা, *desire*), a wish to hate or injure this, a wish to hate or injure this person, this malevolence.

এতদ্দ্বেষাকাঙ্ক্ষী, *a.* (from এতদ্দ্বেষ, *this hatred*, and আকাঙ্ক্ষিন্, *desirous*), desirous of hating or injuring this, desirous of injuring or hating this person.

এতদ্দ্বেষাভিলাষ, *s.* (from এতদ্দ্বেষ, *this hatred*, and অভিলাষ, *a desire*), a desire to injure or hate this, a desire to hate or injure this person, this malevolence.

এতদ্দ্বেষাভিলাষী, *a.* (from এতদ্দ্বেষ, *this hatred*, and অভিলাষিন্, *desirous*), desirous of hating or injuring this, desirous of hating or injuring this person.

এতদ্দ্বেষেচ্ছা, *s.* (from এতদ্দ্বেষ, *this hatred*, and ইচ্ছা, *desire*), a will to hate or injure this, a desire to hate or injure this person, this malevolence.

এতদ্দ্বেষেচ্ছু, *a.* (from এতদ্দ্বেষ, *this hatred*, and ইচ্ছু, *desirous*), desirous of hating or injuring this, desirous of hating or injuring this person.

এতদ্দ্বেষেচ্ছুক, *a.* (from এতদ্দ্বেষ, *this hatred*, and ইচ্ছু, *desirous*), desirous of hating or injuring this.

এতদ্দ্বেষোৎপাদক, *a.* (from এতদ্দ্বেষ, *this hatred*, and উৎপাদক, *producing*), producing this malice or hatred.

এতদ্দ্বেষী, *s.* (from এতদ্, *this*, and দ্বেষী, *a malevolent person*), this malevolent person, this enemy, this person's enemy.

এতদ্ধত্যা, *s.* (from এতদ্, *this*, and হত্যা, *murder*), this murder, this slaughter.

এতদ্ধন, *s.* (from এতদ্, *this*, and ধন, *wealth*), this wealth, this person's wealth.

এতদ্ধনজন্য, *a.* (from এতদ্ধন, *this wealth*, and জন্য, *producible*), producible by or arising from this wealth, producible by or arising from this person's wealth.

এতদ্ধনজন্যে, *ad.* (*loc. case of* এতদ্ধনজন্য), for this wealth.

এতদ্ধনদ, *a.* (from এতদ্ধন, *this wealth*, and দা, *to give*), giving this wealth, giving this person's wealth.

এতদ্ধনদাতা, *s.* (from এতদ্ধন, *this wealth*, and দাতৃ, *a giver*), the giver of this wealth, the giver of this person's wealth.

এতদ্ধনদায়ক, *a.* (from এতদ্ধন, *this wealth*, and দায়ক, *giving*), giving this wealth, giving this person wealth; *s.* he who gives this wealth, he who gives this person wealth.

এতদ্ধনদায়ী, *a.* (from এতদ্ধন, *this wealth*, and দায়িন্, *giving*), giving this wealth, giving this person wealth.

এতদ্ধনধ্বংস, *s.* (from এতদ্ধন, *this wealth*, and ধ্বংস, *destruction*), the destruction of this wealth, the destruction of this person's property.

এতদ্ধনধ্বংসক, *a.* (from এতদ্ধন, *this wealth*, and ধ্বংসক, *destructive*), destructive to this wealth, destructive to this person's wealth.

এতদ্ধনধ্বংসী, *a.* (from এতদ্ধন *this wealth*, and ধ্বংসিন্, *destructive*), destructive to this wealth, destructive to this person's wealth.

এতদ্ধনন, *s.* (from এতদ্, *this*, and হনন, *a killing*), this killing, this murder.

এতদ্ধননকারক, *a.* (from এতদ্ধনন, *this killing*, and কারক, *doing*), committing this murder, killing this.

এতদ্ধননকারী, *a.* (from এতদ্ধনন, *this killing*, and কারিন্, *doing*), committing this murder, killing this.

এতদ্ধননজন্য, *a.* (from এতদ্ধনন, *this killing*, and জন্য, *producible*), producible by or arising from this killing or murder, producible by or arising from killing this.

এতদ্ধননজন্যে, *ad.* (*loc. case of* এতদ্ধননজন্য), for this killing or murder, for killing this.

এতদ্ধনননিমিত্তক, *a.* (from এতদ্ধনন, *this killing*, and নিমিত্ত, *a cause*), caused by or arising from this killing or murder, caused by or arising from killing this; *ad.* from or because of this killing or murder, from or because of killing this.

এতদ্ধনননিমিত্তে, *ad.* (from এতদ্ধনন, *this killing*, and নিমিত্ত, *a cause*), for this killing or murder, for killing this.

এতদ্ধননপূর্ব্বক, *a.* (from এতদ্ধনন, *this killing*, and পূর্ব্ব, *before*), preceded by or arising from this killing or murder, preceded by or arising from killing this; *ad.* by or through this killing or murder, by or through killing this.

এতদ্ধননপ্রযুক্ত, *a.* (from এতদ্ধনন, *this killing*, and প্রযুক্ত, *caused by*), caused by or arising from this killing or murder, caused by or arising from killing this; *ad.* from or because of this killing or murder, from or because of killing this.

এতদ্ধননহেতুক, *a.* (from এতদ্ধনন, *this killing*, and হেতু, *a cause*), caused by or arising from this killing or murder, caused by or arising from killing this; *ad.* from or because of this killing or murder, from or because of killing this.

এতদ্ধননাশ, *s.* (from এতদ্ধন, *this wealth*, and নাশ, *destruction*), the destruction of this wealth or property, the destruction of this person's property.

এতদ্ধননাশক, *a.* (from এতদ্ধন, *this wealth*, and নাশক, *destructive*), destructive to this wealth, destructive to this person's wealth.

এতদ্ধননিমিত্তক, *a.* (from এতদ্ধন, *this wealth*, and নিমিত্ত, *a cause*), caused by or arising from this wealth; *ad.* from or because of this wealth.

এতদ্ধননিমিত্তে, *ad* (from এতদ্ধন, *this wealth*, and নিমিত্ত, *a cause*), for this wealth.

এতদ্ধনপ্রতিবন্ধক, *a.* (from এতদ্ধন, *this wealth*, and প্রতিবন্ধক, *opposing*), opposing or preventing this wealth, opposing or preventing this person's wealth.

এতদ্ধনপ্রদ, *a.* (from এতদ্ধন, *this wealth*, and প্রদ, *giving*), bestowing this wealth, giving this person wealth.

এতদ্ধনপ্রযুক্ত, *a.* (from এতদ্ধন, *this wealth*, and প্রযুক্ত, *caused by*), caused by or arising from this wealth, caused by or arising from this person's wealth; *ad.* from or because of this wealth.

এতদ্ধনবর্দ্ধক, *a.* (from এতদ্ধন, *this wealth*, and বর্দ্ধক, *increasing*), increasing this wealth, increasing this person's wealth.

এতদ্ধনবর্দ্ধন, *s.* (from এতদ্ধন, *this wealth*, and বর্দ্ধন, *an increasing*), the increasing of this wealth, the increasing of this person's wealth.

এতদ্ধনবিনা, *ad.* (from এতদ্ধন, *this wealth*, and বিনা, *without*), without this person's wealth.

এতদ্ধনবিনাশ, *s.* (from এতদ্ধন, *this wealth*, and বিনাশ, *destruction*), the destruction of this wealth, the destruction of this person's property.

এতদ্ধনবিনাশক, *a.* (from এতদ্ধন, *this wealth*, and বিনাশক, *destructive*), destructive to this wealth, destructive to this person's property.

এতদ্ধনবিবর্দ্ধক, *a.* (from এতদ্ধন, *this wealth*, and বিবর্দ্ধক, *increasing*), increasing this wealth, increasing this person's wealth.

এতদ্ধনবিশিষ্ট, *a.* (from এতদ্ধন, *this wealth*, and বিশিষ্ট, *possessed of*), possessed of this wealth.

এতদ্ধনবিহীন, *a.* from এতদ্ধন, *this wealth*, and বিহীন, *destitute*), destitute of this wealth.

এতদ্ধনবৃদ্ধি, *s.* (from এতদ্ধন, *this wealth* and বৃদ্ধি, *increase*), the increase of this wealth, this increase of wealth.

এতদ্ধনব্যতিরিক্ত, *a.* from এতদ্ধন, *this wealth*, and ব্যতিরিক্ত, *excepted*), this wealth or property excepted.

এতদ্ধনব্যতিরেক, *s.* (from এতদ্ধন, *this wealth*, and ব্যতিরেক, *an exception*), the exception of this wealth or property.

এতদ্ধনব্যতিরেকে, *ad* (*loc. case of* এতদ্ধনব্যতিরেক), with the exception of this wealth, without or beside this wealth.

এতদ্ধনযুক্ত, *a.* (from এতদ্ধন, *this wealth*, and যুক্ত, *joined to*), connected with this wealth, connected with this person's wealth.

এতদ্ধনরক্ষক, *a.* (from এতদ্ধন, *this wealth*, and রক্ষক, *keeping*), guarding or preserving this wealth, guarding or preserving this person's wealth; *s.* he who guards or preserves this wealth.

এতদ্ধনরক্ষণ, *s.* (from এতদ্ধন, *this wealth*, and রক্ষণ, *a keeping*), the guarding or preserving of this wealth, the guarding or preserving of this person's wealth.

এতদ্ধনরক্ষা, *s.* (from এতদ্ধন, *this wealth*, and রক্ষা, *preservation*), the preservation of this wealth, the preservation of this person's wealth.

এতদ্ধনরহিত, *a.* (from এতদ্ধন, *this wealth*, and রহিত, *destitute*), destitute of this wealth.

এতদ্ধনলাভ, *s.* (from এতদ্ধন, *this wealth*, and লাভ, *gain*), the acquisition of this wealth, the acquisition of this person's wealth.

এতদ্ধনলুব্ধ, *a.* (from এতদ্ধন, *this wealth*, and লুব্ধ, *coveted*), coveting this wealth, covetous of this person's wealth.

এতদ্ধনলোভ, *s.* (from এতদ্ধন, *this wealth*, and লোভ, *desire*), a desire for this wealth, the desire of this person's wealth.

এতদ্ধনলোভী, *s.* (from এতদ্ধন, *this wealth*, and লোভিন্, *desirous*), desirous of this wealth, desirous of this person's wealth.

এতদ্ধনশালী, *a.* (from এতদ্ধন, *this wealth*), possessed of this property, rich with this wealth.

এতদ্ধনশূন্য, *a.* (from এতদ্ধন, *this wealth*, and শূন্য, *empty*), destitute of this wealth.

এতদ্ধনহানি, *a.* (from এতদ্ধন, *this wealth*, and হানি, *loss*), the loss of this property, the loss of this person's property.

এতদ্ধনহীন, *a.* (from এতদ্ধন, *this wealth*, and হীন, *destitute*), destitute of this property.

এতদ্ধনহেতুক, *a.* (from এতদ্ধন, *this wealth*, and হেতু, *a cause*), caused by or arising from this wealth, caused by or arising from this person's wealth.

এতদ্ধনাকাঙ্ক্ষা, *s.* (from এতদ্ধন, *this wealth*, and আকাঙ্ক্ষা, *desire*), the desire of this property, the desire of this person's property or wealth.

এতদ্ধনাকাঙ্ক্ষী, *a.* (from এতদ্ধন, *this wealth*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this property, desirous of this person's property or wealth.

এতদ্ধনানুসন্ধান, *s.* (from এতদ্ধন, *this wealth*, and অনুসন্ধান, *a searching after*), a seeking after this property, a seeking after this person's wealth.

এতদ্ধনানুসন্ধানী, *a.* (from এতদ্ধন, *this wealth*, and অনুসন্ধানিন্, *searching after*), searching for this property, seeking for this person's wealth.

এতদ্ধনানুসন্ধায়ী, *a.* (from এতদ্ধন, *this wealth*, and অনুসন্ধায়িন্, *searching after*), searching for this property, seeking for this person's wealth.

এতদ্ধনান্বিত, *a.* (from এতদ্ধন, *this wealth*, and অন্বিত, *connected with*), possessed of this wealth.

এতদ্ধনান্বেষক, *a.* (from এতদ্ধন, *this wealth*, and অন্বেষক, *seeking*), seeking this wealth, seeking this person's wealth.

এতদ্ধনান্বেষণ, *s.* (from এতদ্ধন, *this wealth*, and অন্বেষণ, *a seeking*), a seeking for this wealth, a seeking for this person's wealth.

এতদ্ধনান্বেষী, *a.* (from এতদ্ধন, *this wealth*, and অন্বেষিন্, *seeking*), seeking this wealth, seeking this person's wealth.

এতদ্ধনাপেক্ষা, *s.* (from এতদ্ধন, *this wealth*, and অপেক্ষা, *an expectation*), an expectation or looking for this wealth.

এতদ্ধনাপেক্ষী, *a* (from এতদ্ধন, *this wealth*, and অপেক্ষিন্, *expecting*), expecting or looking for this wealth.

এতদ্ধনাভাব, *s.* (from এতদ্ধন, *this wealth*, and অভাব, *non-existence*), the non-existence of this wealth, the want of this wealth.

এতদ্ধনাভিলাষ, *s.* (from এতদ্ধন, *this wealth*, and অভিলাষ, *desire*), the desire of this wealth, this love of wealth.

এতদ্ধনাভিলাষী, *a.* (from এতদ্ধন, *this wealth*, and অভিলাষিন্, *desirous*), desirous of this wealth.

এতদ্ধনার্থী, *a.* (from এতদ্ধন, *this wealth*, and অর্থিন্, *desirous*), desirous of this wealth.

এতদ্ধনার্থে, *ad.* (from এতদ্ধন, *this wealth*, and অর্থ, *an object*), for this wealth.

এতদ্ধনাশা, *s.* (from এতদ্ধন, *this wealth*, and আশা, *hope*), the hope of this wealth, the hope of this person's wealth, this hope of wealth.

এতদ্ধনাসক্ত, *a.* (from এতদ্ধন, *this wealth*, and আসক্ত, *attached to*), fond of this wealth.

এতদ্ধনাসক্তি, *s.* (from এতদ্ধন, *this wealth*, and আসক্তি, *attachment*), fondness of this wealth, this fondness of wealth.

এতদ্ধনেচ্ছা, *s.* (from এতদ্ধন, *this wealth*, and ইচ্ছা, *desire*), this desire for wealth, a desire of this wealth.

এতদ্ধনেচ্ছু, *a.* (from এতদ্ধন, *this wealth*, and ইচ্ছু, *desirous*), desirous of this wealth, desirous of this person's wealth.

এতদ্ধনেচ্ছুক, *a.* (from এতদ্ধন, *this wealth*, and ইচ্ছু, *desirous*), desirous of this wealth, desirous of this person's wealth.

এতদ্ধনৈষী, *a.* (from এতদ্ধন, *this wealth*, and এষিন্, *desirous*), desirous of this wealth, desirous of this person's wealth.

এতদ্ধনোপক্রম, *s.* (from এতদ্ধন, *this wealth*, and উপক্রম, *a beginning*), the commencement of this wealth, the commencement of this person's wealth.

এতদ্ধনোপযুক্ত, *a.* (from এতদ্ধন, *this wealth*, and উপযুক্ত, *proper*), fit or proper for this wealth, fitting or becoming this person's wealth.

এতদ্ধন্তা, *s.* (from এতদ্, *this*, and হন্তৃ, *a killer*), this murderer, this killer, the killer of this.

এতদ্ধরণ, *s.* (from এতদ্, *this*, and হরণ, *a taking away*), this taking away, this stealing.

এতদ্ধরণকারক, *a.* (from এতদ্ধরণ, *this taking away*, and কারক, *doing*), taking away this; *s.* this person who takes away or steals.

এতদ্ধরণকারী, *a.* (from এতদ্ধরণ, *this taking away*, and কারিন্, *doing*), taking away this, stealing this.

এতদ্ধরণজন্য, *a.* (from এতদ্ধরণ, *this taking away*, and জন্য, *producible*), producible by or arising from this taking away, producible by or arising from the taking this away.

এতদ্ধরণজন্যে, *ad.* (*loc. case of* এতদ্ধরণজন্য), for this taking away, for the taking away of this.

এতদ্ধরণনিমিত্তক, *a.* (from এতদ্ধরণ, *this taking away*, and নিমিত্ত, *a cause*), caused by or arising from this taking away, caused by or arising from the taking away of this; *ad.* from or because of this taking away, from or because of the taking away of his.

এতদ্ধরণনিমিত্ত, *ad.* (from এতদ্ধরণ, *this taking away*, and নিমিত্ত, *a cause*), for the purpose of taking away this, for this taking away.

এতদ্ধরণপূর্ব্বক, *a.* (from এতদ্ধরণ, *this taking away*, and পূর্ব্ব, *before*), preceded by or arising from this taking away, preceded by or arising from the taking away of this; *ad.* by or through this taking away, by or through the taking away of this

এতদ্ধরণপ্রযুক্ত, *a.* (from এতদ্ধরণ, *this taking away*, and প্রযুক্ত, *caused by*), caused by or arising from this taking away, caused by or arising from the taking away of this; *ad.* from or because of this taking away, from or because of taking away this.

এতদ্ধরণহেতুক, *a.* (from এতদ্ধরণ, *this taking away*, and হেতু, *cause*), caused by or arising from this taking away, caused by or arising from the taking away of this; *ad.* from or because of this taking away, from or because of the taking away of this.

এতদ্ধর্ম্ম, *s.* (from এতদ্, *this*, and ধর্ম্ম, *religion*), this religion, this duty, this person's religion, this person's right conduct, this person's virtue.

এতদ্ধর্ম্মকারক, *a.* (from এতদ্ধর্ম্ম, *this religion*, and কারক, *doing*), performing this good or religious action, practising these virtuous or right actions.

এতদ্ধর্ম্মকারী, *a.* (from এতদ্ধর্ম্ম, *this religion*, and কারিন্, *doing*), performing this good or religious action, practising these virtuous or right actions.

এতদ্ধর্ম্মগত, *a.* (from এতদ্ধর্ম্ম, *this religion*, and গত, *found*), inherent in or belonging to this religion or to these duties, making profession of or attaching himself to this religion.

এতদ্ধর্ম্মচ্যুত, *a.* (from এতদ্ধর্ম্ম, *this religion*, and চ্যুত, *fallen from*), apostatized from this religion or from the practice of these duties.

এতদ্ধর্ম্মজনক, *a.* (from এতদ্ধর্ম্ম, *this religion*, and জনক, *producing*), giving rise to this religion, giving birth to these virtuous or good actions.

এতদ্ধর্ম্মজনিত, *a.* (from এতদ্ধর্ম্ম, *this religion*, and জনিত, *produced*), produced by or arising from this religion, produced from or caused by these duties or good actions.

এতদ্ধর্ম্মজন্য, *a.* (from এতদ্ধর্ম্ম, *this religion*, and জন্য, *producible*), producible by or arising from this religion, producible by or arising from these duties or good actions.

এতদ্ধর্ম্মজন্যে, *ad.* *loc. case of* এতদ্ধর্ম্মজন্য), for this virtue or religion, for this duty.

এতদ্ধর্ম্মজাত *a.* (from এতদ্ধর্ম্ম, *this religion*, and জাত, *produced*), produced by or arising from this religion, produced by or arising from these duties or good actions.

এতদ্ধর্ম্মহিংসন, *s.* (from এতদ্ধর্ম্ম, *this religion* and হিংসন, *destruction*), the destruction of this religion, the destruction of these duties.

এতদ্ধর্ম্মহিংসক, *a.* (from এতদ্ধর্ম্ম, *this religion*, and হিংসক, *destructive*), destructive to this religion or to these duties.

এতদ্ধর্ম্মহিংসী, *a.* (from এতদ্ধর্ম্ম, *this religion*, and হিংসিন্, *destructive*), destructive to this religion or to these duties.

এতদ্ধর্ম্মনাশ, *s.* (from এতদ্ধর্ম্ম, *this religion* and নাশ, *destruction*), the destruction of this religion or of these duties.

এতদ্ধর্ম্মনাশক, *a.* (from এতদ্ধর্ম্ম, *this religion*, and নাশক, *destructive*), destructive to this religion or to these duties.

এতদ্ধর্মনিমিত্তক, *a.* (from এতদ্ধর্ম, *this religion*, and নিমিত্ত, *a cause*), caused by or arising from this religion or from these duties.

এতদ্ধর্মনিমিত্ত, *ad.* (from এতদ্ধর্ম, *this virtue*, and নিমিত্ত, *a cause*), for this virtue or religion, for this duty.

এতদ্ধর্মপরিত্যাগ, *s.* (from এতদ্ধর্ম, *this religion*, and পরিত্যাগ, *relinquishment*), this apostacy, the relinquishment of this religion, the abandoning of these duties or moral actions.

এতদ্ধর্মপরিত্যাগী, *a.* (from এতদ্ধর্ম, *this religion*, and পরিত্যাগিন্, *relinquishing*), relinquishing this religion, relinquishing these duties or moral actions.

এতদ্ধর্মপালক, *a.* (from এতদ্ধর্ম, *this religion*, and পালক, *nourishing*), observing these religious duties, practising these virtues or duties.

এতদ্ধর্মপালন, *s.* (from এতদ্ধর্ম, *this religion*, and পালন, *a nourishing*), the observing or practising of these virtues or duties.

এতদ্ধর্মপ্রতিবন্ধক, *a.* (from এতদ্ধর্ম, *this religion*, and প্রতিবন্ধক, *opposing*), opposing this religion, obstructing or hindering these religious duties or good actions.

এতদ্ধর্মপ্রযুক্ত, *a.* (from এতদ্ধর্ম *this religion*, and প্রযুক্ত, *caused by*, caused by or arising from this religion, caused by or arising from these duties or good actions; *ad* from or because of this religion, from or because of these duties or good actions.

এতদ্ধর্মবর্দ্ধক, *a.* (from এতদ্ধর্ম, *this religion*, and বর্দ্ধক, *increasing*), promoting or causing the increase of this religion, promoting these duties or good actions.

এতদ্ধর্মবর্দ্ধন, *s.* (from এতদ্ধর্ম, *this religion*, and বর্দ্ধন, *an increasing*), the promoting or causing the increase of this religion, the promoting of these duties or good actions.

এতদ্ধর্মবিনা, *s.* (from এতদ্ধর্ম, *this religion*, and বিনা, *without*), without or besides this religion, without or beside these duties or good actions.

এতদ্ধর্মবিনাশ, *s.* (from এতদ্ধর্ম, *this religion*, and বিনাশ, *destruction*), the destruction of this religion or of these good actions.

এতদ্ধর্মবিনাশক, *a.* (from এতদ্ধর্ম, *this religion*, and বিনাশক, *destructive*), destructive to this religion or to these good actions.

এতদ্ধর্মবিশিষ্ট, *a.* (from এতদ্ধর্ম, *this religion*, and বিশিষ্ট, *possessed of*), possessed of or professing this religion, possessed of the merit of these good actions.

এতদ্ধর্মবিহীন, *a.* (from এতদ্ধর্ম, *this religion*, and বিহীন, *destitute*), destitute of this religion, destitute of these duties or good actions.

এতদ্ধর্মবৃদ্ধি, *s.* (from এতদ্ধর্ম, *this religion*, and বৃদ্ধি, *increase*), the prevalence of this religion, the increase of these duties or of this religion.

এতদ্ধর্মব্যতিক্রম, *s.* (from এতদ্ধর্ম, *this religion*, and ব্যতিক্রম, *a transgression*), a transgressing the rules of this religion, the transgression of these duties.

এতদ্ধর্মব্যতিরিক্ত, *a.* (from এতদ্ধর্ম, *this religion*, and ব্যতিরিক্ত, *excepted*), this religion excepted, these duties or good actions excepted.

এতদ্ধর্মব্যতিরেক, *s.* (from এতদ্ধর্ম, *this religion*, and ব্যতিরেক, *an exception*), the exception of this religion, the exception of these duties or good actions.

এতদ্ধর্মব্যতিরেকে, *ad.* (*loc. case of* এতদ্ধর্মব্যতিরেক), with the exception of these duties or religious actions, without or beside these duties or religious actions.

এতদ্ধর্মব্যাঘাত, *s.* (from এতদ্ধর্ম, *this religion*, and ব্যাঘাত, *an obstacle*), an obstacle to these duties or religious actions.

এতদ্ধর্মব্যাঘাতক, *a.* (from এতদ্ধর্ম, *this religion*, and ব্যাঘাতক, *obstructing*), obstructing these duties or religious actions.

এতদ্ধর্মমূলক, *a.* (from এতদ্ধর্ম, *this religion*, and মূল, *a root*), originating from this religion or from these duties.

এতদ্ধর্মযুক্ত, *a.* (from এতদ্ধর্ম, *this religion*, and যুক্ত, *joined to*), connected with this religion or with these duties or good actions.

এতদ্ধর্মরক্ষক, *a.* (from এতদ্ধর্ম, *this religion*, and রক্ষক, *keeping*), guarding or defending this religion or these duties; *s.* the defender of this religion or faith.

এতদ্ধর্মরক্ষণ, *s.* (from এতদ্ধর্ম, *this religion*, and রক্ষণ, *a keeping*), the guarding or defending of this religion, the guarding or observing of these duties or virtuous actions.

এতদ্ধর্মরক্ষা, *s.* (from এতদ্ধর্ম, *this religion*, and রক্ষা, *preservation*), the guarding or defence of this religion, the keeping or observing of these duties or virtuous actions.

এতদ্ধর্মরহিত, *a.* (from এতদ্ধর্ম, *this religion*, and রহিত, *destitute*), destitute of this religion, destitute of these virtuous actions.

এতদ্ধর্মলঙ্ঘক, *a.* (from এতদ্ধর্ম, *this religion*, and লঙ্ঘক, *transgressing*), transgressing the rules of this religion, transgressing these duties.

এতদ্ধর্মলঙ্ঘন, *s.* (from এতদ্ধর্ম, *this religion*, and লঙ্ঘন, *a transgressing*), the transgressing of the rules of this religion, the transgressing of these duties.

এতদ্ধর্মশালী, *a.* (from এতদ্ধর্ম, *this religion*), possessed of this religion, professing this faith, practised in these duties or holy actions.

এতদ্ধর্ম্মশূন্য, *a.* (from এতদ্ধর্ম্ম, *this religion*, and শূন্য, *empty*), destitute of this religion, destitute of these duties or good actions.

এতদ্ধর্ম্মহানি, *s.* (from এতদ্ধর্ম্ম, *this religion*, and হানি, *a loss*), a detriment to this religion, a detriment to these duties or good actions.

এতদ্ধর্ম্মহীন, *a.* (from এতদ্ধর্ম্ম, *this religion*, and হীন, *destitute*), destitute of this religion, destitute of these duties or good actions.

এতদ্ধর্ম্মহেতুক, *a.* (from এতদ্ধর্ম্ম, *this religion*, and হেতু, *a cause*), caused by or arising from this religion or from these duties; *ad.* from or because of this religion or of these duties.

এতদ্ধর্ম্মাকাঙ্ক্ষা, *s.* (from এতদ্ধর্ম্ম, *this religion*, and আকাঙ্ক্ষা, *desire*), a desire of this religion or of these duties.

এতদ্ধর্ম্মাকাঙ্ক্ষী, *a.* (from এতদ্ধর্ম্ম, *this religion*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this religion or of doing these duties.

এতদ্ধর্ম্মানুযায়ী, *a.* (from এতদ্ধর্ম্ম, *this religion*, and অনুযায়িন্, *following upon*), consequent upon or corresponding with this religion or with these duties.

এতদ্ধর্ম্মানুষ্ঠান, *s.* (from এতদ্ধর্ম্ম, *this duty*, and অনুষ্ঠান, *practice*), the practice or performance of these duties, the practice of these virtues or religious actions.

এতদ্ধর্ম্মানুষ্ঠায়ী, *a.* (from এতদ্ধর্ম্ম, *this duty*, and অনুষ্ঠায়িন্, *practising*), performing these duties, practising these virtues or religious actions.

এতদ্ধর্ম্মানুসারী, *a.* (from এতদ্ধর্ম্ম, *this religion*, and অনুসারিন্, *following*), consequent upon this religion, following the performance of these duties.

এতদ্ধর্ম্মানুসারে, *ad.* (from এতদ্ধর্ম্ম, *this religion*, and অনুসার, *a following*), in consequence of or in accordance with this religion or these duties.

এতদ্ধর্ম্মাভিলাষ, *s.* (from এতদ্ধর্ম্ম, *this religion*, and অভিলাষ, *desire*), a desire after this religion or these duties.

এতদ্ধর্ম্মাভিলাষী, *a.* (from এতদ্ধর্ম্ম, *this religion*, and অভিলাষিন্, *desirous*), desirous of this religion, or of doing these duties.

এতদ্ধর্ম্মার্থী, *a.* (from এতদ্ধর্ম্ম, *this religion*, and অর্থিন্, *desirous*), desirous of this religion, desirous of these duties or virtues.

এতদ্ধর্ম্মার্থে, *ad.* (from এতদ্ধর্ম্ম *this religion*, and অর্থ, *an object*), for this religion, for these duties or virtues.

এতদ্ধর্ম্মেচ্ছা, *s.* (from এতদ্ধর্ম্ম, *this religion*, and ইচ্ছা, *desire*), a desire for this religion, a wish for these duties.

এতদ্ধর্ম্মেচ্ছু, *a.* (from এতদ্ধর্ম্ম, *this religion*, and ইচ্ছু, *desirous*), desirous of this religion, desirous of these duties or virtues.

এতদ্ধর্ম্মেপ্সু, *a.* (from এতদ্ধর্ম্ম, *this religion*, and ঈপ্সু, *desirous*), desirous of this religion, desirous of these duties or virtues.

এতদ্ধর্ম্মোপদেশ, *s.* (from এতদ্ধর্ম্ম, *this religion*, and উপদেশ, *instruction*), these religious instructions, instruction in this religion or in these duties.

এতদ্ধর্ম্মোপদেশক, *a.* (from এতদ্ধর্ম্ম, *this religion*, and উপদেশক, *instructing*), giving this religious instruction, instructing in these duties.

এতদ্ধর্ম্মোপদেষ্টা, *s.* (from এতদ্ধর্ম্ম, *this religion*, and উপদেষ্টৃ, *an instructor*), this religious instructor, an instructor in this religion or in these duties.

এতদ্ধর্ম্মোল্লঙ্ঘক, *a.* (from এতদ্ধর্ম্ম, *this religion*, and উল্লঙ্ঘক, *transgressing*), transgressing this religion, transgressing these duties.

এতদ্ধর্ম্মোল্লঙ্ঘন, *s.* (from এতদ্ধর্ম্ম, *this religion*, and উল্লঙ্ঘন, *a transgression*), a transgression of this religion or of these rules of duty.

এতদ্ধর্ষ, *s.* (from এতদ্, *this*, and হর্ষ, *joy*), this joy, this person's joy.

এতদ্ধর্ষজনক, *a.* (from এতদ্ধর্ষ, *this joy*, and জনক, *causing*), causing this rejoicing; *s.* the cause of this joy.

এতদ্ধর্ষজনিত, *a.* (from এতদ্ধর্ষ, *this joy*, and জনিত, *produced*), produced by or arising from this joy.

এতদ্ধর্ষজন্য, *a.* (from এতদ্ধর্ষ, *this joy*, and জন্য, *producible*), producible by or arising from this joy.

এতদ্ধর্ষজন্যে, *ad.* (loc. case of এতদ্ধর্ষজন্য), for this joy or mirth.

এতদ্ধর্ষজাত, *a.* (from এতদ্ধর্ষ, *this joy*, and জাত, *produced*), produced by or arising from this joy.

এতদ্ধর্ষদ, *a.* (from এতদ্ধর্ষ, *this joy*, and দা, *to give*), occasioning this joy.

এতদ্ধর্ষদাতা, *s.* (from এতদ্ধর্ষ, *this joy*, and দাতৃ, *a giver*), the giver of this joy or mirth.

এতদ্ধর্ষদায়ক, *a.* (from এতদ্ধর্ষ, *this joy*, and দায়ক, *giving*), giving occasion for this joy.

এতদ্ধর্ষদায়ী, *a.* (from এতদ্ধর্ষ, *this joy*, and দায়িন্, *giving*), occasioning this joy.

এতদ্ধর্ষধ্বংস, *s.* (from এতদ্ধর্ষ, *this joy*, and ধ্বংস, *destruction*), the destruction of this joy.

এতদ্ধর্ষধ্বংসক, *a.* (from এতদ্ধর্ষ, *this joy*, and ধ্বংসক, *destructive*), destructive to this joy.

এতদ্ধর্ষধ্বংসী, *a.* (from এতদ্ধর্ষ, *this joy*, and ধ্বংসিন্, *destructive*), destructive to this joy.

এতদ্ধর্ষনাশ, *s.* from এতদ্ধর্ষ, *this joy*, and নাশ, *destruction*), the destruction of this joy.

এতদ্ধর্ষনাশক, *a.* (from এতদ্ধর্ষ, *this joy*, and নাশক, *destructive*), destructive to this joy.

এতদ্ধর্ষনিবর্ত্তক, *a.* (from এতদ্ধর্ষ, *this joy*, and নিবর্ত্তক, *putting a stop to*), causing this joy to cease.

এতদ্ধর্ষনিবারক, *a.* (from এতদ্ধর্ষ, *this joy*, and নিবারক, *preventing*), preventing this joy.

এতদ্ধর্ষনিবারণ, *s.* (from এতদ্ধর্ষ, *this joy*, and নিবারণ, *a preventing*), the preventing of this joy.

এতদ্ধর্ষনিবৃত্তি, *s.* (from এতদ্ধর্ষ, *this joy*, and নিবৃত্তি, *cessation*), the cessation of this joy.

এতদ্ধর্ষনিমিত্তক, *a.* (from এতদ্ধর্ষ, *this joy*, and নিমিত্ত, *a cause*), caused by or arising from this joy; *ad.* from or because of this joy.

এতদ্ধর্ষনিমিত্তে, *ad.* (from এতদ্ধর্ষ, *this joy*, and নিমিত্ত, *a cause*), for this joy or merriment.

এতদ্ধর্ষপ্রতিবন্ধক, *a.* (from এতদ্ধর্ষ, *this joy*, and প্রতিবন্ধক, *opposing*), opposing or hindering this joy.

এতদ্ধর্ষপ্রযুক্ত, *a.* (from এতদ্ধর্ষ, *this joy*, and প্রযুক্ত, *caused by*), caused by or arising from this joy; *ad.* from or because of this joy.

এতদ্ধর্ষবর্দ্ধক, *a.* (from এতদ্ধর্ষ, *this joy*, and বর্দ্ধক, *increasing*), promoting or increasing this joy.

এতদ্ধর্ষবর্দ্ধন, *s.* (from এতদ্ধর্ষ, *this joy*, and বর্দ্ধন, *an increasing*), the promoting or increasing of this joy.

এতদ্ধর্ষবিনা, *ad.* (from এতদ্ধর্ষ, *this joy*, and বিনা, *without*), without or besides this joy.

এতদ্ধর্ষবিনাশ, *s.* (from এতদ্ধর্ষ, *this joy*, and বিনাশ, *destruction*), the destruction of this joy.

এতদ্ধর্ষবিনাশক, *a.* (from এতদ্ধর্ষ, *this joy*, and বিনাশক, *destructive*), destructive to this joy.

এতদ্ধর্ষবিরহিত, *a.* (from এতদ্ধর্ষ, *this joy*, and বিরহিত, *destitute of*), destitute of this joy.

এতদ্ধর্ষবিশিষ্ট, *a.* (from এতদ্ধর্ষ, *this joy*, and বিশিষ্ট, *possessed of*), possessed of this joy.

এতদ্ধর্ষবিহীন, *a.* (from এতদ্ধর্ষ, *this joy*, and বিহীন, *destitute of*), destitute of this joy.

এতদ্ধর্ষবৃদ্ধি, *s.* (from এতদ্ধর্ষ, *this joy*, and বৃদ্ধি, *increase*), the increase of this joy or merriment.

এতদ্ধর্ষব্যতিরিক্ত, *a.* (from এতদ্ধর্ষ, *this joy*, and ব্যতিরিক্ত, *excepted*), this joy or merriment excepted.

এতদ্ধর্ষব্যতিরেক, *s.* (from এতদ্ধর্ষ, *this joy*, and ব্যতিরেক, *an exception*), the exception of this joy or pleasure.

এতদ্ধর্ষব্যতিরেকে, *ad.* (*loc. case of* এতদ্ধর্ষব্যতিরেক), with the exception of this joy or pleasure, without or beside this joy or pleasure.

এতদ্ধর্ষমূলক, *a.* (from এতদ্ধর্ষ, *this joy*, and মূল, *a root*), originating in this joy.

এতদ্ধর্ষযুক্ত, *a.* (from এতদ্ধর্ষ, *this joy*, and যুক্ত, *joined to*), connected with this joy.

এতদ্ধর্ষরহিত, *a.* (from এতদ্ধর্ষ, *this joy*, and রহিত, *destitute of*), destitute of this joy.

এতদ্ধর্ষশূন্য, *a.* (from এতদ্ধর্ষ, *this joy*, and শূন্য, *empty*), destitute of this joy.

এতদ্ধর্ষসূচক, *a.* (from এতদ্ধর্ষ, *this joy*, and সূচক, *indicating*), indicating this joy.

এতদ্ধর্ষহীন, *a.* (from এতদ্ধর্ষ, *this joy*, and হীন, *destitute*), destitute of this joy or pleasure.

এতদ্ধর্ষহেতুক, *a.* (from এতদ্ধর্ষ, *this joy*, and হেতু, *a cause*), caused by or arising from this joy; *ad.* from or because of this joy or merriment.

এতদ্ধর্ষান্বিত, *a.* (from এতদ্ধর্ষ, *this joy*, and অন্বিত, *possessed of*), possessed of or connected with this joy.

এতদ্ধানি, *s.* (from এতদ্, *this*, and হানি, *detriment*), this detriment or injury, this loss.

এতদ্ধানিকর, *a.* (from এতদ্ধানি, *this detriment*, and কৃ, *to do*), doing this injury, causing this loss or detriment.

এতদ্ধানিকারক, *a.* (from এতদ্ধানি, *this detriment*, and কারক, *doing*), doing this injury, causing this loss or detriment.

এতদ্ধানিকারী, *a.* (from এতদ্ধানি, *this detriment*, and কারিন্, *doing*), doing this injury, causing this loss or detriment.

এতদ্ধানিজন্য, *a.* (from এতদ্ধানি, *this detriment*, and জন্য, *producible*), producible by or arising from this loss or detriment.

এতদ্ধানিজন্যে, *ad.* (*loc. case of* এতদ্ধানিজন্য), for this loss or detriment.

এতদ্ধানিনিমিত্তক, *a.* (from এতদ্ধানি, *this detriment*, and নিমিত্ত, *a cause*), caused by or arising from this loss or detriment; *ad.* from or because of this loss or detriment.

এতদ্ধানিনিমিত্তে, *ad.* (from এতদ্ধানি, *this detriment*, and নিমিত্ত, *a cause*), for this loss or detriment.

এতদ্ধানিপ্রযুক্ত, *a.* (from এতদ্ধানি, *this detriment*, and প্রযুক্ত, *caused by*), caused by or arising from this loss or detriment; *ad.* from or because of this loss or detriment.

এতদ্ধানিহেতুক, *a.* (from এতদ্ধানি, *this detriment*, and হেতু, *a cause*), caused by or arising from this loss or detriment; *ad.* from or because of this loss or detriment.

এতদ্ধারক, *a.* (from এতদ্, *this*, and ধারক, *holding*), holding this, sustaining this, supporting this, having this.

এতদ্ধারণ, *s.* (from এতদ্, *this*, and ধারণ, *a holding*), this holding, the having or holding of this, the sustaining or supporting of this.

এতদ্ধারণকর্ত্তা, *s.* (from এতদ্ধারণ, *this holding*, and কর্ত্তৃ, *a doer*), the person who holds or sustains this, this supporter or sustainer.

এতদ্ধারণকারক, *a.* (from এতদ্ধারণ, *this sustaining*, and কারক, *doing*), assuming or sustaining this, holding or having this.

এতদ্ধারণকারী, *a.* (from এতদ্ধারণ, *this sustaining*, and কারিন্, *doing*), assuming or sustaining this, having or holding this.

এতদ্ধারণক্ষম, *a.* (from এতদ্ধারণ, *this sustaining*, and ক্ষম, *able*), able to assume or sustain this, able to have or hold this.

এতদ্ধারণজন্য, *a.* (from এতদ্ধারণ, *this holding*, and জন্য, *producible*), producible by or arising from the supporting or sustaining of this, arising from the assuming of this.

এতদ্ধারণজন্যে, *ad.* (*loc. case of* এতদ্ধারণজন্য), for the sustaining or assuming of this, for this having or holding.

এতদ্ধারণনিমিত্তক, *a.* (from এতদ্ধারণ, *this holding*, and নিমিত্ত, *a cause*), caused by or arising from the holding or supporting of this, caused by this assuming or sustaining; *ad.* from or because of this having or holding, from or because of the having or holding of this.

এতদ্ধারণনিমিত্তে, *ad.* (from এতদ্ধারণ, *this sustaining*, and নিমিত্ত, *a cause*), for the sustaining or assuming of this, for this having or holding.

এতদ্ধারণপ্রযুক্ত, *a.* (from এতদ্ধারণ, *this holding*, and প্রযুক্ত, *caused by*), caused by or arising from the holding or supporting of this, caused by or arising from the assuming or sustaining of this; *ad.* from or because of the having or holding of this, from or because of this having or holding.

এতদ্ধারণহেতুক, *a.* (from এতদ্ধারণ, *this holding*, and হেতু, *a cause*), caused by or arising from the holding or supporting of this, caused by or arising from the assuming or sustaining of this; *ad* from or because of the having or holding of this, from or because of this having or holding.

এতদ্ধারণাকাঙ্ক্ষা, *s.* (from এতদ্ধারণ, *this holding*, and আকাঙ্ক্ষা, *desire*), a desire to support or sustain this, a desire to assume or have this.

এতদ্ধারণাকাঙ্ক্ষী, *a.* (from এতদ্ধারণ, *this holding*, and আকাঙ্ক্ষিন্, *desirous*), desirous of supporting or sustaining this, desirous of assuming or having this.

এতদ্ধারণাক্ষম, *a.* (from এতদ্ধারণ, *this sustaining*, and অক্ষম, *unable*), unable to sustain or assume this, unable to have or hold this.

এতদ্ধারণাপেক্ষা, *s.* (from এতদ্ধারণ, *this holding*, and অপেক্ষা, *expectation*), an expectation or looking for the assuming or sustaining of this.

এতদ্ধারণাপেক্ষী, *a.* (from এতদ্ধারণ, *this holding*, and অপেক্ষিন্, *expecting*), expecting or looking for the assuming or sustaining of this.

এতদ্ধারণাভিলাষ, *s.* (from এতদ্ধারণ, *this holding*, and অভিলাষ, *desire*), a desire of holding or supporting this, a desire of assuming or sustaining this.

এতদ্ধারণাভিলাষী, *a.* (from এতদ্ধারণ, *this holding*, and অভিলাষিন্, *desirous*), desirous of holding or supporting this, desirous of assuming or sustaining this.

এতদ্ধারণেচ্ছা, *s.* (from এতদ্ধারণ, *this holding*, and ইচ্ছা, *desire*), a desire of holding or supporting this, a desire of assuming or sustaining this.

এতদ্ধারণেচ্ছু, *a.* (from এতদ্ধারণ, *this holding*, and ইচ্ছু, *desirous*), desirous of holding or supporting this, desirous of assuming or sustaining this.

এতদ্ধারণেচ্ছুক, *a.* (from এতদ্ধারণ, *this holding*, and ইচ্ছু, *desirous*), desirous of holding or supporting this, desirous of assuming or sustaining this.

এতদ্ধারণোদ্যুক্ত, *a.* (from এতদ্ধারণ, *this holding*, and উদ্যুক্ত, *zealous*), zealously engaged in holding or supporting this, zealously engaged in assuming or sustaining this.

এতদ্ধারণোদ্যোগ, *s.* (from এতদ্ধারণ, *this holding*, and উদ্যোগ, *exertion*), zeal in holding or supporting this, zeal in assuming or sustaining this.

এতদ্ধারণোদ্যোগী, *a.* (from এতদ্ধারণ, *this holding*, and উদ্যোগিন্, *exerting*), zealous in holding or supporting this, zealous in assuming or sustaining this.

এতদ্ধারণোপক্রম, *s.* (from এতদ্ধারণ, *this holding*, and উপক্রম, *a beginning*), the commencement of holding or supporting this, the beginning of assuming or sustaining this.

এতদ্ধারণোপযুক্ত, *a.* (from এতদ্ধারণ, *this holding*, and উপযুক্ত, *proper*), proper for the holding or supporting of this, proper for the assuming or sustaining of this.

এতদ্ধাস্য, *s.* (from এতদ্, *this*, and হাস্য, *laughter*), this laughter.

এতদ্ধাস্যাস্পদ, *s.* (from এতদ্, *this*, and হাস্যাস্পদ, *an object of laughter*), this object of laughter.

এতদ্ধিংসা, *s.* (from এতদ্, *this*, and হিংসা, *injury*), this injury or outrage.

এতদ্ধিংসাকারক, *a.* (from এতদ্ধিংসা, *this injury*, and কারক, *doing*), doing this injury, committing this outrage.

এতদ্ধিংসাকারী, *a.* (from এতদ্ধিংসা, *this injury*, and কারিন্, *doing*), doing this injury, committing this outrage.

এতদ্ধিংসাজনক, *a.* (from এতদ্ধিংসা, *this injury*, and জনক, *producing*), producing this harm or injury.

এতদ্ধিংসাজন্য *a.* (from এতদ্ধিংসা, *this injury*, and জন্য, *producible*), producible by or arising from this harm or injury.

এতদ্ধিংসাজন্যে, *ad.* (*loc. case of* এতদ্ধিংসাজন্য), for this harm or injury.

এতদ্ধিংসানিমিত্তক, *a.* (from এতদ্ধিংসা, *this injury*, and নিমিত্ত,

a cause), caused by or arising from this harm or injury ; *ad.* from or because of this harm or injury.

এতদ্ধিংসানিমিত্তে, *ad.* (from এতদ্ধিংসা, *this injury*, and নিমিত্ত, *a cause*), for this harm or injury.

এতদ্ধিংসাপূর্ব্বক, *a.* (from এতদ্ধিংসা, *this injury*, and পূর্ব্ব, *before*), preceded by or arising from this harm or injury ; *ad.* by or through this harm or injury.

এতদ্ধিংসাপ্রযুক্ত, *a.* (from এতদ্ধিংসা, *this injury*, and প্রযুক্ত, *caused by*), caused by or arising from this harm or injury, from or because of this harm or injury.

এতদ্ধিংসাবিনা, *ad.* (from এতদ্ধিংসা, *this injury*, and বিনা, *without*), without or beside this harm or injury.

এতদ্ধিংসাব্যতিরিক্ত, *a.* (from এতদ্ধিংসা, *this injury*, and ব্যতিরিক্ত, *excepted*), this harm or injury excepted.

এতদ্ধিংসাব্যতিরেক, *s.* (from এতদ্ধিংসা, *this injury*, and ব্যতিরেক, *an exception*), the exception of this harm or injury.

এতদ্ধিংসাব্যতিরেকে, *ad.* (*loc. case of* এতদ্ধিংসাব্যতিরেক), with the exception of this harm or injury, without or beside this harm or injury.

এতদ্ধিংসাহেতুক, *a.* (from এতদ্ধিংসা, *this injury*, and হেতু, *a cause*), caused by or arising from this harm or injury ; *ad.* from or because of this harm or injury.

এতদ্ধিত, *s.* (from এতদ্, *this*, and হিত, *a benefit*), this benefit or advantage, this person's benefit.

এতদ্ধিতকারক, *a.* (from এতদ্ধিত, *this benefit*, and কারক, *doing*), doing this benefit, procuring this advantage, doing a benefit to this person.

এতদ্ধিতকারী, *a.* (from এতদ্ধিত, *this benefit*, and কারিন্, *doing*), doing this benefit, accomplishing this advantage, doing a benefit to this person.

এতদ্ধিতজনক, *a.* (from এতদ্ধিত, *this benefit*, and জনক, *producing*), producing this benefit or advantage, producing this person's benefit or advantage.

এতদ্ধিতজনিত, *a.* (from এতদ্ধিত, *this benefit*, and জনিত, *produced*), produced by or arising from this benefit or advantage, produced by or arising from this person's benefit or advantage.

এতদ্ধিতজন্য, *a.* (from এতদ্ধিত, *this benefit*, and জন্য, *producible*), producible by or arising from this benefit or advantage, producible by or arising from this person's benefit or advantage.

এতদ্ধিতজন্যে, *ad.* (*loc. case of* এতদ্ধিতজন্য), for this benefit or advantage, for the advantage of this person.

এতদ্ধিতধ্বংস, *s.* (from এতদ্ধিত, *this benefit*, and ধ্বংস, *destruction*), the destruction of this benefit or advantage, the destruction of this person's benefit or advantage.

এতদ্ধিতধ্বংসক, *a.* (from এতদ্ধিত, *this benefit*, and ধ্বংসক, *destructive*), destructive to this benefit or advantage, destructive to this person's benefit or advantage.

এতদ্ধিতধ্বংসী, *a.* (from এতদ্ধিত, *this benefit*, and ধ্বংসিন্, *destructive*), destructive to this benefit or advantage, destructive to this person's benefit or advantage.

এতদ্ধিতনাশ, *s.* (from এতদ্ধিত, *this benefit*, and নাশ, *destruction*), the destruction of this benefit or advantage, the destruction of this person's benefit or advantage.

এতদ্ধিতনাশক, *a.* (from এতদ্ধিত, *this benefit*, and নাশক, *destructive*), destructive to this benefit or advantage, destructive to this person's benefit or advantage.

এতদ্ধিতনিমিত্তক, *a.* (from এতদ্ধিত, *this benefit*, and নিমিত্ত, *a cause*), caused by or arising from this benefit or advantage, caused by or arising from this person's benefit or advantage ; *ad.* from or because of this benefit or advantage.

এতদ্ধিতনিমিত্তে, *ad.* (from এতদ্ধিত, *this benefit*, and নিমিত্ত, *a cause*), for this benefit or advantage, for the advantage of this person.

এতদ্ধিতপ্রতিবন্ধক, *a.* (from এতদ্ধিত, *this benefit*, and প্রতিবন্ধক, *opposed to*), opposed to this benefit or advantage, opposed to this person's benefit or advantage.

এতদ্ধিতপ্রযুক্ত, *a.* (from এতদ্ধিত, *this benefit*, and প্রযুক্ত, *caused by*), caused by or arising from this benefit or advantage, caused by or arising from this person's benefit or advantage ; *ad.* from or because of this benefit or advantage.

এতদ্ধিতবর্দ্ধক, *a.* (from এতদ্ধিত, *this benefit*, and বর্দ্ধক, *increasing*), increasing these advantages or benefits

এতদ্ধিতবর্দ্ধন, *s.* (from এতদ্ধিত, *this benefit*, and বর্দ্ধন, *an increasing*), the increasing of these benefits or advantages.

এতদ্ধিতবিনা, *ad.* (from এতদ্ধিত, *this benefit*, and বিনা, *without*), without this benefit or advantage.

এতদ্ধিতবৃদ্ধি, *s.* (from এতদ্ধিত, *this benefit*, and বৃদ্ধি, *increase*), the increase of this benefit or advantage, the increase of this person's benefit or advantage.

এতদ্ধিতব্যতিরিক্ত, *a.* (from এতদ্ধিত, *this benefit*, and ব্যতিরিক্ত, *excepted*), this benefit or advantage excepted, this person's benefit or advantage excepted.

এতদ্ধিতব্যতিরেক, *s.* (from এতদ্ধিত, *this benefit*, and ব্যতিরেক, *an exception*), the exception of this benefit or advantage.

এতদ্ধিতব্যতিরেকে, *ad.* (*loc. case of* এতদ্ধিতব্যতিরেক), with the exception of these benefits or advantages, without or beside these benefits or advantages.

এতদ্ধিতযুক্ত, *a.* (from এতদ্ধিত, *this benefit*, and যুক্ত, *joined to*), connected with this benefit or advantage, connected with this person's benefit or advantage.

এতদ্ধিতরহিত, *a.* (from এতদ্ধিত, *this benefit*, and রহিত, *desti-*

'tute), destitute of this benefit or advantage, destitute of this person's benefit or advantage.

এতদ্ধিতহেতুক, *a.* (from এতদ্ধিত, *this benefit*, and হেতু, *a cause*), caused by or arising from these benefits or advantages; *ad.* from or because of these benefits or advantages.

এতদ্ধিতাকাঙ্ক্ষা, *s.* (from এতদ্ধিত, *this benefit*, and আকাঙ্ক্ষা, *desire*), a desire for this advantage or benefit.

এতদ্ধিতাকাঙ্ক্ষী, *a.* (from এতদ্ধিত, *this benefit*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this advantage or benefit.

এতদ্ধিতাচরণ, *s.* (from এতদ্ধিত, *this benefit*, and আচরণ, *conduct*), conduct leading to this person's advantage or benefit.

এতদ্ধিতাচারী, *a.* (from এতদ্ধিত, *this benefit*, and আচারিন্, *acting*), acting so as to promote this person's advantage or benefit.

এতদ্ধিতান্বেষক, *a.* (from এতদ্ধিত, *this benefit*, and অন্বেষক, *seeking*), seeking this benefit or advantage.

এতদ্ধিতান্বেষণ, *s.* (from এতদ্ধিত, *this benefit*, and অন্বেষণ, *a seeking*), a seeking of this benefit or advantage.

এতদ্ধিতান্বেষী, *a.* (from এতদ্ধিত, *this benefit*, and অন্বেষিন্, *seeking*), seeking this benefit or advantage.

এতদ্ধিতাভিলাষ, *s.* (from এতদ্ধিত, *this benefit*, and অভিলাষ, *desire*), a desire for this benefit or advantage.

এতদ্ধিতাভিলাষী, *a.* (from এতদ্ধিত, *this benefit*, and অভিলাষিন্, *desirous*), desirous of this benefit or advantage.

এতদ্ধিতেচ্ছা, *s.* (from এতদ্ধিত, *this benefit*, and ইচ্ছা, *desire*), a desire for this person's benefit, a desire for this benefit or advantage.

এতদ্ধিতেচ্ছু, *a.* (from এতদ্ধিত, *this benefit*, and ইচ্ছু, *desirous*), desirous of this person's advantage, desirous of this benefit or advantage.

এতদ্ধিতেচ্ছুক, *a.* (from এতদ্ধিত, *this benefit*, and ইচ্ছু, *desirous*), desirous of this person's benefit or advantage.

এতদ্ধিতৈষী, *a.* (from এতদ্ধিত, *this benefit*, and এষিন্, *desirous*), desirous of this person's benefit or advantage.

এতদ্ধিতোপদেশ, *s.* (from এতদ্, *this*, and হিতোপদেশ, *salutary instruction*), this salutary instruction, this good advice.

এতদ্ধিতোপদেশক, *a.* (from এতদ্ধিত, *this benefit*, and উপদেশক, *giving instruction*), giving this salutary instruction, giving this good advice.

এতদ্ধেতুক, *ad.* (from এতদ্, *this* and হেতু, *a cause*), for this cause, therefore.

এতদ্ধোম, *s.* (from এতদ্, *this*, and হোম, *a burnt offering*), this burntoffering.

এতদ্ধোমকারক, *a.* (from এতদ্ধোম, *this burnt offering*, and কারক, *making*), making this burnt offering; *s.* the person who makes this burnt offering.

এতদ্ধোমকারী, *a.* (from এতদ্ধোম, *this burnt offering*, and কারিন্, *making*), making this burnt offering.

এতদ্ধোমজন্য, *a.* (from এতদ্ধোম, *this burnt offering*, and জন্য, *producible*), producible by or arising from this burnt offering.

এতদ্ধোমজন্যে, *ad.* (*loc. case of* এতদ্ধোমজন্য), for this burnt offering.

এতদ্ধোমনিমিত্তক, *a.* (from এতদ্ধোম, *this burnt offering*, and নিমিত্ত, *a cause*), caused by or arising from this burnt sacrifice; *ad.* from or because of this burnt offering.

এতদ্ধোমনিমিত্তে, *ad.* (from এতদ্ধোম, *this burnt offering*, and নিমিত্ত, *a cause*), for this burnt sacrifice.

এতদ্ধোমপূর্ব্বক, *a.* (from এতদ্ধোম, *this burnt offering*, and পূর্ব্বক, *caused by*), caused by or arising from this burnt sacrifice; *ad.* from or because of this burnt sacrifice.

এতদ্ধোমবিনা, *ad.* (from এতদ্ধোম, *this burnt offering*, and বিনা, *without*), without or beside this burnt sacrifice.

এতদ্ধোমব্যতিরিক্ত, *a.* (from এতদ্ধোম, *this burnt offering*, and ব্যতিরিক্ত, *excepted*), this burnt offering excepted.

এতদ্ধোমব্যতিরেক, *s.* (from এতদ্ধোম, *this burnt offering*, and ব্যতিরেক, *an exception*), the exception of this burnt offering.

এতদ্ধোমব্যতিরেকে, *ad.* (*loc. case of* এতদ্ধোমব্যতিরেক), with the exception of this burnt sacrifice, without or beside this burnt sacrifice.

এতদ্ধোমহেতুক, *a.* (from এতদ্ধোম, *this burnt sacrifice*, and হেতু, *a cause*), caused by or arisin from this burnt sacrifice; *ad.* from or because of this burnt sacrifice.

এতদ্ধোমাকাঙ্ক্ষা, *s.* (from এতদ্ধোম, *this burnt sacrifice*, and আকাঙ্ক্ষা, *desire*), a desire for this burnt sacrifice.

এতদ্ধোমাকাঙ্ক্ষী, *a.* (from এতদ্ধোম, *this burnt sacrifice*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this burnt sacrifice.

এতদ্ধোমাভিলাষ, *s.* (from এতদ্ধোম, *this burnt sacrifice*, and অভিলাষ, *desire*), a desire for this burnt sacrifice.

এতদ্ধোমাভিলাষী, *a.* (from এতদ্ধোম, *this burnt sacrifice*, and অভিলাষিন্, *desirous*), desirous of this burnt sacrifice.

এতদ্ধ্রাস, *s.* (from এতদ্, *this*, and হ্রাস, *a diminution*), this diminution, the diminution of this, this person's decay or growing less.

এতদ্ধ্রাসকারক, *a.* (from এতদ্ধ্রাস, *this diminution*, and কারক, *doing*), causing this diminution, causing this person's decay or diminution.

এতদ্ধ্রাসকারী, *a.* (from এতদ্ধ্রাস, *this diminution*, and কারিন্, *doing*), causing this diminution, causing this decay or diminution.

এতদ্ধ্রাসজনক, *a.* (from এতদ্ধ্রাস, *this diminution*, and জনক, *producing*), producing this diminution, causing this decay or diminution.

এতদ্ধ্রাসজনিত, *a.* (from এতদ্ধ্রাস, *this diminution,* and জনিত, *produced*), produced by this diminution, arising from this decay or diminution.

এতদ্ধ্রাসজন্য, *a.* (from এতদ্ধ্রাস, *this diminution,* and জন্য, *producible*), producible by or arising from this diminution or decrease.

এতদ্ধ্রাসজন্যে, *ad.* (*loc. case of* এতদ্ধ্রাসজন্য), for this diminution or deterioration.

এতদ্ধ্রাসজাত, *a.* (from এতদ্ধ্রাস, *this diminution,* and জাত, *produced*), produced by or arising from this diminution or decrease.

এতদ্ধ্রাসনিমিত্তক, *a.* (from এতদ্ধ্রাস, *this diminution,* and নিমিত্ত, *a cause*), caused by or arising from this diminution or decrease; *ad.* from or because of this diminution.

এতদ্ধ্রাসনিমিত্ত, *ad.* (from এতদ্ধ্রাস, *this diminution,* and নিমিত্ত, *a cause*), for this diminution or deterioration.

এতদ্ধ্রাসপ্রতিবন্ধক, *a.* (from এতদ্ধ্রাস, *this diminution,* and প্রতিবন্ধক, *opposed to*), opposing or hindering this diminution or decrease.

এতদ্ধ্রাসপ্রযুক্ত, *a.* (from এতদ্ধ্রাস, *this diminution,* and প্রযুক্ত, *caused by*), caused by or arising from this diminution or decrease; *ad.* from or because of this diminution.

এতদ্ধ্রাসবিনা, *ad.* (from এতদ্ধ্রাস, *this diminution* and বিনা, *without*), without this diminution or decrease.

এতদ্ধ্রাসব্যতিরিক্ত, *a.* (from এতদ্ধ্রাস, *this diminution,* and ব্যতিরিক্ত, *excepted*), this diminution or decrease excepted.

এতদ্ধ্রাসব্যতিরেক, *s.* (from এতদ্ধ্রাস, *this diminution,* and ব্যতিরেক, *an exception*), the exception of this diminution or decrease.

এতদ্ধ্রাসব্যতিরেকে, *ad.* (*loc. case of* এতদ্ধ্রাসব্যতিরেক), with the exception of this diminution or deterioration, without or beside this diminution or deterioration.

এতদ্ধ্রাসহেতুক, *a.* (from এতদ্ধ্রাস, *this diminution,* and হেতু, *a cause*), caused by or arising from this diminution or decrease; *ad.* from or because of this diminution.

এতদ্ধ্বংস, *s.* (from এতদ্, *this,* and ধ্বংস, *destruction*), this destruction, this person's destruction.

এতদ্ধ্বংসক, *a.* (from এতদ্, *this,* and ধ্বংসক, *destructive*), destructive to this, destructive to this person; *s.* the destroyer of this.

এতদ্ধ্বংসন, *s.* (from এতদ্, *this,* and ধ্বংসন, *a destroying*), the destroying of this, the destroying of this person, this destroying.

এতদ্ধ্বংসাকাঙ্ক্ষা, *s.* (from এতদ্ধ্বংস, *this destruction,* and আকাঙ্ক্ষা, *desire*), a desire of destroying this, a desire for this destruction.

এতদ্ধ্বংসাকাঙ্ক্ষী, *a.* (from এতদ্ধ্বংস, *this destruction,* and আকাঙ্ক্ষিন্, *desirous*), desirous of destroying this, desiring this destruction.

এতদ্ধ্বংসাভিলাষ, *s.* (from এতদ্ধ্বংস, *this destruction,* and অভিলাষ, *desire*), a desire for the destruction of this; a desire for this destruction.

এতদ্ধ্বংসাভিলাষী, *a.* (from এতদ্ধ্বংস, *this destruction,* and অভিলাষিন্, *desiring*), desiring this destruction.

এতদ্ধ্বংসী, *a.* (from এতদ্, *this,* and ধ্বংসিন্, *destructive*), destructive to this.

এতদ্ধ্বংসেচ্ছা, *s.* (from এতদ্ধ্বংস, *this destruction* and ইচ্ছা, *desire*), a desire for this destruction, a desire for this person's destruction.

এতদ্ধ্বংসেচ্ছু, *a.* (from এতদ্ধ্বংস, *this destruction,* and ইচ্ছু, *desirous*), desirous of this destruction.

এতদ্ধ্বংসেচ্ছুক, *a.* (from এতদ্ধ্বংস, *this destruction,* and ইচ্ছু, *desirous*), desirous of this destruction.

এতদ্বংশ, *s.* (from এতদ্, *this,* and বংশ, *a family*), this family or race, this person's family or race.

এতদ্বংশক্ষয়, *s.* (from এতদ্বংশ, *this family,* and ক্ষয়, *decay*), the decay of this family, the decay of this person's family.

এতদ্বংশজ, *a.* (from এতদ্বংশ, *this family,* and জন্, *to be produced*), born in this family, born of this person's family.

এতদ্বংশজনক, *a.* (from এতদ্বংশ, *this family,* and জনক, *producing*), producing this family; *s.* the progenitor of this family, this progenitor.

এতদ্বংশজনিত, *a.* (from এতদ্বংশ, *this family,* and জনিত, *produced*), born in this family, born in this person's family.

এতদ্বংশজন্য, *a.* (from এতদ্বংশ, *this family,* and জন্য, *producible*), producible in this family, producible in this person's family.

এতদ্বংশজন্যে, *ad.* (*loc. case of* এতদ্বংশজন্য), for this race or family.

এতদ্বংশজাত, *a.* (from এতদ্বংশ, *this family,* and জাত, *born*), born in this family, born in this person's family.

এতদ্বংশধ্বংস, *s.* (from এতদ্বংশ, *this family,* and ধ্বংস, *destruction*), the destruction of this family, the destruction of this person's family.

এতদ্বংশধ্বংসক, *a.* (from এতদ্বংশ, *this family,* and ধ্বংসক, *destructive*), destructive to this family, destructive to this person's family.

এতদ্বংশধ্বংসী, *a.* (from এতদ্বংশ, *this family,* and ধ্বংসিন্, *destructive*), destructive to this family, destructive to this person's family.

এতদ্বংশনাশ, *s.* (from এতদ্বংশ, *this family,* and নাশ, *destruction*), the destruction of this family, the destruction of this person's family.

এতদ্বংশনাশক, *a.* (from এতদ্বংশ, *this family,* and নাশক, *de-*

structive), destructive to this family, destructive to this person's family.

এতদ্বংশনিমিত্তক, *a.* (from এতদ্বংশ, *this family*, and নিমিত্ত, *a cause*), caused by or arising from this family or race; *ad.* from or because of this family.

এতদ্বংশনিমিত্তে, *ad.* (from এতদ্বংশ, *this family*, and নিমিত্ত, *a cause*), for this race or family.

এতদ্বংশপ্রযুক্ত, *a.* (from এতদ্বংশ, *this family*, and প্রযুক্ত, *caused by*), caused by or arising from this family; *ad.* from or because of this family.

এতদ্বংশবর্দ্ধক, *a.* (from এতদ্বংশ, *this family*, and বর্দ্ধক, *increasing*), increasing this family.

এতদ্বংশবর্দ্ধন, *s.* (from এতদ্বংশ, *this family*, and বর্দ্ধন, *an increasing*), the increasing of this family.

এতদ্বংশবৃদ্ধি, *s.* (from এতদ্বংশ, *this family*, and বৃদ্ধি, *increase*), the increase or prosperity of this family.

এতদ্বংশবৃদ্ধিকর, *a.* (from এতদ্বংশবৃদ্ধি *the increase of this family*, and কৃ *to make*), causing the increase of this family, producing the prosperity of this race or family.

এতদ্বংশবৃদ্ধিকারক, *a.* (from এতদ্বংশবৃদ্ধি, *the increase of this family*, and কারক, *making*), causing the increase of this family.

এতদ্বংশবৃদ্ধিকারী *a.* (from এতদ্বংশবৃদ্ধি *the increase of this family*, and কারিন্, *making*), causing the increase of this family.

এতদ্বংশবৃদ্ধিজনক, *a.* (from এতদ্বংশবৃদ্ধি *the increase of this family*, and জনক, *producing*), causing the increase of this family.

এতদ্বংশবৃদ্ধিজন্য *a.* (from এতদ্বংশবৃদ্ধি *the increase of this family*, and জন্য, *producible*) producible by or arising from the increase of this family.

এতদ্বংশবৃদ্ধিজন্যে, *ad.* (loc. case of এতদ্বংশবৃদ্ধিজন্য), for the increase of this race or family.

এতদ্বংশবৃদ্ধিনাশ, *s.* (from এতদ্বংশবৃদ্ধি, *the increase of this family*, and নাশ, *destruction*), the destruction of the increase of this family.

এতদ্বংশবৃদ্ধিনাশক, *a.* (from এতদ্বংশবৃদ্ধি, *the increase of this family*, and নাশক, *destructive*), destructive to the increase of this family.

এতদ্বংশবৃদ্ধিনিবৃত্তি, *s.* (from এতদ্বংশবৃদ্ধি, *the increase of this family*, and নিবৃত্তি, *cessation*), the cessation of the increase of this family.

এতদ্বংশবৃদ্ধিনিমিত্তক, *a.* (from এতদ্বংশবৃদ্ধি, *the increase of this family*, and নিমিত্ত, *a cause*), caused by or arising from the increase of this family; *ad.* from or because of the increase of this family.

এতদ্বংশবৃদ্ধিনিমিত্তে, *ad.* (from এতদ্বংশবৃদ্ধি, *the increase of this family*, and নিমিত্ত, *a cause*), for the increase of this race or family.

এতদ্বংশবৃদ্ধিপ্রতিবন্ধক, *a.* (from এতদ্বংশবৃদ্ধি, *the increase of this family*, and প্রতিবন্ধক, *opposing*), opposing or hindering the increase of this family.

এতদ্বংশবৃদ্ধিপ্রযুক্ত, *a.* (from এতদ্বংশবৃদ্ধি, *the increase of this family*, and প্রযুক্ত, *caused by*), caused by or arising from the increase of this family; *ad.* from or because of the increase of this family.

এতদ্বংশবৃদ্ধিরহিত, *a.* (from এতদ্বংশবৃদ্ধি, *the increase of this family*, and রহিত, *destitute of*), destitute of the increase of this family.

এতদ্বংশবৃদ্ধিহেতুক, *a.* (from এতদ্বংশবৃদ্ধি, *the increase of this family*, and হেতু, *a cause*), caused by or arising from the increase of this family; *ad.* from or because of the increase of this family.

এতদ্বংশব্যতিরিক্ত, *a.* (from এতদ্বংশ, *this family*, and ব্যতিরিক্ত, *excepted*), this race or family excepted.

এতদ্বংশব্যতিরেক, *s.* (from এতদ্বংশ, *this family*, and ব্যতিরেক, *an exception*), the exception of this race or family.

এতদ্বংশব্যতিরেকে, *ad.* (*loc. case of* এতদ্বংশব্যতিরেক), with the exception of this family, without or beside this race or family.

এতদ্বংশমর্য্যাদা, *s.* (from এতদ্বংশ, *this family*, and মর্য্যাদা, *honour*), the honour or respectability of this family.

এতদ্বংশরক্ষক, *a.* (from এতদ্বংশ, *this family*, and রক্ষক, *preserving*), preserving or guarding this family; *s.* the guardian or preserver of this family.

এতদ্বংশরক্ষণ, *s.* (from এতদ্বংশ, *this family*, and রক্ষণ, *a preserving*), the preserving or guarding of this family.

এতদ্বংশরক্ষা, *s.* (from এতদ্বংশ, *this family*, and রক্ষা, *preservation*), the preservation of this family.

এতদ্বংশরহিত, *a.* (from এতদ্বংশ, *this family*, and রহিত, *destitute of*), destitute of this family.

এতদ্বংশশূন্য, *a.* (from এতদ্বংশ, *this family*, and শূন্য, *empty*), destitute of this family.

এতদ্বংশহীন, *a.* (from এতদ্বংশ, *this family* and হীন, *destitute of*), destitute or bereft of this family.

এতদ্বংশহেতুক, *a.* (from এতদ্বংশ, *this family*, and হেতু, *a cause*), caused by or arising from this family; *ad.* from or because of this race or family.

এতদ্বংশোৎপত্তি, *s.* (from এতদ্বংশ, *this family*, and উৎপত্তি, *production*), the production of this family.

এতদ্বংশোৎপন্ন, *a.* (from এতদ্বংশ, *this family*, and উৎপন্ন, *produced*), produced or born in this family.

এতদ্বংশোৎপাদক, *a.* (from এতদ্বংশ, *this family* and উৎপাদক, *producing*), producing this family; *s.* the progenitor of this family.

এতদ্বংশোৎপাদন, *s.* (from **এতদ্বংশ**, *this family*, and **উৎপাদন**, *a producing*), the producing of this family.

এতদ্বংশোদ্ভব, *s.* (from **এতদ্বংশ**, *this family*, and **উদ্ভব**, *production*), the rise or production of this family.

এতদ্বংশোন্নতি, *s.* (from **এতদ্বংশ**, *this family*, and **উন্নতি**, *elevation*), the elevation or prosperity of this family.

এতদ্বংশোপযুক্ত, *a.* (from **এতদ্বংশ**, *this family*, and **উপযুক্ত**, *fit*), becoming or fitting this family.

এতদ্বক্তা, *s.* (from **এতদ্**, *this*, and **বক্তৃ**, *a speaker*), one who speaks or discourses upon this particular subject, this speaker.

এতদ্বক্তৃতা, *s.* (from **এতদ্বক্তৃ**, *one who discourses on this*), the circumstance of being this speaker, the being a speaker upon this subject.

এতদ্বক্তৃত্ব, *s.* (from **এতদ্বক্তৃ**, *one who discourses on this*), the circumstance of being this speaker, the being a speaker upon this subject.

এতদ্বক্ত্র, *s.* (from **এতদ্**, *this*, and **বক্ত্র**, *the mouth*), this mouth, this face, this person's mouth.

এতদ্বক্ত্রদর্শক, *s.* (from **এতদ্বক্ত্র**, *this mouth or face*, and **দর্শক**, *seeing*), seeing this face, showing this face.

এতদ্বক্ত্রদর্শন, *s.* (from **এতদ্বক্ত্র**, *this mouth or face*, and **দর্শন**, *a seeing*), the seeing of this face, the showing of this face.

এতদ্বক্ত্রদর্শী, *a.* (from **এতদ্বক্ত্র**, *this mouth or face*, and **দর্শিন্**, *seeing*), seeing this face, showing this face.

এতদ্বক্ত্রাপেক্ষা *s.* (from **এতদ্বক্ত্র**, *this face*, and **অপেক্ষা**, *expectation*), partiality to this person.

এতদ্বক্ষঃ, *s.* (from **এতদ্**, *this*, and **বক্ষস্**, *the breast*) this bosom, this breast.

এতদ্বক্ষঃস্থল, *s.* (from **এতদ্বক্ষস্**, *this bosom*, and **স্থল**, *a place*), this bosom, this person's bosom.

এতদ্বক্ষঃস্থলস্থ, *a.* (from **এতদ্বক্ষঃস্থল**, *this bosom*, and **স্থা**, *to stand*), situated on this bosom, situated on this person's bosom.

এতদ্বক্ষঃস্থলস্থায়ী, *a.* (from **এতদ্বক্ষঃস্থল**, *this bosom*, and **স্থায়িন্**, *staying*), lying or continuing on this person's bosom, lying or continuing on this bosom.

এতদ্বক্ষঃস্থলস্থিত, *a.* (from **এতদ্বক্ষঃস্থল**, *this bosom*, and **স্থিত**, *situated*), situated or being on this person's bosom, situated on this bosom.

এতদ্বচন, *s.* (from **এতদ্**, *this*, and **বচন**, *a word*), this word, this speech, this sentence, this person's word or speech.

এতদ্বৎ, *a.* (from **এতদ্**, *this*), like this, resembling this.

এতদ্বধ, *s.* (from **এতদ্**, *this*, and **বধ**, *slaughter*), this slaughter or murder, the murder or slaughter of this person.

এতদ্বধকর্ত্তা, *s.* (from **এতদ্বধ**, *this slaughter*, and **কর্ত্তৃ**, *a doer*), this murderer, the murderer of this person, the killer of this animal, the perpetrator of this murder.

এতদ্বধকারক, *a.* (from **এতদ্বধ**, *this slaughter*, and **কারক**, *doing*), committing this murder, slaying this person; *s.* the perpetrator of this murder.

এতদ্বধকারী, *a.* (from **এতদ্বধ**, *this slaughter*, and **কারিন্**, *doing*), committing this murder, slaying this person, killing this animal.

এতদ্বধজনিত, *a.* (from **এতদ্বধ**, *this slaughter*, and **জনিত**, *produced*), produced by or arising from this murder or slaughter, caused by or arising from the murder or slaughter of this person or animal.

এতদ্বধজন্য, *a.* (from **এতদ্বধ**, *this slaughter*, and **জন্য**, *producible*), producible by or arising from this murder or slaughter, producible by or arising from the murder or slaughter of this person or animal.

এতদ্বধজন্যে, *ad.* (*loc. case of* **এতদ্বধজন্য**), for this murder or slaughter.

এতদ্বধজাত, *a.* (from **এতদ্বধ**, *this slaughter*, and **জাত**, *produced*), produced by or arising from this murder or slaughter, produced by or arising from the murder or slaughter of this person or animal.

এতদ্বধনিবর্ত্তক, *a.* (from **এতদ্বধ**, *this killing*, and **নিবর্ত্তক**, *causing to cease*), putting a stop to this murder or slaughter.

এতদ্বধনিবারক, *a.* (from **এতদ্বধ**, *this slaughter*, and **নিবারক**, *preventing*), preventing this murder or slaughter, preventing the murder or slaughter of this person or animal.

এতদ্বধনিবারণ, *s.* (from **এতদ্বধ**, *this slaughter*, and **নিবারণ**, *a preventing*), the preventing of this murder or slaughter, a preventing of the murder or slaughter of this person or animal.

এতদ্বধনিবৃত্তি, *s.* (from **এতদ্বধ**, *this killing*, and **নিবৃত্তি**, *cessation*), the cessation of these murders, the cessation of this slaughter.

এতদ্বধনিমিত্তক, *a.* (from **এতদ্বধ**, *this slaughter*, and **নিমিত্ত**, *a cause*), caused by or arising from this murder or slaughter, caused by or arising from the murder or slaughter of this person or animal; *ad.* from or because of this murder or slaughter.

এতদ্বধনিমিত্তে, *ad.* (from **এতদ্বধ**, *this killing*, and **নিমিত্ত**, *a cause*), for this killing or slaughter.

এতদ্বধপ্রতিবন্ধক, *a.* (from **এতদ্বধ**, *this slaughter*, and **প্রতিবন্ধক**, *preventing*), opposing or preventing this murder or slaughter, opposing or preventing the murder or slaughter of this person or animal.

এতদ্বধপ্রযুক্ত *a.* (from **এতদ্বধ**, *this slaughter*, and **প্রযুক্ত**, *caused by*), caused by or arising from this murder or slaughter, caused by or arising from the murder or slaughter of this person or this animal; *ad* from or because of this murder or slaughter.

এতদ্বধবিনা, *ad.* (from এতদ্বধ, *this slaughter*, and বিনা, *without*), without this murder or slaughter, without the murder or slaughter of this person or this animal.

এতদ্বধব্যতিরিক্ত, *a.* (from এতদ্বধ, *this slaughter*, and ব্যতিরিক্ত, *excepted*), this murder or slaughter excepted, the murder or slaughter of this person or animal excepted.

এতদ্বধব্যতিরেক, *a.* (from এতদ্বধ, *this slaughter*, and ব্যতিরেক, *an exception*), the exception of this slaughter or murder, the exception of the murder or slaughter of this person or animal.

এতদ্বধব্যতিরেকে, *ad.* (*loc. case of* এতদ্বধব্যতিরেক), with the exception of this murder or slaughter, without or beside this murder or slaughter.

এতদ্বধহেতুক, *a.* (from এতদ্বধ, *this slaughter*, and হেতু, *a cause*), caused by or arising from this murder or slaughter, caused by or arising from the murder or slaughter of this person or animal; *ad.* from or because of this murder or slaughter.

এতদ্বধাকাঙ্ক্ষা, *s.* (from এতদ্বধ, *this slaughter*, and আকাঙ্ক্ষা, *a desire*), a desire for this murder or slaughter, a desire for the murder or slaughter of this person or animal.

এতদ্বধাকাঙ্ক্ষী, *a.* (from এতদ্বধ, *this slaughter*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this murder or slaughter, desirous of the murder or slaughter of this person or animal.

এতদ্বধানুসন্ধান, *s.* (from এতদ্বধ, *this slaughter*, and অনুসন্ধান, *search*), a seeking after this murder or slaughter, a seeking after the murder or slaughter of this person or animal.

এতদ্বধানুসন্ধায়ী, *a.* (from এতদ্বধ, *this slaughter*, and অনুসন্ধায়িন্, *searching after*), searching after this murder or slaughter, searching after the murder of this person or animal

এতদ্বধাপেক্ষা, *s.* (from এতদ্বধ, *this slaughter*, and অপেক্ষা, *expectation*), an expectation or looking for this murder or slaughter, an expectation or looking for the slaughter of this person or animal.

এতদ্বধাভিলাষ, *s.* (from এতদ্বধ, *this slaughter*, and অভিলাষ, *desire*), a desire for this murder or slaughter, a desire for the murder or slaughter of this person or animal.

এতদ্বধাভিলাষী, *a.* (from এতদ্বধ, *this slaughter*, and অভিলাষিন্, *desirous*), desirous of this murder or slaughter, desirous of the murder or slaughter of this person or animal.

এতদ্বধেচ্ছা, *s.* (from এতদ্বধ, *this slaughter*, and ইচ্ছা, *desire*), a desire for this murder or slaughter, a desire for the murder or slaughter of this person or animal.

এতদ্বধেচ্ছু, *a.* (from এতদ্বধ, *this slaughter*, and ইচ্ছু, *desirous*), desirous of this murder or slaughter, desirous of the murder or slaughter of this person or animal.

এতদ্বধেচ্ছুক, *a.* (from এতদ্বধ, *this slaughter*, and ইচ্ছু, *desirous*), desirous of this murder or slaughter, desirous of the murder or slaughter of this person or animal.

এতদ্বধোদ্যত, *a.* (from এতদ্বধ, *this slaughter*, and উদ্যত, *engaged in*), about to commit this murder or slaughter, about to kill this person or this animal.

এতদ্বধোদ্যুক্ত, *a.* (from এতদ্বধ, *this slaughter*, and উদ্যুক্ত, *engaged in*), engaged in this murder or slaughter, engaged in the murder or slaughter of this person or animal.

এতদ্বধোদ্যোগ, *s.* (from এতদ্বধ, *this slaughter*, and উদ্যোগ, *exertion*), an attempt to commit this murder or slaughter, an attempt to kill this person or animal.

এতদ্বধোদ্যোগী, *a.* (from এতদ্বধ, *this slaughter*, and উদ্যোগিন্, *exerting*), attempting this murder or slaughter, attempting to kill this person or animal.

এতদ্বধোপক্রম, *s.* (from এতদ্বধ, *this slaughter*, and উপক্রম, *a beginning*), the beginning of this murder or slaughter, the commencement of the murder or slaughter of this person or animal.

এতদ্বধোপযুক্ত, *a.* (from এতদ্বধ, *this slaughter*, and উপযুক্ত, *fit*), proper for or worthy of this murder or slaughter, proper for or worthy of the murder or slaughter of this person or this animal, deserving this death.

এতদ্বধোপায়, *s.* (from এতদ্বধ, *this slaughter*, and উপায়, *an expedient*), an expedient for this murder or slaughter, an expedient for the murder or slaughter of this person or animal.

এতদ্বন্ধ, *s.* (from এতদ্, *this*, and বন্ধ, *the connection of spirit with matter*), this union or connection of spirit with matter, these bonds.

এতদ্বন্ধক, *s.* (from এতদ্, *this*, and বন্ধক, *a pledge*), this pawn or pledge.

এতদ্বন্ধককরণক, *a.* (from এতদ্বন্ধক, *this pledge*, and করণ, *an instrument*), effected by means of this pledge; *ad.* by means of this pawn or pledge.

এতদ্বন্ধকজন্য, *a.* (from এতদ্বন্ধক, *this pledge*, and জন্য, *producible*), producible by or arising from this pawn or pledge.

এতদ্বন্ধকজন্যে, *ad.* (*loc. case of* এতদ্বন্ধকজন্য), for this pawn or pledge.

এতদ্বন্ধকদ্বারা, *ad.* (from এতদ্বন্ধক, *this pledge*, and দ্বার, *a door*), by or through this pawn or pledge.

এতদ্বন্ধকনিমিত্তক, *a.* (from এতদ্বন্ধক, *this pledge*, and নিমিত্ত, *a cause*), caused by or arising from this pawn or pledge; *ad.* from or because of this pawn or pledge.

এতদ্বন্ধকনিমিত্ত, *ad.* (from এতদ্বন্ধক, *this pledge*, and নিমিত্ত, *a cause*), for this pawn or pledge.

এতদ্বন্ধকপ্রযুক্ত, *a.* (from এতদ্বন্ধক, *this pledge*, and প্রযুক্ত, *caused by*), caused by or arising from this pawn or pledge; *ad.* from or because of this pawn or pledge.

এতদ্বন্ধকরণক, *a.* (from এতদ্বন্ধ, *this connection of spirit with matter*, and করণ, *an instrument*), effected by means of this connection of spirit with matter; *ad.* by or through this connection of spirit with matter.

এতদ্বন্ধকহেতুক, *a.* (from এতদ্বন্ধক, *this pledge*, and হেতু, *a cause*), caused by or arising from this pawn or pledge; *ad.* from or because of this pawn or pledge.

এতদ্বন্ধদ্বারা, *ad.* (from এতদ্বন্ধ, *this connection of spirit with matter*, and দ্বার, *a door*), by or through this union of spirit with matter.

এতদ্বন্ধন, *s.* (from এতদ্, *this*, and বন্ধন, *a binding*), this binding or fastening, the binding or confining of this person.

এতদ্বন্ধনকারক, *a.* (from এতদ্বন্ধন, *this binding* and কারক, *making*), binding or confining this person, causing these bonds.

এতদ্বন্ধনকারী, *a.* (from এতদ্বন্ধন, *this binding*, and কারিন্, *making*), binding or confining this person, making these bonds.

এতদ্বন্ধনজনিত, *a.* (from এতদ্বন্ধন, *this binding*, and জনিত, *produced*), produced by or arising from binding or confining this person, produced by or arising from this binding or confinement.

এতদ্বন্ধনজন্য, *a.* (from এতদ্বন্ধন, *this binding*, and জন্য, *producible*), producible by or arising from binding or confining this person, producible by or arising from this binding or confinement.

এতদ্বন্ধনজন্যে, *ad.* (*loc. case of* এতদ্বন্ধনজন্য), for this confinement, for this fastening, for these bonds.

এতদ্বন্ধনজাত, *a.* (from এতদ্বন্ধন, *this binding*, and জাত, *produced*), produced by or arising from binding or confining this person, produced by or arising from this binding or confinement.

এতদ্বন্ধনধ্বংস, *s.* (from এতদ্বন্ধন, *this binding*, and ধ্বংস, *destruction*), the destruction of these bonds, the liberating of this person from confinement.

এতদ্বন্ধনধ্বংসক, *a.* (from এতদ্বন্ধন, *this binding*, and ধ্বংসক, *destructive*), destructive to these bonds, freeing this person from confinement.

এতদ্বন্ধনধ্বংসী, *a.* (from এতদ্বন্ধন, *this binding*, and ধ্বংসিন্, *destructive*), destructive to these bonds, dissolving this person's bonds.

এতদ্বন্ধননাশ, *s.* (from এতদ্বন্ধন, *this binding*, and নাশ, *destruction*), the destruction of these bonds, the freeing of this person from bonds.

এতদ্বন্ধননাশক, *a.* (from এতদ্বন্ধন, *this binding*, and নাশক, *destructive*), destructive to these bonds, freeing this person from bonds.

এতদ্বন্ধননিবর্ত্তক, *a.* (from এতদ্বন্ধন, *this binding*, and নিবর্ত্তক, *putting a stop to*), putting an end to this confinement, putting an end to this person's confinement.

এতদ্বন্ধননিবারক, *a.* (from এতদ্বন্ধন, *this binding*, and নিবারক, *preventing*), preventing this confinement or fastening, preventing this person's confinement.

এতদ্বন্ধননিবারণ, *s.* (from এতদ্বন্ধন, *this binding*, and নিবারণ, *prevention*), the prevention of this confinement or fastening, the preventing of this person's confinement.

এতদ্বন্ধননিবৃত্তি, *s.* (from এতদ্বন্ধন, *this binding*, and নিবৃত্তি, *cessation*), the cessation of these bonds, the cessation of this binding or confinement.

এতদ্বন্ধননিমিত্তক, *a.* (from এতদ্বন্ধন, *this binding*, and নিমিত্ত, *a cause*), caused by or arising from this confinement, caused by or arising from this person's confinement; *ad.* from or because of this binding or confinement.

এতদ্বন্ধননিমিত্তে, *ad.* (from এতদ্বন্ধন, *this binding*, and নিমিত্ত, *a cause*), for this confinement, for this fastening, for this binding.

এতদ্বন্ধনপ্রতিবন্ধক, *a.* (from এতদ্বন্ধন, *this binding*, and প্রতিবন্ধক, *opposing*), opposing or hindering this confinement or fastening, opposing or hindering this person's confinement.

এতদ্বন্ধনপ্রযুক্ত, *a.* (from এতদ্বন্ধন, *this binding*, and প্রযুক্ত, *caused by*), caused by or arising from this confinement, caused by or arising from this person's confinement; *ad.* from or because of this fastening or confinement.

এতদ্বন্ধনবিনা, *ad.* (from এতদ্বন্ধন, *this binding*, and বিনা, *without*), without this binding or fastening, without this shutting, without the confinement of this person.

এতদ্বন্ধনবিনাশ, *s.* (from এতদ্বন্ধন, *this binding* and বিনাশ, *destruction*), the destruction of this binding or confinement, the liberation of this person from confinement.

এতদ্বন্ধনবিনাশক, *a.* (from এতদ্বন্ধন, *this binding*, and বিনাশক, *destructive*), destructive to this binding or confinement, loosing this person from confinement.

এতদ্বন্ধনবিশিষ্ট, *a.* (from এতদ্বন্ধন, *this binding*, and বিশিষ্ট, *possessed of*), subject to this binding or confinement.

এতদ্বন্ধনব্যতিরিক্ত, *a.* (from এতদ্বন্ধন, *this binding*, and ব্যতিরিক্ত, *excepted*), this binding or confinement excepted.

এতদ্বন্ধনব্যতিরেক, *s.* (from এতদ্বন্ধন, *this binding*, and ব্যতিরেক, *an exception*), the exception of this binding or confinement.

এতদ্বন্ধনব্যতিরেকে, *ad.* (*loc. case of* এতদ্বন্ধনব্যতিরেক), with the exception of this binding or confinement.

এতদ্বন্ধনমুক্ত, *a.* (from এতদ্বন্ধন, *this binding*, and মুক্ত, *liberated*), liberated from this binding or confinement.

এতদ্বন্ধনমূলক, *a.* (from এতদ্বন্ধন, *this binding*, and মূল, *a root*), originating in this binding or confinement, originating in this person's confinement.

এতদ্বন্ধনমোচক, *a.* (from এতদ্বন্ধন, *this binding*, and মোচক, *liberating*), loosing these bonds, releasing from this confinement.

এতদ্বন্ধনমোচন, *s.* (from এতদ্বন্ধন, *this binding*, and মোচন, *a liberating*), a liberating from these bonds, a releasing from this confinement; the liberating of this person from confinement.

এতদ্বন্ধনযুক্ত, *a.* (from এতদ্বন্ধন, *this binding*, and যুক্ত, *joined to*), connected with this binding or confinement, connected with this person's confinement.

এতদ্বন্ধনরহিত, *a.* (from এতদ্বন্ধন, *this binding*, and রহিত, *destitute of*) free from this binding, free from this shutting up or confinement.

এতদ্বন্ধনশূন্য, *a.* (from এতদ্বন্ধন, *this binding*, and শূন্য, *empty*), free from this binding, free from this shutting up or confinement.

এতদ্বন্ধনহেতুক, *a.* (from এতদ্বন্ধন, *this binding*, and হেতু, *a cause*), caused by or arising from this binding or confinement, caused by or arising from this person's confinement; *ad.* from or because of this binding or confinement.

এতদ্বন্ধনাকাঙ্ক্ষা, *s.* (from এতদ্বন্ধন, *this binding*, and আকাঙ্ক্ষা, *desire*), a desire for this shutting or confinement, a desire for this person's confinement.

এতদ্বন্ধনাকাঙ্ক্ষী, *a.* (from এতদ্বন্ধন, *this binding*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this shutting or confinement, desirous of this person's confinement.

এতদ্বন্ধনাপেক্ষা, *s.* (from এতদ্বন্ধন, *this binding*, and অপেক্ষা, *expectation*), an expectation or looking for this binding, an expectation or looking for the confinement of this person.

এতদ্বন্ধনাপেক্ষী, *a.* (from এতদ্বন্ধন, *this binding*, and অপেক্ষিন্, *expecting*), expecting or looking for this binding or confinement, expecting or looking for this person's confinement.

এতদ্বন্ধনাভিলাষ, *s.* (from এতদ্বন্ধন, *this binding*, and অভিলাষ, *desire*), a desire for this binding or confinement, a desire for this person's confinement.

এতদ্বন্ধনাভিলাষী, *a.* (from এতদ্বন্ধন, *this binding*, and অভিলাষিন্, *desirous*), desirous of this binding or confinement, desirous of this person's confinement.

এতদ্বন্ধনেচ্ছা, *s.* (from এতদ্বন্ধন, *this binding*, and ইচ্ছা, *desire*), a desire for this binding or confinement, a desire for this person's confinement.

এতদ্বন্ধনেচ্ছু, *a.* (from এতদ্বন্ধন, *this binding*, and ইচ্ছু, *desirous*), desirous of this binding or confinement, desirous of this person's confinement.

এতদ্বন্ধনেচ্ছুক, *a.* (from এতদ্বন্ধন, *this binding*, and ইচ্ছু, *desirous*), desirous of this binding or confinement, desirous of this person's confinement.

এতদ্বন্ধনোদ্যত, *a.* (from এতদ্বন্ধন, *this binding*, and উদ্যত, *exerted*), engaged in this binding, engaged in confining this person.

এতদ্বন্ধনোদ্যুক্ত, *a.* (from এতদ্বন্ধন, *this binding*, and উদ্যুক্ত, *exerted for*), engaged in exertions for this binding, engaged in confining this person.

এতদ্বন্ধনোদ্যোগ, *s.* (from এতদ্বন্ধন, *this binding*, and উদ্যোগ, *exertion*), an exertion for this binding, exertion to confine this person.

এতদ্বন্ধনোদ্যোগী, *a.* (from এতদ্বন্ধন, *this binding*, and উদ্যোগিন্, *exerting*), exerting himself in this binding, exerting himself to confine this person.

এতদ্বন্ধনোপক্রম, *s.* (from এতদ্বন্ধন, *this binding*, and উপক্রম, *a beginning*), the beginning of this binding or confinement, the commencement of this person's confinement.

এতদ্বন্ধনোপযুক্ত, *a.* (from এতদ্বন্ধন, *this binding*, and উপযুক্ত, *proper*), worthy of this binding or confinement, proper to this person's confinement.

এতদ্বর্ণন, *s.* (from এতদ্, *this*, and বর্ণন, *a relation*), this narration, this relation, this description, the description of this.

এতদ্বর্ণনা, *s.* (from এতদ্, *this*, and বর্ণনা, *a relation*), this narration, this relation, this description.

এতদ্বর্ণনাকাঙ্ক্ষা, *s.* (from এতদ্বর্ণনা, *this narration*, and আকাঙ্ক্ষা, *desire*), a desire for this narration, a desire for this description, a desire to make this relation.

এতদ্বর্ণনাকাঙ্ক্ষী, *a.* (from এতদ্বর্ণনা, *this narration*, and আকাঙ্ক্ষিন্, *desirous*), desirous of making this narration, desirous of making this relation, desirous of making this description.

এতদ্বর্ণনাকারক, *a.* (from এতদ্বর্ণনা, *this narration*, and কারক, *making*), making or delivering this narration or relation, making this description.

এতদ্বর্ণনাকারী, *a.* (from এতদ্বর্ণনা, *this narration*, and কারিন্, *doing*), making or giving this narration or relation, making this description.

এতদ্বর্ণনাজন্য, *a.* (from এতদ্বর্ণনা, *this description*, and জন্য, *producible*), producible by or arising from this description or relation.

এতদ্বর্ণনাজন্যে, *ad.* (*i. e. case of* এতদ্বর্ণনাজন্য), for this description, for this relation, for this narration.

এতদ্বর্ণনানিমিত্তক, *a.* (from এতদ্বর্ণনা, *this description*, and নিমিত্ত, *a cause*), caused by or arising from this description or relation; *ad.* from or because of this description or relation.

এতদ্বর্ণনানিমিত্তে, *ad.* (from এতদ্বর্ণনা, *this description*, and নিমিত্ত, *a cause*), for this description, for this relation, for this narration.

এতদ্বর্ণনাপ্রযুক্ত, *a.* (from এতদ্বর্ণনা, *this description*, and প্রযুক্ত, *caused by*), caused by or arising from this description or narration; *ad.* from or because of this description or relation.

এতদ্বর্ণনাহেতুক, *a.* (from এতদ্বর্ণনা, *this description*, and হেতু, *a cause*), caused by or arising from this description or narration; *ad.* by or through this description or narration.

এতদ্বর্দ্ধক, *a.* (from এতদ্, *this*, and বর্দ্ধক, *increasing*), increasing this, promoting this.

এতদ্বর্দ্ধন, *s.* (from এতদ্, *this*, and বর্দ্ধন, *an increasing*), the increasing of this, the promoting of this, this person's prosperity or increase.

এতদ্বর্দ্ধিত, *a.* (from এতদ্, *this*, and বর্দ্ধিত, *increased*), increased or improved by this person or this.

এতদ্বল, *s.* (from এতদ্, *this*, and বল, *strength*), this army, these forces, this strength.

এতদ্বলজনক, *a.* (from এতদ্বল, *this strength*, and জনক, *producing*), producing this strength, producing this person's strength.

এতদ্বলজনিত, *a.* (from এতদ্বল, *this strength*, and জনিত, *produced*), produced by or arising from this strength or from these forces, produced by or arising from this person's strength.

এতদ্বলজন্য, *a.* (from এতদ্বল, *this strength*, and জন্য, *producible*), producible by or arising from this strength, producible by or arising from this person's strength.

এতদ্বলনিমিত্তে, *ad.* (from এতদ্বল, *this strength*, and নিমিত্ত, *a cause*), for this strength or power, for these forces.

এতদ্বলব্যতিরেকে, *ad.* (*l.c. case of* এতদ্বলব্যতিরেক), with the exception of this strength or power, without or beside this strength or these forces.

এতদ্বলশূন্য, *a.* (from এতদ্বল, *this strength*, and শূন্য, *empty*), destitute of this strength or power, destitute of these forces.

এতদ্বল্কল, *s* (from এতদ্, *this*, and বল্কল, *bark*), this bark, the bark of this tree or plant.

এতদ্বল্কলজন্য, *a.* (from এতদ্বল্কল, *this bark*, and জন্য, *producible*), producible by or arising from this bark.

এতদ্বল্কলনাশ, *s.* (from এতদ্বল্কল, *this bark*, and নাশ, *destruction*), the destruction of this bark, the destruction of the bark of this tree or plant.

এতদ্বল্কলনাশক, *a.* (from এতদ্বল্কল, *this bark*, and নাশক, *destructive*), destructive to this bark, destructive to the bark of this tree or plant.

এতদ্বল্কলনিমিত্তক, *a.* (from এতদ্বল্কল, *this bark*, and নিমিত্ত, *a cause*), caused by or arising from this bark or from the bark of this tree or plant.

এতদ্বল্কলপ্রযুক্ত, *a.* (from এতদ্বল্কল, *this bark*, and প্রযুক্ত, *caused by*), caused by or arising from this bark or from the bark of this tree or plant; *ad.* from or because of this bark.

এতদ্বল্কলবিনা, *ad.* (from এতদ্বল্কল, *this bark*, and বিনা, *without*), without this bark, without the bark of this tree or shrub.

এতদ্বল্কলবিশিষ্ট, *a.* (from এতদ্বল্কল, *this bark*, and বিশিষ্ট, *possessed of*), clothed with this bark, possessed or covered with the bark of this tree or plant.

এতদ্বল্কলব্যতিরিক্ত, *a.* (from এতদ্বল্কল, *this bark*, and ব্যতিরিক্ত, *excepted*), this bark excepted, the bark of this tree or plant excepted.

এতদ্বল্কলব্যতিরেক, *a.* (from এতদ্বল্কল, *this bark*, and ব্যতিরেক, *an exception*), the exception of this bark, the exception of the bark of this tree or plant.

এতদ্বল্কলযুক্ত, *a.* (from এতদ্বল্কল, *this bark*, and যুক্ত, *joined to*), connected with this bark, connected with the bark of this tree or plant.

এতদ্বল্কলরহিত, *a.* (from এতদ্বল্কল, *this bark*, and রহিত, *destitute*), destitute of this bark, destitute of the bark of this tree or shrub.

এতদ্বল্কলহীন, *a.* (from এতদ্বল্কল, *this bark*, and হীন, *destitute*), destitute of this bark, destitute of the bark of this tree or plant.

এতদ্বল্কলহেতুক, *a.* (from এতদ্বল্কল, *this bark*, and হেতু, *a cause*), caused by this bark, caused by or arising from the bark of this tree or plant; *ad.* from or because of this bark.

এতদ্বশ, *s.* (from এতদ্, *this*, and বশ, *controul*), this controul, this authority, this person's controul, subject to this person.

এতদ্বশজন্য, *a.* (from এতদ্বশ, *this controul*, and জন্য, *producible*), producible by or arising from this controul or authority.

এতদ্বশজন্যে, *ad.* (*loc. case of* এতদ্বশজন্য), for this subjection or controul.

এতদ্বশতাপন্ন, *a.* (from এতদ্বশতা, *this controul*, and আপন্ন, *affected by*), affected by or connected with this controul.

এতদ্বশনিমিত্তক, *a.* (from এতদ্বশ, *this controul*, and নিমিত্ত, *a cause*), caused by or arising from this controul.

এতদ্বশনিমিত্তে, *ad.* (from এতদ্বশ, *this controul*, and নিমিত্ত, *a cause*), for this subjection or controul.

এতদ্বশপ্রযুক্ত, *a.* (from এতদ্বশ, *this controul*, and প্রযুক্ত, *caused by*), caused by or arising from this controul; *ad.* from or because of this controul.

এতদ্বশহেতুক, *a.* (from এতদ্বশ, *this controul*, and হেতু, *a cause*), caused by or arising from this controul; *ad.* from or because of this controul.

এতদ্বসন, *s.* (from এতদ্, *this*, and বসন, *cloth*), this cloth, these garments, this person's clothes.

এতদ্বসনজন্য, *a.* (from এতদ্বসন, *this cloth*, and জন্য, *producible by*), producible by or arising from this cloth, producible by or arising from this person's clothes.

এতদ্বসনজন্যে, *ad.* (*loc. case of* এতদ্বসনজন্য), for this cloth, for these clothes.

এতদ্বসননিমিত্তক, *a.* (from এতদ্বসন, *this cloth*, and নিমিত্ত, *a cause*), caused by or arising from this cloth, caused by or arising from this person's clothes; *ad.* from or because of this cloth.

এতদ্বসননিমিত্তে, *ad.* (from এতদ্বসন, *this cloth*, and নিমিত্ত, *a cause*), for this cloth, for these clothes.

এতদ্বসনপ্রযুক্ত, *a.* (from এতদ্বসন, *this cloth*, and প্রযুক্ত, *caused by*), caused by or arising from this cloth, caused by or arising from this person's clothes; *ad.* from or because of this cloth.

এতদ্বসনবিনা, *ad.* (from এতদ্বসন, *this cloth*, and বিনা, *without*), without this cloth, without this person's clothes.

এতদ্বসনবিশিষ্ট, *a.* (from এতদ্বসন, *this cloth*, and বিশিষ্ট, *possessed of*), possessed of this cloth, possessed of this person's clothes.

এতদ্বসনব্যতিরিক্ত, *a.* (from এতদ্বসন, *this cloth*, and ব্যতিরিক্ত, *excepted*), this cloth excepted, this person's clothes excepted.

এতদ্বসনব্যতিরেক, *s.* (from এতদ্বসন, *this cloth*, and ব্যতিরেক, *an exception*), the exception of this cloth, the exception of this person's clothes.

এতদ্বসনব্যতিরেকে, *ad.* (*loc. case of* এতদ্বসনব্যতিরেক), with the exception of these clothes, without or beside these clothes.

এতদ্বসনযুক্ত, *a.* (from এতদ্বসন, *this cloth*, and যুক্ত, *joined to*), connected with this cloth, connected with this person's clothes.

এতদ্বসনরক্ষক, *a.* (from এতদ্বসন, *this cloth*, and রক্ষক, *keeping*), keeping or guarding this cloth, keeping or guarding this person's clothes.

এতদ্বসনরক্ষা, *s.* (from এতদ্বসন, *this cloth*, and রক্ষা, *preservation*), the preservation of this cloth, the preservation of this person's clothes.

এতদ্বসনরহিত, *a.* (from এতদ্বসন, *this cloth*, and রহিত, *destitute*), destitute of this cloth, destitute of these garments.

এতদ্বসনশূন্য, *a.* (from এতদ্বসন, *this cloth*, and শূন্য, *empty*), destitute of this cloth, destitute of these garments.

এতদ্বসনহীন, *a.* (from এতদ্বসন, *this cloth*, and হীন, *destitute*), destitute of this cloth, destitute of these garments.

এতদ্বসনহেতুক, *a.* (from এতদ্বসন, *this cloth*, and হেতু, *a cause*), caused by or arising from this cloth, caused by or arising from this person's clothes; *ad.* from or because of this cloth.

এতদ্বসনাকাঙ্ক্ষা, *s.* (from এতদ্বসন, *this cloth*, and আকাঙ্ক্ষা, *desire*), a desire for this cloth, a desire for this person's clothes.

এতদ্বসনাকাঙ্ক্ষী, *a.* (from এতদ্বসন, *this cloth*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this cloth, desirous of this person's clothes.

এতদ্বসনানুসন্ধান, *s.* (from এতদ্বসন, *this cloth*, and অনুসন্ধান, *a seeking*), the searching for this cloth, a searching for this person's clothes.

এতদ্বসনানুসন্ধায়ী, *a.* (from এতদ্বসন, *this cloth*, and অনুসন্ধায়িন্, *seeking*), searching for this cloth, searching for this person's clothes.

এতদ্বসনান্বেষক, *a.* (from এতদ্বসন, *this cloth*, and অন্বেষক, *seeking*), seeking this cloth, seeking this person's clothes.

এতদ্বসনান্বেষণ, *s.* (from এতদ্বসন, *this cloth*, and অন্বেষণ, *a seeking*), the seeking of this cloth, the seeking of this person's clothes.

এতদ্বসনান্বেষী, *a.* (from এতদ্বসন, *this cloth*, and অন্বেষিন্, *seeking*), seeking this cloth, seeking this person's clothes.

এতদ্বসনাপেক্ষা, *s.* (from এতদ্বসন, *this cloth*, and অপেক্ষা, *expectation*), an expectation or looking for this cloth, an expectation or looking for this person's clothes.

এতদ্বসনাপেক্ষী, *a.* (from এতদ্বসন, *this cloth*, and অপেক্ষিন্, *expecting*), looking for or expecting this cloth, looking for or expecting this person's clothes.

এতদ্বসনাভিলাষ, *s.* (from এতদ্বসন, *this cloth*, and অভিলাষ, *desire*), a desire for this cloth, a desire for this person's clothes.

এতদ্বসনাভিলাষী, *a.* (from এতদ্বসন, *this cloth*, and অভিলাষিন্, *desirous*), desirous of this cloth, desirous of this person's clothes.

এতদ্বসনেচ্ছা, *s.* (from এতদ্বসন, *this cloth*, and ইচ্ছা, *desire*), a desire for this cloth, a desire for this person's clothes.

এতদ্বসনেচ্ছু, *a.* (from এতদ্বসন, *this cloth*, and ইচ্ছু, *desirous*), desirous of this cloth, desirous of this person's clothes.

এতদ্বসনেচ্ছুক, *a.* (from এতদ্বসন, *this cloth*, and ইচ্ছু, *desirous*), desirous of this cloth, desirous of this person's clothes.

এতদ্বাক্য, *a.* (from এতদ্, *this*, and বাক্য, *a word*), this word or sentence, this discourse, this person's words or sentences.

এতদ্বাক্যজন্য, *a.* (from এতদ্বাক্য, *this word*, and জন্য, *producible*), producible by or arising from this person's words or discourse.

এতদ্বাক্যজন্যে, *ad.* (*loc. case of* এতদ্বাক্যজন্য), for these words or sentences.

এতদ্বাক্যনিমিত্তক, *a.* (from এতদ্বাক্য, *this word*, and নিমিত্ত, *a cause*), caused by or arising from this person's words or discourse; *ad.* from or because of these words.

এতদ্বাক্যনিমিত্তে, *ad.* (from এতদ্বাক্য, *these words*, and নিমিত্ত, *a cause*), for these words or sentences.

এতদ্বাক্যপ্রযুক্ত, *a.* (from এতদ্বাক্য, *this word*, and প্রযুক্ত, *caused by*), caused by or arising from this person's words or discourse; *ad.* from or because of these words.

এতদ্বাক্যবাদী, *a.* (from এতদ্বাক্য, *this word*, and বাদিন্, *speaking*), speaking these words, delivering this discourse.

এতদ্বাক্যবিনা, *ad.* (from এতদ্বাক্য, *this word*, and বিনা, *without*), without this word or sentence, without this person's discourse.

এতদ্বাক্যব্যতিরিক্ত, *a.* (from এতদ্বাক্য, *this word*, and ব্যতিরিক্ত, *excepted*), this word or sentence excepted, this person's words or discourse excepted.

এতদ্বাক্যব্যতিরেক, *s.* (from এতদ্বাক্য, *this word*, and ব্যতিরেক, *an exception*), the exception of this word or sentence, the exception of this person's discourse.

এতদ্বাক্যব্যতিরেকে, *ad.* (*loc. case of* এতদ্বাক্যব্যতিরেক), with the exception of these words or sentences, without or beside these words or sentences.

এতদ্বাক্যসংগ্রহ, *s.* (from এতদ্বাক্য, *this word*, and সংগ্রহ, *a collection*), a collection of these words or sentences, a collection of this person's sayings or discourses.

এতদ্বাক্যহেতুক, *a.* (from এতদ্বাক্য, *this word*, and হেতু, *a cause*), caused by or arising from this word or sentence, caused by or arising from this discourse; *ad.* from or because of these words.

এতদ্বাক্যাদর, *s.* (from এতদ্বাক্য, *this word*, and আদর, *respect*), respect to this person's words, a regard to these words or discourse.

এতদ্বাক্যারম্ভ, *s.* (from এতদ্বাক্য, *this word*, and আরম্ভ, *a beginning*), the beginning of this discourse, the beginning of this person's discourse.

এতদ্বাচক, *a.* (from এতদ্, *this*, and বাচক, *expressing*), expressing this, saying this.

এতদ্বাচকতা, *s.* (from এতদ্বাচক, *expressing this*), the expressing of this sentence or word.

এতদ্বাচকত্ব, *s.* (from এতদ্বাচক, *expressing this*), the expressing of this sentence or word.

এতদ্বাচ্য, *s.* (from এতদ্, *this*, and বাচ্য, *utterable*), this thing which is to be spoken or uttered; *a.* utterable by this person, capable of expressing this.

এতদ্বাঞ্ছা, *s.* (from এতদ্, *this*, and বাঞ্ছা, *desire*), this desire, this person's desire or wish.

এতদ্বাঞ্ছাজনক, *a.* (from এতদ্বাঞ্ছা, *this desire*, and জনক, *producing*), producing this person's desire or wishes.

এতদ্বাঞ্ছাজন্য, *a.* (from এতদ্বাঞ্ছা, *this desire*, and জন্য, *producible*), producible by or arising from this desire.

এতদ্বাঞ্ছাজন্যে, *ad.* (*loc. case of* এতদ্বাঞ্ছাজন্য), for this wish or desire.

এতদ্বাঞ্ছানিবর্ত্তক, *a.* (from এতদ্বাঞ্ছা, *this desire*, and নিবর্ত্তক, *putting a stop to*), putting a stop to this desire, putting a stop to this person's desire.

এতদ্বাঞ্ছানিবারক, *a.* (from এতদ্বাঞ্ছা, *this desire*, and নিবারক, *preventing*), preventing this desire, preventing this person's desire.

এতদ্বাঞ্ছানিবারণ, *s.* (from এতদ্বাঞ্ছা, *this desire*, and নিবারণ *preventing*), the preventing of this desire, the preventing of this person's desire.

এতদ্বাঞ্ছানিবৃত্তি, *s.* (from এতদ্বাঞ্ছা, *this desire*, and নিবৃত্তি, *cessation*), the cessation of this desire, the cessation of this person's desire.

এতদ্বাঞ্ছানিমিত্তক, *a.* (from এতদ্বাঞ্ছা, *this desire*, and নিমিত্ত, *a cause*), caused by or arising from this desire; *ad.* from or because of this desire.

এতদ্বাঞ্ছানিমিত্তে, *ad.* (from এতদ্বাঞ্ছা, *this desire*, and নিমিত্ত, *a cause*), for this wish or desire.

এতদ্বাঞ্ছাপ্রযুক্ত, *a.* (from এতদ্বাঞ্ছা, *this desire*, and প্রযুক্ত, *caused by*), caused by or arising from this desire; *ad.* from or because of this desire.

এতদ্বাঞ্ছাপ্রবর্ত্তক, *a.* (from এতদ্বাঞ্ছা, *this desire*, and প্রবর্ত্তক, *exciting*), exciting this desire, exciting this person's desire.

এতদ্বাঞ্ছাব্যতিরিক্ত, *a.* (from এতদ্বাঞ্ছা, *this desire*, and ব্যতিরিক্ত, *excepted*), this desire or wish excepted, this person's desire or wish excepted.

এতদ্বাঞ্ছাব্যতিরেক, *s.* (from এতদ্বাঞ্ছা, *this desire*, and ব্যতিরেক, *an exception*), the exception of this wish or desire.

এতদ্বাঞ্ছাব্যতিরেকে, *ad.* (*loc. case of* এতদ্বাঞ্ছাব্যতিরেক), with the exception of this wish or desire, without or beside this wish or desire.

এতদ্বাদ্য, *s.* (from এতদ্, *this*, and বাদ্য, *music*), this music, this musical instrument, this person's musical instruments.

এতদ্বাদ্যজন্য, *a.* (from এতদ্বাদ্য, *this music*, and জন্য, *producible*), producible by or arising from this music, producible by or arising from this musical instrument.

এতদ্বাদ্যধ্বংস, *s.* (from এতদ্বাদ্য, *this music*, and ধ্বংস, *destructi-*

on). the spoiling of this music, the destruction of this musical instrument, the destruction of this person's musical instrument.

এতদ্বাদ্যধ্বংসক, *a.* (from এতদ্বাদ্য, *this music*, and ধ্বংসক, *destructive*), spoiling this music, destructive to this musical instrument, destructive to this person's musical instrument.

এতদ্বাদ্যধ্বংসী, *a.* (from এতদ্বাদ্য, *this music*, and ধ্বংসিন্, *destructive*), spoiling this music, destructive to this musical instrument, destructive to this person's musical instrument.

এতদ্বাদ্যনাশ, *s.* (from এতদ্বাদ্য, *this music*, and নাশ, *destruction*), the spoiling of this music, the destruction of this musical instrument, the destruction of this person's musical instrument.

এতদ্বাদ্যনাশক, *a.* (from এতদ্বাদ্য, *this music*, and নাশক, *destructive*), spoiling this music, destructive to this musical instrument, destructive to this person's musical instrument.

এতদ্বাদ্যনিবর্ত্তক, *a.* (from এতদ্বাদ্য, *this music*, and নিবর্ত্তক, *causing to cease*), putting a stop to this music, causing this person's music to cease.

এতদ্বাদ্যনিবারক, *a.* (from এতদ্বাদ্য, *this music*, and নিবারক, *preventing*), preventing this music, preventing this person's music.

এতদ্বাদ্যনিবারণ, *s.* (from এতদ্বাদ্য, *this music*, and নিবারণ *a preventing*), the preventing of this music, the preventing of this person's music.

এতদ্বাদ্যনিবৃত্তি, *s.* (from এতদ্বাদ্য, *this music*, and নিবৃত্তি, *cessation*), the cessation of this music, the cessation of this person's music.

এতদ্বাদ্যনিমিত্তক, *a.* (from এতদ্বাদ্য, *this music*, and নিমিত্ত, *a cause*), caused by this music, caused by this person's music; *ad.* from or because of this music.

এতদ্বাদ্যপ্রযুক্ত, *a.* (from এতদ্বাদ্য, *this music*, and প্রযুক্ত, *caused by*), caused by this music, caused by this person's music; *ad.* from or because of this music.

এতদ্বাদ্যবাদক, *a.* (from এতদ্বাদ্য, *this musical instrument*, and বাদক, *playing*), playing on this instrument, playing on this person's instrument; *s.* a player on this instrument.

এতদ্বাদ্যবাদন, *s.* (from এতদ্বাদ্য, *this musical instrument*, and বাদন, *a playing*), the playing on this instrument, the playing on this person's instrument.

এতদ্বাদ্যযুক্ত, *a.* (from এতদ্বাদ্য, *this music*, and যুক্ত, *joined to*), connected with this music, connected with this person's music.

এতদ্বাদ্যরহিত, *a.* (from এতদ্বাদ্য, *this music*, and রহিত *destitute*), destitute of this music, destitute of this musical instrument.

এতদ্বাদ্যশূন্য, *a.* (from এতদ্বাদ্য, *this music*, and শূন্য, *empty*), destitute of this music.

এতদ্বাদ্যহীন, *a.* (from এতদ্বাদ্য, *this music*, and হীন, *destitute*), destitute of this music.

এতদ্বাদ্যহেতুক, *a.* (from এতদ্বাদ্য, *this music*, and হেতু, *a cause*), caused by or arising from this music, caused by or arising from this person's music; *ad.* from or because of this music.

এতদ্বাদ্যাকাঙ্ক্ষা, *s.* (from এতদ্বাদ্য, *this music*, and আকাঙ্ক্ষা, *desire*), a desire for this music or musical instrument, a desire for this person's music.

এতদ্বাদ্যাকাঙ্ক্ষী, *a.* (from এতদ্বাদ্য, *this music*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this music, desirous of this person's music.

এতদ্বাদ্যাদর, *s.* (from এতদ্বাদ্য, *this music*, and আদর, *respect*) a regard for this music, a regard for this person's music.

এতদ্বাদ্যানুসন্ধান, *s.* (from এতদ্বাদ্য, *this music*, and অনুসন্ধান, *search*), an examination of this musical instrument, a scrutiny into this person's music.

এতদ্বাদ্যানুসন্ধায়ী, *a.* (from এতদ্বাদ্য, *this music*, and অনুসন্ধায়িন্, *searching*), scrutinizing this music, scrutinizing this person's music.

এতদ্বাদ্যান্বেষক, *a.* (from এতদ্বাদ্য, *this music*, and অন্বেষক, *seeking*), seeking this music, seeking for this person's musical instrument.

এতদ্বাদ্যান্বেষণ, *s.* (from এতদ্বাদ্য, *this music*, and অন্বেষণ, *a seeking*), a seeking for this music, a seeking for this person's music.

এতদ্বাদ্যান্বেষী, *a.* (from এতদ্বাদ্য, *this music*, and অন্বেষিন্, *seeking after*), seeking for this music, seeking for this person's music.

এতদ্বাদ্যাপেক্ষা, *s.* (from এতদ্বাদ্য, *this music*, and অপেক্ষা, *expectation*), an expectation or looking for this music, the expectation of this person's music.

এতদ্বাদ্যাপেক্ষী, *a.* (from এতদ্বাদ্য, *this music*, and অপেক্ষিন্, *expecting*), looking for or expecting this music, expecting this person's music.

এতদ্বাদ্যাভিলাষ, *s.* (from এতদ্বাদ্য, *this music*, and অভিলাষ, *desire*), a desire for this music or musical instrument, a desire for this person's music.

এতদ্বাদ্যাভিলাষী, *a.* (from এতদ্বাদ্য, *this music*, and অভিলাষিন্, *desirous*), desirous of this music, desirous of this musical instrument.

এতদ্বাদ্যেচ্ছা, *s.* (from এতদ্বাদ্য, *this music*, and ইচ্ছা, *desire*), a desire for this music, a desire for this musical instrument.

এতদ্বাদ্যেচ্ছু, *a.* (from এতদ্বাদ্য, *this music*, and ইচ্ছু, *desirous*), desirous of this music, desirous of this musical instrument.

এতদ্বাদ্যেচ্ছুক, *a.* (from এতদ্বাদ্য, *this music*, and ইচ্ছু, *desirous*), desirous of this music, desirous of this musical instrument.

এতদ্বাধক, *a.* (from এতদ্, *this*, and বাধক, *obstructing*), obstructing this, hindering this, giving trouble to this person.

এতদ্বাধা, *s.* (from এতদ্, *this*, and বাধা, *an obstruction*), this hinderance, this obstruction, the giving of trouble to this person.

এতদ্বাধাজনক, *a.* (from এতদ্বাধা, *this obstruction*, and জনক, *producing*), producing this hinderance or obstruction.

এতদ্বাধাজন্য, *a.* (from এতদ্বাধা, *this obstruction*, and জন্য, *producible*), producible by or arising from this hinderance or obstruction.

এতদ্বাধাজন্যে, *ad.* (*loc. case of* এতদ্বাধাজন্য), for this hinderance or obstruction.

এতদ্বাধানিমিত্তক, *a.* (*from* এতদ্বাধা, *this obstruction*, and নিমিত্ত, *a cause*), caused by or arising from this hinderance or obstruction; *ad.* from or because of this hinderance or obstruction.

এতদ্বাধানিমিত্তে, *ad.* (*from* এতদ্বাধা, *this obstruction*, and নিমিত্ত, *a cause*), for this hinderance or obstruction.

এতদ্বাধাপ্রযুক্ত, *a.* (from এতদ্বাধা, *this obstruction*, and প্রযুক্ত, *caused by*), caused by or arising from this hinderance or obstruction; *ad.* from or because of this hinderance or obstruction.

এতদ্বাধাহেতুক, *a.* (from এতদ্বাধা, *this obstruction*, and হেতু, *a cause*), caused by or arising from this hinderance or obstruction; *ad.* from or because of this hinderance or obstruction.

এতদ্বাধিত, *a.* (from এতদ্, *this*, and বাধিত, *obstructed*), obstructed by this, hindered by this, hurt by this person.

এতদ্বাধ্য, *a.* (from এতদ্, *this*, and বাধ্য, *annoyable*), annoyable by this.

এতদ্বার্ত্তা, *s.* (from এতদ্, *this*, and বার্ত্তা, *a word*), this word or discourse, this person's word or discourse.

এতদ্বার্ত্তাকাঙ্ক্ষা, *s.* (from এতদ্বার্ত্তা, *this word*, and আকাঙ্ক্ষা, *desire*), a desire of this word or discourse.

এতদ্বার্ত্তাকাঙ্ক্ষী, *a.* (from এতদ্বার্ত্তা, *this word*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this word or discourse.

এতদ্বার্ত্তাজন্য, *a.* (from এতদ্বার্ত্তা, *this word*, and জন্য, *producible*), producible by or arising from this word or discourse.

এতদ্বার্ত্তাজন্যে, *ad.* (*loc. case of* এতদ্বার্ত্তাজন্য), for this word or discourse.

এতদ্বার্ত্তাদাতা, *s* (from এতদ্বার্ত্তা, *this discourse*, and দাতৃ, *a giver*), the person who gives this information or delivers this discourse.

এতদ্বার্ত্তাদায়ক, *a.* (from এতদ্বার্ত্তা, *this word*, and দায়ক, *giving*), holding this conversation, giving this information.

এতদ্বার্ত্তাদায়ী, *a.* (from এতদ্বার্ত্তা, *this word*, and দায়িন্, *giving*), holding this conversation, giving this information.

এতদ্বার্ত্তানিমিত্তক, *a.* (from এতদ্বার্ত্তা, *this word*, and নিমিত্ত, *a cause*), caused by or arising from this word or discourse; *ad.* from or because of this word or discourse.

এতদ্বার্ত্তানিমিত্তে, *ad.* (from এতদ্বার্ত্তা, *this discourse*, and নিমিত্ত, *a cause*), for these words, for this discourse or information.

এতদ্বার্ত্তাপ্রযুক্ত, *a.* (from এতদ্বার্ত্তা, *this word*, and প্রযুক্ত, *caused by*), caused by or arising from this word or discourse; *ad.* from or because of this word or discourse.

এতদ্বার্ত্তাহেতুক, *a.* (from এতদ্বার্ত্তা, *this word*, and হেতু, *a cause*), caused by or arising from this word or discourse; *ad.* from or because of this word or discourse.

এতদ্বাহক, *a.* (from এতদ্, *this*, and বাহক, *carrying*), carrying this; *s.* this carrier, the carrier of this.

এতদ্বাহন, *s.* (from এতদ্, *this*, and বাহন, *a vehicle*), this vehicle, this carrier.

এতদ্বিকার, *s.* (from এতদ্, *this*, and বিকার, *a change*), this change or alteration, the change or alteration of this person or thing.

এতদ্বিকারজন্য, *a.* (from এতদ্বিকার, *this change*, and জন্য, *producible*), producible by or arising from this change or alteration.

এতদ্বিকারজন্যে, *ad.* (*loc. case of* এতদ্বিকারজন্য), for this change or alteration.

এতদ্বিকারনিমিত্তক, *a.* (from এতদ্বিকার, *this change*, and নিমিত্ত, *a cause*), caused by or arising from this change or alteration; *ad.* from or because of this change or alteration.

এতদ্বিকারনিমিত্তে, *ad.* (from এতদ্বিকার, *this change*, and নিমিত্ত, *a cause*), for this change or alteration.

এতদ্বিকারপ্রযুক্ত, *a.* (from এতদ্বিকার, *this change*, and প্রযুক্ত, *caused by*), caused by or arising from this change or alteration; *ad.* from or because of this change or alteration.

এতদ্বিকারহেতুক, *a.* (from এতদ্বিকার, *this change*, and হেতু, *a cause*), caused by or arising from this change or alteration; *ad.* from or because of this change or alteration.

এতদ্বিকৃতি, *s.* (from এতদ্, *this*, and বিকৃতি, *a change*), this change or alteration, the change or alteration of this person or thing.

এতদ্বিক্রম, *s.* (from এতদ্, *this*, and বিক্রম, *power*), this power, this person's power.

এতদ্বিক্রমজন্য, *a.* (from এতদ্বিক্রম, *this power*, and জন্য, *producible*), producible by or arising from this power.

এতদ্বিক্রমজন্যে, *ad.* (*loc. case of* এতদ্বিক্রমজন্য), for this power or ability.

এতদ্বিক্রমধ্বংস, *s.* (from এতদ্বিক্রম, *this power*, and ধ্বংস, *destruction*), the destruction of this power.

এতদ্বিক্রমধ্বংসক, *a.* (from এতদ্বিক্রম, *this power*, and ধ্বংসক, *destructive*), destructive to this power.

এতদ্বিক্রমধ্বংসী, *a.* (from এতদ্বিক্রম, *this power*, and ধ্বংসিন্, *destructive*), destructive to this power.

এতদ্বিক্রমনাশ, *s.* (from এতদ্বিক্রম, *this power*, and নাশ, *destruction*), the destruction of this power.

এতদ্বিক্রমনাশক, *a.* (from এতদ্বিক্রম, *this power*, and নাশক, *destructive*), destructive to this power.

এতদ্বিক্রমনিমিত্তক, *a.* (from এতদ্বিক্রম, *this power*, and নিমিত্ত, *a cause*), caused by or arising from this power; *ad.* from or because of this power.

এতদ্বিক্রমনিমিত্তে, *ad.* (from এতদ্বিক্রম, *this power*, and নিমিত্ত, *a cause*), for this power or ability.

এতদ্বিক্রমপ্রযুক্ত, *a.* (from এতদ্বিক্রম, *this power*, and প্রযুক্ত, *caused by*), caused by or arising from this power; *ad.* from or because of this power.

এতদ্বিক্রমবর্দ্ধক, *a.* (from এতদ্বিক্রম, *this power*, and বর্দ্ধক, *increasing*), increasing this power.

এতদ্বিক্রমবর্দ্ধন, *s.* (from এতদ্বিক্রম, *this power*, and বর্দ্ধন, *an increasing*), the increasing of this power.

এতদ্বিক্রমবিশিষ্ট, *a.* (from এতদ্বিক্রম, *this power*, and বিশিষ্ট, *possessed of*), possessed of this power or energy.

এতদ্বিক্রমবিহীন, *a.* (from এতদ্বিক্রম, *this power*, and বিহীন, *destitute*), destitute of this power or ability.

এতদ্বিক্রমবৃদ্ধি, *s.* (from এতদ্বিক্রম, *this power*, and বৃদ্ধি, *increase*), the increase of this person's power.

এতদ্বিক্রমযুক্ত, *a.* (from এতদ্বিক্রম, *this power*, and যুক্ত, *joined*), connected with this strength or power, possessed of this strength or power.

এতদ্বিক্রমরহিত, *a.* (from এতদ্বিক্রম, *this power*, and রহিত, *destitute*), destitute of this power or energy.

এতদ্বিক্রমশালী, *a.* (from এতদ্বিক্রম, *this power*), possessed of or tending to this power or energy.

এতদ্বিক্রমশূন্য, *a.* (from এতদ্বিক্রম, *this power*, and শূন্য, *empty*), destitute of this power or energy.

এতদ্বিক্রমহীন, *a.* (from এতদ্বিক্রম, *this power*, and হীন, *destitute*), destitute of this power or energy.

এতদ্বিক্রমহেতুক, *a.* (from এতদ্বিক্রম, *this power*, and হেতু, *a cause*), caused by this power or energy; *ad.* from or because of this power or energy.

এতদ্বিক্রয়, *s.* (from এতদ্, *this*, and বিক্রয়, *sale*), this sale, the sale of this.

এতদ্বিক্রয়কারক, *a.* (from এতদ্বিক্রয়, *this sale*, and কারক, *doing*), effecting this sale, effecting the sale of this; *s.* this salesman, the person who sells this.

এতদ্বিক্রয়কারী, *a.* (from এতদ্বিক্রয়, *this sale*, and কারিন্, *doing*), effecting this sale, selling this.

এতদ্বিক্রয়জন্য, *a.* (from এতদ্বিক্রয়, *this sale*, and জন্য, *producible*), producible by or arising from this sale, producible by or arising from the sale of this.

এতদ্বিক্রয়জন্যে, *ad.* (*loc. case of* এতদ্বিক্রয়জন্য), for this sale, for the sale of this.

এতদ্বিক্রয়নিমিত্তক, *a.* (from এতদ্বিক্রয়, *this sale*, and নিমিত্ত, *a cause*), caused by or arising from this sale, caused by or arising from the sale of this; *ad.* from or because of this sale.

এতদ্বিক্রয়নিমিত্তে, *ad.* (from এতদ্বিক্রয়, *this sale*, and নিমিত্ত, *a cause*), for this sale, for the sale of this.

এতদ্বিক্রয়প্রযুক্ত, *a.* (from এতদ্বিক্রয়, *this sale*, and প্রযুক্ত, *caused by*), caused by or arising from this sale, caused by or arising from the sale of this; *ad.* from or because of this sale.

এতদ্বিক্রয়বিনা, *ad.* (from এতদ্বিক্রয়, *this sale*, and বিনা, *without*), without or beside this sale, without or beside the sale of this.

এতদ্বিক্রয়ব্যতিরিক্ত, *a.* (from এতদ্বিক্রয়, *this sale*, and ব্যতিরিক্ত, *excepted*), this sale excepted, the sale of these things excepted.

এতদ্বিক্রয়ব্যতিরেক, *s.* (from এতদ্বিক্রয়, *this sale*, and ব্যতিরেক, *an exception*), the exception of this sale, the exception of the sale of these things.

এতদ্বিক্রয়ব্যতিরেকে, *ad.* (*loc. case of* এতদ্বিক্রয়ব্যতিরেক), with the exception of this sale, with the exception of the sale of these things; without or beside this sale, without or beside the sale of these things.

এতদ্বিক্রয়হেতুক, *a.* (from এতদ্বিক্রয়, *this sale*, and হেতু, *a cause*), caused by or arising from this sale, caused by or arising from the sale of this; *ad.* from or because of this sale.

এতদ্বিক্রয়াকাঙ্ক্ষা, *s.* (from এতদ্বিক্রয়, *this sale*, and আকাঙ্ক্ষা, *desire*), a desire for this sale, a desire for the sale of this.

এতদ্বিক্রয়াকাঙ্ক্ষী, *a.* (from এতদ্বিক্রয়, *this sale*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this sale, desirous of the sale of this.

এতদ্বিক্রয়ানুসন্ধান, *s.* (from এতদ্বিক্রয়, *this sale*, and অনুসন্ধান, *search*), a scrutinizing into this sale, a seeking to effect the sale of this.

এতদ্বিক্রয়ানুসন্ধায়ী, *a.* (from এতদ্বিক্রয়, *this sale*, and অনুসন্ধায়িন্, *searching for*), scrutinizing this sale, seeking for the sale of this.

এতদ্বিক্রয়ান্বেষক, *a.* (from এতদ্বিক্রয়, *this sale*, and অন্বেষক,

seeking), a seeking for this sale, a seeking for the sale of this.

এতদ্বিক্রয়ান্বেষণ, *s.* (from **এতদ্বিক্রয়**, *this sale*, and **অন্বেষণ**, *seeking*), a seeking for this sale, seeking for the sale of this.

এতদ্বিক্রয়ান্বেষী, *a.* (from **এতদ্বিক্রয়**, *this sale*, and **অন্বেষিন্**, *seeking*), seeking for this sale, seeking for the sale of this.

এতদ্বিক্রয়াপেক্ষা, *s.* (from **এতদ্বিক্রয়**, *this sale*, and **অপেক্ষা**, *expectation*), an expectation or looking for this sale, an expectation or looking for the sale of this.

এতদ্বিক্রয়াপেক্ষী, *a.* (from **এতদ্বিক্রয়**, *this sale*, and **অপেক্ষিন্**, *expecting*), expecting or looking for this sale, expecting or looking for the sale of this.

এতদ্বিক্রয়াভিলাষ, *s.* (from **এতদ্বিক্রয়**, *this sale*, and **অভিলাষ**, *desire*), a desire for this sale, a desire for the sale of this.

এতদ্বিক্রয়াভিলাষী, *a.* (from **এতদ্বিক্রয়**, *this sale*, and **অভিলাষিন্**, *desirous*), desirous of this sale, desiring the sale of this.

এতদ্বিক্রয়েচ্ছা, *s.* (from **এতদ্বিক্রয়**, *this sale*, and **ইচ্ছা**, *desire*), a desire for this sale, a desire for the sale of this.

এতদ্বিক্রয়েচ্ছু, *a.* (from **এতদ্বিক্রয়**, *this sale*, and **ইচ্ছু**, *desirous*), desirous of this sale, desiring the sale of this.

এতদ্বিক্রয়েচ্ছুক, *a.* (from **এতদ্বিক্রয়**, *this sale*, and **ইচ্ছুক**, *desirous*), desirous of this sale, desiring the sale of this.

এতদ্বিঘ্ন, *s.* (from **এতদ্**, *this*, and **বিঘ্ন**, *an obstacle*), this obstacle or obstruction, an obstruction or hinderance to this.

এতদ্বিঘ্নকর্তা, *s.* (from **এতদ্বিঘ্ন**, *this obstacle*, and **কর্তৃ**, *a doer*), he who lays these hinderances or obstacles in the way, he who obstructs this person or thing.

এতদ্বিঘ্নকারক, *a.* (from **এতদ্বিঘ্ন**, *this obstacle*, and **কারক**, *a doer*), laying these obstacles or hinderances in the way, obstructing or hindering this person or thing.

এতদ্বিঘ্নকারী, *a.* (from **এতদ্বিঘ্ন**, *this obstacle*, and **কারিন্**, *making*), laying these obstacles or hinderances in the way, obstructing or hindering this person or thing.

এতদ্বিঘ্নজনক, *a.* (from **এতদ্বিঘ্ন**, *this obstacle*, and **জনক**, *producing*), producing these obstacles or hinderances, obstructing or hindering this person or thing; *s.* the author of these obstacles or hinderances.

এতদ্বিঘ্নজনিত, *a.* (from **এতদ্বিঘ্ন**, *this obstacle*, and **জনিত**, *produced*), produced by this obstacle or hinderance, produced by hindering or obstructing this.

এতদ্বিঘ্নজন্য, *a.* (from **এতদ্বিঘ্ন**, *this obstacle*, and **জন্য**, *producible*), producible by or arising from this obstacle or hinderance, producible by or arising from obstructing this.

এতদ্বিঘ্নজন্যে, *ad.* (*loc. case of* **এতদ্বিঘ্নজন্য**), for this hinderance or obstruction.

এতদ্বিঘ্নজাত, *a.* (from **এতদ্বিঘ্ন**, *this obstacle*, and **জাত**, *produced*), produced by or arising from this obstacle or hinderance, producible by or arising from obstructing this.

এতদ্বিঘ্নদ, *a.* (from **এতদ্বিঘ্ন**, *this obstacle*, and **দা**, *to give*), presenting these obstacles or hinderances, presenting obstacles to this.

এতদ্বিঘ্নদাতা, *s.* (from **এতদ্বিঘ্ন**, *this obstacle*, and **দাতৃ**, *a giver*), he who puts this obstacle or hinderance in the way, he who hinders or obstructs this.

এতদ্বিঘ্নদায়ক, *a.* (from **এতদ্বিঘ্ন**, *this obstacle*, and **দায়ক**, *giving*), putting this obstacle or hinderance in the way, putting a hinderance or obstacle before this person or thing.

এতদ্বিঘ্নদায়ী, *a.* (from **এতদ্বিঘ্ন**, *this obstacle*, and **দায়িন্**, *giving*), putting this obstacle or hinderance in the way, putting a hinderance or obstacle before this person or thing.

এতদ্বিঘ্নধ্বংস, *s.* (from **এতদ্বিঘ্ন**, *this obstacle*, and **ধ্বংস**, *destruction*), the destruction or removal of this obstacle or hinderance, the removal or obviating of obstacles in this person's way.

এতদ্বিঘ্নধ্বংসক, *a.* (from **এতদ্বিঘ্ন**, *this obstacle*, and **ধ্বংসক**, *destructive*), destructive to or obviating this obstacle or hinderance, removing or obviating the obstacles in the way of this person.

এতদ্বিঘ্নধ্বংসী, *a.* (from **এতদ্বিঘ্ন**, *this obstacle*, and **ধ্বংসিন্**, *destructive*), destructive to or obviating this obstacle or hinderance, removing or obviating the obstacles in the way of this person.

এতদ্বিঘ্ননাশ, *s.* (from **এতদ্বিঘ্ন**, *this obstacle*, and **নাশ**, *destruction*), the destruction or obviating of this obstacle or hinderance, the removal or obviating of the obstacles in the way of this person.

এতদ্বিঘ্ননাশক, *a.* (from **এতদ্বিঘ্ন**, *this obstacle*, and **নাশক**, *destructive*), destructive to or obviating this obstacle or hinderance, removing or obviating the obstacles in the way of this person.

এতদ্বিঘ্ননিবর্তক, *a.* (from **এতদ্বিঘ্ন** *this obstacle*, and **নিবর্তক**, *putting an end to*), causing these obstacles or hinderances to cease, causing the hinderances or obstacles which lie before this person to cease.

এতদ্বিঘ্ননিবারক, *a.* (from **এতদ্বিঘ্ন**, *this obstacle*, and **নিবারক**, *preventing*), preventing these obstacles or hinderances, preventing the obstacles or hinderances which lie before this person.

এতদ্বিঘ্ননিবারণ, *s.* (from **এতদ্বিঘ্ন**, *this obstacle*, and **নিবারণ**, *a preventing*), the preventing of these obstacles or hinderances, the preventing of obstacles or hinderances which affect this person.

এতদ্বিঘ্ননিবৃত্তি, *s.* (from **এতদ্বিঘ্ন**, *this obstacle*, and **নিবৃত্তি**, *cessati-*

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on), the cessation of these obstacles or hinderances, the cessation of this person's obstacles or hinderances.

এতদ্বিঘ্ননিমিত্তক, *a.* (from এতদ্বিঘ্ন, *this obstacle*, and নিমিত্ত, *a cause*), caused by or arising from these obstacles or hinderances, caused by or arising from this person's hinderances or obstacles; *ad.* from or because of these obstacles or hinderances.

এতদ্বিঘ্ননিমিত্তে, *ad.* (from এতদ্বিঘ্ন, *this obstacle*, and নিমিত্ত, *a cause*), for this obstacle or hinderance.

এতদ্বিঘ্নপ্রযুক্ত, *a* (from এতদ্বিঘ্ন, *this obstacle*, and প্রযুক্ত, *caused by*), caused by or arising from this hinderance or obstruction, caused by or arising from obstacles or hinderances which lie before this person; *ad.* from or because of these obstacles.

এতদ্বিঘ্নবর্দ্ধক, *a.* (from এতদ্বিঘ্ন, *this obstacle*, and বর্দ্ধক, *increasing*), increasing these obstacles or hinderance, increasing the hinderances or obstructions which lie before this person.

এতদ্বিঘ্নবর্দ্ধন, *s.* (from এতদ্বিঘ্ন, *this obstacle*, and বর্দ্ধন, *an increasing*), the increasing of these obstacles or hinderances, the increasing of the obstacles or hinderances which lie before this person.

এতদ্বিঘ্নবাহুল্য, *s.* (from এতদ্বিঘ্ন, *this obstacle*, and বাহুল্য, *abundance*), an abundance of these obstacles.

এতদ্বিঘ্নবিঘাত, *s.* (from এতদ্বিঘ্ন, *this obstacle*, and বিঘাত, *destruction*), the prevention or destruction of these obstacles or hinderances, the prevention or destruction of the obstacles or hinderances which lie before this person.

এতদ্বিঘ্নবিঘাতক, *a.* (from এতদ্বিঘ্ন, *this obstacle*, and বিঘাতক, *destructive*), preventing or obviating these obstacles or hinderances preventing or obviating the obstacles or hinderances which lie in the way of this person.

এতদ্বিঘ্নবিনা, *ad.* (from এতদ্বিঘ্ন, *this obstacle*, and বিনা, *without*), without this hinderance or obstacle, without this person's obstacles.

এতদ্বিঘ্নবিনাশ, *s.* (from এতদ্বিঘ্ন, *this obstacle*, and বিনাশ, *destruction*), the destruction or removal of this obstacle or hinderance, the removal or destruction of the obstacles which lie in this person's way.

এতদ্বিঘ্নবিনাশক, *a.* (from এতদ্বিঘ্ন, *this obstacle*, and বিনাশক, *destructive*), destructive to or removing this obstacle or hinderance, the removal of obstacles or hinderances from this person's way.

এতদ্বিঘ্নবিশিষ্ট, *a.* (from এতদ্বিঘ্ন, *this obstacle*, and বিশিষ্ট, *possessed of*), affected by these hinderances or obstacles.

এতদ্বিঘ্নবৃদ্ধি, *s.* (from এতদ্বিঘ্ন, *this obstacle*, and বৃদ্ধি, *increase*), the increase of these obstacles or hinderances.

এতদ্বিঘ্নব্যতিরিক্ত, *a.* (from এতদ্বিঘ্ন, *this obstacle*, and ব্যতিরিক্ত, *excepted*), these obstacles excepted, this person's obstacles excepted.

এতদ্বিঘ্নব্যতিরেক, *s.* (from এতদ্বিঘ্ন, *this obstacle*, and ব্যতিরেক, *an exception*), the exception of these obstacles, the exception of the obstacles which hinder this person.

এতদ্বিঘ্নব্যতিরেকে, *ad.* (*loc. case of* এতদ্বিঘ্নব্যতিরেক), with the exception of this obstacle or hinderance, without or beside this obstacle or hinderance.

এতদ্বিঘ্নযুক্ত, *a.* (from এতদ্বিঘ্ন, *this obstacle*, and যুক্ত, *joined to*), connected with these obstacles or hinderances.

এতদ্বিঘ্নরহিত, *a.* (from এতদ্বিঘ্ন, *this obstacle*, and রহিত, *destitute*), free from these obstacles or hinderances.

এতদ্বিঘ্নশূন্য, *a.* (from এতদ্বিঘ্ন, *this obstacle*, and শূন্য, *empty*), free from these obstacles or hinderances.

এতদ্বিঘ্নসূচক, *a.* (from এতদ্বিঘ্ন, *this obstacle*, and সূচক, *indicating*), indicating these obstacles or hinderances.

এতদ্বিঘ্নহন্তা, *s.* (from এতদ্বিঘ্ন, *this obstacle*, and হন্তৃ, *one who kills*), the person who prevents or removes these obstacles or hinderances.

এতদ্বিঘ্নহানি, *s.* (from এতদ্বিঘ্ন, *this obstacle*, and হানি, *a detriment*), the lessening of these obstacles or hinderances.

এতদ্বিঘ্নহীন, *a.* (from এতদ্বিঘ্ন, *this obstacle*, and হীন, *destitute*), free from these obstacles or hinderances.

এতদ্বিঘ্নহেতুক, *a.* (from এতদ্বিঘ্ন, *this obstacle*, and হেতু, *a cause*), caused by or arising from these obstacles or hinderances, caused by or arising from the hinderances or impediments which lie in this person's way; *ad.* from or because of these obstacles or hinderances.

এতদ্বিচার, *s.* (from এতদ্, *this*, and বিচার, *investigation*), this investigation or judgment, this person's judgment.

এতদ্বিচারক, *a.* (from এতদ্, *this*, and বিচারক, *investigating*), investigating or judging this; *s.* this investigator, this judge.

এতদ্বিচারকর্ত্তা, *s.* (from এতদ্বিচার, *this judgment*, and কর্ত্তৃ, *a doer*), he who forms this judgment, he who judges this, this judge, this investigator.

এতদ্বিচারকারক, *a.* (from এতদ্বিচার, *this judgment*, and কারক, *doing*), judging or investigating this, forming this judgment, making this decision; *s.* this judge, this investigator.

এতদ্বিচারজন্য, *a.* (from এতদ্বিচার, *this judgment*, and জন্য, *producible*), producible by or arising from this judgment or investigation, producible by or arising from this person's judgment or investigation.

এতদ্বিচারজন্যে, *ad.* (*loc. case of* এতদ্বিচারজন্য), for this judgment or investigation.

এতদ্বিচারধ্বংস, *s.* (from এতদ্বিচার, *this judgment*, and ধ্বংস, *destruction*), the defeating or subversion of this person's judgment or investigation.

এতদ্বিচারধ্বংসক, *a.* (from এতদ্বিচার, *this judgment*, and ধ্বংসক, *destructive*), destructive to or subversive of this person's judgment or investigation.

এতদ্বিচারনাশক, *a.* (from এতদ্বিচার, *this judgment*, and নাশক, *destructive*), destructive to or subversive of this person's judgment.

এতদ্বিচারনিমিত্তক, *a.* (from এতদ্বিচার, *this judgment*, and নিমিত্ত, *a cause*), caused by or arising from this judgment; *ad.* from or because of this judgment.

এতদ্বিচারনিমিত্তে, *ad.* (from এতদ্বিচার, *this judgment*, and নিমিত্ত, *a cause*), for this judgment or investigation.

এতদ্বিচারপ্রযুক্ত, *a.* (from এতদ্বিচার, *this judgment*, and প্রযুক্ত, *caused by*), caused by or arising from this judgment; *ad.* from or because of this person's judgment.

এতদ্বিচারহেতুক, *a* (from এতদ্বিচার, *this judgment*, and হেতু, *a cause*), caused by or arising from this judgment; *ad.* from or because of this judgment.

এতদ্বিচারানুযায়ী, *a.* (from এতদ্বিচার, *this judgment*, and অনুযায়িন্, *following upon*), corresponding with or following upon this judgment or investigation.

এতদ্বিচারানুসার, *ad.* (from এতদ্বিচার, *this judgment*, and অনুসার, *a following*), according to this judgment or investigation.

এতদ্বিচ্ছেদ, *s.* (from এতদ্, *this*, and বিচ্ছেদ, *a separation*), this separation, this quarrel, this person's separation or quarrel.

এতদ্বিচ্ছেদকারক, *s.* (from এতদ্বিচ্ছেদ, *this separation*, and কারক, *doing*), causing this separation or quarrel, causing the separation of these persons.

এতদ্বিচ্ছেদকারী, *a.* (from এতদ্বিচ্ছেদ, *this separation*, and কারিন্, *doing*), making this separation or division, causing these person's separation.

এতদ্বিচ্ছেদজনক, *a.* (from এতদ্বিচ্ছেদ, *this separation*, and জনক, *producing*), producing these persons' quarrel or separation.

এতদ্বিচ্ছেদজনিত, *a.* (from এতদ্বিচ্ছেদ, *this division*, and জনিত, *produced*), produced by this separation or quarrel, caused by this person's separation or secession.

এতদ্বিচ্ছেদজন্য, *a.* (from এতদ্বিচ্ছেদ, *this division*, and জন্য, *producible*), producible by or arising from this separation or quarrel.

এতদ্বিচ্ছেদজন্যে, *ad.* (*loc. case of* এতদ্বিচ্ছেদজন্য), for this separation or division.

এতদ্বিচ্ছেদজাত, *a.* (from এতদ্বিচ্ছেদ, *this division*, and জাত, *produced*), produced by or arising from this quarrel or separation.

এতদ্বিচ্ছেদনিমিত্তক, *a.* (from এতদ্বিচ্ছেদ, *this division*, and নিমিত্ত, *a cause*), caused by or arising from this quarrel or separation; *ad.* from or because of this quarrel or separation.

এতদ্বিচ্ছেদনিমিত্তে, *ad.* (from এতদ্বিচ্ছেদ, *this separation*, and নিমিত্ত, *a cause*), for this separation or division.

এতদ্বিচ্ছেদপ্রযুক্ত, *a.* (from এতদ্বিচ্ছেদ, *this division*, and প্রযুক্ত, *caused by*), caused by or arising from this quarrel or separation; *ad.* from or because of this quarrel or separation.

এতদ্বিচ্ছেদহেতুক, *a.* (from এতদ্বিচ্ছেদ, *this division*, and হেতু, *a cause*), caused by or arising from this quarrel or separation; *ad.* from or because of this quarrel or separation.

এতদ্বিদারক, *a.* (from এতদ্, *this*, and বিদারক, *tearing*), tearing or rending this; *s.* he who rends or lacerates this.

এতদ্বিদারণ, *s.* (from এতদ্, *this*, and বিদারণ, *a tearing*), the tearing or rending of this, this tearing or lacerating.

এতদ্বিদারণজন্য, *a.* (from এতদ্বিদারণ, *this tearing*, and জন্য, *producible*), producible by or arising from this tearing or rending.

এতদ্বিদারণজন্যে, *ad.* (*loc. case of* এতদ্বিদারণজন্য), for this rending or lacerating.

এতদ্বিদারণনিমিত্তক, *a.* (from এতদ্বিদারণ, *this tearing*, and নিমিত্ত, *a cause*), caused by or arising from this tearing or rending; *ad.* from or because of this tearing or rending.

এতদ্বিদারণনিমিত্তে, *ad.* (from এতদ্বিদারণ, *this rending*, and নিমিত্ত, *a cause*), for this rending or lacerating.

এতদ্বিদারণপ্রযুক্ত, *a.* (from এতদ্বিদারণ, *this tearing*, and প্রযুক্ত, *caused by*), caused by or arising from this tearing or rending; *ad.* from or because of this tearing or rending.

এতদ্বিদারণহেতুক, *a.* (from এতদ্বিদারণ, *this tearing*, and হেতু, *a cause*), caused by or arising from this tearing or rending; *ad.* from or because of this tearing or rending.

এতদ্বিদ্যা, *s.* (from এতদ্, *this*, and বিদ্যা *science*), this science, the knowledge of this.

এতদ্বিদ্যাজনক, *a.* (from এতদ্বিদ্যা, *this science*, and জনক, *producing*), producing this science or learning.

এতদ্বিদ্যাজন্য, *a.* (from এতদ্বিদ্যা, *this science*, and জন্য, *producible*), producible by or arising from this science.

এতদ্বিদ্যাজন্যে, *ad.* (*loc. case of* এতদ্বিদ্যাজন্য), for this science.

এতদ্বিদ্যাদাতা, *s.* (from এতদ্বিদ্যা, *this science*, and দাতৃ, *a giver*), the person who teaches or confers this science.

এতদ্বিদ্যাদায়ক, *a.* (from এতদ্বিদ্যা, *this science*, and দায়ক, *giving*), conferring this science.

এতদ্বিদ্যাদায়ী, *a.* (from এতদ্বিদ্যা, *this science*, and দায়িন্, *giving*), conferring this science.

এতদ্বিদ্যানিমিত্তক, *a.* (from এতদ্বিদ্যা, *this science*, and নিমিত্ত, *a*

cause), caused by or arising from this science; *ad.* from or because of this science.

এতদ্বিদ্যানিমিত্ত, *ad.* (from এতদ্বিদ্যা, *this science*, and নিমিত্ত, *a cause*), for this wisdom or science.

এতদ্বিদ্যাপ্রযুক্ত, *a.* (from এতদ্বিদ্যা, *this science*, and প্রযুক্ত, *caused by*), caused by or arising from this science; *ad.* from or because of this science.

এতদ্বিদ্যাপ্রাপ্ত, *a.* (from এতদ্বিদ্যা, *this science*, and প্রাপ্ত, *obtained*), obtained or acquired by this science, possessed of this science.

এতদ্বিদ্যাবর্দ্ধক, *a.* (from এতদ্বিদ্যা, *this science*, and বর্দ্ধক, *increasing*), increasing or promoting this science.

এতদ্বিদ্যাবর্দ্ধন, *s.* (from এতদ্বিদ্যা, *this science*, and বর্দ্ধন, *an increasing*), the increasing of this science.

এতদ্বিদ্যাবিনা, *ad* (from এতদ্বিদ্যা, *this science*, and বিনা, *without*), without or beside this science.

এতদ্বিদ্যাবৃদ্ধি, *s.* (from এতদ্বিদ্যা, *this science* and বৃদ্ধি, *increase*), the increase of this science.

এতদ্বিদ্যাব্যতিরিক্ত, *a.* (from এতদ্বিদ্যা, *this science*, and ব্যতিরিক্ত, *excepted*), this science excepted.

এতদ্বিদ্যাব্যতিরেক, *s* (from এতদ্বিদ্যা, *this science*, and ব্যতিরেক, *an exception*), the exception of this wisdom or science.

এতদ্বিদ্যাব্যতিরেকে, *ad.* (*loc. case of* এতদ্বিদ্যাব্যতিরেক), with the exception of this science, without or beside this science.

এতদ্বিদ্যালব্ধ, *a.* (from এতদ্বিদ্যা, *this science*, and লব্ধ, *obtained*), obtained or acquired by this science.

এতদ্বিদ্যাহেতুক, *a.* (from এতদ্বিদ্যা, *this science*, and হেতু, *a cause*), caused by or arising from this science; *ad.* from or because of this science.

এতদ্বিদ্যোপার্জ্জিত, *a.* (from এতদ্বিদ্যা, *this science*, and উপার্জ্জিত, *acquired*), acquired by this science.

এতদ্বিধান, *s.* (from এতদ্, *this*, and বিধান, *a statute*), this law or statute.

এতদ্বিধানকর্ত্তা, *s.* (from এতদ্বিধান, *this law*, and কর্ত্তৃ, *a doer*), this legislator, he who makes these laws.

এতদ্বিধানকারক, *a.* (from এতদ্বিধান, *this law*, and কারক, *doing*), giving these laws, making these laws; *s.* this law-giver.

এতদ্বিধানকারী, *a.* (from এতদ্বিধান, *this law*, and কারিন্, *doing*), giving these laws, making these laws.

এতদ্বিধানজন্য, *a.* (from এতদ্বিধান, *this law*, and জন্য, *producible*), producible by or arising from this law or statute.

এতদ্বিধানজন্যে, *ad.* (*loc. case of* এতদ্বিধানজন্য), for this law or statute, for this settlement or enactment.

এতদ্বিধানধ্বংস, *s.* (from এতদ্বিধান, *this law*, and ধ্বংস, *destruction*), the abolition of this law or statute.

এতদ্বিধানধ্বংসক, *a.* (from এতদ্বিধান, *this law*, and ধ্বংসক, *destructive*), destructive to this law or statute.

এতদ্বিধানধ্বংসী, *a.* (from এতদ্বিধান, *this law*, and ধ্বংসিন্, *destructive*), destructive to this law or statute.

এতদ্বিধাননাশ, *s.* (from এতদ্বিধান, *this law*, and নাশ, *destruction*), the abolition of this law or statute.

এতদ্বিধাননাশক, *a.* (from এতদ্বিধান, *this law*, and নাশক, *destructive*), destructive to this law or statute.

এতদ্বিধাননিমিত্তক, *a.* (from এতদ্বিধান, *this law*, and নিমিত্ত, *a cause*), caused by or arising from this law or statute; *ad.* from or because of this law or statute.

এতদ্বিধাননিমিত্তে, *ad.* (from এতদ্বিধান, *this law*, and নিমিত্ত, *a cause*), for this law or statute, for this settlement or enactment.

এতদ্বিধানপূর্ব্বক, *a.* (from এতদ্বিধান, *this law*, and পূর্ব্ব, *before*), preceded by or arising from this law or appointment; *ad.* by or through this law or appointment.

এতদ্বিধানপ্রযুক্ত, *a.* (from এতদ্বিধান, *this law*, and প্রযুক্ত, *caused by*), caused by or arising from this law or statute; *ad.* from or because of this law or statute.

এতদ্বিধানবিনা, *ad.* (from এতদ্বিধান, *this statute*, and বিনা, *without*), without or beside this law or statute.

এতদ্বিধানব্যতিরিক্ত, *a.* (from এতদ্বিধান, *this statute*, and ব্যতিরিক্ত, *excepted*), this law or statute excepted.

এতদ্বিধানব্যতিরেক, *s.* (from এতদ্বিধান, *this statute*, and ব্যতিরেক, *an exception*), the exception of this law or statute.

এতদ্বিধানব্যতিরেকে, *ad.* (*loc case of* এতদ্বিধানব্যতিরেক), with the exception of this law or statute, without or beside this law or statute.

এতদ্বিধানহেতুক, *a.* (from এতদ্বিধান, *this law*, and হেতু, *a cause*), caused by or arising from this law or statute; *ad.* from or because of this law or statute.

এতদ্বিধানাকাঙ্ক্ষা, *s.* (from এতদ্বিধান, *this law*, and আকাঙ্ক্ষা, *desire*), a desire for this law or statute.

এতদ্বিধানাকাঙ্ক্ষী, *a.* (from এতদ্বিধান, *this law*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this law or statute.

এতদ্বিধানাভিলাষ, *s.* (from এতদ্বিধান, *this statute*, and অভিলাষ, *desire*), a desire for this statute or appointment.

এতদ্বিধানাভিলাষী, *a.* (from এতদ্বিধান, *this statute*, and অভিলাষিন্, *desirous*), desirous of this statute or appointment.

এতদ্বিধানেচ্ছা, *s.* (from এতদ্বিধান, *this law*, and ইচ্ছা, *desire*), a desire for this law or statute.

এতদ্বিধানেচ্ছু, *a.* (from এতদ্বিধান, *this law*, and ইচ্ছু, *desirous*), desirous of this law or statute.

এতদ্বিধানেচ্ছুক, *a.* (from এতদ্বিধান, *this law*, and ইচ্ছু, *desirous*), desirous of this law or statute.

এতদ্বিনয়, *s.* (from এতদ্, *this*, and বিনয়, *humility*), this humility or submission, this person's humility or submission.

এতদ্বিনয়কারক, *a.* (from এতদ্বিনয়, *this humility*, and কারক, *making*), exercising this humility, making this submission, effecting this person's humility or submission.

এতদ্বিনয়কারী, *a.* (from এতদ্বিনয়, *this humility*, and কারিন্, *making*), exercising this humility, making this submission, effecting this person's humility or submission.

এতদ্বিনয়গ্রাহী, *a.* (from এতদ্বিনয়, *this humility*, and গ্রাহিন্, *taking*), accepting this humility or submission.

এতদ্বিনয়জনিত, *a.* (from এতদ্বিনয়, *this humility*, and জনিত, *produced*), produced by or arising from this humility, producible by or arising from this person's humility or submission.

এতদ্বিনয়জন্য, *a.* (from এতদ্বিনয়, *this humility*, and জন্য, *producible*), producible by or arising from this humility, produced by or arising from this person's humility or submission.

এতদ্বিনয়জন্যে, *ad.* (*loc. case of* এতদ্বিনয়জন্য), for this humility or submission, for this condescension.

এতদ্বিনয়নিমিত্তক, *a.* (from এতদ্বিনয়, *this humility*, and নিমিত্ত, *a cause*), caused by or arising from this humility, caused by or arising from this person's humility or condescension; *ad.* from or because of this humility or condescension.

এতদ্বিনয়নিমিত্তে, *ad.* (from এতদ্বিনয়, *this humility*, and নিমিত্ত, *a cause*), for this humility or submission, for this condescension.

এতদ্বিনয়পূর্ব্বক, *a.* (from এতদ্বিনয়, *this humility*, and পূর্ব্ব, *before*), preceded by or arising from this humility or submission; preceded by or arising from this condescension; *ad.* by or through this humility or condescension, by or through this condescension.

এতদ্বিনয়প্রযুক্ত, *a.* (from এতদ্বিনয়, *this humility*, and প্রযুক্ত, *caused by*), caused by or arising from this humility or condescension, caused by or arising from this person's humility or condescension; *ad.* from or because of this humility or submission.

এতদ্বিনয়বর্দ্ধক, *a.* (from এতদ্বিনয়, *this humility*, and বর্দ্ধক, *increasing*), increasing this humility or condescension.

এতদ্বিনয়বর্দ্ধন, *s.* (from এতদ্বিনয়, *this humility*, and বর্দ্ধন, *an increasing*), the increasing of this humility or condescension.

এতদ্বিনয়বিনা, *ad.* (from এতদ্বিনয়, *this humility*, and বিনা, *without*), without or beside this humility or submission, without or beside this condescension.

এতদ্বিনয়বিশিষ্ট, *a.* (from এতদ্বিনয়, *this humility*, and বিশিষ্ট, *possessed of*), possessed of this humility or condescension.

এতদ্বিনয়বিহীন, *a.* (from এতদ্বিনয়, *this humility*, and বিহীন, *destitute*), destitute of this humility or condescension.

এতদ্বিনয়বৃদ্ধি, *s.* (from এতদ্বিনয়, *this humility*, and বৃদ্ধি, *increase*), the increase of this humility or condescension.

এতদ্বিনয়ব্যতিরিক্ত, *a.* (from এতদ্বিনয়, *this humility*, and ব্যতিরিক্ত, *excepted*), this humility or submission excepted, this condescension excepted.

এতদ্বিনয়ব্যতিরেক, *s.* (from এতদ্বিনয়, *this humility*, and ব্যতিরেক, *an exception*), the exception of this humility or submission, the exception of this condescension.

এতদ্বিনয়ব্যতিরেকে, *ad.* (*loc. case of* এতদ্বিনয়ব্যতিরেক), with the exception of this humility or condescension, with the exception of this condescension, without or beside this humility or submission, without or beside this condescension.

এতদ্বিনয়মূলক, *a.* (from এতদ্বিনয়, *this humility*, and মূল, *a root*), originating from this humility or condescension.

এতদ্বিনয়যুক্ত, *a.* (from এতদ্বিনয়, *this humility*, and যুক্ত, *joined to*), connected with or possessed of this humility or condescension.

এতদ্বিনয়রহিত, *a.* (from এতদ্বিনয়, *this humility*, and রহিত, *destitute*), destitute of this humility or condescension.

এতদ্বিনয়শূন্য, *a.* (from এতদ্বিনয়, *this humility*, and শূন্য, *empty*), destitute of this humility or condescension.

এতদ্বিনয়হীন, *a.* (from এতদ্বিনয়, *this humility*, and হীন, *destitute*), destitute of this humility or condescension.

এতদ্বিনয়হেতুক, *a.* (from এতদ্বিনয়, *this humility*, and হেতু, *a cause*), caused by or arising from this humility or condescension, caused by or arising from this person's humility or submission; *ad.* from or through this humility or condescension.

এতদ্বিনয়াকাঙ্ক্ষা, *s.* (from এতদ্বিনয়, *this humility*, and আকাঙ্ক্ষা, *desire*), a desire for this humility or condescension, a desire for this person's humility or submission.

এতদ্বিনয়াকাঙ্ক্ষী, *a.* (from এতদ্বিনয়, *this humility*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this humility or submission, desirous of this person's humility or condescension.

এতদ্বিনয়াভিলাষ, *s.* (from এতদ্বিনয়, *this humility*, and অভিলাষ, *desire*), a desire for this humility or condescension, a desire for this person's humility or condescension.

এতদ্বিনয়াভিলাষী, *a.* (from এতদ্বিনয়, *this humility*, and অভিলাষিন্, *desirous*), desirous of this humility or condescension, desirous of this person's humility or submission.

এতদ্বিনয়েচ্ছা, *s.* (from এতদ্বিনয়, *this humility*, and ইচ্ছা, *desire*), a desire for this humility or condescension, a desire for this person's humility or submission.

এতদ্বিনয়েচ্ছু, *a.* (from এতদ্বিনয়, *this humility*, and ইচ্ছু, *desirous*), desirous of this humility or condescension, desirous of this person's humility or submission.

এতদ্বিনয়েচ্ছুক, *a.* (from এতদ্বিনয়, *this humility*, and ইচ্ছু, *desirous*), desirous of this humility or condescension, desirous of this person's humility or submission.

এতদ্বিনাশ, *s.* (from এতদ্, *this*, and বিনাশ, *destruction*), this ruin or destruction, this person's ruin or destruction.

এতদ্বিনাশক, *a.* (from এতদ্, *this*, and বিনাশক, *destructive*), destructive to this person, destructive to this.

এতদ্বিনাশকর্ত্তা, *s.* (from এতদ্বিনাশ, *this destruction*, and কর্ত্তৃ, *a doer*), this destroyer, the destroyer of this.

এতদ্বিনাশকারক, *a.* (from এতদ্বিনাশ, *this destruction*, and কারক, *doing*), causing this destruction.

এতদ্বিনাশকারী, *a.* (from এতদ্বিনাশ, *this destruction*, and কারিন্, *doing*), effecting this destruction.

এতদ্বিনাশজনক, *a.* (from এতদ্বিনাশ, *this destruction*, and জনক, *producing*), producing this ruin or destruction.

এতদ্বিনাশজনিত, *a.* (from এতদ্বিনাশ, *this destruction*, and জনিত, *produced*), produced by or arising from this ruin or destruction.

এতদ্বিনাশজন্য, *a.* (from এতদ্বিনাশ, *this destruction*, and জন্য, *producible*), producible by or arising from this ruin or destruction.

এতদ্বিনাশজন্যে, *ad.* (*loc. case of* এতদ্বিনাশজন্য), for this ruin or destruction.

এতদ্বিনাশজাত, *a.* (from এতদ্বিনাশ, *this destruction*, and জাত, *produced*), produced by or arising from this ruin or destruction.

এতদ্বিনাশনিবর্ত্তক, *a.* (from এতদ্বিনাশ, *this destruction*, and নিবর্ত্তক, *causing to cease*), putting a stop to this ruin or destruction.

এতদ্বিনাশনিবারক, *a.* (from এতদ্বিনাশ, *this destruction*, and নিবারক, *preventing*), preventing this ruin or destruction.

এতদ্বিনাশনিবারণ, *s.* (from এতদ্বিনাশ, *this destruction*, and নিবারণ, *a preventing*), the preventing of this ruin or destruction.

এতদ্বিনাশনিবৃত্তি, *s.* (from এতদ্বিনাশ, *this destruction*, and নিবৃত্তি, *cessation*), the prevention or cessation of this ruin or destruction.

এতদ্বিনাশনিমিত্তক, *a.* (from এতদ্বিনাশ, *this destruction*, and নিমিত্ত, *a cause*), caused by or arising from this ruin or destruction; *ad.* from or because of this ruin or destruction.

এতদ্বিনাশনিমিত্ত, *ad.* (from এতদ্বিনাশ, *this destruction*, and নিমিত্ত, *a cause*), for this ruin or destruction.

এতদ্বিনাশপূর্ব্বক, *a.* (from এতদ্বিনাশ, *this destruction*, and পূর্ব্ব, *before*), preceded by or arising from this ruin or destruction; *ad.* by or through this ruin or destruction.

এতদ্বিনাশপ্রযুক্ত, *a.* (from এতদ্বিনাশ, *this destruction*, and প্রযুক্ত, *caused by*), caused by or arising from this ruin or destruction; *ad.* from or through this ruin or destruction.

এতদ্বিনাশবিনা, *ad.* (from এতদ্বিনাশ, *this destruction*, and বিনা, *without*), without or beside this ruin or destruction.

এতদ্বিনাশব্যতিরিক্ত, *a.* (from এতদ্বিনাশ, *this destruction*, and ব্যতিরিক্ত, *excepted*), this ruin or destruction excepted.

এতদ্বিনাশব্যতিরেক, *s.* (from এতদ্বিনাশ, *this destruction*, and ব্যতিরেক, *an exception*), the exception of this ruin or destruction.

এতদ্বিনাশব্যতিরেকে, *ad.* (*loc case of* এতদ্বিনাশব্যতিরেক), with the exception of this ruin or destruction, without or beside this ruin or destruction.

এতদ্বিনাশহেতুক, *a.* (from এতদ্বিনাশ, *this destruction*, and হেতু, *a cause*), caused by or arising from this ruin or destruction; *ad.* from or through this ruin or destruction.

এতদ্বিনাশাকাঙ্ক্ষা, *s.* (from এতদ্বিনাশ, *this destruction*, and আকাঙ্ক্ষা, *desire*), the desire of this ruin or destruction.

এতদ্বিনাশাকাঙ্ক্ষী, *a.* (from এতদ্বিনাশ, *this destruction*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this ruin or destruction.

এতদ্বিনাশানুসন্ধান, *s.* (from এতদ্বিনাশ, *this destruction*, and অনুসন্ধান, *search*), the scrutinizing this ruin or destruction.

এতদ্বিনাশানুসন্ধায়ী, *a.* (from এতদ্বিনাশ, *this destruction*, and অনুসন্ধায়িন্, *scrutinizing*), scrutinizing this ruin or destruction.

এতদ্বিনাশান্বেষণ, *s.* (from এতদ্বিনাশ, *this destruction*, and অন্বেষণ, *search*), the seeking of this ruin or destruction.

এতদ্বিনাশান্বেষী, *a.* (from এতদ্বিনাশ, *this destruction*, and অন্বেষিন্, *seeking*), seeking this ruin or destruction.

এতদ্বিনাশাপেক্ষক, *a.* (from এতদ্বিনাশ, *this destruction*, and অপেক্ষক, *expecting*), expecting or looking for this ruin or destruction.

এতদ্বিনাশাপেক্ষা, *s.* (from এতদ্বিনাশ, *this destruction*, and অপেক্ষা, *expectation*), the expectation or looking for this ruin or destruction.

এতদ্বিনাশাপেক্ষী, *a.* (from এতদ্বিনাশ, *this destruction*, and অপেক্ষিন্, *expecting*), expecting or looking for this ruin or destruction.

এতদ্বিনাশাভিলাষ, *s.* (from এতদ্বিনাশ, *this destruction*, and অভিলাষ, *desire*), a desire for this destruction or ruin, a desire for this person's ruin.

এতদ্বিনাশাভিলাষী, *a.* (from এতদ্বিনাশ, *this destruction*, and অভিলাষিন্, *desirous*), desirous of this destruction.

এতদ্বিনাশেচ্ছা, *s.* (from এতদ্বিনাশ, *this destruction*, and ইচ্ছা, *desire*), a desire for this ruin or destruction.

এতদ্বিনাশেচ্ছু, *a.* (from এতদ্বিনাশ, *this destruction*, and ইচ্ছু, *desirous*), desirous of this ruin or destruction.

এতদ্বিনাশেচ্ছুক, *a.* (from এতদ্বিনাশ, *this destruction*, and ইচ্ছু, *desirous*), desirous of this ruin or destruction.

এতদ্বিপক্ষ, *s.* (from এতদ্, *this*, and বিপক্ষ, *enemy*), this enemy, this opposite party ; *a.* opposed to this, contrary to this.

এতদ্বিপক্ষতা, *s.* (from এতদ্বিপক্ষ, *this enemy*), this enmity, this opposition.

এতদ্বিপক্ষতাচরণ, *s.* (from এতদ্বিপক্ষতা, *this hostility*, and আচরণ, *conduct*), the practise of this hostility, the maintaining of this opposition.

এতদ্বিপক্ষতাজন্য, *a.* (from এতদ্বিপক্ষতা, *this hostility*, and জন্য, *producible*), producible by or arising from this hostility or opposition.

এতদ্বিপক্ষতাজন্যে, *ad.* (*loc. case of* এতদ্বিপক্ষতাজন্য), for this hostility, for this opposition.

এতদ্বিপক্ষতানিমিত্তক, *a.* (from এতদ্বিপক্ষতা, *this hostility* and নিমিত্ত, *a cause*), caused by or arising from this hostility or opposition; *ad.* from or through this hostility or opposition.

এতদ্বিপক্ষতানিমিত্তে, *ad.* (from এতদ্বিপক্ষতা, *this hostility*, and নিমিত্ত, *a cause*), for this hostility, for this opposition.

এতদ্বিপক্ষতাপ্রযুক্ত, *a.* (from এতদ্বিপক্ষতা, *this hostility*, and প্রযুক্ত, *caused by*), caused by or arising from this hostility or opposition ; *ad.* from or through this hostility or opposition.

এতদ্বিপক্ষতাহেতুক, *a.* (from এতদ্বিপক্ষতা, *this hostility*, and হেতু, *a cause*), caused by or arising from this hostility or opposition ; *ad.* from or through this hostility or opposition.

এতদ্বিপজ্জনক, *a* (from এতদ্বিপদ্, *this misfortune*, and জনক, *causing*), causing this misfortune or calamity, causing this person's misfortunes or calamities.

এতদ্বিপজ্জনিত, *a.* (from এতদ্বিপদ্, *this misfortune*, and জনিত, *produced*), produced by or arising from this misfortune or calamity, caused by or arising from this person's misfortunes or calamities.

এতদ্বিপজ্জন্য, *a.* (from এতদ্বিপদ্, *this misfortune*, and জন্য, *producible*), producible by or arising from this misfortune or calamity, producible by or arising from this person's misfortune or calamity.

এতদ্বিপজ্জন্যে, *ad.* (*loc. case of* এতদ্বিপজ্জন্য), for this misfortune or calamity.

এতদ্বিপজ্জাত, *a.* (from এতদ্বিপদ্, *this misfortune*, and জাত, *produced*), produced by or arising from this misfortune or calamity, produced by or arising from this person's misfortune or calamity.

এতদ্বিপত্তরণ, *s.* (from এতদ্বিপদ্, *this calamity*, and তরণ, *a getting over*), the getting over this misfortune or calamity.

এতদ্বিপত্তারক, *a.* (from এতদ্বিপদ্, *this calamity*, and তারক, *causing to get over*), getting a person over this misfortune, delivering from this misfortune or calamity.

এতদ্বিপত্তি, *s.* (from এতদ্, *this*, and বিপত্তি, *misfortune*), this misfortune or calamity, this person's misfortune or calamity.

এতদ্বিপত্তিজনক, *a.* (from এতদ্বিপত্তি, *this misfortune*, and জনক, *producing*), producing this misfortune or calamity.

এতদ্বিপত্তিজন্য, *a.* (from এতদ্বিপত্তি, *this misfortune*, and জন্য, *producible*), producible by or arising from this calamity, producible by or arising from this person's calamity.

এতদ্বিপত্তিজন্যে, *ad.* (*loc. case of* এতদ্বিপত্তিজন্য), for this misfortune or calamity.

এতদ্বিপত্তিধ্বংস, *s.* (from এতদ্বিপত্তি, *this misfortune*, and ধ্বংস, *destruction*), the removal of this calamity, the removal of this person's calamity or misfortune.

এতদ্বিপত্তিধ্বংসক, *a.* (from এতদ্বিপত্তি, *this misfortune*, and ধ্বংসক, *destructive*), removing this calamity, removing this person's calamity or misfortune.

এতদ্বিপত্তিধ্বংসী, *a.* (from এতদ্বিপত্তি, *this misfortune*, and ধ্বংসিন্, *destructive*), removing this calamity, removing this person's calamity or misfortune.

এতদ্বিপত্তিনাশ, *s.* (from এতদ্বিপত্তি, *this misfortune*, and নাশ, *destruction*), the removal or dissipating of this calamity, the removal of this person's calamity or misfortune.

এতদ্বিপত্তিনাশক, *a.* (from এতদ্বিপত্তি, *this misfortune*, and নাশক, *destructive*), removing or dissipating this calamity, removing this person's calamity or misfortune.

এতদ্বিপত্তিনিমিত্তক, *a.* (from এতদ্বিপত্তি, *this misfortune*, and নিমিত্ত, *a cause*), caused by or arising from this misfortune or calamity, caused by or arising from this person's misfortunes or calamities ; *ad.* from or through this person's calamity or misfortune.

এতদ্বিপত্তিনিমিত্তে, *ad.* (from এতদ্বিপত্তি, *this misfortune*, and নিমিত্ত, *a cause*), for this misfortune or calamity.

এতদ্বিপত্তিপ্রযুক্ত, *a.* (from এতদ্বিপত্তি, *this misfortune*, and প্রযুক্ত, *caused by*), caused by or arising from this calamity or misfortune, caused by or arising from this person's calamities or misfortunes ; *ad.* from or through this person's calamity or misfortune.

এতদ্বিপত্তিবর্দ্ধক, *a.* (from এতদ্বিপত্তি, *this misfortune*, and বর্দ্ধক,

increasing), aggravating or increasing this misfortune or calamity.

এতদ্বিপত্তিবর্দ্ধন, *s.* (from এতদ্বিপত্তি, *this misfortune*, and বর্দ্ধন, *an increasing*), the increasing or aggravating of this misfortune or calamity.

এতদ্বিপত্তিবৃদ্ধি, *s.* (from এতদ্বিপত্তি, *this misfortune*, and বৃদ্ধি, *increase*), the aggravation or increase of this misfortune or calamity.

এতদ্বিপত্তিভঞ্জক, *a.* (from এতদ্বিপত্তি, *this misfortune*, and ভঞ্জক, *breaking*), dissipating this calamity, dissipating this person's misfortunes or calamities.

এতদ্বিপত্তিভঞ্জন, *s.* (from এতদ্বিপত্তি, *this misfortune*, and ভঞ্জন, *a breaking*), the dissipating of these calamities, the dissipating of this person's calamities.

এতদ্বিপত্তিহেতুক, *a.* (from এতদ্বিপত্তি, *this misfortune*, and হেতু, *a cause*), caused by this calamity or misfortune, caused by this person's calamities or misfortunes; *ad.* from or through this person's calamity or misfortune.

এতদ্বিপৎপ্রযুক্ত, *a.* (from এতদ্বিপদ্, *this misfortune*, and প্রযুক্ত, *caused by*), caused by or arising from this calamity or misfortune, caused by or arising from this person's calamities or misfortunes; *ad.* from or through this calamity or misfortune.

এতদ্বিপদ্, *s.* (from এতদ্, *this*, and বিপদ্, *a calamity*), this calamity or misfortune, this person's calamity or misfortune.

এতদ্বিপদুত্তীর্ণ, *a.* (from এতদ্বিপদ্, *this calamity*, and উত্তীর্ণ, *rescued*), rescued from or brought through this misfortune or calamity.

এতদ্বিপদ্যুক্ত, *a.* (from এতদ্বিপদ্, *this misfortune*, and যুক্ত, *involved in*), involved in this calamity or misfortune, involved in this person's calamities or misfortunes.

এতদ্বিপদ্ধেতুক, *a.* (from এতদ্বিপদ্, *this misfortune*, and হেতু, *a cause*), caused by or arising from this calamity or misfortune, caused by or arising from this person's calamities or misfortunes; *ad.* from or through this calamity or misfortune.

এতদ্বিপদ্ধ্বংস, *s.* (from এতদ্বিপদ্, *this misfortune*, and ধ্বংস, *destruction*), the removal of this misfortune or calamity, the removal of this person's calamity or misfortune.

এতদ্বিপদ্ধ্বংসক, *a.* (from এতদ্বিপদ্, *this misfortune*, and ধ্বংসক, *destructive*), destructive to this calamity or misfortune, removing this person's calamity or misfortune.

এতদ্বিপদ্ধ্বংসী, *a.* (from এতদ্বিপদ্, *this misfortune*, and ধ্বংসিন্, *destructive*), dissipating this calamity or misfortune, removing this person's calamity or misfortune.

এতদ্বিপন্নাশ, *s.* (from এতদ্বিপদ্, *this misfortune*, and নাশ, *destruction*), the removal of this calamity or misfortune, the removal of this person's calamities or misfortunes.

এতদ্বিপন্নাশক, *a.* (from এতদ্বিপদ্, *this misfortune*, and নাশক, *destructive*), removing this calamity or misfortune, removing this person's calamities or misfortunes.

এতদ্বিপন্নিমিত্তক, *a.* (from এতদ্বিপদ্, *this misfortune*, and নিমিত্ত, *a cause*), caused by or arising from this calamity or misfortune, caused by or arising from this person's calamity or misfortune; *ad.* from or through this calamity or misfortune.

এতদ্বিপন্নিমিত্তে, *ad.* (from এতদ্বিপদ্, *this misfortune*, and নিমিত্ত, *a cause*), for this misfortune or calamity.

এতদ্বিপর্য্যয়, *s.* (from এতদ্, *this*, and বিপর্য্যয়, *opposition*), this opposition, this person's opposition.

এতদ্বিপর্য্যয়কারক, *a.* (from এতদ্বিপর্য্যয়, *this opposition*, and কারক, *causing*), making this opposition, opposing this person.

এতদ্বিপর্য্যয়কারী, *a.* (from এতদ্বিপর্য্যয়, *this opposition*, and কারিন্, *causing*), making this opposition, opposing this person.

এতদ্বিপর্য্যয়জনিত, *a.* (from এতদ্বিপর্য্যয়, *this opposition*, and জনিত, *produced*), produced by or arising from this opposition, produced by or arising from this person's opposition.

এতদ্বিপর্য্যয়জন্য, *a.* (from এতদ্বিপর্য্যয়, *this opposition*, and জন্য, *producible*), producible by or arising from this opposition, producible by or arising from this person's opposition.

এতদ্বিপর্য্যয়জন্যে, *ad.* (*loc. case of* এতদ্বিপর্য্যয়জন্য), for this opposition.

এতদ্বিপর্য্যয়জাত, *a.* (from এতদ্বিপর্য্যয়, *this opposition*, and জাত, *produced*), produced by or arising from this opposition, produced by or arising from this person's opposition.

এতদ্বিপর্য্যয়নিমিত্তক, *a.* (from এতদ্বিপর্য্যয়, *this opposition*, and নিমিত্ত, *a cause*), caused by or arising from this opposition, caused by or arising from this person's opposition; *ad.* from or because of this opposition.

এতদ্বিপর্য্যয়নিমিত্তে, *ad.* (from এতদ্বিপর্য্যয়, *this turn*, and নিমিত্ত, *a cause*), for this opposition.

এতদ্বিপর্য্যয়প্রযুক্ত, *a.* (from এতদ্বিপর্য্যয়, *this opposition*, and প্রযুক্ত, *caused by*), caused by or arising from this opposition, caused by or arising from this person's opposition; *ad.* from or through this opposition.

এতদ্বিপর্য্যয়হেতুক, *a.* (from এতদ্বিপর্য্যয়, *this opposition*, and হেতু, *a cause*), caused by or arising from this opposition, caused by or arising from this person's opposition; *ad.* from or through this opposition.

এতদ্বিপর্য্যয়াকাঙ্ক্ষা, *s.* (from এতদ্বিপর্য্যয়, *this opposition,* and আকাঙ্ক্ষা, *desire*), a desire for this opposition, a desire for this person's opposition.

এতদ্বিপর্য্যয়াকাঙ্ক্ষী, *a.* (from এতদ্বিপর্য্যয়, *this opposition,* and আকাঙ্ক্ষিন্, *desirous*), desirous of this opposition, desirous of this person's opposition.

এতদ্বিপর্য্যয়ানুসন্ধান, *s.* (from এতদ্বিপর্য্যয়, *this opposition,* and অনুসন্ধান, *search*), a scrutiny into this opposition, an inquiry into this person's opposition.

এতদ্বিপর্য্যয়ানুসন্ধায়ী, *a.* (from এতদ্বিপর্য্যয়, *this opposition,* and অনুসন্ধায়িন্, *seeking*), seeking after this opposition, searching into this person's opposition.

এতদ্বিপর্য্যয়ান্বেষক, *a.* (from এতদ্বিপর্য্যয়, *this opposition,* and অন্বেষক, *seeking*), seeking after this opposition, seeking after this person's opposition.

এতদ্বিপর্য্যয়ান্বেষণ, *s.* (from এতদ্বিপর্য্যয়, *this opposition,* and অন্বেষণ, *a seeking*), a seeking after this opposition, a seeking after this person's opposition.

এতদ্বিপর্য্যয়ান্বেষী, *a.* (from এতদ্বিপর্য্যয়, *this opposition,* and অন্বেষিন্, *seeking*), seeking after this opposition, seeking after this person's opposition.

এতদ্বিপর্য্যয়াভিলাষ, *s.* (from এতদ্বিপর্য্যয়, *this opposition,* and অভিলাষ, *desire*), a desire for this opposition.

এতদ্বিপর্য্যয়াভিলাষী, *a.* (from এতদ্বিপর্য্যয়, *this opposition,* and অভিলাষিন্, *desirous*), desirous of this opposition.

এতদ্বিপর্য্যয়েচ্ছা, *s.* (from এতদ্বিপর্য্যয়, *this opposition,* and ইচ্ছা, *desire*), a desire for this opposition.

এতদ্বিপর্য্যয়েচ্ছু, *a.* (from এতদ্বিপর্য্যয়, *this opposition,* and ইচ্ছু, *desirous*), desirous of this opposition.

এতদ্বিপর্য্যয়েচ্ছুক, *a.* (from এতদ্বিপর্য্যয়, *this opposition,* and ইচ্ছুক *desirous*), desirous of this opposition.

এতদ্বিবরণ, *s.* (from এতদ্, *this,* and বিবরণ, *a detail*), this detail, these circumstances.

এতদ্বিবরণকারক, *a.* (from এতদ্বিবরণ, *this detail,* and কারক, *doing*), making this detail of particulars, detailing those particulars.

এতদ্বিবরণকারী, *a.* (from এতদ্বিবরণ, *this detail,* and কারিন্, *doing*), making this detail of particulars, detailing these particulars,

এতদ্বিবরণজন্য, *a.* (from এতদ্বিবরণ, *this detail,* and জন্য, *producible*), producible by or arising from this detail or from these particulars.

এতদ্বিবরণজন্যে, *ad.* (*loc. case of* এতদ্বিবরণজন্য), for this detail of particulars, for the detail of these particulars.

এতদ্বিবরণজ্ঞ, *a.* (from এতদ্বিবরণ, *this detail,* and জ্ঞা, *to know*), acquainted with or knowing this detail of particulars.

এতদ্বিবরণজ্ঞাতা, *s.* (from এতদ্বিবরণ, *this detail,* and জ্ঞাতৃ, *one who knows*), one who is acquainted with the detail of these particulars.

এতদ্বিবরণজ্ঞাপক, *a.* (from এতদ্বিবরণ, *this detail,* and জ্ঞাপক, *giving information*), giving information of this detail or of these particulars ; *s.* one who gives information of these particulars.

এতদ্বিবরণজ্ঞাপন, *s.* (from এতদ্বিবরণ, *this detail,* and জ্ঞাপন, *a giving information*), the giving information of these particulars in detail.

এতদ্বিবরণজ্ঞাপয়িতা, *s.* (from এতদ্বিবরণ, *this detail,* and জ্ঞাপয়িতৃ, *one who gives information*), one who gives information of these particulars.

এতদ্বিবরণনিমিত্তক, *a.* (from এতদ্বিবরণ, *this detail,* and নিমিত্ত, *a cause*), caused by or arising from this detail of particulars ; *ad.* from or through this detail of particulars.

এতদ্বিবরণনিমিত্তে, *ad.* (from এতদ্বিবরণ, *this detail,* and নিমিত্ত, *a cause*), for this detail of particulars, for the detail of these particulars.

এতদ্বিবরণপ্রযুক্ত, *a.* (from এতদ্বিবরণ, *this detail,* and প্রযুক্ত, *caused by*), caused by or arising from this detail of particulars ; *ad.* from or because of this detail of particulars.

এতদ্বিবরণবক্তা, *s.* (from এতদ্বিবরণ, *this detail,* and বক্তৃ, *a speaker*), one who relates these particulars in detail.

এতদ্বিবরণবিনা, *ad.* (from এতদ্বিবরণ, *this detail,* and বিনা, *without*), without this detail of particulars.

এতদ্বিবরণব্যতিরিক্ত, *a.* (from এতদ্বিবরণ, *this detail,* and ব্যতিরিক্ত, *excepted*), this detail of particulars excepted.

এতদ্বিবরণব্যতিরেক, *s.* (from এতদ্বিবরণ, *this detail,* and ব্যতিরেক, *an exception*), the exception of this detail of particulars.

এতদ্বিবরণব্যতিরেকে, *ad.* (*loc. case of* এতদ্বিবরণব্যতিরেক), with the exception of this detail of particulars, with the exception of the detail of these particulars, without or beside this detail of particulars, without or beside the detail of these particulars.

এতদ্বিবরণশ্রবণ, *s.* (from এতদ্বিবরণ, *this detail,* and শ্রবণ, *a hearing*), the hearing of this detail of particulars.

এতদ্বিবরণশ্রবণাভিলাষ, *s.* (from এতদ্বিবরণশ্রবণ, *the hearing of this detail,* and অভিলাষ, *desire*), a desire to hear this detail of particulars.

এতদ্বিবরণশ্রবণাভিলাষী, *a.* (from এতদ্বিবরণশ্রবণ, *the hearing of this detail,* and অভিলাষিন্, *desirous*), desirous of hearing this detail of particulars.

এতদ্বিবরণশ্রবণেচ্ছা, *s.* (from এতদ্বিবরণশ্রবণ, *the hearing of this detail,* and ইচ্ছা, *desire*), a desire to hear this detail of particulars.

এতদ্বিবরণশ্রবণেচ্ছু, *a.* (from এতদ্বিবরণশ্রবণ, *the hearing of this

detail, and ইচ্ছু, *desirous*), desirous of hearing this detail of particulars.

এতদ্বিবরণশ্রবণেচ্ছুক, *a.* (from এতদ্বিবরণশ্রবণ, *the hearing of this detail*, and ইচ্ছু, *desirous*), desirous of hearing this detail of particulars.

এতদ্বিবরণহেতুক, *a.* (from এতদ্বিবরণ, *this detail*, and হেতু, *a cause*), caused by or arising from this detail of particulars; *ad.* from or through this detail of particulars.

এতদ্বিবরণাকাঙ্ক্ষা, *s.* (from এতদ্বিবরণ, *this detail*, and আকাঙ্ক্ষা, *desire*), a desire for this detail of particulars.

এতদ্বিবরণাকাঙ্ক্ষী, *a.* (from এতদ্বিবরণ, *this detail*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this detail of particulars.

এতদ্বিবরণানুসন্ধান, *s.* (from এতদ্বিবরণ, *this detail*, and অনুসন্ধান, *search*), a scrutiny into this detail of particulars.

এতদ্বিবরণানুসন্ধানী, *a.* (from এতদ্বিবরণ, *this detail*, and অনুসন্ধানিন্, *searching*), scrutinizing this detail of particulars.

এতদ্বিবরণানুসন্ধায়ী, *a.* (from এতদ্বিবরণ, *this detail*, and অনুসন্ধায়িন্, *searching*), scrutinizing this detail of particulars.

এতদ্বিবরণান্বেষক, *a.* (from এতদ্বিবরণ, *this detail*, and অন্বেষক, *seeking*), seeking after this detail of particulars.

এতদ্বিবরণান্বেষণ, *s.* (from এতদ্বিবরণ, *this detail*, and অন্বেষণ, *a seeking*), the seeking for this detail of particulars.

এতদ্বিবরণান্বেষী, *a.* (from এতদ্বিবরণ, *this detail*, and অন্বেষিন্, *seeking*), seeking for this detail of particulars.

এতদ্বিবাদ, *s.* (from এতদ্, *this*, and বিবাদ, *a dispute*), this dispute or contention, this person's dispute or contention.

এতদ্বিবাদকারক, *a.* (from এতদ্বিবাদ, *this dispute*, and কারক, *doing*), disputing about this, opposing this, contradicting this; *s.* this disputer, this contradictor.

এতদ্বিবাদকারী, *a.* (from এতদ্বিবাদ, *this dispute*, and কারিন্, *making*), maintaining this dispute or contention.

এতদ্বিবাদজনক, *a.* (from এতদ্বিবাদ, *this dispute*, and জনক, *producing*), producing this dispute or controversy, producing this contradiction.

এতদ্বিবাদজনিত, *a.* (from এতদ্বিবাদ, *this dispute*, and জনিত, *produced*), produced by or arising from this dispute or contention.

এতদ্বিবাদজন্য, *a.* (from এতদ্বিবাদ, *this dispute*, and জন্য, *producible*), producible by or arising from this dispute or contention.

এতদ্বিবাদজন্যে, *ad.* (*loc. case of* এতদ্বিবাদজন্য), for this dispute, for this contradiction, for this controversy.

এতদ্বিবাদজাত, *a.* (from এতদ্বিবাদ, *this dispute*, and জাত, *produced*), produced by or arising from this dispute or contention.

এতদ্বিবাদধ্বংস, *s.* (from এতদ্বিবাদ, *this dispute*, and ধ্বংস, *destruction*), the destruction of this dispute or contention.

এতদ্বিবাদধ্বংসক, *a.* (from এতদ্বিবাদ, *this dispute*, and ধ্বংসক, *destructive*), destructive to this dispute or contention.

এতদ্বিবাদধ্বংসী, *a.* (from এতদ্বিবাদ, *this dispute*, and ধ্বংসিন্, *destructive*), destructive to this dispute or contention.

এতদ্বিবাদনাশ, *s.* (from এতদ্বিবাদ, *this dispute*, and নাশ, *destruction*), the destruction of this dispute or contention.

এতদ্বিবাদনাশক, *a.* (from এতদ্বিবাদ, *this dispute*, and নাশক, *destructive*), destructive to this dispute or contention.

এতদ্বিবাদনিবর্ত্তক, *a.* (from এতদ্বিবাদ, *this dispute*, and নিবর্ত্তক, *causing to cease*), putting an end to this dispute or contention.

এতদ্বিবাদনিবারক, *a.* (from এতদ্বিবাদ, *this dispute*, and নিবারক, *preventing*), preventing this dispute or contention.

এতদ্বিবাদনিবারণ, *s.* (from এতদ্বিবাদ, *this dispute*, and নিবারণ, *a preventing*), the preventing of this dispute or contention.

এতদ্বিবাদনিবৃত্তি, *a.* (from এতদ্বিবাদ, *this dispute*, and নিবৃত্তি, *cessation*), the cessation of this dispute or contention.

এতদ্বিবাদনিমিত্তক, *a.* (from এতদ্বিবাদ, *this dispute*, and নিমিত্ত, *a cause*), caused by or arising from this dispute or contention; *ad.* from or through this dispute or contention.

এতদ্বিবাদনিমিত্তে, *ad.* (from এতদ্বিবাদ, *this dispute*, and নিমিত্ত, *a cause*), for this dispute, for this contradiction, for this controversy.

এতদ্বিবাদপ্রযুক্ত, *a.* (from এতদ্বিবাদ, *this dispute*, and প্রযুক্ত, *caused by*), caused by or arising from this dispute or contention; *ad.* from or through this dispute or contention.

এতদ্বিবাদবর্দ্ধক, *a.* (from এতদ্বিবাদ, *this dispute*, and বর্দ্ধক, *increasing*), increasing this dispute, increasing this contradiction, increasing this controversy.

এতদ্বিবাদবর্দ্ধন, *s.* (from এতদ্বিবাদ, *this dispute*, and বর্দ্ধন, *an increasing*), the increasing of this dispute or contradiction, the increasing of this controversy.

এতদ্বিবাদবিনা, *ad.* (from এতদ্বিবাদ, *this dispute*, and বিনা, *without*), without this dispute or contention.

এতদ্বিবাদবিশিষ্ট, *a.* (from এতদ্বিবাদ, *this dispute*, and বিশিষ্ট, *possessed of*), connected with this dispute or contention.

এতদ্বিবাদবৃদ্ধি, *s.* (from এতদ্বিবাদ, *this dispute*, and বৃদ্ধি, *increase*), the increase of this dispute, the increase of this contradiction, the increase of this controversy.

এতদ্বিবাদব্যতিরিক্ত, *a.* (from এতদ্বিবাদ, *this dispute*, and ব্যতিরিক্ত, *excepted*), this dispute or contention excepted.

এতদ্বিবাদব্যতিরেক, *a.* (from এতদ্বিবাদ, *this dispute*, and ব্যতিরেক,

as exception), the exception of this dispute or contention.

এতদ্বিবাদব্যতিরেকে, *ad.* (*loc. case of* এতদ্বিবাদব্যতিরেক), with the exception of this dispute or controversy, without or beside this dispute or controversy.

এতদ্বিবাদভঙ্গ, *s.* (from এতদ্বিবাদ, *this dispute*, and ভঙ্গ, *a breaking*), the settling or deciding of this dispute or controversy, the putting an end to this dispute or controversy.

এতদ্বিবাদভঞ্জক, *a.* (from এতদ্বিবাদ, *this dispute*, and ভঞ্জক, *breaking*), settling or deciding this dispute or controversy, putting a stop to this dispute or controversy.

এতদ্বিবাদভঞ্জন, *s.* (from এতদ্বিবাদ, *this dispute*, and ভঞ্জন, *a breaking*), the settling or deciding of this dispute or controversy, the putting a stop to this dispute or controversy.

এতদ্বিবাদযুক্ত, *a.* (from এতদ্বিবাদ, *this dispute*, and যুক্ত, *joined to*), connected with this dispute or contention.

এতদ্বিবাদরহিত, *a.* (from এতদ্বিবাদ, *this dispute*, and রহিত, *destitute*), free from this dispute or contention.

এতদ্বিবাদশালী, *a.* (from এতদ্বিবাদ, *this dispute*), engaged in or connected with this dispute or contention.

এতদ্বিবাদশূন্য, *a.* (from এতদ্বিবাদ, *this dispute*, and শূন্য, *empty*), free from this dispute or contention.

এতদ্বিবাদহীন, *a.* (from এতদ্বিবাদ *this dispute*, and হীন, *destitute*), free from this dispute or contention.

এতদ্বিবাদহেতুক, *a.* (from এতদ্বিবাদ, *this dispute*, and হেতু, *a cause*), caused by or arising from this dispute or contention; *ad.* from or through this dispute or contention.

এতদ্বিবাদাকাঙ্ক্ষা, *s.* (from এতদ্বিবাদ, *this dispute*, and আকাঙ্ক্ষা, *desire*), a desire to excite or promote this dispute or contention.

এতদ্বিবাদাকাঙ্ক্ষী, *a.* (from এতদ্বিবাদ, *this dispute*, and আকাঙ্ক্ষিন্ *desirous*), desirous of exciting or promoting this dispute or contention.

এতদ্বিবাদানুসন্ধান, *s.* (from এতদ্বিবাদ, *this dispute*, and অনুসন্ধান, *search*), an enquiry into this dispute or contention.

এতদ্বিবাদানুসন্ধায়ী, *a.* (from এতদ্বিবাদ, *this dispute*, and অনুসন্ধায়িন্, *searching*), enquiring into this dispute or contention.

এতদ্বিবাদানুসারী, *a.* (from এতদ্বিবাদ, *this dispute*, and অনুসারিন্, *following*), according or corresponding with this dispute or controversy.

এতদ্বিবাদানুসারে, *ad.* (from এতদ্বিবাদ, *this dispute*, and অনুসার, *a following*), according to, in correspondence with this dispute or controversy.

এতদ্বিবাদান্বেষক, *a.* (from এতদ্বিবাদ, *this dispute*, and অন্বেষক, *seeking*), seeking to excite or promote this dispute or contention.

এতদ্বিবাদান্বেষণ, *s.* (from এতদ্বিবাদ, *this dispute*, and অন্বেষণ, *a seeking*), the seeking to excite or promote this dispute or contention.

এতদ্বিবাদান্বেষী, *a.* (from এতদ্বিবাদ, *this dispute*, and অন্বেষিন্, *seeking*), seeking to excite or promote this dispute or contention.

এতদ্বিবাদাভিলাষ, *s.* (from এতদ্বিবাদ, *this dispute*, and অভিলাষ, *desire*), a desire for this dispute or contention.

এতদ্বিবাদাভিলাষী, *a.* (from এতদ্বিবাদ, *this dispute*, and অভিলাষিন্, *desirous*), desirous of fomenting this dispute or contention.

এতদ্বিবাদার্থী, *a.* (from এতদ্বিবাদ, *this dispute*, and অর্থিন্, *desirous*), desirous of this dispute or controversy.

এতদ্বিবাদার্থে, *ad.* (from এতদ্বিবাদ, *this dispute*, and অর্থ, *an object*), for this dispute, for this controversy, for this contradiction.

এতদ্বিবাদেচ্ছা, *s.* (from এতদ্বিবাদ, *this dispute* and ইচ্ছা, *desire*), a desire to excite or promote this dispute or contention.

এতদ্বিবাদেচ্ছু, *a.* (from এতদ্বিবাদ, *this dispute*, and ইচ্ছু, *desirous*), desirous of fomenting this dispute or contention.

এতদ্বিবাদেচ্ছুক, *a* (from এতদ্বিবাদ, *this dispute*, and ইচ্ছু *desirous*), desirous of fomenting this dispute or contention.

এতদ্বিবাদোৎপত্তি, *s.* (from এতদ্বিবাদ, *this dispute*, and উৎপত্তি, *production*), the production of this dispute or contention.

এতদ্বিবাদোৎপাদক, *a.* (from এতদ্বিবাদ, *this dispute*, and উৎপাদক, *producing*), producing this dispute or contention.

এতদ্বিবাদোৎপাদন, *s.* (from এতদ্বিবাদ, *this dispute*, and উৎপাদন, *a producing*), the causing of this dispute or contention.

এতদ্বিবাদোদ্যুক্ত, *a.* (from এতদ্বিবাদ, *this dispute*, and উদ্যুক্ত, *engaged in*), engaged in or eager to begin this dispute or contention.

এতদ্বিবাদোদ্যোগ, *s.* (from এতদ্বিবাদ, *this dispute*, and উদ্যোগ, *endeavour*), an eagerness or endeavour to begin or maintain this dispute or contention.

এতদ্বিবাদোদ্যোগী, *a.* (from এতদ্বিবাদ, *this dispute*, and উদ্যোগিন্, *zealous*), eager to engage in this dispute or contention.

এতদ্বিবাদোপক্রম, *s.* (from এতদ্বিবাদ, *this dispute*, and উপক্রম, *a commencement*), the beginning of this dispute or contention.

এতদ্বিবাদোপযুক্ত, *a.* (from এতদ্বিবাদ, *this dispute*, and উপযুক্ত,

fit), fit or proper to be the subject of this dispute or contention, fit or proper to engage in this dispute or contention.

এতদ্বিবাহ, *s.* (from এতদ্, *this*, and বিবাহ, *a marriage*), this marriage, this person's marriage.

এতদ্বিবাহঘটক, *s.* (from এতদ্বিবাহ, *this marriage*, and ঘটক, *one who contracts marriages*), the person who contracted this marriage, the person who negotiated this person's marriage.

এতদ্বিবাহজনিত, *a.* (from এতদ্বিবাহ, *this marriage*, and জনিত, *produced*), produced by or born of this marriage, produced by or born of this person's marriage.

এতদ্বিবাহজন্য, *a.* (from এতদ্বিবাহ, *this marriage*, and জন্য, *producible*), producible by or arising from this marriage, producible by or arising from this person's marriage.

এতদ্বিবাহজন্যে, *ad.* (*loc. case of* এতদ্বিবাহজন্য), for this marriage.

এতদ্বিবাহনিমিত্ত, *s.* (from এতদ্বিবাহ, *this marriage*, and নিমিত্ত, *a cause*), the cause or purpose of this marriage.

এতদ্বিবাহনিমিত্তক, *a.* (from এতদ্বিবাহ, *this marriage*, and নিমিত্ত, *a cause*), caused by or arising from this marriage, caused by or arising from this person's marriage; *ad.* from or through this person's marriage.

এতদ্বিবাহনিমিত্তে, *ad.* (from এতদ্বিবাহ, *this marriage*, and নিমিত্ত, *a cause*), for this marriage.

এতদ্বিবাহপ্রতিবন্ধক, *a.* (from এতদ্বিবাহ, *this marriage*, and প্রতিবন্ধক, *opposing*), opposing this marriage, opposing or preventing this person's marriage.

এতদ্বিবাহপ্রযুক্ত, *a.* (from এতদ্বিবাহ, *this marriage*, and প্রযুক্ত, *caused by*), caused by or arising from this marriage, caused by or arising from this person's marriage; *ad.* from or through this marriage.

এতদ্বিবাহপ্রাপ্ত, *a.* (from এতদ্বিবাহ, *this marriage*, and প্রাপ্ত, *obtained*), obtained by this marriage.

এতদ্বিবাহভঞ্জক, *a.* (from এতদ্বিবাহ, *this marriage*, and ভঞ্জক, *breaking*), dissolving this marriage, dissolving this person's marriage.

এতদ্বিবাহমূলক, *a.* (from এতদ্বিবাহ, *this marriage*, and মূল, *a root*), originating in this marriage, originating in this person's marriage.

এতদ্বিবাহলব্ধ, *a.* (from এতদ্বিবাহ, *this marriage*, and লব্ধ, *obtained*), acquired by this marriage.

এতদ্বিবাহহেতুক, *a.* (from এতদ্বিবাহ, *this marriage*, and হেতু, *a cause*), caused by or arising from this marriage, caused by or arising from this person's marriage; *ad.* from or through this marriage.

এতদ্বিবাহাকাঙ্ক্ষা, *s.* (from এতদ্বিবাহ, *this marriage*, and আকাঙ্ক্ষা, *desire*), a desire for this marriage, a desire for this person's marriage.

এতদ্বিবাহাকাঙ্ক্ষী, *a.* (from এতদ্বিবাহ, *this marriage*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this marriage, desirous of this person's marriage.

এতদ্বিবাহানুসন্ধান, *s.* (from এতদ্বিবাহ, *this marriage*, and অনুসন্ধান, *search*), a seeking to promote this marriage, a seeking to promote this person's marriage.

এতদ্বিবাহানুসন্ধানী, *a.* (from এতদ্বিবাহ, *this marriage*, and অনুসন্ধানিন্, *searching*), searching out means to accomplish this marriage.

এতদ্বিবাহানুসন্ধায়ী, *a.* (from এতদ্বিবাহ, *this marriage*, and অনুসন্ধায়িন্, *seeking*), aiming to promote this marriage, seeking to promote this person's marriage.

এতদ্বিবাহান্বেষক, *a.* (from এতদ্বিবাহ, *this marriage*, and অন্বেষক, *a seeking*), seeking to promote this marriage, seeking to promote this person's marriage.

এতদ্বিবাহান্বেষণ, *a.* (from এতদ্বিবাহ, *this marriage*, and অন্বেষণ, *a seeking*), a seeking to promote this marriage, a seeking to promote this person's marriage.

এতদ্বিবাহান্বেষী, *a.* (from এতদ্বিবাহ, *this marriage*, and অন্বেষিন্, *seeking*), seeking to promote this marriage, seeking to promote this person's marriage.

এতদ্বিবাহাভিলাষ, *s.* (from এতদ্বিবাহ, *this marriage*, and অভিলাষ, *desire*), a desire for this marriage, a desire for this person's marriage.

এতদ্বিবাহাভিলাষী, *a.* (from এতদ্বিবাহ, *this marriage*, and অভিলাষিন্, *desirous*), desirous of this marriage, desirous of this person's marriage.

এতদ্বিবাহার্থী, *a.* (from এতদ্বিবাহ, *this marriage*, and অর্থিন্, *desirous*), desirous of this marriage.

এতদ্বিবাহার্থে, *ad.* (from এতদ্বিবাহ, *this marriage*, and অর্থ, *an object*), for this marriage.

এতদ্বিবাহেচ্ছা, *s.* (from এতদ্বিবাহ, *this marriage*, and ইচ্ছা, *desire*), a desire for this marriage, a desire for this person's marriage.

এতদ্বিবাহেচ্ছু, *a.* (from এতদ্বিবাহ, *this marriage*, and ইচ্ছু, *desirous*), desirous of this marriage, desirous of this person's marriage.

এতদ্বিবাহেচ্ছুক, *a.* (from এতদ্বিবাহ, *this marriage*, and ইচ্ছু, *desirous*), desirous of this marriage, desirous of this person's marriage.

এতদ্বিবাহোদ্যুক্ত, *a.* (from এতদ্বিবাহ, *this marriage*, and উদ্যুক্ত, *engaged in*), engaged in or zealous for this marriage, engaged in or zealous for this person's marriage.

এতদ্বিবাহোদ্যোগ, *s.* (from এতদ্বিবাহ, *this marriage*, and উদ্যোগ,

exertion), exertion to promote this marriage, exertion to promote this person's marriage.

এতদ্বিবাহোদ্যোগী, *a.* (from এতদ্বিবাহ, *this marriage*, and উদ্যোগিন্, *zealous*), zealous to promote this marriage, zealous to promote this person's marriage.

এতদ্বিবাহোপক্রম, *s.* (from এতদ্বিবাহ, *this marriage*, and উপক্রম, *a beginning*), the commencement of this marriage, the commencement of this person's marriage.

এতদ্বিবাহোপযুক্ত, *a.* (from এতদ্বিবাহ, *this marriage*, and উপযুক্ত, *fit*), fit or proper for this marriage, fit or proper for this person's marriage.

এতদ্বিবেক, *s.* (from এতদ্, *this*, and বিবেক, *discrimination*), this discrimination, this person's discrimination.

এতদ্বিবেকজন্য, *a.* (from এতদ্বিবেক, *this discrimination*, and জন্য, *producible*), producible by or arising from this discrimination.

এতদ্বিবেকজন্যে, *ad.* (*loc. case of* এতদ্বিবেকজন্য), for this discrimination.

এতদ্বিবেকনিমিত্তক, *a.* (from এতদ্বিবেক, *this discrimination*, and নিমিত্ত, *a cause*), caused by or arising from this discrimination; *ad.* from or because of this discrimination.

এতদ্বিবেকনিমিত্তে, *ad.* (from এতদ্বিবেক, *this discrimination*, and নিমিত্ত, *a cause*), for this discrimination.

এতদ্বিবেকপ্রযুক্ত, *a.* (from এতদ্বিবেক, *this discrimination*, and প্রযুক্ত, *caused by*), caused by or arising from this discrimination; *ad.* from or because of this discrimination.

এতদ্বিবেকহেতুক, *a.* (from এতদ্বিবেক, *this discrimination*, and হেতু, *a cause*), caused by or arising from this discrimination; *ad.* from or because of this discrimination.

এতদ্বিবেচক, *a.* (from এতদ্, *this*, and বিবেচক, *examining*), examining or discriminating this thing; *s.* this discriminator, this investigator.

এতদ্বিবেচনা, *s.* (from এতদ্, *this*, and বিবেচনা, *investigation*), this investigation or discrimination, the investigation or discrimination of this.

এতদ্বিবেচনাকর্ত্তা, *s.* (from এতদ্বিবেচনা, *this investigation*, and কর্ত্তৃ, *a doer*), the person who makes this investigation or discrimination.

এতদ্বিবেচনাকারক, *a.* (from এতদ্বিবেচনা, *this investigation*, and কারক, *making*), making this investigation or discrimination, investigating or discriminating this affair.

এতদ্বিবেচনাকারী, *a.* (from এতদ্বিবেচনা, *this investigation*, and কারিন্, *making*), making this investigation or discrimination, investigating or discriminating this affair.

এতদ্বিবেচনাগত, *a.* (from এতদ্বিবেচনা, *this investigation*, and গত, *obtained*), included in this investigation or discrimination.

এতদ্বিবেচনাজন্য, *a.* (from এতদ্বিবেচনা, *this investigation*, and জন্য, *producible*), producible by or arising from this investigation or discrimination.

এতদ্বিবেচনাজন্যে, *ad.* (*loc. case of* এতদ্বিবেচনাজন্য), for this investigation or discrimination.

এতদ্বিবেচনাধ্বংস, *s.* (from এতদ্বিবেচনা, *this investigation*, and ধ্বংস, *destruction*), the ruin of this investigation or discrimination.

এতদ্বিবেচনাধ্বংসক, *a.* (from এতদ্বিবেচনা, *this investigation*, and ধ্বংসক, *destructive*), ruinous to this investigation or discrimination.

এতদ্বিবেচনাধ্বংসী, *a.* (from এতদ্বিবেচনা, *this investigation*, and ধ্বংসিন্, *destructive*), ruinous to this investigation or discrimination.

এতদ্বিবেচনানাশ, *s.* (from এতদ্বিবেচনা, *this investigation*, and নাশ, *destruction*), the ruin of this investigation or discrimination.

এতদ্বিবেচনানাশক, *a.* (from এতদ্বিবেচনা, *this investigation*, and নাশক, *destructive*), ruinous to this investigation or discrimination.

এতদ্বিবেচনানিবর্ত্তক, *a.* (from এতদ্বিবেচনা, *this investigation*, and নিবর্ত্তক, *causing to cease*), putting an end to this investigation or discrimination.

এতদ্বিবেচনানিবারক, *a.* (from এতদ্বিবেচনা, *this investigation*, and নিবারক, *preventing*), preventing this investigation or discrimination.

এতদ্বিবেচনানিবারণ, *s.* (from এতদ্বিবেচনা, *this investigation*, and নিবারণ, *a preventing*), the prevention of this investigation or discrimination.

এতদ্বিবেচনানিবৃত্তি, *s.* (from এতদ্বিবেচনা, *this investigation*, and নিবৃত্তি, *cessation*), the cessation of this investigation or discrimination.

এতদ্বিবেচনানিমিত্তক, *a.* (from এতদ্বিবেচনা, *this investigation*, and নিমিত্ত, *a cause*), caused by or arising from this investigation or discrimination; *ad.* from or because of this investigation or discrimination.

এতদ্বিবেচনানিমিত্তে, *ad.* (from এতদ্বিবেচনা, *this investigation*, and নিমিত্ত, *a cause*), for this investigation or discrimination.

এতদ্বিবেচনাপূর্ব্বক, *a.* (from এতদ্বিবেচনা, *this investigation*, and পূর্ব্ব, *before*), preceded by or arising from this investigation or discrimination.

এতদ্বিবেচনাপ্রতিবন্ধক, *a.* (from এতদ্বিবেচনা, *this investigation*, and প্রতিবন্ধক, *opposing*), opposing or preventing this investigation or discrimination.

এতদ্বিবেচনাপ্রযুক্ত, *a.* (from এতদ্বিবেচনা, *this investigation*, and প্রযুক্ত, *caused by*), caused by or arising from this inves-

tigation or discrimination; *ad.* from or because of this investigation or discrimination.

এতদ্বিবেচনাবিনা, *ad.* (from এতদ্বিবেচনা, *this investigation*, and বিনা, *without*), without or beside this investigation or discrimination.

এতদ্বিবেচনাবিশিষ্ট, *a.* (from এতদ্বিবেচনা, *this investigation*, and বিশিষ্ট, *possessed of*), possessed of this discrimination or judgment.

এতদ্বিবেচনাবিহীন, *a.* (from এতদ্বিবেচনা, *this investigation*, and বিহীন, *destitute*), destitute of this discrimination or judgment.

এতদ্বিবেচনাব্যতিরিক্ত, *a.* (from এতদ্বিবেচনা, *this investigation*, and ব্যতিরিক্ত, *excepted*), this investigation or discrimination excepted.

এতদ্বিবেচনাব্যতিরেক, *s.* (from এতদ্বিবেচনা, *this investigation*, and ব্যতিরেক, *an exception*), the exception of this investigation or discrimination.

এতদ্বিবেচনাব্যতিরেকে, *ad.* (*loc. case of* এতদ্বিবেচনাব্যতিরেক), with the exception of this investigation or discrimination, without or beside this investigation or discrimination.

এতদ্বিবেচনামূলক, *a.* (from এতদ্বিবেচনা, *this investigation*, and মূল, *a root*), originating or springing from this investigation or discrimination.

এতদ্বিবেচনাযুক্ত, *a.* (from এতদ্বিবেচনা, *this investigation*, and যুক্ত, *joined to*), connected with this investigation or discrimination.

এতদ্বিবেচনারহিত, *a.* (from এতদ্বিবেচনা, *this investigation*, and রহিত, *destitute*), destitute of this investigation or discrimination.

এতদ্বিবেচনার্থ, *ad.* (from এতদ্বিবেচনা, *this investigation*, and অর্থ, *an object*), for this investigation or discrimination.

এতদ্বিবেচনাশূন্য, *a.* (from এতদ্বিবেচনা, *this investigation*, and শূন্য, *empty*), destitute of this investigation or discrimination.

এতদ্বিবেচনাসিদ্ধ, *a.* (from এতদ্বিবেচনা, *this investigation*, and সিদ্ধ, *compleated*), proved or established by this investigation or discrimination

এতদ্বিবেচনাহানি, *s.* (from এতদ্বিবেচনা, *this investigation*, and হানি, *a detriment*), a detriment to this investigation or discrimination.

এতদ্বিবেচনাহীন, *a.* (from এতদ্বিবেচনা, *this investigation*, and হীন, *destitute*), destitute of this investigation or discrimination.

এতদ্বিবেচনাহেতুক, *a.* (from এতদ্বিবেচনা, *this investigation*, and হেতু, *a cause*), caused by or arising from this investigation or discrimination; *ad.* from or because of this investigation or discrimination.

এতদ্বিভব, *s.* (from এতদ্, *this*, and বিভব, *wealth*), this wealth or grandeur, this person's wealth or grandeur.

এতদ্বিভবকারক, *a.* (from এতদ্বিভব, *this wealth*, and কারক, *doing*), exercising this grandeur.

এতদ্বিভবকারী, *a.* (from এতদ্বিভব, *this grandeur*, and কারিন্, *doing*), exercising this grandeur.

এতদ্বিভবজন্য, *a.* (from এতদ্বিভব, *this wealth*, and জন্য, *producible*), producible by or arising from this wealth or grandeur, producible by or arising from this person's wealth or grandeur.

এতদ্বিভবজন্যে, *ad.* (*loc. case of* এতদ্বিভবজন্য), for this wealth or grandeur.

এতদ্বিভবধ্বংস, *s.* (from এতদ্বিভব, *this wealth*, and ধ্বংস, *destruction*), the destruction of this wealth or grandeur, the destruction of this person's wealth or grandeur.

এতদ্বিভবধ্বংসক, *a.* (from এতদ্বিভব, *this wealth*, and ধ্বংসক, *destructive*), destructive to this wealth or grandeur, destructive to this person's wealth or grandeur.

এতদ্বিভবধ্বংসী, *a.* (from এতদ্বিভব, *this wealth*, and ধ্বংসিন্, *destructive*), destructive to this wealth or grandeur, destructive to this person's wealth or grandeur.

এতদ্বিভবনাশ, *s.* (from এতদ্বিভব, *this wealth*, and নাশ, *destruction*), the destruction of this wealth or grandeur, the destruction of this person's wealth or grandeur.

এতদ্বিভবনাশক, *a.* (from এতদ্বিভব, *this wealth*, and নাশক, *destructive*), destructive to this wealth or grandeur, destructive to this person's wealth or grandeur.

এতদ্বিভবনিমিত্তক, *a.* (from এতদ্বিভব, *this wealth*, and নিমিত্ত, *a cause*), caused by or arising from this wealth or grandeur, caused by or arising from this person's wealth or grandeur; *ad.* from or through this wealth or grandeur.

এতদ্বিভবনিমিত্ত, *ad.* (from এতদ্বিভব, *this grandeur*, and নিমিত্ত, *a cause*), for this wealth or grandeur.

এতদ্বিভবপ্রযুক্ত, *a.* (from এতদ্বিভব, *this wealth*, and প্রযুক্ত, *caused by*), caused by or arising from this wealth or grandeur, caused by or arising from this person's wealth or grandeur; *ad.* from or through this person's wealth or grandeur.

এতদ্বিভববর্দ্ধক, *a.* (from এতদ্বিভব, *this grandeur*, and বর্দ্ধক, *increasing*), increasing this wealth or grandeur.

এতদ্বিভববর্দ্ধন, *s.* (from এতদ্বিভব, *this grandeur*, and বর্দ্ধন, *an increasing*), the increasing of this wealth or grandeur.

এতদ্বিভববিনা, *ad.* (from এতদ্বিভব, *this wealth*, and বিনা, *without*), without or beside this person's wealth or grandeur.

এতদ্বিভববিনাশ, *s.* (from এতদ্বিভব, *this wealth*, and বিনাশ, *destruction*), the destruction of this wealth or grandeur, the destruction of this person's wealth or grandeur.

এতদ্বিভববিনাশক, *s.* (from এতদ্বিভব, *this wealth*, and বিনাশক, *destructive*), destructive to this wealth or grandeur, destructive to this person's wealth or grandeur.

এতদ্বিভববিশিষ্ট, *a.* (from এতদ্বিভব, *this wealth*, and বিশিষ্ট, *possessed of*), possessed of this wealth or grandeur.

এতদ্বিভববিহীন, *a.* (from এতদ্বিভব, *this wealth*, and বিহীন, *destitute of*), destitute of this wealth or grandeur.

এতদ্বিভববৃদ্ধি, *s.* (from এতদ্বিভব, *this wealth*, and বৃদ্ধি, *increase*), the increase of this wealth or grandeur, the increase of this person's wealth or grandeur.

এতদ্বিভবব্যতিরিক্ত, *a.* (from এতদ্বিভব, *this wealth*, and ব্যতিরিক্ত, *excepted*), this wealth or grandeur excepted, this person's wealth or grandeur excepted.

এতদ্বিভবব্যতিরেক, *s.* (from এতদ্বিভব, *this wealth*, and ব্যতিরেক, *an exception*), the exception of this person's grandeur, the exception of this grandeur.

এতদ্বিভবব্যতিরেকে, *ad.* (*loc. case of* এতদ্বিভবব্যতিরেক), with the exception of this wealth or grandeur, without or beside this wealth or grandeur.

এতদ্বিভবযুক্ত, *a.* (from এতদ্বিভব, *this wealth*, and যুক্ত, *joined to*), connected with this wealth or grandeur.

এতদ্বিভবরহিত, *a.* (from এতদ্বিভব, *this wealth*, and রহিত, *destitute*), destitute of this wealth or grandeur.

এতদ্বিভবশালী, *a.* (from এতদ্বিভব, *this wealth*), possessed of this wealth or grandeur.

এতদ্বিভবশূন্য, *a.* (from এতদ্বিভব, *this wealth*, and শূন্য, *empty*), destitute of this wealth or grandeur.

এতদ্বিভবহানি, *s.* (from এতদ্বিভব, *this wealth*, and হানি, *loss*), the loss of this wealth or grandeur, the loss of this person's wealth or grandeur.

এতদ্বিভবহীন, *a.* (from এতদ্বিভব, *this wealth*, and হীন, *destitute*), destitute of this wealth or grandeur.

এতদ্বিভবহেতুক, *a.* (from এতদ্বিভব, *this wealth*, and হেতু, *a cause*), caused by or arising from this wealth or grandeur, caused by or arising from this person's wealth or grandeur; *ad.* from or through this wealth or grandeur.

এতদ্বিভবাকাঙ্ক্ষা, *s.* (from এতদ্বিভব, *this wealth*, and আকাঙ্ক্ষা, *desire*), a desire for this wealth or grandeur, a desire for this person's wealth or grandeur.

এতদ্বিভবাকাঙ্ক্ষী, *a.* (from এতদ্বিভব, *this wealth* and আকাঙ্ক্ষিন্, *desirous*), desirous of this wealth or grandeur, desirous of this person's wealth or grandeur.

এতদ্বিভবানুসন্ধান, *s.* (from এতদ্বিভব, *this wealth*, and অনুসন্ধান, *search*), a search after this wealth or grandeur, a scrutiny into this person's wealth or grandeur.

এতদ্বিভবানুসন্ধানী, *a.* (from এতদ্বিভব, *this wealth*, and অনুসন্ধা-নিন্, *searching*), searching after this wealth or grandeur, scrutinizing into this person's wealth or grandeur.

এতদ্বিভবানুসন্ধায়ী, *a.* (from এতদ্বিভব, *this wealth*, and অনুসন্ধায়িন্, *searching*), searching after this wealth or grandeur, scrutinizing into this person's wealth or grandeur.

এতদ্বিভবানুসারে, *ad.* (from এতদ্বিভব, *this grandeur*, and অনুসার, *following*), according to or in correspondence with this wealth or grandeur.

এতদ্বিভবান্বেষক, *a.* (from এতদ্বিভব, *this wealth*, and অন্বেষক, *seeking*), seeking this wealth or grandeur, seeking this person's wealth or grandeur.

এতদ্বিভবান্বেষণ, *s.* (from এতদ্বিভব, *this wealth*, and অন্বেষণ, *a seeking*), the seeking of this wealth or grandeur, the seeking of this person's wealth or grandeur.

এতদ্বিভবান্বেষী, *a.* (from এতদ্বিভব, *this wealth*, and অন্বেষিন্, *seeking*), seeking this wealth or grandeur, seeking this person's wealth or grandeur.

এতদ্বিভবাভিলাষ, *s.* (from এতদ্বিভব, *this wealth*, and অভিলাষ, *desire*), a desire for this wealth or grandeur, a desire for this person's wealth or grandeur.

এতদ্বিভবাভিলাষী, *a.* (from এতদ্বিভব, *this wealth*, and অভিলাষিন্, *desirous*), desirous of this wealth or grandeur, desirous for this person's wealth or grandeur.

এতদ্বিভবেচ্ছা, *s.* (from এতদ্বিভব, *this wealth*, and ইচ্ছা, *desire*), a desire for this wealth or grandeur, a desire for this person's wealth or grandeur.

এতদ্বিভবেচ্ছু, *a.* (from এতদ্বিভব, *this wealth*, and ইচ্ছু, *desirous*), desirous of this wealth or grandeur, desirous of this person's wealth or grandeur.

এতদ্বিভবেচ্ছুক, *a.* (from এতদ্বিভব, *this wealth*, and ইচ্ছু, *desirous*), desirous of this wealth or grandeur, desirous of this person's wealth or grandeur.

এতদ্বিভবৈষী, *a.* (from এতদ্বিভব, *this wealth*, and এষিন্, *desirous*), desirous of this wealth or grandeur, desirous of this person's wealth or grandeur.

এতদ্বিভবোপযুক্ত, *a.* (from এতদ্বিভব, *this grandeur*, and উপযুক্ত, *fit*), suited to this wealth or grandeur.

এতদ্বিরোধ, *a.* (from এতদ্, *this*, and বিরোধ, *a quarrel*), this quarrel or opposition, this person's quarrel or opposition.

এতদ্বিরোধক, *a.* (from এতদ্, *this*, and বিরোধক, *obstructing*), obstructing this, opposing this, this opposer.

এতদ্বিরোধকর্তা, *s.* (from এতদ্বিরোধ, *this opposition*, and কর্তৃ, *a doer*), the maker of this opposition.

এতদ্বিরোধকারক, *a.* (from এতদ্বিরোধ, *this opposition*, and কারক,

making), making this opposition; *s.* the maker of this opposition.

এতদ্বিরোধকারী, *a.* (from এতদ্বিরোধ, *this quarrel*; and কারিন্, *making*), making this quarrel, causing this person's quarrel, opposing this person; *s.* this quarreller.

এতদ্বিরোধজনক, *a.* (from এতদ্বিরোধ, *this opposition*, and জনক, *producing*), producing this opposition or contention.

এতদ্বিরোধজনিত, *a.* (from এতদ্বিরোধ, *this quarrel*, and জনিত, *produced*), produced by or arising from this quarrel or opposition, produced by or arising from this person's quarrel or opposition.

এতদ্বিরোধজন্য, *a.* (from এতদ্বিরোধ, *this quarrel*, and জন্য, *producible*), producible by or arising from this quarrel or opposition, producible by or arising from this person's quarrel or opposition.

এতদ্বিরোধজন্যে, *ad.* (*loc. case of* এতদ্বিরোধজন্য), for this opposition, for this contention.

এতদ্বিরোধজাত, *a.* (from এতদ্বিরোধ, *this quarrel*, and জাত, *produced*), produced by or arising from this quarrel or opposition; produced by or arising from this person's quarrel or opposition.

এতদ্বিরোধজ্ঞাপক, *a.* (from এতদ্বিরোধ, *this opposition*, and জ্ঞাপক, *causing to know*), proclaiming or making known this opposition or contention.

এতদ্বিরোধনাশক, *a.* (from এতদ্বিরোধ, *this quarrel*, and নাশক, *destructive*), destructive to or putting an end to this person's quarrel or opposition.

এতদ্বিরোধনিবর্ত্তক, *a.* (from এতদ্বিরোধ, *this quarrel*, and নিবর্ত্তক, *causing to cease*), causing this person's quarrel or opposition to cease.

এতদ্বিরোধনিবারক, *a.* (from এতদ্বিরোধ, *this quarrel*, and নিবারক, *preventing*), preventing this quarrel or opposition, preventing this person's quarrel or opposition.

এতদ্বিরোধনিবারণ, *s.* (from এতদ্বিরোধ, *this opposition*, and নিবারণ, *a preventing*), the preventing of this opposition or contention.

এতদ্বিরোধনিবৃত্তি, *s.* (from এতদ্বিরোধ, *this quarrel*, and নিবৃত্তি, *cessation*), the cessation of this quarrel or opposition, the cessation of this person's quarrel or opposition.

এতদ্বিরোধনিমিত্তক, *a.* (from এতদ্বিরোধ, *this quarrel*, and নিমিত্ত, *a cause*), caused by or arising from this quarrel or opposition, caused by or arising from this person's quarrel or opposition; *ad.* from or because of this quarrel or opposition.

এতদ্বিরোধনিমিত্তে, *ad.* (from এতদ্বিরোধ, *this opposition*, and নিমিত্ত, *a cause*), for this opposition or contention.

এতদ্বিরোধপূর্ব্বক, *a.* (from এতদ্বিরোধ, *this opposition*, and পূর্ব্ব, *before*), preceded by or arising from this opposition or contention; *ad.* by or through this opposition or contention.

এতদ্বিরোধপ্রযুক্ত, *a.* (from এতদ্বিরোধ, *this quarrel*, and প্রযুক্ত, *caused by*), caused by or arising from this quarrel, caused by or arising from this person's quarrel; *ad.* from or because of this quarrel or opposition.

এতদ্বিরোধবর্দ্ধক, *a.* (from এতদ্বিরোধ, *this quarrel*, and বর্দ্ধক, *increasing*), aggravating this quarrel, aggravating this person's quarrel or opposition.

এতদ্বিরোধবর্দ্ধন, *s.* (from এতদ্বিরোধ, *this quarrel*, and বর্দ্ধন, *an increasing*), the aggravating of this quarrel, the aggravating of this person's quarrel or opposition.

এতদ্বিরোধবিনা, *ad.* (from এতদ্বিরোধ, *this quarrel*, and বিনা, *without*), without or beside this quarrel, without or beside this person's quarrel or opposition.

এতদ্বিরোধবৃদ্ধি, *s.* (from এতদ্বিরোধ, *this opposition*, and বৃদ্ধি, *increase*), the increase of this opposition or contention.

এতদ্বিরোধব্যতিরিক্ত, *a.* (from এতদ্বিরোধ, *this quarrel*, and ব্যতিরিক্ত, *excepted*), this quarrel excepted, this person's quarrel or opposition excepted.

এতদ্বিরোধবিশিষ্ট, *a.* (from এতদ্বিরোধ, *this opposition*, and বিশিষ্ট, *possessed of*), subject to or pestered with this opposition or quarrel.

এতদ্বিরোধবিহীন, *a.* (from এতদ্বিরোধ, *this opposition*, and বিহীন, *destitute*), free from this contention or opposition.

এতদ্বিরোধব্যতিরেক, *s.* (from এতদ্বিরোধ, *this quarrel*, and ব্যতিরেক, *an exception*), the exception of this quarrel, the exception of this person's quarrel or opposition.

এতদ্বিরোধব্যতিরেকে, *ad.* (*loc. case of* এতদ্বিরোধব্যতিরেক), with the exception of this contention or opposition, without or beside this opposition or contention.

এতদ্বিরোধভঙ্গ, *s.* (from এতদ্বিরোধ, *this opposition*, and ভঙ্গ, *a breaking*), the settling or putting an end to this opposition or contention.

এতদ্বিরোধভঞ্জক, *a.* (from এতদ্বিরোধ, *this quarrel*, and ভঞ্জক, *breaking*), interrupting or breaking up this person's quarrel or opposition.

এতদ্বিরোধভঞ্জন, *s.* (from এতদ্বিরোধ, *this quarrel*, and ভঞ্জন, *a breaking*), the breaking up or putting a stop to this quarrel or opposition.

এতদ্বিরোধমগ্ন, *a.* (from এতদ্বিরোধ, *this quarrel*, and মগ্ন, *immersed*), immersed or wholly engaged in this quarrel, engaged or immersed in this person's quarrel.

এতদ্বিরোধমূলক, *a.* (from এতদ্বিরোধ, *this quarrel*, and মূল, *a root*), originating from this quarrel or opposition.

এতদ্বিরোধযুক্ত, *a.* (from এতদ্বিরোধ, *this opposition*, and যুক্ত,

joined), connected with this opposition or contention, pestered with this opposition or contention.

এতদ্বিরোধবিরহিত, *a.* (from এতদ্বিরোধ, *this quarrel*, and বিরহিত, *destitute*), free from this quarrel or opposition.

এতদ্বিরোধশূন্য, *a.* (from এতদ্বিরোধ, *this opposition*, and শূন্য, *empty*), free from this opposition or contention.

এতদ্বিরোধসূচক, *a.* (from এতদ্বিরোধ, *this opposition*, and সূচক, *indicating*), indicating this opposition or contention.

এতদ্বিরোধহীন, *a.* (from এতদ্বিরোধ, *this opposition*, and হীন, *destitute*), free from this opposition or contention.

এতদ্বিরোধহেতুক, *a.* (from এতদ্বিরোধ, *this quarrel*, and হেতু, *a cause*), caused by or arising from this quarrel or opposition; *ad.* from or because of this quarrel or opposition.

এতদ্বিরোধাকাঙ্ক্ষা, *s.* (from এতদ্বিরোধ, *this quarrel*, and আকাঙ্ক্ষা, *desire*), a desire for this quarrel or opposition.

এতদ্বিরোধাকাঙ্ক্ষী, *a.* (from এতদ্বিরোধ, *this quarrel*, and আকাঙ্ক্ষিন্, *desirous*), desirous of engaging in or renewing this quarrel or opposition.

এতদ্বিরোধানুসন্ধান, *s.* (from এতদ্বিরোধ, *this quarrel*, and অনুসন্ধান, *search*), a seeking how to excite this quarrel or opposition.

এতদ্বিরোধানুসন্ধানী, *a.* (from এতদ্বিরোধ, *this quarrel*, and অনুসন্ধানিন্, *searching*), seeking to excite or promote this quarrel or opposition, scrutinizing into this quarrel or opposition.

এতদ্বিরোধানুসন্ধায়ী, *a.* (from এতদ্বিরোধ *this quarrel*, and অনুসন্ধায়িন্, *seeking*), seeking to excite or promote this quarrel or opposition, scrutinizing into this quarrel or opposition.

এতদ্বিরোধানুযায়ী, *a.* (from এতদ্বিরোধ, *this opposition*, and অনুযায়িন্, *following*), corresponding with or following upon this opposition or contention.

এতদ্বিরোধানুসারে, *ad.* (from এতদ্বিরোধ, *this opposition*, and অনুসার, *a following*), according to or in correspondence with this opposition or contention.

এতদ্বিরোধান্বিত, *a.* (from এতদ্বিরোধ, *this quarrel*, and অন্বিত, *connected with*), connected with this quarrel or opposition.

এতদ্বিরোধান্বেষক, *a.* (from এতদ্বিরোধ, *this quarrel*, and অন্বেষক, *seeking*), seeking to excite or promote this quarrel or opposition.

এতদ্বিরোধান্বেষণ, *s.* (from এতদ্বিরোধ, *this quarrel*, and অন্বেষণ, *search*), a seeking to excite or promote this quarrel or opposition.

এতদ্বিরোধান্বেষী, *a.* (from এতদ্বিরোধ, *this quarrel*, and অন্বেষিন্, *seeking*), seeking to excite or promote this quarrel or opposition.

এতদ্বিরোধাভিলাষ, *s.* (from এতদ্বিরোধ, *this quarrel*, and অভিলাষ, *desire*), a desire to excite or promote this quarrel or opposition.

এতদ্বিরোধাভিলাষী, *a.* (from এতদ্বিরোধ, *this quarrel*, and অভিলাষিন্, *desirous*), desirous of exciting or promoting this quarrel or opposition.

এতদ্বিরোধার্থী, *a.* (from এতদ্বিরোধ, *this opposition*, and অর্থিন্, *desirous*), desirous of this opposition or contention.

এতদ্বিরোধার্থে, *ad.* (from এতদ্বিরোধ, *this opposition*, and অর্থ, *an object*), for this opposition or contention.

এতদ্বিরোধেচ্ছা, *s.* (from এতদ্বিরোধ, *this quarrel*, and ইচ্ছা, *desire*), a desire to excite or promote this quarrel or opposition.

এতদ্বিরোধেচ্ছু, *a.* (from এতদ্বিরোধ, *this quarrel*, and ইচ্ছু, *desirous*), desirous of exciting or promoting this quarrel or opposition.

এতদ্বিরোধেচ্ছুক, *a.* (from এতদ্বিরোধ, *this quarrel*, and ইচ্ছুক, *desirous*), desirous of exciting or promoting this quarrel or opposition.

এতদ্বিরোধোৎপত্তি, *s.* (from এতদ্বিরোধ, *this quarrel*, and উৎপত্তি, *a production*), the production of this quarrel or opposition.

এতদ্বিরোধোৎপাদক, *a.* (from এতদ্বিরোধ, *this quarrel*, and উৎপাদক, *producing*), producing this quarrel or opposition.

এতদ্বিরোধোৎপাদন, *s.* (from এতদ্বিরোধ, *this quarrel*, and উৎপাদন, *a producing*), the producing of this quarrel or opposition.

এতদ্বিরোধোদ্যুক্ত, *a.* (from এতদ্বিরোধ, *this quarrel* and উদ্যুক্ত, *engaged in*), engaged in this quarrel or opposition.

এতদ্বিরোধোদ্যত, *a.* (from এতদ্বিরোধ, *this opposition*, and উদ্যত, *ready*), ready or prepared for this opposition or contention.

এতদ্বিরোধোদ্যোগ, *s.* (from এতদ্বিরোধ, *this opposition*, and উদ্যোগ, *exertion*), a zealous exertion for this opposition or contention.

এতদ্বিরোধোদ্যোগী, *a.* (from এতদ্বিরোধ, *this quarrel*, and উদ্যোগিন্, *exciting to*), stimulating to this quarrel or opposition, eagerly engaging in this quarrel or opposition.

এতদ্বিরোধোন্মুখ, *a.* (from এতদ্বিরোধ, *this quarrel*, and উন্মুখ, *looking upwards*), looking towards or desirous of this quarrel or opposition.

এতদ্বিরোধোপক্রম, *s.* (from এতদ্বিরোধ, *this quarrel*, and উপক্রম, *a beginning*), the commencement of this quarrel or opposition.

এতদ্বিরোধোপযুক্ত, *a.* (from এতদ্বিরোধ, *this quarrel*, and উপযুক্ত, *fit*), fit to be the subject of this quarrel or opposition.

এতদ্বিরোধোপস্থিতি, *s.* (from এতদ্বিরোধ, *this quarrel*, and উপস্থিতি, *a being near*), the beginning or introduction of this quarrel or opposition.

এতদ্বিশিষ্ট, *a.* (from এতদ্, *this*, and বিশিষ্ট, *possessed of*), connected with this, possessed of this.

এতদ্বিশেষক, *a.* (from এতদ্, *this*, and বিশেষক, *discriminating*), discriminating or distinguishing this; *s.* this discriminating circumstance.

এতদ্বিশেষণ, *a.* (from এতদ্, *this*, and বিশেষণ, *a discriminating*), the discriminating of this, this discriminating word or adjective.

এতদ্বিশ্বস্ত, *a.* (from এতদ্, *this*, and বিশ্বস্ত, *trusted*), believed or trusted by this person, trusty in this thing.

এতদ্বিশ্বাস, *s.* (from এতদ্, *this*, and বিশ্বাস, *trust*), this trust or confidence, this person's trust or confidence.

এতদ্বিশ্বাসকারক, *a.* (from এতদ্বিশ্বাস, *this trust*, and কারক, *doing*), exercising this trust or confidence.

এতদ্বিশ্বাসকারী, *a.* (from এতদ্বিশ্বাস, *this trust*, and কারিন্, *doing*), exercising this trust or confidence.

এতদ্বিশ্বাসঘাতক, *a.* (from এতদ্বিশ্বাস, *this trust*, and ঘাতক, *destroying*), acting unfaithfully to this trust, betraying this trust; *s.* this unfaithful person, this traitor.

এতদ্বিশ্বাসঘাতী, *a.* (from এতদ্বিশ্বাস, *this trust*, and ঘাতিন্, *destroying*), betraying this trust or confidence, acting unfaithfully to this trust.

এতদ্বিশ্বাসজনক, *a.* (from এতদ্বিশ্বাস, *this trust*, and জনক, *producing*), producing this trust or confidence.

এতদ্বিশ্বাসজনিত, *a.* (from এতদ্বিশ্বাস, *this trust*, and জনিত, *produced*), produced by or arising from this trust or confidence.

এতদ্বিশ্বাসজন্য, *a.* (from এতদ্বিশ্বাস, *this trust*, and জন্য, *producible*), producible by or arising from this trust or confidence.

এতদ্বিশ্বাসজন্যে, *ad.* (*loc. case of* এতদ্বিশ্বাসজন্য), for this trust, for this confidence.

এতদ্বিশ্বাসজাত, *a.* (from এতদ্বিশ্বাস, *this trust*, and জাত, *produced*), produced by or arising from this trust or confidence.

এতদ্বিশ্বাসধ্বংস, *s.* (from এতদ্বিশ্বাস, *this trust*, and ধ্বংস, *destruction*), the destruction of this trust or confidence.

এতদ্বিশ্বাসধ্বংসক, *a.* (from এতদ্বিশ্বাস, *this trust*, and ধ্বংসক, *destructive*), destructive to this trust or confidence.

এতদ্বিশ্বাসধ্বংসী, *a.* (from এতদ্বিশ্বাস, *this trust*, and ধ্বংসিন্, *destructive*), destroying this trust or confidence.

এতদ্বিশ্বাসনিবর্ত্তক, *a.* (from এতদ্বিশ্বাস, *this trust*, and নিবর্ত্তক, *causing to cease*), putting a stop to this trust or confidence.

এতদ্বিশ্বাসনিবারক, *a.* (from এতদ্বিশ্বাস, *this trust*, and নিবারক, *preventing*), obstructing or preventing this trust or confidence.

এতদ্বিশ্বাসনিবারণ, *s.* (from এতদ্বিশ্বাস, *this trust*, and নিবারণ, *a preventing*), the obstructing or preventing of this trust or confidence.

এতদ্বিশ্বাসনিবৃত্তি, *s.* (from এতদ্বিশ্বাস, *this trust*, and নিবৃত্তি, *cessation*), the cessation of this trust or confidence.

এতদ্বিশ্বাসনিমিত্তক, *a.* (from এতদ্বিশ্বাস, *this trust*, and নিমিত্ত, *a cause*), caused by or arising from this trust or confidence; *ad.* from or because of this trust or confidence.

এতদ্বিশ্বাসনিমিত্ত, *ad.* (from এতদ্বিশ্বাস, *this trust*, and নিমিত্ত, *a cause*), for this trust or confidence.

এতদ্বিশ্বাসপাত্র, *s.* (from এতদ্, *this*, and বিশ্বাসপাত্র, *a confidant*), this confidant, a person in whom this confidence may be reposed.

এতদ্বিশ্বাসপূর্ব্বক, *a.* (from এতদ্বিশ্বাস, *this trust*, and পূর্ব্ব, *before*), preceded by or arising from this trust or confidence; *ad.* by or through this trust or confidence.

এতদ্বিশ্বাসপ্রযুক্ত, *a.* (from এতদ্বিশ্বাস, *this trust*, and প্রযুক্ত, *caused by*), caused by or arising from this trust or confidence; *ad.* from or because of this trust or confidence.

এতদ্বিশ্বাসবিনা, *ad.* (from এতদ্বিশ্বাস, *this trust*, and বিনা, *without*), without or beside this trust or confidence.

এতদ্বিশ্বাসব্যতিরিক্ত, *a.* (from এতদ্বিশ্বাস, *this trust*, and ব্যতিরিক্ত, *excepted*), this trust or confidence excepted.

এতদ্বিশ্বাসব্যতিরেক, *s.* (from এতদ্বিশ্বাস, *this trust*, and ব্যতিরেক, *an exception*), the exception of this trust or confidence.

এতদ্বিশ্বাসব্যতিরেকে, *ad.* (*loc. case of* এতদ্বিশ্বাসব্যতিরেক), with the exception of this trust or confidence, without or beside this trust or confidence.

এতদ্বিশ্বাসভূমি, *s.* (from এতদ্, *this*, and বিশ্বাসভূমি, *a ground of confidence*), this confidant, this person in whom confidence is placed, this ground of confidence.

এতদ্বিশ্বাসমূলক, *a.* (from এতদ্বিশ্বাস, *this trust*, and মূল, *a root*), originating or springing from this trust or confidence.

এতদ্বিশ্বাসযোগ্য, *a.* (from এতদ্বিশ্বাস, *this trust*, and যোগ্য, *worthy*), worthy of this trust or confidence.

এতদ্বিশ্বাসহেতুক, *a.* (from এতদ্বিশ্বাস, *this trust*, and হেতু, *a cause*), caused by or arising from this trust or confidence; *ad.* from or because of this trust or confidence.

এতদ্বিষয়, *s.* (from এতদ্, *this*, and বিষয়, *an object*), this object, this wealth, this business or affair, this person's business or affair, this person's wealth.

এতদ্বিষয়ক, *a.* (from এতদ্, *this*, and বিষয়, *an object*), having this for its object, belonging to this object, relating to this.

এতদ্বিষয়কারক, *a.* (from এতদ্বিষয়, *this object*, and কারক, *doing*), engaging or occupying himself on this object or affair.

এতদ্বিষয়কারী, *a.* (from এতদ্বিষয়, *this object*, and কারিন্, *doing*), engaging or occupying himself on this object or affair.

এতদ্বিষয়জনক, *a.* (from এতদ্বিষয়, *this object*, and জনক, *producing*), producing this object or affair.

এতদ্বিষয়জন্য, *a.* (from এতদ্বিষয়, *this object*, and জন্য, *producible*), producible by or arising from this object or affair.

এতদ্বিষয়জন্যে, *ad.* (*loc. case of* এতদ্বিষয়জন্য), for this object, for this business or affair.

এতদ্বিষয়ধ্বংস, *s.* (from এতদ্বিষয়, *this object*, and ধ্বংস, *destruction*), the destruction of this object, the ruin of this business or affair.

এতদ্বিষয়ধ্বংসক, *a.* (from এতদ্বিষয়, *this object*, and ধ্বংসক, *destructive*), destructive to this object, ruinous to this business or affair.

এতদ্বিষয়ধ্বংসী, *a.* (from এতদ্বিষয়, *this object*, and ধ্বংসিন্, *destructive*), destrustive to this objeet, ruinous to this business or affair.

এতদ্বিষয়নাশ, *s.* (from এতদ্বিষয়, *this object*, and নাশ, *destruction*), the destruction of this object, the ruin of this business or affair.

এতদ্বিষয়নাশক, *a.* (from এতদ্বিষয়, *this object*, and নাশক, *destructive*), destructive to this object, ruinous to this business or affair.

এতদ্বিষয়নিবর্ত্তক, *a.* (from এতদ্বিষয়, *this object*, and নিবর্ত্তক, *causing to cease*), causing this object or affair to cease, putting a stop to this business.

এতদ্বিষয়নিবারক, *a.* (from এতদ্বিষয়, *this object*, and নিবারক, *preventing*), preventing or hindering this object or affair.

এতদ্বিষয়নিবারণ, *s.* (from এতদ্বিষয়, *this object*, and নিবারণ, *a preventing*), the preventing or hindering of this object or business

এতদ্বিষয়নিবৃত্তি, *s.* (from এতদ্বিষয়, *this object*, and নিবৃত্তি, *cessation*), the cessation of this business or undertaking.

এতদ্বিষয়নিমিত্তক, *a.* (from এতদ্বিষয়, *this object*, and নিমিত্ত, *a cause*), caused by or arising from this object, caused by or arising from this business or affair; *ad.* from or because of this business, from or because of this object or affair.

এতদ্বিষয়নিমিত্তে, *ad.* (from এতদ্বিষয়, *this object*, and নিমিত্ত, *a cause*), for this object, for this business or affair.

এতদ্বিষয়প্রতিবন্ধক, *a.* (from এতদ্বিষয়, *this object*, and প্রতিবন্ধক, *opposing*), opposing or preventing this object, opposing or preventing this business or affair.

এতদ্বিষয়প্রযুক্ত, *a.* (from এতদ্বিষয়, *this object*, and প্রযুক্ত, *caused by*), caused by or arising from this object, caused by or arising from this business or affair; *ad.* from or because of this object, from or because of this business or affair.

এতদ্বিষয়বর্দ্ধক, *a.* (from এতদ্বিষয়, *this object*, and বর্দ্ধক, *increasing*), increasing this object, increasing this affair or business.

এতদ্বিষয়বর্দ্ধন, *s.* (from এতদ্বিষয়, *this object*, and বর্দ্ধন, *an increasing*), the increasing of this object, the increasing of this business or undertaking

এতদ্বিষয়বিনা, *ad.* (from এতদ্বিষয়, *this object*, and বিনা, *without*), without this object, without this affair or business.

এতদ্বিষয়বিশিষ্ট, *a.* (from এতদ্বিষয়, *this object*, and বিশিষ্ট, *possessed of*), possessed of this object, possessed of this business.

এতদ্বিষয়বিহীন, *a.* (from এতদ্বিষয়, *this object*, and বিহীন, *destitute*), destitute of this object, destitute of this business or affair.

এতদ্বিষয়বৃদ্ধি, *s.* (from এতদ্বিষয়, *this object*, and বৃদ্ধি, *increase*), the increase of this object or affair.

এতদ্বিষয়বোধ, *s.* (from এতদ্বিষয়, *this object*, and বোধ, *knowledge*), a knowledge of this object, a knowledge of this affair or business.

এতদ্বিষয়বোধক, *a.* (from এতদ্বিষয়, *this object*, and বোধক, *knowing*), knowing this object, knowing this affair or business.

এতদ্বিষয়ব্যতিরিক্ত, *a.* (from এতদ্বিষয়, *this object*, and ব্যতিরিক্ত, *excepted*), this object excepted, this affair or business excepted.

এতদ্বিষয়ব্যতিরেক, *s.* (from এতদ্বিষয়, *this object*, and ব্যতিরেক, *an exception*), the exception of this object, the exception of this affair or business.

এতদ্বিষয়ব্যতিরেকে, *ad.* (*loc. case of* এতদ্বিষয়ব্যতিরেক), with the exception of this object or affair, without or beside this object or affair.

এতদ্বিষয়যুক্ত, *a.* (from এতদ্বিষয়, *this object*, and যুক্ত, *joined to*), connected with this object, connected with this business or affair.

এতদ্বিষয়রক্ষক, *a.* (from এতদ্বিষয়, *this object*, and রক্ষক, *keeping*), keeping or guarding this object, keeping or guarding this business or affair.

এতদ্বিষয়রক্ষণ, *s.* (from এতদ্বিষয়, *this object*, and রক্ষণ, *a keeping*), the keeping or guarding of this object, the keeping or guarding of this business or affair.

এতদ্বিষয়রক্ষা, *s.* (from এতদ্বিষয়, *this object*, and রক্ষা, *preservation*), the keeping or guarding of this object, the keeping or guarding of this business or affair.

এতদ্বিষয়রহিত, *a.* (from এতদ্বিষয়, *this object*, and রহিত, *desti-*

tute), destitute of this business or property, destitute of this object.

এতদ্বিষয়লব্ধ, *a.* (from এতদ্বিষয়, *this object*, and লব্ধ, *acquired*), possessed of or connected with this object or property.

এতদ্বিষয়লাভ, *s.* (from এতদ্বিষয়, *this object*, and লাভ, *gain*), the acquisition of this object or property.

এতদ্বিষয়শূন্য, *a.* (from এতদ্বিষয়, *this object*, and শূন্য, *empty*), destitute of this business or property, destitute of this object.

এতদ্বিষয়হন্তা, *s.* (from এতদ্বিষয়, *this object*, and হন্তৃ, *a destroyer*), the destroyer of this property, he who ruins this business or affair.

এতদ্বিষয়হানি, *s.* (from এতদ্বিষয়, *this object*, and হানি, *a loss*), a detriment to this property, a detriment to this business or affair.

এতদ্বিষয়হীন, *a.* (from এতদ্বিষয়, *this object*, and হীন, *destitute*), destitute of this business or property, destitute of this affair.

এতদ্বিষয়হেতুক, *a.* (from এতদ্বিষয়, *this object*, and হেতু, *a cause*), caused by this object or affair, caused by or arising from this business or property; *ad.* from or because of this object, from or because of this business or affair.

এতদ্বিষয়াকাঙ্ক্ষা, *s.* (from এতদ্বিষয়, *this object*, and আকাঙ্ক্ষা, *a wish*), a desire for this object or affair, a desire for this business or property.

এতদ্বিষয়াকাঙ্ক্ষী, *a.* (from এতদ্বিষয়, *this object*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this object or affair, desirous of this business or property.

এতদ্বিষয়ানুসন্ধান, *s.* (from এতদ্বিষয়, *this object*, and অনুসন্ধান, *search*), scrutinizing into this object or affair, a seeking after this business or property.

এতদ্বিষয়ানুসন্ধানী, *a.* (from এতদ্বিষয়, *this object*, and অনুসন্ধানিন্, *scrutinizing*), scrutinizing this object or affair, seeking after this business or property.

এতদ্বিষয়ানুসন্ধায়ী, *a.* (from এতদ্বিষয়, *this object*, and অনুসন্ধায়িন্, *scrutinizing*), scrutinizing this object or affair, seeking after this business or property.

এতদ্বিষয়ানুসারে, *ad.* (*loc. case of* এতদ্বিষয়, *this object*, and অনুসার, *a following*), according to this object or affair, according to this business or property.

এতদ্বিষয়ান্বেষক, *a.* (from এতদ্বিষয়, *this object*, and অন্বেষক, *seeking*), seeking after this object or affair, seeking after this business or property.

এতদ্বিষয়ান্বেষণ, *s.* (from এতদ্বিষয়, *this object*, and অন্বেষণ, *a seeking*), the seeking after this object or affair, the seeking after this business or property.

এতদ্বিষয়ান্বেষী, *a.* (from এতদ্বিষয়, *this object*, and অন্বেষিন্, *seeking*), seeking after this object or affair, seeking after this business or property.

এতদ্বিষয়াভিলাষ, *s.* (from এতদ্বিষয়, *this object*, and অভিলাষ, *desire*), a desire for this object or affair, a desire for this business or property.

এতদ্বিষয়াভিলাষী, *a.* (from এতদ্বিষয়, *this object*, and অভিলাষিন্, *desirous*), desirous of this object or affair, desirous of this business or property.

এতদ্বিষয়ার্থী, *a.* (from এতদ্বিষয়, *this object*, and অর্থিন্, *desirous*), desirous of this object, desirous of this affair or business.

এতদ্বিষয়ার্থে, *ad.* (from এতদ্বিষয়, *this object*, and অর্থ, *an object*), for this object, for this business or affair.

এতদ্বিষয়েচ্ছা, *s.* (from এতদ্বিষয়, *this object*, and ইচ্ছা, *a desire*), a desire for this object or affair, a desire for this business or property.

এতদ্বিষয়েচ্ছু, *a.* (from এতদ্বিষয়, *this object*, and ইচ্ছু, *desirous*), desirous of this object or affair, desirous of this business or property.

এতদ্বিষয়েচ্ছুক, *a.* (from এতদ্বিষয়, *this object*, and ইচ্ছু, *desirous*), desirous of this object or affair, desirous of this business or property.

এতদ্বিষয়ৈষী, *a.* (from এতদ্বিষয়, *this object*, and এষিন্, *desirous*), desirous of this object, desirous of this business or affair.

এতদ্বিষয়োপযুক্ত, *a.* (from এতদ্বিষয়, *this object*, and উপযুক্ত, *suited*), suited to this object, suited to this business or affair.

এতদ্বিষাদ, *s.* (from এতদ্, *this*, and বিষাদ, *dejection*), this dejection.

এতদ্বিষাদকারক, *a.* (from এতদ্বিষাদ, *this dejection*, and কারক, *doing*), entertaining this dejection.

এতদ্বিষাদকারী, *a.* (from এতদ্বিষাদ, *this dejection*, and কারিন্, *doing*), entertaining this dejection.

এতদ্বিষাদজনক, *a.* (from এতদ্বিষাদ, *this dejection*, and জনক, *producing*), producing this dejection.

এতদ্বিষাদজন্য, *a.* (from এতদ্বিষাদ, *this dejection*, and জন্য, *producible*), producible by or arising from this dejection.

এতদ্বিষাদজন্যে, *ad.* (*loc. case of* এতদ্বিষাদজন্য), for this dejection.

এতদ্বিষাদনিবর্তক, *a.* (from এতদ্বিষাদ, *the dejection*, and নিবর্তক, *causing to cease*), putting a stop to this dejection.

এতদ্বিষাদনিবারক, *a.* (from এতদ্বিষাদ, *this dejection*, and নিবারক, *preventing*), preventing this dejection.

এতদ্বিষাদনিবারণ, *s.* (from এতদ্বিষাদ, *this dejection*, and নিবারণ, *a preventing*), the preventing of this dejection.

এতদ্বিষাদনিবৃত্তি, *s.* (from এতদ্বিষাদ, *this dejection*, and নিবৃত্তি, *cessation*), the cessation of this dejection.

এতদ্বিষাদনিমিত্তক, *a.* (from এতদ্বিষাদ, *this dejection*, and নিমিত্ত, *a cause*), caused by or arising from this dejection; *ad.* from or because of this dejection.

এতদ্বিষাদনিমিত্তে, *ad.* (from এতদ্বিষাদ, *this dejection*, and নিমিত্ত, *a cause*), for this dejection.

এতদ্বিষাদপ্রযুক্ত, *a.* (from এতদ্বিষাদ, *this dejection*, and প্রযুক্ত, *caused by*), caused by or arising from this dejection; *ad.* from or because of this dejection.

এতদ্বিষাদবর্দ্ধক, *a.* (from এতদ্বিষাদ, *this dejection*, and বর্দ্ধক, *increasing*), increasing this dejection.

এতদ্বিষাদবর্দ্ধন, *s.* (from এতদ্বিষাদ, *this dejection*, and বর্দ্ধন, *an increasing*), the increasing of this dejection.

এতদ্বিষাদবিনা, *ad.* (from এতদ্বিষাদ, *this dejection*, and বিনা, *without*), without or beside this dejection.

এতদ্বিষাদবৃদ্ধি, *s.* (from এতদ্বিষাদ, *this dejection*, and বৃদ্ধি, *an increase*), the increase of this dejection.

এতদ্বিষাদব্যতিরিক্ত, *a.* (from এতদ্বিষাদ, *this dejection*, and ব্যতিরিক্ত, *excepted*), this dejection excepted.

এতদ্বিষাদব্যতিরেক, *s.* (from এতদ্বিষাদ, *this dejection*, and ব্যতিরেক, *an exception*), the exception of this dejection.

এতদ্বিষাদব্যতিরেকে, *ad.* (*loc. case of* এতদ্বিষাদব্যতিরেক), with the exception of this dejection, without or beside this dejection.

এতদ্বিষাদহেতুক, *a.* (from এতদ্বিষাদ, *this dejection*, and হেতু, *a cause*), caused by or arising from this dejection; *ad.* from or because of this dejection.

এতদ্বুদ্ধি, *s.* (from এতদ্, *this*, and বুদ্ধি, *understanding*), this understanding, this idea, this person's understanding or ideas.

এতদ্বুদ্ধিজনক, *a.* (from এতদ্বুদ্ধি, *this knowledge*, and জনক, *producing*), producing this idea, producing this sensation, producing this knowledge.

এতদ্বুদ্ধিজন্য, *a.* (from এতদ্বুদ্ধি, *this knowledge*, and জন্য, *producible*), producible by or arising from this idea or conception, producible by or arising from this knowledge or conviction.

এতদ্বুদ্ধিজন্যে, *ad.* (*loc. case of* এতদ্বুদ্ধিজন্য), for this idea or sensation, for this knowledge or conviction.

এতদ্বুদ্ধিদ, *a.* (from এতদ্বুদ্ধি, *this idea*, and দা, *to give*), giving this idea or sentiment.

এতদ্বুদ্ধিদাতা, *s.* (from এতদ্বুদ্ধি, *this idea*, and দাতৃ, *a giver*), the giver of this idea or sentiment.

এতদ্বুদ্ধিদায়ক, *a.* (from এতদ্বুদ্ধি, *this idea*, and দায়ক, *giving*), giving this idea or sentiment.

এতদ্বুদ্ধিধ্বংস, *s.* (from এতদ্বুদ্ধি, *this idea*, and ধ্বংস, *destruction*), the loss of this idea, the loss of this person's understanding or ideas.

এতদ্বুদ্ধিধ্বংসক, *a.* (from এতদ্বুদ্ধি, *this idea*, and ধ্বংসক, *destructive*), destructive to this idea, destructive to this person's understanding or ideas.

এতদ্বুদ্ধিধ্বংসী, *a.* (from এতদ্বুদ্ধি, *this idea*, and ধ্বংসিন্, *destructive*), destructive to this idea, destructive to this person's understanding or ideas.

এতদ্বুদ্ধিনাশ, *s.* (from এতদ্বুদ্ধি, *this idea*, and নাশ, *destruction*), the loss of this idea, the destruction of this person's understanding or ideas.

এতদ্বুদ্ধিনাশক, *a.* (from এতদ্বুদ্ধি, *this idea*, and নাশক, *destructive*), destructive to this idea, destructive to this person's understanding or ideas.

এতদ্বুদ্ধিনিমিত্তক, *a.* (from এতদ্বুদ্ধি, *this knowledge*, and নিমিত্ত, *a cause*), caused by or arising from this idea or conception, caused by or arising from this knowledge or conviction; *ad.* from or because of this idea or conception, from or because of this knowledge or conviction.

এতদ্বুদ্ধিনিমিত্তে, *ad.* (from এতদ্বুদ্ধি, *this knowledge*, and নিমিত্ত, *a cause*), for this idea or conception, for this knowledge or conviction.

এতদ্বুদ্ধিপ্রযুক্ত, *a.* (from এতদ্বুদ্ধি, *this knowledge*, and প্রযুক্ত, *caused by*), caused by or arising from this idea or conception, caused by or arising from this knowledge or conviction; *ad.* from or because of this idea or conception, from or because of this knowledge or conviction.

এতদ্বুদ্ধিবর্দ্ধক, *a.* (from এতদ্বুদ্ধি, *this idea*, and বর্দ্ধক, *increasing*), increasing these ideas, improving this person's understanding or ideas.

এতদ্বুদ্ধিবর্দ্ধন, *s.* (from এতদ্বুদ্ধি, *this knowledge*, and বর্দ্ধন, *an increasing*), the increasing of this idea or conception, the increasing of this knowledge or conviction.

এতদ্বুদ্ধিবিশিষ্ট, *a.* (from এতদ্বুদ্ধি, *this knowledge*, and বিশিষ্ট, *possessed of*), possessed of this idea or conception, possessed of this knowledge or conviction.

এতদ্বুদ্ধিবিহীন, *a.* (from এতদ্বুদ্ধি, *this knowledge*, and বিহীন, *destitute*), destitute of this idea or conception, destitute of this knowledge or conviction.

এতদ্বুদ্ধিবৃদ্ধি, *s.* (from এতদ্বুদ্ধি, *this idea*, and বৃদ্ধি, *increase*), the increase of these ideas, the improvement of this person's understanding or ideas.

এতদ্বুদ্ধিভ্রংশ, *s.* (from এতদ্বুদ্ধি, *this idea*, and ভ্রংশ, *a falling from*), the loss of these ideas or sensations, the loss of this person's understanding or ideas.

এতদ্বুদ্ধিযুক্ত, *a.* (from এতদ্বুদ্ধি, *this knowledge*, and যুক্ত, *joined*), connected with this idea or conception, connected with this knowledge or conviction.

এতদ্বুদ্ধিরহিত, *a.* (from এতদ্বুদ্ধি, *this idea*, and রহিত, *destitute*), destitute of this understanding or idea.

এতদ্বুদ্ধিশূন্য, *a.* (from এতদ্বুদ্ধি, *this knowledge*, and শূন্য, *empty*), destitute of this idea or conception, destitute of this knowledge or conviction.

এতদ্বুদ্ধিহীন, *a.* (from এতদ্বুদ্ধি, *this knowledge*, and হীন, *destitute*), destitute of this idea or conception, destitute of this knowledge or conviction.

এতদ্বুদ্ধিহেতুক, *a.* (from এতদ্বুদ্ধি, *this knowledge*, and হেতু, *a cause*), caused by or arising from this idea or conception, caused by or arising from this knowledge or conviction; *ad.* from or because of this idea or conception, from or because of this knowledge or conviction.

এতদ্বৃত্তান্ত, *s.* (from এতদ্, *this*, and বৃত্তান্ত, *a detail*), this detail or recital of particulars.

এতদ্বৃত্তান্তজন্য, *a.* (from এতদ্বৃত্তান্ত, *this detail*, and জন্য, *producible*), producible by or arising from this detail of particulars.

এতদ্বৃত্তান্তজন্যে, *ad.* (*loc. case of* এতদ্বৃত্তান্তজন্য), for this detail of particulars.

এতদ্বৃত্তান্তজ্ঞ, *a.* (from এতদ্বৃত্তান্ত, *this detail*, and জ্ঞা, *to know*), acquainted with this detail of particulars.

এতদ্বৃত্তান্তজ্ঞাপক, *a.* (from এতদ্বৃত্তান্ত, *this detail*, and জ্ঞাপক, *making known*), publishing or making known this detail of particulars.

এতদ্বৃত্তান্তজ্ঞাপন, *s.* (from এতদ্বৃত্তান্ত, *this detail*, and জ্ঞাপন, *a making known*), the making known of this detail of particulars.

এতদ্বৃত্তান্তনিমিত্তক, *a.* (from এতদ্বৃত্তান্ত, *this detail*, and নিমিত্ত, *a cause*), caused by or arising from this detail of particulars; *ad.* from or because of this detail of particulars.

এতদ্বৃত্তান্তনিমিত্তে, *ad.* (from এতদ্বৃত্তান্ত, *this detail*, and নিমিত্ত, *a cause*), for the sake of this detail of particulars.

এতদ্বৃত্তান্তপ্রযুক্ত, *a.* (from এতদ্বৃত্তান্ত, *this detail*, and প্রযুক্ত, *caused by*), caused by or arising from this detail of particulars; *ad.* from or because of this detail of particulars.

এতদ্বৃত্তান্তবিনা, *ad.* (from এতদ্বৃত্তান্ত, *this detail*, and বিনা, *without*), without or beside this detail of particulars.

এতদ্বৃত্তান্তব্যতিরিক্ত, *a.* (from এতদ্বৃত্তান্ত, *this detail*, and ব্যতিরিক্ত, *excepted*), this detail of particulars excepted.

এতদ্বৃত্তান্তব্যতিরেক, *s* (from এতদ্বৃত্তান্ত, *this detail*, and ব্যতিরেক, *an exception*), the exception of this detail of particulars.

এতদ্বৃত্তান্তব্যতিরেকে, *ad.* (*loc. case of* এতদ্বৃত্তান্তব্যতিরেক) with the exception of this detail, without or beside this detail.

এতদ্বৃত্তান্তহেতুক, *a.* (from এতদ্বৃত্তান্ত, *this detail*, and হেতু, *a cause*), caused by or arising from this detail of particulars; *ad.* from or through this detail of particulars.

এতদ্বৃত্তি, *s.* (from এতদ্, *this*, and বৃত্তি, *property*), this property, this person's property or means of support.

এতদ্বৃত্তিচ্ছেদ, *s.* (from এতদ্বৃত্তি, *this property*, and ছেদ, *a cutting*), the confiscation of this property, the confiscation of this person's property, the depriving of this person of the means of support.

এতদ্বৃত্তিচ্ছেদক, *a.* (from এতদ্বৃত্তি, *this property*, and ছেদক, *cutting*), confiscating this property, depriving this person of the means of support, confiscating this person's property; *s.* he who confiscates this property, he who deprives this person of the means of support.

এতদ্বৃত্তিচ্ছেদকারী, *a.* (from এতদ্বৃত্তিচ্ছেদ, *the confiscation of this property*, and কারিন্, *making*), confiscating this property, confiscating this person's property, depriving this person of the means of support.

এতদ্বৃত্তিচ্ছেদজনিত, *a.* (from এতদ্বৃত্তিচ্ছেদ *the confiscation of this property*, and জনিত, *produced*), produced by or arising from the confiscation of this property, produced by or arising from the confiscation of this person's property produced by or arising from the depriving this person of the means of support.

এতদ্বৃত্তিচ্ছেদজন্য, *a.* (from এতদ্বৃত্তিচ্ছেদ, *the confiscation of this property*, and জন্য, *producible*), producible by or arising from the confiscation of this property, producible by or arising from the confiscation of this person's property, producible by or arising from the depriving of this person of the means of support.

এতদ্বৃত্তিচ্ছেদজন্যে, *ad.* (*loc. case of* এতদ্বৃত্তিচ্ছেদজন্য), for the confiscation of this property, for the taking away of this livelihood.

এতদ্বৃত্তিচ্ছেদনিমিত্তক, *a.* (from এতদ্বৃত্তিচ্ছেদ, *the confiscation of this property*, and নিমিত্ত, *a cause*), caused by or arising from the confiscation of this property; *ad.* from or because of the confiscation of this property.

এতদ্বৃত্তিচ্ছেদনিমিত্তে, *ad.* (from এতদ্বৃত্তিচ্ছেদ, *the confiscation of this property*, and নিমিত্ত, *a cause*), for the confiscation of this property, for this confiscation of property.

এতদ্বৃত্তিজনিত, *a.* (from এতদ্বৃত্তি, *this support*, and জনিত, *produced*), produced by or arising from this means of support or from this property.

এতদ্বৃত্তিজন্যে, *ad.* (*loc. case of* এতদ্বৃত্তিজন্য), for this livelihood or property.

এতদ্বৃত্তিনিমিত্তক, *a.* (from এতদ্বৃত্তি, *this property*, and নিমিত্ত, *a cause*), caused by or arising from this property or livelihood; *ad.* from or because of this property or livelihood.

এতদ্বৃত্তিনিমিত্ত, *ad.* (from এতদ্বৃত্তি, *this property*, and নিমিত্ত, *a cause*), for this property or livelihood.

এতদ্বৃত্তিপ্রযুক্ত, *a.* (from এতদ্বৃত্তি, *this property*, and প্রযুক্ত, *caused by*), caused by or arising from this property or livelihood; *ad.* from or because of this property or livelihood.

এতদ্বৃত্তিব্যতিরিক্ত, *a.* (from এতদ্বৃত্তি, *this property*, and ব্যতিরিক্ত, *excepted*), this property or livelihood excepted.

এতদ্বৃত্তিব্যতিরেক, *s.* (from এতদ্বৃত্তি, *this property*, and ব্যতিরেক, *an exception*), the exception of this property or livelihood.

এতদ্বৃত্তিব্যতিরেকে, *ad.* (*loc. case of* এতদ্বৃত্তিব্যতিরেক), with the exception of this property or livelihood, without or beside this property or livelihood.

এতদ্বৃত্তিভোগ, *s.* (from এতদ্বৃত্তি, *this property*, and ভোগ, *enjoyment*), the enjoyment of this property or livelihood.

এতদ্বৃত্তিভোগী, *a.* (from এতদ্বৃত্তি, *this property*, and ভোগিন্, *enjoying*), enjoying this property or livelihood.

এতদ্বৃত্তিহেতুক, *a.* (from এতদ্বৃত্তি, *this property*, and হেতু, *a cause*), caused by or arising from this property or livelihood; *ad.* from or becaue of this property or livelihood.

এতদ্বৃদ্ধি, *s.* (from এতদ্, *this*, and বৃদ্ধি, *increase*), this increase, this person's increase.

এতদ্বৃদ্ধিজনক, *a.* (from এতদ্বৃদ্ধি, *this increase*, and জনক, *producing*), producing this increase, causing this person's increase.

এতদ্বৃদ্ধিজনিত, *a.* (from এতদ্বৃদ্ধি, *this increase*, and জনিত, *produced*), produced by or arising from this increase.

এতদ্বৃদ্ধিজন্য, *a.* (from এতদ্বৃদ্ধি, *this increase*, and জন্য, *producible*), producible by or arising from this increase.

এতদ্বৃদ্ধিধ্বংস, *s.* (from এতদ্বৃদ্ধি, *this increase*, and ধ্বংস, *destruction*), the destruction of this increase or prosperity.

এতদ্বৃদ্ধিধ্বংসক, *a.* (from এতদ্বৃদ্ধি, *this increase*, and ধ্বংসক, *destructive*), destructive to this increase or prosperity.

এতদ্বৃদ্ধিধ্বংসী, *a.* (from এতদ্বৃদ্ধি, *this increase*, and ধ্বংসিন্, *destructive*), destructive to this increase or prosperity.

এতদ্বৃদ্ধিনাশ, *s.* (from এতদ্বৃদ্ধি, *this increase*, and নাশ, *destruction*), the destruction of this increase or prosperity.

এতদ্বৃদ্ধিনাশক, *a.* (from এতদ্বৃদ্ধি, *this increase*, and নাশক, *destructive*), destructive to this increase or prosperity.

এতদ্বৃদ্ধিনিবর্তক, *a.* (from এতদ্বৃদ্ধি, *this increase*, and নিবর্তক, *causing to cease*), putting a stop to this increase or prosperity.

এতদ্বৃদ্ধিনিবারক, *a.* (from এতদ্বৃদ্ধি, *this increase*, and নিবারক, *preventing*), preventing this increase or prosperity.

এতদ্বৃদ্ধিনিবারণ, *s.* (from এতদ্বৃদ্ধি, *this increase*, and নিবারণ, *a preventing*), the preventing of this increase or prosperity.

এতদ্বৃদ্ধিনিবৃত্তি, *s.* (from এতদ্বৃদ্ধি, *this increase*, and নিবৃত্তি, *cessation*), the cessation of this increase or prosperity.

এতদ্বৃদ্ধিনিমিত্তক, *a.* (from এতদ্বৃদ্ধি, *this increase*, and নিমিত্ত, *a cause*), caused by or arising from this increase or prosperity; *ad.* from or because of this increase or prosperity.

এতদ্বৃদ্ধিপ্রতিবন্ধক, *a.* (from এতদ্বৃদ্ধি, *this increase*, and প্রতিবন্ধক, *opposing*), counteracting or preventing this increase or prosperity.

এতদ্বৃদ্ধিপ্রযুক্ত, *a.* (from এতদ্বৃদ্ধি, *this increase*, and প্রযুক্ত, *caused by*), caused by or arising from this increase or prosperity; *ad.* from or because of this increase or prosperity.

এতদ্বৃদ্ধিবিনা, *ad.* (from এতদ্বৃদ্ধি, *this increase*, and বিনা *without*), without this increase or prosperity.

এতদ্বৃদ্ধিবিনাশ, *s.* (from এতদ্বৃদ্ধি, *this increase*, and বিনাশ, *destruction*), the destruction of this increase or prosperity.

এতদ্বৃদ্ধিবিনাশক, *a.* (from এতদ্বৃদ্ধি, *this increase*, and বিনাশক, *destructive*), destructive to this increase or prosperity.

এতদ্বৃদ্ধিহেতুক, *a.* (from এতদ্বৃদ্ধি, *this increase*, and হেতু, *a cause*), caused by or arising from this increase or prosperity; *ad.* from or because of this increase or prosperity.

এতদ্বৃদ্ধীচ্ছা, *s.* (from এতদ্বৃদ্ধি, *this increase*, and ইচ্ছা, *desire*), a desire for this increase or prosperity.

এতদ্বৃদ্ধীচ্ছু, *a.* (from এতদ্বৃদ্ধি, *this increase*, and ইচ্ছু, *desirous*), desirous of this increase or prosperity.

এতদ্বৃদ্ধীচ্ছুক, *a.* (from এতদ্বৃদ্ধি, *this increase*, and ইচ্ছু, *desirous*), desirous of this increase or prosperity.

এতদ্বৃদ্ধ্যভিলাষ, *s.* (from এতদ্বৃদ্ধি, *this increase*, and অভিলাষ, *desire*), a desire for this increase or prosperity.

এতদ্বৃদ্ধ্যভিলাষী, *a.* (from এতদ্বৃদ্ধি, *this increase*, and অভিলাষিন্, *desirous*), desirous of this increase or prosperity.

এতদ্বৃদ্ধ্যাকাঙ্ক্ষা, *s.* (from এতদ্বৃদ্ধি, *this increase*, and আকাঙ্ক্ষা, *desire*), a desire for this increase or prosperity.

এতদ্বৃদ্ধ্যাকাঙ্ক্ষী, *a.* (from এতদ্বৃদ্ধি, *this increase*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this increase or prosperity.

এতদ্বেতন, *s.* (from এতদ্, *this*, and বেতন, *wages*), this wages, this person's wages or stipulated pay.

এতদ্বেতনগ্রাহক, *a.* (from এতদ্বেতন, *this wages*, and গ্রাহক, *receiving*), receiving these wages, receiving this remuneration.

এতদ্বেতনগ্রাহী, *a.* (from এতদ্বেতন, *this wages*, and গ্রাহিন্, *receiving*), receiving these wages, accepting this remuneration.

এতদ্বেতনজন্য, *a.* (from এতদ্বেতন, *this wages*, and জন্য, *producible*), producible by or arising from these wages.

এতদ্বেতনজন্যে, *ad.* (*loc. case of* এতদ্বেতনজন্য), for these wages, for this remuneration.

এতদ্বেতনজীবী, *a.* (from এতদ্বেতন, *this wages*, and জীবিন্, *living*), living upon these wages.

এতদ্বেতননিমিত্তক, *a.* (from এতদ্বেতন, *this wages*, and নিমিত্ত, *a cause*), caused by or arising from these wages; *ad.* from or because of these wages.

এতদ্বেতননিমিত্তে, *ad.* (from এতদ্বেতন, *this wages*, and নিমিত্ত, *a cause*), for these wages, for this remuneration.

এতদ্বেতনপ্রযুক্ত, *a.* (from এতদ্বেতন, *these wages*, and প্রযুক্ত, *caused by*), caused by or arising from these wages or this remuneration; *ad.* from or because of these wages or this remuneration.

এতদ্বেতনবিনা, *ad.* (from এতদ্বেতন, *these wages*, and বিনা, *without*), without or beside these wages or this remuneration.

এতদ্বেতনব্যতিরিক্ত, *a.* (from এতদ্বেতন, *these wages*, and ব্যতিরিক্ত, *excepted*), these wages excepted, this remuneration excepted.

এতদ্বেতনব্যতিরেক, *s.* (from এতদ্বেতন, *these wages*, and ব্যতিরেক, *an exception*), the exception of these wages, the exception of this remuneration.

এতদ্বেতনব্যতিরেকে, *ad* (*loc. case of* এতদ্বেতনব্যতিরেক), with the exception of these wages or this remuneration, without or beside these wages or this remuneration.

এতদ্বেতনহেতুক, *a.* (from এতদ্বেতন, *these wages*, and হেতু, *a cause*), caused by or arising from these wages or this remuneration; *ad.* from or because of these wages or this remuneration.

এতদ্বেতনাকাঙ্ক্ষা, *s.* (from এতদ্বেতন, *this wages*, and আকাঙ্ক্ষা, *desire*), a desire for these wages.

এতদ্বেতনাকাঙ্ক্ষী, *a.* (from এতদ্বেতন, *this wages*, and আকাঙ্ক্ষিন্, *desirous*), desirous of these wages.

এতদ্বেতনাভিলাষ, *s.* (from এতদ্বেতন, *this wages*, and অভিলাষ, *desire*), a desire for these wages.

এতদ্বেতনাভিলাষী, *a.* (from এতদ্বেতন, *this wages*, and অভিলাষিন্, *desirous*), desirous of these wages.

এতদ্বেতনেচ্ছা, *s.* (from এতদ্বেতন, *this wages*, and ইচ্ছা, *desire*), a desire for these wages.

এতদ্বেতনেচ্ছু, *a.* (from এতদ্বেতন, *this wages*, and ইচ্ছু, *desirous*), desirous of these wages.

এতদ্বেতনেচ্ছুক, *a.* (from এতদ্বেতন, *this wages*, and ইচ্ছু, *desirous*), desirous of these wages.

এতদ্বেদজন্য, *a.* (from এতদ্বেদ, *this veda*, and জন্য, *producible*), producible by or arising from this veda or text of the veda.

এতদ্বেদজন্যে, *ad.* (*loc. case of* এতদ্বেদজন্য), for this veda, for this text of the veda.

এতদ্বেদজ্ঞ, *a.* (from এতদ্বেদ, *this veda*, and জ্ঞা, *to know*), acquainted with this veda or text of the veda.

এতদ্বেদজ্ঞাতা, *s.* (from এতদ্বেদ, *this veda*, and জ্ঞাতৃ, *one who knows*), a person who knows this veda or text of the veda.

এতদ্বেদজ্ঞান, *s.* (from এতদ্বেদ, *this veda*, and জ্ঞান, *knowledge*), a knowledge of this veda or text of the veda.

এতদ্বেদজ্ঞাপক, *a.* (from এতদ্বেদ, *this veda*, and জ্ঞাপক, *making known*), declaring or making known this veda or text of the veda.

এতদ্বেদজ্ঞাপন, *s.* (from এতদ্বেদ, *this veda*, and জ্ঞাপন, *a making known*), the declaring or making known of this veda or text of the veda.

এতদ্বেদনা, *s.* (from এতদ্, *this*, and বেদনা, *sensation*), this sensation, this pain.

এতদ্বেদনাজনক, *a.* (from এতদ্বেদনা, *this sensation*, and জনক, *producing*), producing this sensation, producing this pain.

এতদ্বেদনাজনিত, *a.* (from এতদ্বেদনা, *this sensation*, and জনিত, *produced*), produced by or arising from this pain or sensation.

এতদ্বেদনাজন্য, *a.* (from এতদ্বেদনা, *this sensation*, and জন্য, *producible*), producible by or arising from this pain or sensation.

এতদ্বেদনাজন্যে, *ad.* (*loc. case of* এতদ্বেদনাজন্য), for this pain, for this sensation.

এতদ্বেদনাদাতা, *s.* (from এতদ্বেদনা, *this pain*, and দাতৃ, *a giver*), the giver of this pain, he who produces this sensation.

এতদ্বেদনাদায়ক, *a.* (from এতদ্বেদনা, *this sensation*, and দায়ক, *giving*), giving this pain, giving this sensation.

এতদ্বেদনাদায়ী, *a.* (from এতদ্বেদনা, *this pain*, and দায়িন্, *giving*), giving this pain, communicating this sensation.

এতদ্বেদনাধ্বংস, *s.* (from এতদ্বেদনা, *this sensation*, and ধ্বংস, *destruction*), the destruction of this sensation, the removal of this pain.

এতদ্বেদনাধ্বংসক, *a.* (from এতদ্বেদনা, *this sensation*, and ধ্বংসক, *destructive*), destructive to this sensation, removing this pain.

এতদ্বেদনাধ্বংসী, *a.* (from এতদ্বেদনা, *this sensation*, and ধ্বংসিন্, *destructive*), destructive to this sensation, removing this pain.

এতদ্বেদনানাশ, *s.* (from এতদ্বেদনা, *this sensation*, and নাশ, *destruction*), the destruction of this sensation, the removing of this pain.

এতদ্বেদনানাশক, *a.* (from এতদ্বেদনা, *this sensation*, and নাশক, *destructive*), destructive to this sensation, removing this pain.

এতদ্বেদনানিবর্ত্তক, *a.* (from এতদ্বেদনা, *this sensation*, and নিবর্ত্তক, *putting a stop to*), putting a stop to this sensation, stopping this pain.

এতদ্বেদনানিবারক, *a.* (from এতদ্বেদনা, *this sensation*, and নিবারক, *preventing*), preventing this pain or sensation.

এতদ্বেদনানিবারণ, *s.* (from এতদ্বেদনা, *this sensation*, and নিবারণ, *a preventing*), the preventing of this pain or sensation.

এতদ্বেদনানিবৃত্তি, *s.* (from এতদ্বেদনা, *this pain*, and নিবৃত্তি, *cessation*), the cessation of this pain, the cessation of these sensations.

এতদ্বেদনানিমিত্তক, *a.* (from এতদ্বেদনা, *this sensation*, and নিমিত্ত, *a cause*), caused by or arising from this pain or sensation; *ad.* from or because of this pain or sensation.

এতদ্বেদনানিমিত্তে, *ad.* (from এতদ্বেদনা, *this pain*, and নিমিত্ত, *a cause*), for this pain, for this sensation.

এতদ্বেদনাপ্রযুক্ত, *a.* (from এতদ্বেদনা, *this sensation*, and প্রযুক্ত, *caused by*), caused by or arising from this pain or sensation; *ad.* from or because of this pain or sensation,

এতদ্বেদনাবর্দ্ধক, *a.* (from এতদ্বেদনা, *this pain*, and বর্দ্ধক, *increasing*), increasing this pain, increasing these sensation.

এতদ্বেদনাবর্দ্ধন, *s.* (from এতদ্বেদনা, *this pain*, and বর্দ্ধন, *an increasing*), the increasing of this pain, the increasing of these sensations.

এতদ্বেদনাবিনা, *ad.* (from এতদ্বেদনা, *this sensation*, and বিনা, *without*), without or beside this pain or sensation.

এতদ্বেদনাবিনাশ, *s.* (from এতদ্বেদনা, *this sensation*, and বিনাশ, *destruction*), the destruction of this sensation, the removal of this pain.

এতদ্বেদনাবিনাশক, *a.* (from এতদ্বেদনা, *this sensation*, and বিনাশক, *destructive*), destructive to this sensation, removing this pain.

এতদ্বেদনাবিশিষ্ট, *a.* (from এতদ্বেদনা, *this sensation*, and বিশিষ্ট, *possessed of*), possessed of this sensation, suffering this pain.

এতদ্বেদনাবৃদ্ধি, *s.* (from এতদ্বেদনা, *this sensation*, and বৃদ্ধি, *increase*), the increase of this pain or sensation.

এতদ্বেদনাব্যতিরিক্ত, *a.* (from এতদ্বেদনা, *this sensation*, and ব্যতিরিক্ত, *excepted*), this pain or sensation excepted.

এতদ্বেদনাব্যতিরেক, *s.* (from এতদ্বেদনা, *this sensation*, and ব্যতিরেক, *an exception*), the exception of this pain or sensation.

এতদ্বেদনাব্যতিরেকে, *ad.* (*loc. case of* এতদ্বেদনাব্যতিরেক), with the exception of this pain or sensation, without or beside this pain or sensation.

এতদ্বেদনাযুক্ত, *a.* (from এতদ্বেদনা, *this sensation*, and যুক্ত *joined to*), connected with this pain or sensation.

এতদ্বেদনারহিত, *a.* (from এতদ্বেদনা, *this sensation*, and রহিত, *destitute*), free from this pain, free from this sensation.

এতদ্বেদনাশূন্য, *a.* (from এতদ্বেদনা, *this pain*, and শূন্য, *empty*), free from this pain or sensation.

এতদ্বেদনাহীন, *a.* (from এতদ্বেদনা, *this pain*, and হীন, *destitute*), free from this pain or sensation.

এতদ্বেদনাহেতুক, *a.* (from এতদ্বেদনা, *this pain*, and হেতু, *a cause*), caused by or arising from this pain or sensation.

এতদ্বেদনিমিত্তক, *a.* (from এতদ্বেদ, *this veda*, and নিমিত্ত, *a cause*), caused by or arising from this veda or text of the veda; *ad.* from or because of this veda or text of the veda.

এতদ্বেদনিমিত্তে, *ad.* (from এতদ্বেদ, *this veda*, and নিমিত্ত, *a cause*), for this veda, for this text of the veda.

এতদ্বেদনোৎপাদক, *a.* (from এতদ্বেদনা, *this pain*, and উৎপাদক, *producing*), producing this pain, producing these sensations.

এতদ্বেদপাঠ *s.* (from এতদ্বেদ, *this veda*, and পাঠ, *a reading*), this reading of the veda, this reading of a text of the veda, this reading of the veda.

এতদ্বেদপাঠক, *a.* (from এতদ্বেদ, *this veda*, and পাঠক, *reading*), reading this veda, reading this text of the veda; *s.* this reader of the veda.

এতদ্বেদবক্তা, *s* (from এতদ্বেদ, *this veda*, and বক্তৃ, *a speaker*), the person who recites this particular veda, this reciter of the veda.

এতদ্বেদবিৎ, *a.* (from এতদ্বেদ, *this veda*, and বিদ্, *knowing*), acquainted with or learned in this veda or sacred text.

এতদ্বেদবিরুদ্ধ, *a.* (from এতদ্বেদ, *this veda*, and বিরুদ্ধ, *opposed to*), contrary to this veda, contrary to this text of the veda.

এতদ্বেদবেত্তা, *s.* (from এতদ্বেদ, *this veda*, and বেত্তৃ, *one who knows*), one learned in this particular veda.

এতদ্বেদসিদ্ধ, *a* (from এতদ্বেদ, *this veda*, and সিদ্ধ, *accomplished*), proved or established by this veda or by this text of the veda.

এতদ্বেদহেতুক, *a.* (from এতদ্বেদ, *this veda*, and হেতু, *a cause*), caused by or arising from this veda or particular text of the veda.

এতদ্বেদাকাঙ্ক্ষা, *s.* (from এতদ্বেদ, *this veda*, and আকাঙ্ক্ষা, *desire*), a desire for this veda or for this particular text of the veda.

এতদ্বেদাকাঙ্ক্ষী, *a.* (from এতদ্বেদ, *this veda*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this veda or particular text of the veda.

এতদ্বেদাধ্যয়ন, *s.* (from এতদ্বেদ, *this veda*, and অধ্যয়ন, *a reading*), the reading or study of this veda, the reading or study of this text of the veda.

এতদ্বেদাধ্যাপক, *a.* (from এতদ্বেদ, *this veda*, and অধ্যাপক, *causing to read*), causing to read or study this veda or text of the veda; *s.* a teacher of this veda, a teacher of this text of the veda.

এতদ্বেদাধ্যাপনা, *s.* (from এতদ্বেদ, *this veda*, and অধ্যাপনা, *a teach-*

ing), the teaching of this veda, the teaching of this text of the veda.

এতদ্বেদাধ্যায়ী, *a.* (from এতদ্বেদ, *this veda*, and অধ্যায়িন্, *reading*), reading or studying this veda, reading or studying this text of the veda.

এতদ্বেদাধ্যেতা, *s.* (from এতদ্বেদ, *this veda*, and অধ্যেতৃ, *a reader*), a reader of this veda, a reader or student of this text of the veda.

এতদ্বেদানুসন্ধান, *s.* (from এতদ্বেদ, *this veda*, and অনুসন্ধান, *scrutiny*), a scrutiny into this veda or this particular text of the veda.

এতদ্বেদানুসন্ধানী, *a.* (from এতদ্বেদ, *this veda*, and অনুসন্ধানিন্, *scrutinizing*), scrutinizing this veda or this particular text of the veda.

এতদ্বেদানুসন্ধায়ী, *a.* (from এতদ্বেদ, *this veda*, and অনুসন্ধায়িন্, *scrutinizing*), scrutinizing this veda or this particular text of the veda.

এতদ্বেদান্বেষক, *a.* (from এতদ্বেদ, *this veda*, and অন্বেষক, *seeking*), seeking this veda or this particular text of the veda.

এতদ্বেদান্বেষণ, *s.* (from এতদ্বেদ, *this veda*, and অন্বেষণ, *a seeking*), a seeking for this veda or for this particular passage of the veda.

এতদ্বেদান্বেষী, *a.* (from এতদ্বেদ, *this veda*, and অন্বেষিন্, *seeking*), seeking this veda or this particular passage of the veda.

এতদ্বেদাভিলাষ, *s.* (from এতদ্বেদ, *this veda*, and অভিলাষ, *desire*), a desire for this veda or for this particular passage of the veda.

এতদ্বেদাভিলাষী, *a.* (from এতদ্বেদ, *this veda*, and অভিলাষিন্, *desirous*), desirous of this veda or of this particular passage of the veda.

এতদ্বেদেচ্ছা, *s.* (from এতদ্বেদ, *this veda*, and ইচ্ছা, *desire*), a desire for this veda or for this particular passage of the veda.

এতদ্বেদেচ্ছু, *a.* (from এতদ্বেদ, *this veda*, and ইচ্ছু, *desirous*), desirous of this veda or of this particular passage of the veda.

এতদ্বেদেচ্ছুক, *a.* (from এতদ্বেদ, *this veda*, and ইচ্ছুক, *desirous*), desirous of this veda or of this particular passage of the veda.

এতদ্বেশ, *s.* (from এতদ্, *this*, and বেশ, *clothing*), this clothing, this person's clothing.

এতদ্বেশকারক, *a.* (from এতদ্বেশ, *this dress*, and কারক, *doing*), wearing this dress, making this dress.

এতদ্বেশকারী, *a.* (from এতদ্বেশ, *this dress*, and কারিন্, *doing*), wearing this dress, making this dress.

এতদ্বেশজন্য, *a.* (from এতদ্বেশ, *this dress*, and জন্য, *producible*), producible by or arising from this dress;

এতদ্বেশজন্যে, *ad.* (*loc. case of* এতদ্বেশজন্য), for this dress, for this habit.

এতদ্বেশধারক, *a.* (from এতদ্বেশ, *this dress*, and ধারক, *wearing*), wearing this dress or habit.

এতদ্বেশধারণ, *s.* (from এতদ্বেশ, *this dress*, and ধারণ, *a holding*), the wearing of this dress or habit.

এতদ্বেশধারী, *s.* (from এতদ্বেশ, *this clothing*, and ধারিন্, *wearing*), wearing this dress.

এতদ্বেশনিমিত্তক, *a.* (from এতদ্বেশ, *this clothing*, and নিমিত্ত, *a cause*), caused by or arising from this dress; *ad.* from or because of this dress.

এতদ্বেশনিমিত্তে, *ad* (from এতদ্বেশ, *this dress*, and নিমিত্ত, *a cause*), for this dress or habit.

এতদ্বেশপ্রযুক্ত, *a.* (from এতদ্বেশ, *this clothing*, and প্রযুক্ত, *caused by*), caused by or arising from this dress; *ad.* from or because of this dress.

এতদ্বেশবিনা, *ad.* (from এতদ্বেশ, *this dress*, and বিনা, *without*), without or beside this dress or habit.

এতদ্বেশব্যতিরিক্ত, *a.* (from এতদ্বেশ, *this dress*, and ব্যতিরিক্ত, *excepted*), this dress or habit excepted.

এতদ্বেশব্যতিরেক, *s.* (from এতদ্বেশ, *this dress*, and ব্যতিরেক, *an exception*), the exception of this dress or habit.

এতদ্বেশব্যতিরেকে, *ad.* (*loc. case of* এতদ্বেশব্যতিরেক), with the exception of this dress or habit, without or beside this dress or habit.

এতদ্বেশহেতুক, *a.* (from এতদ্বেশ, *this clothing*, and হেতু, *a cause*), caused by or arising from this dress; *ad.* from or through this dress.

এতদ্বেশাকাঙ্ক্ষা, *s.* (from এতদ্বেশ, *this clothing*, and আকাঙ্ক্ষা, *desire*), a desire for this dress.

এতদ্বেশাকাঙ্ক্ষী, *a.* (from এতদ্বেশ, *this clothing*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this dress.

এতদ্বেশ্ম, *s.* (from এতদ্, *this*, and বেশ্মন্, *a house*), this house, this person's house.

এতদ্বেশ্মস্থ, *a.* (from এতদ্বেশ্ম, *this house*, and স্থা, *to be situated*), situated in this house.

এতদ্বেশ্মস্থায়ী, *a.* (from এতদ্বেশ্ম, *this house*, and স্থায়িন্, *staying*), staying or continuing in this house.

এতদ্বেশ্মস্থিত, *a.* (from এতদ্বেশ্ম, *this house*, and স্থিত, *situated*), situated in this house.

এতদ্বেশ্মাসক্ত, *a.* (from এতদ্বেশ্ম, *this house*, and আসক্ত, *fond of*), fond of this house.

এতদ্ব্যক্তি, *s.* (from এতদ্, *this*, and ব্যক্তি, *an individual*), this individual, this man, this sensible object.

এতদ্ব্যঞ্জক, *a.* (from এতদ্, *this*, and ব্যঞ্জক, *displaying*), displaying or making this evident to the senses.

এতদ্ব্যথা, *s.* (from এতদ্, *this*, and ব্যথা, *pain*), this pain, this person's pain.

এতদ্ব্যথাজনক, *s.* (from এতদ্ব্যথা, *this pain*, and জনক, *producing.*), producing this pain.

এতদ্ব্যথাজনিত, *a.* (from এতদ্ব্যথা, *this pain*, and জনিত, *produced*), produced by or arising from this pain.

এতদ্ব্যথাজন্য, *a.* (from এতদ্ব্যথা *this pain*, and জন্য, *producible*), producible by or arising from this pain.

এতদ্ব্যথাজন্যে, *ad.* (*loc. case of* এতদ্ব্যথাজন্য), for this pain.

এতদ্ব্যথাদাতা, *s.* (from এতদ্ব্যথা, *this pain*, and দাতৃ, *a giver*), he or that which gives this pain, this giver of pain.

এতদ্ব্যথাদায়ক, *a.* (from এতদ্ব্যথা, *this pain*, and দায়ক, *giving*), giving this pain, causing this pain.

এতদ্ব্যথাদায়ী, *a.* (from এতদ্ব্যথা, *this pain*, and দায়িন্, *giving*), giving this pain, causing this pain.

এতদ্ব্যথাধ্বংস, *s.* (from এতদ্ব্যথা, *this pain*, and ধ্বংস, *destruction*), the destroying or removing of this pain.

এতদ্ব্যথাধ্বংসক, *a.* (from এতদ্ব্যথা, *this pain*, and ধ্বংসক, *destructive*), removing or alleviating this pain.

এতদ্ব্যথাধ্বংসী, *a.* (from এতদ্ব্যথা, *this pain*, and ধ্বংসিন্, *destructive*), removing or allaying this pain.

এতদ্ব্যথানাশ, *s.* (from এতদ্ব্যথা, *this pain*, and নাশ, *destruction*), the removing or allaying of this pain.

এতদ্ব্যথানাশক, *a.* (from এতদ্ব্যথা, *this pain*, and নাশক, *destructive*), removing or allaying this pain.

এতদ্ব্যথানিবর্ত্তক, *a.* (from এতদ্ব্যথা, *this pain*, and নিবর্ত্তক, *causing to cease*), putting a stop to or blunting this pain.

এতদ্ব্যথানিবারক, *a.* (from এতদ্ব্যথা, *this pain*, and নিবারক, *preventing*), preventing this pain.

এতদ্ব্যথানিবারণ, *s.* (from এতদ্ব্যথা, *this pain*, and নিবারণ, *preventing*), the preventing of this pain.

এতদ্ব্যথানিবৃত্তি, *s.* (from এতদ্ব্যথা, *this pain*, and নিবৃত্তি, *cessation*), the cessation of this pain.

এতদ্ব্যথানিমিত্তক, *a.* (from এতদ্ব্যথা, *this pain*, and নিমিত্ত, *a cause*), caused by or arising from this pain; *ad.* from or through this pain.

এতদ্ব্যথানিমিত্তে, *ad.* (from এতদ্ব্যথা, *this pain*, and নিমিত্ত, *a cause*), for this pain.

এতদ্ব্যথাপ্রযুক্ত, *a.* (from এতদ্ব্যথা, *this pain*, and প্রযুক্ত, *caused by*), caused by or arising from this pain; *ad.* from or through this pain.

এতদ্ব্যথাবর্দ্ধক, *a.* (from এতদ্ব্যথা, *this pain*, and বর্দ্ধক, *increasing*), increasing this pain or torment.

এতদ্ব্যথাবর্দ্ধন, *s.* (from এতদ্ব্যথা, *this pain*, and বর্দ্ধন, *an increasing*), the increasing of this pain or torment.

এতদ্ব্যথাবিনা, *ad.* (from এতদ্ব্যথা, *this pain*, and বিনা, *without*), without or beside this pain or torment.

এতদ্ব্যথাবিশিষ্ট, *a.* (from এতদ্ব্যথা, *this pain*, and বিশিষ্ট, *possessed of*), suffering this pain, afflicted with this pain.

এতদ্ব্যথাবিহীন, *a.* (from এতদ্ব্যথা, *this pain*, and বিহীন, *destitute*), free from this pain.

এতদ্ব্যথাবৃদ্ধি, *s.* (from এতদ্ব্যথা, *this pain*, and বৃদ্ধি, *increase*), the increase of this pain.

এতদ্ব্যথাব্যতিরিক্ত, *a.* (from এতদ্ব্যথা, *this pain*, and ব্যতিরিক্ত, *excepted*), this pain or anguish excepted.

এতদ্ব্যথাব্যতিরেক, *s* (from এতদ্ব্যথা, *this pain*, and ব্যতিরেক, *an exception*), the exception of this pain.

এতদ্ব্যথাব্যতিরেকে, *ad.* (*loc. case of* এতদ্ব্যথাব্যতিরেক), with the exception of this pain, without or beside this pain.

এতদ্ব্যথাযুক্ত, *a.* (from এতদ্ব্যথা, *this pain*, and যুক্ত, *joined to*), connected with or suffering of this pain.

এতদ্ব্যথারহিত, *a.* (from এতদ্ব্যথা, *this pain*, and রহিত, *destitute*), free from this pain or anguish.

এতদ্ব্যথাশূন্য, *a.* (from এতদ্ব্যথা, *this pain*, and শূন্য, *empty*), free from this pain or anguish.

এতদ্ব্যথাহেতুক, *a.* (from এতদ্ব্যথা, *this pain*, and হেতু, *a cause*), caused by or arising from this pain; *ad.* from or through this pain or anguish.

এতদ্ব্যবধান, *s.* (from এতদ্, *this*, and ব্যবধান, *an intervention*), this intervention, this intervening substance.

এতদ্ব্যবধানকারক, *a.* (from এতদ্ব্যবধান, *this intervention*, and কারক, *doing*), making this intervention, this thing which intervenes.

এতদ্ব্যবধানকারী, *a.* (from এতদ্ব্যবধান, *this intervention*, and কারিন্, *making*), making this interposition or intervention.

এতদ্ব্যবধানজন্য, *a.* (from এতদ্ব্যবধান, *this intervention*, and জন্য, *producible*), producible by or arising from this intervention or interposition.

এতদ্ব্যবধানজন্যে, *ad* (*loc case of* এতদ্ব্যবধানজন্য), for this intervention, for this interposition.

এতদ্ব্যবধাননিমিত্তক, *a.* (from এতদ্ব্যবধান, *this intervention*, and নিমিত্ত, *a cause*), caused by or arising from this intervention or interposition; *ad.* from or because of this intervention or interposition.

এতদ্ব্যবধাননিমিত্তে, *ad.* (from এতদ্ব্যবধান, *this intervention*, and নিমিত্ত, *a cause*), for this intervention, for this interposition.

এতদ্ব্যবধানপ্রযুক্ত, *a.* (from এতদ্ব্যবধান, *this intervention*, and প্রযুক্ত, *caused by*), caused by or arising from this interposition; *ad.* from or because of this intervention or interposition.

এতদ্ব্যবধানবিনা, *ad.* (from এতদ্ব্যবধান, *this intervention*, and বিনা, *without*), without or beside this intervention or interposition.

এতদ্ব্যবধানব্যতিরিক্ত, *a.* (from এতদ্ব্যবধান, *this intervention*, and ব্যতিরিক্ত, *excepted*), this intervention or interposition excepted.

এতদ্ব্যবধানব্যতিরেক, *s.* (from এতদ্ব্যবধান, *this intervention*, and ব্যতিরেক, *an exception*), the exception of this intervention or interposition.

এতদ্ব্যবধানব্যতিরেকে, *ad.* (*loc. case of* এতদ্ব্যবধানব্যতিরেক), with the exception of this intervention or interposition, without or beside this intervention or interposition.

এতদ্ব্যবধানহেতুক, *a.* (from এতদ্ব্যবধান, *this intervention*, and হেতু, *a cause*), caused by or arising from this intervention or interposition ; *ad.* from or because of this intervention or interposition.

এতদ্ব্যবসায়, *s.* (from এতদ্, *this*, and ব্যবসায়, *a profession*), this trade or profession, this person's trade or profession.

এতদ্ব্যবসায়কারক, *a.* (from এতদ্ব্যবসায়, *this profession*, and কারক, *making*), working at this trade or profession, doing this work.

এতদ্ব্যবসায়কারী, *a.* (from এতদ্ব্যবসায়, *this profession*, and কারিন্, *making*), working at or following this trade or profession.

এতদ্ব্যবসায়জনিত, *a.* (from এতদ্ব্যবসায়, *this profession*, and জনিত, *produced*), produced by or arising from this trade or profession.

এতদ্ব্যবসায়জন্য, *a.* (from এতদ্ব্যবসায়, *this profession*, and জন্য, *producible*), producible by or arising from this trade or profession

এতদ্ব্যবসায়জন্যে, *ad* (*loc. case of* এতদ্ব্যবসায়জন্য), for this trade or profession.

এতদ্ব্যবসায়ধ্বংস, *s.* (from এতদ্ব্যবসায়, *this profession*, and ধ্বংস, *destruction*), the destruction or ruin of this trade or profession.

এতদ্ব্যবসায়ধ্বংসক, *a.* (from এতদ্ব্যবসায়, *this profession*, and ধ্বংসক, *destructive*), destructive to this trade or profession.

এতদ্ব্যবসায়ধ্বংসী, *a.* (from এতদ্ব্যবসায়, *this profession*, and ধ্বংসিন্, *destructive*), destructive or ruinous to this trade or profession.

এতদ্ব্যবসায়নাশ, *s.* (from এতদ্ব্যবসায়, *this profession*, and নাশ, *destruction*), the destruction or ruin of this trade or profession.

এতদ্ব্যবসায়নাশক, *a.* (from এতদ্ব্যবসায়, *this profession*, and নাশক, *destructive*), destructive to this trade or profession.

এতদ্ব্যবসায়নিবর্তক, *a.* (from এতদ্ব্যবসায়, *this profession*, and নিবর্তক, *putting a stop to*), putting a stop to this trade or profession.

এতদ্ব্যবসায়নিবারক, *a.* (from এতদ্ব্যবসায়, *this profession*, and নিবারক, *preventing*), preventing or prohibiting this trade or profession.

এতদ্ব্যবসায়নিবারণ, *s.* (from এতদ্ব্যবসায়, *this profession*, and নিবারণ, *a preventing*), the preventing or prohibiting of this trade or profession.

এতদ্ব্যবসায়নিবৃত্তি, *s.* (from এতদ্ব্যবসায়, *this profession*, and নিবৃত্তি, *cessation*), the cessation of this trade or profession.

এতদ্ব্যবসায়নিমিত্তক, *a.* (from এতদ্ব্যবসায়, *this profession*, and নিমিত্ত, *a cause*), caused by or arising from this trade or profession ; *ad.* from or because of this trade or profession.

এতদ্ব্যবসায়প্রতিবন্ধক, *a.* (from এতদ্ব্যবসায়, *this profession*, and প্রতিবন্ধক, *obstructing*), obstructing or preventing this trade or profession.

এতদ্ব্যবসায়প্রযুক্ত, *a.* (from এতদ্ব্যবসায়, *this profession*, and প্রযুক্ত, *caused by*), caused by or arising from this trade or profession ; *ad.* from or because of this trade or profession.

এতদ্ব্যবসায়বর্ধক, *a.* (from এতদ্ব্যবসায়, *this trade*, and বর্ধক, *increasing*), increasing this trade or profession.

এতদ্ব্যবসায়বর্ধন, *s.* (from এতদ্ব্যবসায়, *this trade*, and বর্ধন, *an increasing*), the increasing of this trade or profession.

এতদ্ব্যবসায়বিনা, *ad.* (from এতদ্ব্যবসায়, *this profession*, and বিনা, *without*), without or beside this trade or profession.

এতদ্ব্যবসায়বিনাশ, *s.* (from এতদ্ব্যবসায়, *this profession*, and বিনাশ, *destruction*), the ruin or destruction of this trade or profession.

এতদ্ব্যবসায়বিনাশক, *a.* (from এতদ্ব্যবসায়, *this profession*, and বিনাশক, *destructive*), destructive or ruinous to this trade or profession.

এতদ্ব্যবসায়বিশিষ্ট, *a.* (from এতদ্ব্যবসায়, *this profession*, and বিশিষ্ট, *possessed of*), possessed of this trade or profession.

এতদ্ব্যবসায়বিহীন, *a.* (from এতদ্ব্যবসায়, *this trade*, and বিহীন, *destitute*), destitute of this trade or profession.

এতদ্ব্যবসায়বৃদ্ধি, *s.* (from এতদ্ব্যবসায়, *this trade*, and বৃদ্ধি, *increase*), the increase of this trade or profession.

এতদ্ব্যবসায়ব্যতিরিক্ত, *a.* (from এতদ্ব্যবসায়, *this profession*, and ব্যতিরিক্ত, *excepted*), this trade or profession excepted.

এতদ্ব্যবসায়ব্যতিরেক, *s.* (from এতদ্ব্যবসায়, *this profession*, and ব্যতিরেক, *an exception*), the exception of this trade or profession.

এতদ্ব্যবসায়ব্যতিরেকে, *ad.* (*loc. case of* এতদ্ব্যবসায়ব্যতিরেক), with the exception of this trade or profession, without or beside this trade or profession.

এতদ্ব্যবসায়যুক্ত, *a.* (from এতদ্ব্যবসায়, *this profession*, and যুক্ত, *joined to*), connected with this trade or profession.

এতদ্ব্যবসায়রহিত, *a.* (from এতদ্ব্যবসায়, *this profession*, and রহিত, *destitute*), destitute of this trade or profession.

এতদ্ব্যবসায়শূন্য, *a.* (from এতদ্ব্যবসায়, *this profession*, and শূন্য, *empty*), destitute of this trade or profession.

এতদ্ব্যবসায়হীন, *a.* (from এতদ্ব্যবসায়, *this profession*, and হীন, *destitute*), destitute of this trade or profession.

এতদ্ব্যবসায়হেতুক, *a.* (from এতদ্ব্যবসায়, *this profession*, and হেতু, *a cause*), caused by or arising from this trade or profession; *ad.* from or through this trade or profession.

এতদ্ব্যবসায়াকাঙ্ক্ষা, *s.* (from এতদ্ব্যবসায়, *this profession*, and আকাঙ্ক্ষা, *desire*), a desire for this trade or profession.

এতদ্ব্যবসায়াকাঙ্ক্ষী, *a.* (from এতদ্ব্যবসায়, *this profession*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this trade or profession.

এতদ্ব্যবসায়াচরণ, *s.* (from এতদ্ব্যবসায়, *this profession*, and আচরণ, *conduct*), the practice of this trade or profession.

এতদ্ব্যবসায়াচারী, *a.* (from এতদ্ব্যবসায়, *this profession*, and আচারিন্, *practising*), practising or following this trade or profession.

এতদ্ব্যবসায়ানুসন্ধান, *s.* (from এতদ্ব্যবসায়, *this profession*, and অনুসন্ধান, *scrutiny*), a scrutiny into this trade or profession.

এতদ্ব্যবসায়ানুসন্ধানী, *a.* (from এতদ্ব্যবসায়, *this profession*, and অনুসন্ধানিন্, *scrutinizing*), scrutinizing into this trade or profession.

এতদ্ব্যবসায়ানুসন্ধায়ী, *a.* (from এতদ্ব্যবসায়, *this profession*, and অনুসন্ধায়িন্, *scrutinizing*), scrutinizing into this trade or profession.

এতদ্ব্যবসায়ান্বেষণ, *s.* (from এতদ্ব্যবসায়, *this profession*, and অন্বেষণ, *a seeking*), a seeking after this trade or profession.

এতদ্ব্যবসায়ান্বেষী, *a.* (from এতদ্ব্যবসায়, *this profession*, and অন্বেষিন্, *seeking*), seeking after this trade or profession.

এতদ্ব্যবসায়াপেক্ষা, *s.* (from এতদ্ব্যবসায়, *this profession*, and অপেক্ষা, *expectation*), an expectation of or a looking for this trade or profession.

এতদ্ব্যবসায়াপেক্ষী, *a.* (from এতদ্ব্যবসায়, *this profession*, and অপেক্ষিন্ *expecting*), expecting or looking for this trade or profession.

এতদ্ব্যবসায়াভিলাষ, *s.* (from এতদ্ব্যবসায়, *this profession*, and অভিলাষ, *desire*), a desire for this trade or profession.

এতদ্ব্যবসায়াভিলাষী, *a.* (from এতদ্ব্যবসায়, *this profession*, and অভিলাষিন্, *desirous*), desirous of this trade or profession.

এতদ্ব্যবসায়ারম্ভ, *s.* (from এতদ্ব্যবসায়, *this profession*, and আরম্ভ, *a beginning*), the commencement of this trade or profession.

এতদ্ব্যবসায়েচ্ছা, *s.* (from এতদ্ব্যবসায়, *this profession*, and ইচ্ছা, *desire*), a desire for this trade or profession.

এতদ্ব্যবসায়েচ্ছু, *a.* (from এতদ্ব্যবসায়, *this profession*, and ইচ্ছু, *desirous*), desirous of this trade or profession.

এতদ্ব্যবসায়েচ্ছুক, *a.* (from এতদ্ব্যবসায়, *this profession*, and ইচ্ছু, *desirous*), desirous of this trade or profession.

এতদ্ব্যবসায়োদ্যুক্ত, *a.* (from এতদ্ব্যবসায়, *this profession*, and উদ্যুক্ত, *zealous*), zealously following this trade or profession.

এতদ্ব্যবসায়োদ্যোগ, *s.* (from এতদ্ব্যবসায়, *this profession*, and উদ্যোগ, *exertion*), exertion in this trade or profession.

এতদ্ব্যবসায়োদ্যোগী, *a.* (from এতদ্ব্যবসায়, *this profession*, and উদ্যোগিন্, *exerting*), using exertions in this trade or profession.

এতদ্ব্যবসায়োপক্রম, *s.* (from এতদ্ব্যবসায়, *this profession*, and উপক্রম, *a beginning*), the commencement of this trade or profession.

এতদ্ব্যবসায়োপযুক্ত, *a.* (from এতদ্ব্যবসায়, *this profession*, and উপযুক্ত, *fit*), fit or proper for this trade or profession.

এতদ্ব্যবস্থা, *s.* (from এতদ্, *this*, and ব্যবস্থা, *a statute*), this law or statute, this established rule.

এতদ্ব্যবস্থাকাঙ্ক্ষা, *s.* (from এতদ্ব্যবস্থা, *this statute* and আকাঙ্ক্ষা, *a desire*), a desire for this law or regulation.

এতদ্ব্যবস্থাকাঙ্ক্ষী, *a.* (from এতদ্ব্যবস্থা, *this statute*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this law or regulation.

এতদ্ব্যবস্থাকারক, *a.* (from এতদ্ব্যবস্থা, *this statute*, and কারক, *making*), making this law or regulation; *s.* the maker of this law or regulation.

এতদ্ব্যবস্থাকারী, *a.* (from এতদ্ব্যবস্থা, *this statute*, and কারিন্, *making*), making this law or regulation.

এতদ্ব্যবস্থাজনিত, *a.* (from এতদ্ব্যবস্থা, *this statute*, and জনিত, *produced*), produced by or arising from this law or regulation.

এতদ্ব্যবস্থাজন্য, *a.* (from এতদ্ব্যবস্থা, *this statute*, and জন্য, *producible*), producible by or arising from this law or regulation.

এতদ্ব্যবস্থাজন্যে, *ad.* (*loc. case of* এতদ্ব্যবস্থাজন্য), for this law, for this opinion upon a point of law.

এতদ্ব্যবস্থাজাত, *a.* (from এতদ্ব্যবস্থা, *this statute*, and জাত, *produced*), produced by or arising from this law or regulation.

এতদ্ব্যবস্থাদাতা, *s.* (from এতদ্ব্যবস্থা, *this law*, and দাতৃ, *a giver*), the giver of this law, this legislator.

এতদ্ব্যবস্থাদায়ক, *a.* (from এতদ্ব্যবস্থা, *this statute*, and দায়ক, *giving*), giving this law or statute, making this regulation.

এতদ্ব্যবস্থাদায়ী, *a.* (from এতদ্ব্যবস্থা, *this law*, and দায়িন্ *giving*), giving this law, delivering this statute.

এতদ্ব্যবস্থাধ্বংস, *s.* (from এতদ্ব্যবস্থা, *this statute*, and ধ্বংস, *destruction*), the destruction or making void of this law or regulation.

এতদ্ব্যবস্থাধ্বংসক, *a.* (from এতদ্ব্যবস্থা, *this statute*, and ধ্বংসক, *destructive*), destructive to or disannulling this law or regulation.

এতদ্ব্যবস্থাধ্বংসী, *a.* (from এতদ্ব্যবস্থা, *this statute*, and ধ্বংসিন্, *destructive*), destroying or disannulling this law or regulation.

এতদ্ব্যবস্থানাশ, *a.* (from এতদ্ব্যবস্থা, *this statute*, and নাশ, *destruction*), the destruction or rendering void of this law or regulation.

এতদ্ব্যবস্থানাশক, *a.* (from এতদ্ব্যবস্থা, *this statute*, and নাশক, *destructive*), destructive to or disannulling this law or regulation.

এতদ্ব্যবস্থানিন্দক, *a.* (from এতদ্ব্যবস্থা, *this statute*, and নিন্দক, *reproaching*), censuring or reproaching this law or regulation.

এতদ্ব্যবস্থানিবর্তক, *a.* (from এতদ্ব্যবস্থা, *this statute*, and নিবর্তক, *causing to cease*), rescinding or abolishing this law or regulation.

এতদ্ব্যবস্থানিবারক, *a.* (from এতদ্ব্যবস্থা, *this statute*, and নিবারক, *preventing*), preventing or opposing this law or regulation.

এতদ্ব্যবস্থানিবারণ, *s.* (from এতদ্ব্যবস্থা, *this statute*, and নিবারণ, *a preventing*), the opposing or preventing of this law or regulation.

এতদ্ব্যবস্থানিবৃত্তি, *s.* (from এতদ্ব্যবস্থা, *this law*, and নিবৃত্তি, *cessation*), the cessation of this law.

এতদ্ব্যবস্থানিমিত্তক, *a.* (from এতদ্ব্যবস্থা, *this statute*, and নিমিত্ত, *a cause*), caused by or arising from this law or regulation; *ad.* from or because of this law or regulation.

এতদ্ব্যবস্থানিমিত্ত, *ad.* (from এতদ্ব্যবস্থা, *this law*, and নিমিত্ত, *a cause*), for this law or statute.

এতদ্ব্যবস্থানুবর্তী, *a.* (from এতদ্ব্যবস্থা, *this statute*, and অনুবর্তিন্, *following*), observing this law or regulation, obedient to this law or regulation.

এতদ্ব্যবস্থানুযায়ী, *a.* (from এতদ্ব্যবস্থা, *this law*, and অনুযায়িন্, *following*), corresponding with or following upon this law or statute.

এতদ্ব্যবস্থানুসারী, *a.* (from এতদ্ব্যবস্থা, *this law*, and অনুসারিন্, *following*), corresponding with or following upon this law or statute.

এতদ্ব্যবস্থানুসারে, *ad.* (from এতদ্ব্যবস্থা, *this statute*, and অনুসার, *a following*), according to or in correspondence with this law or regulation, in consequence of this law or regulation.

এতদ্ব্যবস্থাপক, *a.* (from এতদ্, *this*, and ব্যবস্থাপক, *making a law*), making this law or regulation; *s.* this law-giver, this legislator.

এতদ্ব্যবস্থাপেক্ষা, *s.* (from এতদ্ব্যবস্থা, *this statute*, and অপেক্ষা, *an expectation*), an expectation of or looking for this law or regulation.

এতদ্ব্যবস্থাপেক্ষী, *a.* (from এতদ্ব্যবস্থা, *this statute*, and অপেক্ষিন্, *expecting*), expecting or looking for this law or regulation.

এতদ্ব্যবস্থাপ্রযুক্ত, *a.* (from এতদ্ব্যবস্থা, *this statute*, and প্রযুক্ত, *caused by*), caused by or arising from this law or regulation; *ad.* from or because of this law or regulation.

এতদ্ব্যবস্থাবিনা, *ad.* (from এতদ্ব্যবস্থা, *this statute*, and বিনা, *without*), without or beside this law or statute, without or beside this regulation.

এতদ্ব্যবস্থাবিরুদ্ধ, *a.* (from এতদ্ব্যবস্থা, *this law*, and বিরুদ্ধ, *opposed*), opposed or contrary to this law or statute.

এতদ্ব্যবস্থাব্যতিরিক্ত, *a.* (from এতদ্ব্যবস্থা, *this statute*, and ব্যতিরিক্ত, *excepted*), this law or regulation excepted.

এতদ্ব্যবস্থাব্যতিরেক, *s.* (from এতদ্ব্যবস্থা, *this statute*, and ব্যতিরেক, *an exception*), the exception of this law or regulation.

এতদ্ব্যবস্থাব্যতিরেকে, *ad.* (*loc. case of* এতদ্ব্যবস্থাব্যতিরেক), with the exception of this law or statute, without or beside this law or statue.

এতদ্ব্যবস্থাভিলাষ, *s.* (from এতদ্ব্যবস্থা, *this statute*, and অভিলাষ, *desire*), a desire for this law or regulation.

এতদ্ব্যবস্থাভিলাষী, *a.* (from এতদ্ব্যবস্থা, *this statute*, and অভিলাষিন্, *desirous*), desirous of this law or regulation.

এতদ্ব্যবস্থাযুক্ত, *a.* (from এতদ্ব্যবস্থা, *this statute*, and যুক্ত, *joined to*), connected with this law or regulation.

এতদ্ব্যবস্থারহিত, *a.* (from এতদ্ব্যবস্থা, *this statute*, and রহিত, *destitute*), destitute of this law or regulation.

এতদ্ব্যবস্থার্থী, *a.* (from এতদ্ব্যবস্থা, *this law*, and অর্থিন্, *desirous*), desirous of this law or statute.

এতদ্ব্যবস্থার্থে, *ad* (from এতদ্ব্যবস্থা, *this law*, and অর্থ, *an object*), for this law or statute, for this opinion upon a point of law.

এতদ্ব্যবস্থাশূন্য, *a.* (from এতদ্ব্যবস্থা, *this statute*, and শূন্য, *empty*), destitute of this law or regulation.

এতদ্ব্যবস্থাহীন, *a.* (from এতদ্ব্যবস্থা, *this statute*, and হীন, *destitute*), destitute of this law or regulation.

এতদ্ব্যবস্থাহেতুক, *a.* (from এতদ্ব্যবস্থা, *this statute*, and হেতু, *a cause*), caused by or arising from this law or regulation; *ad.* from or because of this law or regulation.

এতদ্ব্যবস্থিত, *a.* (from এতদ্, *this*, and ব্যবস্থিত, *regulated*), regulated or directed by this person or thing.

এতদ্ব্যবস্থেচ্ছা, *s.* (from এতদ্ব্যবস্থা, *this statute*, and ইচ্ছা, *desire*), a desire for this law or regulation.

এতদ্ব্যবস্থেচ্ছু, *a.* (from এতদ্ব্যবস্থা, *this statute*, and ইচ্ছু, *desirous*), desirous of this law or regulation.

এতদ্ব্যবস্থেচ্ছুক, *a.* (from এতদ্ব্যবস্থা, *this statute*, and ইচ্ছু, *desirous*), desirous of this law or regulation.

এতদ্ব্যবহার, *s.* (from এতদ্, *this*, and ব্যবহার, *a custom*), this custom or practice, this person's custom or practice.

এতদ্ব্যবহারগ, *a.* (from এতদ্ব্যবহার, *this custom*, and গম্, *to move*), observing this custom, conforming to this practice.

এতদ্ব্যবহারচ্যুত, *a.* (from এতদ্ব্যবহার, *this custom*, and চ্যুত, *fallen from*), apostatized or fallen from the observance of this custom.

এতদ্ব্যবহারজনিত, *a.* (from এতদ্ব্যবহার, *this custom*, and জনিত, *produced*), produced by or arising from this custom or practice.

এতদ্ব্যবহারজন্য, *a.* (from এতদ্ব্যবহার, *this custom*, and জন্য, *producible*), producible by or arising from this custom or practice.

এতদ্ব্যবহারজন্যে, *ad.* (*loc. case of* এতদ্ব্যবহারজন্য, for this custom or practice.

এতদ্ব্যবহারজাত, *a.* (from এতদ্ব্যবহার, *this custom*, and জাত, *produced*), produced by or arising from this custom or practice.

এতদ্ব্যবহারজ্ঞ, *a.* (from এতদ্ব্যবহার, *this custom*, and জ্ঞা, *to know*), acquainted with or versed in this custom or practice.

এতদ্ব্যবহারজ্ঞাতা, *s.* (from এতদ্ব্যবহার, *this custom*, and জ্ঞাতৃ, *one who knows*), one acquainted with or versed in this custom or practice.

এতদ্ব্যবহারজ্ঞান, *s.* (from এতদ্ব্যবহার, *this custom*, and জ্ঞান, *a knowledge*), the knowledge of this custom or common practice.

এতদ্ব্যবহারজ্ঞাপক, *a.* (from এতদ্ব্যবহার, *this custom*, and জ্ঞাপক, *making known*), publishing or causing others to know this custom or practice.

এতদ্ব্যবহারজ্ঞাপন, *s.* (from এতদ্ব্যবহার, *this custom*, and জ্ঞাপন, *a making known*), the publishing or making this custom or practice known.

এতদ্ব্যবহারজ্ঞাপয়িতা, *s.* (from এতদ্ব্যবহার, *this custom*, and জ্ঞাপয়িতৃ, *one who makes known*), one who publishes or makes this custom or practice known.

এতদ্ব্যবহারদর্শক, *a.* (from এতদ্ব্যবহার, *this custom*, and দর্শক, *shewing*), perceiving or shewing this custom or common practice.

এতদ্ব্যবহারদর্শী, *a.* (from এতদ্ব্যবহার, *this custom*, and দর্শিন্, *seeing*), seeing this custom or common practice.

এতদ্ব্যবহারধ্বংস, *s.* (from এতদ্ব্যবহার, *this custom*, and ধ্বংস, *destruction*), the abolition of this custom or practice.

এতদ্ব্যবহারধ্বংসক, *a.* (from এতদ্ব্যবহার, *this custom*, and ধ্বংসক, *destructive*), destructive to this custom or practice.

এতদ্ব্যবহারধ্বংসী, *a.* (from এতদ্ব্যবহার, *this custom*, and ধ্বংসিন্, *destructive*), destructive to this custom or practice.

এতদ্ব্যবহারনাশ, *s.* (from এতদ্ব্যবহার, *this custom*, and নাশ, *destruction*), the abolition of this custom or practice.

এতদ্ব্যবহারনাশক, *a.* (from এতদ্ব্যবহার, *this custom*, and নাশক, *destructive*), destructive to this custom or practice.

এতদ্ব্যবহারনিবর্ত্তক, *a.* (from এতদ্ব্যবহার, *this custom*, and নিবর্ত্তক, *causing to cease*), abolishing or putting an end to this custom or practice.

এতদ্ব্যবহারনিবারক, *a.* (from এতদ্ব্যবহার, *this custom* and নিবারক, *preventing*), preventing or opposing this custom or practice.

এতদ্ব্যবহারনিবারণ, *s.* (from এতদ্ব্যবহার, *this custom* and নিবারণ, *a preventing*), the preventing or opposing of this custom or practice.

এতদ্ব্যবহারনিবৃত্তি, *s.* (from এতদ্ব্যবহার, *this custom*, and নিবৃত্তি, *cessation*), the cessation of this custom or practice.

এতদ্ব্যবহারনিমিত্তক, *a.* (from এতদ্ব্যবহার, *this custom*, and নিমিত্ত, *a cause*), caused by or arising from this custom or practice; *ad.* from or because of this custom or regulation.

এতদ্ব্যবহারনিমিত্তে, *ad.* (from এতদ্ব্যবহার, *this custom*, and নিমিত্ত, *a cause*), for this custom or common practice.

এতদ্ব্যবহারপ্রযুক্ত, *a.* (from এতদ্ব্যবহার, *this custom*, and প্রযুক্ত, *caused by*), caused by or arising from this custom or practice; *ad.* from or because of this custom or practice.

এতদ্ব্যবহারবিদ্, *a.* (from এতদ্ব্যবহার, *this custom*, and বিদ্, *to know*), acquainted with this custom or common practice.

এতদ্ব্যবহারবিনা, *ad.* (from এতদ্ব্যবহার, *this custom*, and বিনা, *without*), without or beside this custom or practice.

এতদ্ব্যবহারবিরুদ্ধ, *a.* (from এতদ্ব্যবহার, *this custom*, and বিরুদ্ধ, *opposed*), opposed or contrary to this custom or common practice.

এতদ্ব্যবহারবিশিষ্ট, *a.* (from এতদ্ব্যবহার, *this custom*, and বিশিষ্ট, *possessed of*), possessed of this custom or practice.

এতদ্ব্যবহারবিহীন, *a.* (from এতদ্ব্যবহার, *this custom*, and বিহীন, *destitute*), destitute of this custom or common usage.

এতদ্ব্যবহারবেত্তা, *s.* (from এতদ্ব্যবহার *this custom*, and বেতৃ, *one who knows*), a person acquainted with this custom or common practice.

এতদ্ব্যবহারবোদ্ধা, *s.* (from এতদ্ব্যবহার, *this custom*, and বোদ্ধৃ, *one who knows*), a person who knows this custom or common practice.

এতদ্ব্যবহারবোধ, *s.* (from এতদ্ব্যবহার, *this custom,* and বোধ, *knowledge*), the knowledge of this custom or common practice.

এতদ্ব্যবহারবোধক, *a.* (from এতদ্ব্যবহার, *this custom* and বোধক *knowing*), acquainted with this custom or common practice.

এতদ্ব্যবহারব্যতিরিক্ত, *a.* (from এতদ্ব্যবহার, *this custom,* and ব্যতিরিক্ত, *excepted*), this custom or common practice excepted.

এতদ্ব্যবহারব্যতিরেক, *s.* (from এতদ্ব্যবহার, *this custom,* and ব্যতিরেক, *an exception*), the exception of this custom or common practice.

এতদ্ব্যবহারব্যতিরেকে, *ad.* (*loc. case of* এতদ্ব্যবহারব্যতিরেক), with the exception of this custom or common practice, without or beside this custom or common practice.

এতদ্ব্যবহারযুক্ত, *a.* (from এতদ্ব্যবহার, *this custom,* and যুক্ত, *joined to*), connected with this custom or practice.

এতদ্ব্যবহাররহিত, *a.* (from এতদ্ব্যবহার *this custom,* and রহিত, *destitute*), destitute of or free from this custom or practice.

এতদ্ব্যবহারশূন্য, *a.* (from এতদ্ব্যবহার, *this custom,* and শূন্য, *empty*), destitute of or free from this custom or practice

এতদ্ব্যবহারসিদ্ধ, *a* (from এতদ্ব্যবহার, *this custom,* and সিদ্ধ, *accomplished*), confirmed or established by this custom or common practice.

এতদ্ব্যবহারহীন, *a.* (from এতদ্ব্যবহার, *this custom,* and হীন, *destitute*), destitute of this custom or common practice.

এতদ্ব্যবহারহেতুক, *a.* (from এতদ্ব্যবহার, *this custom,* and হেতু, *a cause*), caused by or arising from this custom or practice; *ad.* from or because of this custom or practice.

এতদ্ব্যবহারাকাঙ্ক্ষা, *s.* (from এতদ্ব্যবহার, *this custom,* and আকাঙ্ক্ষা, *desire*), a desire for this custom or practice.

এতদ্ব্যবহারাকাঙ্ক্ষী, *a.* (from এতদ্ব্যবহার, *this custom,* and আকাঙ্ক্ষিন্, *desirous*), desirous of this custom or practice.

এতদ্ব্যবহারানুযায়ী, *a.* (from এতদ্ব্যবহার, *this custom,* and অনুযায়িন্, *following*), following upon or corresponding with this custom or common practice.

এতদ্ব্যবহারানুসারী, *a.* (from এতদ্ব্যবহার, *this custom,* and অনুসারিন্, *following*), following upon or corresponding with this custom or common practice.

এতদ্ব্যবহারানুসারে, *ad.* from এতদ্ব্যবহার, *this custom,* and অনুসার, *a following*, according to or in correspondence with this custom or practice.

এতদ্ব্যবহারাভিলাষ, *s.* (from এতদ্ব্যবহার, *this custom,* and অভিলাষ, *desire*), a desire for this custom or practice.

এতদ্ব্যবহারাভিলাষী, *a.* (from এতদ্ব্যবহার, *this custom,* and অভিলাষিন্, *desirous*), desirous of this custom or practice.

এতদ্ব্যবহারার্থী, *a.* (from এতদ্ব্যবহার, *this custom,* and অর্থিন্, *desirous*), desirous of this custom or common practice.

এতদ্ব্যবহারার্থ, *ad.* (from এতদ্ব্যবহার, *this custom,* and অর্থ, *an object*), for this custom or common practice.

এতদ্ব্যবহারেচ্ছা, *s.* (from এতদ্ব্যবহার, *this custom,* and ইচ্ছা, *desire*), a desire for this custom or practice.

এতদ্ব্যবহারেচ্ছু, *a* (from এতদ্ব্যবহার, *this custom,* and ইচ্ছু, *desirous*), desirous of this custom or practice.

এতদ্ব্যবহারেচ্ছুক, *a.* (from এতদ্ব্যবহার, *this custom,* and ইচ্ছু, *desirous*), desirous of this custom or practice.

এতদ্ব্যয়, *s* (from এতদ্, *this,* and ব্যয়, *expenditure*), this expenditure, this person's expenditure.

এতদ্ব্যয়কর্তা, *s.* (from এতদ্ব্যয়, *this expenditure,* and কর্তৃ, *a doer*), he who expends this sum.

এতদ্ব্যয়কারক, *a.* (from এতদ্ব্যয়, *this expenditure,* and কারক, *making*), making this expenditure; *s.* he who expends this sum.

এতদ্ব্যয়কারী, *a.* (from এতদ্ব্যয়, *this expenditure,* and কারিন্, *making*), making this expenditure.

এতদ্ব্যয়জনক, *a* (from এতদ্ব্যয়, *this expenditure,* and জনক, *producing*), producing this expenditure.

এতদ্ব্যয়জনিত, *a.* (from এতদ্ব্যয়, *this expenditure,* and জনিত, *produced*), produced by or arising from this expenditure, produced by or arising from this person's expenditure.

এতদ্ব্যয়জন্য, *a.* (from এতদ্ব্যয়, *this expenditure,* and জন্য, *producible*), producible by or arising from this expenditure, producible by or arising from this person's expenditure.

এতদ্ব্যয়জন্যে, *ad.* (*loc. case of* এতদ্ব্যয়জন্য), for this expenditure.

এতদ্ব্যয়নিবর্তক, *a.* (from এতদ্ব্যয়, *this expenditure,* and নিবর্তক, *causing to cease*), putting a stop to this expenditure, putting a stop to this person's expenditure.

এতদ্ব্যয়নিবারক, *a.* (from এতদ্ব্যয়, *this expenditure,* and নিবারক, *preventing*), preventing this expenditure, preventing this person's expenditure.

এতদ্ব্যয়নিবারণ, *s.* (from এতদ্ব্যয়, *this expenditure,* and নিবারণ, *a preventing*), the preventing of this expenditure, the preventing of this person's expenditure.

এতদ্ব্যয়নিবৃত্তি, *s.* (from এতদ্ব্যয়, *this expenditure,* and নিবৃত্তি, *cessation*), the cessation of this expenditure, the cessation of this person's expenditure.

এতদ্ব্যয়নিমিত্তক, *a.* (from এতদ্ব্যয়, *this expenditure* and নিমিত্ত, *a cause*), caused by or arising from this expenditure; *ad.* from or because of this expenditure.

এতদ্ব্যয়নিমিত্ত, *ad.* (from এতদ্ব্যয়, *this expenditure,* and নিমিত্ত, *a cause*), for this expenditure.

এতদ্ব্যয়পূর্ব্বক, *a.* (from এতদ্ব্যয়, *this expenditure*, and পূর্ব্ব, *before*), preceded by or arising from this expenditure; *ad.* by or through this expenditure.

এতদ্ব্যয়প্রযুক্ত, *a.* (from এতদ্ব্যয়, *this expenditure*, and প্রযুক্ত, *caused by*), caused by or arising from this expenditure; *ad.* from or because of this expenditure.

এতদ্ব্যয়বর্দ্ধক, *a.* (from এতদ্ব্যয়, *this expenditure*, and বর্দ্ধক, *increasing*), increasing this expenditure.

এতদ্ব্যয়বর্দ্ধন, *s.* (from এতদ্ব্যয়, *this expenditure*, and বর্দ্ধন, *an increasing*), the increasing of this expenditure.

এতদ্ব্যয়বিনা, *ad.* (from এতদ্ব্যয়, *this expenditure*, and বিনা, *without*), without or beside this expenditure.

এতদ্ব্যয়বৃদ্ধি, *s.* (from এতদ্ব্যয়, *this expenditure*, and বৃদ্ধি, *increase*), the increase of this expenditure.

এতদ্ব্যয়ব্যতিরিক্ত, *a.* (from এতদ্ব্যয়, *this expenditure*, and ব্যতিরিক্ত, *excepted*), this expenditure excepted.

এতদ্ব্যয়ব্যতিরেক, *s.* (from এতদ্ব্যয়, *this expenditure*, and ব্যতিরেক, *an exception*), the exception of this expenditure.

এতদ্ব্যয়ব্যতিরেকে, *ad.* (*loc. case of* এতদ্ব্যয়ব্যতিরেক), with the exception of this expenditure, without or beside this expenditure.

এতদ্ব্যয়হেতুক, *a.* (from এতদ্ব্যয়, *this expenditure*, and হেতু, *a cause*), caused by or arising from this expenditure; *ad.* from or because of this expenditure.

এতদ্ব্যয়াকাঙ্ক্ষা, *s.* (from এতদ্ব্যয়, *this expenditure*, and আকাঙ্ক্ষা, *desire*), a desire after this expenditure, a desire for this person's expenditure.

এতদ্ব্যয়াকাঙ্ক্ষী *a.* (from এতদ্ব্যয়, *this expenditure*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this expenditure, desirous of this person's expenditure.

এতদ্ব্যয়ানুগামী *a.* (from এতদ্ব্যয়, *this expenditure* and অনুগামিন্, *following*), following upon or corresponding with this expenditure.

এতদ্ব্যয়ানুসারী, *a.* (from এতদ্ব্যয়, *this expenditure*, and অনুসারিন্, *following*), following upon or corresponding with this expenditure.

এতদ্ব্যয়ানুসারে, *ad.* (from এতদ্ব্যয়, *this expenditure*, and অনুসার, *a following*), according to or in correspondence with this expenditure.

এতদ্ব্যয়াভিলাষ, *s.* (from এতদ্ব্যয়, *this expenditure*, and অভিলাষ, *desire*), a desire for this expenditure, a desire for this person's expenditure.

এতদ্ব্যয়াভিলাষী, *a.* (from এতদ্ব্যয়, *this expenditure*, and অভিলাষিন্, *desirous*), desirous of this expenditure, desirous of this person's expenditure.

এতদ্ব্যয়ার্থী, *a.* (from এতদ্ব্যয়, *this expenditure*, and অর্থিন্, *desirous*), desirous of this expenditure.

এতদ্ব্যয়ার্থে, *ad.* (from এতদ্ব্যয়, *this expenditure*, and অর্থ, *an object*), for this expenditure.

এতদ্ব্যয়েচ্ছা, *s.* (from এতদ্ব্যয়, *this expenditure*, and ইচ্ছা, *desire*), a desire for this expenditure, a desire for this person's expenditure.

এতদ্ব্যয়েচ্ছু, *a.* (from এতদ্ব্যয়, *this expenditure*, and ইচ্ছু, *desirous*), desirous of this expenditure, desirous of this person's expenditure.

এতদ্ব্যয়েচ্ছুক, *a.* (from এতদ্ব্যয়, *this expenditure*, and ইচ্ছু, *desirous*), desirous of this expenditure, desirous of this person's expenditure.

এতদ্ব্যয়োপক্রম, *s.* (from এতদ্ব্যয়, *this expenditure*, and উপক্রম, *a beginning*), the beginning of this expenditure, the beginning of this person's expenditure.

এতদ্ব্যয়োপযুক্ত, *a.* (from এতদ্ব্যয়, *this expenditure*, and উপযুক্ত, *proper*), suitable to this expenditure.

এতদ্ব্যাখ্যা, *s.* (from এতদ, *this*, and ব্যাখ্যা, *a report*), this report, this commendation, this news.

এতদ্ব্যাখ্যাকর্ত্তা, *s.* (from এতদ্ব্যাখ্যা, *this report*, and কর্ত্তৃ, *a doer*), he who makes this report, he who bestows this commendation.

এতদ্ব্যাখ্যাকারক, *a.* (from এতদ্ব্যাখ্যা, *this report*, and কারক, *doing*), making this report, bestowing this commendation, propagating this news.

এতদ্ব্যাখ্যাকারী *a.* (from এতদ্ব্যাখ্যা, *this report*, and কারিন্, *doing*), making this report, bestowing this commendation, propagating this news.

এতদ্ব্যাখ্যাজনিত, *a.* (from এতদ্ব্যাখ্যা, *this report*, and জনিত, *produced*), produced by or arising from this report or news, produced by or arising from this commendation.

এতদ্ব্যাখ্যাজন্য, *a.* (from এতদ্ব্যাখ্যা, *this report*, and জন্য, *producible*), producible by or arising from this report or news, producible by or arising from this commendation.

এতদ্ব্যাখ্যাজন্যে, *ad.* (*loc. case of* এতদ্ব্যাখ্যাজন্য), for this declaration, for this commendation.

এতদ্ব্যাখ্যানিমিত্তক, *a.* (from এতদ্ব্যাখ্যা, *this report*, and নিমিত্ত, *a cause*), caused by or arising from this report or news, caused by or arising from this commendation; *ad.* from or because of this report or commendation.

এতদ্ব্যাখ্যানিমিত্তে, *ad.* (from এতদ্ব্যাখ্যা, *this declaration*, and নিমিত্ত, *a cause*), for this declaration, for this commendation.

এতদ্ব্যাখ্যাপ্রযুক্ত, *a.* (from এতদ্ব্যাখ্যা, *this report*, and প্রযুক্ত, *caused by*), caused by or arising from this report or news, caused by or arising from this commendation; *ad.* from or because of this report or commendation.

এতদ্ব্যাখ্যাবিনা, *ad.* (from এতদ্ব্যাখ্যা, *this report*, and বিনা, *without*), without or beside this report or commendation.

এতদ্ব্যাখ্যাব্যতিক্রম, *s.* (from এতদ্ব্যাখ্যা, *this report*, and ব্যতিক্রম, *a transgression*), an exceeding or going beyond this report or news, an exceeding or going beyond this commendation.

এতদ্ব্যাখ্যাব্যতিরিক্ত, *a.* (from এতদ্ব্যাখ্যা, *this report*, and ব্যতিরিক্ত, *excepted*), this report or news excepted, this commendation excepted.

এতদ্ব্যাখ্যাব্যতিরেক, *s.* (from এতদ্ব্যাখ্যা, *this report*, and ব্যতিরেক, *an exception*), the exception of this report or news, the exception of this commendation.

এতদ্ব্যাখ্যাব্যতিরেকে, *ad.* (*loc. case of* এতদ্ব্যাখ্যাব্যতিরেক), with the exception of this declaration or commendation, without or beside this declaration or commendation.

এতদ্ব্যাখ্যাহেতুক, *a.* (from এতদ্ব্যাখ্যা, *his report*, and হেতু, *a cause*) caused by or arising from this report or news, caused by or arising from this commendation; *ad.* from or through this report or commendation.

এতদ্ব্যাধি, *s.* (from এতদ্ *this*, and ব্যাধি, *a disease*), this disease, this person's disease.

এতদ্ব্যাধিকর, *a.* (from এতদ্ব্যাধি, *this disease*, and কৃ, *to do*), causing this disease.

এতদ্ব্যাধিজনক, *a.* (from এতদ্ব্যাধি *this disease*, and জনক, *producing*), producing or causing this disease.

এতদ্ব্যাধিজনিত, *a.* (from এতদ্ব্যাধি, *this disease*, and জনিত, *produced*), produced by or arising from this disease.

এতদ্ব্যাধিজন্য, *a.* (from এতদ্ব্যাধি, *this disease*, and জন্য, *producible*), producible by or arising from this disease.

এতদ্ব্যাধিজন্যে, *ad.* (*loc. case of* এতদ্ব্যাধিজন্য), for this disease.

এতদ্ব্যাধিহিংসন, *s.* (from এতদ্ব্যাধি, *this disease*, and হিংসন, *destruction*), the removal or cure of this disease.

এতদ্ব্যাধিহিংসক, *a.* (from এতদ্ব্যাধি, *this disease*, and হিংসক, *destructive*), good for the cure of this disease.

এতদ্ব্যাধিহিংসী, *a.* (from এতদ্ব্যাধি, *this disease*, and হিংসিন্, *destructive*), good for the cure of this disease.

এতদ্ব্যাধিনাশ, *s.* (from এতদ্ব্যাধি, *this disease*, and নাশ, *destruction*), the removal or cure of this disease.

এতদ্ব্যাধিনাশক, *a.* (from এতদ্ব্যাধি, *this disease*, and নাশক, *destructive*), good for the cure of this disease.

এতদ্ব্যাধিনিবর্ত্তক, *a.* (from এতদ্ব্যাধি, *this disease*, and নিবর্ত্তক, *causing to cease*), removing or curing this disease.

এতদ্ব্যাধিনিবারক, *a.* (from এতদ্ব্যাধি, *this disease*, and নিবারক, *preventing*), preventing this disease.

এতদ্ব্যাধিনিবারণ, *s.* (from এতদ্ব্যাধি, *this disease*, and নিবারণ, *a preventing*), the preventing of this disease.

এতদ্ব্যাধিনিবৃত্তি, *s* (from এতদ্ব্যাধি, *this disease*, and নিবৃত্তি, *cessation*), the cessation of this disease.

এতদ্ব্যাধিনিমিত্তক, *a.* (from এতদ্ব্যাধি, *this disease*, and নিমিত্ত, *a cause*), caused by or arising from this disease; *ad.* from or through this disease.

এতদ্ব্যাধিনিমিত্ত, *ad.* (from এতদ্ব্যাধি, *this disease*, and নিমিত্ত, *a cause*), for this disease.

এতদ্ব্যাধিপ্রযুক্ত, *a.* (from এতদ্ব্যাধি, *this disease*, and প্রযুক্ত, *caused by*), caused by or arising from this disease; *ad.* from or because of this disease.

এতদ্ব্যাধিবর্দ্ধক, *a.* (from এতদ্ব্যাধি, *this disease*, and বর্দ্ধক, *increasing*), increasing or aggravating this disease.

এতদ্ব্যাধিবর্দ্ধন, *s.* (from এতদ্ব্যাধি, *this disease*, and বর্দ্ধন, *an increasing*), the increasing or aggravating of this disease.

এতদ্ব্যাধিবিনা, *ad.* (from এতদ্ব্যাধি, *this disease*, and বিনা, *without*), without or beside this disease.

এতদ্ব্যাধিবিনাশ, *s.* (from এতদ্ব্যাধি, *this disease*, and বিনাশ, *destruction*), the removal or cure of this disease.

এতদ্ব্যাধিবিনাশক, *a.* (from এতদ্ব্যাধি, *this disease*, and বিনাশক, *destructive*), good for the cure of this disease.

এতদ্ব্যাধিবিশিষ্ট, *a.* (from এতদ্ব্যাধি, *this disease*, and বিশিষ্ট, *possessed of*), afflicted with this disease.

এতদ্ব্যাধিবিহীন, *a.* (from এতদ্ব্যাধি, *this disease*, and বিহীন, *destitute*), free from this disease.

এতদ্ব্যাধিবৃদ্ধি, *s.* (from এতদ্ব্যাধি, *this disease*, and বৃদ্ধি, *increase*), the increase of this disease.

এতদ্ব্যাধিব্যতিরিক্ত, *a.* (from এতদ্ব্যাধি, *this disease*, and ব্যতিরিক্ত, *excepted*), this disease excepted.

এতদ্ব্যাধিব্যতিরেক, *s.* (from এতদ্ব্যাধি, *this disease*, and ব্যতিরেক, *an exception*), the exception of this disease.

এতদ্ব্যাধিব্যতিরেকে, *ad.* (*loc. case of* এতদ্ব্যাধিব্যতিরেক), with the exception of this disease, without or beside this disease.

এতদ্ব্যাধিযুক্ত, *a.* (from এতদ্ব্যাধি, *this disease*, and যুক্ত, *joined to*) connected with this disease, afflicted with this disease.

এতদ্ব্যাধিরহিত, *a.* (from এতদ্ব্যাধি, *this disease*, and রহিত, *destitute*, free from this disease.

এতদ্ব্যাধিশূন্য, *a.* (from এতদ্ব্যাধি, *this disease*, and শূন্য, *empty*), free from this disease.

এতদ্ব্যাধিহীন, *a.* (from এতদ্ব্যাধি, *this disease*, and হীন, *destitute*), free from this disease.

এতদ্ব্যাধিহেতুক, *a.* (from এতদ্ব্যাধি, *this disease*, and হেতু, *a cause*), caused by or arising from this disease; *ad.* from or because of this disease.

এতদ্ব্যাপার, *s.* (from এতদ্, *this*, and ব্যাপার, *conduct*), this

conduct, this line of action, this person's line of action, this business.

এতদ্ব্যাপারকর্ত্তা, *s.* (from এতদ্ব্যাপার, *this conduct*, and কর্ত্তৃ, *a doer*), one who pursues this line of action or conduct, a person who follows this trade or business.

এতদ্ব্যাপারকারক, *a.* (from এতদ্ব্যাপার, *this conduct*, and কারক, *doing*), pursuing this line of action or conduct, pursuing this trade or business.

এতদ্ব্যাপারকারী, *a.* (from এতদ্ব্যাপার, *this conduct*, and কারিন্, *doing*), pursuing this line of action or conduct, pursuing this trade or business.

এতদ্ব্যাপারজনিত, *a.* (from এতদ্ব্যাপার, *this conduct*, and জনিত, *produced*), produced by or arising from this trade or business, produced by or arising from this line of action or conduct.

এতদ্ব্যাপারজন্য, *a.* (from এতদ্ব্যাপার, *this conduct*, and জন্য, *producible*), producible by or arising from this trade or business, producible by or arising from this line of action or conduct.

এতদ্ব্যাপারজন্যে, *ad.* (*loc. case of* এতদ্ব্যাপারজন্য), for this business or trade.

এতদ্ব্যাপারধ্বংস, *s.* (from এতদ্ব্যাপার, *this conduct*, and ধ্বংস, *destruction*), the ruin of this trade or business, the destruction or rendering of this line of action or conduct ineffectual.

এতদ্ব্যাপারধ্বংসক, *a.* (from এতদ্ব্যাপার, *this conduct*, and ধ্বংসক, *destructive*), ruinous to this trade or business, rendering this line of conduct or action ineffectual.

এতদ্ব্যাপারধ্বংসী, *a.* (from এতদ্ব্যাপার, *this conduct*, and ধ্বংসিন্, *destructive*), ruinous to this trade or business, rendering this line of conduct or action ineffectual.

এতদ্ব্যাপারনাশ, *s.* (from এতদ্ব্যাপার, *this conduct*, and নাশ, *destruction*), the ruin of this trade or business, the subversion or rendering of this line of action or conduct ineffectual.

এতদ্ব্যাপারনাশক, *a.* (from এতদ্ব্যাপার, *this conduct*, and নাশক, *destructive*), ruinous to this trade or business, subversive of or rendering this line of action or conduct ineffectual.

এতদ্ব্যাপারনিবর্ত্তক, *a.* (from এতদ্ব্যাপার, *this business*, and নিবর্ত্তক, *causing to cease*), putting an end to this line of conduct, putting an end to this trade or business.

এতদ্ব্যাপারনিবারক, *a.* (from এতদ্ব্যাপার, *this business*, and নিবারক, *preventing*), hindering or preventing this trade or business.

এতদ্ব্যাপারনিবারণ, *s.* (from এতদ্ব্যাপার, *this business*, and নিবারণ, *a preventing*), the hindering or preventing of this line of conduct, the hindering or preventing of this business.

এতদ্ব্যাপারনিবৃত্তি, *s.* (from এতদ্ব্যাপার, *this business*, and নিবৃত্তি, *cessation*), the cessation of this line of conduct, the cessation of this trade or business.

এতদ্ব্যাপারনিমিত্তক, *a.* (from এতদ্ব্যাপার, *this business*, and নিমিত্ত, *a cause*), caused by or arising from this line of conduct, caused by or arising from this trade or business; *ad.* from or because of this line of conduct, from or because of this trade or business.

এতদ্ব্যাপারনিমিত্ত, *ad.* (from এতদ্ব্যাপার, *this business*, and নিমিত্ত, *a cause*), for this line of conduct, for this trade or business.

এতদ্ব্যাপারপ্রযুক্ত, *a.* (from এতদ্ব্যাপার, *this business*, and প্রযুক্ত, *caused by*), caused by or arising from this line of business, caused by or arising from this trade or business; *ad.* from or because of this line of conduct, from or because of this trade or business.

এতদ্ব্যাপারবিনা, *ad.* (from এতদ্ব্যাপার, *this conduct*, and বিনা, *without*), without or beside this line of conduct or action.

এতদ্ব্যাপারব্যতিরিক্ত, *a.* (from এতদ্ব্যাপার, *this conduct*, and ব্যতিরিক্ত, *excepted*), this line of action or conduct excepted, this trade or business excepted.

এতদ্ব্যাপারব্যতিরেক, *s.* (from এতদ্ব্যাপার, *this conduct*, and ব্যতিরেক, *an exception*), the exception of this line of action or conduct

এতদ্ব্যাপারব্যতিরেকে, *ad.* (*loc. case of* এতদ্ব্যাপারব্যতিরেক), with the exception of this trade or business; *ad.* without or beside this trade or business.

এতদ্ব্যাপারব্যাঘাত, *s.* (from এতদ্ব্যাপার, *this conduct*, and ব্যাঘাত, *an obstacle*), an obstacle to this line of action or conduct.

এতদ্ব্যাপারব্যাঘাতক, *a.* (from এতদ্ব্যাপার, *this conduct*, and ব্যাঘাতক, *opposing*), obstructing or resisting this line of action or conduct.

এতদ্ব্যাপারযুক্ত, *a.* (from এতদ্ব্যাপার, *this conduct*, and যুক্ত, *joined to*), connected with this line of action or conduct.

এতদ্ব্যাপাররহিত, *a.* (from এতদ্ব্যাপার, *conduct*, and রহিত, *destitute*), destitute of this line of action or conduct.

এতদ্ব্যাপারশূন্য, *a.* (from এতদ্ব্যাপার, *this conduct*, and শূন্য, *empty*), destitute of this line of action or conduct.

এতদ্ব্যাপারহীন, *a.* (from এতদ্ব্যাপার, *this conduct*, and হীন, *destitute*), destitute of this line of action or conduct.

এতদ্ব্যাপারহেতুক, *a.* (from এতদ্ব্যাপার, *this conduct*, and হেতু, *a cause*), caused by or arising from this line of action

or conduct; *ad.* from or through this line of action or conduct.

এতদ্ব্যাপারাকাঙ্ক্ষা, *s.* (from এতদ্ব্যাপার, *this conduct,* and আকাঙ্ক্ষা, *desire*), a desire for this line of action or conduct.

এতদ্ব্যাপারাকাঙ্ক্ষী, *a.* (from এতদ্ব্যাপার, *this conduct,* and আকাঙ্ক্ষিন্, *desirous*), desirous of this line of action or conduct.

এতদ্ব্যাপারানুসন্ধান, *s.* (from এতদ্ব্যাপার, *this conduct,* and অনুসন্ধান, *scrutiny*), a scrutiny into or contriving how to pursue this line of action or conduct.

এতদ্ব্যাপারানুসন্ধানী, *a.* (from এতদ্ব্যাপার, *this conduct,* and অনুসন্ধানিন্, *scrutinizing*), scrutinizing into or contriving how to pursue this line of action or conduct.

এতদ্ব্যাপারানুসন্ধায়ী, *a.* (from এতদ্ব্যাপার, *this conduct,* and অনুসন্ধায়িন্, *scrutinizing*), scrutinizing into or contriving how to pursue this line of action or conduct.

এতদ্ব্যাপারানুসার, *ad.* (from এতদ্ব্যাপার, *this business,* and অনুসার, *a following*), according to or in correspondence with this trade or business.

এতদ্ব্যাপারান্বেষণ, *s.* (from এতদ্ব্যাপার, *this conduct,* and অন্বেষণ, *a seeking*), a seeking to pursue this line of conduct or action.

এতদ্ব্যাপারান্বেষী, *a.* (from এতদ্ব্যাপার, *this conduct,* and অন্বেষিন্, *seeking*), seeking to pursue this line of conduct or action.

এতদ্ব্যাপারাপেক্ষক, *a.* (from এতদ্ব্যাপার, *this business,* and অপেক্ষক, *expecting*), expecting or waiting for this trade or business.

এতদ্ব্যাপারাপেক্ষী, *a.* (from এতদ্ব্যাপার, *this conduct,* and অপেক্ষিন্, *expecting*), expecting or looking for this line of conduct or action.

এতদ্ব্যাপারাভিলাষ, *s.* (from এতদ্ব্যাপার, *this conduct,* and অভিলাষ, *desire*), a desire to pursue this line of action or conduct.

এতদ্ব্যাপারাভিলাষী, *a.* (from এতদ্ব্যাপার, *this conduct,* and অভিলাষিন্, *desirous*), desirous of pursuing this line of action or conduct.

এতদ্ব্যাপারার্থী, *a.* (from এতদ্ব্যাপার, *this business,* and অর্থিন্, *desirous*), desirous of this trade or business.

এতদ্ব্যাপারার্থে, *ad.* (from এতদ্ব্যাপার, *this business,* and অর্থ, *an object*), for this trade or business.

এতদ্ব্যাপারেচ্ছা, *s.* (from এতদ্ব্যাপার, *this conduct,* and ইচ্ছা, *desire*), a desire to pursue this line of action or conduct.

এতদ্ব্যাপারেচ্ছু, *a.* (from এতদ্ব্যাপার, *this conduct,* and ইচ্ছু, *desirous*), desirous of pursuing this line of action or conduct.

এতদ্ব্যাপারেচ্ছুক, *a.* (from এতদ্ব্যাপার, *this conduct,* and ইচ্ছু, *desirous*), desirous of pursuing this line of action or conduct.

এতদ্ব্যাপারোদ্যুক্ত, *a.* (from এতদ্ব্যাপার, *this conduct,* and উদ্যুক্ত, *zealous*), zealously engaged in this line of action or conduct.

এতদ্ব্যাপারোদ্যোগ, *s.* (from এতদ্ব্যাপার, *this conduct,* and উদ্যোগ, *exertion*), exertion in this line of action or conduct.

এতদ্ব্যাপারোদ্যোগী, *a.* (from এতদ্ব্যাপার, *this conduct,* and উদ্যোগিন্, *zealous*), zealously pursuing this line of action or conduct.

এতদ্ব্যাপারোন্মুখ, *s.* (from এতদ্ব্যাপার, *this conduct,* and উন্মুখ, *a beginning*), the commencement of this line of action or conduct.

এতদ্ব্যাপারোপক্রম, *s.* (from এতদ্ব্যাপার, *this conduct,* and উপক্রম, *a beginning*), the commencement of this line of action or conduct.

এতদ্ব্যাপারোপযুক্ত, *a.* (from এতদ্ব্যাপার, *this conduct,* and উপযুক্ত, *proper*), suited to this line of action or conduct.

এতদ্ব্যামোহ, *s.* (from এতদ্, *this,* and ব্যামোহ, *distress*), this distress, this affliction, this person's affliction or distress.

এতদ্ব্যামোহকর, *a.* (from এতদ্ব্যামোহ, *this distress,* and কৃ, *to do*), causing this distress or affliction, giving this pain.

এতদ্ব্যামোহকারক, *a.* (from এতদ্ব্যামোহ, *this distress,* and কারক, *making*), causing this distress or affliction, giving this pain.

এতদ্ব্যামোহকারী, *a.* (from এতদ্ব্যামোহ, *this distress,* and কারিন্, *making*), causing this distress or affliction, giving this pain.

এতদ্ব্যামোহজনক, *a.* (from এতদ্ব্যামোহ, *this distress,* and জনক, *producing*), producing this distress or affliction, occasioning this pain.

এতদ্ব্যামোহজনিত, *a.* (from এতদ্ব্যামোহ, *this distress,* and জনিত, *produced*), produced by or arising from this distress or affliction.

এতদ্ব্যামোহজন্য, *a.* (from এতদ্ব্যামোহ, *this distress,* and জন্য, *producible*), producible by or arising from this distress or affliction.

এতদ্ব্যামোহজন্যে *ad.* (*loc case of* এতদ্ব্যামোহজন্য), for this affliction or trouble.

এতদ্ব্যামোহজাত, *a.* (from এতদ্ব্যামোহ, *this distress,* and জাত, *produced*), produced by or arising from this distress or affliction.

এতদ্ব্যামোহদাতা, *s.* (from এতদ্ব্যামোহ, *this affliction,* and দাতৃ, *a giver*), he who gives this pain or distress.

এতদ্ব্যামোহদায়ক, *a.* (from এতদ্ব্যামোহ, *this distress,* and দায়ক, *giving*), producing this distress or affliction, giving this pain.

এতদ্ব্যামোহদায়ী, *a.* (from এতদ্ব্যামোহ, *this affliction*, and দায়িন্, *giving*), giving this pain or distress.

এতদ্ব্যামোহধ্বংস, *s.* (from এতদ্ব্যামোহ, *this distress*, and ধ্বংস, *destruction*), the dissipating or removal of this distress or affliction.

এতদ্ব্যামোহধ্বংসক, *a.* (from এতদ্ব্যামোহ, *this distress*, and ধ্বংসক, *destructive*), destructive to or dissipating this distress or affliction.

এতদ্ব্যামোহধ্বংসী, *a.* (from এতদ্ব্যামোহ, *this distress*, and ধ্বংসিন্, *destructive*), dissipating or removing this distress or affliction.

এতদ্ব্যামোহনাশ, *s.* (from এতদ্ব্যামোহ, *this distress*, and নাশ, *destruction*), the dissipating or removal of this distress or affliction.

এতদ্ব্যামোহনাশক, *a.* (from এতদ্ব্যামোহ, *this distress*, and নাশক, *destructive*), dissipating or removing this distress or affliction.

এতদ্ব্যামোহনিবর্ত্তক, *a.* (from এতদ্ব্যামোহ, *this distress*, and নিবর্ত্তক, *causing to cease*), putting an end to this distress or affliction.

এতদ্ব্যামোহনিবারক, *a.* (from এতদ্ব্যামোহ, *this distress*, and নিবারক, *preventing*), preventing this distress or affliction.

এতদ্ব্যামোহনিবারণ, *s.* (from এতদ্ব্যামোহ, *this distress*, and নিবারণ, *a preventing*), the preventing of this distress or affliction.

এতদ্ব্যামোহনিবৃত্তি, *s.* (from এতদ্ব্যামোহ, *this distress*, and নিবৃত্তি, *cessation*), the cessation of this distress or affliction.

এতদ্ব্যামোহনিমিত্তক, *a.* (from এতদ্ব্যামোহ, *this distress*, and নিমিত্ত, *a cause*), caused by or arising from this distress or affliction; *ad.* from or through this distress or affliction.

এতদ্ব্যামোহনিমিত্ত, *ad.* (from এতদ্ব্যামোহ, *this affliction*, and নিমিত্ত, *a cause*), for this pain or distress.

এতদ্ব্যামোহপ্রতিবন্ধক, *a.* (from এতদ্ব্যামোহ, *this affliction*, and প্রতিবন্ধক, *obstructing*), obstructing or preventing this pain or affliction.

এতদ্ব্যামোহপ্রযুক্ত, *a.* (from এতদ্ব্যামোহ, *this distress*, and প্রযুক্ত, *caused by*), caused by or arising from this distress or affliction; *ad.* from or through this distress or affliction.

এতদ্ব্যামোহবর্দ্ধক, *a.* (from এতদ্ব্যামোহ, *this affliction*, and বর্দ্ধক, *increasing*), increasing this pain or affliction.

এতদ্ব্যামোহবর্দ্ধন, *s.* (from এতদ্ব্যামোহ, *this affliction*, and বর্দ্ধন, *an increasing*), the increasing of this pain or affliction.

এতদ্ব্যামোহবিনা, *ad.* (from এতদ্ব্যামোহ, *this distress*, and বিনা, *without*), without or beside this distress or affliction.

এতদ্ব্যামোহবিনাশক, *a.* (from এতদ্ব্যামোহ, *this affliction*, and বিনাশক, *destructive*), dissipating or removing this distress or affliction.

এতদ্ব্যামোহবিশিষ্ট, *a.* (from এতদ্ব্যামোহ, *this affliction*, and বিশিষ্ট, *possessed of*), suffering this affliction or distress.

এতদ্ব্যামোহবিহীন, *a.* (from এতদ্ব্যামোহ, *this affliction*, and বিহীন, *destitute*), free from this pain or affliction.

এতদ্ব্যামোহবৃদ্ধি *s.* (from এতদ্ব্যামোহ, *this affliction*, and বৃদ্ধি, *increase*), the increase of this pain or affliction.

এতদ্ব্যামোহব্যতিরিক্ত, *a.* (from এতদ্ব্যামোহ, *this affliction*, and ব্যতিরিক্ত, *excepted*), this affliction or distress excepted.

এতদ্ব্যামোহব্যতিরেক, *s.* (from এতদ্ব্যামোহ, *this affliction*, and ব্যতিরেক, *an exception*), the exception of this distress or affliction.

এতদ্ব্যামোহব্যতিরেকে, *ad.* (*loc. case of* এতদ্ব্যামোহব্যতিরেক), with the exception of this pain or affliction; without or beside this pain or affliction.

এতদ্ব্যামোহযুক্ত, *a.* (from এতদ্ব্যামোহ, *this affliction*, and যুক্ত, *joined to*), connected with or suffering this distress or affliction.

এতদ্ব্যামোহরহিত, *a.* (from এতদ্ব্যামোহ, *this affliction*, and রহিত, *destitute*), free from this distress or affliction.

এতদ্ব্যামোহশালী, *a.* (from এতদ্ব্যামোহ, *this affliction*), suffering or constitutionally liable to this affliction or distress.

এতদ্ব্যামোহশূন্য, *a.* (from এতদ্ব্যামোহ, *this affliction*, and শূন্য, *empty*), free from this distress or affliction.

এতদ্ব্যামোহহীন, *a.* (from এতদ্ব্যামোহ, *this affliction*, and হীন, *destitute*), free from this pain or affliction.

এতদ্ব্যামোহহেতুক, *a.* (from এতদ্ব্যামোহ, *this affliction*, and হেতু, *a cause*), caused by or arising from this distress or affliction; *ad.* from or through this distress or affliction.

এতদ্ব্যামোহারম্ভ, *a.* (from এতদ্ব্যামোহ, *this affliction*, and আরম্ভ, *a beginning*), the beginning of this distress or affliction.

এতদ্ব্যামোহোপক্রম, *s.* (from এতদ্ব্যামোহ, *this affliction*, and উপক্রম, *a beginning*), the beginning of this distress or affliction.

এতদ্ব্যামোহোপশম, *s.* (from এতদ্ব্যামোহ, *this affliction*, and উপশম, *a relief*), relief from this distress or affliction.

এতদ্ব্রত, *s.* (from এতদ্, *this* and ব্রত, *a religious vow*), this religious vow, this propounded religious ceremony, this person's religious vow or ceremony.

এতদ্ব্রতকারক, *a.* (from এতদ্ব্রত, *this vow*, and কারক, *making*), making this religious vow, performing this religious vow or propounded ceremony; *s.* he who performs this religious vow or ceremony.

এতদ্ব্রতকারী, *a.* (from এতদ্ব্রত, *this vow*, and কারিন্, *making*), making this religious vow, performing this religious vow or propounded ceremony.

এতদ্ব্রতজনিত, *a.* (from এতদ্ব্রত, *this vow*, and জনিত, *produced*),

produced by or arising from this religious vow or propounded ceremony.

এতদ্ব্রতজন্য, *a.* (from এতদ্ব্রত, *this vow*, and জন্য, *producible*), producible by or arising from this religious vow or propounded ceremony.

এতদ্ব্রতজন্যে, *ad.* (*loc. case of* এতদ্ব্রতজন্য), for this vow, for this commanded religious observance.

এতদ্ব্রতধ্বংস, *s.* (from এতদ্ব্রত, *this vow*, and ধ্বংস, *destruction*), the preventing or rendering void of this religious vow or propounded ceremony.

এতদ্ব্রতধ্বংসক, *a.* (from এতদ্ব্রত, *this vow*, and ধ্বংসক, *destructive*), preventing or rendering this religious vow or propounded ceremony void.

এতদ্ব্রতধ্বংসী, *a.* (from এতদ্ব্রত, *this vow*, and ধ্বংসিন্, *destructive*), preventing or rendering this religious vow or propounded ceremony void.

এতদ্ব্রতনাশ, *s.* (from এতদ্ব্রত, *this vow*, and নাশ, *destruction*), the preventing or rendering void this religious vow or propounded ceremony.

এতদ্ব্রতনাশক, *a.* (from এতদ্ব্রত, *this vow*, and নাশক, *destructive*), preventing or rendering this religious vow or propounded ceremony void.

এতদ্ব্রতনিবর্ত্তক, *a.* (from এতদ্ব্রত, *this vow*, and নিবর্ত্তক, *causing to cease*), putting an end to or rescinding this religious vow or propounded ceremony.

এতদ্ব্রতনিবারক, *a.* (from এতদ্ব্রত, *this vow*, and নিবারক, *hindering*), hindering this vow, preventing or hindering this propounded observance.

এতদ্ব্রতনিবারণ, *s.* (from এতদ্ব্রত, *this vow*, and নিবারণ, *a preventing*), the preventing of this religious vow or propounded ceremony.

এতদ্ব্রতনিবৃত্তি, *s.* (from এতদ্ব্রত, *this vow*, and নিবৃত্তি, *cessation*), the prevention or cessation of this religious vow or propounded ceremony.

এতদ্ব্রতনিমিত্তক, *a.* (from এতদ্ব্রত, *this vow*, and নিমিত্ত, *a cause*), caused by or arising from this religious vow or propounded ceremony; *ad.* from or through this religious vow or propounded ceremony.

এতদ্ব্রতনিমিত্তে, *ad.* (from এতদ্ব্রত, *this vow*, and নিমিত্ত, *a cause*), for this vow, for this propounded observance.

এতদ্ব্রতপ্রতিবন্ধক, *a.* (from এতদ্ব্রত, *this vow*, and প্রতিবন্ধক, *opposing*), opposing or preventing this religious vow or propounded ceremony.

এতদ্ব্রতপ্রযুক্ত, *a.* (from এতদ্ব্রত, *this vow*, and প্রযুক্ত, *caused by*), caused by or arising from this religious vow or propounded ceremony; *ad.* from or through this religious vow or propounded ceremony.

এতদ্ব্রতবিনা, *ad* (from এতদ্ব্রত, *this vow*, and বিনা, *without*), without this religious vow or propounded ceremony.

এতদ্ব্রতবিনাশ, *s.* (from এতদ্ব্রত, *this vow*, and বিনাশ, *destruction*), the preventing or rendering of this religious vow or propounded ceremony void.

এতদ্ব্রতবিনাশক, *a.* (from এতদ্ব্রত, *this vow*, and বিনাশক, *destructive*), preventing or rendering this religious vow or propounded ceremony void.

এতদ্ব্রতবিশিষ্ট, *a.* (from এতদ্ব্রত, *this vow*, and বিশিষ্ট, *possessed of*), engaged in this religious vow or propounded ceremony.

এতদ্ব্রতবিহীন, *a.* (from এতদ্ব্রত, *this vow*, and বিহীন, *destitute*), destitute of this vow or propounded observance.

এতদ্ব্রতব্যতিক্রম, *s.* (from এতদ্ব্রত, *this vow*, and ব্যতিক্রম, *a transgression*), a transgression of this religious vow or propounded ceremony.

এতদ্ব্রতব্যতিরিক্ত, *a.* (from এতদ্ব্রত, *this vow*, and ব্যতিরিক্ত, *excepted*), this religious vow or propounded ceremony excepted.

এতদ্ব্রতব্যতিরেক, *s.* (from এতদ্ব্রত, *this vow*, and ব্যতিরেক, *an exception*), the exception of this religious vow or propounded ceremony.

এতদ্ব্রতব্যতিরেকে, *ad.* (*loc. case of* এতদ্ব্রতব্যতিরেক), with the exception of this vow or propounded observance, without or beside this vow or propounded observance.

এতদ্ব্রতব্যাঘাত, *s.* (from এতদ্ব্রত, *this vow*, and ব্যাঘাত, *an obstacle*), an obstacle to this vow, an obstacle to this propounded observance.

এতদ্ব্রতব্যাঘাতক, *a.* (from এতদ্ব্রত, *this vow*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to this vow or propounded observance.

এতদ্ব্রতভঙ্গ, *s.* (from এতদ্ব্রত, *this vow*, and ভঙ্গ, *a breaking*), the breaking of this vow or propounded observance.

এতদ্ব্রতভঞ্জক, *a.* (from এতদ্ব্রত, *this vow*, and ভঞ্জক, *breaking*), breaking this vow or propounded observance.

এতদ্ব্রতভঞ্জন, *s.* (from এতদ্ব্রত, *this vow*, and ভঞ্জন, *a breaking*), the breaking of this vow or propounded observance.

এতদ্ব্রতযুক্ত, *a.* (from এতদ্ব্রত, *this vow*, and যুক্ত, *joined to*), connected with or engaged in this religious vow or propounded ceremony.

এতদ্ব্রতরহিত, *a.* (from এতদ্ব্রত, *this vow*, and রহিত, *destitute*), destitute of this religious vow or propounded ceremony.

এতদ্ব্রতশূন্য, *a.* from এতদ্ব্রত, *this vow*, and শূন্য, *empty*), destitute of this religious vow or propounded ceremony.

এতদ্ব্রতহন্তা, *s.* (from এতদ্ব্রত, *this vow*, and হন্তৃ, *one who kills*), he who frustrates this religious vow or propounded ceremony.

এতদ্ব্রতহানি, *s.* (from এতদ্ব্রত, *this vow*, and হানি, *detriment*), a detriment to this religious vow or propounded ceremony.

এতদ্ব্রতহীন, *a.* (from এতদ্ব্রত, *this vow*, and হীন, *destitute*), destitute of this religious vow or propounded ceremony.

এতদ্ব্রতহেতুক, *a.* (from এতদ্ব্রত, *this vow*, and হেতু, *a cause*), caused by or arising from this religious vow or propounded ceremony; *ad.* from or through this religious vow or propounded ceremony.

এতদ্ব্রতাকাঙ্ক্ষা, *s.* (from এতদ্ব্রত, *this vow*, and আকাঙ্ক্ষা, *desire*), a desire for this religious vow or propounded ceremony.

এতদ্ব্রতাকাঙ্ক্ষী, *a.* (from এতদ্ব্রত, *this vow*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this religious vow or propounded ceremony.

এতদ্ব্রতাচরণ, *s.* (from এতদ্ব্রত, *this vow*, and আচরণ, *a practising*), the practising of this religious vow or propounded ceremony.

এতদ্ব্রতাচারী, *a.* (from এতদ্ব্রত, *this vow*, and আচারিন্, *practising*), practising this religious vow or propounded ceremony.

এতদ্ব্রতাদেশ, *s.* (from এতদ্ব্রত, *this vow*, and আদেশ, *a command*), the command of this religious vow or propounded ceremony.

এতদ্ব্রতানুসারে, *ad.* (from এতদ্ব্রত, *this vow* and অনুসার, *a following*), in correspondence with or according to this religious vow or propounded ceremony.

এতদ্ব্রতাভিলাষ, *s.* (from এতদ্ব্রত, *this vow*, and অভিলাষ, *desire*), a desire for this religious vow or propounded ceremony.

এতদ্ব্রতাভিলাষী, *a.* (from এতদ্ব্রত, *this vow*, and অভিলাষিন্, *desirous*), desirous of this religious vow or propounded ceremony.

এতদ্ব্রতারম্ভ, *s.* (from এতদ্ব্রত, *this vow*, and আরম্ভ, *a beginning*), the commencement of this religious vow or propounded ceremony.

এতদ্ব্রতেচ্ছা, *s.* from এতদ্ব্রত, *this vow*, and ইচ্ছা, *desire*), a desire for this religious vow or propounded ceremony.

এতদ্ব্রতেচ্ছু, *a.* (from এতদ্ব্রত, *this vow*, and ইচ্ছু, *desirous*), desirous of this religious vow or propounded ceremony.

এতদ্ব্রতেচ্ছুক, *a.* (from এতদ্ব্রত, *this vow*, and ইচ্ছু, *desirous*), desirous of this religious vow or propounded ceremony.

এতদ্ব্রতোদ্যুক্ত, *a.* (from এতদ্ব্রত, *this vow*, and উদ্যুক্ত, *zealous*), zealous in the observance of this religious vow or propounded ceremony.

এতদ্ব্রতোদ্যোগ, *s.* (from এতদ্ব্রত, *this vow*, and উদ্যোগ, *exertion*), exertion or zeal in the observance of this religious vow or propounded ceremony.

এতদ্ব্রতোদ্যোগী, *a.* (from এতদ্ব্রত, *this vow*, and উদ্যোগিন্, *zealous*), zealously practising this religious vow or propounded ceremony.

এতদ্ব্রতোপক্রম, *s.* (from এতদ্ব্রত, *this vow*, and উপক্রম, *a beginning*), the commencement of this religious vow or propounded ceremony.

এতদ্ব্রীড়া, *s.* (from এতদ্, *this*, and ব্রীড়া, *shame*), this shame or modesty, this person's shame or modesty.

এতদ্ব্রীড়াকর, *a.* (from এতদ্ব্রীড়া, *this shame*, and কৃ, *to do*), exercising this shame or modesty.

এতদ্ব্রীড়াকারক, *a.* (from এতদ্ব্রীড়া, *this shame*, and কারক, *doing*), exercising this modesty or bashfulness, causing this shame.

এতদ্ব্রীড়াকারী, *a.* (from এতদ্ব্রীড়া, *this shame*, and কারিন্, *doing*), exercising this modesty or bashfulness, causing this shame.

এতদ্ব্রীড়াজনক, *a.* (from এতদ্ব্রীড়া, *this shame*, and জনক, *producing*), producing this shame or modesty, producing this person's shame or modesty.

এতদ্ব্রীড়াজনিত, *a.* (from এতদ্ব্রীড়া, *this shame*, and জনিত, *produced*), produced by this shame or modesty, produced by this person's shame or modesty.

এতদ্ব্রীড়াজন্য, *a.* (from এতদ্ব্রীড়া, *this shame*, and জন্য, *producible*), producible by or arising from this shame or modesty, producible by or arising from this person's shame or modesty.

এতদ্ব্রীড়াজন্যে, *ad. loc. case of* এতদ্ব্রীড়াজন্য), for this shame, for this modesty or bashfulness.

এতদ্ব্রীড়াদাতা, *s.* (from এতদ্ব্রীড়া, *this shame*, and দাতৃ, *a giver*), a person who confers this sense of shame, a person who gives this bashfulness or modesty.

এতদ্ব্রীড়াদায়ক, *a.* (from এতদ্ব্রীড়া, *this shame*, and দায়ক, *giving*), causing this shame or modesty, occasioning this person's shame or modesty.

এতদ্ব্রীড়াদায়ী, *a.* (from এতদ্ব্রীড়া, *this shame*, and দায়িন্, *giving*), giving this sense of shame, giving this bashfulness or modesty.

এতদ্ব্রীড়াধ্বংস, *s.* (from এতদ্ব্রীড়া, *this shame*, and ধ্বংস, *destruction*), the destruction of this shame or modesty, the extinction of this person's shame or modesty.

এতদ্ব্রীড়াধ্বংসক, *a.* (from এতদ্ব্রীড়া, *this shame*, and ধ্বংসক, *destructive*), destructive to this shame or modesty, extinguishing this person's shame or modesty.

এতদ্ব্রীড়াধ্বংসী, *a.* (from এতদ্ব্রীড়া, *this shame*, and ধ্বংসিন্, *destructive*), destructive to this shame or modesty, extinguishing this person's shame or modesty.

এতদ্ব্রীড়ানাশ, *s.* (from এতদ্ব্রীড়া, *this modesty*, and নাশ, *destruc-*

tion), the destruction of this shame or modesty, the extinction of this person's shame or modesty.

এতদ্ব্রীড়ানাশক, *a.* (from এতদ্ব্রীড়া, *this modesty*, and নাশক, *destructive*), destructive to this shame or modesty, extinguishing this person's shame or modesty.

এতদ্ব্রীড়ানিবর্ত্তক, *a.* (from এতদ্ব্রীড়া, *this modesty*, and নিবর্ত্তক, *causing to cease*), extinguishing this shame or modesty, extinguishing this person's shame or modesty.

এতদ্ব্রীড়ানিবারক, *a.* (from এতদ্ব্রীড়া, *this modesty*, and নিবারক, *preventing*), preventing this shame or modesty, preventing this person's shame or modesty.

এতদ্ব্রীড়ানিবারণ, *s.* (from এতদ্ব্রীড়া, *this modesty*, and নিবারণ, *a preventing*), the preventing of this shame or modesty, the preventing of this person's shame or modesty.

এতদ্ব্রীড়ানিবৃত্তি, *s.* (from এতদ্ব্রীড়া, *this modesty*, and নিবৃত্তি, *cessation*), the cessation of this shame or modesty, the cessation of this person's shame or modesty.

এতদ্ব্রীড়ানিমিত্তক, *a.* (from এতদ্ব্রীড়া, *this modesty*, and নিমিত্ত, *a cause*), caused by or arising from this shame or modesty, caused by or arising from this person's shame or modesty; *ad.* from or through this shame or modesty.

এতদ্ব্রীড়ানিমিত্ত, *ad.* (from এতদ্ব্রীড়া, *this shame*, and নিমিত্ত, *a cause*), for this shame, for this bashfulness or modesty.

এতদ্ব্রীড়াপ্রযুক্ত *a.* (from এতদ্ব্রীড়া, *this shame* and প্রযুক্ত, *caused by*), caused by or arising from this shame or modesty, caused by or arising from this person's shame or modesty; *ad.* from or through this shame or modesty.

এতদ্ব্রীড়াবর্দ্ধক, *a.* (from এতদ্ব্রীড়া, *this shame*, and বর্দ্ধক, *increasing*), increasing this shame, increasing this modesty or bashfulness.

এতদ্ব্রীড়াবর্দ্ধন, *s.* (from এতদ্ব্রীড়া, *this shame*, and বর্দ্ধন, *an increasing*), the increasing of this shame, the increasing of this modesty or bashfulness.

এতদ্ব্রীড়াবিশিষ্ট, *a.* (from এতদ্ব্রীড়া, *this modesty*, and বিশিষ্ট, *possessed of*), possessed of this shame or modesty.

এতদ্ব্রীড়াবিহীন, *a.* (from এতদ্ব্রীড়া, *this shame*, and বিহীন, *destitute*), destitute of this shame, destitute of this modesty or bashfulness.

এতদ্ব্রীড়াবৃদ্ধি, *s.* (from এতদ্ব্রীড়া, *this shame*, and বৃদ্ধি, *increase*), the increase of this shame, the increase of this modesty or bashfulness.

এতদ্ব্রীড়াব্যতিরিক্ত, *a.* (from এতদ্ব্রীড়া, *this modesty*, and ব্যতিরিক্ত, *excepted*), this shame or modesty excepted, this person's shame or modesty excepted.

এতদ্ব্রীড়াব্যতিরেক, *s.* (from এতদ্ব্রীড়া, *this modesty*, and ব্যতিরেক, *an exception*), the exception of this shame or modesty, the exception of this person's shame or modesty.

এতদ্ব্রীড়াব্যতিরেকে, *ad.* (*loc. case of* এতদ্ব্রীড়াব্যতিরেক), with the exception of this shame or bashfulness, without or beside this shame or bashfulness.

এতদ্ব্রীড়াযুক্ত, *a.* (from এতদ্ব্রীড়া, *this modesty*, and যুক্ত, *joined to*), connected with or possessing this shame or modesty.

এতদ্ব্রীড়ারহিত, *a.* (from এতদ্ব্রীড়া, *this modesty*, and রহিত, *destitute*), destitute of this shame or modesty.

এতদ্ব্রীড়াহেতুক, *a.* (from এতদ্ব্রীড়া, *this modesty*, and হেতু, *a cause*), caused by or arising from this shame or modesty, caused by or arising from this person's shame or modesty; *ad.* from or through this person's shame or modesty.

এতদ্ভক্ত, *a.* (from এতদ্, *this* and ভক্ত, *devoted to*), devoted to this object.

এতদ্ভক্তি, *s.* (from এতদ্, *this*, and ভক্তি, *devotedness*), this devotedness, devotedness to this person, this person's devotedness.

এতদ্ভক্তিকর, *a.* (from এতদ্ভক্তি, *this devotedness*, and কৃ, *to do*), exercising this faith or devotedness.

এতদ্ভক্তিকারক, *a.* (from এতদ্ভক্তি, *this devotedness*, and কারক, *doing*), exercising this faith or devotedness.

এতদ্ভক্তিকারী, *a.* (from এতদ্ভক্তি, *this devotedness*, and কারিন্, *doing*), exercising this faith or devotedness.

এতদ্ভক্তিজনক, *a.* (from এতদ্ভক্তি, *this devotedness*, and জনক, *producing*) producing this devotedness, producing this person's devotedness.

এতদ্ভক্তিজনিত, *a.* (from এতদ্ভক্তি, *this devotedness*, and জনিত, *produced*), produced by or arising from this devotedness, produced by or arising from this person's devotedness.

এতদ্ভক্তিজন্য, *a.* (from এতদ্ভক্তি, *this devotedness*, and জন্য *producible*), producible by or arising from this devotedness, producible by or arising from this person's devotedness.

এতদ্ভক্তিজন্যে, *ad.* (*loc. case of* এতদ্ভক্তিজন্য), for this faith or devotedness.

এতদ্ভক্তিদ, *a.* (from এতদ্ভক্তি, *this devotedness*, and দা, *to give*), giving this faith or devotedness.

এতদ্ভক্তিদাতা, *s.* (from এতদ্ভক্তি, *this devotedness*, and দাতৃ, *a giver*), the giver of this faith or devotedness.

এতদ্ভক্তিদায়ক, *a.* (from এতদ্ভক্তি, *this devotedness*, and দায়ক, *giving*), giving this faith or devotedness.

এতদ্ভক্তিদায়ী, *a.* (from এতদ্ভক্তি, *this devotedness*, and দায়িন্, *giving*), giving this faith or devotedness.

এতদ্ভক্তিধ্বংস, *s.* (from এতদ্ভক্তি, *this devotedness*, and ধ্বংস, *destruction*), the loss of this devotedness, the loss of this person's devotedness.

এতদ্ভক্তিধ্বংসক, *a.* (from এতদ্ভক্তি, *this devotedness*, and ধ্বংসক, *destructive*), destructive to this devotedness, destructive to this person's devotedness.

এতদ্ভক্তিধ্বংসী, *a.* (from এতদ্ভক্তি, *this devotedness*, and ধ্বংসিন্, *destructive*), destructive to this devotedness, destructive to this person's devotedness.

এতদ্ভক্তিনাশ, *s.* (from এতদ্ভক্তি, *this devotedness*, and নাশ, *destruction*), the loss of this devotedness, the loss of this person's devotedness.

এতদ্ভক্তিনাশক, *a.* (from এতদ্ভক্তি, *this devotedness*, and নাশক, *destructive*), destructive to this devotedness, destructive to this person's devotedness.

এতদ্ভক্তিনিবর্ত্তক, *a.* (from এতদ্ভক্তি, *this devotedness*, and নিবর্ত্তক, *causing to cease*), causing this devotedness to cease, causing this person's devotedness to cease.

এতদ্ভক্তিনিবারক, *a.* (from এতদ্ভক্তি, *this devotedness*, and নিবারক, *preventing*), preventing this devotedness, preventing this person's devotedness.

এতদ্ভক্তিনিবারণ, *s.* (from এতদ্ভক্তি, *this devotedness*, and নিবারণ, *preventing*), the preventing of this devotedness, the preventing of this person's devotedness.

এতদ্ভক্তিনিবৃত্তি, *s.* (from এতদ্ভক্তি, *this devotedness*, and নিবৃত্তি, *cessation*), the cessation of this devotedness, the cessation of this person's devotedness.

এতদ্ভক্তিনিমিত্তক, *a.* (from এতদ্ভক্তি, *this devotedness*, and নিমিত্ত, *a cause*), caused by or arising from this devotedness, caused by or arising from this person's devotedness; *ad.* from or through this devotedness.

এতদ্ভক্তিনিমিত্ত, *ad* (from এতদ্ভক্তি, *this devotedness*, and নিমিত্ত, *a cause*), for this faith or devotedness.

এতদ্ভক্তিপূর্ব্বক, *a.* (from এতদ্ভক্তি, *this devotedness*, and পূর্ব্ব, *before*), preceded by or arising from this faith or devotedness; *ad.* through or by this faith or devotedness.

এতদ্ভক্তিপ্রতিবন্ধক, *a.* (from এতদ্ভক্তি, *this devotedness*, and প্রতিবন্ধক, *opposing*), opposed to or obstructing this devotedness, opposed to or obstructing this person's devotedness.

এতদ্ভক্তিপ্রযুক্ত, *a.* (from এতদ্ভক্তি, *this devotedness*, and প্রযুক্ত, *caused by*), caused by or arising from this devotedness, caused by or arising from this person's devotedness; *ad.* from or through this devotedness.

এতদ্ভক্তিবর্দ্ধক, *a.* (from এতদ্ভক্তি, *this devotedness*, and বর্দ্ধক, *increasing*), increasing this faith or devotedness.

এতদ্ভক্তিবর্দ্ধন, *s.* (from এতদ্ভক্তি, *this devotedness*, and বর্দ্ধন, *an increasing*), the increasing of this faith or devotedness.

এতদ্ভক্তিবিশিষ্ট, *a.* (from এতদ্ভক্তি, *this devotedness*, and বিশিষ্ট, *possessed of*), possessed of this devotedness.

এতদ্ভক্তিবিহীন, *a.* (from এতদ্ভক্তি, *this devotedness*, and বিহীন, *destitute*), destitute of this faith or devotedness.

এতদ্ভক্তিব্যতিক্রম, *s.* (from এতদ্ভক্তি, *this devotedness*, and ব্যতিক্রম, *a transgression*), the transgression of this devotedness, the overstepping of this devotedness.

এতদ্ভক্তিবৃদ্ধি, *s.* (from এতদ্ভক্তি, *this devotedness*, and বৃদ্ধি, *increase*), the increase of this faith or devotedness.

এতদ্ভক্তিব্যতিরিক্ত, *a.* (from এতদ্ভক্তি, *this devotedness*, and ব্যতিরিক্ত, *excepted*), this devotedness excepted, this person's devotedness excepted.

এতদ্ভক্তিব্যতিরেক, *s.* (from এতদ্ভক্তি, *this devotedness*, and ব্যতিরেক, *an exception*), the exception of this devotedness, the exception of this person's devotedness.

এতদ্ভক্তিব্যতিরেকে, *ad.* (*loc. case of* এতদ্ভক্তিব্যতিরেক), with the exception of this faith or devotedness, without or beside this faith or devotedness.

এতদ্ভক্তিব্যাঘাত, *s.* (from এতদ্ভক্তি, *this devotedness*, and ব্যাঘাত, *an obstacle*), an obstacle to this faith or devotedness.

এতদ্ভক্তিব্যাঘাতক, *a.* (from এতদ্ভক্তি, *this devotedness*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to this faith or devotedness.

এতদ্ভক্তিযুক্ত, *a.* (from এতদ্ভক্তি, *this devotedness*, and যুক্ত, *joined to*), connected with or possessed of this devotedness, connected with this person's devotedness.

এতদ্ভক্তিরহিত, *a.* (from এতদ্ভক্তি, *this devotedness*, and রহিত, *destitute*), destitute of this devotedness.

এতদ্ভক্তিশূন্য, *a.* (from এতদ্ভক্তি, *this devotedness*, and শূন্য, *empty*), destitute of this devotedness.

এতদ্ভক্তিহীন, *a.* (from এতদ্ভক্তি, *this devotedness*, and হীন, *destitute*), destitute of this devotedness.

এতদ্ভক্তিহেতুক, *a.* (from এতদ্ভক্তি, *this devotedness*, and হেতু, *a cause*), caused by or arising from this devotedness, caused by or arising from this person's devotedness; *ad.* from or through this devotedness.

এতদ্ভক্ষক, *a.* (from এতদ্, *this*, and ভক্ষক, *eating*), eating this; *s.* the eater of this.

এতদ্ভক্ষণ, *s.* (from এতদ্, *this*, and ভক্ষণ, *an eating*), this eating, the eating of this.

এতদ্ভক্ষণকারক, *a.* (from এতদ্ভক্ষণ, *the eating of this*, and কারক, *doing*), eating this, causing the eating of this, making this meal.

এতদ্ভক্ষণকারী, *a.* (from এতদ্ভক্ষণ, *the eating of this*, and কারিন্, *making*), eating this, causing the eating of this, causing this meal, making this meal.

এতদ্ভক্ষণগত, *a.* (from এতদ্ভক্ষণ, *this eating*, and গত, *obtained*), found at or included in this meal.

এতদ্ভক্ষণজনিত, *a* (from এতদ্ভক্ষণ, *this eating*, and জনিত, *produced*), produced by or arising from the eating of this, produced by or arising from this meal.

এতদ্ভক্ষণজন্য, *a.* (from এতদ্ভক্ষণ, *this eating*, and জন্য, *produci-*

ble), producible by or arising from the eating of this, producible by or arising from this meal.

এতদ্ভক্ষণজন্যে, *ad.* (*loc. case of* এতদ্ভক্ষণজন্য), for this eating, for this meal, for the eating of this.

এতদ্ভক্ষণজাত, *a.* (from এতদ্ভক্ষণ, *this eating*, and জাত, *produced*), produced by or arising from this meal, produced by or arising from the eating of this.

এতদ্ভক্ষণনিমিত্তক, *a.* (from এতদ্ভক্ষণ, *this eating*, and নিমিত্ত, *a cause*), caused by or arising from the eating of this, caused by or arising from this meal; *ad.* from or because of the eating of this, from or because of this meal.

এতদ্ভক্ষণনিমিত্তে, *ad.* (from এতদ্ভক্ষণ, *this eating*, and নিমিত্ত, *a cause*), for this eating, for this meal.

এতদ্ভক্ষণপ্রতিবন্ধক, *a.* (from এতদ্ভক্ষণ, *this eating*, and প্রতিবন্ধক, *obstructing*), obstructing or hindering this eating, obstructing or hindering this meal.

এতদ্ভক্ষণপ্রযুক্ত, *a.* (from এতদ্ভক্ষণ, *this eating*, and প্রযুক্ত, *caused by*), caused by or arising from the eating of this, caused by or arising from this meal; *ad.* from or because of the eating of this, from or because of this meal.

এতদ্ভক্ষণবিনা, *ad.* (from এতদ্ভক্ষণ, *this eating*, and বিনা, *without*), without or beside this meal or eating.

এতদ্ভক্ষণব্যতিরিক্ত, *a.* (from এতদ্ভক্ষণ, *this eating*, and ব্যতিরিক্ত, *excepted*), this meal or eating excepted.

এতদ্ভক্ষণব্যতিরেক, *s.* (from এতদ্ভক্ষণ, *this eating*, and ব্যতিরেক, *an exception*), the exception of this eating, the exception of this meal.

এতদ্ভক্ষণব্যতিরেকে, *ad.* (*loc. case of* এতদ্ভক্ষণব্যতিরেক), with the exception of this meal or eating, without or beside this meal or eating.

এতদ্ভক্ষণহেতুক, *a.* (from এতদ্ভক্ষণ, *this eating*, and হেতু, *a cause*), caused by or arising from the eating of this, caused by or arising from this meal; *ad.* from or because of the eating of this, from or because of this meal.

এতদ্ভক্ষণাকাঙ্ক্ষা, *s.* (from এতদ্ভক্ষণ, *this eating*, and আকাঙ্ক্ষা, *desire*), a desire for this meal, a desire to eat this.

এতদ্ভক্ষণাকাঙ্ক্ষী, *a.* (from এতদ্ভক্ষণ, *this eating*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this meal desirous of eating this.

এতদ্ভক্ষণাভিলাষ, *s.* (from এতদ্ভক্ষণ, *this eating*, and অভিলাষ, *desire*), a desire for this meal, a desire to eat this.

এতদ্ভক্ষণাভিলাষী, *a.* (from এতদ্ভক্ষণ, *this eating*, and অভিলাষিন্, *desirous*), desirous of this meal, desirous of eating this.

এতদ্ভক্ষণেচ্ছা, *s.* (from এতদ্ভক্ষণ, *this eating*, and ইচ্ছা, *desire*), a desire for this meal, a desire to eat this thing.

এতদ্ভক্ষণেচ্ছু, *a.* (from এতদ্ভক্ষণ, *this eating*, and ইচ্ছু, *desirous*), desirous of this meal, desirous of eating this thing.

এতদ্ভক্ষণেচ্ছুক, *a.* (from এতদ্ভক্ষণ, *this eating*, and ইচ্ছু, *desirous*), desirous of this meal, desirous of eating this.

এতদ্ভক্ষণোদ্যুক্ত, *a.* (from এতদ্ভক্ষণ, *this eating*, and উদ্যুক্ত, *engaged*), engaged in making this meal, engaged in eating this.

এতদ্ভক্ষণোদ্যোগ, *s.* (from এতদ্ভক্ষণ, *this eating*, and উদ্যোগ, *exertion*), an exertion for making this meal, an exertion to eat this thing.

এতদ্ভক্ষণোদ্যোগী, *a.* (from এতদ্ভক্ষণ, *this eating*, and উদ্যোগিন্, *exerting*), using exertions to make this meal or to eat this thing.

এতদ্ভক্ষণোপক্রম, *s.* (from এতদ্ভক্ষণ, *this eating*, and উপক্রম, *a beginning*), the commencement of this meal, the beginning of eating this thing.

এতদ্ভঙ্গিমা, *s.* (from এতদ্, *this*, and ভঙ্গিমন্, *distorting*), this bending or distortion.

এতদ্ভজনকারক, *a.* (from এতদ্ভজন, *this worship*, and কারক, *doing*), performing this worship.

এতদ্ভজনকারী, *a.* (from এতদ্ভজন, *this worship*, and কারিন্, *doing*), performing this worship.

এতদ্ভজনজন্য, *ad.* (from এতদ্ভজন, *this worship*, and জন্য, *producible*), producible by or arising from this worship.

এতদ্ভজনজন্যে, *ad.* (*loc. case of* এতদ্ভজনজন্য), for the purpose of this worship.

এতদ্ভজননিবর্তক, *a.* (from এতদ্ভজন, *this worship*, and নিবর্তক, *causing to cease*), putting a stop to this worship.

এতদ্ভজননিবারক, *a.* (from এতদ্ভজন, *this worship*, and নিবারক, *preventing*), preventing this worship.

এতদ্ভজননিবারণ, *s.* (from এতদ্ভজন, *this worship*, and নিবারণ, *a preventing*), the preventing or hindering of this worship.

এতদ্ভজননিবৃত্তি, *s.* (from এতদ্ভজন, *this worship*, and নিবৃত্তি, *cessation*), the cessation of this worship.

এতদ্ভজননিমিত্তক, *a.* (from এতদ্ভজন, *this worship*, and নিমিত্ত, *a cause*), caused by or arising from this worship; *ad.* from or because of this worship or honour.

এতদ্ভজননিমিত্তে, *ad* (from এতদ্ভজন, *worship*, and নিমিত্ত, *a cause*), for the purpose of this worship or honour.

এতদ্ভজনপূর্বক, *a.* (from এতদ্ভজন, *this worship*, and পূর্ব, *before*), preceded by or arising from this worship; *ad.* by or through this worship or honour.

এতদ্ভজনপ্রতিবন্ধক, *a.* (from এতদ্ভজন, *this worship*, and প্রতিবন্ধক, *obstructing*), obstructing or preventing this worship or honour.

এতদ্ভজনপ্রযুক্ত, *a.* (from এতদ্ভজন, *this worship*, and প্রযুক্ত, *caused by*), caused by or arising from this worship or honour; *ad.* from or because of this worship or honour.

এতদ্ভজনবিনা, *ad.* (from এতদ্ভজন, *this worship*, and বিনা, *without*), without or beside this worship or honour.

এতদ্ভজনব্যতিরিক্ত, *a.* (from এতদ্ভজন, *this worship*, and ব্যতিরিক্ত, *excepted*), this worship or honour excepted.

এতদ্ভজনব্যতিরেক, *s.* (from এতদ্ভজন, *this worship*, and ব্যতিরেক, *an exception*), the exception of this worship or honour.

এতদ্ভজনব্যতিরেকে, *ad.* (*loc. case of* এতদ্ভজনব্যতিরেক), with the exception of this worship or honour, without or beside this worship or honour.

এতদ্ভজনব্যাঘাত, *s.* (from এতদ্ভজন, *this worship*, and ব্যাঘাত, *an obstacle*), an obstacle to this worship or honour.

এতদ্ভজনব্যাঘাতক, *a.* (from এতদ্ভজন, *this worship*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to this worship or honour.

এতদ্ভজনহেতুক, *a.* (from এতদ্ভজন, *this worship*, and হেতু, *a cause*), caused by or arising from this worship or honour; *ad.* from or because of this worship or honour.

এতদ্ভজনা, *s.* (from এতদ্, *this*, and ভজনা, *worship*), this worship, the worship of this, this person's worship.

এতদ্ভজনাকাঙ্ক্ষা, *s.* (from এতদ্ভজনা, *this worship*, and আকাঙ্ক্ষা, *desire*), a desire to engage in this worship, a desire to worship this object.

এতদ্ভজনাকাঙ্ক্ষী, *a.* (from এতদ্ভজনা, *this worship*, and আকাঙ্ক্ষিন্, *desirous*), desirous of engaging in this worship, desirous of worshipping this object.

এতদ্ভজনাভাবে, *ad.* (from এতদ্ভজনা, *this worship*, and অভাব, *non-existence*), in the absence or want of this worship or honour.

এতদ্ভজনাভিলাষ, *s.* (from এতদ্ভজনা, *this worship*, and অভিলাষ, *desire*), a desire of engaging in this worship, a desire to worship this object.

এতদ্ভজনাভিলাষী, *a.* (from এতদ্ভজনা, *this worship*, and অভিলাষিন্, *desirous*), desirous of engaging in this worship, desirous of worshipping this object.

এতদ্ভজনেচ্ছা, *s.* (from এতদ্ভজনা, *this worship*, and ইচ্ছা, *desire*), a desire to engage in this worship, a desire to worship this object.

এতদ্ভজনেচ্ছু, *a.* (from এতদ্ভজনা, *this worship*, and ইচ্ছু, *desirous*), desirous of engaging in this worship, desirous of worshipping this object.

এতদ্ভজনেচ্ছুক, *a.* (from এতদ্ভজনা, *this worship*, and ইচ্ছু, *desirous*), desirous of engaging in this worship, desirous of worshipping this object.

এতদ্ভজনোপক্রম, *s.* (from এতদ্ভজনা, *this worship*, and উপক্রম, *a beginning*), the beginning of this worship, the beginning of worshipping this object, the beginning of this person's worship.

এতদ্ভজনোদ্যোগ, *s.* (from এতদ্ভজনা, *this worship*, and উদ্যোগ, *exertion*), zeal in this worship, zeal for the worship of this object.

এতদ্ভজনোদ্যোগী, *a.* (from এতদ্ভজনা, *this worship*, and উদ্যোগিন্, *zealous*), zealous in this worship, zealously worshipping this object.

এতদ্ভজনারম্ভ, *s.* (from এতদ্ভজনা, *this worship*, and আরম্ভ, *a beginning*), the commencement of this worship, the beginning of worshipping this object.

এতদ্ভঙ্গ, *s.* (from এতদ্, *this*, and ভঙ্গ, *a breaking*), this breaking, the breaking of this.

এতদ্ভয়, *s.* (from এতদ্, *this*, and ভয়, *fear*), this fear, this danger, this person's danger.

এতদ্ভয়কারক, *a.* (from এতদ্ভয়, *this fear*, and কারক, *doing*), exercising this fear or dread, fearing this.

এতদ্ভয়কারী, *a.* (from এতদ্ভয়, *this fear*, and কারিন্, *doing*), exercising this fear or dread, fearing this.

এতদ্ভয়চ্যুত, *a.* (from এতদ্ভয়, *this fear*, and চ্যুত, *fallen from*), escaped from this danger, delivered from this fear.

এতদ্ভয়জনক, *a.* (from এতদ্ভয়, *this fear*, and জনক, *causing*), producing this fear or danger, causing this person's fear.

এতদ্ভয়জনিত, *a.* (from এতদ্ভয়, *this fear*, and জনিত, *produced*), produced by or arising from this fear or danger.

এতদ্ভয়জন্য, *a.* (from এতদ্ভয়, *this fear*, and জন্য, *producible*), producible by or arising from this danger or fear.

এতদ্ভয়দর্শক, *a.* (from এতদ্ভয়, *this fear*, and দর্শক, *shewing*), shewing this danger, exciting this fear, seeing this danger.

এতদ্ভয়নাশ, *s.* (from এতদ্ভয়, *this fear*, and নাশ, *destruction*), the dissipation of this fear or danger.

এতদ্ভয়নাশক, *a.* (from এতদ্ভয়, *this fear*, and নাশক, *destructive*), dissipating these fears or this danger.

এতদ্ভয়নিবর্ত্তক, *a.* (from এতদ্ভয়, *this fear*, and নিবর্ত্তক, *putting a stop to*), putting a stop to this fear, the preventing of this danger.

এতদ্ভয়নিবারক, *a.* (from এতদ্ভয়, *this fear*, and নিবারক, *preventing*), preventing these fears, the preventing of this danger.

এতদ্ভয়নিবারণ, *s.* (from এতদ্ভয়, *this fear*, and নিবারণ, *a preventing*), the preventing of these fears, preventing this danger.

এতদ্ভয়নিবৃত্তি, *s.* (from এতদ্ভয়, *this fear*, and নিবৃত্তি, *cessation*), the cessation of these fears, the cessation of this danger.

এতদ্ভয়নিমিত্তক, *a.* (from এতদ্ভয়, *this fear*, and নিমিত্ত, *a cause*), caused by or arising from this fear or danger; *ad.* from or through this fear or danger.

এতদ্ভয়নিমিত্তে, *ad.* (from এতদ্ভয়, *this fear*, and নিমিত্ত, *a cause*), for this fear or danger.

এতদ্ভয়প্রতিবন্ধক, *a.* (from এতদ্ভয়, *this fear*, and প্রতিবন্ধক, *opposing*), obstructing or opposing this fear or danger.

এতদ্ভয়প্রদর্শক, *s.* (from এতদ্ভয়, *this fear*, and প্রদর্শক, *shewing*),

shewing or pointing out this danger or cause of fear ; *s.* a man who points out this danger.

এতদ্ভয়প্রদর্শন, *s.* (from এতদ্ভয়, *this fear*, and প্রদর্শন, *a shewing*), the shewing or pointing out of this danger or cause of fear.

এতদ্ভয়প্রযুক্ত, *a.* (from এতদ্ভয়, *this fear*, and প্রযুক্ত, *caused by*), caused by or arising from this fear or danger ; *ad.* from or through this fear or danger.

এতদ্ভয়বর্দ্ধক, *a.* (from এতদ্ভয়, *this fear*, and বর্দ্ধক, *increasing*), increasing this fear or danger.

এতদ্ভয়বর্দ্ধন, *s.* (from এতদ্ভয়, *this fear*, and বর্দ্ধন, *an increasing*), the increasing of this fear or danger.

এতদ্ভয়বিনা, *ad.* (from এতদ্ভয়, *this fear*, and বিনা, *without*), without this fear or danger.

এতদ্ভয়বিনাশক, *a.* (from এতদ্ভয়, *this fear*, and বিনাশক, *destructive*), dissipating this fear or danger.

এতদ্ভয়বৃদ্ধি, *a.* (from এতদ্ভয়, *this fear*, and বৃদ্ধি, *increase*), the increase of this fear or danger.

এতদ্ভয়ব্যতিরিক্ত, *a.* (from এতদ্ভয়, *this fear*, and ব্যতিরিক্ত, *excepted*), this fear or danger excepted.

এতদ্ভয়ব্যতিরেক, *s.* (from এতদ্ভয়, *this fear*, and ব্যতিরেক, *an exception*), the exception of this fear or danger.

এতদ্ভয়ব্যতিরেকে, *ad.* (*loc. case of* এতদ্ভয়ব্যতিরেক), with the exception of this fear or danger, without or beside this fear or danger.

এতদ্ভয়ভঞ্জক, *a.* (from এতদ্ভয়, *this fear*, and ভঞ্জক, *breaking*), dissipating this fear or danger.

এতদ্ভয়ভঞ্জন, *s.* (from এতদ্ভয়, *this fear*, and ভঞ্জন, *a breaking*), the dissipating of this fear or danger.

এতদ্ভয়ভীত, *a.* (from এতদ্ভয়, *this danger*, and ভীত, *afraid*), afraid of this danger.

এতদ্ভয়ভীরু, *a.* (from এতদ্ভয়, *this danger*, and ভীরু, *timorous*), timorous or afraid of this danger.

এতদ্ভয়মুক্ত, *a.* (from এতদ্ভয়, *this danger*, and মুক্ত, *liberated*), liberated from this fear or danger.

এতদ্ভয়মোচক, *a.* (from এতদ্ভয়, *this danger*, and মোচক, *liberating*), liberating from this fear or danger ; *s.* he who rescues from this danger.

এতদ্ভয়মোচন, *s.* (from এতদ্ভয়, *this danger*, and মোচন, *a delivering*), the liberating of a person from this fear or danger.

এতদ্ভয়যুক্ত, *a.* (from এতদ্ভয়, *this fear*, and যুক্ত, *joined to*), connected with or possessed of this fear or danger.

এতদ্ভয়রহিত, *a.* (from এতদ্ভয়, *this fear*, and রহিত, *destitute*), free from this fear or danger.

এতদ্ভয়শালী, *a.* (from এতদ্ভয়, *this fear*), abounding with these dangers or causes of fear.

এতদ্ভয়শূন্য, *a.* (from এতদ্ভয়, *this fear*, and শূন্য, *empty*), free from this fear or danger.

এতদ্ভয়সূচক, *a.* (from এতদ্ভয়, *this fear*, and সূচক, *indicating*), indicating this fear or danger.

এতদ্ভয়হীন, *a.* (from এতদ্ভয়, *this fear*, and হীন, *destitute*), free from this fear or danger.

এতদ্ভয়হেতুক, *a.* (from এতদ্ভয়, *this fear*, and হেতু, *a cause*), caused by or arising from this fear or danger ; *ad.* from or because of this fear or danger.

এতদ্ভয়োৎপাদক, *a.* (from এতদ্ভয়, *this fear*, and উৎপাদক, *producing*), producing this fear or danger.

এতদ্ভাগ, *s.* (from এতদ্, *this*, and ভাগ, *a share*), this part or share, this person's part or share.

এতদ্ভাগকর্ত্তা, *s.* (from এতদ্ভাগ, *this share*, and কর্ত্তৃ, *a doer*), he who makes this division or distribution, he who shares out or divides this thing.

এতদ্ভাগকারক, *a.* (from এতদ্ভাগ, *this share*, and কারক, *doing*), making this division or distribution, sharing out or dividing this.

এতদ্ভাগকারী, *a.* (from এতদ্ভাগ, *this share*, and কারিন্, *doing*), making this division or distribution, sharing out or dividing this.

এতদ্ভাগজন্য, *a.* (from এতদ্ভাগ, *this share*, and জন্য, *producible*), producible by or arising from this distribution or sharing out.

এতদ্ভাগজন্যে, *ad.* (*loc. case of* এতদ্ভাগজন্য), for this part or share.

এতদ্ভাগধ্বংস, *s.* (from এতদ্ভাগ, *this share*, and ধ্বংস, *destruction*), the destruction or loss of this part or share, the destruction or loss of this person's share.

এতদ্ভাগধ্বংসক, *a.* (from এতদ্ভাগ, *this share*, and ধ্বংসক, *destructive*), destructive to this share or part, destructive to this person's share.

এতদ্ভাগধ্বংসী, *a.* (from এতদ্ভাগ, *this share*, and ধ্বংসিন্, *destructive*), destructive to this share or part, destructive to this person's share.

এতদ্ভাগনাশ, *s.* (from এতদ্ভাগ, *this share*, and নাশ, *destruction*), the destruction or loss of this share or part, the destruction or loss of this person's share.

এতদ্ভাগনাশক, *a.* (from এতদ্ভাগ, *this share*, and নাশক, *destructive*), destructive to this share or part, destructive to this person's share.

এতদ্ভাগনিবর্ত্তক, *a.* (from এতদ্ভাগ, *this share*, and নিবর্ত্তক, *causing to cease*), putting an end to this share or distribution, putting an end to this person's share.

এতদ্ভাগনিবারক, *a.* (from এতদ্ভাগ, *this share*, and নিবারক, *preventing*), preventing this share or distribution, preventing or forbidding this person's share.

এতদ্ভাগনিবারণ, *s.* (from এতদ্ভাগ, *this share,* and নিবারণ, *a preventing*), the preventing of this share or distribution, the preventing or forbidding of this person's share.

এতদ্ভাগনিবৃত্তি, *s.* (from এতদ্ভাগ, *this share,* and নিবৃত্তি, *cessation*), the cessation of this share or part, the cessation of this person's share.

এতদ্ভাগনিমিত্তক, *a.* (from এতদ্ভাগ, *this share,* and নিমিত্ত, *a cause*), caused by or arising from this share or distribution, caused by or arising from this person's share; *ad.* from or through this share or part.

এতদ্ভাগনিমিত্তে, *ad.* (from এতদ্ভাগ, *this share,* and নিমিত্ত, *a cause*), for this part or share.

এতদ্ভাগপ্রতিবন্ধক, *a.* (from এতদ্ভাগ, *this share,* and প্রতিবন্ধক, *opposing*), opposing or preventing this share or distribution, opposing this person's share.

এতদ্ভাগপ্রযুক্ত, *a.* (from এতদ্ভাগ, *this share,* and প্রযুক্ত, *caused by*), caused by or arising from this share or distribution, caused by or arising from this person's share; *ad.* from or through this share or part.

এতদ্ভাগবিনা, *ad.* (from এতদ্ভাগ, *this share,* and বিনা, *without*), without this share or part, without this person's share or part.

এতদ্ভাগবিশিষ্ট, *a.* (from এতদ্ভাগ, *this share,* and বিশিষ্ট, *possessed of*), possessed of this part or share.

এতদ্ভাগবিহীন, *a.* (from এতদ্ভাগ, *this share,* and বিহীন, *destitute*), destitute of this part or share.

এতদ্ভাগব্যতিক্রম, *s.* (from এতদ্ভাগ, *this share,* and ব্যতিক্রম, *a violation*), a violation of this share or distribution, a violation of this person's share.

এতদ্ভাগব্যতিরিক্ত, *a.* (from এতদ্ভাগ, *this share,* and ব্যতিরিক্ত, *excepted*), this distribution excepted, this share or part excepted, this person's share excepted.

এতদ্ভাগব্যতিরেক, *s.* (from এতদ্ভাগ, *this share,* and ব্যতিরেক, *an exception*), the exception of this distribution, the exception of this share or part, the exception of this person's share or part.

এতদ্ভাগব্যতিরেকে, *ad.* (*loc. case of* এতদ্ভাগব্যতিরেক), with the exception of this part or share, without or beside this part or share.

এতদ্ভাগযুক্ত, *a.* (from এতদ্ভাগ, *this share,* and যুক্ত, *joined*), connected with this part or share, possessed of this part or share.

এতদ্ভাগরহিত, *a.* (from এতদ্ভাগ, *this share,* and রহিত, *destitute*), destitute of this share or part.

এতদ্ভাগশূন্য, *a.* (from এতদ্ভাগ, *this share,* and শূন্য, *empty*), destitute of this part or share.

এতদ্ভাগহীন, *a.* (from এতদ্ভাগ, *this share,* and হীন, *destitute*), destitute of this part or share.

এতদ্ভাগহেতুক, *a.* (from এতদ্ভাগ, *this share,* and হেতু, *a cause*), caused by or arising from this distribution, caused by or arising from this share or part, caused by or arising from this person's share; *ad.* from or through this share or part.

এতদ্ভাগাকাঙ্ক্ষা, *s.* (from এতদ্ভাগ, *this share,* and আকাঙ্ক্ষা, *desire*), a desire for this part or share, a desire for this person's share or part.

এতদ্ভাগাকাঙ্ক্ষী, *a.* (from এতদ্ভাগ, *this share,* and আকাঙ্ক্ষিন্, *desirous*), desirous of this part or share, desirous of this person's share or part.

এতদ্ভাগানুসারে, *ad.* (from এতদ্ভাগ, *this share,* and অনুসার, *a following*), according to this share or part.

এতদ্ভাগাভিলাষ, *s.* (from এতদ্ভাগ, *this share,* and অভিলাষ, *a desire*), a desire for this share or part, a desire for this person's share or part.

এতদ্ভাগাভিলাষী, *a.* (from এতদ্ভাগ, *this share,* and অভিলাষিন্, *desirous*), desirous of this share or part, desirous of this person's share or part.

এতদ্ভাগী, *a.* (from এতদ্, *this,* and ভাগিন্, *sharing*), distributing or sharing out this, having a share in this; *s.* a partaker of this.

এতদ্ভাগেচ্ছা, *s.* (from এতদ্ভাগ, *this share* and ইচ্ছা, *desire*), a desire for this share or part, a desire for this person's share or part.

এতদ্ভাগেচ্ছু, *a.* (from এতদ্ভাগ, *this share,* and ইচ্ছু, *desirous*), desirous of this share or part, desirous of this person's share or part.

এতদ্ভাগেচ্ছুক, *a.* (from এতদ্ভাগ, *this share,* and ইচ্ছু, *desirous*), desirous of this part or share.

এতদ্ভাগোদ্যত, *a.* (from এতদ্ভাগ, *this share,* and উদ্যত, *prepared*), ready or prepared to share out this.

এতদ্ভাগোদ্যোগ, *s.* (from এতদ্ভাগ, *this share,* and উদ্যোগ, *exertion*), a zealous exertion to divide or share out this.

এতদ্ভাগোদ্যোগী, *a.* (from এতদ্ভাগ, *this share,* and উদ্যোগিন্, *using exertion*), using exertions to divide or share out this.

এতদ্ভাগোপক্রম, *s.* (from এতদ্ভাগ, *this share,* and উপক্রম, *a beginning*), the beginning of sharing out or dividing this.

এতদ্ভাগোপযুক্ত, *a.* (from এতদ্ভাগ, *this share,* and উপযুক্ত, *proper*), suited to or proper for this part or share.

এতদ্ভাগ্য, *s.* (from এতদ্, *this,* and ভাগ্য, *fortune*), this fortune, this person's good fortune.

এতদ্ভাগ্যক্রমে, *ad.* (from এতদ্ভাগ্য, *this fortune,* and ক্রম, *a step*), in consequence of or according to this person's fortune.

এতদ্ভাগ্যজন্য, *a.* (from এতদ্ভাগ্য, *this prosperity*, and জন্য, *producible*), producible by or arising from this prosperity or good fortune.

এতদ্ভাগ্যজন্যে, *ad.* (*loc. case of* এতদ্ভাগ্যজন্য), for this prosperity or good fortune.

এতদ্ভাগ্যনিমিত্তক, *a.* (from এতদ্ভাগ্য, *this prosperity*, and নিমিত্ত, *a cause*), caused by or arising from this prosperity or good fortune; *ad.* from or because of this prosperity or good fortune.

এতদ্ভাগ্যনিমিত্তে, *ad.* (from এতদ্ভাগ্য, *this prosperity*, and নিমিত্ত, *a cause*), for this prosperity or good fortune.

এতদ্ভাগ্যপ্রযুক্ত, *a.* (from এতদ্ভাগ্য, *this prosperity*, and প্রযুক্ত, *caused by*), caused by or arising from this prosperity or good fortune; *ad.* from or because of this prosperity or good fortune.

এতদ্ভাগ্যবিশিষ্ট, *a.* (from এতদ্ভাগ্য, *this good fortune*, and বিশিষ্ট, *possessed of*), possessed of this prosperity or good fortune.

এতদ্ভাগ্যবিহীন, *a.* (from এতদ্ভাগ্য, *this good fortune*, and বিহীন, *destitute*), destitute of this prosperity or good fortune.

এতদ্ভাগ্যযুক্ত, *a.* (from এতদ্ভাগ্য, *this good fortune*, and যুক্ত, *joined*), connected with or possessed of this prosperity or good fortune.

এতদ্ভাগ্যরহিত, *a.* (from এতদ্ভাগ্য, *this good fortune* and রহিত *destitute*), destitute of this prosperity or good fortune.

এতদ্ভাগ্যশূন্য, *a.* (from এতদ্ভাগ্য, *this prosperity*, and শূন্য, *empty*), destitute of this prosperity or good fortune.

এতদ্ভাগ্যহীন, *a.* (from এতদ্ভাগ্য, *this prosperity*, and হীন, *destitute*), destitute of this prosperity, or good fortune.

এতদ্ভাগ্যহেতুক, *a.* (from এতদ্ভাগ্য, *this prosperity*, and হেতু, *a cause*), caused by or arising from this prosperity or good fortune; *ad.* from or because of this prosperity or good fortune.

এতদ্ভাব, *s.* (from এতদ্, *this*, and ভাব, *a circumstance*), the circumstance of being this, identity with this, this circumstance, this property.

এতদ্ভাবজন্য, *a.* (from এতদ্ভাব, *this property*, and জন্য, *producible*), produced by or arising from this circumstances or property.

এতদ্ভাবজন্যে, *ad.* (*loc. case of* এতদ্ভাবজন্য), for this circumstance or property.

এতদ্ভাবনা, *s.* (from এতদ্, *this*, and ভাবনা, *thought*), this thought or anxiety, this person's thought or anxiety, anxiety about this.

এতদ্ভাবনাকারক, *a.* (from এতদ্ভাবনা, *this thoughtfulness* and কারক, *doing*), exercising this anxiety or thoughtfulness.

এতদ্ভাবনাজনক, *a.* (from এতদ্ভাবনা, *this thoughtfulness*, and জনক, *producing*), producing this thoughtfulness or anxiety.

এতদ্ভাবনাজনিত, *a.* (from এতদ্ভাবনা, *this thought*, and জনিত, *produced*), produced by or arising from this anxious thought.

এতদ্ভাবনাজন্য, *a.* (from এতদ্ভাবনা, *this thought*, and জন্য, *producible*), producible by or arising from this anxious thought or care.

এতদ্ভাবনাজন্যে, *ad.* (*loc. case of* এতদ্ভাবনাজন্য), for this anxiety, for this thoughtfulness.

এতদ্ভাবনানিবর্ত্তক, *a.* (from এতদ্ভাবনা, *this thoughtfulness*, and নিবর্ত্তক, *causing to cease*), putting a stop to this anxiety or thoughtfulness.

এতদ্ভাবনানিবারক, *a.* (from এতদ্ভাবনা, *this thoughtfulness*, and নিবারক, *preventing*), preventing or resisting this anxiety or thoughtfulness.

এতদ্ভাবনানিবারণ, *s.* (from এতদ্ভাবনা, *this thoughtfulness*, and নিবারণ, *a preventing*), the preventing or resisting of this anxiety or thoughtfulness.

এতদ্ভাবনানিবৃত্তি, *s.* (from এতদ্ভাবনা, *this thoughtfulness*, and নিবৃত্তি, *cessation*), the prevention or cessation of this anxiety or thoughtfulness

এতদ্ভাবনানিমিত্তক, *a.* (from এতদ্ভাবনা, *this thought*, and নিমিত্ত, *a cause*), caused by or arising from this anxious thought or care; *ad.* from or because of this anxious thought or care.

এতদ্ভাবনানিমিত্তে, *ad.* (from এতদ্ভাবনা, *this thoughtfulness*, and নিমিত্ত, *a cause*), for this anxiety or thoughtfulness.

এতদ্ভাবনাপ্রযুক্ত, *a.* (from এতদ্ভাবনা, *this thought*, and প্রযুক্ত, *caused by*), caused by or arising from this anxious thought or care; *ad.* from or because of this anxious thought or care.

এতদ্ভাবনাবর্দ্ধক, *a.* (from এতদ্ভাবনা, *this thoughtfulness*, and বর্দ্ধক, *increasing*), increasing this anxiety or thoughtfulness.

এতদ্ভাবনাবর্দ্ধন, *s.* (from এতদ্ভাবনা, *this thoughtfulness*, and বর্দ্ধন, *an increasing*), the increasing of this anxiety or thoughtfulness.

এতদ্ভাবনাবিনা, *ad.* (from এতদ্ভাবনা, *this thought*, and বিনা, *without*), without or beside this anxiety or thoughtfulness.

এতদ্ভাবনাবিশিষ্ট, *a.* (from এতদ্ভাবনা, *this thought*, and বিশিষ্ট, *possessed of*), filled with this thought or anxiety.

এতদ্ভাবনাবিহীন, *a.* (from এতদ্ভাবনা, *this property*, and বিহীন, *destitute*), free from this thought or anxiety.

এতদ্ভাবনাব্যতিরিক্ত, *a.* (from এতদ্ভাবনা, *this thought*, and

ব্যতিরিক্ত, *excepted*), this care or anxious thought excepted.

এতদ্ভাবনাব্যতিরেক, *s.* (*from* এতদ্ভাবনা, *this thought*, and ব্যতিরেক, *an exception*), the exception of this care or anxious thought.

এতদ্ভাবনাব্যতিরেকে, *ad.* (*loc. case of* এতদ্ভাবনাব্যতিরেক), with the exception of these thoughts or anxieties, without or beside these thoughts or anxieties.

এতদ্ভাবনাভিন্ন, *a.* (from এতদ্ভাবনা, *this thought*, and ভিন্ন, *separate*), separate or distinct from these thoughts or anxieties; *ad.* beside these thoughts or anxieties.

এতদ্ভাবনাযুক্ত, *a.* (from এতদ্ভাবনা, *this thought*, and যুক্ত, *joined to*), connected with or possessed of this care or anxious thought.

এতদ্ভাবনারহিত, *a.* (from এতদ্ভাবনা, *this thought*, and রহিত, *destitute*), free from these thoughts or anxieties.

এতদ্ভাবনাশূন্য, *a.* (from এতদ্ভাবনা, *this thought*, and শূন্য, *empty*), free from these thoughts or anxieties.

এতদ্ভাবনাহীন, *a.* (from এতদ্ভাবনা, *this thought*, and হীন, *destitute*), free from these thoughts or anxieties.

এতদ্ভাবনাহেতুক, *a.* (from এতদ্ভাবনা, *this thought*, and হেতু, *a cause*), caused by or arising from this thought or anxiety; *ad.* from or because of this thought or anxiety.

এতদ্ভাবনিমিত্তক, *a.* (from এতদ্ভাব, *this property*, and নিমিত্ত, *a cause*), caused by or arising from this property or circumstance; *ad.* from or because of this property or circumstance.

এতদ্ভাবনিমিত্ত, *ad.* (from এতদ্ভাব, *this property*, and নিমিত্ত, *a cause*), for this property or circumstance.

এতদ্ভাবনোৎপাদক, *a.* (from এতদ্ভাবনা, *this thought*, and উৎপাদক, *producing*), producing these thoughts or anxieties.

এতদ্ভাবপ্রযুক্ত, *a.* (from এতদ্ভাব, *this property*, and প্রযুক্ত, *caused by*), caused by or arising from this property or circumstance; *ad.* from or because of this property or circumstance.

এতদ্ভাবহেতুক, *a.* (from এতদ্ভাব, *this property*, and হেতু, *a cause*), caused by or arising from this property or circumstance; *ad.* from or because of this property or circumstance.

এতদ্ভিন্ন, *a.* (from এতদ্, *this*, and ভিন্ন, *separate*), separate or distinct from this; *ad.* beside this.

এতদ্ভ্রম, *s.* (from এতদ্, *this*, and ভ্রম, *a mistake*), this error or mistake, this person's error or mistake.

এতদ্ভ্রমজনক, *a.* (from এতদ্ভ্রম, *this error*, and জনক, *producing*), producing this error or mistake, causing this person's error or mistake.

এতদ্ভ্রমজনিত, *a.* (from এতদ্ভ্রম, *this error*, and জনিত, *produced*), produced by or arising from this error or mistake, produced by or arising from this person's error or mistake.

এতদ্ভ্রমজন্য, *a.* (from এতদ্ভ্রম, *this error*, and জন্য, *producible*), producible by or arising from this error or mistake, producible by or arising from this person's error or mistake.

এতদ্ভ্রমজন্যে, *ad.* (*loc. case of* এতদ্ভ্রমজন্য), for this error or mistake.

এতদ্ভ্রমজাত, *a.* (from এতদ্ভ্রম, *this error*, and জাত, *produced*), produced by or arising from this error or mistake, produced by or arising from this person's error or mistake.

এতদ্ভ্রমধ্বংস, *s.* (from এতদ্ভ্রম, *this error*, and ধ্বংস, *destruction*), the dissipation of this error or mistake, the dissipation of this person's error or mistake.

এতদ্ভ্রমধ্বংসক, *a.* (from এতদ্ভ্রম, *this error*, and ধ্বংসক, *destructive*), dissipating this error or mistake, dissipating this person's error or mistake.

এতদ্ভ্রমধ্বংসী, *a.* (from এতদ্ভ্রম, *this error*, and ধ্বংসিন্, *destructive*), dissipating this error or mistake, dissipating this person's error or mistake.

এতদ্ভ্রমনাশ, *s.* (from এতদ্ভ্রম, *this error*, and নাশ, *destruction*), the dissipating of this error or mistake, the dissipating of this person's error or mistake.

এতদ্ভ্রমনাশক, *a.* (from এতদ্ভ্রম, *this error*, and নাশক, *destructive*), dissipating this error or mistake.

এতদ্ভ্রমনিবর্ত্তক, *a.* (from এতদ্ভ্রম, *this error*, and নিবর্ত্তক, *causing to cease*), dissipating this error or mistake, dissipating this person's error or mistake.

এতদ্ভ্রমনিবারক, *a.* (from এতদ্ভ্রম, *this error*, and নিবারক, *preventing*), preventing or hindering this error or mistake.

এতদ্ভ্রমনিবারণ, *s.* (from এতদ্ভ্রম, *this error*, and নিবারণ, *a preventing*), the preventing or hindering of this error or mistake.

এতদ্ভ্রমনিবৃত্তি, *a.* (from এতদ্ভ্রম, *this error*, and নিবৃত্তি, *cessation*), the cessation or this error or mistake, the cessation of this person's error or mistake.

এতদ্ভ্রমনিমিত্তক, *a.* (from এতদ্ভ্রম, *this error*, and নিমিত্ত, *a cause*), caused by or arising from this error or mistake, caused by or arising from this person's error or mistake; *ad.* from or because of this error or mistake.

এতদ্ভ্রমনিমিত্ত, *ad.* (from এতদ্ভ্রম, *this error*, and নিমিত্ত, *a cause*), for this error or mistake.

এতদ্ভ্রমনিরাস, *s.* (from এতদ্ভ্রম, *this error*, and নিরাস, *a removing*), the removing of this person's error or mistake, the removing of this error or mistake.

এতদ্ভ্রমনিরাসক, *a.* (from এতদ্ভ্রম, *this error,* and নিরাসক, *dispelling*), dispelling this error or mistake.

এতদ্ভ্রমপ্রযুক্ত, *a.* (from এতদ্ভ্রম, *this error,* and প্রযুক্ত, *caused by*), caused by or arising from this error or mistake, caused by or arising from this person's error or mistake; *ad.* from or because of this error or mistake.

এতদ্ভ্রমবর্দ্ধক, *a.* (from এতদ্ভ্রম, *this error,* and বর্দ্ধক, *increasing*), increasing this error or mistake, increasing this person's error or mistake.

এতদ্ভ্রমবর্দ্ধন, *s.* (from এতদ্ভ্রম, *this error,* and বর্দ্ধন, *an increasing*), the increasing of this error or mistake, the increasing of this person's error or mistake.

এতদ্ভ্রমবিনা, *ad.* (from এতদ্ভ্রম, *this error,* and বিনা, *without*), without or beside this error or mistake.

এতদ্ভ্রমবিনাশ, *s.* (from এতদ্ভ্রম, *this error,* and বিনাশ, *destruction*), the dissipating of this error or mistake, the dissipation of this person's error or mistake.

এতদ্ভ্রমবিনাশক, *a.* (from এতদ্ভ্রম, *this error,* and বিনাশক, *destructive*), dissipating this error or mistake, dissipating this person's error or mistake.

এতদ্ভ্রমবিশিষ্ট, *a.* (from এতদ্ভ্রম, *this error,* and বিশিষ্ট, *possessed of*), lying under thie error or mistake.

এতদ্ভ্রমবিহীন, *a.* (from এতদ্ভ্রম, *this error,* and বিহীন, *destitute*), free from this error or mistake.

এতদ্ভ্রমবৃদ্ধি, *s.* (from এতদ্ভ্রম, *this error,* and বৃদ্ধি, *increase*), the increase of this error or mistake.

এতদ্ভ্রমব্যতিরিক্ত, *a.* (from এতদ্ভ্রম, *this error,* and ব্যতিরিক্ত, *excepted*), this error or mistake excepted.

এতদ্ভ্রমব্যতিরেক, *s.* (from এতদ্ভ্রম, *this error,* and ব্যতিরেক, *an exception*), the exception of this error or mistake.

এতদ্ভ্রমব্যতিরেকে, *ad.* (*loc. case of* এতদ্ভ্রমব্যতিরেক), with the exception of this error or mistake.

এতদ্ভ্রমযুক্ত, *a.* (from এতদ্ভ্রম, *this error,* and যুক্ত, *joined to*), connected with or lying under this error or mistake, connected with this person's error or mistake.

এতদ্ভ্রমরহিত, *a.* (from এতদ্ভ্রম, *this error,* and রহিত, *destitute*), free from this error or mistake, free from this person's errors or mistakes.

এতদ্ভ্রমশূন্য, *a.* (from এতদ্ভ্রম, *this error,* and শূন্য, *empty*), free from this error or mistake.

এতদ্ভ্রমহীন, *a.* (from এতদ্ভ্রম, *this error,* and হীন, *destitute*), free from this error or mistake.

এতদ্ভ্রমহেতুক, *a.* (from এতদ্ভ্রম, *this error,* and হেতু, *a cause*), caused by or arising from this error or mistake, caused by or arising from this person's errors or mistakes; *ad* from or because of this error or mistake.

এতদ্ভ্রমাত্মক, *a.* (from এতদ্ভ্রম, *this error,* and আত্মন্, *spirit*), consisting of or identified with this error or mistake.

এতদ্ভ্রান্তি, *s.* (from এতদ্, *this,* and ভ্রান্তি, *an error*), this error or mistake, this person's error or mistake.

এতদ্ভ্রান্তিকর, *a.* (from এতদ্ভ্রান্তি, *this error,* and কৃ, *to do*), commiting this error or mistake.

এতদ্ভ্রান্তিজনক, *a.* (from এতদ্ভ্রান্তি, *this error,* and জনক, *producing*), producing or causing this error or mistake, causing this person's error or mistake.

এতদ্ভ্রান্তিজনিত, *a.* (from এতদ্ভ্রান্তি, *this error,* and জনিত, *produced*), produced by or arising from this error or mistake, produced by or arising from this person's error or mistake.

এতদ্ভ্রান্তিজন্য, *a.* (from এতদ্ভ্রান্তি, *this error,* and জন্য, *producible*), producible by or arising from this error or mistake, producible by or arising from this person's error or mistake.

এতদ্ভ্রান্তিজন্যে, *ad.* (*loc. case of* এতদ্ভ্রান্তিজন্য), for this error or mistake.

এতদ্ভ্রান্তিজাত, *a.* (from এতদ্ভ্রান্তি, *this error,* and জাত, *produced*), produced by or arising from this error or mistake, produced by or arising from this person's error or mistake.

এতদ্ভ্রান্তিধ্বংস, *s.* (from এতদ্ভ্রান্তি, *this error,* and ধ্বংস, *destruction*), the dissipation of this error or mistake, the dissipation of this person's error or mistake.

এতদ্ভ্রান্তিধ্বংসক, *a.* (from এতদ্ভ্রান্তি, *this error,* and ধ্বংসক, *destructive*), dissipating this error or mistake, dissipating this person's errors or mistakes.

এতদ্ভ্রান্তিধ্বংসী, *a.* (from এতদ্ভ্রান্তি, *this error,* and ধ্বংসিন্, *destructive*), dissipating this error or mistake, dissipating this person's errors or mistakes.

এতদ্ভ্রান্তিনাশ, *s.* (from এতদ্ভ্রান্তি, *this mistake,* and নাশ, *destruction*), the removal or dissipating of this error or mistake.

এতদ্ভ্রান্তিনাশক, *a.* (from এতদ্ভ্রান্তি, *this error,* and নাশক, *destructive*), dissipating this error or mistake, dissipating this person's errors or mistakes.

এতদ্ভ্রান্তিনিবর্ত্তক, *a.* (from এতদ্ভ্রান্তি, *this error,* and নিবর্ত্তক, *causing to cease*), putting an end to this error or mistake, putting an end to this person's errors or mistakes.

এতদ্ভ্রান্তিনিবারক, *a.* (from এতদ্ভ্রান্তি, *this error,* and নিবারক, *preventing*), preventing this error or mistake, preventing this person's errors or mistakes.

এতদ্ভ্রান্তিনিবারণ, *s.* (from এতদ্ভ্রান্তি, *this error,* and নিবারণ, *prevention*), the preventing of this error or mistake, the preventing of this person's errors or mistakes.

এতদ্ভ্রান্তিনিবৃত্তি, *s.* (from এতদ্ভ্রান্তি, *this error,* and নিবৃত্তি, *cessation*), the cessation of this error or mistake.

এতদ্ভ্রান্তিনিমিত্তক, *a.* (from এতদ্ভ্রান্তি, *this error,* and নিমিত্ত, *a*

cause), caused by or arising from this error or mistake, caused by or arising from this person's errors or mistakes; *ad.* from or because of this error or mistake.

এতদ্ভ্রান্তিনিমিত্তে, *ad.* (from এতদ্ভ্রান্তি, *this error*, and নিমিত্ত, *a cause*), for this error or mistake.

এতদ্ভ্রান্তিনিরাস, *s.* (from এতদ্ভ্রান্তি, *this error*, and নিরাস, *a repelling*), the repelling of this error or mistake, the repelling of this person's error or mistake.

এতদ্ভ্রান্তিপ্রদর্শক, *a.* (from এতদ্ভ্রান্তি, *this error*, and প্রদর্শক, *shewing*), pointing out or shewing this error or mistake, pointing out or shewing this person's errors or mistakes; *s.* he who points out this error or mistake.

এতদ্ভ্রান্তিপ্রদর্শন, *s.* (from এতদ্ভ্রান্তি, *this error*, and প্রদর্শন, *a shewing*), the pointing out or shewing this mistake, the pointing out or shewing of this person's mistake.

এতদ্ভ্রান্তিপ্রযুক্ত, *a.* (from এতদ্ভ্রান্তি, *this error*, and প্রযুক্ত, *caused by*), caused by or arising from this error or mistake, caused by or arising from this person's error or mistake; *ad.* from or because of this error or mistake.

এতদ্ভ্রান্তিবর্দ্ধক, *a.* (from এতদ্ভ্রান্তি, *this error*, and বর্দ্ধক, *increasing*), increasing this error or mistake.

এতদ্ভ্রান্তিবর্দ্ধন, *s.* (from এতদ্ভ্রান্তি, *this error*, and বর্দ্ধন, *an increasing*), the increasing this error or mistake.

এতদ্ভ্রান্তিবিনা, *ad.* (from এতদ্ভ্রান্তি, *this error*, and বিনা, *without*), without or beside this error or mistake.

এতদ্ভ্রান্তিবৃদ্ধি, *s.* (from এতদ্ভ্রান্তি, *this error*, and বৃদ্ধি, *increase*), the increase of this error or mistake.

এতদ্ভ্রান্তিব্যতিরিক্ত, *a.* (from এতদ্ভ্রান্তি, *this error*, and ব্যতিরিক্ত, *excepted*), this error or mistake excepted.

এতদ্ভ্রান্তিব্যতিরেক, *s.* (from এতদ্ভ্রান্তি, *this error*, and ব্যতিরেক, *an exception*), the exception of this error or mistake.

এতদ্ভ্রান্তিব্যতিরেকে, *ad.* (*loc. case of* এতদ্ভ্রান্তিব্যতিরেক), with the exception of this error or mistake, without or beside this error or mistake.

এতদ্ভ্রান্তিহেতুক, *a.* (from এতদ্ভ্রান্তি, *this error*, and হেতু, *a cause*), caused by or arising from this error or mistake, caused by or arising from this person's errors or mistakes; *ad.* from or because of this error or mistake.

এতদ্রক্ত, *s.* (from এতদ্, *this*, and রক্ত, *blood*), this blood, this person's blood.

এতদ্রক্তজন্য, *a.* (from এতদ্রক্ত, *this blood*, and জন্য, *producible*), producible by or arising from this blood, producible by or arising from this person's blood.

এতদ্রক্তজন্যে, *ad.* (*loc. case of* এতদ্রক্তজন্য), for this blood.

এতদ্রক্তধ্বংস, *s.* (from এতদ্রক্ত, *this blood*, and ধ্বংস, *destruction*), the destruction of this blood.

এতদ্রক্তধ্বংসক, *s.* (from এতদ্রক্ত, *this blood*, and ধ্বংসক, *destructive*), destructive to this blood.

এতদ্রক্তধ্বংসী, *a.* (from এতদ্রক্ত, *this blood*, and ধ্বংসিন্, *destructive*), destructive to this blood.

এতদ্রক্তনাশ, *s.* (from এতদ্রক্ত, *this blood*, and নাশ, *destruction*), the destruction of this blood.

এতদ্রক্তনাশক, *a.* (from এতদ্রক্ত, *this blood*, and নাশক, *destructive*), destructive to this blood.

এতদ্রক্তনিবর্ত্তক, *a.* (from এতদ্রক্ত, *this blood*, and নিবর্ত্তক, *causing to cease*), staunching this blood, stopping this blood.

এতদ্রক্তনিবারক, *a.* (from এতদ্রক্ত, *this blood*, and নিবারক, *preventing*), preventing or hindering this blood.

এতদ্রক্তনিবারণ, *s.* (from এতদ্রক্ত, *this blood*, and নিবারণ, *a preventing*), the preventing or hindering of this blood.

এতদ্রক্তনিবৃত্তি, *s.* (from এতদ্রক্ত, *this blood*, and নিবৃত্তি, *cessation*), the cessation or stoppage of this blood.

এতদ্রক্তনিমিত্তক, *a.* (from এতদ্রক্ত, *this blood*, and নিমিত্ত, *a cause*), caused by or arising from this blood; *ad.* from or because of this blood.

এতদ্রক্তনিমিত্তে, *ad.* (from এতদ্রক্ত, *this blood*, and নিমিত্ত, *a cause*), for this blood.

এতদ্রক্তপতন, *s.* (from এতদ্রক্ত, *this blood*, and পতন, *a falling*), the shedding of this person's blood, the falling down of this blood.

এতদ্রক্তপাত, *s.* (from এতদ্রক্ত, *this blood*, and পাত, *a falling*), the shedding of this person's blood, the shedding of this blood.

এতদ্রক্তবর্দ্ধক, *a.* (from এতদ্রক্ত, *this blood*, and বর্দ্ধক, *increasing*), increasing this blood.

এতদ্রক্তবর্দ্ধন, *s.* (from এতদ্রক্ত, *this blood*, and বর্দ্ধন, *an increasing*), the increasing of this blood.

এতদ্রক্তবিনা, *ad.* (from এতদ্রক্ত, *this blood*, and বিনা, *without*), without or beside this blood.

এতদ্রক্তবিনাশ, *s.* (from এতদ্রক্ত, *this blood*, and বিনাশ, *destruction*), the destruction of this blood.

এতদ্রক্তবিনাশক, *a.* (from এতদ্রক্ত, *this blood*, and বিনাশক, *destructive*), destructive to this blood.

এতদ্রক্তবিশিষ্ট, *a.* (from এতদ্রক্ত, *this blood*, and বিশিষ্ট, *possessed of*), possessed of this blood.

এতদ্রক্তবৃদ্ধি, *s.* (from এতদ্রক্ত, *this blood*, and বৃদ্ধি, *increase*), the increase of this blood.

এতদ্রক্তব্যতিরিক্ত, *a.* (from এতদ্রক্ত, *this blood*, and ব্যতিরিক্ত, *excepted*), this blood excepted.

এতদ্রক্তব্যতিরেক, *s.* (from এতদ্রক্ত, *this blood*, and ব্যতিরেক, *an exception*), the exception of this blood.

এতদ্রক্তব্যতিরেকে, *ad.* (*loc. case of* এতদ্রক্তব্যতিরেক), with the exception of this blood, without or beside this blood.

এতদ্রক্তমোক্ষণ, *s.* (from এতদ্রক্ত, *this blood*, and মোক্ষণ, *liberation*), the shedding of this blood, the shedding of this person's blood.

এতদ্রক্তমোচন, *s.* (from এতদ্রক্ত, *this blood*, and মোচন, *liberating*), the shedding of this blood, the shedding of this person's blood.

এতদ্রক্তযুক্ত, *a.* (from এতদ্রক্ত, *this blood*, and যুক্ত, *joined to*), connected with this blood, connected with this person's blood.

এতদ্রক্তরহিত, *a.* (from এতদ্রক্ত, *this blood*, and রহিত, *destitute*), destitute of this blood.

এতদ্রক্তলিপ্ত, *a.* (from এতদ্রক্ত, *this blood*, and লিপ্ত, *smeared*), smeared with this blood, smeared with this person's blood.

এতদ্রক্তলেপ, *s.* (from এতদ্রক্ত, *this blood*, and লেপ, *a plastering*), a smearing with this blood, a smearing with this person's blood.

এতদ্রক্তলেপন, *s.* (from এতদ্রক্ত, *this blood*, and লেপন, *a plastering*), the smearing a thing with this blood.

এতদ্রক্তশূন্য, *a.* (from এতদ্রক্ত, *this blood*, and শূন্য, *empty*), destitute of this blood.

এতদ্রক্তহানি, *s.* (from এতদ্রক্ত, *this blood*, and হানি, *detriment*), an injury to this blood, an injury to this person's blood.

এতদ্রক্তহীন, *a.* (from এতদ্রক্ত, *this blood*, and হীন, *destitute*), destitute of this blood.

এতদ্রক্তহেতুক, *a.* (from এতদ্রক্ত, *this blood*, and হেতু, *a cause*), caused by or arising from this blood; *ad.* from or because of this blood.

এতদ্রক্ষক, *a.* (from এতদ্, *this*, and রক্ষক, *keeping*), keeping or guarding this, keeping or guarding this person; *s.* the guardian or preserver of this.

এতদ্রক্ষণ, *s.* (from এতদ্, *this*, and রক্ষণ, *a keeping*), the keeping or guarding of this, the keeping or guarding of this person, this keeping.

এতদ্রক্ষা, *s.* (from এতদ্, *this*, and রক্ষা, *preservation*), this preservation, the preservation of this, the preservation of this person or thing.

এতদ্রক্ষাকারক, *a.* (from এতদ্রক্ষা, *this preservation*, and কারক, *making*), effecting this preservation, preserving or guarding this person; *s* the man who guards this.

এতদ্রক্ষাকারী, *a.* (from এতদ্রক্ষা, *this preservation*, and কারিন্, *doing*), effecting this preservation or safety.

এতদ্রক্ষাজন্য, *a.* (from এতদ্রক্ষা, *this preservation*, and জন্য, *producible*), producible by or arising from this preservation, producible by or arising from the preservation of this person or thing.

এতদ্রক্ষাজন্যে, *ad.* (*loc. case of* এতদ্রক্ষাজন্য), for this preservation or safety.

এতদ্রক্ষানিমিত্তক, *a.* (from এতদ্রক্ষা, *this preservation*, and নিমিত্ত, *a cause*), caused by or arising from this preservation, caused by or arising from the preservation of this person or thing; *ad.* from or because of the preservation of this person or thing.

এতদ্রক্ষানিমিত্তে, *ad.* (from এতদ্রক্ষা, *this preservation*, and নিমিত্ত, *a cause*), for this preservation or safety.

এতদ্রক্ষাপ্রযুক্ত, *a.* (from এতদ্রক্ষা, *this preservation*, and প্রযুক্ত, *caused by*), caused by or arising from this preservation, caused by or arising from the preservation of this person or thing; *ad.* from or because of the preservation of this person or thing.

এতদ্রক্ষাহেতুক, *a.* (from এতদ্রক্ষা, *this preservation*, and হেতু, *a cause*), caused by or arising from this preservation, caused by or arising from the preservation of this person or thing; *ad.* from or because of the preservation of this person or thing.

এতদ্রাগ, *s.* (from এতদ্, *this*, and রাগ, *passion*), this passion, this rage, this anger.

এতদ্রাগকারক, *a.* (from এতদ্রাগ, *this passion*, and কারক, *doing*), exercising or acting out this passion.

এতদ্রাগকারী, *a.* (from এতদ্রাগ, *this passion*, and কারিন্, *doing*), exercising or acting out this passion.

এতদ্রাগজনক, *a.* (from এতদ্রাগ, *this passion*, and জনক, *producing*), causing or exciting this passion.

এতদ্রাগজন্য, *ad.* (from এতদ্রাগ, *this passion*, and জন্য, *producible*), producible by or arising from this passion.

এতদ্রাগজন্যে, *ad.* (*loc. case of* এতদ্রাগজন্য), for this passion.

এতদ্রাগনিবর্ত্তক, *a.* (from এতদ্রাগ, *this passion*, and নিবর্ত্তক, *causing to cease*), putting a stop to this passion.

এতদ্রাগনিবারক, *a.* (from এতদ্রাগ, *this passion*, and নিবারক, *preventing*), preventing or hindering this passion.

এতদ্রাগনিবারণ, *s.* (from এতদ্রাগ, *this passion*, and নিবারণ, *a preventing*), the preventing or hindering of this passion.

এতদ্রাগনিবৃত্তি, *s.* (from এতদ্রাগ, *this passion*, and নিবৃত্তি, *cessation*), the cessation or prevention of this passion.

এতদ্রাগনিমিত্তক, *a.* (from এতদ্রাগ, *this passion*, and নিমিত্ত, *a cause*), caused by or arising from this passion; *ad.* from or because of this passion.

এতদ্রাগনিমিত্তে, *ad* (from এতদ্রাগ, *this passion*, and নিমিত্ত, *a cause*), for the purpose of this passion.

এতদ্রাগপ্রযুক্ত, *a.* (from এতদ্রাগ, *this passion*, and প্রযুক্ত, *caused by*), caused by or arising from this passion; *ad.* from or because of this passion.

এতদ্রাগবর্দ্ধক, *a.* (from এতদ্রাগ, *this passion*, and বর্দ্ধক, *increasing*), increasing this passion.

এতদ্রাগবর্দ্ধন, *s.* (from এতদ্রাগ, *this passion*, and বর্দ্ধন, *an increasing*), the increasing of this passion.

এতদ্রাগবিনা, *ad.* (from এতদ্রাগ, *this passion*, and বিনা, *without*), without or beside this passion.

এতদ্রাগবৃদ্ধি, *s.* (from এতদ্রাগ, *this passion*, and বৃদ্ধি, *increase*), the increase of this passion.

এতদ্রাগব্যতিরিক্ত, *a.* (from এতদ্রাগ, *this passion*, and ব্যতিরিক্ত, *excepted*), this passion excepted.

এতদ্রাগব্যতিরেক, *s.* (from এতদ্রাগ, *this passion* and ব্যতিরেক, *an exception*), the exception of this passion.

এতদ্রাগব্যতিরেকে, *ad.* (*loc. case of* এতদ্রাগব্যতিরেক), with the exception of this passion, without or beside this passion.

এতদ্রাগহেতুক, *a.* (from এতদ্রাগ, *this passion*, and হেতু, *a cause*), caused by or arising from this passion; *ad.* from or because of this passion.

এতদ্রীতি, *s.* (from এতদ্, *this* and রীতি, *a custom*), this custom, this usage.

এতদ্রীতিজন্য, *a.* (from এতদ্রীতি, *this manner*, and জন্য, *producible*), producible by or arising from this manner or custom.

এতদ্রীতিজন্যে, *ad.* (*loc. case of* এতদ্রীতিজন্য), for this manner or custom.

এতদ্রীতিনিমিত্তক, *a.* (from এতদ্রীতি, *this custom*, and নিমিত্ত, *a cause*), caused by or arising from this custom or usage; *ad.* from or because of this custom or usage.

এতদ্রীতিনিমিত্তে, *ad.* (from এতদ্রীতি, *this manner*, and নিমিত্ত, *a cause*), for this manner or custom.

এতদ্রীতিপ্রযুক্ত, *a.* (from এতদ্রীতি, *this custom*, and প্রযুক্ত, *caused by*), caused by or arising from this custom or usage; *ad.* from or because of this custom or usage.

এতদ্রীতিরহিত, *a.* (from এতদ্রীতি, *this custom*, and রহিত, *destitute*), destitute of or free from this custom or usage.

এতদ্রীতিহেতুক, *a.* (from এতদ্রীতি, *this custom*, and হেতু, *a cause*), caused by or arising from this custom or usage; *ad.* from or because of this custom or usage.

এতদ্রূপ, *s.* (from এতদ্, *this*, and রূপ, *a form*), this form, this shape, this manner.

এতদ্রূপকারক, *a.* (from এতদ্রূপ, *this form*, and কারক, *doing*), making this form or shape, causing to conform to this.

এতদ্রূপকারী, *a.* (from এতদ্রূপ, *this form*, and কারিন্, *making*), making this form or shape, conforming to this.

এতদ্রূপজন্য, *a.* (from এতদ্রূপ, *this form*, and জন্য, *producible*), producible by or arising from this form or shape.

এতদ্রূপজন্যে, *ad.* (*loc. case of* এতদ্রূপজন্য), for this form or manner.

এতদ্রূপধারক, *a.* (from এতদ্রূপ, *this form*, and ধারক, *holding*), assuming this form or shape.

এতদ্রূপধারণ, *s.* (from এতদ্রূপ, *this form*, and ধারণ, *a holding*), the assuming of this form or shape.

এতদ্রূপধারী, *a.* (from এতদ্রূপ, *this form*, and ধারিন্, *a holding*), assuming this form or shape.

এতদ্রূপনিমিত্তক, *a.* (from এতদ্রূপ, *this form*, and নিমিত্ত, *a cause*), caused by or arising from this form or shape; *ad.* from or because of this form or shape.

এতদ্রূপনিমিত্তে, *ad.* (from এতদ্রূপ, *this form*, and নিমিত্ত, *a cause*), for this form or manner.

এতদ্রূপপ্রযুক্ত, *a.* (from এতদ্রূপ, *this form*, and প্রযুক্ত, *caused by*), caused by or arising from this form or shape; *ad.* from or because of this form or shape.

এতদ্রূপবিনা, *ad.* (from এতদ্রূপ, *this form*, and বিনা, *without*), without or beside this form or shape.

এতদ্রূপবিশিষ্ট, *a.* (from এতদ্রূপ, *this form*, and বিশিষ্ট, *possessed of*), possessing this form or shape.

এতদ্রূপবিহীন, *a.* (from এতদ্রূপ, *this form*, and বিহীন, *destitute*), destitute of this form or shape.

এতদ্রূপব্যতিরিক্ত, *a.* (from এতদ্রূপ, *this form*, and ব্যতিরিক্ত, *excepted*), this form or shape excepted.

এতদ্রূপব্যতিরেক, *s.* (from এতদ্রূপ, *this form*, and ব্যতিরেক, *an exception*), the exception of this form or shape.

এতদ্রূপব্যতিরেকে, *ad.* (*loc. case of* এতদ্রূপব্যতিরেক), with the exception of this form or shape, without or beside this form or shape.

এতদ্রূপযুক্ত, *a.* (from এতদ্রূপ, *this form*, and যুক্ত, *joined to*), connected with or possessing this form or shape.

এতদ্রূপরহিত, *a.* (from এতদ্রূপ, *this form*, and রহিত, *destitute*), destitute of or wanting this form or shape.

এতদ্রূপশূন্য, *a.* (from এতদ্রূপ, *this form*, and শূন্য, *empty*), destitute of this form or shape.

এতদ্রূপহীন, *a.* (from এতদ্রূপ, *this form*, and হীন, *destitute*), destitute of this form or shape.

এতদ্রূপহেতুক, *a.* (from এতদ্রূপ, *this form*, and হেতু, *a cause*), caused by or arising from this form or shape; *ad.* from or because of this form or shape.

এতদ্রোগ, *s.* (from এতদ্, *this*, and রোগ, *a disease*), this disease, this person's disease.

এতদ্রোগকর, *a.* (from এতদ্রোগ, *this disease*, and কৃ, *to do*), producing this disease.

এতদ্রোগজনক, *a.* (from এতদ্রোগ, *this disease*, and জনক, *producing*), producing this disease.

এতদ্রোগজনিত, *a.* (from এতদ্রোগ, *this disease*, and জনিত, *produced*), produced by or arising from this disease.

এতদ্রোগজন্য, *a.* (from এতদ্রোগ, *this disease*, and জন্য, *producible*), producible by or arising from this disease.

এতদ্রোগজন্যে, *ad.* (*loc. case of* এতদ্রোগজন্য), for this disease.

এতদ্রোগধ্বংস, *s.* (from এতদ্রোগ, *this disease*, and ধ্বংস, *destruction*), the destruction or cure of this disease.

এতদ্রোগধ্বংসক, *a.* (from এতদ্রোগ, *this disease*, and ধ্বংসক, *destructive*), destructive to or good for the cure of this disease.

এতদ্রোগধ্বংসী, *a.* (from এতদ্রোগ, *this disease*, and ধ্বংসিন্, *destructive*), destructive to or good for the cure of this disease.

এতদ্রোগনাশ, *s.* (from এতদ্রোগ, *this disease*, and নাশ, *destruction*), the destruction or cure of this disease.

এতদ্রোগনাশক, *a.* (from এতদ্রোগ, *this disease*, and নাশক, *destructive*), destructive to or good for the cure of this disease.

এতদ্রোগনিবর্ত্তক, *a.* (from এতদ্রোগ, *this disease*, and নিবর্ত্তক, *causing to cease*), curing this disease, curing this person's disease.

এতদ্রোগনিবারক, *a.* (from এতদ্রোগ, *this disease*, and নিবারক, *preventing*), preventing or resisting this disease.

এতদ্রোগনিবারণ, *s.* (from এতদ্রোগ, *this disease*, and নিবারণ, *a preventing*), the preventing or resisting of this disease.

এতদ্রোগনিবৃত্তি, *s.* (from এতদ্রোগ, *this disease*, and নিবৃত্তি, *cessation*), the cessation or cure of this disease.

এতদ্রোগনিমিত্তক, *a.* (from এতদ্রোগ, *this disease*, and নিমিত্ত, *a cause*), caused by or arising from this disease; *ad.* from or because of this disease.

এতদ্রোগনিমিত্তে, *ad.* (from এতদ্রোগ, *this disease*, and নিমিত্ত, *a cause*), for this disease.

এতদ্রোগপ্রতিবন্ধক, *a.* (from এতদ্রোগ, *this disease*, and প্রতিবন্ধক, *opposing*), opposing or preventing this disease.

এতদ্রোগপ্রযুক্ত, *a.* (from এতদ্রোগ, *this disease*, and প্রযুক্ত, *caused by*), caused by or arising from this disease; *ad.* from or because of this disease.

এতদ্রোগবর্দ্ধক, *a.* (from এতদ্রোগ, *this disease*, and বর্দ্ধক, *increasing*), increasing this disease.

এতদ্রোগবর্দ্ধন, *s.* (from এতদ্রোগ, *this disease*, and বর্দ্ধন, *an increasing*), the increasing of this disease.

এতদ্রোগবিনা, *ad.* (from এতদ্রোগ, *this disease*, and বিনা, *without*), without or beside this disease.

এতদ্রোগবিশিষ্ট, *a.* (from এতদ্রোগ, *this disease*, and বিশিষ্ট, *possessed of*), afflicted with this disease.

এতদ্রোগবিহীন, *a.* (from এতদ্রোগ, *this disease*, and বিহীন, *destitute*), free from this disease.

এতদ্রোগবৃদ্ধি, *s.* (from এতদ্রোগ, *this disease*, and বৃদ্ধি, *increase*), the increase of this disease.

এতদ্রোগব্যতিরিক্ত, *a.* (from এতদ্রোগ, *this disease*, and ব্যতিরিক্ত, *excepted*), this disease excepted.

এতদ্রোগব্যতিরেক, *s.* (from এতদ্রোগ, *this disease*, and ব্যতিরেক, *an exception*), the exception of this disease.

এতদ্রোগব্যতিরেকে, *ad.* (*loc. case of* এতদ্রোগব্যতিরেক), with the exception of this disease, without or beside this disease.

এতদ্রোগযুক্ত, *a.* (from এতদ্রোগ, *this disease*, and যুক্ত, *joined to*), connected with or suffering by this disease.

এতদ্রোগরহিত, *a.* (from এতদ্রোগ, *this disease*, and রহিত, *destitute*), free from this disease.

এতদ্রোগশূন্য, *a.* (from এতদ্রোগ, *this disease*, and শূন্য, *empty*), free from this disease.

এতদ্রোগহানি, *s.* (from এতদ্রোগ, *this disease*, and হানি, *detriment*), the lessening of this disease.

এতদ্রোগহীন, *a.* (from এতদ্রোগ, *this disease*, and হীন, *destitute*), free from this disease.

এতদ্রোগহেতুক, *a.* (from এতদ্রোগ, *this disease*, and হেতু, *a cause*), caused by or arising from this disease; *ad.* from or because of this disease.

এতদ্রোগোপক্রম, *a.* (from এতদ্রোগ, *this disease*, and উপক্রম, *a beginning*), the commencement of this disease.

এতদ্রোগোপশম, *s.* (from এতদ্রোগ, *this disease*, and উপশম, *relief*), relief from this disease.

এতদ্রোধ, *s.* (from এতদ্, *this* and রোধ, *an obstruction*), this obstruction, this siege, this blockade, the siege or blockade of this.

এতদ্রোধক, *a.* (from এতদ্, *this*, and রোধক, *obstructing*), obstructing this, hindering this, besieging this, blockading this.

এতদ্রোষ, *s.* (from এতদ্, *this*, and রোষ, *anger*), this anger, this person's anger.

এতদ্রোষকারক, *a.* (from এতদ্রোষ, *this anger*, and কারক, *doing*), exercising this anger or rage, causing this anger.

এতদ্রোষকারী, *a.* (from এতদ্রোষ, *this anger*, and কারিন্, *doing*), exercising this anger, causing this anger.

এতদ্রোষজনক, *a.* (from এতদ্রোষ, *this anger*, and জনক, *producing*), producing or causing this anger.

এতদ্রোষজন্য, *a.* (from এতদ্রোষ, *this anger*, and জন্য, *producible*), producible by or arising from this anger.

এতদ্রোষজন্যে, *ad.* (*loc. case of* এতদ্রোষজন্য), for this rage or anger.

এতদ্রোষনিমিত্তক, *a.* (from এতদ্রোষ, *this anger*, and নিমিত্ত, *a cause*), caused by or arising from this anger; *ad.* from or because of this anger.

এতদ্রোষনিমিত্তে, *ad.* (from এতদ্রোষ, *this anger*, and নিমিত্ত, *a cause*), for this rage or anger.

এতদ্রোষপ্রযুক্ত, *a.* (from এতদ্রোষ, *this anger*, and প্রযুক্ত, *caused by*), caused by or arising from this anger; *ad.* from or because of this anger.

এতদ্রোষবিনা, *ad.* (from এতদ্রোষ, *this anger*, and বিনা, *without*), without or beside this anger.

এতদ্রোষব্যতিরিক্ত, *a.* (from এতদ্রোষ, *this anger*, and ব্যতিরিক্ত, *excepted*), this rage or anger excepted.

এতদ্রোষব্যতিরেক, *s.* (from এতদ্রোষ, *this anger*, and ব্যতিরেক, *an exception*), the exception of this rage or anger.

এতদ্রোষব্যতিরেকে, *ad.* (*loc. case of* এতদ্রোষব্যতিরেক), with the exception of this anger, without or beside this anger.

এতদ্রোষহেতুক, *a.* (from এতদ্রোষ, *this anger*, and হেতু, *a cause*), caused by or arising from this anger; *ad.* from or because of this anger.

এতন্ন, *ad.* (from এতদ্, *this*, and ন, *not*), not this, not so; an expression of denial.

এতন্নক্ষত্র, *s* (from এতদ্, *this*, and নক্ষত্র, *a mansion of the zodiac*), this mansion of the zodiac, this star.

এতন্নক্ষত্রজন্য, *a.* (from এতন্নক্ষত্র, *this mansion of the zodiac*, and জন্য, *producible*), producible by or arising from this mansion of the zodiac, producible by or arising from this star.

এতন্নক্ষত্রজন্যে, *ad.* (*loc. case of* এতন্নক্ষত্রজন্য), for this mansion of the zodiac, for this star or constellation.

এতন্নক্ষত্রনিমিত্তক, *a.* (from এতন্নক্ষত্র, *this mansion of the zodiac*, and নিমিত্ত, *a cause*), caused by or arising from this mansion of the zodiac, caused by or arising from this star; *ad.* from or through this star or mansion of the zodiac.

এতন্নক্ষত্রনিমিত্তে, *ad.* (from এতন্নক্ষত্র, *this mansion of the zodiac*, and নিমিত্ত, *a cause*), for this mansion of the zodiac; *ad.* for this star or constellation.

এতন্নক্ষত্রপ্রযুক্ত, *a.* (from এতন্নক্ষত্র, *this mansion of the zodiac*, and প্রযুক্ত, *caused by*), caused by or arising from this mansion of the zodiac, caused by or arising from this star; *ad.* from or because of this star or mansion of the zodiac.

এতন্নক্ষত্রহেতুক, *a.* (from এতন্নক্ষত্র, *this mansion of the zodiac* and হেতু, *a cause*), caused by or arising from this mansion of the zodiac, caused by or arising from this star; *ad.* from or through this star or mansion of the zodiac.

এতন্নখ, *s.* (from এতদ্, *this*, and নখ, *a nail*), this nail or claw, this person's nail.

এতন্নখধ্বংস, *s.* (from এতন্নখ, *this nail*, and ধ্বংস, *destruction*), the loss or destruction of this nail or claw, the destruction or loss of this animal's nail or claw.

এতন্নখধ্বংসক, *a.* (from এতন্নখ, *this nail*, and ধ্বংসক, *destructive*), destructive to this nail or claw, destructive to this animal's nails or claws.

এতন্নখধ্বংসী, *a.* (from এতন্নখ, *this nail*, and ধ্বংসিন্, *destructive*), destructive to this nail or claw, destructive to this animal's nails or claws.

এতন্নখনাশ, *s.* (from এতন্নখ, *this nail*, and নাশ, *destruction*), the destruction or loss of this nail or claw, the destruction or loss of this animal's nails or claws.

এতন্নখনাশক, *a.* (from এতন্নখ, *this nail*, and নাশক, *destructive*), destructive to this nail or claw, destructive to this animal's nails or claws.

এতন্নখনিমিত্তক, *a.* (from এতন্নখ, *this nail*, and নিমিত্ত, *a cause*), caused by or arising from this nail or claw, caused by or arising from this animal's nails or claws; *ad.* from or because of this nail or claw.

এতন্নখরহিত, *a.* (from এতন্নখ, *this nail*, and রহিত, *destitute*), destitute of this nail or claw.

এতন্নগর, *s.* (from এতদ্, *this*, and নগর, *a city*), this city or town, this person's city or town.

এতন্নগরনাশ, *s* (from এতন্নগর, *this city*, and নাশ, *destruction*), the destruction of this city or town.

এতন্নগরনাশক, *a.* (from এতন্নগর, *this city*, and নাশক, *destructive*), destructive to this city or town; *s.* the destroyer of this city or town.

এতন্নগরনিবাস, *s.* (from এতন্নগর, *this city*, and নিবাস, *a dwelling*), a residence in this city or town.

এতন্নগরনিবাসী, *a.* (from এতন্নগর, *this city*, and নিবাসিন্, *residing*), residing in this city or town.

এতন্নগরপ্রবাস, *s.* (from এতন্নগর, *this city*, and প্রবাস, *a temporary residence*), a temporary residence in this city or town.

এতন্নগরপ্রবাসী, *a.* (from এতন্নগর, *this city*, and প্রবাসিন্, *residing temporarily*), residing temporarily in this city or town.

এতন্নগরবর্ত্তী, *a.* (from এতন্নগর, *this city*, and বর্ত্তিন্, *being*), being or existing in this town or city.

এতন্নগরবাস, *s.* (from এতন্নগর, *this city*, and বাস, *a residence*), a residence in this city or town.

এতন্নগরবাসী, *a.* (from এতন্নগর, *this city*, and বাসিন্, *residing*), residing in this city or town.

এতন্নগরমধ্য, *s.* (from এতন্নগর, *this city*, and মধ্য, *a middle*), the midst of this city or town.

এতন্নগরমধ্যস্থ, *a.* (from এতন্নগরমধ্য, *the midst of this city*, and স্থা, *to be situated*), situated in this city or town.

এতন্নগরমধ্যস্থায়ী, *a.* (from এতন্নগরমধ্য, *the midst of this city*, and স্থায়িন্, *staying*), continuing in this city.

এতন্নগরমধ্যস্থিত, *a.* (from এতন্নগরমধ্য, *the midst of this city*, and স্থিত, *situated*), situated in this city or town.

এতন্নগরস্থ, *a.* (from এতন্নগর, *this city*, and স্থা, *to be situated*), situated in this city or town.

এতন্নগরস্থায়ী, *a.* (from এতন্নগর, *this city*, and স্থায়িন্, *staying*), continuing in this city or town.

এতন্নগরস্থিত, *a.* (from এতন্নগর, *this city*, and স্থিত, *situated*), situated in this city or town.

এতন্নয়ন, *s.* (from এতদ্, *this*, and নয়ন, *the eye*), this eye, this person's eye.

এতন্নয়ননাশক, *a.* (from এতন্নয়ন, *this eye*, and নাশক, *destructive*), destructive to this eye, destructive to this person's eyes.

এতন্নরক, *s.* (from এতদ্, *this*, and নরক, *hell*), this hell, these retributive sufferings.

এতন্নরকজনক, *a.* (from এতন্নরক, *this hell*, and জনক, *producing*), producing this hell, causing or procuring punishment in this hell.

এতন্নরকজন্য, *a.* (from এতন্নরক, *this hell*, and জন্য, *producible*), producible by or arising from this hell.

এতন্নরকজন্যে, *ad.* (*loc. case of* এতন্নরকজন্য), for this hell or place of torment.

এতন্নরকনাশ, *s.* (from এতন্নরক, *this hell*, and নাশ, *destruction*), the destruction of or liberation from this state of torment.

এতন্নরকনাশক, *a.* (from এতন্নরক, *this hell*, and নাশক, *destructive*), destructive to or removing the sufferings of this hell.

এতন্নরকনিবর্ত্তক, *a.* (from এতন্নরক, *this hell*, and নিবর্ত্তক, *causing to cease*), putting a stop to the sufferings of this hell.

এতন্নরকনিবারক, *a.* (from এতন্নরক, *this hell*, and নিবারক, *preventing*), preventing the sufferings of this hell.

এতন্নরকনিবারণ, *s.* (from এতন্নরক, *this hell*, and নিবারণ, *a preventing*), the preventing of this hell or state of torment.

এতন্নরকনিবৃত্তি, *a.* (from এতন্নরক, *this hell*, and নিবৃত্তি, *cessation*), the cessation or remission of the sufferings of this hell.

এতন্নরকনিমিত্তক, *a.* (from এতন্নরক, *this hell*, and নিমিত্ত, *a cause*), caused by or arising from this hell ; *ad.* from or because of this hell.

এতন্নরকনিমিত্তে, *ad.* (from এতন্নরক, *this hell*, and নিমিত্ত, *a cause*), for this hell or state of torment.

এতন্নরকপ্রযুক্ত, *a.* (from এতন্নরক, *this hell*, and প্রযুক্ত, *caused by*), caused by or arising from this hell or state of torment; *ad* from or because of this hell or state of torment.

এতন্নরকবিনা, *ad.* (from এতন্নরক, *this hell*, and বিনা, *without*), without or beside this hell.

এতন্নরকবিশিষ্ট, *a.* (from এতন্নরক, *this hell*, and বিশিষ্ট, *possessed of*), suffering the torments of this hell.

এতন্নরকব্যতিরিক্ত, *a.* (from এতন্নরক, *this hell*, and ব্যতিরিক্ত, *excepted*), this hell excepted.

এতন্নরকব্যতিরেক, *s.* (from এতন্নরক, *this hell*, and ব্যতিরেক; *an exception*), the exception of this hell.

এতন্নরকব্যতিরেকে, *ad.* (*loc. case of* এতন্নরকব্যতিরেক), with the exception of this hell or state of torment, without or beside this hell or state of torment.

এতন্নরকযন্ত্রণা, *s.* (from এতন্নরক, *this hell*, and যন্ত্রণা, *torment*), the torments of this hell.

এতন্নরকযাতনা, *s.* (from এতন্নরক, *this hell*, and যাতনা, *torment*), the torments of this hell.

এতন্নরকরহিত, *a.* (from এতন্নরক, *this hell*, and রহিত, *destitute*), free from this hell.

এতন্নরকহেতুক, *a.* (from এতন্নরক, *this hell*, and হেতু, *a cause*), caused by or arising from this hell ; *ad.* from or because of this hell.

এতন্নরকাগত, *a.* (from এতন্নরক, *this hell*, and আগত, *come*), arrived at this hell.

এতন্নাম, *s.* (from এতদ্, *this*, and নামন্, *a name*), this name, this person's name.

এতন্নামোচ্চারণ, *s.* (from এতন্নাম, *this name*, and উচ্চারণ, *pronunciation*), the pronunciation of this name, the pronunciation of this person's name.

এতন্নায়ক, *a.* (from এতদ্, *this*, and নায়ক, *a leader*), this leader, this person's leader, this lover.

এতন্নাশ, *s.* (from এতদ্, *this*, and নাশ, *destruction*), this destruction, this person's destruction.

এতন্নাশক, *a.* (from এতদ্, *this*, and নাশক, *destructive*), destructive to this, destructive to this person.

এতন্নিকট, *a.* (from এতদ্, *this*, and নিকট, *near*), near this, near this person, the vicinity of this, the vicinity of this person.

এতন্নিকটগত, *a.* (from এতন্নিকট, *near this*, and গত, *gone*), found near this person ; gone to this person or this.

এতন্নিকটগামী, *a.* (from এতন্নিকট, *near this*, and গামিন্, *going*), approaching this person or this.

এতন্নিকটবর্ত্তী, *a.* (from এতন্নিকট, *near this*, and বর্ত্তিন্, *existing*), being or existing near this.

এতন্নিকটবাস, *s.* (from এতন্নিকট, *near this*, and বাস, *a residence*), a residence near this.

এতন্নিকটবাসী, *a.* (from এতন্নিকট, *near this*, and বাসিন্, *residing*), residing near this.

এতন্নিকটস্থ, *a.* (from এতন্নিকট, *near this*, and স্থা, *to stand*), situated near this.

এতন্নিকটস্থায়ী, *a.* (from এতন্নিকট, *near this*, and স্থায়িন্, *staying*), staying or continuing near this.

এতন্নিকটস্থিত, *a.* (from **এতন্নিকট**, *near this*, and **স্থিত**, *situated*), situated near this.

এতন্নিকটাগত, *a.* (from **এতন্নিকট**, *near this*, and **আগত**, *come*), come to this.

এতন্নিকটাগামী, *a.* (from **এতন্নিকট**, *near this*, and **আগামিন্**, *coming*), coming to this.

এতন্নিকেতন, *s.* (from **এতদ্**, *this*, and **নিকেতন**, *a house*), this house, this habitation, this person's house.

এতন্নিকেতননিবাস, *s.* (from **এতন্নিকেতন**, *this house*, and **নিবাস**, *a residence*), a residence in this house.

এতন্নিকেতননিবাসী, *a.* (from **এতন্নিকেতন**, *this house*, and **নিবাসিন্**, *residing*), residing in this house.

এতন্নিকেতনবাস, *s.* (from **এতন্নিকেতন**, *this house*, and **বাস**, *a residence*), a residence in this house.

এতন্নিকেতনবাসী, *a.* (from **এতন্নিকেতন**, *this house*, and **বাসিন্**, *residing*), residing in this house.

এতন্নিকেতনস্থ, *a.* (from **এতন্নিকেতন**, *this house*, and **স্থা**, *to stand*), situated in this house.

এতন্নিকেতনস্থায়ী, *a.* (from **এতন্নিকেতন**, *this house*, and **স্থায়িন্**, *staying*), staying or continuing in this house.

এতন্নিকেতনস্থিত, *a.* (from **এতন্নিকেতন**, *this house*, and **স্থিত**, *situated*), situated in this house.

এতন্নিকেতনাগত, *a.* (from **এতন্নিকেতন**, *this house*, and **আগত**, *come*), come to this house, arrived at this house.

এতন্নিগ্রহ, *s.* (from **এতদ্**, *this*, and **নিগ্রহ**, *ill treatment*), this ill treatment, this punishment, this persecution.

এতন্নিগ্রহকর্তা, *s.* (from **এতন্নিগ্রহ**, *this maltreating*, and **কর্তৃ**, *a doer*), this persecutor, this person who maltreats others.

এতন্নিগ্রহকারক, *a.* (from **এতন্নিগ্রহ**, *this ill treatment*, and **কারক**, *doing*), exercising this ill treatment, executing this punishment, persecuting or maltreating this person; *s.* this persecutor.

এতন্নিগ্রহকারী, *a.* (from **এতন্নিগ্রহ**, *this ill treatment*, and **কারিন্**, *making*), exercising this ill treatment, executing this punishment, persecuting or maltreating this person.

এতন্নিগ্রহজনক, *a.* (from **এতন্নিগ্রহ**, *this evil treatment*, and **জনক**, *producing*), causing this ill treatment, causing this severity, causing this persecution.

এতন্নিগ্রহজন্য, *a.* (from **এতন্নিগ্রহ**, *this evil treatment*, and **জন্য**, *producible*), producible by or arising from this persecution or severe treatment.

এতন্নিগ্রহজন্যে, *ad.* (*loc. case of* **এতন্নিগ্রহজন্য**), for this ill treatment, for this severity, for this persecution.

এতন্নিগ্রহদাতা, *s.* (from **এতন্নিগ্রহ**, *this ill treatment*, and **দাতৃ**, *a giver*), a person who gives this punishment or severe treatment, this persecutor.

এতন্নিগ্রহদায়ক, *a.* (from **এতন্নিগ্রহ**, *this ill treatment*, and **দায়ক**, *giving*), inflicting this ill treatment or punishment.

এতন্নিগ্রহদায়ী, *a.* (from **এতন্নিগ্রহ**, *this ill treatment*, and **দায়িন্**, *giving*), inflicting this ill treatment or punishment.

এতন্নিগ্রহনিবর্তক, *a.* (from **এতন্নিগ্রহ**, *this ill treatment*, and **নিবর্তক**, *causing to cease*), causing this ill treatment or persecution to cease, putting a stop to this punishment.

এতন্নিগ্রহনিবারক, *a.* (from **এতন্নিগ্রহ**, *this ill treatment*, and **নিবারক**, *preventing*), preventing this ill treatment or persecution, preventing this punishment.

এতন্নিগ্রহনিবারণ, *s.* (from **এতন্নিগ্রহ**, *this ill treatment*, and **নিবারণ**, *a preventing*), the preventing of this ill treatment or persecution, the preventing of this punishment.

এতন্নিগ্রহনিবৃত্তি, *s.* (from **এতন্নিগ্রহ**, *this ill treatment*, and **নিবৃত্তি**, *cessation*), the cessation of this ill treatment or persecution, the cessation of this punishment.

এতন্নিগ্রহনিমিত্তক, *a.* (from **এতন্নিগ্রহ**, *this ill treatment*, and **নিমিত্ত**, *a cause*), caused by or arising from this ill treatment or persecution, caused by or arising from this punishment.

এতন্নিগ্রহনিমিত্তে, *ad.* (from **এতন্নিগ্রহ**, *this ill treatment*, and **নিমিত্ত**, *a cause*), for this ill treatment, for this severity, for this persecution.

এতন্নিগ্রহপূর্বক, *a.* (from **এতন্নিগ্রহ**, *this ill treatment*, and **পূর্ব**, *before*), preceded by or arising from this ill treatment or persecution; *ad.* by or through this ill treatment or persecution.

এতন্নিগ্রহপ্রতিবন্ধক, *a.* (from **এতন্নিগ্রহ**, *this ill treatment*, and **প্রতিবন্ধক**, *opposing*), opposing or preventing this ill treatment or persecution, opposing or preventing this punishment; *ad.* from or through this ill treatment or persecution, from or through this punishment.

এতন্নিগ্রহপ্রযুক্ত, *a.* (from **এতন্নিগ্রহ**, *this ill treatment*, and **প্রযুক্ত**, *caused by*), caused by or arising from this ill treatment or persecution, caused by or arising from this punishment; *ad.* from or through this ill treatment or persecution, from or through this punishment.

এতন্নিগ্রহবর্দ্ধক, *a.* (from **এতন্নিগ্রহ**, *this ill treatment*, and **বর্দ্ধক**, *increasing*), increasing this ill treatment, increasing this persecution.

এতন্নিগ্রহবর্দ্ধন, *s.* (from **এতন্নিগ্রহ**, *this ill treatment*, and **বর্দ্ধন**, *an increasing*), the increasing of this severe treatment, the increasing of this persecution.

এতন্নিগ্রহবিনা, *ad.* (from **এতন্নিগ্রহ**, *this ill treatment*, and **বিনা**, *without*), without or beside this ill treatment or persecution, without or beside this punishment.

এতন্নিগ্রহবিশিষ্ট, *a.* (from **এতন্নিগ্রহ**, *this ill treatment*, and **বিশিষ্ট**,

possessed of), suffering this ill treatment or persecution, suffering this punishment.

এতন্নিগ্রহবিহীন, *a.* (from এতন্নিগ্রহ, *this ill treatment*, and বিহীন, *destitute*), free from this severe treatment, free from this persecution.

এতন্নিগ্রহবৃদ্ধি, *s.* (from এতন্নিগ্রহ, *this ill treatment*, and বৃদ্ধি, *increase*), the increase of this severe treatment or persecution.

এতন্নিগ্রহব্যতিরিক্ত, *a.* (from এতন্নিগ্রহ, *this ill treatment*, and ব্যতিরিক্ত, *excepted*), this ill treatment excepted, this persecution excepted.

এতন্নিগ্রহব্যতিরেক, *s.* (from এতন্নিগ্রহ, *this ill treatment*, and ব্যতিরেক, *an exception*), the exception of this severe treatment or persecution.

এতন্নিগ্রহব্যতিরেকে, *ad.* (*loc. case of* এতন্নিগ্রহব্যতিরেক), with the exception of this severe treatment or persecution, without or beside this severe treatment or persecution.

এতন্নিগ্রহভিন্ন, *a.* (from এতন্নিগ্রহ, *this ill treatment*, and ভিন্ন, *separated*), separate or distinct from this severe treatment or persecution; *ad.* beside this severe treatment or persecution.

এতন্নিগ্রহযুক্ত, *a.* (from এতন্নিগ্রহ, *this ill treatment*, and যুক্ত, *joined to*), connected with or suffering this ill treatment or persecution, connected with or suffering this punishment.

এতন্নিগ্রহরহিত, *a.* (from এতন্নিগ্রহ, *this ill treatment*, and রহিত, *destitute*), free from this ill treatment or persecution, free from this punishment.

এতন্নিগ্রহশূন্য, *a.* (from এতন্নিগ্রহ, *this ill treatment*, and শূন্য, *empty*), free from this severe treatment, free from this persecution.

এতন্নিগ্রহহীন, *a.* (from এতন্নিগ্রহ, *this ill treatment*, and হীন, *destitute*), free from this severe treatment, free from this persecution.

এতন্নিগ্রহহেতুক, *a.* (from এতন্নিগ্রহ *this ill treatment*, and হেতু, *a cause*), caused by or arising from this ill treatment or persecution, caused by or arising from this punishment; *ad.* from or through this ill treatment or persecution, from or through this punishment.

এতন্নিদ্রা, *s.* (from এতদ্, *this*, and নিদ্রা, *sleep*), this sleep, this person's sleep.

এতন্নিদ্রাজনক, *a.* (from এতন্নিদ্রা, *this sleep*, and জনক, *producing*), producing this sleep.

এতন্নিদ্রাজন্য, *a.* (from এতন্নিদ্রা, *this sleep*, and জন্য, *producible*), producible by or arising from this sleep, producible by or arising from this person's sleep.

এতন্নিদ্রাধ্বংস, *s.* (from এতন্নিদ্রা, *this sleep*, and ধ্বংস, *destruction*), the destruction of this sleep, the destruction of this person's sleep.

এতন্নিদ্রাধ্বংসক, *a.* (from এতন্নিদ্রা, *this sleep*, and ধ্বংসক, *destructive*), destructive to this sleep, destructive to this person's sleep.

এতন্নিদ্রাধ্বংসী, *a.* (from এতন্নিদ্রা, *this sleep*, and ধ্বংসিন্, *destructive*), destructive to this sleep, destructive to this person's sleep.

এতন্নিদ্রানাশ, *s.* (from এতন্নিদ্রা, *this sleep*, and নাশ, *destruction*), the destruction of this sleep, the destruction of this person's sleep.

এতন্নিদ্রানাশক, *a.* (from এতন্নিদ্রা, *this sleep*, and নাশক, *destructive*), destructive to this sleep, destructive to this person's sleep.

এতন্নিদ্রানিবর্ত্তক, *a.* (from এতন্নিদ্রা, *this sleep*, and নিবর্ত্তক, *causing to cease*), putting a stop to this sleep.

এতন্নিদ্রানিবারক, *a.* (from এতন্নিদ্রা, *this sleep*, and নিবারক, *preventing*), preventive of this sleep, preventing this person's sleep.

এতন্নিদ্রানিবারণ, *s.* (from এতন্নিদ্রা, *this sleep*, and নিবারণ, *a preventing*), the preventing or resisting of this sleep.

এতন্নিদ্রানিবৃত্তি, *s.* (from এতন্নিদ্রা, *this sleep*, and নিবৃত্তি, *cessation*), the cessation or prevention of this sleep.

এতন্নিদ্রানিমিত্তক, *a.* (from এতন্নিদ্রা, *this sleep*, and নিমিত্ত, *a cause*), caused by or arising from this sleep; *ad.* from or through this sleep.

এতন্নিদ্রানিমিত্তে, *ad.* (from এতন্নিদ্রা, *this sleep*, and নিমিত্ত, *a cause*), for the purpose of this sleep.

এতন্নিদ্রাপূর্ব্বক, *a.* (from এতন্নিদ্রা, *this sleep*, and পূর্ব্বক, *caused by*), caused by or arising from this sleep; *ad.* from or through this sleep.

এতন্নিদ্রাবর্দ্ধক, *a.* (from এতন্নিদ্রা, *this sleep*, and বর্দ্ধক, *increasing*), increasing this sleep.

এতন্নিদ্রাবর্দ্ধন, *s.* (from এতন্নিদ্রা, *this sleep*, and বর্দ্ধন, *an increasing*), the increasing of this sleep.

এতন্নিদ্রাবিনা, *ad.* (from এতন্নিদ্রা, *this sleep*, and বিনা, *without*), without or beside this sleep.

এতন্নিদ্রাবিশিষ্ট, *a.* (from এতন্নিদ্রা, *this sleep*, and বিশিষ্ট, *possessed of*), possessed of this sleep, sleeping this sleep.

এতন্নিদ্রাবিহীন, *a.* (from এতন্নিদ্রা, *this sleep*, and বিহীন, *destitute*), destitute of this sleep.

এতন্নিদ্রাবৃদ্ধি, *s.* (from এতন্নিদ্রা, *this sleep*, and বৃদ্ধি, *increase*), the increase of this sleep.

এতন্নিদ্রাব্যতিরিক্ত, *a.* (from এতন্নিদ্রা, *this sleep*, and ব্যতিরিক্ত, *excepted*), this sleep excepted.

এতন্নিদ্রাব্যতিরেক, *s.* (from এতন্নিদ্রা, *this sleep*, and ব্যতিরেক, *an exception*), the exception of this sleep.

এতন্নিদ্রাব্যতিরেকে, *ad.* (*loc. case of* এতন্নিদ্রাব্যতিরেক), with the exception of this sleep, without or beside this sleep.

এতন্নিদ্রাব্যাঘাত, *s.* (from এতন্নিদ্রা, *this sleep*, and ব্যাঘাত, *an obstacle*), an obstacle to this sleep, an obstacle to this person's sleep.

এতন্নিদ্রাব্যাঘাতক, *a.* (from এতন্নিদ্রা, *this sleep*, and ব্যাঘাতক, *obstructing*), obstructing or preventing this sleep, obstructing or preventing this person's sleep.

এতন্নিদ্রাভঙ্গ, *s.* (from এতন্নিদ্রা, *this sleep*, and ভঙ্গ, *a breaking*), the interruption of this sleep, this interruption of sleep.

এতন্নিদ্রাভঞ্জক, *a.* (from এতন্নিদ্রা, *this sleep*, and ভঞ্জক, *breaking*), interrupting this sleep, interrupting this person's sleep.

এতন্নিদ্রাভঞ্জন, *s.* (from এতন্নিদ্রা, *this sleep*, and ভঞ্জন, *a breaking*), the interrupting of this sleep, the interrupting of this person's sleep.

এতন্নিদ্রাভিন্ন, *a.* (from এতন্নিদ্রা, *this sleep*, and ভিন্ন, *separate*), separate or distinct from this sleep; *ad.* beside this sleep.

এতন্নিদ্রাযুক্ত, *a.* (from এতন্নিদ্রা, *this sleep*, and যুক্ত, *joined to*), connected with this sleep, connected with this person's sleep.

এতন্নিদ্রারহিত, *a.* (from এতন্নিদ্রা, *this sleep*, and রহিত, *destitute*), destitute of this sleep.

এতন্নিদ্রাশূন্য, *a.* (from এতন্নিদ্রা, *this sleep*, and শূন্য, *empty*), destitute of this sleep.

এতন্নিদ্রাহীন, *a.* (from এতন্নিদ্রা, *this sleep*, and হীন, *destitute*), destitute of this sleep.

এতন্নিদ্রাহেতুক, *a.* (from এতন্নিদ্রা, *this sleep*, and হেতু, *a cause*), caused by or arising from this sleep; *ad.* from or because of this sleep.

এতন্নিন্দক, *a.* (from এতদ্, *this*, and নিন্দক, *reproaching*), reproaching or censuring this, reproaching or censuring this person.

এতন্নিন্দা, *s.* (from এতদ্, *this*, and নিন্দা, *reproach*), this reproach or censure, this person's reproach or censure, the reproach or censure of this person.

এতন্নিন্দাকর, *a.* (from এতন্নিন্দা, *this reproach*, and কৃ, *to do*), using this reproachful language, uttering these censures or blasphemy.

এতন্নিন্দাকাঙ্ক্ষা, *s.* (from এতন্নিন্দা, *this reproach*, and আকাঙ্ক্ষা, *desire*), a desire for this reproach or blasphemy.

এতন্নিন্দাকাঙ্ক্ষী, *a.* (from এতন্নিন্দা, *this reproach*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this reproach or blasphemy.

এতন্নিন্দাকারক, *a.* (from এতন্নিন্দা, *this reproach*, and কারক, *making*), uttering this reproach or censure, reproaching or censuring this person.

এতন্নিন্দাকারী, *a.* (from এতন্নিন্দা, *this reproach*, and কারিন্, *making*), uttering this reproach or censure, reproaching or censuring this person.

এতন্নিন্দাজনক, *a.* (from এতন্নিন্দা, *this reproach*, and জনক, *producing*), causing this reproach or censure.

এতন্নিন্দাজন্য, *a.* (from এতন্নিন্দা, *this reproach*, and জন্য, *producible*), producible by or arising from this reproach or censure, arising from or producible by this person's reproaches or censures.

এতন্নিন্দাজন্যে, *ad.* (*loc. case of* এতন্নিন্দাজন্য), for this reproachful language, for this censure, for this blasphemy.

এতন্নিন্দানিবর্ত্তক, *a.* (from এতন্নিন্দা, *this reproach*, and নিবর্ত্তক, *causing to cease*), putting a stop to this reproachful or censorious language, putting a stop to this blasphemy.

এতন্নিন্দানিবারক, *a.* (from এতন্নিন্দা, *this reproach*, and নিবারক, *preventing*), preventing or resisting this reproachful or censorious language, preventing or resisting these blasphemies.

এতন্নিন্দানিবারণ, *s.* (from এতন্নিন্দা, *this reproach*, and নিবারণ, *a preventing*), the preventing or resisting of this reproachful or censorious language, the preventing or resisting of these blasphemies.

এতন্নিন্দানিবৃত্তি, *s.* (from এতন্নিন্দা, *this reproach*, and নিবৃত্তি, *cessation*), the cessation of this reproachful or censorious language, the cessation of these blasphemies.

এতন্নিন্দানিমিত্তক, *a.* (from এতন্নিন্দা, *this reproach*, and নিমিত্ত, *a cause*), caused by or arising from this reproach or censure, caused by or arising from this person's reproach or censure; *ad.* from or through this reproach or censure.

এতন্নিন্দানিমিত্তে, *ad.* (from এতন্নিন্দা, *this reproach*, and নিমিত্ত, *a cause*), for this reproachful or censorious language, for this blasphemy.

এতন্নিন্দাপূর্ব্বক, *a.* (from এতন্নিন্দা, *this reproach*, and পূর্ব্ব, *before*), preceded by or arising from this reproachful or censorious language; *ad.* by or through this reproachful or censorious language, by or through these blasphemies.

এতন্নিন্দাপ্রযুক্ত, *a.* (from এতন্নিন্দা, *this reproach*, and প্রযুক্ত, *caused by*), caused by or arising from this reproach or censure, caused by or arising from this person's reproach or sensure; *ad.* from or through this reproach or censure.

এতন্নিন্দাবর্দ্ধক, *a.* (from এতন্নিন্দা, *this reproach*, and বর্দ্ধক, *increasing*), increasing this reproachful or censorious language, increasing these blasphemies.

এতন্নিন্দাবর্দ্ধন, *s.* (from এতন্নিন্দা, *this reproach*, and বর্দ্ধন, *an increasing*), the increasing of this reproachful or censorious language, the increasing of these blasphemies.

এতন্নিন্দাবিনা, *ad.* (from এতন্নিন্দা, *this reproach*, and বিনা, *without*), without or beside this reproachful or censorious language, without or beside these blasphemies.

এতন্নিন্দাবিশিষ্ট, *a.* (from এতন্নিন্দা, *this reproach*, and বিশিষ্ট, *possessed of*), attended with this reproachful or censorious language, attended by these blasphemies.

এতন্নিন্দাবিহীন, *a.* (from এতন্নিন্দা, *this reproach*, and বিহীন, *destitute*), free from this reproachful or censorious language, free from these blasphemies.

এতন্নিন্দাব্যতিরিক্ত, *a.* (from এতন্নিন্দা, *this reproach*, and ব্যতিরিক্ত, *excepted*), this reproachful or censorious language excepted, these blasphemies excepted.

এতন্নিন্দাব্যতিরেক, *s.* (from এতন্নিন্দা, *this reproach*, and ব্যতিরেক, *an exception*), the exception of this reproachful or censorious language, the exception of these blasphemies.

এতন্নিন্দাব্যতিরেকে, *ad.* (*loc. case of* এতন্নিন্দাব্যতিরেক), with the exception of this reproachful or censorious language, with the exception of these blasphemies, without or beside this reproachful or censorious language, without or beside these blasphemies.

এতন্নিন্দাভিন্ন, *a.* (from এতন্নিন্দা, *this reproach*, and ভিন্ন, *separate*), separate or distinct from this reproachful or censorious language, separate or distinct from these blasphemies; *ad.* beside this reproachful or censorious language, beside these blasphemies.

এতন্নিন্দাভিলাষ, *s.* (from এতন্নিন্দা, *this reproach*, and অভিলাষ, *desire*), a desire for this reproach or censure, a desire to reproach or censure this person.

এতন্নিন্দাভিলাষী, *a.* (from এতন্নিন্দা, *this reproach*, and অভিলাষিন্, *desirous*), desirous of reproaching or censuring this, desirous of reproaching or censuring this person.

এতন্নিন্দাযুক্ত, *a.* (from এতন্নিন্দা, *this reproach*, and যুক্ত, *joined*), connected with or attended by this reproachful or censorious language, connected with or attended by these blasphemies.

এতন্নিন্দারহিত, *a.* (from এতন্নিন্দা, *this reproach*, and রহিত, *destitute*), free from this reproachful or censorious language, free from these blasphemies.

এতন্নিন্দাশূন্য, *a.* (from এতন্নিন্দা, *this reproach*, and শূন্য, *empty*), free from this reproachful or censorious language, free from these blasphemies.

এতন্নিন্দাহীন, *a.* (from এতন্নিন্দা, *this reproach*, and হীন, *destitute*), free from this reproachful or censorious language, free from these blasphemies.

এতন্নিন্দাহেতুক, *a.* (from এতন্নিন্দা, *this reproach*, and হেতু, *a cause*), caused by or arising from this reproachful or censorious language, caused by or arising from these blasphemies; *ad.* from or because of this reproachful or censorious language, from or because of these blasphemies

এতন্নিন্দেচ্ছা, *s.* (from এতন্নিন্দা, *this reproach*, and ইচ্ছা, *a desire*), a desire to censure or reproach this, a desire to censure or reproach this person.

এতন্নিন্দেচ্ছু, *a.* (from এতন্নিন্দা, *this reproach*, and ইচ্ছু, *desirous*), desirous of censuring or reproaching this, desirous of censuring or reproaching this person.

এতন্নিন্দেচ্ছুক, *a.* (from এতন্নিন্দা, *this reproach*, and ইচ্ছু, *desirous*), desirous of censuring or reproaching this, desirous of censuring or reproaching this person.

এতন্নিন্দোপক্রম, *s.* (from এতন্নিন্দা, *this reproach*, and উপক্রম, *a beginning*), the commencement of this reproach or censure, the commencement of this person's censure or reproach.

এতন্নিপাত, *s.* (from এতদ্, *this*, and নিপাত, *destruction*), this destruction, this death.

এতন্নিবর্ত্তক, *a.* (from এতদ্, *this*, and নিবর্ত্তক, *causing to cease*), putting a stop to this, causing this to cease.

এতন্নিবারক, *a.* (from এতদ্, *this*, and নিবারক, *preventing*), preventing or resisting this.

এতন্নিবারণ, *s.* (from এতদ্, *this*, and নিবারণ, *a preventing*), the preventing or resisting of this.

এতন্নিবারণকারক, *a.* (from এতন্নিবারণ, *this prevention*, and কারক, *doing*), making this resistance, preventing this, effecting this prevention.

এতন্নিবারণকারী, *a.* (from এতন্নিবারণ, *this prevention*, and কারিন্, *doing*), making this resistance, effecting this prevention.

এতন্নিবারণজন্য, *a.* (from এতন্নিবারণ, *this prevention*, and জন্য, *producible*), producible by or arising from this prevention or resistance.

এতন্নিবারণজন্যে, *ad.* (*loc. case of* এতন্নিবারণজন্য), for this prevention, for this resistance.

এতন্নিবারণনিমিত্তক, *a.* (from এতন্নিবারণ, *this prevention*, and নিমিত্ত, *a cause*), caused by or arising from this resistance or prevention; *ad.* from or because of this resistance or prevention.

এতন্নিবারণনিমিত্ত, *ad.* (from এতন্নিবারণ, *this prevention*, and নিমিত্ত, *a cause*), for this resistance or prevention.

এতন্নিবারণপ্রযুক্ত, *a.* (from এতন্নিবারণ, *this prevention*, and প্রযুক্ত, *caused by*), caused by or arising from this prevention or resistance; *ad.* from or because of this prevention or resistance.

এতন্নিবারণহেতুক, *a.* (from এতন্নিবারণ, *this prevention*, and হেতু, *a cause*), caused by or arising from this resistance or

prevention; *ad.* from or because of this resistance or prevention.

এতন্নিবৃত্তি, *s.* (from এতদ্, *this*, and নিবৃত্তি, *cessation*), the cessation or prevention of this, this cessation or prevention.

এতন্নিমিত্তক, *a.* (from এতদ্, *this*, and নিমিত্ত, *a cause*), caused by or arising from this; *ad.* from or through this.

এতন্নিমিত্তে, *ad.* (from এতদ্, *this*, and নিমিত্ত, *a cause*), for this, on account of this.

এতন্নিয়ম, *s.* (from এতদ্, *this*, and নিয়ম, *a regulation*), this rule or regulation, this axiom or law.

এতন্নিয়মকারক, *a.* (from এতন্নিয়ম, *this rule*, and কারক, *making*), making this rule or law; *s.* he who made this rule or law.

এতন্নিয়মকারী, *a.* (from এতন্নিয়ম, *this regulation*, and কারিন্, *doing*), making this law or regulation, making this covenant or agreement.

এতন্নিয়মজ, *a.* (from এতন্নিয়ম, *this rule*, and জন্, *to be produced*), arising from this rule or law.

এতন্নিয়মজনিত, *a.* (from এতন্নিয়ম, *this rule*, and জনিত, *produced*), produced by or arising from this rule or law.

এতন্নিয়মজন্য, *a.* (from এতন্নিয়ম, *this rule*, and জন্য, *producible*), producible by or arising from this rule or law.

এতন্নিয়মজন্যে, *ad.* (*loc. case of* এতন্নিয়মজন্য), for this law or regulation, for this covenant or agreement.

এতন্নিয়মজাত, *a.* (from এতন্নিয়ম, *this rule*, and জাত, *produced*), produced by or arising from this rule or law.

এতন্নিয়মধ্বংস, *s.* (from এতন্নিয়ম, *this law*, and ধ্বংস, *destruction*), the subversion or annulling of this rule or law.

এতন্নিয়মধ্বংসক, *a.* (from এতন্নিয়ম, *this law*, and ধ্বংসক, *destructive*), subverting or annulling this rule or law.

এতন্নিয়মধ্বংসী, *a.* (from এতন্নিয়ম, *this rule*, and ধ্বংসিন্, *destructive*), subverting or annulling this rule or law.

এতন্নিয়মনাশ, *s.* (from এতন্নিয়ম, *this rule*, and নাশ, *destruction*), the subversion or disannulling of this rule or law.

এতন্নিয়মনাশক, *a.* (from এতন্নিয়ম, *this rule*, and নাশক, *destructive*), subversive of or annulling this rule or law.

এতন্নিয়মনিবর্ত্তক, *a.* (from এতন্নিয়ম, *this rule*, and নিবর্ত্তক, *causing to cease*), rescinding this rule or law.

এতন্নিয়মনিবারক, *a.* (from এতন্নিয়ম, *this rule*, and নিবারক, *preventing*), preventing or resisting this rule or law.

এতন্নিয়মনিবারণ, *s.* (from এতন্নিয়ম, *this rule*, and নিবারণ, *a preventing*), the preventing or resisting of this rule or law.

এতন্নিয়মনিবৃত্তি, *s.* (from এতন্নিয়ম, *this rule*, and নিবৃত্তি, *cessation*), the cessation or prevention of this rule or law.

এতন্নিয়মনিমিত্তক, *a.* (from এতন্নিয়ম, *this rule*, and নিমিত্ত, *a cause*), caused by or arising from this rule or law; *ad.* from or through this rule or law.

এতন্নিয়মনিমিত্তে, *ad.* (from এতন্নিয়ম, *this regulation*, and নিমিত্ত, *a cause*), for this law or regulation, for this covenant or agreement.

এতন্নিয়মপূর্ব্বক, *a.* (from এতন্নিয়ম, *this regulation*, and পূর্ব্ব, *before*), preceded by or arising from this law or regulation, preceded by or arising from this covenant or agreement; *ad.* by or through this law or regulation, by or through this covenant or agreement.

এতন্নিয়মপ্রতিবন্ধক, *a.* (from এতন্নিয়ম, *this rule*, and প্রতিবন্ধক, *opposing*), opposing or resisting this rule or law.

এতন্নিয়মপ্রযুক্ত, *a.* (from এতন্নিয়ম, *this rule*, and প্রযুক্ত, *caused by*), caused by or arising from this rule or law; *ad.* from or through this rule or law.

এতন্নিয়মবিনা, *ad.* (from এতন্নিয়ম, *this rule*, and বিনা, *without*), without or besides this rule or law.

এতন্নিয়মবিনাশ, *s.* (from এতন্নিয়ম, *this rule*, and বিনাশ, *destruction*), the subversion or annulling of this rule or law.

এতন্নিয়মবিনাশক, *a.* (from এতন্নিয়ম, *this rule*, and বিনাশক, *destructive*), subversive of or annulling this rule or law.

এতন্নিয়মবিশিষ্ট, *a.* (from এতন্নিয়ম, *this rule*, and বিশিষ্ট, *possessed of*), possessed of this rule or law.

এতন্নিয়মবিহীন, *a.* (from এতন্নিয়ম, *this regulation*, and বিহীন, *destitute*), destitute of this law or regulation, destitute of this covenant or stipulation.

এতন্নিয়মব্যতিক্রম, *s.* (from এতন্নিয়ম, *this rule*, and ব্যতিক্রম, *a violation*), the violation of this rule or law.

এতন্নিয়মব্যতিরিক্ত, *a.* (from এতন্নিয়ম, *this rule*, and ব্যতিরিক্ত, *excepted*), this rule or law excepted.

এতন্নিয়মব্যতিরেক, *s.* (from এতন্নিয়ম, *this rule*, and ব্যতিরেক, *an exception*), the exception of this rule or law.

এতন্নিয়মব্যতিরেকে, *ad.* (*loc. case of* এতন্নিয়মব্যতিরেক), with the exception of this law or regulation, with the exception of this covenant or stipulation, without or beside this law or regulation, without or beside this covenant or stipulation.

এতন্নিয়মভঙ্গ, *s.* (from এতন্নিয়ম, *this rule*, and ভঙ্গ, *a breaking*), the breaking of this rule or law.

এতন্নিয়মভঞ্জক, *a.* (from এতন্নিয়ম, *this regulation*, and ভঞ্জক, *breaking*), breaking or disannulling this law or regulation, breaking or disannulling this covenant or stipulation.

এতন্নিয়মভঞ্জন, *s.* (from এতন্নিয়ম, *this regulation*, and ভঞ্জন, *an breaking*), the breaking or disannulling of this law or regulation, the breaking or disannulling of this covenant or stipulation.

এতন্নিয়মভিন্ন, *a.* (from এতন্নিয়ম, *this regulation*, and ভিন্ন, *separate*), separate or distinct from this law or regulati-

on, separate or distinct from this covenant or stipulation; *ad.* beside this law or regulation, beside this covenant or stipulation.

এতন্নিয়মযুক্ত, *a.* (from এতন্নিয়ম, *this rule,* and যুক্ত, *joined to*), connected with this rule or law.

এতন্নিয়মরক্ষক, *a.* (from এতন্নিয়ম, *this rule,* and রক্ষক, *a keeping*), keeping or guarding this rule or law.

এতন্নিয়মরক্ষা, *s.* (from এতন্নিয়ম, *this rule,* and রক্ষা, *preservation*), the keeping or guarding of this rule or law.

এতন্নিয়মরহিত, *a.* (from এতন্নিয়ম, *this rule,* and রহিত, *destitute*), destitute of this rule or law.

এতন্নিয়মশূন্য, *a.* (from এতন্নিয়ম, *this rule,* and শূন্য, *empty*), destitute of this rule or law.

এতন্নিয়মহানি, *s.* (from এতন্নিয়ম, *this rule,* and হানি, *detriment*), a detriment to or lessening of this rule or law.

এতন্নিয়মহীন, *a.* (from এতন্নিয়ম, *this rule,* and হীন, *destitute*), destitute of this rule or law.

এতন্নিয়মহেতুক, *a.* (from এতন্নিয়ম, *this rule,* and হেতু, *a cause*), caused by or arising from this rule or law; *ad.* from or because of this rule or law.

এতন্নিয়মাকাঙ্ক্ষা, *s.* (from এতন্নিয়ম, *this rule,* and আকাঙ্ক্ষা, *desire*), a desire for this rule or law.

এতন্নিয়মাকাঙ্ক্ষী, *a.* (from এতন্নিয়ম, *this rule,* and আকাঙ্ক্ষিন্, *desirous*), desirous of this rule or law.

এতন্নিয়মাভিলাষ, *s.* (from এতন্নিয়ম, *this rule,* and অভিলাষ, *desire*), a desire for this rule or law.

এতন্নিয়মাভিলাষী, *a.* (from এতন্নিয়ম, *this rule,* and অভিলাষিন্, *desirous*), desirous of this rule or law.

এতন্নিয়মিত, *a.* (from এতদ্, *this* and নিয়মিত, *regulated*), governed or regulated by this.

এতন্নিয়মেচ্ছা, *s.* (from এতন্নিয়ম, *this rule,* and ইচ্ছা, *desire*), a desire for this rule or law.

এতন্নিয়মেচ্ছু, *a.* (from এতন্নিয়ম, *this rule,* and ইচ্ছু, *desirous*), desirous of this rule or law.

এতন্নিয়মেচ্ছুক, *a.* (from এতন্নিয়ম, *this rule,* and ইচ্ছু, *desirous*), desirous of this rule or law.

এতন্নিয়মোৎপাদক, *a.* (from এতন্নিয়ম, *this regulation,* and উৎপাদক, *producing*), producing this law or regulation.

এতন্নিয়মোপক্রম, *s.* (from এতন্নিয়ম, *this rule,* and উপক্রম, *a beginning*), the beginning of this rule or law.

এতন্নিয়মোপযুক্ত, *a.* (from এতন্নিয়ম, *this regulation,* and উপযুক্ত, *suited to*), suited to or befitting this law or regulation, suited to or befitting this covenant or stipulation.

এতন্নিয়ামক, *a.* (from এতদ্, *this,* and নিয়ামক, *regulating*), regulating this; *s.* this regulator, this regulating cause, this gage.

এতন্নিয়োগ, *s.* (from এতদ্, *this,* and নিয়োগ, *an appointment to office*), this appointment to an office.

এতন্নিয়োগকরণক, *a.* (from এতন্নিয়োগ, *this appointment to office,* and করণ, *an instrument*), effected by means of this appointment to office; *ad.* by means of this appointment to office.

এতন্নিয়োগকারক, *a.* (from এতন্নিয়োগ, *this appointment to office,* and কারক, *doing*), making this appointment to an office.

এতন্নিয়োগকারী, *a.* (from এতন্নিয়োগ, *this appointment to office,* and কারিন্, *doing*), making this appointment to an office.

এতন্নিয়োগজন্য, *a.* (from এতন্নিয়োগ, *this appointment to office,* and জন্য, *producible*), producible by or arising from this appointment to office.

এতন্নিয়োগজন্যে, *ad.* (*loc. case of* এতন্নিয়োগজন্য), for this appointment to an office.

এতন্নিয়োগদ্বারা, *ad.* (from এতন্নিয়োগ, *this appointment to office,* and দ্বার, *a door*), by or through this appointment to office.

এতন্নিয়োগনিবর্ত্তক, *a.* (from এতন্নিয়োগ, *this appointment to office,* and নিবর্ত্তক, *causing to cease*), cancelling this appointment to office.

এতন্নিয়োগনিবারক, *a.* (from এতন্নিয়োগ, *this appointment to office,* and নিবারক, *preventing*), preventing or resisting this appointment to office.

এতন্নিয়োগনিবারণ, *s.* (from এতন্নিয়োগ, *this appointment to office,* and নিবারণ, *a preventing*), the preventing or resisting of this appointment to office.

এতন্নিয়োগনিবৃত্তি, *s.* (from এতন্নিয়োগ, *this appointment to office,* and নিবৃত্তি, *cessation*), the prevention or cessation of this appointment to office.

এতন্নিয়োগনিমিত্তক, *a.* (from এতন্নিয়োগ, *this appointment to office,* and নিমিত্ত, *a cause*), caused by or arising from this appointment to office; *ad.* from or because of this appointment to office.

এতন্নিয়োগনিমিত্তে, *ad.* (from এতন্নিয়োগ, *this appointment to office,* and নিমিত্ত, *a cause*), for the purpose of this appointment to office.

এতন্নিয়োগপূর্ব্বক, *a.* (from এতন্নিয়োগ, *this appointment to office,* and পূর্ব্ব, *before*), preceded by or arising from this appointment to office; *ad* by or through this appointment to office.

এতন্নিয়োগপ্রযুক্ত, *a.* (from এতন্নিয়োগ, *this appointment to office,* and প্রযুক্ত, *caused by*), caused by or arising from this appointment to office; *ad.* from or because of this appointment to office.

এতন্নিয়োগবিনা, *ad.* (from এতন্নিয়োগ, *this appointment to office,* and বিনা, *without*), without or beside this appointment to office.

এতন্নিয়োগব্যতিরিক্ত, *a.* (from এতন্নিয়োগ, *this appointment to office*, and ব্যতিরিক্ত, *excepted*), this appointment to office excepted.

এতন্নিয়োগব্যতিরেক, *s.* (from এতন্নিয়োগ, *this appointment to office*, and ব্যতিরেক, *an exception*), the exception of this appointment to office.

এতন্নিয়োগব্যতিরেকে, *ad.* (*loc. case of* এতন্নিয়োগব্যতিরেক), with the exception of this appointment to office, without or beside this appointment to office.

এতন্নিয়োগহেতুক, *a.* (from এতন্নিয়োগ, *this appointment to office*, and হেতু, *a cause*), caused by or arising from this appointment to office; *ad.* from or because of this appointment to office.

এতন্নিয়োজক, *a.* (from এতদ্, *this*, and নিয়োজক, *appointing to office*), appointing to this office or work; *s.* this person who appoints to office.

এতন্নিরাকরণ, *s.* (from এতদ্, *this*, and নিরাকরণ, *a driving away*), this driving away or propelling, this dissipating or dispelling.

এতন্নিরাস, *s.* (from এতদ্, *this*, and নিরাস, *repulsion*), this repulsion, the driving away of this thing, this driving away or dispelling.

এতন্নিরাসক, *a.* (from এতদ্, *this*, and নিরাসক, *driving away*), repelling this, driving away this, dispelling this; *s.* this person who repels or drives away, he who repels or drives away this.

এতন্নিরাসকারক, *a.* (from এতন্নিরাস, *this driving away*, and কারক, *doing*), effecting this driving away or dispelling.

এতন্নিরাসকারী, *a.* (from এতন্নিরাস, *this driving away*, and কারিন্, *doing*), effecting this driving away or dispelling.

এতন্নিরাসজন্য, *a.* (from এতন্নিরাস, *this driving away*, and জন্য, *producible*), producible by or arising from this driving away or dispelling.

এতন্নিরাসজন্যে, *ad.* (*loc. case of* এতন্নিরাসজন্য), for this driving away or dispelling.

এতন্নিরাসনিমিত্তক, *a.* (from এতন্নিরাস, *this driving away*, and নিমিত্ত, *a cause*), caused by or arising from this driving away or dispelling; *ad.* from or because of this driving away or dispelling.

এতন্নিরাসনিমিত্তে, *ad.* (from এতন্নিরাস, *this driving away*, and নিমিত্ত, *a cause*), for this driving away or dispelling.

এতন্নিরাসপূর্ব্বক, *a.* (from এতন্নিরাস, *this driving away*, and পূর্ব্ব, *before*), preceded by or arising from this driving away or dispelling; *ad.* by or through this driving away or dispelling.

এতন্নিরাসপ্রযুক্ত, *a.* (from এতন্নিরাস, *this driving away*, and প্রযুক্ত, *caused by*), caused by or arising from this driving away or dispelling; *ad.* from or because of this driving away or dispelling.

এতন্নিরাসহেতুক, *a.* (from এতন্নিরাস, *this driving away*, and হেতু, *a cause*), caused by or arising from this driving away or dispelling; *ad.* from or because of this driving away or dispelling.

এতন্নিরূপক, *a.* (from এতদ্, *this*, and নিরূপক, *appointing*), appointing or settling this; *s.* this person who settles or appoints.

এতন্নিরূপণ, *s.* (from এতদ্, *this*, and নিরূপণ, *an appointing*), this settling or appointing, the settling or appointing of this.

এতন্নিরূপণকর্ত্তা, *s.* (from এতন্নিরূপণ, *this appointing*, and কর্ত্তৃ, *a doer*), the person who settles or appoints this, this person who settles or appoints.

এতন্নিরূপণকারক, *a.* (from এতন্নিরূপণ, *this appointing*, and কারক, *doing*), making this settlement or appointment.

এতন্নিরূপণকারী, *a.* (from এতন্নিরূপণ, *this appointing*, and কারিন্, *doing*), making this settlement or appointment.

এতন্নিরূপণজন্য, *a.* (from এতন্নিরূপণ, *this appointing*, and জন্য, *producible*), producible by or arising from this settlement or appointment.

এতন্নিরূপণজন্যে, *ad.* (*loc. case of* এতন্নিরূপণজন্য), for this settlement or appointment.

এতন্নিরূপণনিবর্ত্তক, *a.* (from এতন্নিরূপণ, *this appointing*, and নিবর্ত্তক, *causing to cease*), causing this settlement or appointment to cease.

এতন্নিরূপণনিবারক, *a.* (from এতন্নিরূপণ, *this appointing*, and নিবারক, *preventing*), preventing or resisting this settlement or appointment.

এতন্নিরূপণনিবারণ, *s.* (from এতন্নিরূপণ, *this appointing*, and নিবারণ, *a preventing*), the preventing or resisting of this settlement or appointment.

এতন্নিরূপণনিবৃত্তি, *s.* (from এতন্নিরূপণ *this appointing*, and নিবৃত্তি, *cessation*), the prevention or cessation of this settlement or appointment.

এতন্নিরূপণনিমিত্তক, *a.* (from এতন্নিরূপণ, *this appointing*, and নিমিত্ত, *a cause*), caused by or arising from this settlement or appointment; *ad.* from or because of this settlement or appointment.

এতন্নিরূপণনিমিত্তে, *ad.* (from এতন্নিরূপণ, *this appointing*, and নিমিত্ত, *a cause*), for the purpose of this settlement or appointment.

এতন্নিরূপণপূর্ব্বক, *ad.* (from এতন্নিরূপণ, *this appointing*, and পূর্ব্ব, *before*), preceded by or arising from this settlement or appointment; *ad.* by or through this settlement or appointment.

এতন্নিরূপণপ্রযুক্ত, *a.* (from এতন্নিরূপণ, *this appointing*, and প্রযুক্ত, *caused by*), caused by or arising from this settlement or appointment; *ad.* from or because of this settlement or appointment.

এতন্নিরূপণবিনা, *ad.* (from এতন্নিরূপণ, *this appointing*, and বিনা, *without*), without or beside this settlement or appointment.

এতন্নিরূপণব্যতিরিক্ত, *a.* (from এতন্নিরূপণ, *this appointing*, and ব্যতিরিক্ত, *excepted*), this settlement or appointment excepted.

এতন্নিরূপণব্যতিরেক, *s.* (from এতন্নিরূপণ, *this appointing*, and ব্যতিরেক, *an exception*), the exception of this settlement or appointment.

এতন্নিরূপণব্যতিরেকে, *ad.* (*loc. case of* এতন্নিরূপণব্যতিরেক), with the exception of this settlement or appointment, without or beside this settlement or appointment.

এতন্নিরূপণহেতুক, *a.* (from এতন্নিরূপণ, *this appointing*, and হেতু, *a cause*), caused by or arising from this settlement or appointment; *ad.* from or because of this settlement or appointment.

এতন্নিরূপণাকাঙ্ক্ষা, *s.* (from এতন্নিরূপণ, *this appointing*, and আকাঙ্ক্ষা, *desire*), a desire for this settlement or appointment.

এতন্নিরূপণাকাঙ্ক্ষী, *a.* (from এতন্নিরূপণ, *this appointing*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this settlement or appointment.

এতন্নিরূপণানন্তর, *ad.* (from এতন্নিরূপণ, *this settlement*, and অনন্তর, *after*), after this settlement or appointment.

এতন্নিরূপণাভিলাষ, *s.* (from এতন্নিরূপণ, *this appointing*, and অভিলাষ, *desire*), a desire for this settlement or appointment.

এতন্নিরূপণাভিলাষী, *a.* (from এতন্নিরূপণ, *this appointing*, and অভিলাষিন্, *desirous*), desirous of this settlement or appointment.

এতন্নিরূপণার্থী, *a.* (from এতন্নিরূপণ, *this appointing*, and অর্থিন্, *desirous*), desirous of this settlement or appointment.

এতন্নিরূপণার্থে, *ad.* (from এতন্নিরূপণ, *this appointing*, and অর্থ, *an object*), for the purpose of this settlement or appointment.

এতন্নিরূপণেচ্ছা, *s.* (from এতন্নিরূপণ, *this appointing*, and ইচ্ছা, *desire*), a desire for this settlement or appointment.

এতন্নিরূপণেচ্ছু, *a.* (from এতন্নিরূপণ, *this appointing*, and ইচ্ছু, *desirous*), desirous of this settlement or appointment.

এতন্নিরূপণেচ্ছুক, *a.* (from এতন্নিরূপণ, *this appointing*, and ইচ্ছু, *desirous*), desirous of this settlement or appointment.

এতন্নিরূপিত, *a.* (from এতদ্, *this*, and নিরূপিত, *appointed*), appointed or settled by this.

এতন্নির্ণয়, *s.* (from এতদ্, *this*, and নির্ণয়, *certainty*), this certainty or true judgment, this decision, the certainty of this.

এতন্নির্ণয়কর্ত্তা, *s.* (from এতন্নির্ণয়, *this certainty*, and কর্ত্তৃ, *a doer*), one who ascertains or decides this, one who comes to this certainty or decision.

এতন্নির্ণয়কারক, *a.* (from এতন্নির্ণয়, *this certainty*, and কারক, *making*), making this clear and certain, ascertaining this, deciding this.

এতন্নির্ণয়কারী, *a.* (from এতন্নির্ণয়, *this certainty*, and কারিন্, *making*), making this clear and certain, ascertaining this, deciding this.

এতন্নির্ণয়জন্য, *a.* (from এতন্নির্ণয়, *this certainty*, and জন্য, *producible*), producible by or arising from this certainty or decision, producible by or arising from the ascertaining of this.

এতন্নির্ণয়জন্যে, *ad.* (*loc. case of* এতন্নির্ণয়জন্য), for this certainty or decision.

এতন্নির্ণয়নিবর্ত্তক, *a.* (from এতন্নির্ণয়, *this certainty*, and নিবর্ত্তক, *causing to cease*), putting an end to this certainty, putting an end to certainty respecting this.

এতন্নির্ণয়নিবারক, *a.* (from এতন্নির্ণয়, *this certainty*, and নিবারক, *preventing*), preventing or resisting this certainty or decision, preventing or resisting certainty respecting this.

এতন্নির্ণয়নিবারণ, *s.* (from এতন্নির্ণয়, *this certainty*, and নিবারণ, *a preventing*), the preventing or resisting of this certainty or decision, the preventing or resisting of certainty about this.

এতন্নির্ণয়নিবৃত্তি, *s.* (from এতন্নির্ণয়, *this ascertaining*, and নিবৃত্তি, *cessation*), the cessation or prevention of this certainty or decision.

এতন্নির্ণয়নিমিত্তক, *a.* (from এতন্নির্ণয়, *this certainty*, and নিমিত্ত, *a cause*), caused by or arising from this certainty or decision, caused by or arising from certainty about this; *ad.* from or through this certainty or decision, from or through certainty about this.

এতন্নির্ণয়নিমিত্ত, *ad.* (from এতন্নির্ণয়, *this ascertaining*, and নিমিত্ত, *a cause*), for this certainty or decision, for the ascertaining of this.

এতন্নির্ণয়পূর্ব্বক, *a.* (from এতন্নির্ণয়, *this ascertaining*, and পূর্ব্ব, *before*), preceded by or arising from this certainty or decision; *ad.* by or through this certainty or decision.

এতন্নির্ণয়প্রতিবন্ধক, *a.* (from এতন্নির্ণয়, *this certainty*, and প্রতিবন্ধক, *opposing*), opposing or preventing this certainty or decision, opposing or obstructing certainty respecting this.

এতন্নির্ণয়প্রযুক্ত, *a.* (from এতন্নির্ণয়, *this certainty*, and প্রযুক্ত, *caus-*

ed by), caused by or arising from this certainty or decision, caused by or arising from certainty about this; *ad.* from or through this certainty or decision, from or through certainty about this.

এতন্নির্ণয়বিনা, *a.* (from এতন্নির্ণয়, *this ascertaining*, and বিনা, *without*), without or beside this certainty or decision.

এতন্নির্ণয়ব্যতিরিক্ত, *a.* (from এতন্নির্ণয়, *this certainty*, and ব্যতিরিক্ত, *excepted*), this certainty or decision excepted, certainty about this excepted.

এতন্নির্ণয়ব্যতিরেক, *s* (from এতন্নির্ণয়, *this certainty*, and ব্যতিরেক, *an exception*), the exception of this certainty or decision, the exception of certainty about this.

এতন্নির্ণয়ব্যতিরেকে, *ad.* (*loc. case of* এতন্নির্ণয়ব্যতিরেক), with the exception of this certainty or decision, without or beside this certainty or decision.

এতন্নির্ণয়ব্যাঘাত, *s.* (from এতন্নির্ণয়, *this certainty*, and ব্যাঘাত, *or obstacle*), an obstacle to the ascertaining of this, an obstacle to this certainty or decision.

এতন্নির্ণয়ব্যাঘাতক, *a* (from এতন্নির্ণয়, *this certainty*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to this certainty or decision.

এতন্নির্ণয়ভিন্ন, *a.* (from এতন্নির্ণয়, *this certainty*, and ভিন্ন, *separate*), separate or distinct from this certainty or decision; *ad* beside this certainty or decision.

এতন্নির্ণয়হেতুক, *a.* (from এতন্নির্ণয়, *this certainty*, and হেতু, *a cause*), caused by or arising from this certainty or decision, caused by or arising from certainty about this; *ad.* from or through this certainty or decision, from or through certainty about this.

এতন্নির্ণয়াকাঙ্ক্ষা, *s.* from এতন্নির্ণয়, *this certainty*, and আকাঙ্ক্ষা, *a desire*, a desire for this certainty or decision, a desire for certainty about this.

এতন্নির্ণয়াকাঙ্ক্ষী, *a.* (from এতন্নির্ণয়, *this certainty*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this certainty or decision, desirous of certainty about this.

এতন্নির্ণয়াভিলাষ, *s.* (from এতন্নির্ণয়, *this certainty*, and অভিলাষ, *desire*), a desire for this certainty or decision, a desire for certainty about this.

এতন্নির্ণয়াভিলাষী. *a.* (from এতন্নির্ণয়, *this certainty*, and অভিলাষিন্, *desirous*), desirous of this certainty or decision, desirous of certainty about this.

এতন্নির্ণয়েচ্ছা, *s.* (from এতন্নির্ণয়, *this certainty*, and ইচ্ছা, *desire*), a desire for this certainty or decision, a desire of certainty about this.

এতন্নির্ণয়েচ্ছু, *a.* (from এতন্নির্ণয়, *this certainty*, and ইচ্ছু, *desirous*), desirous of this certainty or decision, desirous of certainty about this.

এতন্নির্ণয়েচ্ছুক, *a.* (from এতন্নির্ণয়, *this certainty*, and ইচ্ছু, *desirous*), desirous of this certainty or decision, desirous of certainty about this.

এতন্নির্ণয়োপক্রম, *s.* (from এতন্নির্ণয়, *this certainty*, and উপক্রম, *a beginning*), a beginning of this certainty or decision, the beginning of certainty about this.

এতন্নির্দ্ধারক, *a.* (from এতদ্, *this*, নির্দ্ধারক, *fixing on*), fixing on or deciding upon this.

এতন্নির্দ্ধারণ, *s.* (from এতদ্, *this*, and নির্দ্ধারণ, *confirmation*), this covenant or agreement, this settlement or confirmation, the settling or confirming of this.

এতন্নির্দ্ধারণকারক, *a.* (from এতন্নির্দ্ধারণ, *this stipulating*, and কারক, *doing*), laying this emphasis, making this settlement or stipulation.

এতন্নির্দ্ধারণকারী, *a.* (from এতন্নির্দ্ধারণ, *this stipulating*, and কারিন্, *doing*), laying this emphasis, making this settlement or stipulation.

এতন্নির্দ্ধারণজন্য, *a.* (from এতন্নির্দ্ধারণ, *this stipulating*, and জন্য, *producible*), producible by or arising from this settlement or stipulation.

এতন্নির্দ্ধারণজন্যে, *ad.* (*loc. case of* এতন্নির্দ্ধারণজন্য), for this emphasis, for this settlement or stipulation.

এতন্নির্দ্ধারণনিমিত্তক, *a.* (from এতন্নির্দ্ধারণ, *this stipulating*, and নিমিত্ত, *a cause*), caused by or arising from this settlement or stipulation; *ad.* from or because of this settlement or stipulation.

এতন্নির্দ্ধারণনিমিত্তে, *ad.* (from এতন্নির্দ্ধারণ, *this stipulating*, and নিমিত্ত, *a cause*), for this emphasis, for this settlement or stipulation.

এতন্নির্দ্ধারণপ্রযুক্ত, *a.* (from এতন্নির্দ্ধারণ, *this stipulating*, and প্রযুক্ত, *caused by*), caused by or arising from this settlement or stipulation; *ad.* from or because of this settlement or stipulation.

এতন্নির্দ্ধারণহেতুক, *a.* (from এতন্নির্দ্ধারণ, *this stipulating* and হেতু, *a cause*), caused by or arising from this settlement or stipulation; *ad.* from or because of this settlement or stipulation.

এতন্নির্দ্ধারিত, *a.* (from এতদ্, *this*, and নির্দ্ধারিত, *confirmed*), confirmed or settled by this.

এতন্নিশ্চয়, *s* (from এতদ্, *this*, and নিশ্চয়, *certainty*), this certainty, this decision, certainty respecting this.

এতন্নিশ্চয়কারক, *a.* (from এতন্নিশ্চয়, *this certainty*, and কারক, *making*), making this clear and certain, ascertaining this.

এতন্নিশ্চয়কারী, *a.* (from এতন্নিশ্চয়, *this certainty*, and কারিন্, *making*), making this clear and certain, ascertaining this.

এতন্নিশ্চয়জন্য, *a.* (from এতন্নিশ্চয়, *this certainty*, and জন্য, *pro-*

ducible), producible by or arising from this decision or certainty, caused by or arising from certainty respecting this.

এতন্নিশ্চয়জন্যে, *ad.* (*loc. case of* এতন্নিশ্চয়জন্য), for this certainty or decision.

এতন্নিশ্চয়নিবর্ত্তক, *a.* (from এতন্নিশ্চয়, *this certainty*, and নিবর্ত্তক, *causing to cease*), putting an end to this certainty or decision.

এতন্নিশ্চয়নিবারক, *a.* (from এতন্নিশ্চয়, *this certainty*, and নিবারক, *preventing*), preventing or resisting this certainty or decision.

এতন্নিশ্চয়নিমিত্তক, *a.* (from এতন্নিশ্চয়, *this certainty*, and নিমিত্ত, *a cause*), caused by or arising from this decision or certainty, caused by or arising from certainty respecting this; *ad.* from or through certainty respecting this, from or through this certainty or decision.

এতন্নিশ্চয়নিমিত্ত, *ad.* (from এতন্নিশ্চয়, *this certainty*, and নিমিত্ত, *a cause*), for this certainty, for this decision.

এতন্নিশ্চয়পূর্ব্বক, *a.* (from এতন্নিশ্চয়, *this certainty*, and পূর্ব্ব, *before*), preceded by or arising from this certainty or decision.

এতন্নিশ্চয়প্রতিবন্ধক, *a.* (from এতন্নিশ্চয়, *this certainty*, and প্রতিবন্ধক, *obstructing*), obstructing this certainty or decision.

এতন্নিশ্চয়প্রযুক্ত, *a.* (from এতন্নিশ্চয়, *this certainty*, and প্রযুক্ত, *caused by*), caused by or arising from this decision or certainty, caused by or arising from certainty respecting this; *ad.* from or through certainty respecting this, from or through this certainty or decision.

এতন্নিশ্চয়বিনা, *ad.* (from এতন্নিশ্চয়, *this certainty*, and বিনা, *without*), without or beside this decision or certainty, without or beside certainty respecting this.

এতন্নিশ্চয়ব্যতিক্রম, *s.* (from এতন্নিশ্চয়, *this certainty*, and ব্যতিক্রম, *a violation*), the violation of this decision or certainty, the violation of certainty respecting this.

এতন্নিশ্চয়ব্যতিরিক্ত, *a.* (from এতন্নিশ্চয়, *this certainty*, and ব্যতিরিক্ত, *excepted*), this decision or certainty excepted, the decision of this excepted.

এতন্নিশ্চয়ব্যতিরেক *s.* (from এতন্নিশ্চয়, *this certainty*, and ব্যতিরেক, *an exception*), the exception of this certainty, the exception of certainty respecting this.

এতন্নিশ্চয়ব্যতিরেকে, *ad.* (*loc. case of* এতন্নিশ্চয়ব্যতিরেক), with the exception of this certainty or decision, without or beside this certainty or decision.

এতন্নিশ্চয়ব্যাঘাত, *s.* (from এতন্নিশ্চয়, *this certainty*, and ব্যাঘাত, *an obstacle*), an obstacle to this certainty or decision.

এতন্নিশ্চয়ব্যাঘাতক, *a.* (from এতন্নিশ্চয়, *this certainty*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to this certainty or decision.

এতন্নিশ্চয়ভিন্ন, *a.* (from এতন্নিশ্চয়, *this certainty*, and ভিন্ন, *separate*), separate or distinct from this certainty or decision; *ad.* beside this certainty or decision.

এতন্নিশ্চয়হেতুক, *a.* (from এতন্নিশ্চয়, *this certainty*, and হেতু, *a cause*), caused by or arising from this decision or certainty, caused by or arising from certainty respecting this; *ad.* from or through this certainty or decision.

এতন্নিশ্চয়াকাঙ্ক্ষা, *s.* (from এতন্নিশ্চয়, *this certainty*, and আকাঙ্ক্ষা, *desire*), the desire of this decision or certainty, a desire of certainty respecting this.

এতন্নিশ্চয়াকাঙ্ক্ষী, *a.* (from এতন্নিশ্চয়, *this certainty*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this decision or certainty, desirous of certainty respecting this.

এতন্নিশ্চয়াভিলাষ, *s.* (from এতন্নিশ্চয়, *this certainty*, and অভিলাষ, *desire*), a desire for this certainty or decision.

এতন্নিশ্চয়াভিলাষী, *a.* (from এতন্নিশ্চয়, *this certainty*, and অভিলাষিন্, *desirous*), desirous of this certainty or decision.

এতন্নিশ্চয়ার্থী, *a.* (from এতন্নিশ্চয়, *this certainty*, and অর্থিন্, *desirous*), desirous of this certainty or decision.

এতন্নিশ্চয়ার্থে, *ad.* (from এতন্নিশ্চয়, *this certainty*, and অর্থ, *an object*), for the purpose of this certainty or decision.

এতন্নিশ্চয়েচ্ছা, *s.* (from এতন্নিশ্চয়, *this certainty*, and ইচ্ছা, *desire*), a desire for this certainty or decision.

এতন্নিশ্চয়েচ্ছু, *a.* (from এতন্নিশ্চয়, *this certainty*, and ইচ্ছু, *desirous*), desirous of this certainty or decision.

এতন্নিশ্চয়েচ্ছুক, *a.* (from এতন্নিশ্চয়, *this certainty*, and ইচ্ছু, *desirous*), desirous of this certainty or decision.

এতন্নিষেধ, *s.* (from এতদ্, *this*, and নিষেধ, *a prohibition*), this prohibition, the prohibition of this.

এতন্নিষেধক, *a.* (from এতদ্, *this*, and নিষেধক, *prohibiting*), prohibiting this; *s.* the prohibitor of this, this prohibitor.

এতন্নিষ্ঠ, *a* (from এতদ্, *this*, and নিষ্ঠ, *establishment*), this establishment or confirmation, the establishment or confirmation of this.

এতন্নিষ্পত্তি, *s.* (from এতদ্, *this*, and নিষ্পত্তি, *perfection*), this accomplishment or perfection, the perfection or compleat accomplishment of this.

এতন্নিষ্পত্তিকারক, *a.* (from এতন্নিষ্পত্তি, *this perfection*, and কারক, *doing*), effecting the complete accomplishment of this, completely accomplishing this.

এতন্নিষ্পত্তিকারী, *a.* (from এতন্নিষ্পত্তি, *this perfection*, and কারিন্, *making*), effecting the complete accomplishment of this, completely accomplishing this.

এতন্নিষ্পত্তিজনিত, *a.* (from এতন্নিষ্পত্তি, *this perfection*, and জনিত, *produced*), produced by or arising from this perfection or completion, produced by or arising from the completion of this.

এতন্নিষ্পত্তিজন্য, *a.* (from এতন্নিষ্পত্তি, *this perfection*, and জন্য, *producible*), producible by or arising from this perfection or completion, producible by or arising from the completion of this.

এতন্নিষ্পত্তিজন্যে, *ad.* (*loc. case of* এতন্নিষ্পত্তিজন্য), for this accomplishment or completion, for this finis.

এতন্নিষ্পত্তিধ্বংস, *s.* (from এতন্নিষ্পত্তি, *this perfection*, and ধ্বংস, *destruction*), the destruction of this perfection or completion, the prevention of the completion of this.

এতন্নিষ্পত্তিধ্বংসক, *a.* (from এতন্নিষ্পত্তি, *this perfection*, and ধ্বংসক, *destructive*), destructive to this perfection or completion, preventing the complete accomplishment of this.

এতন্নিষ্পত্তিধ্বংসী, *a.* (from এতন্নিষ্পত্তি, *this perfection*, and ধ্বংসিন্, *destructive*), destructive to this perfection or completion, preventing the complete accomplishment of this.

এতন্নিষ্পত্তিনাশ, *s.* (from এতন্নিষ্পত্তি, *this perfection*, and নাশ, *destruction*), the destruction of this perfection or completion, the prevention of the complete accomplishment of this.

এতন্নিষ্পত্তিনাশক, *a.* (from এতন্নিষ্পত্তি, *this perfection*, and নাশক, *destructive*), destructive to this perfection or completion, preventing the complete accomplishment of this.

এতন্নিষ্পত্তিনিবর্ত্তক, *a.* (from এতন্নিষ্পত্তি, *this accomplishment*, and নিবর্ত্তক, *causing to cease*) putting a stop to the accomplishment or perfection of this

এতন্নিষ্পত্তিনিবারক, *a.* (from এতন্নিষ্পত্তি, *this accomplishment*, and নিবারক, *preventing*), preventing or resisting the perfect accomplishment of this.

এতন্নিষ্পত্তিনিবারণ, *s.* (from এতন্নিষ্পত্তি, *this accomplishment*, and নিবারণ, *a preventing*), the preventing or resisting of the perfect accomplishment of this.

এতন্নিষ্পত্তিনিবৃত্তি, *s.* (from এতন্নিষ্পত্তি, *this accomplishment*, and নিবৃত্তি, *cessation*), the cessation or prevention of the complete accomplishment of this.

এতন্নিষ্পত্তিনিমিত্তক, *a.* (from এতন্নিষ্পত্তি, *this perfection*, and নিমিত্ত, *a cause*), caused by or arising from this perfection or completion, caused by or arising from the complete accomplishment of this; *ad.* from or through the complete accomplishment of this.

এতন্নিষ্পত্তিনিমিত্তে, *ad.* (from এতন্নিষ্পত্তি, *this accomplishment*, and নিমিত্ত, *a cause*), for the complete accomplishment of this.

এতন্নিষ্পত্তিপ্রযুক্ত, *a.* (from এতন্নিষ্পত্তি, *this perfection*, and প্রযুক্ত, *caused by*), caused by or arising from this perfection or completion, caused by or arising from the complete accomplishment of this; *ad.* from or through the complete accomplishment of this.

এতন্নিষ্পত্তিবিনা, *ad.* (from এতন্নিষ্পত্তি, *this perfection*, and বিনা, *without*), without or beside this perfection or completion, without or beside the complete accomplishment of this.

এতন্নিষ্পত্তিব্যতিরিক্ত, *a.* (from এতন্নিষ্পত্তি, *this perfection*, and ব্যতিরিক্ত, *excepted*), this perfection or completion excepted, the complete accomplishment of this excepted.

এতন্নিষ্পত্তিব্যতিরেক, *s.* (from এতন্নিষ্পত্তি, *this perfection*, and ব্যতিরেক, *an exception*), the exception of this perfection or completion, the exception of the complete accomplishment of this.

এতন্নিষ্পত্তিব্যতিরেকে, *ad.* (*loc. case of* এতন্নিষ্পত্তিব্যতিরেক), with the exception of this perfect accomplishment, without or beside this perfect accomplishment.

এতন্নিষ্পত্তিহেতুক, *a.* (from এতন্নিষ্পত্তি, *this perfection*, and হেতু, *a cause*), caused by or arising from this perfection or completion, caused by or arising from the complete accomplishment of this; *ad.* from or through the complete accomplishment of this.

এতন্নিষ্পত্তীচ্ছা, *s.* (from এতন্নিষ্পত্তি, *this perfection*, and ইচ্ছা, *desire*), a desire for this perfection or completion, a desire for the complete accomplishment of this.

এতন্নিষ্পত্তীচ্ছু, *a.* (from এতন্নিষ্পত্তি, *this perfection*, and ইচ্ছু, *desirous*), desirous of this perfection or completion, desirous of the complete accomplishment of this thing.

এতন্নিষ্পত্তীচ্ছুক, *a.* (from এতন্নিষ্পত্তি *this perfection*, and ইচ্ছু, *desirous*), desirous of this perfection or completion, desirous of the complete accomplishment of this.

এতন্নিষ্ফল, *a.* (from এতদ্, *this*, and নিষ্ফল, *ineffectual*), fruitless or ineffectual for this.

এতন্নীতি, *s.* (from এতদ্ *this*, and নীতি, *right*), this justice or right, this morality or policy, this person's justice or right.

এতন্নীতিকারক, *a* (from এতন্নীতি, *this justice*, and কারক, *doing*), doing this justice, executing this justice, practising this morality.

এতন্নীতিকারী, *a.* (from এতন্নীতি, *this justice*, and কারিন্, *doing*), doing this right or justice, doing this moral action.

এতন্নীতিজনিত, *a.* (from এতন্নীতি, *this justice*, and জনিত, *produced*), produced by or arising from this justice, produced by or arising from this right or morality.

এতন্নীতিজন্য, *a.* (from এতন্নীতি, *this justice*, and জন্য, *producible*), producible by or arising from this justice, producible by or arising from this right or morality.

এতন্নীতিজন্যে, *ad.* (*loc. case of* এতন্নীতিজন্য), for this right or justice, for this morality.

এতন্নীতিজাত, *a.* (from এতন্নীতি, *this justice*, and জাত, *produced*), produced by or arising from this justice, produced by or arising from this right or morality.

এতন্নীতিজ্ঞ, *a.* (from এতন্নীতি, *this justice*, and জ্ঞা, *to know*), knowing this right or justice, acquainted with this morality.

এতন্নীতিজ্ঞাতা, *s.* (from এতন্নীতি, *this justice*, and জ্ঞাতৃ *one who knows*), a person who knows this right or justice, a person acquainted with this morality.

এতন্নীতিজ্ঞান, *s.* (from এতন্নীতি, *this justice*, and জ্ঞান, *knowledge*), this knowledge of morality, the knowledge of this justice or morality.

এতন্নীতিজ্ঞাপক, *a.* (from এতন্নীতি, *this justice*, and জ্ঞাপক, *causing to know*), giving information of this right or justice, making known this morality.

এতন্নীতিজ্ঞাপন, *s.* (from এতন্নীতি, *this justice*, and জ্ঞাপন, *a causing to know*), a giving information of this right or justice, the making known of this morality.

এতন্নীতিনাশ, *s.* (from এতন্নীতি, *this justice*, and নাশ, *destruction*), the destruction or annulling of this right or justice, the destruction of this morality.

এতন্নীতিনাশক, *a.* (from এতন্নীতি, *this justice*, and নাশক, *destructive*), overturning or subverting this right, subverting or overturning this justice or morality.

এতন্নীতিনিবর্ত্তক, *a.* (from এতন্নীতি, *this justice*, and নিবর্ত্তক, *causing to cease*), putting a stop to this right or justice, putting a stop to this morality.

এতন্নীতিনিবারক, *a.* (from এতন্নীতি, *this justice*, and নিবারক, *preventing*), preventing or resisting this right or justice, preventing or resisting this morality.

এতন্নীতিনিবারণ, *s.* (from এতন্নীতি, *this justice*, and নিবারণ, *a preventing*), the preventing or resisting of this right or justice, the preventing or resisting of this morality.

এতন্নীতিনিবৃত্তি, *s.* (from এতন্নীতি, *this justice*, and নিবৃত্তি, *cessation*), the cessation or prevention of this right or justice, the cessation or prevention of this morality.

এতন্নীতিনিমিত্তক, *a.* (from এতন্নীতি, *this justice*, and নিমিত্ত, *a cause*), caused by or arising from this justice or morality; *ad.* from or because of this justice or morality.

এতন্নীতিনিমিত্তে, *ad.* (from এতন্নীতি, *this justice*, and নিমিত্ত, *a cause*), for this right or justice, for this morality.

এতন্নীতিপ্রযুক্ত, *a.* (from এতন্নীতি, *this justice*, and প্রযুক্ত, *caused by*), caused by or arising from this justice or morality; *ad.* from or because of this justice or morality.

এতন্নীতিবর্দ্ধক, *a.* (from এতন্নীতি, *this justice*, and বর্দ্ধক, *increasing*), increasing this right or justice, increasing this morality.

এতন্নীতিবর্দ্ধন, *s.* (from এতন্নীতি, *this justice*, and বর্দ্ধন, *an increasing*), the increasing of this right or justice, the increasing of this morality.

এতন্নীতিবিনা, *ad.* from এতন্নীতি, *this justice*, and বিনা, *without*), without or beside this justice or morality.

এতন্নীতিবিরুদ্ধ, *a.* (from এতন্নীতি, *this justice*, and বিরুদ্ধ, *opposed to*), opposed or contrary to this right or justice, opposed or contrary to this morality.

এতন্নীতিবিশিষ্ট, *a.* (from এতন্নীতি, *this justice*, and বিশিষ্ট, *possessed of*), possessed of this justice or morality.

এতন্নীতিবিহীন, *a.* (from এতন্নীতি, *this justice*, and বিহীন, *destitute*), destitute of this right or justice, destitute of this morality.

এতন্নীতিব্যতিরিক্ত, *a.* (from এতন্নীতি, *this justice*, and ব্যতিরিক্ত, *excepted*), this justice or morality excepted.

এতন্নীতিব্যতিরেক, *s* (from এতন্নীতি, *this justice*, and ব্যতিরেক, *an exception*), the exception of this justice or morality.

এতন্নীতিব্যতিরেকে, *ad.* (*loc. case of* এতন্নীতিব্যতিরেক), with the exception of this right or justice, with the exception of this morality, without or beside this right or justice, without or beside this morality.

এতন্নীতিমূলক, *a.* (from এতন্নীতি, *this justice*, and মূল, *a root*), originating from or grounded on this right or justice, originating from or grounded in this morality.

এতন্নীতিযুক্ত, *a.* (from এতন্নীতি, *this justice*, and যুক্ত, *joined to*), connected with or possessed of this justice or morality.

এতন্নীতিরক্ষক, *a.* (from এতন্নীতি, *this justice*, and রক্ষক, *keeping*) guarding or keeping this justice or morality.

এতন্নীতিরক্ষা, *s.* (from এতন্নীতি, *this justice*, and রক্ষা, *preservation*), the guarding or keeping of this justice or morality.

এতন্নীতিরহিত, *a.* (from এতন্নীতি, *this justice*, and রহিত, *destitute*), destitute of this justice or morality.

এতন্নীতিশালী, *a.* (from এতন্নীতি, *this justice*), tending to or consisting of this justice or morality.

এতন্নীতিশূন্য, *a.* (from এতন্নীতি, *this justice*, and শূন্য, *empty*), destitute of this justice or morality.

এতন্নীতিসিদ্ধ, *a.* (from এতন্নীতি, *this justice*, and সিদ্ধ, *accomplished*), effected or accomplished by this right or justice, effected or accomplished by this morality.

এতন্নীতিহন্তা, *s.* (from এতন্নীতি, *this justice*, and হন্তৃ, *he who kills*), he who defeats this justice or morality.

এতন্নীতিহানি, *s.* (from এতন্নীতি, *this justice*, and হানি, *a detriment*), a detriment to this justice or morality.

এতন্নীতিহীন, *a.* (from এতন্নীতি, *this justice*, and হীন, *destitute*), destitute of this right or justice, destitute of this morality.

এতন্নীতিহেতুক, *a.* (from এতন্নীতি, *this justice*, and হেতু, *a cause*), caused by or arising from this justice or morality; *ad.* from or through this justice or morality.

এতন্নীতীচ্ছা, *s.* (from এতন্নীতি, *this justice*, and ইচ্ছা, *desire*), a desire for this justice or morality.

এতন্নীতীচ্ছু, *a.* (from এতন্নীতি *this justice*, and ইচ্ছু, *desirous*), desirous of this justice or morality.

এতন্নীতীচ্ছুক, *a.* (from এতন্নীতি, *this justice*, and ইচ্ছু, *desirous*), desirous of this justice or morality.

এতন্নীর, *s.* (from এতদ্, *this*, and নীর, *water*), this water.

এতন্নীরচ্যুত, *a* (from এতন্নীর, *this water*, and চ্যুত, *fallen from*), precipitated from this water, deposited by this water.

এতন্নীরজ, *a.* (from এতন্নীর, *this water*, and জন্, *to be produced*), produced in this water.

এতন্নীরজন্য, *a.* (from এতন্নীর, *this water*, and জন্য, *producible*), producible by or arising from this water.

এতন্নীরজাত, *a.* (from এতন্নীর, *this water*, and জাত, *produced*), produced by or arising from this water.

এতন্নীরধ্বংস, *s.* (from এতন্নীর, *this water*, and ধ্বংস, *destruction*), the spoiling or destruction of this water.

এতন্নীরধ্বংসক, *a* (from এতন্নীর, *this water*, and ধ্বংসক, *destructive*), destructive to this water.

এতন্নীরধ্বংসী, *a.* (from এতন্নীর, *this water*, and ধ্বংসিন্, *destructive*), destructive to this water.

এতন্নীরনাশ, *s.* (from এতন্নীর, *this water*, and নাশ, *destruction*), the destruction or spoiling of this water.

এতন্নীরনাশক, *a.* (from এতন্নীর, *this water*, and নাশক, *destructive*), destructive to this water.

এতন্নীরনিমিত্তক, *a.* (from এতন্নীর, *this water*, and নিমিত্ত, *a cause*), caused by or arising from this water; *ad.* from or because of this water.

এতন্নীরনিমিত্ত, *ad.* (from এতন্নীর, *this water*, and নিমিত্ত, *a cause*), for this water.

এতন্নীরপ্রযুক্ত, *a.* (from এতন্নীর, *this water*, and প্রযুক্ত, *caused by*), caused by or arising from this water; *ad.* from or because of this water.

এতন্নীরবিনা, *ad.* (from এতন্নীর, *this water*, and বিনা, *without*), without or beside this water.

এতন্নীরবিশিষ্ট, *a.* (from এতন্নীর, *this water*, and বিশিষ্ট, *possessed of*), possessed of this water, watered by this water.

এতন্নীরব্যতিরিক্ত, *a.* (from এতন্নীর, *this water*, and ব্যতিরিক্ত, *excepted*), this water excepted.

এতন্নীরব্যতিরেক, *s.* (from এতন্নীর, *this water*, and ব্যতিরেক, *an exception*), the exception of this water.

এতন্নীরযুক্ত, *a.* (from এতন্নীর, *this water*, and যুক্ত, *joined to*), connected with this water, possessed of this water.

এতন্নীররক্ষক, *a.* (from এতন্নীর, *this water*, and রক্ষক, *keeping*), preserving or guarding this water.

এতন্নীররক্ষা, *s.* (from এতন্নীর, *this water*, and রক্ষা, *preservation*), the preservation or guarding of this water.

এতন্নীররহিত, *a.* (from এতন্নীর, *this water*, and রহিত, *destitute*), destitute of this water.

এতন্নীরশূন্য, *a.* (from এতন্নীর, *this water*, and শূন্য, *empty*), destitute of this water.

এতন্নীরস্থ, *a* (from এতন্নীর, *this water*, and স্থা, *to be situated*), situated in this water.

এতন্নীরস্থায়ী, *a.* (from এতন্নীর, *this water*, and স্থায়িন্, *staying*), continuing in this water.

এতন্নীরস্থিত, *a.* (from এতন্নীর, *this water*, and স্থিত, *situated*), situated in this water.

এতন্নীরহীন, *a.* (from এতন্নীর, *this water*, and হীন, *destitute*), destitute of this water.

এতন্নীরহেতুক, *a.* (from এতন্নীর, *this water*, and হেতু, *a cause*), caused by or arising from this water; *ad.* from or by this water.

এতন্নীরাকাঙ্ক্ষা, *s.* (from এতন্নীর, *this water*, and আকাঙ্ক্ষা, *desire*), a desire for this water.

এতন্নীরাকাঙ্ক্ষী, *a* (from এতন্নীর, *this water*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this water.

এতন্নীরান্বেষক, *a.* (from এতন্নীর, *this water*, and অন্বেষক, *seeking*), seeking this water.

এতন্নীরান্বেষণ, *s.* (from এতন্নীর, *this water*, and অন্বেষণ, *a seeking*), the seeking of this water.

এতন্নীরান্বেষী, *a.* (from এতন্নীর, *this water*, and অন্বেষিন্, *seeking*), seeking this water.

এতন্নীরাভিলাষ, *s.* (from এতন্নীর, *this water*, and অভিলাষ, *desire*), a desire for this water.

এতন্নীরাভিলাষী, *a.* (from এতন্নীর, *this water*, and অভিলাষিন্, *desirous*), desirous of this water.

এতন্নীরেচ্ছা, *s.* (from এতন্নীর, *this water*, and ইচ্ছা, *desire*), a desire for this water.

এতন্নীরেচ্ছু, *a.* (from এতন্নীর, *this water*, and ইচ্ছু, *desirous*), desirous of this water.

এতন্নীরেচ্ছুক, *a.* (from এতন্নীর, *this water*, and ইচ্ছু, *desirous*), desirous of this water.

এতন্নীরোপরি, *ad.* (from এতন্নীর, *this water*, and উপরি, *upon*), upon this water.

এতন্নীরোপরিস্থ, *a.* (from এতন্নীরোপরি, *upon this water*, and স্থা, *to be situated*), situated on this water.

এতন্নীরোপরিস্থায়ী, *a.* (from এতন্নীরোপরি, *upon this water*, and স্থায়িন্, *staying*), continuing on this water.

এতন্নীরোপরিস্থিত, *a.* (from এতন্নীরোপরি, *upon this water*, and স্থিত, *situated*), situated upon this water.

এতন্ন্যায়, *s.* (from এতদ্, *this*, and ন্যায়, *justice*), this right thing, this justice.

এতন্ন্যায়করণক, *a.* (from এতন্ন্যায়, *this justice*, and করণ, *an instrument*), effected by means of this right action or justice; *ad.* by means of this just or right action.

এতন্ন্যায়কারক, *a.* (from এতন্ন্যায়, *this justice*, and কারক, *doing*), doing this just or right action.

এতন্ন্যায়কারী, *a.* (from এতন্ন্যায়, *this justice*, and কারিন্, *doing*), doing this just or right action.

এতন্ন্যায়জন্য, *a.* (from এতন্ন্যায়, *this justice*, and জন্য, *producible*), producible by or arising from this just or right thing.

এতন্ন্যায়জন্যে, *ad.* (*loc. case of* এতন্ন্যায়জন্য), for this right thing, for this justice.

এতন্ন্যায়দ্বারা, *ad.* (from এতন্ন্যায়, *this justice*, and দ্বার, *a door*), by or through this justice or right action.

এতন্ন্যায়নিবর্ত্তক, *a.* (from এতন্ন্যায়, *this justice*, and নিবর্ত্তক, *causing to cease*), putting a stop to this just or right thing.

এতন্ন্যায়নিবারক, *a.* (from এতন্ন্যায়, *this justice*, and নিবারক, *preventing*), preventing or resisting this just or right thing.

এতন্ন্যায়নিবারণ, *s.* (from এতন্ন্যায়, *this justice*, and নিবারণ, *a preventing*), the preventing or resisting of this just or right thing.

এতন্ন্যায়নিবৃত্তি, *s.* (from এতন্ন্যায়, *this justice*, and নিবৃত্তি, *cessation*), the prevention or cessation of this right or just thing.

এতন্ন্যায়নিমিত্তক, *a.* (from এতন্ন্যায়, *this justice*, and নিমিত্ত, *a cause*), caused by or arising from this just or right thing; *ad.* from or because of this just or right thing.

এতন্ন্যায়নিমিত্তে, *ad* (from এতন্ন্যায়, *this justice*, and নিমিত্ত, *a cause*), for this just or right thing.

এতন্ন্যায়পূর্ব্বক, *a.* (from এতন্ন্যায়, *this justice*, and পূর্ব্ব, *before*), preceded by or arising from this right or just thing; *ad.* by or through this right or just thing.

এতন্ন্যায়প্রযুক্ত, *a.* (from এতন্ন্যায়, *this justice*, and প্রযুক্ত, *caused by*), caused by or arising from this just or right thing; *ad.* from or because of this just or right thing.

এতন্ন্যায়বিনা, *ad.* (from এতন্ন্যায়, *this justice* and বিনা, *without*), without or beside this just or right thing.

এতন্ন্যায়বিরুদ্ধ, *a.* (from এতন্ন্যায়, *this justice*, and বিরুদ্ধ, *opposed to*), opposed or contrary to this justice or equity.

এতন্ন্যায়বিশিষ্ট, *a.* (from এতন্ন্যায়, *this justice*, and বিশিষ্ট, *possessed of*), possessed of this justice or equity.

এতন্ন্যায়বিহীন, *a.* (from এতন্ন্যায়, *this justice*, and বিহীন, *destitute*), destitute of this right or just conduct.

এতন্ন্যায়ব্যতিরিক্ত, *a.* (from এতন্ন্যায়, *this justice*, and ব্যতিরিক্ত, *excepted*), this justice or equity excepted.

এতন্ন্যায়ব্যতিরেক, *s.* (from এতন্ন্যায়, *this justice*, and ব্যতিরেক, *an exception*), the exception of this justice or equity.

এতন্ন্যায়ব্যতিরেকে, *ad.* (*loc. case of* এতন্ন্যায়ব্যতিরেক), with the exception of this justice or equity, without or beside this justice or equity.

এতন্ন্যায়ভিন্ন, *a.* (from এতন্ন্যায়, *this justice*, and ভিন্ন, *separate*), separate or distinct from this justice or equity; *ad.* beside this justice or equity.

এতন্ন্যায়মূলক, *a* (from এতন্ন্যায়, *this justice*, and মূল, *a root*), grounded on or originating in this justice or equity.

এতন্ন্যায়যুক্ত, *a.* (from এতন্ন্যায়, *this justice*, and যুক্ত, *joined*), connected with or possessed of this justice or equity.

এতন্ন্যায়রহিত, *a.* (from এতন্ন্যায়, *this justice*, and রহিত, *destitute*), destitute of this justice or equity.

এতন্ন্যায়শূন্য, *a.* (from এতন্ন্যায়, *this justice*, and শূন্য, *empty*), destitute of this justice or equity.

এতন্ন্যায়সিদ্ধ, *a.* (from এতন্ন্যায়, *this justice*, and সিদ্ধ, *accomplished*), effected or accomplished by this justice or equity.

এতন্ন্যায়হীন, *a.* (from এতন্ন্যায়, *this justice*, and হীন, *destitute*), destitute of this justice or equity.

এতন্ন্যায়হেতুক, *a.* (from এতন্ন্যায়, *this justice*, and হেতু, *a cause*), caused by or arising from this justice or equity; *ad.* from or because of this justice or equity.

এতন্ন্যায়াকাঙ্ক্ষা, *s.* (from এতন্ন্যায়, *this justice*, and আকাঙ্ক্ষা, *desire*), a desire for this justice or equity.

এতন্ন্যায়াকাঙ্ক্ষী, *a.* (from এতন্ন্যায়, *this justice*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this justice or equity.

এতন্ন্যায়াভিলাষ, *s.* (from এতন্ন্যায়, *this justice*, and অভিলাষ, *desire*), a desire for this justice or equity.

এতন্ন্যায়াভিলাষী *a.* (from এতন্ন্যায়, *this justice*, and অভিলাষিন্, *desirous*), desirous of this justice or equity.

এতন্মধ্য, *s.* (from এতদ্ *this*, and মধ্য, *the middle*), the midst of this, the inside of this.

এতন্মধ্যবর্ত্তী, *a.* (from এতন্মধ্য, *the midst of this*, and বর্ত্তিন্, *being*), included in this, situated in this.

এতন্মধ্যস্থ, *a.* (from এতন্মধ্য, *the midst of this*, and স্থা, *to be situated*), situated in this, situated between these; *s.* this mediator.

এতন্মধ্যস্থায়ী, *a.* (from এতন্মধ্য, *the midst of this*, and স্থায়িন্, *staying*), continuing in this, staying between these.

এতন্মধ্যস্থিত, *a.* (from এতন্মধ্য, *the midst of this*, and স্থিত, *situated*), situated in this, situated between these.

এতন্মধ্যে, *ad.* (*loc. case of* এতন্মধ্য, *the midst of this*), during this, in the mean time, in the interim, in this.

এতন্মনঃপীড়া, *s.* (from এতদ্, *this*, and মনঃপীড়া, *pain of mind*), this pain of mind.

এতন্মনঃপীড়াজন্য, *a.* (from এতন্মনঃপীড়া, *this pain of mind*, and জন্য, *producible*), producible by or arising from this pain of mind.

এতন্মনঃপীড়াজন্যে, *ad.* (*loc. case of* এতন্মনঃপীড়াজন্য), for this pain or anguish of mind.

এতন্মনঃপীড়াদাতা, *s.* (from এতন্মনঃপীড়া, *this pain of mind*, and দাতৃ, *a giver*), a person who gives this pain of mind.

এতন্মনঃপীড়াদায়ক, *a.* (from এতন্মনঃপীড়া, *this pain of mind*, and দায়ক, *giving*), giving this pain of mind.

এতন্মনঃপীড়াদায়ী, *a.* (from এতন্মনঃপীড়া, *this pain of mind*, and দায়িন্, *giving*), giving this pain of mind.

এতন্মনঃপীড়ানিমিত্তক, *a.* (from এতন্মনঃপীড়া, *this pain of mind*, and নিমিত্ত, *a cause*), caused by or arising from this pain of mind; *ad.* from or because of this pain of mind.

এতন্মনঃপীড়ানিমিত্তে, *ad.* (from এতন্মনঃপীড়া, *this pain of mind*, and নিমিত্ত, *a cause*), for this pain of mind.

এতন্মনঃপীড়াপ্রযুক্ত, *a.* (from এতন্মনঃপীড়া, *this pain of mind*, and প্রযুক্ত, *caused by*), caused by or arising from this pain of mind; *ad.* from or because of this pain of mind.

এতন্মনঃপীড়াবর্দ্ধক, *a.* (from এতন্মনঃপীড়া, *this pain of mind*, and বর্দ্ধক, *increasing*), increasing this pain of mind.

এতন্মনঃপীড়াবর্দ্ধন, *s.* (from এতন্মনঃপীড়া, *this pain of mind*, and বর্দ্ধন, *an increasing*), the increasing of this pain of mind.

এতন্মনঃপীড়াবিনা, *ad.* (from এতন্মনঃপীড়া, *this pain of mind*, and বিনা, *without*) without or beside this pain of mind.

এতন্মনঃপীড়াবৃদ্ধি, *s.* (from এতন্মনঃপীড়া, *this pain of mind*, and বৃদ্ধি, *increase*), the increase of this pain of mind.

এতন্মনঃপীড়াব্যতিরিক্ত, *a.* (from এতন্মনঃপীড়া, *this pain of mind*, and ব্যতিরিক্ত, *excepted*), this pain of mind excepted.

এতন্মনঃপীড়াব্যতিরেক, *s.* (from এতন্মনঃপীড়া, *this pain of mind*, and ব্যতিরেক, *an exception*), the exception of this pain of mind.

এতন্মনঃপীড়াব্যতিরেকে, *ad.* (*loc. case of* এতন্মনঃপীড়াব্যতিরেক), with the exception of this pain of mind, without or beside this pain of mind.

এতন্মনঃপীড়াভিন্ন, *a.* (from এতন্মনঃপীড়া, *this pain of mind*, and ভিন্ন, *separate*), separate or distinct from this pain of mind; *ad.* beside this pain of mind.

এতন্মনঃপীড়াহেতুক, *a.* (from এতন্মনঃপীড়া, *this pain of mind*, and হেতু, *a cause*), caused by or arising from this pain of mind; *ad.* from or because of this pain of mind.

এতন্মনঃসংযোগ, *s.* (from এতদ্, *this*, and মনঃসংযোগ, *application*), this application of the mind, this attention.

এতন্মনঃসংযোগকারক, *a.* (from এতন্মনঃসংযোগ, *this application*, and কারক, *making*), paying this attention, exercising this application of the mind.

এতন্মনঃসংযোগকারী, *a.* (from এতন্মনঃসংযোগ, *this application*, and কারিন্, *making*), exercising this application of mind, paying this attention.

এতন্মনঃসংযোগজন্য, *a.* (from এতন্মনঃসংযোগ, *this application*, and জন্য, *producible*), producible by or arising from this application of the mind.

এতন্মনঃসংযোগজন্যে, *ad.* (*loc. case of* এতন্মনঃসংযোগজন্য), for this application of mind, for this attention.

এতন্মনঃসংযোগনিমিত্তক, *a.* (from এতন্মনঃসংযোগ, *this application*, and নিমিত্ত, *a cause*), caused by or arising from this application of the mind; *ad.* from or because of this mental application.

এতন্মনঃসংযোগনিমিত্তে, *ad.* (from এতন্মনঃসংযোগ, *this application*, and নিমিত্ত, *a cause*), for this mental application, for this attention.

এতন্মনঃসংযোগপূর্ব্বক, *a.* (from এতন্মনঃসংযোগ, *this application*, and পূর্ব্ব, *before*), preceded by or arising from this mental application; *ad.* by or through this mental application.

এতন্মনঃসংযোগপ্রযুক্ত, *a.* (from এতন্মনঃসংযোগ, *this application*, and প্রযুক্ত, *caused by*), caused by or arising from this mental application; *ad.* from or because of this mental application.

এতন্মনঃসংযোগবিনা, *ad.* (from এতন্মনঃসংযোগ, *this application*, and বিনা, *without*), without or beside this mental application.

এতন্মনঃসংযোগব্যতিরিক্ত, *a.* (from এতন্মনঃসংযোগ, *this application*, and ব্যতিরিক্ত, *excepted*), this mental application excepted.

এতন্মনঃসংযোগব্যতিরেক, *s.* (from এতন্মনঃসংযোগ, *this application*, and ব্যতিরেক, *an exception*), the exception of this mental application.

এতন্মনঃসংযোগব্যতিরেকে, *ad.* (*loc. case of* এতন্মনঃসংযোগব্যতিরেক), with the exception of this mental application, without or beside this mental application.

এতন্মনঃসংযোগভিন্ন, *a.* (from এতন্মনঃসংযোগ, *this application*, and ভিন্ন, *separate*), separate or distinct from this mental application; *ad.* beside this mental application.

এতন্মনঃসংযোগহেতুক, *a.* (from এতন্মনঃসংযোগ, *this application*, and হেতু, *a cause*), caused by or arising from this mental application; *ad.* from or because of this mental application.

এতন্মনস্ক, *a.* (from এতদ্, *this*, and মনস্, *the mind*), thus-minded, having this mind.

এতন্মনস্কতা, *s.* (from এতন্মনস্ক, *so-minded*), the circumstance of being thus-minded or of having this mind.

এতন্মনস্কতা, s. (from এতন্মনস্ক, *so-minded*), the circumstance of being thus-minded or of having this mind.

এতন্মনস্তাপ, s. (from এতদ্, *this*, and মনস্তাপ, *pain of mind*), this pain or distress of mind.

এতন্মনস্তাপজন্য, a. (from এতন্মনস্তাপ, *this pain of mind*, and জন্য, *producible*), producible by or arising from this pain or distress of mind.

এতন্মনস্তাপজন্যে, ad. (*loc. case of* এতন্মনস্তাপজন্য), for this pain or distress of mind.

এতন্মনস্তাপনিমিত্তক, a. (from এতন্মনস্তাপ, *this distress of mind*, and নিমিত্ত, *a cause*), caused by or arising from this pain or distress of mind; *ad.* from or because of this pain or distress of mind.

এতন্মনস্তাপনিমিত্তে, ad. (from এতন্মনস্তাপ, *this distress of mind*, and নিমিত্ত, *a cause*), for this pain or distress of mind.

এতন্মনস্তাপপ্রযুক্ত, a. (from এতন্মনস্তাপ, *this distress of mind*, and প্রযুক্ত, *caused by*), caused by or arising from this pain or distress of mind; *ad.* from or because of this pain or distress of mind.

এতন্মনস্তাপহেতুক, a. (from এতন্মনস্তাপ, *this distress of mind*, and হেতু, *a cause*), caused by or arising from this pain or distress of mind; *ad.* from or because of this pain or distress of mind.

এতন্মনাঃ, a. (from এতদ্, *this*, and মনস্, *the mind*), thus-minded, having this mind.

এতন্মনোগত, a. (from এতন্মনস্, *this mind*, and গত, *found*), found in this person's mind, included in this thought.

এতন্মনোনিবেশ, a. (from এতদ্, *this*, and মনোনিবেশ, *engagement of the mind*), this engagement or devotedness of mind.

এতন্মনোনিবেশক, a. (from এতদ্, *this*, and মনোনিবেশক, *engaging the mind*), engaging the mind upon this subject; *s.* this thing which engages the mind.

এতন্মনোনীত, a. (from এতন্মনস্, *this mind*, and নীত, *taken*), chosen by this person, approved by this person.

এতন্মনোভিনিবেশ, s. (from এতদ্, *this*, মনোভিনিবেশ, *engagement of the mind*), this engagement or devotedness of the mind.

এতন্মনোভিনিবেশক, a. (from এতদ্, *this*, and মনোভিনিবেশক, *engaging the mind*), engaging the mind in this way; *s.* this thing which engages the mind.

এতন্মনোভিনিবেশকারক, a. (from এতন্মনোভিনিবেশ, *this engagement of mind*, and কারক, *doing*), exercising this engagement or devotedness of mind.

এতন্মনোভিনিবেশকারী, a. (from এতন্মনোভিনিবেশ, *this engagement of mind*, and কারিন্, *doing*), exercising this engagement or devotedness of mind.

এতন্মনোভিনিবেশজন্য, a. (from এতন্মনোভিনিবেশ, *this engagedness of mind*, and জন্য, *producible*) producible by or arising from this engagement or devotedness of mind.

এতন্মনোভিনিবেশজন্যে, ad. (*loc. case of* এতন্মনোভিনিবেশজন্য), for this engagement or devotedness of mind.

এতন্মনোভিনিবেশনিমিত্তক, a. (from এতন্মনোভিনিবেশ, *this engagement of mind*, and নিমিত্ত, *a cause*), caused by or arising from this engagement or devotedness of mind; from or because of this engagement or devotedness of mind.

এতন্মনোভিনিবেশনিমিত্তে, ad. (from এতন্মনোভিনিবেশ, *this engagedness of mind*, and নিমিত্ত, *a cause*), for this engagedness or devotedness of mind.

এতন্মনোভিনিবেশপূর্ব্বক, a. (from এতন্মনোভিনিবেশ, *this engagedness of mind*, and পূর্ব্ব, *before*, preceded by or arising from this engagedness or devotedness of mind; *ad.* by or through this engagedness or devotedness of mind.

এতন্মনোভিনিবেশপ্রযুক্ত, a. (from এতন্মনোভিনিবেশ, *this engagedness of mind*, and প্রযুক্ত, *caused by*), caused by or arising from this engagedness or devotedness of mind; *ad.* from or because of this engagedness or devotedness of mind.

এতন্মনোভিনিবেশহেতুক, ad. (from এতন্মনোভিনিবেশ, *this engagedness of mind*, and হেতু, *a cause*), caused by or arising from this engagedness or devotedness of mind; *ad.* from or because of this engagedness or devotedness of mind.

এতন্মনোরঞ্জক, a. (from এতন্মনস্, *this mind*, and রঞ্জক, *giving pleasure*), giving pleasure to this person's mind.

এতন্মনোরঞ্জকতা, s. (from এতন্মনোরঞ্জক, *giving pleasure to this mind*), the circumstance of giving pleasure to this person's mind.

এতন্মনোরঞ্জকত্ব, s. (from এতন্মনোরঞ্জক, *giving pleasure to this mind*), the circumstance of giving pleasure to this person's mind.

এতন্মনোরঞ্জন, s. (from এতন্মনস্, *this mind*, and রঞ্জন, *a giving pleasure*); the giving of pleasure to this person's mind.

এতন্মাত্র, s. (from এতদ্, *this*, and মাত্র, *merely*), merely this.

এতন্মূলক, a. (from এতদ্, *this*, and মূল, *a root*), originating in this, springing from this as its root or origin.

এতন্মূল্য, s. (from এতদ্, *this*, and মূল্য, *value*), this value, this price.

এতন্মূল্যজন্য, a. (from এতন্মূল্য, *this value*, and জন্য, *producible*), producible by or arising from this price or value.

এতন্মূল্যজন্যে, ad. (*loc. case of* এতন্মূল্যজন্য), for this price or value

এতন্মূল্যদ্বারা, ad. (from এতন্মূল্য, *this value*, and দ্বার, *a door*), by or through this price or value.

এতন্মূল্যনিমিত্তক, a. (from এতন্মূল্য, *this value*, and নিমিত্ত, *a cause*), caused by or arising from this price or value; *ad.* from or because of this price or value.

এতন্মূল্যনিমিত্ত, *ad.* (from এতন্মূল্য, *this value*, and নিমিত্ত, *a cause*), for this price or value.

এতন্মূল্যপ্রযুক্ত, *a.* (from এতন্মূল্য, *this value*, and প্রযুক্ত, *caused by*), caused by or arising from this price or value; *ad.* from or because of this price or value.

এতন্মূল্যবিনা, *ad.* (from এতন্মূল্য, *this value*, and বিনা, *without*), without or beside this price or value.

এতন্মূল্যব্যতিরিক্ত, *a.* (from এতন্মূল্য, *this value*, and ব্যতিরিক্ত, *excepted*), this price or value excepted.

এতন্মূল্যব্যতিরেক, *s.* (from এতন্মূল্য, *this value*, and ব্যতিরেক, *an exception*), the exception of this price or value.

এতন্মূল্যব্যতিরেকে, *ad.* (*loc. case of* এতন্মূল্যব্যতিরেক), with the exception of this price or value, without or beside this price or value.

এতন্মূল্যভিন্ন, *a.* (from এতন্মূল্য, *this value*, and ভিন্ন, *separate*), separate or distinct from this price or value; *ad.* beside this price or value.

এতন্মূল্যহেতুক, *a.* (from এতন্মূল্য, *this value*, and হেতু, *a cause*), caused by or arising from this price or value; *ad.* from or because of this price or value.

এতর্হি, *ad.* (from এতদ্, *this*), now, at present, thus.

এতল্লক্ষণ, *s.* (from এতদ্, *this*, and লক্ষণ, *a mark*), this mark or sign, this distinguishing mark.

এতল্লক্ষণগত, *a.* (from এতল্লক্ষণ *this mark*, and গত, *found*), belonging to or included in this distinguishing mark.

এতল্লক্ষণজন্য, *a.* (from এতল্লক্ষণ, *this mark*, and জন্য, *producible*), producible by or arising from this distinguishing mark.

এতল্লক্ষণজন্যে, *ad.* (*loc. case of* এতল্লক্ষণজন্য), for this sign or mark.

এতল্লক্ষণনিমিত্তক, *a.* (from এতল্লক্ষণ, *this mark*, and নিমিত্ত, *a cause*), caused by or arising from this distinguishing mark; *ad.* from or through this distinguishing mark.

এতল্লক্ষণনিমিত্ত, *ad.* (from এতল্লক্ষণ, *this mark*, and নিমিত্ত, *a cause*), for or because of this distinguishing mark.

এতল্লক্ষণপ্রযুক্ত, *a.* (from এতল্লক্ষণ, *this mark*, and প্রযুক্ত, *caused by*), caused by or arising from this distinguishing mark; *ad.* from or through this distinguishing mark.

এতল্লক্ষণবিনা, *ad.* (from এতল্লক্ষণ, *this sign*, and বিনা, *without*), without or beside this sign or mark.

এতল্লক্ষণবিশিষ্ট, *a.* (from এতল্লক্ষণ, *this mark*, and বিশিষ্ট, *possessed of*), possessed of or distinguished by this mark or sign.

এতল্লক্ষণব্যতিরিক্ত, *a.* (from এতল্লক্ষণ, *this sign*, and ব্যতিরিক্ত, *excepted*), this sign or mark excepted.

এতল্লক্ষণব্যতিরেক, *s.* (from এতল্লক্ষণ, *this sign*, and ব্যতিরেক, *an exception*), the exception of this sign or mark.

এতল্লক্ষণব্যতিরেকে, *ad.* (*loc. case of* এতল্লক্ষণব্যতিরেক), with the exception of this sign or mark, without or beside this sign or mark.

এতল্লক্ষণভিন্ন, *a.* (from এতল্লক্ষণ, *this sign*, and ভিন্ন, *separate*), separate or distinct from this sign or mark; *ad.* beside this sign or mark.

এতল্লক্ষণযুক্ত, *a* (from এতল্লক্ষণ, *this mark*, and যুক্ত, *joined to*), connected with or having this mark.

এতল্লক্ষণরহিত, *a.* (from এতল্লক্ষণ, *this mark*, and রহিত, *destitute*), destitute of this distinguishing mark.

এতল্লক্ষণশালী, *a.* (from এতল্লক্ষণ, *this mark*), having this distinguishing mark.

এতল্লক্ষণশূন্য, *a.* (from এতল্লক্ষণ, *this mark*, and শূন্য, *empty*), destitute of this distinguishing mark.

এতল্লক্ষণসূচক, *a.* (from এতল্লক্ষণ, *this mark*, and সূচক, *indicating*), indicating this distinguishing mark.

এতল্লক্ষণহীন, *a.* (from এতল্লক্ষণ, *this sign*, and হীন, *destitute*), destitute of this sign or mark.

এতল্লক্ষণহেতুক, *a.* (from এতল্লক্ষণ, *this mark*, and হেতু, *a cause*), caused by or arising from this distinguishing mark; *ad.* from or through this distinguishing mark.

এতল্লক্ষণাক্রান্ত, *a.* (from এতল্লক্ষণ, *this mark*, and আক্রান্ত, *seized*), possessed of this distinguishing mark, distinguished by this mark.

এতল্লঘুতা, *s.* (from এতদ্, *this*, and লঘুতা, *lightness*), this lightness or insignificancy, this levity.

এতল্লঘুতাকাঙ্ক্ষা, *s.* (from এতল্লঘুতা, *this lightness*, and আকাঙ্ক্ষা, *desire*), a desire for this lightness or insignificancy.

এতল্লঘুতাকাঙ্ক্ষী, *a.* (from এতল্লঘুতা, *this lightness*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this lightness or insignificancy.

এতল্লঘুতাজনক, *a.* (from এতল্লঘুতা, *this lightness*, and জনক, *producing*), producing this lightness or insignificancy.

এতল্লঘুতাজন্য, *a.* (from এতল্লঘুতা, *this lightness*, and জন্য, *producible*), producible by or arising from this lightness or insignificancy.

এতল্লঘুতাজন্যে, *ad.* (*loc. case of* এতল্লঘুতাজন্য), for this smallness or levity, for this insignificance.

এতল্লঘুতানিমিত্তক, *a.* (from এতল্লঘুতা, *this lightness*, and নিমিত্ত, *a cause*), caused by or arising from this lightness or insignificancy; *ad.* from or because of this lightness or insignificancy.

এতল্লঘুতানিমিত্ত, *ad.* (from এতল্লঘুতা, *this lightness*, and নিমিত্ত, *a cause*), for this lightness or insignificancy.

এতল্লঘুতাপ্রযুক্ত, *a.* (from এতল্লঘুতা, *this lightness*, and প্রযুক্ত, *caused by*), caused by or arising from this lightness or insignificancy; *ad.* from or because of this lightness or insignificancy.

এতল্লঘুতাবিনা, *a.* (from এতল্লঘুতা, *this lightness*, and বিনা, *without*), without or beside this levity or insignificance.

এতল্লঘুতাব্যতিরিক্ত, *a.* (from এতল্লঘুতা, *this lightness*, and ব্যতিরিক্ত, *excepted*), this lightness or insignificancy excepted.

এতল্লঘুতাব্যতিরেক, *s.* (from এতল্লঘুতা, *this lightness*, and ব্যতিরেক, *an exception*), the exception of this lightness or insignificancy.

এতল্লঘুতাব্যতিরেকে, *ad.* (*loc. case of* এতল্লঘুতাব্যতিরেক), with the exception of this levity or insignificancy, without or beside this levity or insignificancy.

এতল্লঘুতাভিন্ন, *a.* (from এতল্লঘুতা, *this lightness*, and ভিন্ন, *separate*), separate or distinct from this lightness or insignificancy; *ad.* beside this lightness or insignificancy.

এতল্লঘুতাহেতুক, *a.* (from এতল্লঘুতা, *this lightness*, and হেতু, *a cause*), caused by or arising from this lightness or insignificancy; *ad.* from or because of this levity or insignificancy.

এতল্লঙ্ঘক, *a.* (from এতদ্, *this*, and লঙ্ঘক, *transgressing*), transgressing this, overstepping this.

এতল্লঙ্ঘন, *s.* (from এতদ্, *this*, and লঙ্ঘন, *a transgressing*), the transgressing or overstepping of this, this transgression.

এতল্লঙ্ঘনকর্ত্তা, *s.* (from এতল্লঙ্ঘন, *this transgression*, and কর্ত্তৃ, *a doer*), he who transgresses or oversteps this.

এতল্লঙ্ঘনকারক, *a.* (from এতল্লঙ্ঘন, *this transgression*, and কারক, *making*), committing this transgression, transgressing this.

এতল্লঙ্ঘনকারী, *a.* (from এতল্লঙ্ঘন, *this transgression*, and কারিন্, *doing*), committing this transgression, transgressing this.

এতল্লঙ্ঘনজনিত, *a.* (from এতল্লঙ্ঘন, *this transgression*, and জনিত, *produced*), produced by or arising from this transgression.

এতল্লঙ্ঘনজন্য, *a.* (from এতল্লঙ্ঘন, *this transgression*, and জন্য, *producible*), producible by or arising from this transgression.

এতল্লঙ্ঘনজন্যে, *ad.* (*loc. case of* এতল্লঙ্ঘনজন্য), for this transgressing or overstepping.

এতল্লঙ্ঘনজাত, *a.* (from এতল্লঙ্ঘন, *this transgression*, and জাত, *produced*), produced by or arising from this transgression.

এতল্লঙ্ঘননিমিত্তক, *a.* (from এতল্লঙ্ঘন, *this transgression*, and নিমিত্ত, *a cause*), caused by or arising from this transgression; *ad.* from or because of this transgression or excess.

এতল্লঙ্ঘননিমিত্তে, *ad.* (from এতল্লঙ্ঘন, *this transgression*, and নিমিত্ত, *a cause*), for this transgression or excess.

এতল্লঙ্ঘনপূর্ব্বক, *a.* (from এতল্লঙ্ঘন, *this transgression*, and পূর্ব্ব, *before*), preceded by or arising from this transgression or overstepping; *ad.* by or through this transgression or overstepping.

এতল্লঙ্ঘনপ্রযুক্ত, *a.* (from এতল্লঙ্ঘন, *this transgression*, and প্রযুক্ত, *caused by*), caused by or arising from this transgression; *ad.* from or because of this transgression.

এতল্লঙ্ঘনবিনা, *ad.* (from এতল্লঙ্ঘন, *this transgression*, and বিনা, *without*), without this transgression.

এতল্লঙ্ঘনব্যতিরিক্ত, *a.* (from এতল্লঙ্ঘন, *this transgression*, and ব্যতিরিক্ত, *excepted*), this transgression or excess excepted.

এতল্লঙ্ঘনব্যতিরেক, *s.* (from এতল্লঙ্ঘন, *this transgression*, and ব্যতিরেক, *an exception*), the exception of this transgression.

এতল্লঙ্ঘনব্যতিরেকে, *ad.* (*loc. case of* এতল্লঙ্ঘনব্যতিরেক), with the exception of this transgression or overstepping, without or beside this transgression or overstepping.

এতল্লঙ্ঘনভিন্ন, *a.* (from এতল্লঙ্ঘন, *this transgression*, and ভিন্ন, *separate*), separate or distinct from this transgression or overstepping; *ad.* beside this transgression or overstepping.

এতল্লঙ্ঘনহেতুক, *a.* (from এতল্লঙ্ঘন, *this transgression*, and হেতু, *a cause*), caused by or arising from this transgression; *ad.* from or because of this transgression.

এতল্লঙ্ঘনাকাঙ্ক্ষা, *s.* (from এতল্লঙ্ঘন, *this transgression*, and আকাঙ্ক্ষা, *desire*), a desire to transgress or overstep this.

এতল্লঙ্ঘনাকাঙ্ক্ষী, *a.* (from এতল্লঙ্ঘন, *this transgression*, and আকাঙ্ক্ষিন্, *desirous*), desirous of transgressing or overstepping this.

এতল্লঙ্ঘনাভিলাষ, *s.* (from এতল্লঙ্ঘন, *this transgression*, and অভিলাষ, *desire*), this desire to transgress, a desire to transgress or overstep this.

এতল্লঙ্ঘনাভিলাষী, *a.* (from এতল্লঙ্ঘন, *this transgression*, and অভিলাষিন্, *desirous*), desirous of transgressing or overstepping this.

এতল্লঙ্ঘনেচ্ছা, *s.* (from এতল্লঙ্ঘন, *this transgression*, and ইচ্ছা, *desire*), a desire to transgress or overstep this.

এতল্লঙ্ঘনেচ্ছু, *a.* (from এতল্লঙ্ঘন, *this transgression*, and ইচ্ছু, *desirous*), desirous of transgressing or overstepping this.

এতল্লঙ্ঘনেচ্ছুক, *a.* (from এতল্লঙ্ঘন, *this transgression*, and ইচ্ছু, *desirous*), desirous of transgressing or overstepping this.

এতল্লাভ, *s.* (from এতদ্, *this*, and লাভ, *gain*), this gain or acquisition, the acquisition of this.

এতল্লাভকারক, *a.* (from এতল্লাভ, *this gain*, and কারক, *doing*), making this gain or acquisition.

এতল্লাভকারী, *a.* (from এতল্লাভ, *this gain*, and কারিন্, *making*), making this gain or acquisition.

এতল্লাভজনক, *a.* (from এতল্লাভ, *this profit*, and জনক, *producing*), producing this gain or profit.

এতল্লাভজন্য, *a.* (from এতল্লাভ, *this gain*, and জন্য, *producible*), producible by or arising from this gain or acquisition.

এতল্লাভজন্যে, *ad.* (*loc. case of* এতল্লাভজন্য), for this gain or profit.

এতল্লাভনাশক, *a.* (from এতল্লাভ, *this gain*, and নাশক, *destructive*), destructive to this gain or acquisition.

এতল্লাভনিবর্ত্তক, *a.* (from এতল্লাভ, *this gain*, and নিবর্ত্তক, *causing to cease*), putting a stop to this gain or profit.

এতল্লাভনিবারক, *a.* (from এতল্লাভ, *this gain*, and নিবারক, *preventing*), preventing or resisting this gain or profit.

এতল্লাভনিবারণ, *s.* (from এতল্লাভ, *this gain*, and নিবারণ, *a preventing*), the preventing or resisting of this gain or profit.

এতল্লাভনিবৃত্তি, *s.* (from এতল্লাভ, *this gain*, and নিবৃত্তি, *cessation*), the cessation or prevention of this gain or profit.

এতল্লাভনিমিত্তক, *a.* (from এতল্লাভ, *this gain*, and নিমিত্ত, *a cause*), caused by or arising from this gain or acquisition; *ad.* from or because of this gain or acquisition.

এতল্লাভনিমিত্তে, *ad.* (from এতল্লাভ, *this gain*, and নিমিত্ত, *a cause*), for this gain or acquisition

এতল্লাভপূর্ব্বক, *a.* (from এতল্লাভ, *this gain*, and পূর্ব্ব, *before*), preceded by or arising from this gain or profit; *ad.* by or through this gain or profit.

এতল্লাভপ্রতিবন্ধক, *a.* (from এতল্লাভ, *this gain*, and প্রতিবন্ধক, *opposing*), opposing or obstructing this gain or acquisition

এতল্লাভপ্রযুক্ত, *a.* (from এতল্লাভ, *this gain*, and প্রযুক্ত, *caused by*), caused by or arising from this gain or acquisition; *ad.* from or because of this gain or acquisition.

এতল্লাভবিনা, *ad.* (from এতল্লাভ, *this gain*, and বিনা, *without*), without or beside this gain or acquisition.

এতল্লাভবিশিষ্ট, *a.* (from এতল্লাভ, *this gain*, and বিশিষ্ট, *possessed of*), possessed of this gain or acquisition.

এতল্লাভবিহীন, *a.* (from এতল্লাভ, *this gain*, and বিহীন, *destitute*), destitute of this gain or profit.

এতল্লাভব্যতিরিক্ত, *a.* (from এতল্লাভ, *this gain*, and ব্যতিরিক্ত, *excepted*), this gain or acquisition excepted.

এতল্লাভব্যতিরেক, *s.* (from এতল্লাভ, *this gain*, and ব্যতিরেক, *an exception*), the exception of this gain or acquisition.

এতল্লাভব্যাঘাত, *s.* (from এতল্লাভ, *this gain*, and ব্যাঘাত, *an obstacle*), an obstacle to this gain or acquisition.

এতল্লাভব্যাঘাতক, *a.* (from এতল্লাভ, *this gain*, and ব্যাঘাতক, *obstructing*), obstructing or hindering this gain or acquisition.

এতল্লাভভিন্ন, *a.* (from এতল্লাভ, *this gain*, and ভিন্ন, *separate*), separate or distinct from this gain or profit; *ad.* beside this gain or profit.

এতল্লাভমূলক, *a.* (from এতল্লাভ, *this gain*, and মূল, *a root*), originating in this gain or acquisition.

এতল্লাভযুক্ত, *a.* (from এতল্লাভ, *this gain*, and যুক্ত, *joined to*), connected with this gain or acquisition.

এতল্লাভরহিত, *a.* (from এতল্লাভ, *this gain*, and রহিত, *destitute*), destitute of this gain or acquisition.

এতল্লাভশূন্য, *a.* (from এতল্লাভ, *this gain*, and শূন্য, *empty*), destitute of this gain or acquisition.

এতল্লাভহীন, *a.* (from এতল্লাভ, *this gain*, and হীন, *destitute*), destitute of this gain or profit.

এতল্লাভহেতুক, *a.* (from এতল্লাভ, *this gain*, and হেতু, *a cause*), caused by or arising from this gain or acquisition; *ad.* from or because of this gain or acquisition.

এতল্লাভাকাঙ্ক্ষা, *s.* (from এতল্লাভ, *this gain*, and আকাঙ্ক্ষা, *desire*), a desire for this gain or acquisition.

এতল্লাভাকাঙ্ক্ষী, *a.* (from এতল্লাভ, *this gain*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this gain or acquisition.

এতল্লাভানুসারে, *ad.* (from এতল্লাভ, *this gain*, and অনুসার, *a following*), according to or in consequence of this gain or profit.

এতল্লাভাভিলাষ, *s.* (from এতল্লাভ, *this gain*, and অভিলাষ, *desire*), the desire of this gain or acquisition.

এতল্লাভাভিলাষী, *a.* (from এতল্লাভ, *this gain*, and অভিলাষিন্, *desirous*), desirous of this gain or acquisition.

এতল্লাভার্থী, *a.* (from এতল্লাভ, *this gain*, and অর্থিন্, *desirous*), desirous of this gain or profit.

এতল্লাভার্থে, *ad.* (from এতল্লাভ, *this gain*, and অর্থ, *an object*), for the purpose of this gain or profit.

এতল্লাভেচ্ছা, *s.* (from এতল্লাভ, *this gain*, and ইচ্ছা, *desire*), the desire of this gain or acquisition.

এতল্লাভেচ্ছু, *a.* (from এতল্লাভ, *this gain*, and ইচ্ছু, *desirous*), desirous of this gain or acquisition.

এতল্লাভেচ্ছুক, *a.* (from এতল্লাভ, *this gain*, and ইচ্ছু, *desirous*), desirous of this gain or acquisition.

এতল্লাভোৎপাদক, *a.* (from এতল্লাভ, *this gain*, and উৎপাদক, *producing*), producing this gain or profit.

এতল্লাভোপক্রম, *s.* (from এতল্লাভ, *this gain*, and উপক্রম, *a beginning*), the beginning of this gain or acquisition.

এতল্লিখিত, *a.* (from এতদ্, *this*, and লিখিত, *written*), written by this person; *s.* this writing.

এতল্লিঙ্গ, *s.* (from এতদ্, *this*, and লিঙ্গ, *a mark*), this distinguishing mark or sign.

এতল্লিপি, *s.* (from এতদ্, *this*, and লিপি, *a writing*), this writing, this treatise.

এতল্লিপ্ত, *a.* (from এতদ্, *this*, and লিপ্ত, *smeared*), smeared or plastered over with this, affected by this.

এতল্লিপ্সা, *s.* (from এতদ্, *this*, and লিপ্সা, *a desire to obtain*), a desire to obtain this.

এতল্লিপ্সু, *a.* (from এতদ্, *this*, and লিপ্সু, *desirous*), desirous of obtaining this.

এতল্লেখক, *a.* (from এতদ্, *this*, and লেখক, *writing*), writing this; *s.* the writer of this, this writer.

এতল্লেখন, *s.* (from এতদ্, *this*, and লেখন, *a writing*), the writing of this, this writing.

এতল্লেখনজন্য, *a.* (from এতল্লেখন, *this writing*, and জন্য, *producible*), producible by or arising from this writing or by these writings.

এতল্লেখনজন্যে, *ad.* (*loc. case of* এতল্লেখনজন্য), for or because of this writing or of these writings.

এতল্লেখনধ্বংস, *s.* (from এতল্লেখন, *this writing*, and ধ্বংস, *destruction*), the destruction of this writing or of these writings.

এতল্লেখনধ্বংসক, *a.* (from এতল্লেখন, *this writing*, and ধ্বংসক, *destructive*), destructive of this writing or to these writings.

এতল্লেখনধ্বংসী, *a.* (from এতল্লেখন, *this writing*, and ধ্বংসিন্, *destructive*), destructive to this writing or to these writings.

এতল্লেখননাশ, *s.* (from এতল্লেখন, *this writing*, and নাশ, *destruction*), the destruction of this writing or of these writings.

এতল্লেখননাশক, *a.* (from এতল্লেখন, *this writing*, and নাশক, *destructive*), destructive to this writing or to these writings.

এতল্লেখননিবর্তক, *a.* (from এতল্লেখন, *this writing*, and নিবর্তক, *causing to cease*), putting a stop to these writings.

এতল্লেখননিবারক, *a.* (from এতল্লেখন, *this writing*, and নিবারক, *preventing*), preventing or prohibiting these writings.

এতল্লেখননিবারণ, *s.* (from এতল্লেখন *this writing*, and নিবারণ, *a preventing*), the preventing or prohibiting of these writings.

এতল্লেখননিবৃত্তি, *s.* (from এতল্লেখন, *this writing*, and নিবৃত্তি, *cessation*), the rescinding or cancelling of this writing

এতল্লেখননিমিত্তক, *a.* (from এতল্লেখন, *this writing*, and নিমিত্ত, *a cause*), caused by or arising from these writings; *ad.* from or because of these writings.

এতল্লেখননিমিত্তে, *ad.* (from এতল্লেখন, *this writing*, and নিমিত্ত, *a cause*), for these writings.

এতল্লেখনপ্রতিবন্ধক, *a.* (from এতল্লেখন, *this writing*, and প্রতিবন্ধক, *opposing*), opposing or hindering these writings.

এতল্লেখনপ্রত্যাশা, *s.* (from এতল্লেখন, *this writing*, and প্রত্যাশা, *hope*), a hope of advantage from these writings.

এতল্লেখনপ্রযুক্ত, *a.* (from এতল্লেখন, *this writing*, and প্রযুক্ত, *caused by*), caused by or arising from these writings; *ad.* from or because of these writings.

এতল্লেখনবিনা, *ad.* (from এতল্লেখন, *this writing*, and বিনা, *without*), without this writing or these writings.

এতল্লেখনবিনাশ, *s.* (from এতল্লেখন, *this writing*, and বিনাশ, *destruction*), the destruction of this writing or of these writings.

এতল্লেখনবিনাশক, *a.* (from এতল্লেখন, *this writing*, and বিনাশক, *destructive*), destructive to this writing or to these writings.

এতল্লেখনবিশিষ্ট, *a.* (from এতল্লেখন, *this writing*, and বিশিষ্ট, *possessed of*), possessed of this writing or of these writings, connected with this writing, inscribed with this.

এতল্লেখনব্যতিক্রম, *s.* (from এতল্লেখন, *this writing*, and ব্যতিক্রম, *a transgression*), a violation of this writing or of these writings.

এতল্লেখনব্যতিরিক্ত, *a.* (from এতল্লেখন, *this writing*, and ব্যতিরিক্ত, *excepted*), this writing excepted.

এতল্লেখনব্যতিরেক, *s.* (from এতল্লেখন, *this writing*, and ব্যতিরেক, *an exception*), the exception of this writing.

এতল্লেখনব্যতিরেকে, *ad.* (*loc. case of* এতল্লেখনব্যতিরেক), with the exception of this writing, without or beside this writing.

এতল্লেখনভিন্ন, *a.* (from এতল্লেখন, *this writing*, and ভিন্ন, *separate*), separate or distinct from this writing

এতল্লেখনমূলক, *a.* (from এতল্লেখন, *this writing*, and মূল, *a root*), originating from this writing.

এতল্লেখনযুক্ত, *a.* (from এতল্লেখন, *this writing*, and যুক্ত, *joined to*), connected with or joined to this writing.

এতল্লেখনরক্ষক, *a.* (from এতল্লেখন, *this writing*, and রক্ষক, *keeping*), keeping or preserving these writings; *s.* the keeper of these writings.

এতল্লেখনরক্ষণ, *s.* (from এতল্লেখন, *this writing*, and রক্ষণ, *a preservation*), the preservation of these writings.

এতল্লেখনরক্ষণক্ষম, *a.* (from এতল্লেখনরক্ষণ, *the preservation of these writings*, and ক্ষম, *able*), able to preserve these writings.

এতল্লেখনরক্ষণাক্ষম, *a.* (from এতল্লেখনরক্ষণ, *the preservation of these writings*, and অক্ষম, *unable*), unable to preserve these writings.

এতল্লেখনরক্ষা, *s.* (from এতল্লেখন, *this writing*, and রক্ষা, *preservation*), the preservation of these writings.

এতল্লেখনরক্ষার্থে, *ad.* (from এতল্লেখনরক্ষা, *the preservation of these writings*, and অর্থ, *an object*), for the preservation of these writings.

এতল্লেখনলাভ, *s.* (from এতল্লেখন, *this writing*, and লাভ, *acquisition*), the acquisition of these writings.

এতল্লেখনলুব্ধ, *a.* (from এতল্লেখন, *this writing*, and লুব্ধ, *coveted*), possessed of a strong desire for these writings.

এতল্লেখনলোভ, *s.* (from এতল্লেখন, *this writing*, and লোভ, *desire*), a desire for these writings.

এতল্লেখনলোভী, *a.* (from এতল্লেখন, *this writing*, and লোভিন্, *desirous*), desirous of these writings.

এতল্লেখনশালী, *a.* (from এতল্লেখন, *this writing*), inclined to or biassed by these writings, connected with these writings.

এতল্লেখনশূন্য, *a.* (from এতল্লেখন, *this writing*, and শূন্য, *empty*), destitute of these writings.

এতল্লেখনহন্তা, *s.* (from এতল্লেখন, *this writing*, and হন্ *one who kills*), one who confutes or destroys the authority of these writings.

এতল্লেখনহানি, *s.* (from এতল্লেখন, *this writing*, and হানি, *a detriment*), a detriment to these writings.

এতল্লেখনহীন, *a.* (from এতল্লেখন, *this writing*, and হীন, *destitute*), destitute of these writings.

এতল্লেখনহেতুক, *a.* (from এতল্লেখন, *this writing*, and হেতু, *a cause*), caused by or arising from these writings; *ad.* from or because of these writings.

এতল্লেখনাকাঙ্ক্ষা, *s.* (from এতল্লেখন, *this writing*, and আকাঙ্ক্ষা, *desire*), a desire for these writings.

এতল্লেখনাকাঙ্ক্ষী, *a.* (from এতল্লেখন, *this writing*, and আকাঙ্ক্ষিন্, *desirous*), desirous of these writings.

এতল্লেখনাদর, *s.* (from এতল্লেখন, *this writing*, and আদর, *respect*), a respect or regard for these writings.

এতল্লেখনানুযায়ী, *a.* (from এতল্লেখন, *this writing*, and অনুযায়িন্, *following upon*), corresponding with or following upon these writings.

এতল্লেখনানুরূপ, *a.* (from এতল্লেখন, *this writing*, and অনুরূপ, *agreeing with*), corresponding with this writing.

এতল্লেখনানুসন্ধান, *s.* (from এতল্লেখন, *this writing*, and অনুসন্ধান, *search*), a search after or scrutiny into these writings.

এতল্লেখনানুসন্ধানী, *a.* (from এতল্লেখন, *this writing*, and অনুসন্ধানিন্, *searching*), searching after or scrutinizing these writings.

এতল্লেখনানুসন্ধায়ী, *a.* (from এতল্লেখন, *this writing*, and অনুসন্ধায়িন্, *searching*), searching after or scrutinizing these writings.

এতল্লেখনানুসারে, *ad.* (from এতল্লেখন, *this writing*, and অনুসার, *a following*), according to these writings.

এতল্লেখনান্বেষক, *a.* (from এতল্লেখন, *this writing*, and অন্বেষক, *seeking*), searching for these writings.

এতল্লেখনান্বেষণ, *s.* (from এতল্লেখন, *this writing*, and অন্বেষণ, *a seeking*), a seeking after these writings.

এতল্লেখনান্বেষী, *a.* (from এতল্লেখন, *this writing*, and অন্বেষিন্, *seeking*), seeking for these writings.

এতল্লেখনাপেক্ষা, *s.* (from এতল্লেখন, *this writing*, and অপেক্ষা, *expectation*), an expectation of or looking for these writings.

এতল্লেখনাপেক্ষী, *a.* (from এতল্লেখন, *this writing*, and অপেক্ষিন্, *expecting*), expecting or looking for these writings.

এতল্লেখনাভিলাষ, *s.* (from এতল্লেখন, *this writing*, and অভিলাষ, *desire*), a desire for these writings.

এতল্লেখনাভিলাষী, *a.* (from এতল্লেখন, *this writing*, and অভিলাষিন্, *desirous*), desirous of these writings.

এতল্লেখনারম্ভ, *s.* (from এতল্লেখন, *this writing*, and আরম্ভ, *a beginning*), the beginning of these writings.

এতল্লেখনেচ্ছা, *s.* (from এতল্লেখন, *this writing*, and ইচ্ছা, *desire*), a desire for these writings.

এতল্লেখনেচ্ছু, *a.* (from এতল্লেখন, *this writing*, and ইচ্ছু, *desirous*), desirous of these writings.

এতল্লেখনেচ্ছুক, *a.* (from এতল্লেখন, *this writing*, and ইচ্ছু, *desirous*), desirous of these writings.

এতল্লেখনোদ্যুক্ত, *a.* (from এতল্লেখন, *this writing*, and উদ্যুক্ত, *engaged in*), zealously engaged in this writing.

এতল্লেখনোদ্যোগ, *s.* (from এতল্লেখন, *this writing*, and উদ্যোগ, *exertion*), exertion in this writing.

এতল্লেখনোদ্যোগী, *a.* (from এতল্লেখন, *this writing*, and উদ্যোগিন্, *exerting*), zealously engaging in this writing.

এতল্লেখনোপক্রম, *s.* (from এতল্লেখন, *this writing*, and উপক্রম, *a beginning*), the beginning of this writing.

এতল্লেখনোপযুক্ত, *a.* (from এতল্লেখন, *this writing*, and উপযুক্ত, *fit*), fit or proper for this writing.

এতল্লেপ, *s.* (from এতদ্, *this*, and লেপ, *a plastering*), this plastering or smearing, the plastering or smearing of this.

এতল্লেপন, *s.* (from এতদ্, *this*, and লেপন, *a plastering*), this plastering or smearing, the plastering or smearing of this.

এতল্লোক, *s.* (from এতদ্, *this*, and লোক, *a world*), this world, this man, this people.

এতল্লোকগত, *a.* (from এতল্লোক, *this world*, and গত, *gone*), gone to or found in this world.

এতল্লোকচ্যুত, *a.* (from এতল্লোক, *this world*, and চ্যুত, *fallen*), fallen from this world or from this people.

এতল্লোকস্থ, *a.* (from এতল্লোক, *this world*, and স্থা, *to be situated*), situated in this world.

এতল্লোকস্থায়ী, *a.* (from এতল্লোক, *this world*, and স্থায়িন্, *staying*), staying or continuing in this world.

এতল্লোকস্থিত, *a.* (from এতল্লোক, *this world*, and স্থিত, *situated*), situated in this world.

এতল্লোপ, *s.* (from এতদ্, *this*, and লোপ, *obliteration*), the dis-

use or obsoleteness of this, this disuse or obsoleteness, this disappearance or obliteration, the disappearance or obliteration of this.

এতল্লোপকারক, *a.* (from এতল্লোপ, *this obliteration*, and কারক, *making*), making this obsolete, bringing this into disuse, causing the disappearance or obliteration of this, causing this disappearance or disuse.

এতল্লোপকারী, *a.* (from এতল্লোপ, *this obliteration*, and কারিন্, *making*), making this obsolete, bringing this into disuse, causing the disappearance or obliteration of this, causing this disappearance or disuse.

এতল্লোপজন্য, *a.* (from এতল্লোপ, *this obliteration*, and জন্য, *producible*), producible by or arising from the disuse or disappearance of this, producible by or arising from this disappearance or obliteration.

এতল্লোপজন্যে, *ad.* (*loc. case of* এতল্লোপজন্য), for this obliteration, for the making of this obsolete.

এতল্লোপনিমিত্তক, *a.* (from এতল্লোপ, *this obliteration*, and নিমিত্ত, *a cause*), caused by or arising from the disuse or disappearance of this, caused by or arising from this disappearance or obliteration; *ad.* from or because of this disappearance or disuse.

এতল্লোপনিমিত্তে, *ad.* (from এতল্লোপ, *this obliteration*, and নিমিত্ত, *a cause*), for the obliterating or making of this obsolete, for this obliteration.

এতল্লোপপ্রযুক্ত, *a.* (from এতল্লোপ, *this obliteration*, and প্রযুক্ত, *caused by*), caused by or arising from the disuse or disappearance of this, caused by or arising from this disappearance or obliteration; *ad.* from or because of this disappearance or disuse

এতল্লোপবিনা, *ad.* (from এতল্লোপ, *this obliteration*, and বিনা, *without*), without or beside this obliteration or rendering obsolete.

এতল্লোপব্যতিরিক্ত, *a.* (from এতল্লোপ, *this obliteration*, and ব্যতিরিক্ত, *excepted*), this obliteration or rendering obsolete excepted.

এতল্লোপব্যতিরেক, *s.* (from এতল্লোপ, *this obliteration*, and ব্যতিরেক, *an exception*), the exception of this obliteration or rendering obsolete.

এতল্লোপব্যতিরেকে, *ad.* (*loc. case of* এতল্লোপব্যতিরেক), with the exception of this obliteration or rendering obsolete, without or beside this obliteration or rendering obsolete.

এতল্লোপভিন্ন, *a.* (from এতল্লোপ, *this obliteration*, and ভিন্ন, *separate*), separate or distinct from this obliteration or rendering obsolete; *ad.* beside this obliteration or rendering obsolete.

এতল্লোপহেতুক, *a.* (from এতল্লোপ, *this obliteration*, and হেতু, *a cause*), caused by or arising from the disuse or disappearance of this, caused by or arising from this disappearance or obliteration; *ad.* from or through this disappearance or disuse.

এতল্লোপাকাঙ্ক্ষা, *s.* (from এতল্লোপ, *this obliteration*, and আকাঙ্ক্ষা, *desire*), a desire for the disappearance or disuse of this, a desire for this disappearance or obliteration.

এতল্লোপাকাঙ্ক্ষী, *a.* (from এতল্লোপ, *this obliteration*, and আকাঙ্ক্ষিন্, *desirous*), desirous of the disappearance or disuse of this, desirous of this disappearance or obliteration.

এতল্লোপাভিলাষ, *s.* (from এতল্লোপ, *this obliteration*, and অভিলাষ, *desire*), a desire for the disuse or disappearance of this, a desire for this disappearance or obliteration.

এতল্লোপাভিলাষী, *a.* (from এতল্লোপ, *this obliteration*, and অভিলাষিন্, *desirous*), desirous of the disuse or disappearance of this, desirous of this disappearance or obliteration.

এতল্লোপেচ্ছা, *s.* (from এতল্লোপ, *this obliteration*, and ইচ্ছা *desire*), a desire for the obliteration or disuse of this, a desire for this disappearance or obliteration.

এতল্লোপেচ্ছু, *a.* (from এতল্লোপ, *this obliteration*, and ইচ্ছু, *desirous*), desirous of the obliteration or disuse of this, desirous of this disappearance or obliteration.

এতল্লোপেচ্ছুক, *a.* (from এতল্লোপ, *this obliteration*, and ইচ্ছু, *desirous*), desirous of the obliteration or disuse of this, desirous of this obliteration or disuse.

এতল্লোভ, *s.* (from এতদ্, *this*, and লোভ, *desire*), this desire or covetousness, the desire of this, this person's desire or covetousness.

এতল্লোভকর, *a.* (from এতল্লোভ, *this desire*, and কৃ, *to make*), exercising this desire or covetousness.

এতল্লোভকারক, *a.* (from এতল্লোভ, *this desire*, and কারক, *doing*), coveting this, desiring this.

এতল্লোভকারী, *a.* (from এতল্লোভ, *this desire*, and কারিন্, *doing*), coveting this, desiring this.

এতল্লোভজনক, *a.* (from এতল্লোভ, *this desire*, and জনক, *producing*), producing the desire of this, producing this covetousness or desire.

এতল্লোভজনিত, *a.* (from এতল্লোভ, *this desire*, and জনিত, *produced*), produced by or arising from this covetousness or desire, produced by or arising from the coveting of this, produced by or arising from this person's covetousness or desire.

এতল্লোভজন্য, *a.* (from এতল্লোভ, *this desire*, and জন্য, *producible*), producible by or arising from this covetousness or desire, producible by or arising from the coveting of this producible by or arising from this person's desire or covetousness.

ল্লোভজন্যে, *ad.* (*loc. case of* এতল্লোভজন্য), for this desire or covetousness.

এতল্লোভজাত, *a.* (from এতল্লোভ, *this desire*, and জাত, *produced*), produced by or arising from this covetousness or desire, produced by or arising from the coveting of this, produced by or arising from this person's covetousness or desire.

এতল্লোভদাতা, *s.* (from এতল্লোভ, *this desire*, and দাতৃ, *a giver*), a person who gives or excites desire or covetousness.

এতল্লোভদায়ক, *a* (from এতল্লোভ, *this desire*, and দায়ক, *giving*), giving these desires, giving this covetousness.

এতল্লোভদায়ী *a.* (from এতল্লোভ, *this desire*, and দায়িন্, *giving*), giving these desires, giving this covetousness.

এতল্লোভনাশ, *s.* (from এতল্লোভ, *this desire*, and নাশ, *destruction*), the destruction of these desires, the dissipation of this covetousness.

এতল্লোভনাশক, *a.* (from এতল্লোভ, *this desire*, and নাশক, *destructive*), destructive to these desires or to this covetousness.

এতল্লোভনিবর্ত্তক, *a.* (from এতল্লোভ, *this desire*, and নিবর্ত্তক, *causing to cease*), putting a stop to these desires or to this covetousness.

এতল্লোভনিবারক, *a* (from এতল্লোভ, *this desire*, and নিবারক, *preventing*), resisting or preventing this desire or covetousness.

এতল্লোভনিবারণ, *s.* (from এতল্লোভ, *this desire*, and নিবারণ, *a preventing*), the resisting or preventing of this desire or covetousness.

এতল্লোভনিবৃত্তি, *s.* (from এতল্লোভ, *this desire.* and নিবৃত্তি, *cessation*), the cessation or prevention of this desire or covetousness.

এতল্লোভনিমিত্তক, *a.* (from এতল্লোভ, *this desire*, and নিমিত্ত, *a cause*), caused by or arising from this covetousness or desire, caused by or arising from the desire of this; *ad.* from or through this covetousness or desire, from or through this person's covetousness.

এতল্লোভনিমিত্তে, *ad.* (from এতল্লোভ, *this desire*, and নিমিত্ত, *a cause*), for this desire or covetousness.

এতল্লোভপূর্ব্বক, *a.* (from এতল্লোভ, *this desire*, and পূর্ব্ব, *before*), preceded by or arising from this desire or covetousness; *ad.* by or through this desire or covetousness.

এতল্লোভপ্রদ, *a.* (from এতল্লোভ, *this desire*, and প্রদ, *giving*), causing or exciting the desire of this, causing or exciting this covetousness or desire, exciting this person's cupidity.

এতল্লোভপ্রযুক্ত, *a.* (from এতল্লোভ, *this desire*, and প্রযুক্ত, *caused by*), caused by or arising from this covetousness or desire, caused by or arising from the desire of this; *ad.* from or because of this covetousness or desire, through this person's covetousness.

এতল্লোভবর্দ্ধক, *a.* (from এতল্লোভ, *this desire*, and বর্দ্ধক, *increasing*), increasing the desire of this, increasing this covetousness or desire, increasing this person's covetousness or desire.

এতল্লোভবর্দ্ধন, *s.* (from এতল্লোভ, *this desire*, and বর্দ্ধন, *an increasing*), the increasing of this covetousness or desire, the increasing of this person's covetousness or desire.

এতল্লোভবিনা, *ad.* (from এতল্লোভ, *this desire*, and বিনা, *beside*), without or beside this desire or covetousness.

এতল্লোভবিনাশ, *s.* (from এতল্লোভ, *this desire*, and বিনাশ, *destruction*), the destruction of this desire or covetousness, the destruction or cure of this person's covetousness or desire.

এতল্লোভবিনাশক, *a.* (from এতল্লোভ, *this desire*, and বিনাশক, *destructive*), destructive to this desire or covetousness, destructive to this person's covetousness.

এতল্লোভবিশিষ্ট, *a.* (from এতল্লোভ, *this desire*, and বিশিষ্ট, *possessed of*), possessed of this desire or covetousness.

এতল্লোভবিহীন, *a.* (from এতল্লোভ, *this desire*, and বিহীন, *destitute*), free from this desire or covetousness.

এতল্লোভবৃদ্ধি, *s.* (from এতল্লোভ, *this desire*, and বৃদ্ধি, *increase*), the increase of this desire or covetousness.

এতল্লোভব্যতিরিক্ত, *a* (from এতল্লোভ, *this desire*, and ব্যতিরিক্ত, *excepted*), this desire or covetousness excepted, the desire of this excepted..

এতল্লোভব্যতিরেক, *s.* (from এতল্লোভ, *this desire*, and ব্যতিরেক, *an exception*), the exception of this desire or covetousness, the exception of a desire for this.

এতল্লোভব্যতিরেকে, *ad.* (*loc. case of* এতল্লোভব্যতিরেক), with the exception of this desire or covetousness, without or beside this desire or covetousness.

এতল্লোভভিন্ন, *a.* (from এতল্লোভ, *this desire*, and ভিন্ন, *separate*), separate or distinct from this desire or covetousness.

এতল্লোভযুক্ত, *a.* (from এতল্লোভ, *this desire*, and যুক্ত, *joined to*), connected with or possessed of this desire, possessed of or connected with a desire for this.

এতল্লোভরহিত, *a.* (from এতল্লোভ, *this desire*, and রহিত, *destitute*), free from this desire or covetousness, free from the desire of this.

এতল্লোভশূন্য, *a.* (from এতল্লোভ, *this desire*, and শূন্য, *empty*), free from this desire or covetousness, free from the desire of this.

এতল্লোভহীন, *a.* (from এতল্লোভ, *this desire*, and হীন, *destitute*), free from this desire or covetousness, free from the desire of this.

এতল্লোভহেতুক, *a.* (from এতল্লোভ, *this desire* and হেতু, *a cause*), caused by or arising from this desire or cupidity, caused by or arising from the desire of this, caused by or arising from this person's cupidity; *ad.* from or because of this person's desire or cupidity.

এতল্লোম, *s.* (from এতদ্, *this*, and লোমন্, *hair*), this hair, this pubescence.

এতল্লোমাকাঙ্ক্ষা, *s.* (from এতল্লোমন্, *this hair*, and আকাঙ্ক্ষা, *desire*), a desire for this hair, a desire for this pubescence.

এতল্লোমাকাঙ্ক্ষী, *a* (from এতল্লোমন্, *this hair*, and আকাঙ্ক্ষিন্, *desirous*), desirous of this hair or pubescence.

এতল্লোমাভিলাষ, *s.* (from এতল্লোমন্, *this hair*, and অভিলাষ, *desire*), a desire for this hair or pubescence.

এতল্লোমাভিলাষী, *a.* (from এতল্লোমন্, *this hair*, and অভিলাষিন্, *desirous*), desirous of this hair or pubescence.

এতল্লোমেচ্ছা, *s.* (from এতল্লোমন্, *this hair*, and ইচ্ছা, *desire*), a desire for this hair or pubescence.

এতল্লোমেচ্ছু, *a.* (from এতল্লোমন্, *this hair*, and ইচ্ছু, *desirous*), desirous of this hair or pubescence.

এতল্লোমেচ্ছুক, *a.* (from এতল্লোমন্, *this hair*, and ইচ্ছু, *desirous*), desirous of this hair or pubescence.

এতাদৃক্, *a.* (from এতদ্, *this*, and দৃশ্, *to see*), similar, resembling, such; *ad.* thus.

এতাদৃশ, *a.* (from এতদ্, *this*, and দৃশ্, *to see*), similar, resembling, such, like; *ad.* thus.

এতাদৃশবুদ্ধিকারক, *a.* (from এতাদৃশবুদ্ধি, *such a conception*, and কারক, *doing*), forming this kind of ideas.

এতাদৃশবুদ্ধিকারী, *a.* (from এতাদৃশবুদ্ধি, *such an ides*, and কারিন্, *doing*), forming this kind of ideas.

এতাবৎ, *ad.* (from এতদ্, *this*), thus much, thus far, so much, so many.

এতাবতা, *ad.* (*instrum. case of* এতাবৎ), thus, by this means, by this.

এতাবন্মাত্র, *a.* (from এতাবৎ, *this*, and মাত্র, *mere*), merely or simply this.

এতাবান্, *a.* (from এতাবৎ, *this*), thus, similar.

এতেক, *ad.* (from এতদ্, *this*), so many, so much, so long.

এত্তফাক, *s.* (from اتفاق, *a contrivance*), a plan, a desire.

এত্তেলা, *s.* (from اطلاع, *news*), information, news.

এত্তেলানামা, *s.* (from اطلاع, *news*, and نامه, *a writing*), a news paper.

এৎবার, *s.* (from اعتبار, *trust*), trust, confidence, faith.

এৎবারী, *s.* (from اعتبار, *trust*), trusty, faithful.

এৎমাম, *s.* (from اتمام, *a farm*), a farm of lands or duties.

এৎমামদার, *s.* (from اتمام, *a farm*, and دار, *a holding*), the farmer of a district, one who farms a district and lets the land to under tenants.

এৎমামদারী, *s.* (from اتمام دار, *a farmer*), the profession or office of a person who farms a district.

এথা, *ad.* (from এস্থান, *this place*), here.

এদিক্, *ad.* (from এ, *this*, and দিশ্, *a point of the compass*), this way, in this direction.

এদিক্ওদিক্, *ad.* (from এদিক্, *this way*, and ওদিক্, *that way*), this way and that way.

এদিক্স্থ, *a.* (from এদিক্, *this point*, and স্থা, *to be situate*), situated in this direction.

এদিশ্, *s.* (from এ, *this*, and দিশ্, *a point of the compass*), this point, this direction.

এদিশে, *ad.* (*loc. case of* এদিশ্), this way, in this direction.

এদিশেওদিশে, *ad.* (from এদিশে, *this way*, and ওদিশে, *that way*), this way and that way, on this side and on that.

এধার, *s.* (from এ, *this*, and ধার, *an edge*), this border or edge.

এধারওধার, *ad.* (from এধার, *this border*, and ওধার, *that border*), this way and that, here and there.

এনিমিত্তক, *a.* (from এ, *this*, and নিমিত্ত, *a cause*), arising from this cause, having this as its cause; *ad.* from this cause, hence, wherefore.

এনিমিত্তে, *ad* (from এ, *this*, and নিমিত্ত, *a cause*), for this cause, on this account, wherefore.

এপর্য্যন্ত, *ad.* (from এ, *this*, and পর্য্যন্ত, *until*), thus far, hitherto.

এপাশ, *s.* (from এ, *this*, and পার্শ্ব, *a side*), this side; *ad.* on this side.

এপাশওপাশ, *ad.* (from এপাশ, *this side*, and ওপাশ, *that side*), on this and that side, here and there, up and down.

এপ্রকার *a.* (from এ, *this*, and প্রকার, *a sort*), this sort.

এপ্রকারে, *ad.* (*loc. case of* এপ্রকার), thus, in this manner, after this sort.

এপ্রযুক্ত, *ad.* (from এ, *this*, and প্রযুক্ত, *occasioned*), therefore, wherefore, on this account, inasmuch, hence, hereupon.

এফোঁড়ওফোঁড়, *ad.* (from এ, *this*, ও, *that*, and ফোঁড়, *the piercing of a thing through*), through and through

এব, *ad.* (from ই, *to go*), an emphatic particle, even, indeed.

এবং, *conj.* (from ই, *to go*), and, also, likewise, moreover.

এবজ, *s.* (from عوض, *a substitute*), a substitute, a change, an exchange.

এবজমোআবজ, *s.* (from عوض معوض, *a substitute*), an exchange, barter.

এবজী, *ad.* (from عوض, *a substitute*), instead of, in lieu.

এবম্প্রকার, *a.* (from এবং, *thus*, and প্রকার, *a sort*), such, such like.

এবম্বিধ, *a.* (from এবং, *thus*, and বিধ, *a sort*), this sort, such.

এবম্ভূত, *a.* (from এবং, *thus*, and ভূত, *been*), such.

এবার, *ad.* (from এ, *this*, and বার, *a time*), this time, this once.

এবারৎ, *s.* (from عبارت, *a reading*), a reading, the text of a work.

এবে, *ad.* (from এতদ্, *this*), now, at this time.

এব্ন, *s.* (from ابن, *a son*), a son.

এমত, *a.* (from এ, *this*, and মত, *a manner*), thus, in this manner.

এমতে, *ad.* (*loc. case of* এমত), thus, in this manner.

এমন, *a.* (from এ, *this*, and মন, *to mind*), thus.

এমনে, *ad.* (*loc. case of* এমন), thus.

এমারৎ, *s.* (from عمارت, *a building*), a building, a house, an upper room.

এমারতী, *a.* (from عمارت, *a building*), belonging to a building.

এমুড়া, *s.* (from এ, *this*, and মুড়া, *an end*), this end.

এমুড়াওমুড়া, *ad.* (from এমুড়া, *this end*, and ওমুড়া, *that end*), from this end to that.

এরণ্ড, *s.* (from আ, *prep.* and ঈর, *to go*), the name of the plant from the seed of which the Castor oil is made, (Ricinus communis)

এরাক, *s.* (from عراق, *the province of Irak*), the province of Irak, a tune brought from Irak.

এরাকী, *a.* (from عراق, *the province of Irak*), belonging to Irak.

এরাদা, *s.* (from ارادة, *will*), desire, will, inclination.

এরূপ, *a.* (from এ, *this*, and রূপ, *a form*), thus; *s.* this form.

এরূপে, *ad.* (*loc. case of* এরূপ), thus, in this manner.

এলবালুক, *s.* (from এলা, *cardamoms*, and বল, *to live*), the name of a medicinal drug which appears to be the powder of some mineral ore.

এলবাস, *s.* (from لباس, *a garment*), clothes, garments.

এলম্, *s.* (from علم, *science*), science, knowledge, wisdom.

এলা, *s.* (from ইল, *to send*), the large cardamom, the plant which produces cardamoms, (Alpinia cardamomum.)

এলাইচ, *s.* (from এলা, *cardamoms*), cardamoms.

এলাকা, *s.* (from علاقه, *connection*), union, connection.

এলাকাদার, *s.* (from علاقه, *connection*, and دار, *holding*), one connected with another.

এলাঙ্গ, *s.* (from এলা, *cardamoms*, and অঙ্গ, *a limb*), the name of a fish, Cyprinus marginatus, Buchanan's Mss.)

এলাচী, *s.* (from এলা, *cardamoms*), cardamoms

এলাচীকড়ি, *s.* (from এলাচী, *cardamoms*, and কড়ি, *a cowry*), a cowry with dark coloured spots on it, Cyprea caput serpentis)

এলাচীদানা, *s.* (from এলাচী, *cardamoms*, and دانه, *grain*), a kind of corn or sugar plumbs.

এলাজ, *s.* (from علاج, *a medicine*), a medicine.

এলাহিয়ৎ, *s.* (from الله, *God*), divinity, godhead.

এলুথা, *a.* (from আকুল, *troubled*), discomposed, unconnected, unengaged, loose.

এলুথাকথা, *s.* (from এলুথা, *loose*, and কথা, *a word*), random talk, incoherent talk, inconsistent talk.

এলুথাবেলুথা, *a.* (from এলুথা, *discomposed. The last member of this word is only a rhyme to the first*), discomposed, confused, loose, unconnected; *ad.* in confusion, confusedly.

এলুথামেলুথা, *a.* (from এলুথা, *unconnected. The last member of this word is only a rhyme to the first*), confused, discomposed, scattered, unconnected; *ad.* all in confusion, pell mell.

এষ, *pron.* (from এতদ্, *this*), this.

এস্থানে, *ad.* (*loc. case of* এস্থান, *this place*), here.

এহেতুক, *a.* (from এ, *this*, and হেতু, *a cause*), caused by or arising from this; *ad.* on this account, from this, hence.

ঐ.

ঐ, the twelfth vowel in the Hindoo alphabet; it has the sound of i in fine. When united in the same syllable with a preceding consonant it is expressed by this mark (ৈ) joined to the left side of the letter; *pron.* (from অদস্, *this*), that; *ad.* yonder.

ঐকমত্য, *s.* (from একমত, *the same manner*), a confederacy, a conspiracy, an agreement, sameness, similarity.

ঐকাগ্র্য, *s.* (from একাগ্র, *having a single object in view*), consistency, the determination of the mind to a single object.

ঐকান্তিক, *a.* (from একান্ত, *entirely*), complete, entire, relating to one thing.

ঐকান্তিকভাব, *s.* (from ঐকান্তিক, *entire*, and ভাব, *a state*), completeness, effectualness.

ঐকার, *s.* (from ঐ, *the letter* ঐ and কৃ, *to do*), the letter ঐ, the character which expresses the sound of ঐ.

ঐকারাদি, *a.* (from ঐকার, *the letter* ঐ, and আদি, *a beginning*), beginning with the letter ঐ having an initial ঐ.

ঐকারান্ত, *a.* (from ঐকার, *the letter* ঐ, and অন্ত, *an end*), having a final ঐ, ending with the letter ঐ.

ঐকাহিক, *a.* (from একাহ, *one day*), quotidian.

ঐক্য, *s.* (from এক, *one*), unity, oneness, a total, an aggregate, a product.

ঐক্যকারক, *a.* (from ঐক্য, *unity*, and কারক, *doing*), effecting union or reconciliation, maintaining unity.

ঐক্যকারী, *a.* (from ঐক্য, *unity*, and কারিন্, *doing*), effecting union or reconciliation, maintaining unity.

ঐক্যজন্য, *a.* (from ঐক্য, *unity*, and জন্য, *producible*), producible by or arising from union or unity.

ঐক্যজন্যে, *ad.* (*loc. case of* ঐক্যজন্য), for union, for unity, for oneness.

ঐক্যনিমিত্তক, *a.* (from ঐক্য, *unity*, and নিমিত্ত, *a cause*), caused by or arising from unity or union; *ad.* from or because of unity or union.

ঐক্যনিমিত্তে, *ad.* (from ঐক্য, *unity*, and নিমিত্ত, *a cause*), for unity, for union, for oneness.

ঐক্যপ্রযুক্ত, *a.* (from ঐক্য, *unity*, and প্রযুক্ত, *caused by*), caused by or arising from unity or union; *ad.* from or because of unity or union.

ঐক্যবিনা, *ad.* (from ঐক্য, *unity*, and বিনা, *without*), without or beside unity or union.

ঐক্যব্যতিরিক্ত, *a.* (from ঐক্য, *unity*, and ব্যতিরিক্ত, *excepted*), unity or union excepted.

ঐক্যব্যতিরেক, *s.* (from ঐক্য, *unity*, and ব্যতিরেক), *an exception*, the exception of unity or union.

ঐক্যব্যতিরেকে, *ad.* (*loc. case of* ঐক্যব্যতিরেক), with the exception of unity or union, without or beside unity or union.

ঐক্যহেতুক, *a.* (from ঐক্য, *unity*, and হেতু, *a cause*), caused by or arising from unity or union; *ad.* from or because of unity or union.

ঐচ্ছিক, *a.* (from ইচ্ছা, *the will*), voluntary, originating in the will.

ঐতরেয়োপনিষদ্, *s.* (from ঐতরেয়, *belonging to another*, and উপনিষদ্, *the philosophical part of the Veda*), one of the ten Oopanishuds or philosophical sections of the Veda.

ঐতিহ্য, *s.* (from ইতিহ, *a tradition*), traditional knowledge.

ঐন্দ্রজালিক, *a.* (from ইন্দ্রজাল, *legerdemain*), belonging to legerdemain, magical.

ঐন্দ্রিয়ক, *a.* (from ইন্দ্রিয়, *an organ*), belonging to the organs of perception or action, evident to the senses.

ঐমত, *a.* (from ঐ, *that*, and মত, *a manner*), so, such; *ad.* in that manner.

ঐরাণ, *s.* (from ویران, *a forest*), a forest, a wilderness.

ঐরাবত, *s.* (from ইরাবৎ, *the sea*), the name of Indra's elephant, the same elephant considered as the guardian of the north quarter, one of the fabled hydras inhabiting the infernal regions; *a.* in common language this word is used as an adjective to denote any thing which is very large, large, monstrously large.

ঐরি, *s.* (from অরি, *an enemy*), an enemy.

ঐরিতা, *s.* (from অরি, *an enemy*), enmity.

ঐশ্বর, *a.* (from ঈশ্বর, *a lord*), divine, connected with God.

ঐশ্বরী, *a.* (from ঈশ্বর, *god*), divine.

ঐশ্বর্য্য, *s.* (from ঈশ্বর, *a lord*), grandeur, glory, pomp, wealth, greatness, majesty, state.

ঐশ্বর্য্যকারক, *a.* (from ঐশ্বর্য্য, *grandeur*, and কারক, *making*), aggrandizing, exalting to glory or greatness.

ঐশ্বর্য্যক্ষয়, *s.* (from ঐশ্বর্য্য, *grandeur*, and ক্ষয়, *decay*), a decay or diminution of grandeur or magnificence.

ঐশ্বর্য্যচেষ্টক, *a.* (from ঐশ্বর্য্য, *grandeur*, and চেষ্টক, *seeking*), seeking or labouring for grandeur and distinction, aspiring, ambitious; *s.* one who labours for grandeur or magnificence.

ঐশ্বর্য্যচ্যুত, *a.* (from ঐশ্বর্য্য, *grandeur*, and চ্যুত, *fallen from*), fallen from a state of grandeur, ruined.

ঐশ্বর্য্যজনক, *a.* (from ঐশ্বর্য্য, *grandeur*, and জনক, *producing*), aggrandizing, making grand or glorious, producing grandeur or state.

ঐশ্বর্য্যজন্য, *a.* (from ঐশ্বর্য্য, *grandeur*, and জন্য, *producible*), producible by or arising from grandeur.

ঐশ্বর্য্যজন্যে, *ad.* (*loc. case of* ঐশ্বর্য্যজন্য), for the purpose of grandeur.

ঐশ্বর্য্যজ্ঞাপক, *a.* (from ঐশ্বর্য্য, *grandeur*, and জ্ঞাপক, *making known*), indicating grandeur, displaying grandeur or pomp.

ঐশ্বর্য্যজ্ঞাপন, *s.* (from ঐশ্বর্য্য, *grandeur*, and জ্ঞাপন, *a making known*), making known or exhibiting grandeur.

ঐশ্বর্য্যনাশ, *s.* (from ঐশ্বর্য্য, *grandeur*, and নাশ, *destruction*), the destruction of grandeur or magnificence.

ঐশ্বর্য্যনাশক, *a.* (from ঐশ্বর্য্য, *grandeur*, and নাশক, *destructive*), destructive to grandeur or magnificence.

ঐশ্বর্য্যনিমিত্তক, *a.* (from ঐশ্বর্য্য, *grandeur*, and নিমিত্ত, *a cause*), springing from grandeur or magnificence as its cause.

ঐশ্বর্য্যনিমিত্তে, *ad.* (from ঐশ্বর্য্য, *grandeur*, and নিমিত্ত, *a cause*), for the purpose of grandeur.

ঐশ্বর্য্যপ্রযুক্ত, *a.* (from ঐশ্বর্য্য, *grandeur*, and প্রযুক্ত, *caused by*), caused by or arising from grandeur; *ad.* from or because of grandeur.

ঐশ্বর্য্যবর্দ্ধক, *a.* (from ঐশ্বর্য্য, *grandeur*, and বর্দ্ধক, *increasing*), promoting pomp or grandeur, promoting magnificence.

ঐশ্বর্য্যবর্দ্ধন, *s.* (from ঐশ্বর্য্য, *grandeur*, and বর্দ্ধন, *increase*), an increase of grandeur or pomp, an increase of magnificence.

ঐশ্বর্য্যবান্, *a.* (from ঐশ্বর্য্য, *grandeur*), grand, glorious, majestic, stately, pompous, wealthy.

ঐশ্বর্য্যবিনা, *ad.* (from ঐশ্বর্য্য, *grandeur*, and বিনা, *without*), without or beside grandeur.

ঐশ্বর্য্যবিশিষ্ট, *a.* (from ঐশ্বর্য্য, *grandeur*, and বিশিষ্ট, *possessed of*), possessed of state, grand, glorious, majestic, pompous.

ঐশ্বর্য্যবিহীন, *a.* (from ঐশ্বর্য্য, *grandeur*, and বিহীন, *destitute*), destitute of grandeur.

ঐশ্বর্য্যবৃদ্ধি, *s.* (from ঐশ্বর্য্য, *grandeur* and বৃদ্ধি, *increase*), the increase of grandeur or pomp, the increase or promotion of magnificence.

ঐশ্বর্য্যব্যতিরিক্ত, *a.* (from ঐশ্বর্য্য, *grandeur*, and ব্যতিরিক্ত, *excepted*), grandeur excepted.

ঐশ্বর্য্যব্যতিরেক, *s.* (from ঐশ্বর্য্য, *grandeur*, and ব্যতিরেক, *an exception*), the exception of grandeur.

ঐশ্বর্য্যব্যতিরেকে, *ad.* (*loc. case of* ঐশ্বর্য্যব্যতিরেক), with the exception of grandeur, without or beside grandeur.

ঐশ্বর্য্যভিন্ন, *a.* (from ঐশ্বর্য্য, *grandeur*, and ভিন্ন, *separate*), separate or distinct from grandeur; *ad.* beside grandeur.

ঐশ্বর্য্যমগ্ন, *a.* (from ঐশ্বর্য্য, *grandeur*, and মগ্ন, *immersed*), wholly engaged in grandeur or magnificence.

ঐশ্বর্য্যমদোন্মত্ত, *a.* (from ঐশ্বর্য্যমদ, *the wine of grandeur*, and উন্মত্ত, *intoxicated*), intoxicated with grandeur or magnificence.

ঐশ্বর্য্যযুক্ত, *a.* (from ঐশ্বর্য্য, *grandeur*, and যুক্ত, *joined to*), grand, stately, pompous, majestic, wealthy.

ঐশ্বর্য্যরহিত, *a.* (from ঐশ্বর্য্য, *grandeur*, and রহিত, *destitute*), destitute of pomp or grandeur, bereft of majesty or greatness.

ঐশ্বর্য্যলিপ্সু, *a.* (from ঐশ্বর্য্য, *grandeur*, and লিপ্সু, *desirous of obtaining*), desirous of grandeur or magnificence, aspiring, ambitious.

ঐশ্বর্য্যশালী, *a.* (from ঐশ্বর্য্য, *grandeur*), tending to grandeur or pomp, ambitious, aspiring.

ঐশ্বর্য্যশূন্য, *a.* (from ঐশ্বর্য্য, *grandeur*, and শূন্য, *empty*), destitute of pomp or grandeur, destitute of shew or stateliness.

ঐশ্বর্য্যসামর্থ্য, *s.* (from ঐশ্বর্য্য, *grandeur*, and সামর্থ্য, *power*), divine power, divinity and power, grandeur and power.

ঐশ্বর্য্যসামর্থ্যবিশিষ্টতা, *s.* (from ঐশ্বর্য্যসামর্থ্যবিশিষ্ট, *possessed of divine power*), the being possessed of divine power, the being possessed of divinity and power.

ঐশ্বর্য্যসূচক, *a.* (from ঐশ্বর্য্য, *grandeur*, and সূচক, *indicating*), indicating grandeur or magnificence.

ঐশ্বর্য্যহানি, *s.* (from ঐশ্বর্য্য, *grandeur*, and হানি, *loss*), the loss of grandeur or magnificence.

ঐশ্বর্য্যহীন, *a.* (from ঐশ্বর্য্য, *grandeur*, and হীন, *destitute of*), bereft of grandeur or state, destitute of pomp or stateliness.

ঐশ্বর্য্যহেতুক, *a.* (from ঐশ্বর্য্য, *grandeur*, and হেতু, *a cause*), caused by or arising from grandeur; *ad.* from or because of grandeur.

ঐশ্বর্য্যাকাঙ্ক্ষা, *s.* (from ঐশ্বর্য্য, *grandeur*, and আকাঙ্ক্ষা, *desire*), a desire of state or grandeur, ambition, an aspiring mind.

ঐশ্বর্য্যাকাঙ্ক্ষী, *a.* (from ঐশ্বর্য্য, *grandeur*, and আকাঙ্ক্ষিন্, *desirous*), desirous of state or grandeur, ambitious, aspiring.

ঐশ্বর্য্যাদিগুণবত্তা, *s.* (from ঐশ্বর্য্যাদিগুণবৎ, *possessed of divinity and other attributes*), the being possessed of divinity and other attributes peculiar to God.

ঐশ্বর্য্যান্বিত, *a.* (from ঐশ্বর্য্য, *grandeur*, and অন্বিত, *possessed of*), grand, glorious, majestic.

ঐশ্বর্য্যাভিলাষ, *s.* (from ঐশ্বর্য্য, *grandeur*, and অভিলাষ, *desire*), a desire for grandeur.

ঐশ্বর্য্যাভিলাষী, *a.* (from ঐশ্বর্য্য, *grandeur*, and অভিলাষিন্, *desirous*), desirous of state or grandeur, ambitious, aspiring.

ঐশ্বর্য্যেচ্ছা, *s.* (from ঐশ্বর্য্য, *grandeur*, and ইচ্ছা, *desire*), a desire or wish for grandeur.

ঐশ্বর্য্যেচ্ছু, *a.* (from ঐশ্বর্য্য, *grandeur*, and ইচ্ছু, *desirous*), desirous of grandeur.

ঐশ্বর্য্যেচ্ছুক, *a* (from ঐশ্বর্য্য, *grandeur*, and ইচ্ছু, *desirous*), desirous of state or grandeur, ambitious, aspiring.

ঐশ্বর্য্যোৎপাদক, *a.* (from ঐশ্বর্য্য, *grandeur*, and উৎপাদক, *producing*), producing grandeur.

ঐস্থানে, *ad.* (*loc. case of* ঐস্থান, *that place*), there, yonder, thither.

ঐহিক, *a* (from ইহ, *this*), pertaining to the present state.

ঐহিকদর্শী, *a.* (from ঐহিক, *belonging to the present state*, and দর্শিন্, *seeing*), regarding present things, worldly-minded.

ও.

ও, the thirteenth vowel in the *Hindoo* alphabet; it has the sound of o in abode. When connected with a preceding consonant it is expressed by the mark (ো) the ে being placed on the left side of the letter, and the া on the right. A vocative participle; *pron.* (from অদস্, *that*), he, that; *conj.* and, too, also.

ওয়াক, *s.* (from বক, *a heron*), the night raven, (Gallinula nycticorax.) This is also an imitative sound expressing the call of this bird and of two or three species of Ardea.

ওয়াকবক, *s.* (from ওয়াক, *the night raven*, and বক, *a heron*), the night raven, (Gallinula nycticorax.)

ওয়াড়, *s.* (from আবরণ, *a covering*), a pillow case.

ওয়ারান, *s.* (from ویران, *a wilderness*), a wilderness, a forest.

ওঁ, *s.* (from অ, *Vishnoo*, উ, *Shiva*, and ম, *Bruhma*), the sacred syllable denoting the *Hindoo* trinity.

ওঁক, *s.* an imitative sound expressing the lowing or rather grunting of a bull.

উজ্ঝা, *s.* (from উজ্ঝ, *to abandon*), sweepings, dirt, refuse.

উচান, *s.* (from উচা, *to elevate*), the raising of the hand or a weapon to strike a blow.

উঞ্ছা, *a.* (from উঞ্ছ, *to glean*), refuse, rejected, cast out, thrown away as useless.

ওক, *s.* (from উচ, *to assemble*), a house, a residence, a place, a haunt, an asylum.

ওকড়া, *s.* (from ওক, *a place*, and অড়্, *to occupy space*), this word is used as the name of three plants, viz. Xyris Indica, Verbena nodiflora, and Hibiscus esculenta.

ওকর, *s.* (from وقر, *respect*), excellence, superiority, goodness.

ওকস্, *s.* (from উচ্, *to assemble*), a house, a residence, a place, a haunt, an asylum.

ওকার, *s.* (from ও, *the letter* ও, and কৃ, *to make*), the letter ও, or that character which expresses the sound of ও.

ওকারাদি, *a.* (from ওকার, *the letter* ও, and আদি, *a beginning*), beginning with the letter ও, having an initial ও.

ওকারান্ত, *a.* (from ওকার, *the letter* ও, and অন্ত, *an end*), having a final ও.

ওকালৎ, *s.* (from وكيل, *an attorney*), the profession of an attorney.

ওকালতী, *s.* (from وكيل, *an attorney*) the profession of an attorney, the business of an attorney.

ওকালৎনামা, *s.* (from وكالت, *the profession of an attorney*, and نامه, *a writing*), a writing constituting a person the attorney of another.

ওখান, *s.* (from ও, *that*, and খণ্ড, *a piece*), that place.

ওখানে, *ad* (*loc. case of* ওখান,), there, in that place.

ওগরা, *s.* (from উদ্গৃ, *to vomit*), the act of vomiting; *a* vomited.

ওগয়রহ, *s.* (from وغيره, *et cetera*), and the like, et cetera.

ওগো, a vocative particle, employed in a respectful address.

ওঘ, *s.* (from ওঘ *a collection*), a multitude, a collection, the velocity of a stream.

ওঙ্কার, *s.* (from ওঁ, *the Hindoo trinity*, and কৃ, *to make*), the syllable ওঁ, or the character employed to express the Hindoo trinity.

ওঙ্গিয়া, *s.* (from অঙ্গ, *a limb*), a species of Lark, (Alauda Ongiya, Buchanan's Mss.)

ওজর, *s.* (from عذر, *an excuse*), an excuse.

ওজঃসংখ্যক, *a.* (from ওজস্, *unequal*, and সংখ্যা, *a name*), an unequal or odd number, as three, five, &c.

ওজন, *s.* (from وزن, *weight*), weight, measure.

ওজনদার, *s.* (from وزن, *weight*, and دار, *a holding*), a weighman, a person whose business it is to weigh articles.

ওজর, *s.* (from عذر, *an excuse*), an excuse, a pretence.

ওজস্, *s.* (from ওজ, *to live*), life, the vitality, the vital warmth and action of the fœtus, light, manifestation, strength; *a.* uneven, unequal.

ওজারা, *s.* (from অজর, *indecayable*), the name of a tree, (Scytalia Danura.) This name is only used in some of the northern provinces.

ওজোগুণ, *s.* (from ওজস্, *vitality*, and গুণ, *a quality*), the quality of vitality or display.

ওঝা, *s.* (from উজ্ঝ, *to abandon*), a snake-catcher, one who pretends to cure the bite of snakes and to cast out evil spirits by means of charms.

ওঝালি, *s* (from ওঝা, *a snake-catcher*), the profession or business of a snake-catcher, or of a person who pretends to cure the bite of serpents, or to expel evil spirits by means of incantations.

ওটবন্দী, *s.* (from ওট, *the cultivating of waste land*, and বন্দ, *an agreement*), a regulation of the rent to be paid for the breaking up and cultivating of waste land.

ওটা, *s.* (from উৎ, *prep* and স্থা, *to stand*), a raised place in a cowhouse on which the owner or keeper sleeps.

ওটার, *s.* (from সেব, *to sew*), the packthread with which the mouth of a sack is sewed up, a seam, a sewing, a girth.

ওঠন, *s.* (from উঠ্, *to rise*), a rising up, an ascending, a recovering from illness, a recovering from disgrace or distress, the breaking up and cultivating of waste land.

ওঠা, *s.* (from উঠ্, *to rise*), a rising up, an ascending, a recovering from sickness or disgrace, the breaking up of waste land.

ওঠাওঠি, *s.* (from ওঠা, *a rising up*), a rising up, a rising up repeatedly.

ওঠান, *s.* (from উঠ্, *to rise*), the raising up of a person or thing, the elevating of a thing.

ওড়খোড়, *s.* (from আবরণ, *a covering*, and উড়্, *to wrap round*), the wrapping of the clothes round the whole body.

ওড়চাকা, *s.* (from ওড়, *the name of a flower*, and চাকা, *a wheel*), the name of a tree, (Sonneratia acida.)

ওড়ন, *s.* (from উড়, *to fly*), the act of flying.

ওড়ফুল, *s.* (from ওড়, *a particular plant*, and ফুল, *a flower*), the name of a flowering shrub, (Hibiscus Rosa sinensis), also the flowers of the red Hibiscus.

ওড়া, *s.* (from উড়, *to fly*), flight, the act of flying; also, (from আঢক, *a measure of capacity*), a measure of capacity, a vessel used to measure dry articles.

ওড়ান, *s.* (from উড়, *to fly*), the causing of a thing to fly, the scattering or dispersing of things.

ওড়াপড়া, *s.* (from ওড়া, *the act of flying*, and পড়া, *a falling*), an alternate flying and alighting, an alternate rising in flight and falling again.

ওড়ব, s. (from উৎ prep. and ডী, to fly), in Hindoo music an ascending fifth.

ওড়ুপুষ্প, s. (from ওড্র red hibiscus, and পুষ্প, a flower), the name of a flowering shrub (Hibiscus Rosa sinensis.)

ওৎ, s. (from আবর্ত্তন, a screen), an ambuscade, a screen, any thing which conceals from view, the bamboo cross rods to which the thatch of a house is tied when they lie bare by reason of the thatch being decayed.

ওতন, s. (from وطن a dwelling) a house, a dwelling.

ওতু, s. (from অব, to move), a cat.

ওতুছুৎ, a. (from ওতু, a cat, and ছুৎ a leap), confused, irregular, resembling the freaks of a cat.

ওতে, ad. (loc. case of ওৎ), concealedly, privately, clandestinely.

ওতেঘাতে, ad. (from ওতে, concealedly, and ঘাতে, by a blow), privately, by stealth, clandestinely.

ওথা, ad. (from ওস্থান, that place), there.

ওদন, s. (from উন্দ, to wet), boiled rice, food.

ওদিক, s. (from ও, that, and দিশ, a point of the compass), that way, that point.

ওদিগে, ad. (from ও, pron. and দিশ, a point of the compass), on that side, that way, yonder.

ওবেষ, a. (from উৎ, prep. and বৃষ, to choose), disagreeable, unmusical, harsh, not melodious. The word is applied to the voice of a singer.

ওদা, a. (from উন্দ, to wet), damp, moist, soft by means of wetness or greenness.

ওদাচাউল, s. (from ওদা moist and চাউল, husked rice), rice not well dried after its cleansing, moist rice.

ওদাধান, s. (from ওদা moist, and ধান, unhusked rice), moist rice, rice not sufficiently dried.

ওপার, s. (from ও, that, and পার, the opposite bank of a river), the further or opposite bank of a river, the further side of any thing which is to be passed over or through.

ওম্, s. (from অ, Vishnoo & Shiva, and ম, Brahma), the sacred syllable which expresses the Hindoo trinity.

ওমর, s. from عمر, age), the age of a man, age, the life time.

ওয়াকবক, s. (from ওয়াক, the night raven, and বক, a heron), the night raven, (Gallinula nycticorax.)

ওর, s. (from অবধি, a boundary), a boundary, an end.

ওরক, s. (from ورق, the leaf of a book), the leaf of a book, a leaf or sheet of paper.

ওরশাল, s. (from উরু, great, and শল, to move or obtain), the name of a timber tree, (Shorea robusta.)

ওলখা, s. (from বে, to sew, and খেল, to play), a stitch.

ওধ্বা, s. (from আ, prep. and ধ্বন, to produce sound), irresistible, dauntless, bold, daring, vicious.

ওয়ারব s. (from اریب, a diagonal), a diagonal.

ওল, s. (from বল to kill), the name of a plant, (Arum campanulatum), The root of Arum campanulatum.

ওলন্দকলাই, s. (from Holland, and কলাই, a pea), a rouncival pea.

ওলন, s. (from উৎ, prep. and নী, to obtain), the act of dismounting from a thing, a plumb line.

ওলা, v. a. (from অব, prep. and নী, to take), to cause to descend, to discharge by stool; s. a descent, the descending from a height, a kind of sweetmeat, a purging by stool.

ওলাউঠা s. (from ওলা, a descending, and উঠা, a rising), evacuation upwards and downwards, the spasmodic cholera morbus.

ওলান, s. (from উৎ, prep. and নী, to take), the causing a thing to descend, the landing goods from a ship or boat, the launching of a vessel.

ওলো, a vocative particle employed by women when addressing those of their own sex.

ওষ, s. (from উষ, heat), frost, snow, cold, dew.

ওষধি, s. (from ওষ, heat, and ধা, to have), an annual plant, a herbaceous plant, viz. one which dies to the ground after having perfected its seeds.

ওষধী s. (from ওষ, heat, and ধা, to have), an annual or herbaceous plant.

ওষধীশ, s. (from ওষধী, an annual plant, and ঈশ, a lord), the moon.

ওসা, v. a. (from উষ, to burn), to serve the pedal or supply it with rice while another person works it.

ওসাইবা, s. (from ওসা to supply the pedal), the supplying of the pedal with rice while it is working.

ওসান, s. (from ওসা, to supply the pedal), the supplying of the pedal with rice while it is working; a. heaped near or supplied to the pedal.

ওস্কা v. a. (from উস্কু, to repair a fire), to repair a fire, to raise up the wick or open the wick of a candle to make it burn better.

ওস্কান, s. (from ওস্কা, to repair a fire), the repairing or mending of a fire, the opening or raising up of the wick of a lamp or candle that it may burn better.

ওস্কানি, s. (from ওস্কা, to repair a fire), the repairing of a fire, the opening or elevating of the wick of a lamp or candle that it may burn better.

ওষ্ঠ, s. (from উষ to burn), a lip, properly the upper lip.

ওষ্ঠাগত, s. (from ওষ্ঠ, the lips, and আগত, come), situated on the lips. This word is generally used as an adjective of the soul when about to leave the body, when it is

said to be on the lips, or just ready to fly out of the man.

ওষ্ঠাগতপ্রাণ, *s.* (from **ওষ্ঠাগত**, *found on the lips*, and **প্রাণ**, *life*), the life on the lips of a person ready to depart.

ওষ্ঠাধর, *s.* (from **ওষ্ঠ**, *the upper lip*, and **অধর**, *the lower lip*), the lips.

ওষ্ঠ্য, *a.* (from **ওষ্ঠ**, *a lip*), labial.

ওসাক, *s.* (from **عشاق**, *a particular tune*), the name of a Persian tune.

ওসার, *a.* (from **সৃ**, *to move*), wide; *s.* width.

ওসারকরণ, *s.* (from **ওসার**, *wide*, and **করণ**, *a doing*), a dilating, a making wide.

ওসারল, *a.* (from **ওসার**, *wide*), broad, wide.

ওস্তখদুস, *s.* (from **اسطوخودوس**, *stoechas*), the name of a dried plant used as a medicinal drug, (Stoechas, Gladwin.)

ওস্থা, *s.* (from **অভি**, *prep.* and **স্থা**, *to be situated*), the hoarding up of things.

ওহানে, *ad.* (*loc. case of* **ওহান**, *that place*), there, thither.

ওহে, a vocative particle.

ঔ.

ঔ, The fourteenth vowel of the Hindoo alphabet. It has the sound of ou in sound. When connected with a preceding consonant in the same syllable it is expressed by the following mark (ে ৗ), the ে being placed on the left hand of the letter and the ৗ on the right.

ঔকার, *s.* (from **ঔ**, *the letter* **ঔ**, and **কৃ**, *to do*), the letter **ঔ**, or that character which expresses the sound of **ঔ**.

ঔকারপর্য্যন্ত, *a.* (from **ঔকার**, *the letter* **ঔ**, and **পর্য্যন্ত**, *extending to*), extending to the letter **ঔ**; *ad.* to the letter **ঔ**.

ঔকারাদি, *a.* (from **ঔকার**, *the letter* **ঔ**, and **আদি**, *a beginning*), beginning with the letter **ঔ**, having an initial **ঔ**.

ঔকারান্ত, *a.* (from **ঔকার**, *the letter* **ঔ**, and **অন্ত**, *an end*), ending with the letter **ঔ**, having a final **ঔ**.

ঔচিত্য, *s.* (from **উচিত**, *fit*), fitness, suitableness, property.

ঔচ্চ, *s.* (from **উচ্চ**, *high*), height.

ঔডুম্বর, *a.* (from **উডুম্বর**, *a fig tree*), made with the wood of the glomerous fig tree, coppery, made of copper; *s.* a name of *Yuma*, copper, a kind of leprosy.

ঔৎকট্য, *s.* (from **উৎকট**, *troublesome*), troublesomeness, disagreeableness, excessiveness, madness, fury, drunkenness, rashness.

ঔৎকর্ষ্য, *s.* (from **উৎকর্ষ**, *excellent*), excellency, perfection.

ঔত্তর, *a.* (from **উত্তর**, *latter*), gross.

ঔৎপাতিক, *a.* (from **উৎপাত**, *a portent*), portentous, prodigious, astonishing.

ঔৎসর্গিক, *a.* (from **উৎসর্গ**, *relinquishment*), belonging to giving or relinquishment, natural.

ঔৎসুক্য, *s.* (from **উৎসুক**, *zealous*), zeal for a beloved object, zealous exertion to accomplish a favourite scheme, ardor, anxiety, regret.

ঔৎসুক্যজন্য, *a.* (from **ঔৎসুক্য**, *zeal*, and **জন্য**, *producible*), producible by or arising from zeal or eagerness.

ঔৎসুক্যজন্যে, *ad.* (*loc. case of* **ঔৎসুক্যজন্য**), for zeal, for ardour of mind.

ঔৎসুক্যনিমিত্তক, *a.* (from **ঔৎসুক্য**, *zeal*, and **নিমিত্ত**, *a cause*), caused by or arising from zeal or eagerness; *ad.* from or because of zeal or ardor.

ঔৎসুক্যনিমিত্তে, *ad.* (from **ঔৎসুক্য**, *zeal*, and **নিমিত্ত**, *a cause*), for zeal or ardor.

ঔৎসুক্যপূর্ব্বক, *a.* (from **ঔৎসুক্য**, *zeal*, and **পূর্ব্ব**, *before*), preceded by or arising from zeal or ardor; *ad.* by or through zeal or ardor, zealously, ardently.

ঔৎসুক্যপ্রযুক্ত, *a.* (from **ঔৎসুক্য**, *zeal*, and **প্রযুক্ত**, *caused by*), caused by or arising from zeal or ardor; *ad.* from or because of zeal or ardor.

ঔৎসুক্যরূপে, *ad.* (from **ঔৎসুক্য**, *zeal*, and **রূপ**, *a form*), zealously, actively, anxiously.

ঔৎসুক্যহেতুক, *a.* (from **ঔৎসুক্য**, *zeal*, and **হেতু**, *a cause*), caused by or arising from zeal or ardor; *ad.* from or because of zeal or ardor.

ঔদরিক, *a.* (from **উদর**, *the belly*), gluttonous, selfishly voracious.

ঔদশ্বিত, *s.* (from **উদশ্বিৎ**, *buttermilk and water*), a mixture of buttermilk and water in equal proportions.

ঔদার্য্য, *s.* (from **উদার**, *munificent*), munificence, greatness, greatness of mind.

ঔদার্য্যজন্য, *a.* (from **ঔদার্য্য**, *munificence*, and **জন্য**, *producible*), producible by or arising from munificence or greatness.

ঔদার্য্যজন্যে, *ad.* (*loc. case of* **ঔদার্য্যজন্য**), for munificence, for greatness, for liberality.

ঔদার্য্যনিমিত্তক, *a.* (from **ঔদার্য্য**, *munificence*, and **নিমিত্ত**, *a cause*), caused by or arising from liberality or munificence; *ad.* from or because of liberality or munificence.

ঔদার্য্যনিমিত্তে, *ad.* (from **ঔদার্য্য**, *munificence* and **নিমিত্ত**, *a cause*), for munificence or liberality.

ঔদার্য্যপূর্ব্বক, *a.* (from **ঔদার্য্য**, *munificence*, and **পূর্ব্ব**, *before*), preceded by or arising from munificence or liberality; *ad.* by or through munificence or liberality, munificently, liberally, generously.

ঔদার্য্যপ্রকাশ, *s.* (from **ঔদার্য্য**, *munificence*, and **প্রকাশ**, *manifestation*), a display of munificence or liberality.

ঔদার্য্যপ্রকাশক, *a.* (from **ঔদার্য্য**, *munificence*, and **প্রকাশক**, *displaying*), displaying munificence or liberality.

ঔদার্য্যপ্রতিবন্ধক, *a.* (from ঔদার্য্য, *munificence*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to munificence or liberality.

ঔদার্য্যপ্রযুক্ত, *a.* (from ঔদার্য্য, *munificence*, and প্রযুক্ত, *caused by*), caused by or arising from munificence or liberality; *ad.* from or because of munificence or liberality.

ঔদার্য্যবর্দ্ধক, *a.* (from ঔদার্য্য, *munificence*, and বর্দ্ধক, *increasing*), increasing or promoting munificence or liberality.

ঔদার্য্যবর্দ্ধন, *s.* (from ঔদার্য্য, *munificence*, and বর্দ্ধন, *an increasing*), the increasing or promoting of munificence or liberality.

ঔদার্য্যবিনা, *ad.* (from ঔদার্য্য, *munificence*, and বিনা, *without*), without or beside munificence or liberality.

ঔদার্য্যবিশিষ্ট, *a.* (from ঔদার্য্য, *munificence*, and বিশিষ্ট, *possessed of*), munificent, magnanimous.

ঔদার্য্যবিহীন, *a.* (from ঔদার্য্য, *munificence*, and বিহীন, *destitute*), destitute of munificence or liberality.

ঔদার্য্যবৃদ্ধি, *s.* (from ঔদার্য্য, *munificence*, and বৃদ্ধি, *increase*), the increase or promotion of munificence or liberality.

ঔদার্য্যব্যতিরিক্ত, *a.* (from ঔদার্য্য, *munificence*, and ব্যতিরিক্ত, *excepted*), munificence or liberality excepted.

ঔদার্য্যব্যতিরেক, *s.* (from ঔদার্য্য, *munificence*, and ব্যতিরেক, *an exception*), the exception of liberality or munificence.

ঔদার্য্যব্যতিরেকে, *ad.* (*loc. case of* ঔদার্য্যব্যতিরেক), with the exception of liberality or munificence, without or beside liberality or munificence.

ঔদার্য্যব্যাঘাত, *s.* (from ঔদার্য্য, *munificence*, and ব্যাঘাত, *an obstacle*), an obstacle to munificence or liberality.

ঔদার্য্যব্যাঘাতক, *a.* (from ঔদার্য্য, *munificence*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to munificence or liberality.

ঔদার্য্যভিন্ন, *a.* (from ঔদার্য্য, *munificence*, and ভিন্ন, *separate*), separate or distinct from munificence or liberality.

ঔদার্য্যযুক্ত, *a.* (from ঔদার্য্য, *munificence*, and যুক্ত, *joined*), connected with munificence or liberality, munificent, liberal.

ঔদার্য্যরহিত, *a.* (from ঔদার্য্য, *munificence*, and রহিত, *destitute*), destitute of munificence or liberality.

ঔদার্য্যশালী, *a.* (from ঔদার্য্য, *munificence*), inclined to munificence or greatness, munificent.

ঔদার্য্যশীল, *a.* (from ঔদার্য্য, *munificence*, and শীল, *a disposition*), inclined to munificence or liberality.

ঔদার্য্যশূন্য, *a.* (from ঔদার্য্য, *munificence*, and শূন্য, *empty*), destitute of munificence or liberality.

ঔদার্য্যহীন, *a.* (from ঔদার্য্য, *munificence*, and হীন, *destitute*), destitute of munificence or liberality.

ঔদার্য্যহেতুক, *a.* (from ঔদার্য্য, *munificence*, and হেতু, *a cause*), caused by or arising from liberality or munificence; *ad.* from or because of liberality or munificence.

ঔদাস্য, *s.* (from উদাস, *solitude*), solitude, loneliness, unconnectedness, misanthropy.

ঔদাস্যজনক, *a.* (from ঔদাস্য, *indifference*, and জনক, *producing*), producing indifference or disconnectedness.

ঔদাস্যজন্য, *a.* (from ঔদাস্য, *indifference*, and জন্য, *producible*), producible by or arising from indifference or disconnectedness.

ঔদাস্যজন্যে, *ad.* (*loc. case of* ঔদাস্যজন্য), for indifference or disconnectedness.

ঔদাস্যনিমিত্তক, *a.* (from ঔদাস্য, *indifference*, and নিমিত্ত, *a cause*), caused by or arising from indifference or disconnectedness; *ad.* from or because of indifference or disconnectedness.

ঔদাস্যনিমিত্তে, *ad.* (from ঔদাস্য, *indifference*, and নিমিত্ত, *a cause*), for indifference or disconnectedness.

ঔদাস্যপ্রযুক্ত, *a.* (from ঔদাস্য, *indifference*, and প্রযুক্ত, *caused by*), caused by or arising from indifference or disconnectedness; *ad.* from or because of indifference or disconnectedness.

ঔদাস্যবর্দ্ধক, *a.* (from ঔদাস্য, *indifference*, and বর্দ্ধক, *increasing*), increasing indifference or disconnectedness.

ঔদাস্যবর্দ্ধন, *s.* (from ঔদাস্য, *indifference*, and বর্দ্ধন, *an increasing*), the increasing of indifference or disconnectedness.

ঔদাস্যবিনা, *ad.* (from ঔদাস্য, *indifference*, and বিনা, *without*), without or beside indifference or disconnectedness.

ঔদাস্যবৃদ্ধি, *s.* (from ঔদাস্য, *indifference*, and বৃদ্ধি, *increase*), the increase of indifference or disconnectedness.

ঔদাস্যব্যতিরেক, *s.* (from ঔদাস্য, *indifference*, and ব্যতিরেক, *an exception*), the exception of indifference or disconnectedness.

ঔদাস্যব্যতিরেকে, *ad.* (*loc. case of* ঔদাস্যব্যতিরেক), with the exception of indifference or disconnectedness, without or beside indifference or disconnectedness.

ঔদাস্যভাব, *s.* (from ঔদাস্য, *solitude*, and ভাব, *attachment to an object*), fondness of solitude, misanthropy.

ঔদাস্যভিন্ন, *a.* (from ঔদাস্য, *indifference*, and ভিন্ন, *separate*), separate or distinct from indifference or unconnectedness; *ad.* beside indifference or unconnectedness.

ঔদাস্যহেতুক, *a.* (from ঔদাস্য, *indifference*, and হেতু, *a cause*), caused by or arising from indifference or disconnectedness; *ad.* from or because of indifference or disconnectedness.

ঔদ্ধত্য, *s.* (from উদ্ধত, *violent*), violence, oppression, tumult.

ঔদ্বাহিক, *a.* (from উদ্বাহ, *a marriage*), gift given to a woman at her marriage.

ঔপচারিক, *a.* (from উপচার, *imputation*), belonging to imputation or custom; *s.* the thing imputed to another.

ঔপনায়িক, *a.* (from উপনায়, *investiture with the sacred thread*), pertaining to or fit for investiture with the sacred thread.

ঔপনিধিক, *a.* (from উপনিধিক, *a deposit*), belonging to or connected with property deposited with a creditor or friend.

ঔপম্য, *s.* (from উপমা, *a resemblance*), a comparison, a resemblance or similitude.

ঔপাধিক, *a.* (from উপাধি, *a modification*), belonging to a modification of matter, belonging to or connected with a distinguishing or predominating property.

ঔপাধিকভেদ, *s.* (from ঔপাধিক, *belonging to a modification*, and ভেদ, *a distinction*), a distinction or difference arising from or connected with a predominating property.

ঔপায়িক, *a.* (from উপায়, *an expedient*), expedient, right, fit, proper.

ঔবল, *a.* (from اول, *chief*), first, best, chief.

ঔর্কচাঁপা, *s.* (from অর্ক, *the sun*, and চাঁপা, *a particular tree*), the name of a particular tree, (Liriodendron lilifera)

ঔরৎ, *s* (from عورت, *a woman*), a woman.

ঔরস, *a.* (from উরস্, *the breast*), lawfully begotten, natural.

ঔরসজাত, *a.* (from ঔরস, *legitimate*, and জাত, *born*), legitimate, legitimately born.

ঔরসতুল্য, *a.* (from ঔরস, *legitimate*, and তুল্য, *equal*), equal to a legitimate child

ঔরসতুল্যত্ব, *s.* (from ঔরসতুল্য, *equal to legitimate*), equality with a legitimate child.

ঔরসপুত্র, *s.* (from ঔরস, *legitimate*, and পুত্র, *a son*), a legitimate son.

ঔরসসন্তান, *s.* (from ঔরস, *legitimate*, and সন্তান, *a descendant*), a legitimate child or descendant.

ঔরসসম, *a.* (from ঔরস, *a lawful son*, and সম, *equal*), equal to a legitimate child.

ঔরসাভাবে, *ad.* (from ঔরস, *legitimate*, and অভাব, *non-existence*), in case of there not being legitimate offspring.

ঔর্দ্ধদেহিক, *a.* (from ঊর্দ্ধদেহ, *the state of a man for a year after death*), due to a deceased person for a year after death, funeral.

ঔর্ব, *s.* (from ঊর্ব, *the name of a sage*), submarine fire said to have sprung from the thighs of *Oorva* and to have been received by the ocean.

ঔল্বণ্য, *s.* (from উল্বণ, *an excess of either of the principles of health*), excessive, superabundant; *s.* excessiveness, a superabundance.

ঔষধ, *s.* (from ওষ, *heat*, and ধা, *to have*), medicine, a remedy.

ঔষধকরণক, *a.* (from ঔষধ, *a medicine*, and করণ, *a means*), effected by medicine; *ad* by means of medicine.

ঔষধকর্ত্তা, *s.* (from ঔষধ, *a medicine*, and কর্ত্তৃ, *a doer*), the compounder of a medicine, an apothecary, one who prepares medicines.

ঔষধকারক, *a.* (from ঔষধ, *a medicine*, and কারক, *doing*), making or preparing medicines; *s.* an apothecary.

ঔষধকারী, *a.* (from ঔষধ, *a medicine*, and কারিন্, *doing*), making or preparing medicines.

ঔষধগত, *a.* (from ঔষধ, *a medicine*, and গত, *obtained*), belonging to a medicine, connected with a medicine, contained in a medicine.

ঔষধজন্য, *a.* (from ঔষধ, *a medicine*, and জন্য, *producible*), producible by or arising from medicine.

ঔষধজন্যে, *ad.* (*loc. case of* ঔষধজন্য), for a medicine.

ঔষধদাতা, *s.* (from ঔষধ, *a medicine*, and দাতৃ, *a giver*), one who administers medicines.

ঔষধদান, *s.* (from ঔষধ, *a medicine*, and দান, *a giving*), the administering of medicine.

ঔষধদায়ক, *a.* (from ঔষধ, *a medicine*, and দায়ক, *giving*), giving or administering medicine.

ঔষধদায়ী, *a.* (from ঔষধ, *a medicine*, and দায়িন্, *giving*), giving or administering medicine.

ঔষধদ্বারা, *ad.* (from ঔষধ, *a medicine*, and দ্বার, *a door*), by or through medicine.

ঔষধনিমিত্তক, *a.* (from ঔষধ, *a medicine*, and নিমিত্ত, *a cause*), caused by or arising from medicine; *ad.* from or because of medicine.

ঔষধনিমিত্তে, *ad.* (from ঔষধ, *a medicine*, and নিমিত্ত, *a cause*), for a medicine.

ঔষধপ্রযুক্ত, *a.* (from ঔষধ, *a medicine*, and প্রযুক্ত, *caused by*), caused by or arising from medicine; *ad.* from or because of medicine

ঔষধবিক্রয়, *s.* (from ঔষধ, *a medicine*, and বিক্রয়, *sale*), the sale of drugs or medicines.

ঔষধবিক্রয়ী, *a.* (from ঔষধ, *a medicine*, and বিক্রয়িন্, *buying*), selling medicines.

ঔষধবিক্রেতা, *s.* (from ঔষধ, *a medicine*, and বিক্রেতৃ, *a seller*), a druggist, a seller of medicines.

ঔষধবিনা, *a.* (from ঔষধ, *a medicine*, and বিনা, *without*), without or beside medicines.

ঔষধব্যতিরিক্ত, *a.* (from ঔষধ, *a medicine*, and ব্যতিরিক্ত, *excepted*), medicines excepted

ঔষধব্যতিরেক, *s.* (from ঔষধ, *a medicine*, and ব্যতিরেক, *an exception*), the exception of medicines.

ঔষধাতিরিক্তে, *ad.* (*loc. case of* ঔষধাতিরিক্ত), with the exception of medicines, without or beside medicines.

ঔষধভিন্ন, *a.* (from ঔষধ, *a medicine*, and ভিন্ন, *destitute*), separate or distinct from medicine ; *ad.* beside medicines.

ঔষধরহিত, *a.* (from ঔষধ, *a medicine*, and রহিত, *destitute of*), destitute of medicines.

ঔষধসেবন, *s.* (from ঔষধ, *a medicine*, and সেবন, *a serving*), the using or administering of medicines.

ঔষধসেবা, *s.* (from ঔষধ, *a medicine*, and সেবা, *a serving*), the attending on a medicine, the making use of medicines.

ঔষধসেবী, *a.* (from ঔষধ, *medicine*, and সেবিন্, *serving*), taking or making use of medicine.

ঔষধহীন, *a.* (from ঔষধ, *a medicine*, and হীন, *destitute*), destitute of medicines.

ঔষধহেতুক, *a.* (from ঔষধ, *a medicine*, and হেতু, *a cause*), caused by or arising from medicines ; *ad.* from or because of medicine.

ঔষধাকাঙ্ক্ষা, *s.* (from ঔষধ, *a medicine*, and আকাঙ্ক্ষা, *desire*), a wish or desire for medicines.

ঔষধাকাঙ্ক্ষী, *a.* (from ঔষধ, *a medicine*, and আকাঙ্ক্ষিন্, *desirous*), desirous of medical aid.

ঔষধানুসারী, *a.* (from ঔষধ, *a medicine*, and অনুসারিন্, *following*), corresponding with or following upon medicines

ঔষধানুসারে, *ad.* (from ঔষধ, *a medicine*, and অনুসার, *a following*), according to or in consequence of medicines.

ঔষধান্বেষণ, *s.* (from ঔষধ, *a medicine*, and অন্বেষণ, *search*), a seeking for medicines.

ঔষধান্বেষী, *a.* (from ঔষধ, *a medicine*, and অন্বেষিন্, *seeking*), seeking for medicines.

ঔষধাভিলাষ, *s.* (from ঔষধ, *a medicine*, and অভিলাষ, *desire*), a wish or desire for medicines.

ঔষধাভিলাষী, *a.* (from ঔষধ, *a medicine*, and অভিলাষিন্, *desirous*), desirous of medicines.

ঔষধার্থী, *a* (from ঔষধ, *a medicine*, and অর্থিন্, *desirous*), desirous of medicine.

ঔষধার্থে, *ad.* (from ঔষধ, *a medicine*, and অর্থ, *an object*), for the purpose of medicines.

ঔষধীয়, *s.* (from ঔষধ, *a medicine*), medicinal, belonging to a medicine.

ঔষধেচ্ছা, *s* (from ঔষধ, *a medicine*, and ইচ্ছা, *desire*), a desire for medicines.

ঔষধেচ্ছু, *a* (from ঔষধ, *a medicine*, and ইচ্ছু, *desirous*), desirous of medicine

ঔষধেচ্ছুক, *a.* (from ঔষধ, *a medicine*, and ইচ্ছু, *desirous*), desirous of medicine.

ঔষধোপদেশ, *s.* (from ঔষধ, *a medicine*, and উপদেশ, *instruction*), instruction in medicine, medical advice.

ঔষধোপদেশক, *a.* (from ঔষধ, *a medicine*, and উপদেশক, *giving instruction*), giving medical direction or instruction, giving medical advice ; *s.* a person who gives medical advice.

ঔষধোপদেষ্টা, *s.* (from ঔষধ, *a medicine*, and উপদেষ্টৃ, *an instructor*), a person who advises or prescribes medicine, a person who gives lectures upon materia medica.

ঔষ্ণ, *s.* (from উষ্ণ, *hot*), heat, ardor.

ঔষ্ণানুষ্ণ, *s.* (from উষ্ণানুষ্ণ, *hot or not hot*), temperament, climate.

ঔষ্ট্র, *s.* (from উষ্ট্র, *a camel*), a herd of camels.

END OF VOLUME I.